JUSTICE D. K. TRIVEDI COMMISSION OF INQUIRY, AHMEDABAD

29, Judges Bungalows, Bodekdev, Ahmedabad 380 054.

Report by the Chairman of the Commission

Part - I

JUSTICE D.K.TRIVEDI INQUIRY COMMISSION, AHMEDABAD.

29,Judges Bungalows, Bodekdev, Ahmedabad 380 054.
Tel.Phone No `. (079) 26857075, Fax No.(079) 26857075

I N D E X

Report dated 31-7-2013

Annex.A The Commission was appointed vide Govt. Notification dated 21-7-2008 and thereafter from time to time the period for submitting the report was extended by Government notifications. All ther notifications are annexed as **Annexure A colly.**

Annex.B. Pursuant to the public notice issued by the Commission various affidavits were received by the Commission, the Summary of such affidavits is annexed as **Annexure B.**

Annex.C The Commission has recorded the evidence of all the witnesses in the Court room and applications which were submitted by the parties were also heard in the Court room in the present of all present and the Commission was notifying the matters for recording evidence of the witnesses as well as hearing of the applications from time to time a detailed Rojkam was also prepared and the working of the Commission is prepared and the said Rojkam is annexed with the report as **Annexure C.**

B

Annex.D. In respect of the police papers which the Commission has received from the investigating/inquiry officer from time to time and all the papers were also examined closely consisting of the statements recorded by the police from time to time and other documents pertaining to various Panchnamas which they had drawn. The Commission has prepared the summary of the statement recorded by the Police and the said summary is also annexed as **Annexure D** to the report.

Annex.E. The documents compact discs produced before the Commission and the list prepared of such compact discs is annexed as **Annexure E** to this report.

Note :All the compact discs are forwarded with the entire record of the Commission including the evidence of the witnesses recorded by the Commission and also the police papers received by the Commission from time to time from the investigating agency and are forwarded along with the other record.

Annex.F The sketch prepared by the police as well as the **sketch** produced by the Ashram are also annexed as **Annexure F colly** to this report.

Annex.G In response to the information called for by the Commission from various institutions and some of the institutions have furnished the details in prescribed form. The Commission has prepared the said list which is annexed as **Annex. G**

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The Government of Gujarat vide Notification No. GK/32/2008/COI/102008/178/A dated 21-7-2008 issued by the Legal Department, in exercise of the powers conferred by Section 3 of the Commission of Inquiry Act, 1952(60 of 1952), (hereinafter referred to as the Act) appointed a Commission of Inquiry in view of the opinion that the matter has assumed public importance, to inquire into the matter, and report in respect of the unfortunate incident of death of two school boys Dipesh and Abhishek studying in Gurukul of Ashram Asharam, Motera and to submit report to the Government within stipulated period. As set out in the notification the terms and references read as under:

"2. The Commission shall inquire into:

(i). The facts and circumstances leading to the death of the said two school boys;

(ii).The police investigation to solve the case of death of the two children and the adequacy of action taken.

3. The Commission shall also make recommendations to prevent Recurrence of such incidents for future guidance and action."

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The Commission has taken charge of the office to inquiry into the issue on 2nd August 2008 as government has sanctioned staff as well as temporary arrangement for the office for holding the inquiry was made available to the Commission by allotting two rooms in the old C.M. House, Anexy, Sahibaug, Ahmedabad so as to enable the Commission to start his functioning till regular office premises was made available by the High Court, as High Court has kind enough by allotting Bungalow no. 29, at the Judges Bungalow, Bodakdev, Ahmedabad, and as the said Bungalow was vacant since many years it required substantial repair and till the Commission starts functioning in the said Bungalow, the Commission has undertaken the preliminary work while occupying the two rooms at CM House Annexy, Ahmedabad.

The Commission has also moved the Government authority for obtaining necessary permission from the State Government regarding exemption on the affidavit from the court fees and the stamp duty on the affidavit which the persons who had to submit their affidavits before the Commission. The Commission has also framed the rules u/s. 3(1) (b) of the Gujarat Commission of Inquiry (Procedure Rule 1959). After the orders were received for exemption from Government for payment of court fees stamp duty on the affidavit has also published public notice in the leading news papers in Gujarati as well as in English which is at large

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circulation in Gujarat as well as other parts of the nation so that they can filed their affidavits and also produce documents if they are in possession in respect of the present inquiry by granting sufficient time. It may be noted that even before the expiry of the time to submit affidavits / documents the Commission has also thought it fit to issue public notice by extending the period of submitting the affidavits and documents if they possess before the Commission, and the extension notice is also published in all the news papers.

In the mean time Bungalow no. 29 allotted to the Commission as office premises was being under repair and it took sufficient time for repair as the said Bungalow was vacant since many years and it is only the possession of the Bungalow no. 29 was handed over to the Commission on 5th September 2008, it was possible for the Commission to hand over the possession of the C.M. House Annexy at Sahibaug and the regular function was started in the allotted Bungalow granted by the High Court and the possession of the C.M.House, Annexy was surrendered to the authority on 12th September 2008.

The Hon'ble High Court was pleased to allot Bungalow No.29, Judges Bungalows, Bodekdev for the office of the Commission. Since the aforesaid bungalow was lying vacant for quite long time, major repairs

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were required to be carried out so as to make the said premises fit for being used as office. In view of the terms of the reference made to the Commission and in the facts and circumstances of the case and the initial time for submitting report, the Commission was keen to take immediate step in the matter. Since the Bungalow allotted for the office required major repairing, the Commission asked the Government to provide some space in the Circuit House Annexy so as to enable it to start its preliminary functions with regard to the inquiry entrusted to the Commission. The Government accordingly, permitted to use two rooms in the old C.M.House, Annexe, Shahibaug, Ahmedabad, so as to enable the Commission to start its preliminary function and also sanctioned staff and thereafter the Commission took charge of the Office as Chairman of the Commission on 2-8-2008. For the required staff the High Court was moved to provide the staff to the Commission and accordingly the Hon'ble High Court suggested the persons to work as the Secretary, Personal Secretary, and other staff and accordingly the Government was moved and appointments were made by the Government and it was possible for the Commission to start the preliminary work while sitting in the circuit house at Shahibaug and since the repairing work of Bungalow No.29 was completed the commission started functioning from the said office w.e.f. 5-9-2008 and the possession of the C.M. House Annexy was surrendered on 12-9-08.

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Commission has also obtain necessary order of the High Court for issuance of the orders authorizing the Registrar of the District Court and the City Civil Court to administer oath to the declarence on the affidavits and to receive on behalf of the Commission such documents and transmit the same to the registry of the Commission, and the High Court has also issued order granting the request made by the Commission.

Initially in the public notice time to submit affidavits in prescribed form with documents if any was granted up to 25th September 2008, and by further notice the time was extended till 15th October 2008. The Public notice inviting affidavits / documents were published in the times of India (English News paper), Indian Express, (English News paper), Sandesh, Divya Bhaskar, Gujarat Samachar as well as Jay Hind which are Gujarati News papers having large publicity in Gujarat as well as in other parts of the nation.

After the incident of Dipesh and Abhishek there were large publicity about the news of Dipesh and Abhishek in almost all news papers and TV Channels and they had also published the Photographs from where the dead bodies were found namely from river bed of Sabarmati as well as of the Photograph of the dead bodies. Accordingly the Commission has thought it fit to get those documents and

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accordingly the letters were issued to the editors of the various news papers as well as TV Channels, and in the said letters the Commission had invited their attention about the public notice issued by the Commission on 28th August 2008 requesting them to furnish to the Commission any information or documents or any such materials which they are in possession or they are acquainted with the incident of Dipesh and Abhishek so as to assist to Commission to inquire in to the subject matters as per the terms of reference made by the Government. The Commission has also thought it fit that inspite of the public notice inviting the affidavits from general public to issue personal letters to Shri Shantibhai Jivrajbhai Vaghela as well as to Shri Prafulbhai Jivrajbhai Vaghela, the fathers of Abhishek and Dipesh intimating about the issuance of public notice in the news papers and they may also file their affidavits and produce the documents if they possess in respect of present inquiry before the Commission of inquiry within the time granted and published in the news papers. These letters were issueed to both the brothers by handing over personally from the registry as well as through postal authority under the Under Postal Certificate and the said letters were also received by them as per the report before the Commission dated 16th September 2008. However, no affidavits, public statements or any documents were received from them. Even after the notice, extending period of submitting affidavits / documents from general

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public extending the further time was also communicated to both the brothers by issuing separate letters and inspite of that neither Prafulbhai Vaghela nor Shantibhai Vaghela had filed any affidavits or statements or produced any documents.

In response to the public notice published in the news papers inviting the affidavits / documents from general public, the Commission has received initially very few affidavits and the investigation of the case was in progress and at that time as the investigation of the case was taken over from local police by CID Crime.

As per the reference made to the Commission the Commission was required to examine and recommend measures to prevent recurrence of such incident for future guidance and action and also about the adequacy of the investigation by the Police. The Commission was required to examine such materials, not only in respect of the present incident, but also to examine by collecting materials from other Gurukuls as well as such institutions in which they are admitting minor students for study while staying in the Gurukul, they were required to stay in the Gurukul Hostel. Such institutions, where the minors are admitted for further study and staying in the Gurukul, the management is responsible to take all proper care for their students and they are the guardians and

custodians of the children and they require to take all measures for the protection and safety for their students, and accordingly the Commission has also through registry issued letters for such institutions by requesting them to furnish detail and also submit their suggestions in the matter.

Initially when the time was granted to submit report to the government, was very short and it was not possible for the Commission to submit report and accordingly proposal for extension was made from time to time to Government and time to submit report was extended by the Government by issuing notification. The notifications issued by the Government from time to time are annexed to this report as annexure 'A'.

The Commission has in response to the public notice received 520 affidavits from the different persons from various places. On going through the said affidavits the Commission has examined those affidavits in detail and it is found that in none of the affidavits all the persons had not disclosed anything in respect of the incident of Dipesh and Abhishek, and their affidavits show that whatever they had submitted before the Commission in their affidavits are reflected from the news published in the news papers / TV Channels in respect of the incident of Dipesh and

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Abhishek, and it is further found that some of the persons who had criticized that once the police is investigating the case Press should be restrained to publish such news and some of the persons in their affidavits had narrated their personal views in the matter and as found in most of the affidavits they had exaggerated Asaramji and his Ashram in respect of news published that in the Ashram "Tantrik Vidhi" (Black Magic) is being performed by Asaramji and many other Sadhaks. I had prepared the summary of the persons who had filed their affidavits before the Commission and the said summary is annexed with the report which is at Annexure 'B'.

The Commission has also issued summons for production of documents to various Press, electronics media as inspite of the letters issued to them they had not produced any documents. When witness summons for production of documents were issued, the Commission has received large number of documents in respect of the news published about the Dipesh and Abhishek in the various news papers as well as in various TV Channels and also the C.D. containing the news regarding Dipesh and Abhishek as well as photographs, as large number of documents were received, the Commission has examined the same in detail so that the Commission may examine the witnesses in respect of the report published in the news papers as well as the interview given by

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the persons in TV Channels.

Before the Commission resumed for inquiry in respect of Dipesh and Abhishek as per the terms of the reference, senior citizen of Ahmedabad, one Mr. P.H.Parmar had approached the High Court by way of public interest litigation which was filed by him on 17th July 2008 being special civil application no.9440/2008 in which Shri Parmar had prayed for seeking certain direction from the High Court to be given to the respondent authorities, as according to Mr. Parmar incident of Dipesh and Abhishek is a murder case for which responsible accused person to be severely punished. The media and news papers had published the news of Dipesh and Abhishek were found missing from Ashram Campus on 3rd July 2008 late in the evening i.e. after dinner, and both were prosecuting their study in Gurukul run by Shri Asaramji at Motera Ashram and the dead bodies of Dipesh and Abhishek were found in river bed of Sabarmati on 5th July 2008 late in the evening. On such report being published in the news papers Shri Parmar had approached High Court by way of Public Interest Litigation. The High Court had also while dealing with the said public interest litigation passed order from time to time which I will refer hereafter.



In view of the aforesaid facts and circumstances, the Government of Gujarat by Notification, Legal Department, No.GK/47/2008/COI/ 102008/62-A, dated 18-10-2008 extended the time for completion of the inquiry and submission of the Report by the Commission to the State Government till 20-4-2009.

During pendency of the said petition Mr. P.H.Parmar had approached the Secretary of the Commission on 27-8-2008 with a bunch of papers, which he had filed before the High Court, and he was appraised that the Commission had already issued public notice inviting affidavits with documents from the general public by granting time to submit such affidavits before the Commission and accordingly if he was interested to file affidavit he may file affidavit as per the procedure and the bunch of the papers which he had produced was only kept on record of the case. It is only there after during pendency of the said Public Interest Litigation before the High Court, Mr.Parmar had approached the Commission by filing his affidavit on 1-9-2008 and the said affidavit is at Ex.468. His affidavit is treated as evidence. Though Mr. Gupta representing the Ashram/Gurukul requested to pose questions to Mr. Parmar however such request made by Mr.Gupta was not pressed.

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In the PIL filed before the High Court the learned Advocate General, from time to time, had given reports about the progress made by the police and those reports are also part of the petition filed by Mr.Parmar. I may observe at this juncture that the PIL filed by Mr.Parmar on 17-7-2008, was placed for admission before the Court on 23-7-2008 and at the hearing of the said petition, the learned Advocate General had placed on record notification dated 21-7-2008 issued by the State Government appointing the Commission under the Commission of Inquiry Act 1952 to inquire into the incident of Dipesh and Abhishek and the matter was adjourned for hearing. The said PIL along with other connected matters were notified from time to time for hearing and when the matter was notified for hearing before the Court on 20-7-2009, the Court after hearing the parties finally disposed of the said petition and also disposed of the connected applications filed in the said petition. The Writ of the order was also received by the Commission and the same is also produced by the parties before me and as observed in the said order the High Court has dismissed the said petition as well as the connected applications by order dated 20-7-2009. The order passed by the High Court reads as under:

CORAM : HONOURABLE THE CHIEF JUSTICE MR.
K.S.RADHAKRISHNAN AND HONOURABLE
MR. JUSTICE AKIL KURESHI

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Date : 20/07/2009

ORAL ORDER

(Per : HONOURABLE THE CHIEF JUSTICE MR. K.S.RADHAKRISHNAN)

We find no reason to entertain this Public Interest Litigation at the instance of the petitioner, party-in-person, since unnecessary and unwanted allegations are being raised vide affidavit dated 03.07.2009 against Justice D. K. Trivedi Enquiry Commission.

Petitioner has approached this Court to supervise the investigation of the death of two school children studying in the Sant Asaramji Ashram. Government has already constituted a Commission headed by Justice D. K. Trivedi under the Commission of Inquiry Act, 1952, who is looking into the matter. Further, investigation of the case was being conducted under the direct supervision of the Joint Police Commissioner, Investigation has been entrusted to C.I.D.(Crime), which is under the direct supervision of D.G., C.I.D. (Crime). Under such circumstances, we see no reason to entertain this petition. Petition lacks merit and the same is dismissed accordingly.

Consequently, Civil Applications are dismissed."

It may also be noted that against the said order passed by the High Court Mr.Parmar also filed Review Application being Misc. Application No.2524 of 2009 in SCA No.9440 of 2008 before the Court and the said Review Application came to be rejected by the Court

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observing as under:

> " We find no reason for reopening of the petition or to review judgment and order rendered by us on 20-7-2009. Application for review stands rejected."

As the public interest litigation filed by Mr.P.H.Parmar was not entertained by the High Court and even review application was dismissed, Mr.Parmar approached the Commission and filed his affidavit without disclosing any fact about the incident of Dipesh and Abhishek.

As observed earlier that inspite of writing separate letters by the registry to Shri Shantibhai Vaghela and his bother Prafulbhai Vaghela, they had not filed any affidavits nor produced any documents within the extended time. However, subsequently Shri Shantibhai Vaghela had approached the Commission and requested that he may be permitted to file affidavit and he has filed one application highlighting why he could not approached the commission earlier by filling his affidavit. Commission has granted request made by Shri Shantibhai by condoning delay and time to file affidavit was granted by speaking order. When Commission has permitted Shri Shantibhai to file affidavit before the Commission, his younger brother Prafulbhai had also

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approached the Commission and similar request was made by him by filling application and the Commission had also permitted Shri Prafulbhai to file his affidavit by condoning delay, and accordingly Shri Shantibhai and Prafulbhai had filed their affidavits, and subsequently M/s. Vaghela Brothers had engaged advocates to represent their case and Vakalatnama of Shri Mukul Sinha, Shri Iyer and other advocates had filed their Vakalatnama before the Commission and thereafter two more affidavits were filed by Shri Prafulbhai and Shri Shantibhai and in the affidavits earlier filed they had also submitted their points and view about the death of Dipesh and Abhishek.

At this juncture it is necessary for me to observe that the Commission has faced many hurdles during the inquiry. Several applications were received from parties, which the Commission has after hearing the advocates representing the parties in the matter as well as Mr. Parmar representing as Party in-person before the Commission has decided such application on merits and the order passed and some of the orders passed by the Commission were challenged before the High Court by filling appropriate proceedings. It is also found from the record that after the incident of Dipesh and Abhishek some other incident had occurred on Gurupurnima day and the same is not connected with the incident of Dipesh and Abhishek.

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The Commission has also received all the papers in respect of the matter which was taken up before the High Court.

One such petition being Special Criminal Application No. 1614 of 2008 was filed before the High Court of Gujarat by the *Jan Sanghrash Manch* seeking reliefs/directions from the High Court and the High Court had finally disposed of the said petition along with two other connected applications being Criminal Misc. Application No.12081/2008 and Criminal Misc. Application No.11480/2008 by order dated 22-9-2008. The order passed by the High Court is reproduced hereunder:

CORAM : HONOURABLE THE CHIEF JUSTICE
MR. K.S.RADHAKRISHNAN AND HONOURABLE
MR. JUSTICE MOHIT S. SHAH

Date : 22/09/2008

ORAL ORDER

(Per : HONOURABLE THE CHIEF JUSTICE
MR. K.S.RADHAKRISHNAN)

Heard the learned counsel for either side.

2. This petition is preferred by Jan Sangarsh Manch for a direction to the respondents to constitute a Special Investigation Team to investigate into all the incidents of violent attacks on the residents of Veljibhai no Kuvo, and other residential localities of Motera village and the concerned offences committed by the Sadhaks of Asaram Bapu's Ashram at Motera including the attack on the media personnel and for consequential reliefs.

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3. The learned counsel appearing for the petitioner submitted that the petitioner as Convener of the Jan Sangarsh Manch has submitted a complaint dated 27.8.2008 before the Gandhinagar Police Inspector, wherein he has given the names of victims of attacks made by Sadhaks of Asaram Bapu's Ashram on 18.7.2008. The learned counsel appearing for the petitioner also submitted that there is no progress in the investigation.

4. Criminal Misc. Application Nos. 11480 and 12081 of 2008 has been filed in the present case seeking impediment so as to oppose the prayer.

5. The Affidavit has been filed by the Police Inspector, Gandhinagar stating that as per the order of this Court dated 26.8.2008, the petitioner has supplied names of 22 witnesses and the police had recorded the statements of those witnesses in the present CR No. 247 of 2008 and they are the prosecution witnesses. It is also stated that the accused persons are not only Sadhaks of Ashram, but also from the police and the attempt of the petitioner is to register a separate FIR and conduct the investigation in the manner.

6. In view of the decisions of the Apex Court in Sakiri Vasu vs State of UP, 2008 (2) SSC 409 (paras 26 & 29) and in Lalita Kumari vs. Govt. of UP, 2008 (7) SSC 164, respondent No.3 will look into the matter and see that the concerned Investigation Officer proceeds in accordance with law. There will be a further direction to the third respondent to monitor the investigation. The petitioner also sought direction to the respondents to quantify the damage caused to the residents and properties of the residents. It will be open to the petitioner to take appropriate steps in that direction.

7. With these directions, the petition is disposed of.

8. Consequently, the impediment applications stand disposed of."

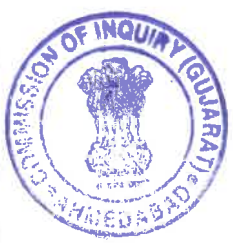
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The Commission in the process of examination of witnesses, issued witness summons to Vikram Rathore as per the request made by Mr. Gupta learned advocate representing the Ashram/Gurukul. Vikram Rathore is the witness cited by the Ashram. The Commission has recorded his evidence continuously and his evidence could not be completed and on the request being made by witness Rathore for time, adjournment was granted only considering that the witness was required to attend his office at Delhi where he was working and the date for recording his further evidence was kept as per the convenience of the witness. However, the witness did not turn up on the date fixed for recording his evidence and he was seeking adjournments to attend the Commission on the grounds prayed for in the application which the Commission ultimately rejected by reasoned order. The witness challenged the said order passed by the Commission. By the time Commission has started examining the witnesses and the evidence of 68 witnesses were recorded by the commission by issuing witness summons. On close scrutiny of record received by the Commission and their evidence recorded in the absence of any of the advocates representing before the Commission. However, the copy of deposition of which witness iwere supplied to advocates representing the parties as well as to Mr. Parmar

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immediately on the day when their evidence was recorded, and thereafter witnesses were examined by the Commission in the presence of advocates and the parties representing before the Commission. I will discuss the evidence in brief hereafter.

Commission was in process of recording the evidence of the witnesses on the request being made by Mr. Gupta Learned advocate representing Ashram/Gurukul, the witness summons was issued to Shri Vikram Rathore from Delhi. The evidence of Shri Rathore was also recorded continuously. However, his evidence could not be completed and on the request made by Shri Rathore the Commission had adjourned the matter for further recording of his evidence as per the date suggested by the witness, the witness could not remained present before the Commission and the application for the adjournment was received by the Commission from time to time which the Commission had granted by adjourning the matter and the Commission had proceeded by examining the other witnesses. When Commission has not entertained the application of Shri Rathore submitted by him and rejected his application on merits by passing speaking order. The said order passed by the Commission was challenged by witness Shri Rathore before the High Court by filing special civil application no. 15920/2010 by raising various contentions.



Dealing with the said petition High Court had passed speaking order rejecting the said petition as per the order dated 16th December 2010 which reads as under :

ORAL ORDER
Date : 16/12/2010

1. Petitioner is a witness, whose examination is going on before the Hon'ble Mr. Justice D. K. Trivedi Commission of Inquiry, which is inquiring into the facts and circumstances, leading to the death of two school boys in Asaram Ashram, situated in the outskirts of city of Ahmedabad.

2. Petitioner has challenged the orders dated 20.09.2010 and 21.09.2010, passed by the Hon'ble Chairman of the Inquiry Commission, by which his application Exhibit Nos. 1962, 2031, 2038 and 2039 were rejected.

3. The case of the petitioner is that he has carried out a sting operation against some of the persons, who according to the petitioner, have been carrying on a triad against Asaram Bapu to malign and defame him. He fears for his safety, at the hands of some of these persons. It is his case that he was also attacked, previously, for which he has filed a complaint before the police. He, therefore, requested to the Commission that his evidence be recorded at Delhi, through a Commissioner and he objected to six persons, to whom the communication was made by the Commission for remaining present, during further recording of evidence of the petitioner. Essentially, these request came to be turned down by the impugned orders.

4. Counsel for the petitioner drew my attention to various averments made in the petition as well as emerging from the documents on record, to contend that there is a serious threat to the safety of the petitioner, on account of his activities, particularly, by carrying on sting operation against the above mentioned persons and others, of the said group. He drew my attention to the observations of the Hon'ble

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Commissioner in the order dated 27.06.2010, which read as follows :

> " In view of the directions given earlier, Registry, vide letter dated 22.06.2010, had informed six persons via. M/s. Raju Chandak, Amrut Prajapati(Vaidya), Mahendra Chawla, Shekar Girdharilal, Ms. Veena Chauhan and Ms. Falguni Patel (Editor-Sandesh) that, the witness Mr. Rathore is being examined on behalf of Sant Shri Asaramji Ashram and his evidence has remained partially recorded on 18.06.2010 and that further evidence is to be recorded on 27.06.2010 and if so desire, they may remain present either personally or through authorised representative and may clarify the averments concerning them. Accordingly, M/s. Mahdera Chawala, Surendra Chauhan (GM, Admn.-Sandesh) and Ms. Veena Chauhan remained present and this order is passed in their presence."

5. Insofar as the concern of the petitioner for his safety is concerned, in order to ensure that no untoward incident takes place, without going into the allegations made in the petition, the State authorities are DIRECTED to provide POLICE PROTECTION to the petitioner, while he is in AHMEDABAD for giving his EVIDENCE before the Commission, if he or his authorised agent MAKES a formal APPLICATION, in this regard, before the Commissioner of Police, Ahmedabad.

6. With respect to the observations of the Commission noted in the order 27.06.2010, I do not see how the petitioner is harmed or prejudiced by mere presence of the six persons to whom an intimation of recording of evidence of the petitioner has been sent by the Commission.

7. The learned Counsel for the petitioner, however, submitted that in the said order the Commission has permitted those persons to cross examine the petitioner with respect to averments concerning them. I am unable to read the order of the Commission to mean that such persons are permitted to cross-examine the present petitioner. However, if such a stage arrives, I leave it to the petitioner to object to the same which objection, I am sure, the Commission shall examine in accordance with law.

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With the above observations and directions, this petition is disposed of.

(AKIL KURESHI J.)"

After the petition was rejected by the High Court witness Shri Rathore had appeared before the Commission and his further evidence was recorded in detail. I will discuss his evidence hereafter.

The another hurdle faced by the Commission was in respect of when Commission had issued witness summonses on witnesses Shri Narayansai and Shri Asaramji, and thereafter both Narayansai and Asaramji had instead of remaining present before the Commission for giving their evidence they had approached the Commission by filling application through the administrator of the Ashram and in the application they had raised various contentions and challenged the order of issuance of summons and their prayer was for quashing the summons. The Commission has heard advocates representing the parties at length and the said application was rejected on the merits by a reasoned order. The said application was filed by Shri Narayansai, and the witness Narayansai had challenged the order by way of writ petition No. special civil application no. 9402/2011 by raising various contentions. It may be noted that the said petition was

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filed by both the witnesses. When the said petition came before the Court on 9th August 2011, the said petition was withdrawn by the counselor appearing for the petitioner and order which the High Court has passed which reads as under:

> " Mr. N. D. Nanavaty, learned Senior Counsel appearing with Mr. Patel, seeks permission to withdraw the present petition with a view to file appropriate application before the Hon'ble Commission. Without expressing any opinion on merits of the said aspect, permission granted. Disposed of accordingly."

Accordingly after the said petition was withdrawn from the High Court by both the witnesses, a fresh application was submitted before the Commission as per the liberty granted by the High Court and the Commission also after hearing the application on merits disposed of the said application and as per the said order both the witnesses had agreed to appear before the Commission to give evidence after all the witnesses are examined. Accordingly when the Commission was examining other witnesses and when the Commission was to examine the Panel Doctors who had performed the post mortem on the dead bodies of Dipesh and Abhishek, a request was made that recording of evidence of Panel Doctors and other witnesses from FSL be deferred for some time and sought direction that the Investigating Officer be directed to give inspection

of the record of the investigation in respect of the investigation carried out by the police including the documents collected by the investigating officer from the FSL as well as from the Panel Doctors and unless inspection of these documents is taken it would not be possible to suggest any question when the Panel Doctors as well as other officers from the FSL appear before the Commission. On such request being made it was objected by the Government pleader on the ground that as investigation is in progress, the parties are not entitled to get inspection of those documents and it was also contended that the matter is pending before the High Court in view of the pendency of the quashing petition filed by the accused persons before the High Court.

The Commission while dealing with the said application, initially partly allowed the request made for the inspection of those documents and time was granted for fixing the date for giving inspection of the documents by the investigating officer. On the request being made by the Government pleader, as they wanted to challenge the said order passed by the Commission before the High Court, the Commission could not examine those witnesses and accordingly the Commission had proceeded to record evidence of other witnesses. The order passed by the Commission granting inspection at the initial stage, was

challenged by the State Government before the High Court while raising various contentions. As found from the record, when the said petition came up for hearing before the High Court, the High Court by reasoned order dismissed the petition filed by the State Government as per order dated 15-9-2011.

It may be noted that in respect of the inquiry conducted by the CID, Crime, a complaint was filed against seven accused persons of the Ashram and the accused persons had filed petition, being Criminal Misc. Application No. 13519 of 2009 before the High Court for quashing the said complaint and the High Court vide its order dated 4-12-2009 issued Rule returnable on 12-1-2010 and granted ad-interim relief in terms of para 11(C) till then. It may be noted that Vaghela brothers had filed Special Criminal Application No.770 of 2009 which was also kept along with the aforesaid Cri. Misc. Application, wherein it is prayed that respondent no.2 therein be directed to register offence and to carry out investigation into the incident of mysterious death of two children Dipesh and Abhishek on 5-7-2008 at the Gurukul Ashram of respondent no.3 and take all penal actions against the offenders in accordance with law. Respondent no. 2 in the aforesaid Spl. Cri. Application No.770/2009 is the CBI. As found from the record, the learned single Judge heard the said quashing

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application along with the petition filed by M/s. Vaghela Brothers and the judgment was kept CAV and the High Court pronounced the judgment on 10-1-2011 by which the High Court has partly allowed the quashing petition filed by the accused persons and also disposed of the other connected applications. While dealing with various authorities cited before him by the parties, the High Court has in its detail judgment, in paragraphs 27 and 28 has observed as under:

> "27. In the result, complaint i.e. FIR bearing C.R.No. 13/2009 dated 7.11.2009 registered before Gandhinagar zone police station is quashed insofar as it pertains to Section 304 of the IPC qua all the petitioners. However, investigating agency is permitted to carry out further investigation for offence under Section 304A of the IPC and Section 23 of Juvenile Justice (Care and Protection) Act, 2000. These directions are on the basis of material on record so for and will not preclude the investigating agency from filing final report on the basis of total material collected.
>
> 28. Criminal Misc. Application No. 13519/2009 is disposed of accordingly. Special Criminal Application No.770/2009 has become infructuous. Disposed of accordingly. In Criminal Misc. Application No. 564/2010, advocate of the applicants was heard on the quashing petition without granting request for joining party. Said Application is also disposed of in view of order passed in quashing petition.
>
> (Akil Kureshi, J.)"

Vaghela brothers also filed Criminal Misc. Application No.564 of 2010 in which they have prayed to permit them to be joined as respondents

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in the quashing petition filed by the original accused. I have also called for these proceedings from the parties and have perused the same.

Against the aforesaid decision of the High Court the State of Gujarat filed Special Leave petition before the Supreme Court and Vaghela Brothers had also filed Special Leave Petition before the Supreme Court. It may be noted that the Appeals filed by the State of Gujarat as well as M/s.Vaghela Brothers were admitted and fixed for final hearing and the Apex Court had also granted stay of the order passed by the High Court in the quashing petition filed by the accused persons and finally the Apex Court has dismissed both the appeals by confirming the order passed by the High Court.

As observed above, it was possible for the Commission to examine the Panel Doctors as well as the officers from the FSL after the disposal of the quashing petition as the documents were supplied to the parties. It may be noted that at the initial stage when the public interest litigation was pending before the High Court, the post mortem notes of Dipesh and Abhishek were produced by the State Government and the said post mortem notes were also available to the parties at the initial stage and the Commission was to proceed with the recording of the evidence of the witnesses in presence of the advocates and the

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parties. However, it is also necessary for me to observe that after recording evidence of all the witnesses the Commission desired to record evidence of 7 Sadhaks who are shown as accused in the complaint filed by the investigating officer and their evidence was recorded except the evidence of Pankaj Saxena. His evidence could not be recorded considering his request on medical ground and accordingly when the Commission was to examine Narayan Sai and Asaramji and the dates for recording their evidence were convenient to them, an attempt was made to further delay the recording of their evidence by both the witnesses and applications after applications were submitted for seeking adjournment. However, when such request was rejected by the Commission by detailed order and when the Commission was almost to pass order for securing presence of the witnesses by exercising power of the Commission, witness Narayan Sai appeared before the Commission and his evidence was recorded on the Government holiday on account of *Dhenteras* on 11-11-2012 and after recording his evidence the Commission was intending to record evidence of witness Asaramji and the date for recording his evidence was fixed after Diwali holidays. However, Asaramji had challenged the said order passed by the Commission by filing Special Civil Application No. 15637 of 2012 before the High Court seeking many directions, which was rejected by the High Court and while

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rejecting the said petition filed by Asaramji the High Court imposed the cost of Rs.25000 as per order dated 21-11-2012, observing in para 13 of the order as under:

> 13. In the facts and circumstances and for the reasons recorded above, I arrive at the judgment and pass order as under:
>
> (A). There is no illegality in the impugned order passed by the Commission and the petitioner is not entitled to any relief.
>
> (B). This petition is frivolous and there is also suppression of material facts. Therefore, the petition is required to be dismissed with costs.
>
> (C). The petition is dismissed with cost of Rs.25,000. The amount of cost shall be deposited with the registry of this Court within a period of six weeks from today."

It is only thereafter witness Asaramji had appeared before the Commission and his evidence was also recorded in presence of all. It may be noted that after recording evidence of last two witnesses viz. Narayan Sai and Asaramji, as borne out from the evidence of witness Narayan Sai it was necessary for the Commission to examine two witnesses as admittedly the names of those persons were disclosed for the first time in the evidence of Narayan Sai. It may also further be noted that the names of one of the witnesses was also disclosed by Narayan Sai in his police statement. However, the police had not taken any steps for recording the statement of the said person and accordingly as the Commission was intending to examine those two

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persons as witnesses, directions were given to the Ashram authority to furnish the details of those two witnesses as referred to by witness Narayan Sai in his evidence and with consent of all it was decided that their evidence be recorded. After such direction was given the details about the said two persons have been furnished by the administrator of the Ashram and the Commission has examined both the witnesses in presence of all. These two witnesses are (1) Jignesh Arvindbhai Patel, witness No.215, Ex.2451 and (2) Bhusan Bhayanbhai Karosiya, witness no.216, Ex.2454. I will discuss their evidence while discussing the evidence of other witnesses hereafter.

It may also be noted that during the process of recording evidence of the witnesses a request was made by Mr.Gupta, learned advocate representing the Ashram/Gurukul by filing application Ex.2393 for the examination of one Nanji Mistri as a witness. The request for examining the said Nanji Mistri is not in relation with the incident of Dipesh and Abhishek but according to the Ashram that in respect of Dipesh and Abhishek a conspiracy was hatched to defame the Ashram as well as Asaramji and after death of Dipesh and Abhishek an attempt was made by the conspirators by deputing such person in the Gurukul and the said person Nanji Mistry was apprehended by the Sadhaks of the Ashram and the said fact was also

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reported to the police. Instead of taking steps against the said person, police had taken complaint of Nanji against the accused persons who are Sadhaks and a charge sheet was filed against the Sadhaks for which the criminal case is pending before the Court of the learned Magistrate at Gandhinagar. Application Ex.2393 was heard at length and the Commission has rejected the said application vide order dated 22-3-2012. It is also brought to the notice of the Commission that after rejecting the said application by the Commission the administrator of the Ashram challenged the said order passed by the Commission by filing petition being Special Civil Application No. 1176 of 2012 and the said petition was disposed of by the High Court as per order dated 10-5-2012. A copy of the said order is also produced on the record of the case. The order passed by the High Court reads as under:

"ORAL ORDER:

The challenged in this petition under Articles 226 and 227 of the Constitution of India read with Section 482 of the Code of Criminal Procedure 1973 is the Order dated 22-3-2012 passed by the Chairman of Inquiry Commission, by which, request of the petitioner to examine one Nanji as witness is rejected. The scope of interference with such interlocutory order passed by the Commission and nature of powers conferred upon the constitution of the Commission by this Court in exercise under Articles 226 and 227 of the Constitution of India is very narrow and no error appears in the order as above.



The petition is rejected."

It is necessary for me to narrate these facts as these facts are also relevant pertaining the present inquiry conducted by the Commission.

At the relevant time village Motera was falling within the jurisdiction of District Superintendent of Police, Gandhinagar District. In the said Gurukul there is a facility of hostel so that the pupil who join the Gurukul may also stay in the hostel premises in the Gurukul. The Gurukul is a registered trust, registered under the Bombay Public Trust Act at Surat and Asaramji is the settler and Chairman of the Trust. There are many Gurukuls established by Asaramji at different places.

On close scrutiny of the record and the evidence of the witnesses examined by the Commission it is borne out that prior to the admission of Dipesh and Abhishek by their parents in the Gurukul run by Asaramji at Motera Ashram, both were prosecuting their studies in I.N.Patel Swaminarayan Vidhyalaya situated at Nirnayanagar, Ahmedabad which is close to their residence and for the first time they were admitted in the Gurukul Hostel. They had studied in the said school till May 2008 and their parents had obtained their school

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leaving certificates from the said school and both were admitted in the Gurukul situated in motera Ashram and both were admitted in the Gurukul hostel. As the regular classes were to begin from 10th June 2008 both Dipesh and Abhishek were admitted in the Gurukul hostel by their parents from 1st June 2008 so that both Dipesh and Abhishek could be acquainted with the atmosphere of the Gurukul and also could understand the rules and regulations to be followed by them while studying in the Gurukul hostel. It is also found from the evidence that Shantibhai and his family members were attending the Ashram of Asaramji at Motera and they were attending the *sibirs* arranged by motera Ashram and they were familiar with motera Ashram since 2005. They were regularly attending the Ashram and they had also taken *mantra diksha* from Asaramji. Shantibhai and his wife were also rendering services in the Ashram when lectures of Asaramji are arranged and they have also attended the *sibirs* of Asaramji at Baroda. Abhishek is the son of Shantibhai and he was also visiting the Ashram with his parents and there were many activities which were going on in the motera Ashram and Abhishek during his visit in Motera Ashram used to visit **Bal Sanskar Kendra.** It is also found from the record that since Shantibhai was familiar with Motera Ashram and also all the activities of the Ashram, he thought it fit to admit his son Abhishek for further studies in the Gurukul and also to admit him in

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the Gurukul hostel for his development and also discipline by learning religion. After Abhishek was admitted in the Gurukul his cousin brother Dipesh also showed his willingness to get him admitted in the Gurukul for further studies and Dipesh was also admitted for further studies in motera Gurukul by his parents and he got admission in Std.VI while Abhishek was admitted in Std.V and both the brothers were required to stay in the hostel of the Gurukul. When Dipesh and Abhishek were admitted in the Gurukul, it was functioning in the Ashram premises when the new building was already constructed. The Gurukul building is situated in the Ashram Complex and the school as well as hostel are situated in the same building. The Gurukul was established by Asaramji and registered under the Bombay Public Trust Act at Surat and Asaramji was the settler and the Chairman of the said trust. There were other trustees also appointed under the said trust deed. Dipesh and Abhishek had to stay separately from their parents for the first time when both had got admission in the Gurukul from 1st June 2008. Prior to the construction of the new building for Gurukul it was functioning in Motera Ashram and the new Gurukul building was set up having facility of hostel in the year 2007.

The Gurukul building is consisting of one main building having three floors and on the top of the building there is a terrace, on the

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ground floor the students have to prosecute their studies in the respective standards having one *Prarthana* hall, office of the Principal and the store room while the 2nd and 3rd floors were being used as hostel buildings for the students. It is also established from the record furnished by the Gurukul/Ashram that before obtaining the necessary permission to occupy the building viz. BU permission from the municipal authorities the Gurukul was shifted from the old building to the new building. It is also established from the record that the students who had joined the Gurukul were belonging to different States and the medium of education was both Hindi and Gujarati. In the Gurukul building all facilities for the students were provided. However, the students were required to go for their lunch and dinner in the Ashram *Bhojanalaya* (canteen) which is at a distance of 5 minutes' walk from Gurukul building. The Committee to look after the Gurukul was also constituted in addition to the trustees who are appointed by Asaramji as Asaramji was the settler and Chairman of the trust while other trustees were (1) Shri Sureshanand (2) Shri Pithawalka (3) Shri Ajay Shah and (4) Shri Kaushik Vani. Shri Ajay Shah and Shri Kaushik Vani the trustees of the Gurukul were residing in the motera Ashram and were rendering services in the Ashram as well as in the Gurukul. Shri Pankaj Saxena was the *Grahpati* i.e. rector of the Gurukul. The Gurukul school and hostel was being managed by

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the Committee. Ms.Darshanaben Khattar was working as the Principal while Ms. Sushilaben Beniwal was working as the Director of the School. Darshanaben and Sushilaben were staying in the Mahila Ashram of Sant Shri Asaramji Ashram which is very close to the Motera Ashram. The staff and teachers working in the Gurukul were under the control of the Principal and the Director of the Gurukul as well as the committee constituted for the Gurukul and the Board of Trustees. Some of the teachers who were working in the Gurukul were also residing in the hostel of the Gurukul, while other teachers used to come in the Gurukul from outside.

As Dipesh and Abhishek were found missing from the Ashram campus from 3-7-2008 the Commission had also taken visit with personal staff along with the team of the investigating officers headed by the DIG CID (Crime). During visit the Sadhaks/sevaks of the Ashram as well as Gurukul were present and they all co-operated. The entire campus was visited including the Gurukul building, all the classes including the hostel rooms with terrace, to find out the facilities provided to the students staying in the Gurukul hostel. After climbing some steps there is an entrance gate covered with iron door and inside the said gate there is a hall which is known as *Prarthanakhand*. Gurukul is constructed on pillers. The students of Gurukul assemble in

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the said *Prarthanakhand* in the morning and attend the *Sandhya* classes. There are other class rooms situated including the store room and the office room of the Principal. As found from the record all the students of the hostel were to assemble in the prarthana hall in the morning and attend the *Sandhya* classes and from Sandhya class each student to attend his class where they were prosecuting their studies. In the evening also the students had to assemble in the *Prarthana* hall where they had to attend Sandhya classes. At the relevant time, Shri Kaushik Vani and Shri Ajay shah, who were trustees of the Gurukul, were staying in the Ashram premises while Shri Pankaj Saxena, Rector of the Gurukul and other saveks were staying in the hostel premises. Shri Pankaj Saxena was in the Ashram/hostel when two boys were found missing from Gurukul on 3-7-2008 and Shri Ajay Shah was away from Ahmedabad as he was busy with some other important programme of the Ashram. It is also found from the record that Shri Ajay Kalpnath Rai who was also working as a teacher in the Gurukul was taking Sandhya classes of the Gurukul and Shri Anilgiri Goswami who had joined Gurukul as a P.T.Teacher from June 2008, was also taking computer classes and was staying in the hostel building .

It is also borne out from the record that in the first period each

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class teacher was taking presence of the students who were present in the class room in a register known as *Hajri Patrak*. As observed earlier the students of the Gurukul were being taken in queue for their lunch as well as for dinner from the Gurukul building at the Bhojanalaya of the Ashram which is at a distance of five minutes' walk from the Gurukul building. After taking dinner No presence mark of the students was being taken in the *bhojanalaya*. However, when the students return from the Bhojanalaya back to the Gurukul building after taking dinner only at that time the watchman performing services at the main gate of the Gurukul was taking presence of the students who returned from the Bhojanalaya to Gurukul and the said services were being rendered at the relevant time by Shri Naresh Danger. He was maintaining register of the students who returned after taking dinner from the Bhgojanalaya. He used to take presence of the children by putting "P" against the names of the students. There were other saveks who were performing duties in the Gurukul as well as in the Ashram premises. The Commission has after close scrutiny of the record produced by the Gurukul/Ashram has found that many savek were also performing their services in the Gurukul and the Ashram and accordingly the Commission has classified those sevaks who were performing services in the Ashram and Gurukul and also classified the persons who were performing services as Director,

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Principal and teachers attached with the Gurukul. The Commission has accordingly on close scrutiny of the record issued witness summons to those persons and recorded their evidence which I will discuss hereafter.

Admittedly, Dipesh and Abhishek were found missing from 3-7-2008 when the students of the Gurukul had gone to take their dinner in the Bhojanalaya of the Ashram. Dipesh and Abhishek were present in the hostel building on 2-7-2008 and they were also present during the *Sandhya* class as well as in the regular classes run by the Gurukul. On 3-7-2008 Shantibhai and his friend and sister of Abhishek had visited the Gurukul. At that time Gurukul classes were going on and Shantibhai and his daughter had also met Dipesh and Abhishek when they were taken by the Sadhak from Gurukul along with other students to take lunch at Bhojanalaya. Shantibhai had also with his mobile arranged the talk with Prafulbhai on his mobile phone. On 3-7-2008 due to birth day celebration of one of the students of the hostel, dinner was delayed and the presence of Dipesh and Abhishek was also found at the time when all the students had gone to take dinner in the bhojanalaya of the Ashram. It is only when the students were returning in their groups from bhojanalaya to the Gurukul building, as per the routine practice, when Shri Naresh

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Danger, the watchman, was taking presence of all the children coming back to Gurukul, Dipesh and Abhishek were found missing and Shri Naresh Danger had reported this fact to Shri Pankaj Saxena when he had returned along with other sevaks to the Gurukul. As found from the evidence of Shri Naresh Danger, Dipesh and Abhishek were found missing as they had not returned to Gurukul around 8.30 p.m. on 3-7-2008

It is thus more than evident from the record that Dipesh and Abhishek were present in the Gurukul hostel right from their initial admission in the Gurukul hostel till about 8.30 p.m. on 3-7-2008 and as found from the evidence of Shri Naresh Danger, the watchman taking presence of the students at the entrance of the Gurukul hostel, returning from Bhojayalaya to Gurukul hostel, Dipesh and Abhishek were found having not returned to Gurukul around 8.30 p.m. on 3-7-2008 and on getting information from Shri Naresh Danger, Shri Pankaj Saxena, Rector of the Gurukul hostel had immediately arranged from the Gurukul office to inform Prafulbhai Vaghela on his mobile, who was at that time at the residence of his father Jivrajbhai Vaghela and within half an hour both the brothers Prafulbhai and Shantibhai had reached Gurukul on their vehicle and contacted Shri Pankaj Saxena, Rector of the Gurukul hostel.



In the process of inquiry the Commission issued various summons to the parties including the administrator of the Ashram and also Gurukul for production of documents. The summons for production of the documents returnable on 19-9-2009, was issued to the administrator of the Ashram/Gurukul on 3-9-2009. Pursuant to the said summons, three documents were produced under the List of documents dated 29-9-2009, Ex.1287. The said documents were taken on record and the summons Ex.1287 was disposed of. These two documents are at Ex. 1322 and Ex.1323 respectively

Ex.1322 is the letter dated 10-7-2008 signed by trustee Shri Ajay Shah, addressed to the Director of the Gurukul directing him to immediately make arrangement as indicated in the said letter for the security of the students. It is also indicated that the lunch and dinner for the students of the Gurukul was to be provided in the Gurukul building itself; the security was also to be strengthen and if any stranger is found suspicious by the security guard, he should immediately inform the police; the students of the hostel were required to wear the uniform so that they can be easily identified and also in the Gurukul building extra halogen light be provided so that during night time the security guard can properly perform his duties.



Another letter dated 8-8-2008 Ex. 1323 is also issued by the trustees addressed to the Director of the Gurukul directing him to take immediate steps by increasing the number of the security guards and at night, inside the Gurukul one watchman was required to be kept who could perform his duties throughout the night by visiting each room of the hostel; the height of the wall of the terrace was required to be increased and one STD phone was also to be provided in the Gurukul building; for taking care of the students of the Gurukul more sevaks to be provided who can look after 25 to 30 students; at the main gate of the Gurukul register was to be maintained wherein full particulars of the parent who come to meet their children are to be mentioned so that proper watch could be kept on the person who come to visit the children. This indicates that, it is only after the incident of Dipesh and Abhishek that for protection and of children such instructions have been issued. It is also brought to the notice of the Commission by examining the Sadhak of the Ashram that such directions were immediately implemented in the Gurukul.

The third document attached with the said list Ex.1287 is the sketch of the Ashram, which is at Ex.1574. The sketch indicates various locations found in the Ashram including the Gurukul. As per the practice in the Gurukul, prior to the incident of Dipesh and

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Abhishek the students of the Gurukul were required to go for lunch and dinner in the main Bhojanalaya (Kitchen) of the Ashram. The main bhojanalaya is also found in the sketch and as found from the evidence of the witnesses examined, the distance between Gurukul and bhojanalaya is a walking distance and one can reach from Gurukul to bhaojanalaya within 3 to 5 minutes.

The administrator has also furnished the documents under List Ex.1293 dated 6-10-2009 by which the duty list of the Sadhaks/sevaks staying in the Ashram between 3-7-2008 and 10-7-2008 was submitted and with regard to the minutes book, it is the case of the administrator that the said minutes book of the Gurukul is in the custody of trustee Shri Ajay Shah and the same will be produced later on. On getting the list of Sadhaks/Sevaks with the respective duties they performed, the Commission, on close scrutiny of the same, has also issued witness summons to some of the Sadhaks/Sevaks and their evidence was also recorded.

The Commission was also required to submit report in respect of the investigation of the case by the police and accordingly the investigation papers were called for from the investigating officer from time to time. Initially the inquiry was being conducted by the local

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police. However, subsequently the said investigation was handed over by the Government to the CID (Crime) Gandhinagar. The papers received from the investigating officer from time to time were perused to enable the Commission to issue witness summons to the relevant witness whose statements were recorded by the investigating officer from time to time.

In response to the summons for the production of the documents issued by the Commission, various documents were received from the print media and TV channels by the Commission. A large number of documents, consisting of news items published from time to time in respect of the incident of Dipesh and Abhishek were received and on examining those documents the Commission thought it fit to issue witness summons to the persons whose names had been referred to in the news by the various news papers and the TV channels in respect of the incident of Dipesh and Abhishek and even interview given by the individuals in media were also published. All the documents which the Commission received, were supplied to all the parties appearing before the Commission, including Mr. P.H.Parmar appearing before the Commission as party-in-person Witness summons were also issued on close scrutiny of the documents which were produced by the administrator of Sant Shri

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Asaramji Ashram as well as the Gurukul. Initially the Commission examined 67 witnesses and their evidence is recorded by the Commission itself in details and the copies of the depositions of those witnesses were supplied to all the parties representing before the Commission to enable them to call such witnesses for further evidence. The Commission has also, on the request being made by M/s.Vaghela brothers as well as by the Ashram/Gurukul through their advocates, had also called those witnesses for recording their further evidence. Those witnesses were also examined by all the advocates representing the parties before the Commission and some of the witnesses were also examined by Mr.Parmar. After witness No.68 the Commission issued witness summons from time to time and their evidence was recorded in presence of all the parties including Mr.P.H.Parmar representing as party-in-person. As the advocates were representing in the matter the Commission also accommodated them on the request being made and accordingly it was possible for the Commission to record the evidence of the witnesses from time to time. I have already observed in respect of the orders which have been passed by the Commission, out of which some of the orders were challenged before the High Court of Gujarat and the outcome of the said orders has been mentioned by me

hereinbefore. The Commission has accordingly recorded the evidence of 216 witnesses including the evidence of Narayan Sai and Asaramji.

Some of the witnesses examined before the Commission have deposed about the *black magic* having been performed in the Ashram. However, none of the witnesses in their evidence produced or disclosed any evidence or document to prove that the death of Dipesh and Abhishek is as a result of performance of black magic.

It may be noted that after the incident of Dipesh and Abhishek the media including the TV had published various news in respect of Dipesh and Abhishek that the dead bodies of Dipesh and Abhishek were found in the river bed of Sabarmati and that from the dead body of Dipesh some of the organs were found missing. Dipesh and Abhishek, were missing from the Ashram campus from 3-7-2008 after dinner and their dead bodies were found from the river bed of Sabarmati on 5-7-2008 at about 7.00 and 7.30 p.m. in completely decomposed position and both the dead bodies were shifted by the police for post mortem examination at the Civil Hospital at late night of 5-7-2008. Before shifting the dead bodies to the civil hospital for post mortem from Sabarmati river bed, inquest Panchnama were

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drawn by the police in presence of the Panchas. It was alleged by some of the witnesses that in the Ashram *black magic* was being performed by Narayan Sai as well as Asaramji and some of the Sadhaks, who were previously residing in the Ashram as dedicated Sadhaks, and who had left the Ashram for some reasons, after the incident of Dipesh and Abhishek came forward by giving interviews to the private channels as well as the media and the media had high lighted this information. Even some of the Sadhaks gave interview to the TV channels and TV channels had also telecast such interviews through their channels and on the basis of such interviews telecast, news-papers had also published such news in details in their news-papers. The Commission has also received many such CDs from the media and on close scrutiny of such material, witness summons were also issued to those persons and their evidence was recorded by the Commission in presence of the advocates representing the parties and during recording of evidence of some of the witnesses Mr. P.H.Parmar representing as party-in-person had also remained present and of all the witnesses was recorded. The Commission has also thought it fit to examine the expert who can through light about the *black magic* and accordingly a request was made by the Commission to one Shri Bhanushanker Pandya practicing advocate and the Chairman, Bharat

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Jan Vigyan Jatha, Rajkot and his evidence is also recorded in details and he has also produced certain instances which were published in different news papers.

In light of the incident of Dipesh and Abhishek when their dead bodies were found in heavily decomposed condition the post mortem of the dead bodies was performed in detail by the Panel Doctors at the Civil Hospital, Ahmedabad and the post mortem notes of Dipesh and Abhishek, with the opinion of the Doctors, were also received by the Commission and the Commission has also examined both the Panel Doctors who performed the post mortem of the dead bodies of Dipesh and Abhishek, as witnesses. The Commission also thought it fit to examine Dr.Kalpesh Amrutlal Shah, M.D.(Forensic Science), Forensic Medicine Department, B.J.Medical College, Civil Hospital, Ahmedabad, as an expert as he was also one of the doctors who had also given his opinion in respect of the post mortem performed by the panel doctors. As per the medical opinion the cause of death of Dipesh and Abhishek indicated *that the possibility of drowning cannot be ruled out* and for reaching this conclusion the evidence of all the three doctors is concurrent. It may be noted that initially the panel doctors had reserved their opinion regarding the cause of death as during post mortem examination the samples of organs found in the dead bodies of Dipesh and Abhishek were sent to

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Forensic Science Laboratory for examination and those samples were also examined in the Forensic Science Laboratory by the experts and they had also given their opinion. The Commission has also examined the officials of the FSL who had given their opinion while examining the samples. I will deal with the evidence which the Commission has recorded in this behalf in brief hereafter.

The Commission has in all examined 216 witnesses including Narayan Sai and Asaramji. The evidence of all witnesses from witness No.68 onwards were recorded in presence of all present and the first 67 witnesses were examined by the Commission and copies of their depositions were supplied to the parties immediately on recording their evidence and some of the witnesses were also recalled for further examination on the request made by the parties before the Commission. Those witnesses were examined by the Commission after close scrutiny of the record which the Commission has received from the media as well as the Sadhaks/Sevaks who were staying in Gurukul as well as in motera Ashram at the relevant time of incident and some of the Sadhaks were also examined who had left the Ashram much before the incident of Dipesh and Abhishek. As per the classification of the witnesses who are examined, made by the

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Commission to appreciate the evidence, they fall in the following groups:

1. Witnesses from the electronic and print media.

2. The Principal and two class teachers of Dipesh and Abhishek from I.N.Patel Swaminarayan Vidhyalaya, Nirnayanagar, Ahmedabad, where they were prosecuting their studies before they were admitted in the Gurukul of Motera Ashra.

3. The Principal and Director of Gurukul as well as the class teachers of Dipesh and Abhishek and other teachers.;

4. The Director and two class teachers of Dipesh and Abhishek from Swaminarayan School, where Dipesh and Abhishek were prosecuting their studies earlier and it is only in 2008 the parents of Dipesh and Abhishek obtained the School leaving certificate from the said school and admitted them for further studies in the Gurukul in the academic year 2008 commencing from June 10, 2008 and for the first time Dipesh and Abhishek were admitted in the Gurukul where they were required to stay in the hostel.

5. The Sadhaks rendering services in the Gurukul as well as in the Ashram including the trustees and the administrator of the Gurukul.

6. Sadhaks/ sevaks who had gone for search of Dipesh and Abhbishek, when they were found missing from the Gurukul on 3-7-2008 after dinner.

7. The Administrator of Mahila Ashram Motera.

8. The Sadhaks/Sevaks who were rendering services in other Ashrams of Asaramji and some of the Sadhaks who had left the Ashram and dis-associated with the Ashram and Asaramji.



9. The persons rendering services at the French well as well as persons from the Fire Brigade.

10. The family members, friends and neighbours of Prafulbhai and Shantibhai.

11. The persons who had given interviews before the media high lighting against the Asaramji and his son Narayan Sai.

12. The students staying in the Gurukul hostel at the time of the incident.

13. One expert to throw light on the aspect of black magic.

14. Police personnel attached with the investigation of the case of Dipesh and Abhishek.

15. Panel Doctors who had performed post mortem examination of the dead bodies of Dipesh and Abhishek

16. Expert- Professor from B.J.Medical College, Ahmedabad.

17. Officers with videographers and photographers from the FSL

18. Officers from the FSL who had taken polygraph test of some of the Sadhaks.

19. Panch witnesses and some of the persons who had given the police statements.

I will now deal with in brief the evidence of the witnesses examined from media. These witnesses were examined when the Commission had issued summons for production of documents and in response to such summons the documents by way of news papers cuttings, reporting about the news which were published in the

respective news papers about the incident of Dipesh and Abhishek when two dead bodies which were found on 5-7-2008 late in the evening from river bed of Sabarmati. It is also found from the news published in respect of the incident of Dipesh and Abhishek that some of the reporters had taken visit of the Motera Ashram after the incident of Dipesh and Abhishek and sting operation was done by them without the knowledge of the Ashram authorities and after their visit and doing sting operations the news were published in the news papers which have been high lighted as a news to the public, which has nothing to do in respect of the incident of Dipesh and Abhishek but the news indicate that in the Ashram some activities which are going on can be considered as performing of black magic and also that in Motera Ashram there are some secret rooms beneth the ground in which Sadhaks are performing some *Tantrik Vidhi* (black magic). They have also provided the CDs of such recording taken by them during their visit at Motera Ashram. As found from the news paper cutting , after the two dead bodies were found from the river bed of Sabarmati every day news regarding Dipesh and Abhishek were being published in the respective news papers reporting about the inspection being carried out by the police and also the news published with photographs of the dead bodies which were found in the river bed of Sabarmati on 5-7-2008. When the Commission received such material, the Commission thought

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it fit to examine those witnesses as their attempt was to find out that in the Ashram of Asaramji some *Tantrik Vidhi* was being performed and even it was contended by Shantibhai and Prafulbhai that the death of Dipesh and Abbhishek was due to performing some *Tantrik Vidhi* in view of the condition in which the dead bodies were found from Sabarmati river bed on 5-7-2008. None of the witnesses examined by the Commission from this group has thrown any light about the incident of Dipesh and Abhishek and that their death had occurred due to performing of any *Tantrik Vidhi* and their evidence is therefore, hardly relevant for the present inquiry. However, I will deal with their evidence in brief.

Mr. Kalpen Atmarambhai Makwana is the reporter attached with Jansatta. In his deposition he has furnished details about his joining the press as a reporter and he has furnished n the details about his joining the press as a reporter and he had worked as a reporter with many presses. At the relevant time he was attached as a reporter with Jansatta Daily and in respect of the incident of Dipesh and Abbishek the news which were published with photograph in his daily for which clipping and CDs were produced in his deposition he has deposed how he had collected news as well as photographs which were published in the news paper. In respect of the news

published in Jansatta daily dated 7-7-2008 under the caption "ભેદી ભોંયરાનો ભરમ ખુલ્યો" he had collected the same along with Naresh Parmar, connected with Sampurna Samachar Sanstha throwing light how he had taken visit of the Ashram secretly with Naresh Parmar and according to him what he had seen was like performing of any *Tantrik Vidhi.* The witness was thoroughly examined on this issue. However, his evidence is not relevant to come to the conclusion that in the motera Ashram tantril Vidhi (black magic) is being performed. The witness has explained about the visit which he had taken with Mr.Parmar which was a secret visit and the witness in his deposition referred to the places which he had visited as per the sketch Ex.1574. As found from his deposition he had seen scented sticks and other materials in the room and he believed that the b presence of scented sticks and other materials from which he believed that in the Ashram Tantrik Vidhi was being performed and a detailed report was published in the news paper regarding his visit with photographs.

The Commission has also examined **Naresh Bhavanbhai Parmar,** who had accompanied witness Kalpen Makwana, and his evidence is hardly relevant for the present inquiry. He hs not supported the evidence of Kalpen Makwana as he has in his deposition deposed

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that he had never gone with Kalpen Makwana at Motera Ashram. It is not necessary for me to express in detail about his evidence. I have also closely examined the CD which he had produced at Ex.229.The CD contains the photographs which were taken by Amitbhai. Mr.Parmar is attached to the press as Crime Reporter. It is further found from his deposition that after the incident of Dipesh and Abhishek he had gone at Motera Ashram and whatever news he had gathered either from the police persons or from Uday Sangani were published in Jansatta Daily on the next day. He had also visited the river bed of Sabarmati and at that time the investigating officers with officers of the FSL were present and about his visit news were published on the next day. These news clips are on the record of the case at Exs 347 to 355. The witness is not knowing anything about *Tantril Vidhi* but according to him whenever *sloka* is chanted that is called *mantra*. Some of the news which he had given to his press were collected after contacting the police on phone. This type of evidence is hardly relevant. As a crime reporter he was required to collect news regarding Dipesh and Abhishek and those news collected by him were given in the press. The witness has no personal knowledge and he has not high lighted anything about the incident of death of Dipesh and Abhishek and I am not required to deal with their evidence in details.

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The Commission has also examined witness Mohamad Yunus Gazi, as witness No.3 and the documents produced by him in respect of the news published about Dipesh and Abhishek. The witness has high lighted that those news were collected from the reporters and they were published in their news paper. The witness has not highlighted anything in respect of death of Dipesh and Abhishek in his deposition and it is of no use to discuss his evidence in detail.

In respect of the documents produced by Intiaz Ujjainwala in response to the summons for production of documents regarding news items published in Gujarat To-day and the documents which are produced with List of documents Ex.50, different news items published in Gujarat Today were produced. In respect of the news item published under Sr.No.3 witness Mohamad Yunus Gazi, witness No.3 has admitted that the said news was collected by him in respect of other news the same were received from Sampurna Samachar Sansthan and the news which he had collected was after contacting on phone one of the parents of the deceased boys i.e. Prafulbhai. Some of the news published he had collected either from the police or from Mr.Uday Sangani after contacting them on phone.

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The witness has further deposed that the said news must have been collected by "Crime Reporter" Shri Naresh Parmar. The witness has further deposed that in respect to the incident of death of two boys, he had never contacted any person and he had not received any information from any person. He had never supplied such news to his press. Whatever news he had collected, either from Mr. Uday Sangani or from the police officers after contacting them personally, in respect of this incident, had been given to the press. He along with other press reporters had gone in the Ashram for about 2-3 times and every time at the Ashram the police force and crowd of people were found and such visit was hardly of about 35 minutes. At the time when F.S.L. team had visited Sabarmati river for investigation, he had also visited twice and collected the news and supplied the same to his press.

While referring to mark 50/9 of Ex. 50 and while reading the said clipping, he is definite that he has not collected such news and has confirmed that the said news were obtained from Sampurna Samachar Seva Sanstha, and thereafter it was published. While referring to the documents produced under List Ex.50, and news clippings at Sr. Nos. 1 and 2, he has stated that the said news published, are not collected by him, and according to him the said

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news are receive form Sampurna Samachar Seva Agency. The news clippings from Sr. NO.1 to 9 are Exhibited as Ex. Nos. 347 to 355.

As found from his deposition, on the question being posed by Mr.Gupta, learned Advocate representing Ashram/Gurukul, he has not read any literature regarding Hindu Religion as well as regarding "Tantrik Vidhya". According to him when the "*Shloka*" is chanted, that is called Mantra. He is not knowing what is "*Tantrik Vidhya*" but according to him when a person wants to get some particular work to be carried out, than that person performs some particular ceremony and that is called "Tantrik Vidhya", but he is not aware about this Vidhi. While referring to Ex No. 349, 350 and 351 he has stated that those news were collected by him after contacting Shri Katara Police Officer on Phone, and he had supplied the said news to his press. The news which are published in respect of the demand for inquiry made before the Home Minister, were supplied to the press by Smpurna Samachar Seva Agency, which he remembers. He has not express his personal view in the report. So far as the report which has been published that the police has not received any clue, was made after having talk with the said Police officer Shri Katara, and he had also in his report express that this was the opinion of the general public. He has admitted that the said news was not received by him from any

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police personnel. While referring to other news which were published in Gujarat-Today, according to him, those news were collected from other reporters and according to those reporters they obtained the same from the family member of deceased boys. It is further found from his deposition that both the fathers of deceased boys made a common statement, in presence of press reporters, but the witness had not put any question to them. He has admitted that he had not made any inquiry by contacting any one, not even the doctors who performed post mortem examination on the deceased boys. Even the other news published in Gujarat-Today, which according to him, were received from general public and after getting those news, they also tried to contact Mr. Uday Sangani but he had not picked up phone and accordingly, the news which were published in the Gujarat-Today are on the bases what the people were talking about such news and he had not contacted any person from the Ashram.

While referring to other news published in Gujarat Today, he has in term stated that whatever he had stated earlier, before the commission while referring to List Ex.350, the news published at Exs.347, 348, 352, 353, 354 and 355 are not the news which he had supplied to his press Gujarat Today.

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The witness has admitted that there is every possibility that, when earlier in his deposition dated 24th March 2009 in paragraph 1 at page 4 where he deposed that Shri Uday Sangani, when he was contacted on his mobile phone, was not picking the phone, is true, but whenever he met Mr. Uday Sangani personally and he had informed anything to him, such news were handed over to his press but it is possible that such news might not have been published in their news paper. Further, it is his says that whatever news he had collected by personally contacting Mr. Uday Sangani, he had handed over the same to his press. He has denied that the news which were published in their news paper, were against Asaramji Ashram and instigating and were one sided news.

When the documents in the form of news published regarding Dipesh and Abhishek and on close scrutiny of the said documents the Commission has examined **Gargi Bhagwati Prasad Raval** as witness No.5. As found from her deposition that as a reporter she had gone to motera Ashram with one Kalpeshkumar Govindbhai Bhatt. Both were instructed that while visiting at motera Ashram they had to play role by disclosing wrong identity and as found from her evidence she had approached one of the Sadhaks in motera Ashram with Kalpesh Bhatt and she had introduced Kalpesh Bhatt as her uncle. And she

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had pretended before the Sadhak that she had lost her mother and the Sadhak at the Ashram had furnished some chit in which some "*yantra*" was drawn and also asked that she must purchase that book from the Book Stall of the Ashram in which "*mantra*" is written and by using the said mantra there was every likelihood of return of her mother. She has also produced the chits as well as the talk which was recorded in her mobile phone and according to her in the motera Ashram such mantras for guidance are available by which a missing person can be found out. This news about her visit to Ashram along with Kalpesh Bhatt were also published in the news paper with photographs. Admittedly, the purpose of visit of Gargi with Kalpesh Bhatt was as per the directions of the Press and when they had visited the Ashram and carried out the sting operation recorded in her mobile, such evidence is hardly relevant to hold that in the motera Ashram some Tantrik Vidhi is being performed. Neither witness Gargi nor Kalpesh Bhatt in their deposition has high lighted anything in respect of death of Dipesh and Abhishek and it is of no use to discuss their evidenced at length.

The Commission has also examined **Kalpeshkumar Govindbhai Bhatt,** witness No.5 at Ex.1055. The witness has repeated what Miss Gargi Raval has deposed before the Commission

about the sting operation for which they had visited the motera Ashram. As found from his evidence about his visit of the Ashram he had neither informed to the Press nor he had taken any photographs of the Ashram. Admittedly neither Miss Raval nor Mr.Bhatt has disclosed anything in respect of the death of Dipesh and Abhishek and the sting operation which they have high lighted, is hardly relevant for the present inquiry.

In respect of the documents produced by Intiaz Ujjainwala in response to the summons for production of documents regarding news items published in Gujarat To-day and the documents which are produced with List of documents Ex.50, different news items published in Gujarat Today were produced. In respect of the news item published under Sr.No.3 witness Mohamad Yunus Gazi, witness No.3 has admitted that the said news was collected by him in in respect of other news the same were received from Sampurna Samachar Sansthan and the news which he was collected was after contacting on phone one of the parents of the deceased boys i.e. Prafulbhai. Some of the news published he had collected either from the police or from Mr.Uday Sangani after contacting them on phone.

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The witness has further deposed that the said news must have been collected by "Crime Reporter" Shri Naresh Parmar. The witness has further deposed that in respect to the incident of death of two boys, he had never contacted any person and he had not received any information from any person. He had never supplied such news to his press. Whatever news he had collected, either from Mr. Uday Sangani or from the police officers after contacting them personally, in respect of this incident, had been given to the press. He along with other press reporters had gone in the Ashram for about 2-3 times and every time at the Ashram the police force and crowd of people were found and such visit was hardly of about 35 minutes. At the time when F.S.L. team had visited Sabarmati river for investigation, he had also visited twice and collected the news and supplied the same to his press.

While referring to mark 50/9 of Ex. 50 and while reading the said clippling, he is definite that he has not collected such news and has confirmed that the said news were obtained from Sampurna Samachar Seva Sanstha, and thereafter it was published. While referring to the documents produced under List Ex.50, and news clippings at Sr. Nos. 1 and 2, he has stated that the said news published, are not collected by him, and according to him the said

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news are receive form Sampurna Samachar Seva Agency. The news clippings from Sr. NO.1 to 9 are Exhibited as Ex. Nos. 347 to 355.

It may be noted that the Commission has received many documents from the media. These documents are about the news published in their respective press highlighting the news in respect of the incident of Dipesh and Abhbishek and along with the news of Dipesh and Abhishek many news about the press conference of the Tantrik Oghad Sukhram, arranged at Sandesh Press were published and a detailed report with photograph was published what Oghad Sukhram had made various statements about Asaramji. It has nothing to do with the incident of Dipesh and Abhishek but the Commission has also examined Oghad Sukhram as one of the witnesses. In respect of the news which were published in respect of the killing contract by performing Tantrik Vidhi, given by Asaramji to Oghad Sukhram, he has high lighted in his press conference in detail about the said killing contract. One of the persons whose name was given in the said killing contract was the owner of Sandesh Press viz. Parth Falgunbhai Patel. In respect of the press conference of Oghad Sukhram a detailed report with photograph of Oghad Sukharam was published in the news papers and wide publicity of such news was given in the news papers as well as on the TV

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channels and these news were published in the news papers along with the news of Dipesh and Abhishek. Some articles were also published in Sandesh daily written by **Mr. Daventra Jeshingbhai Patel** who is a senior journalist and columnist attached to Sandesh Press. In respect of the news published in Sandesh Daily the Commission has thought it fit to examine Mr. Daventra Jeshingbhai Patel as well as Mr. **Navinchandra Vitthaldas Chauhan** who was also attached to Sandesh Press. The evidence of both the witnesses was recorded at length in respect of the press conference of Oghad Sukhram arranged in Sandesh Press regarding the killing contract given by Asaramji to Oghad Sukhram. Both the witnesses have expressed their personal view about the Ashram as well as Asaramji. Their evidence is hardly relevant for the present issue as they have not disclosed in their evidence about the incident of Dipesh and Abhishek and accordingly no further discussion is required to burden the record.

Similarly witness **Nirav Ashwinkumar Parikh**, who is attached with the GTPL and who was also present in the said press conference held at Sandesh Press is also not knowing anything in respect of the incident of Dipesh and Abhishek and, therefore, it is not necessary for me to discuss his evidence any further.

Witness **Pushpendra Omprakash Vaidh**, attached to India TV at Indore in his evidence has deposed about Oghad Sukharam who had recorded in his mobile phone the conversation between Mishraji, Sadhak and other person viz. Asaramji and Sureshanandji. His evidenced is hardly relevant in respect of the incident of Dipesh and Abhishek as the witness is not aware about the incident of Dipesh and Abhishek and no documents were produced by the witness. The evidence of **Ashokbhai Pandit**, attached to *Adarsh Panchayati Raj* monthly, is recorded by the Commission. However, his evidence is not relevant to be discussed as he has not highlighted any thing about the incident of Dipesh and Abhishek. The evidence of **Shivnarayan Jagra** is recorded by the Commission as when witness Oghad Sukhram was being brought from judicial custody at Jaipur under police escort, Shivnarayan Jagra had also accompanied him and witness Oghad had made complaint against the said Shivnarayan Jagra during recording of his evidence that said Shivnarayan Jagra had prepared some affidavit in respect of the criminal case filed against Oghad Sukhram in which Oghad was to admit that whatever statements he had given were false. Accordingly, the evidence of Shivnaraya Jagra is not relevant for the purpose of the present issue.

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The Commission has examined witnesses from Sadhaks of Ashram, Sadhaks of Gurukul as well as the director and principal of Gurukul with some of the teachers of Gurukul, and rector (Gruhpati) of the Gurukul, and the children who are prosecuting their study in the Gurukul, and staying in the hostel of the Gurukul at the relevant time of the incident. Their evidences are also recorded in detail as those witnesses were residing in the Gurukul as well as in the Ashram at the time when the incident of Dipesh & Abhishek had occurred. It is the consistent evidence of those witnesses by which they had in their evidence given detail about the time schedule which was required to be followed in the hostel of the Gurukul as well as the school timings where the students of the hostel were required to attend their respective classes. As observed earlier that Motera Ashram is situated in large areas of land, and the Gurukul building which was constructed in the Ashram campus itself having facility of hostel. The Gurukul building is constructed on a pillar, and after climbing the staircase the Iron Gate is affixed, and immediately there is a Prarthna hall that is considered to be on 1st floor. The offices and class rooms are also situated in the 1st floor while on the 2nd and 3rd floors various rooms are situated which is used for hostel building where the students were required to stay, and the Gurukul building is also consisting of one terrace. The Gurukul building is also having all facilities for the

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students, where the students were required to stay. The students from various States are taking their education, and they are residing in the hostel. The Gurukul School is having facility of Hindi & Gujarati medium, and the classes begin from 5th std. onwards. The students who are prosecuting their studies in Gurukul are of the ages between 10 to 14 years. So, they are small children. The students who are admitted in Gurukul as well as staying in hostel they are required to stay away from their parents and other family members. The rector, (Gruhpati) of the Gurukul and other sevaks of the Gurukul are required to take proper care to those children and they are considered to be a custodian of the children. The children are also required to follow the rules and regulations of the Gurukul framed by the management. The witnesses examined from the Gurukul as well as from Ashram had in their evidence deposed about the time schedule to be followed in the Gurukul as well as in the school. It is the common evidence of all the witnesses that the students staying in the hostel room were required to get up early in the morning at about 5.30 a.m. and the students were to go for other activities there after, and to attend Sandhya classes, where the students were required to assemble in the Prarthna hall, and the students were also required to attend their regular classes in the School, and also to attend the tuition classes after school hours. The students were required to go for

lunch and dinner at the main Bhojanalaya of the Ashram which is situated at a walking distance from the Gurukul. As found from their evidence that when the students were being taken from Gurukul for taking lunch and dinner the Sadhaks of the Gurukul were taking them in queue, and the students after completing their lunch and dinner they were returning back to the Gurukul in their group or by individual as the Sadhaks were required to take their lunch and dinner after students finishes their lunch and dinner. The students were also being taken in group at the play ground situated behind the Gurukul building as well as on the ground situated on the river bed of Sabarmati behind the Motera Ashram. It is further found from their evidence that only the presence marks of the children were being taken by Shri Nareshbhai Dangar, watchman at the main gate of the Gurukul only when the children were returning from the main Bhojanalaya of the Ashram back to the Gurukul in a register maintained by him. It is also found from the evidence of the school teacher of Dipesh & Abhishek that the presence marks of the students were being taken only in the first period. The Sandhya class was being taken in the Prarthna hall by Shri Ajaybharat Kalpnath Ray. After School time the students were required to go to their respective rooms in the hostel to change the uniform, and the children were being taken in queue by the Sadhak at the main Bhojanalaya of Ashram. The children were also required to

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attend the Sandhya classes in the evening by assembling in the prarthna hall and after the Sandhya classes are over the children were being taken in queue by Sadhak of Ashram for taking their dinner in the main Bhojanalaya of the Ashram. It is further found from their evidence that the gated behind the Ashram leading towards the river bed of Sabarmati are always kept opened, and no watchmen at the said gates are posted, and no Sadhaks/watchmen are posted there.

Now I will deal with the evidence of the witnesses in brief examined by the Commission. Ajaybharat Kalpnath Ray had, in response to the witness summons issued to him, filed his affidavit and in addition the Commission has recorded his further evidence. The witness has joined Gurukul/Ashram in the month of August 2006. He was taking *'Trikal Sandhya'* of the students of the Gurukul in the Prathna hall situated in the first floor early in the morning, and Shri Pankaj Saxena, rector of the Gurukul used to bring the students in queue from their hostel room to attend Sandhya classes. The witness as well as Shri Pankaj saxena, both were residing in the Gurukul hostel. After all the students assembled in the Prarthna hall, he used to conduct the Sandhya classes which continued for about an hour. In the Sandhya classes he was not required to take presence of the students who were present in the Prarthna hall. There were about 200

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to 250 students staying in the hostel building, and all the students were attending the Sandhya classes regularly. It is further found from his evidence that he was familiar with all the children by their names and faces including Dipesh & Abhishek. The witness in his deposition has deposed that he cannot positively say that on 3rd July 2008 Dipesh & Abhishek or any of them were present in the Sandhya class,. The witness further says that he has not seen Dipesh & Abhishek on 3rd July 2008 at any point of time. On 3rd July 2008 when he came back to Gurukul after taking his dinner he came to know that two children had not returned to Gurukul building from *Bhojanalaya*. The witness had also made search while visiting the terrace of the Gurukul alone. The two missing boys Dipesh & Abhishek were not found on the terrace, and when on the next day he had gone to conduct the Sandhya classes in the morning in the Prarthna hall, he had a talk with Shri Pankaj saxena about the missing children, and even at that time Dipesh & Abhishek were not present. In his deposition he has stated about the watchmen who performed the duty at the gate of the Gurukul and also their duty hours.

One Ganesh Tiwari was posted at the main gate of the Gurukul as a watchman during night time, and in the morning Nareshbhai Dangar, watchman relieved him and performed his duty as a

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watchman at the main gate. Dipesh & Abhishek were regularly attending the Sandhya classes. From the evidence of this witness it is found that Dipesh & Abhishek were missing from the 3rd July 2008 after dinner and witness hadg also made search on that night on the terrace of the Gurukul, and on the next day when he had gone to conduct the Sandhya classes he had not seen Dipesh & Abhishek in the Prarthna hall. The witness has not thrown any light that how Dipesh & Abhishek were missing from the Ashram campus, and in that circumstances their dead bodies were found in the river bed of Sabarmati on 5th July 2008 late in the evening, and further that no TantrikVidhi is being performed by any one in the Motera Ashram or in any Ashram of Asaramji, and witness is also not aware about what is TantrikVidhi.

The evidence of Shri Nareshbhai Dangar, watchman performing duty at the main gate of Gurukul building is examined, and the Commission has recorded his detail evidence. As found from his evidence that witness was assigned duty at the main gate of the Gurukul, and he is required to take presence mark in a register maintained by him when the students of the Gurukul returned from the main Bhojanalaya of the Ashram after taking their dinner. The presence register which he maintains is also on the record of the case,

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which witness has also admitted that it is prepared by him, and he had made entry date wise in the said register at the time when students were returning from the Bhojanalaya back to the Gurukul after taking their dinner. On 3rd July 2008 due to some celebration of birth date of the students of the Gurukul the dinner was delayed, and when witness was performing duty on the main gate of Gurukul he had put presence mark of the students in the said register who came back from the main Bhojanalaya, and the witness had noticed that two children of Gurukul had not returned back from the Bhojanalaya. This fact he has disclosed to Pankaj Saxena when he returned back to Gurukul after taking his dinner, and witness has also in his evidence in detail stated how there after the search of these two boys being carried out by Shri Pankaj Saxena and other Sadhaks in a Gurukul building, and also the steps taken by Shri Pankaj Saxena by informing Shri Ranchhodbhai Dabhi to inform the parents of Dipesh & Abhishek that Dipesh & Abhishek had not returned back in the Gurukul, and further that after the parents were informed by Ranchhodbhai Dabhi from the Gurukul, both Prafulbhai and Shantibhai had immediately on their vehicle reached at the Gurukul, and what search was being carried out there after by them which he has also high lighted in his evidence. The presence of Dipesh & Abhishek is found in the said register maintained by witness Nareshbhai Dangar from the day when

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both were admitted in the hostel of the Gurukul, i.e. 1st June 2008 till 2nd July 2008, and it is only on 3rd July 2008 as Dipesh & Abhishek had not returned back from Bhojanalaya, their entry in the said register was not made by the witness. The witness has also in his deposition high lighted about other details of the Sadhaks who are performing services in the Ashram as well as the services of Sadhaks who perform duty as a watchman in the Gurukul building. As found from his evidence, witness was not aware that how Dipesh & Abhishek were found missing after they had taken dinner at the main Bhojanalaya of the Ashram.

The other witnesses examined by the Commission who were either rendering their services as a watchman of the Gurukul as well as at the main gate of the Ashram. This witness has also not thrown any light about how Dipesh & Abhishek were found missing from 3rd July 2008 after dinner and, further in their deposition they have deposed the time schedule followed in the Gurukul by which the students of the hostel were required to attend from morning till they returned back after taking their dinner from the Bhojanalaya of the Ashram, and the presence of the students were being taken by the respective class teachers in the 1st period and, there after it is only when the students of Gurukul were returned from main Bhojanalaya of

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the Ashram at Gurukul building after they finishes their dinner, and the presence mark was being taken at the entrance of the Gurukul gate by Sadhak Nareshbhai Dangar, and he was maintaining the said register. The witnesses had also in their depositions high ghted about the search of Dipesh & Abhishek had been taken after they found missing from 3rd July 2008 and even there after. None of the witnesses had thrown any light that how Dipesh & Abhishek had left the Ashram campus, and how their dead bodies were found in the river bed of Sabarmati. The witnesses had also in their depositions stated that no black magic (TantrikVidhi) is being performed in the Motera Ashram or any of the Ashrams of the Asaramji.

As born out from the evidence of the witnesses recorded by the Commission it is found that all the students were required to get up early in the morning, and to assemble in the prarthna hall situated on the first floor where Sandhya Classes were being taken by Ajay Bharat Kalpnath Ray, and all the students had to attend their respective classes for study from Monday to Saturday as Sunday was holiday in the school. Class teachers of each class were taking presence of all the students present in their respective classes. After the school hour students were required to go to their hostel rooms to change their uniform, and from Gurukul building students were taken

in queue by the Sadhak at the bhojanalaya of Ashram situated at a walkable distance of five minutes. After the students complete their lunch the students were returning back to Gurukul in their groups and at no point of time no body was marking presence of the students, and the students were to attend the tuition classes in their respective class rooms, and the teacher was not taking presence marks of the students. After tuition class is over in the evening the students were being taken to pay games on a ground situated behind Gurukul building as well as on the ground situated in the river bed of Sabarmati behind Motera Ashram campus. However, even at that time no presence marks of the students were being taken by any Sadhak or P.T. Teacher. It is also found from the evidence that those students who were not interested to go on the play ground they were required to remain in the hostel building, and they were playing indoor games. Again in the evening all the students had to assemble in the *prarthna* khand on the first floor of the Gurukul, and the *Sandhya* classes were also being taken by Kalpnath Ray, and after Sandhya classes are over the students were taken by the Sadhak in queue from Gurukul building to *bhojanalaya* of the Ashram for taking their dinner and the students who finishes their dinner, they return back to Gurukul building in their groups and at the gate of Gurukul the watchman Nareshbhai Dangar was marking presence in the register maintained

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by him, and the students were required to go to their respective rooms in the hostel, and there after there was no activities for the students, and the students were required to go to bed, so that they can get up early in the morning. This time schedule is being followed in the Gurukul.

It is also established from the evidence that on 3rd July 2008 dinner was delay due to celebration of birthday of one of the students of Gurukul, and the birthday of said student was celebrated by all the students of the Gurukul during the evening Sandhya classes conducted by Shri Ajay Kalpnath Ray in presence of other Sadhaks including Shri Pankaj Saxena, the rector of the Gurukul. It is only after the celebration of birthday of student, the students were being taken in queue by the Sadhak of the Gurukul at the Ashram *Bhojanalaya*, and the students who had completed their dinner they had returned back to Gurukul building in group or by individual, and at that time Shri Nareshbhai Dangar, watchman at the gate had taken presence of the students in the register maintained by him, and, at that time two children of the Gurukul hostel had not returned back to the Gurukul building, and this fact is brought to the notice of Shri Pankaj Saxena and other Sadhaks when they had returned from *Bhojanalaya* after taking their dinner, and how search was being carried out by the Sadhaks is high lighted by the witnesses. It is also found from the

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evidence that immediately when this fact came to the knowledge of Shri Pankaj saxena, rector of the Gurukul had immediately informed Shri Ranchhodbhai Dabhi, the Sadhak rendering services as accountant in Gurukul who was knowing Gujarati language well has informed from the office of the Gurukul on mobile of Shri Prafulbhai and informed that Dipesh & Abhishek had reached to their residence as they had not returned back to Gurukul. Such intimation was given immediately given to Shri Prafulbhai, and immediately within half an hour Prafulbhai and his elder brother Shantibhai had come to Gurukul, and approached the rector of the Gurukul, Shri Pankaj Saxena and other Sadhaks and they had also inquired to find out Dipesh & Abhishek by visiting Gurukul building as well as the terrace of the Gurukul, and also in the Garden of the Ashram. However, whereabouts of Dipesh & Abhishek were not found by them. The search was was carried out up to midnight of 3rd July 2008, and Sadhak had told Prafulbhai & Shantibhai that they return back to Gurukul on the next day by the time if Dipesh & Abhishek were slipping in any part of the Ashram, and they will come back in the morning, and accordingly it is found from the evidence that after midnight neither any Sadhaks of the Gurukul or Ashram had made any search there after to find Dipesh & Abhishek, and further they have also not informed these facts to any one in the class, including Shri

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Vani, one of the trustees of the Gurukul, and equally Prafulbhai and Shantibhai had also not made any search on that night nor even they have informed to their family members that Dipesh and Abhishek were not found in the Gurukul or in the Ashram. When Dipesh & Abhishek were not found in the Gurukul as well as in the Ashram campus on 3rd July 2008 till mid night no intimation was given to the police by any one.

It is also found from the evidence of the witnesses examined that how search of Dipesh & Abhishek is being carried out by the Sadhaks of the Gurukul/Ashram as well as by Prafulbhai and Shantibhai and other family members by visiting various areas of Ahmedabad as well as Kalol and Gandhinagar, and also some of the temples and gardens including the public places like railway station and S.T.bus-stand. Some of the Sadhaks had also gone for inquiry on the *Rathyatra* route, and also visited the Jagannath temple. However, no whereabouts were found of Dipesh & Abhishek. It is also found from the evidence of Shri Prafulbhai and Sjhantibhai Vaghela that when they approached the Rector (*gruhpati*) of the Gurukul on 4th July 2008 in the morning both the brothers were insisting Shri Pankaj Saxena and other Sadhaks to inform the police immediately as Dipesh & Abhishek were missing from 3rd July 2008 after dinner. However, it

is their case that Sadhaks were not acceded the request and they were not co-operative to them, and they have unnecessarily wasted their time. Not only that but when Shantibhai had requested them to inform Asaramji about the fact of missing of Dipesh & Abhishek his request was also not acceded to by the Sadhaks by giving false excuses.

As found from the evidence of the witnesses that when Prafulbhai and Shantibhai had approached the Gurukul on 4-7-2008 early in the morning, both were insisting the Rector and other Sadhaks to report about the missing of their children to the police immediately and it is only there after, between 11.00 a.m. and 11.30 a.m.,Sadhaks of the Gurukul/Ashram had taken Prafulbhai and Shantibhai at Chandkheda Police choky, and approached PSI Pandya, and accordingly informed the facts of missing of Dipesh & Abhishek from Gurukul/Ashram campus from 3rd July 2008 after dinner. However,no written report was given by Sadhaks, and from Chandkheda Police choky Sadhaks had taken them to Adalaj police station to inform about missing of Dipesh & Abhishek to Sr. PSI Shri Chauhan. Even when they approached Shri Chauhan and informed that Dipesh & Abhishek were missing from the Ashram campus from 3rd July 2008, no written report was submitted, and they stated that

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they would inquire again about Dipesh & Abhishek in the Ashram campus and Shri Chauhan had also asked them to give report at Chandkheda police choky. Admittedly though Sadhaks of the Gurukul/Ashram as well as Prafulbhai and Shantibhai had approached PSI Pandya at Chandkheda police choky, and thereafter Sr.PSI Chauhan, Adalaj police station at that time no written report was submitted by any one, but the fact about missing of two children from Gurukul was disclosed by them before PSI Pandya and Sr.PSI Chauhan.

As found from the evidence of Prafulbhai and Shantibhai that the Sadhaks of Gurukul/Ashram had asked them to perform some ritual experiment as per the information received from Asaramji that both the children would be found if the ritual experiment was performed, and accordingly such experiment was also done in the Gurukul by pouring clothes of Dipesh and Abhishek in a water and those clothes were hanged for drying, and after the clothes were dried by that time the whereabouts of the children would be known and both the children would come back. Such experiment was done in the Gurukul as well as at the residence of Vaghela brothers. However, neither any information of whereabouts of Dipesh & Abhishek was found nor Dipesh & Abhishek had returned to the Gurukul/Ashram or at their

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residence. As found from the evidence of Prafulbhai that by doing such activities by the Sadhaks their intention was not to report to the police in writing about the missing of Dipesh & Abhishek from Gurukul/Ashram from 3rd July 2008, and it is only there after Shri Jayantibhai Tank, brother-in-law of Prafulbhai and Shantibhai had insisted that the written missing report be submitted to the police immediately without wasting time, and it is only there after Prafulbhai and Shantibhai had approached Chandkheda police choky in the evening on 4th July 2008, and for the first time written report of missing of Dipesh & Abhishek was submitted.

The Commission has examined Shri Ganesh Ramendra Tiwari, witness no.20, and his evidence is also recorded at length, who was posted as a watchman at the main gate of Gurukul since April-2008, and his duty hours were from 7.00 p.m to 7.00 a.m(on the next day). He has taken lunch at the Ashram Bhojanalaya on 3rd July 2008 at about 12.00 noon, and as Mr. Tripurari Jha was performing duty at the gate of Gurukul, and he wanted to take lunch, the witness Tiwari had relieved Shri Tripurari Jha, so that he can go for lunch at the Bhojanalaya of Ashram. The witness Tiwari was when performing his duty at the main gate at about 2.30. p.m, he saw Dipesh & Abhishek coming to the Gurukul with Shri Shantibhai, and Dipesh & Abhishek



had gone inside the Gurukul while Shri Shantibhai had left from the Gurukul building. The witness had also seen Dipesh & Abhishek. The witness had also seen Dipesh & Abhishek going to tuition class situated on the 1st floor. When the witness was on the main gate of the Gurukul after some time Dipesh & Abhishek came seeking permission that they wanted to go to take bath at the river, which was not acceded by the witness and asked them to go back to the tuition class and about 3.00. p.m. when Mr. Jha came back at the main gate the witness had left towards the room, again at 7.00. p.m when he came to perform duty as a watchman at main gate of Gurukul at that time Shri Nareshbhai Dangar was at the main gate of Gurukul, who was taking presence marks of the students who return back from the Bhojanalaya after taking their dinner. The witness has not thrown any light that whether Dipesh & Abhishek were seen by him in the prarthna room for Sandhya classes. As found from his evidence that he came to know that Nareshbhai Dangar was taking presence marks of the students who return from Bhojanalaya had told Shri Pankajbhai Saxena that two children namely Dipesh & Abhishek had not returned from Bhojanalaya, and the witness had also in his deposition deposed that Shri Pankajbhai, Shri Nareshbhai and other Sadhaks had gone for search of Dipesg & Abhishek in the Gurukul building including the hostel, and also towards Ashram, and Dipesh & Abhishek were not

found. When Shantibhai and Prafulbhai came at the Gurukul they had also made search of Dipesh & Abhishek in the hostel building as well as in other parts of the Ashram with Pankajbhai. The witness has narrated that how Sadhaks of the Ashram had gone for search of Dipesh & Abhishek, even on the next day how witness had not gone for search of Dipesh & Abhishek with Pankajbhai and Maheshbhai at various places towards the route where the Rathyatra procession is passing. On 5th July 2008 when he was on the main gate he was performing his duty, police came with Prafulbhai at night hours and asked him to open the main door, and after obtaining permission from Pankajbhai he had opened the door of the Gurukul. He saw Prafulbhai's clothes were torned, and Prafulbhai was found tired, and he came to know on 6th July 2008 that the dead bodies of the children Dipesh & Abhishek were found from the river bed, and dead bodies were sent for postmortem examination. On receiving the witness summons he has also filed his affidavit. From the evidence of this witness it is found that Shantibhai had also visited the Gurukul on 3rd July 2008 in the noon, and Dipesh & Abhishek were very much present in the Gurukul, and had also attended the tuition classes. I have already discussed the evidence of witness Shri Naresh Dangar in detail whose evidence is recorded at witness no.96 at exh.1905.

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The Commission has examined other witnesses from the Ashram who were rendering their services in the Ashram as well as in the Gurukul as watchmen. These witnesses are Viththalbhai Ramdas Jagdale, witness no.108 examined at exh.1991, Shri Premjibhai Meghrajbhai Chaudhary witness no.112, examined at exh.2009, Pravinbhai Bhimji Prajapati witness no.204 examined at exh.1064, Shri Sureshbhai Pokharel witness no. 205 examined at exh 1066, and Shri Tripurari Ramji Jha witness no.213 examined at exh.1178. As found from their evidence they have deposed about what services they were rendering in the Ashram as well as in the Gurukul, and since how many years they are residing in Ashram as samarpit sevaks. It is further found from their evidence that when Dipesh & Abhishek were missing from the Ashram and whether they had seen Dipesh & Abhishek on 3rd July 2008, and between what periods they had seen them either in the Gurukul or in the Bhojanalaya and whether they had made any search of Dipesh & Abhishek in which direction. Witnesses did not know anything about whether Dipesh & Abhishek had found missing from the Ashram as well as from which gate they had gone leaving the Ashram. As the witnesses had not thrown any light in respect of incident of Dipesh & Abhishek, it is hardly relevant for me to discuss their evidence in detail.

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The other Sadhaks from the Ashram examined by the Commission in detail to find out whether any of the witnesses knew Dipesh & Abhishek leaving Ashram premises in company of any other Sadhaks or any other persons on 3rd July 2008 after dinner. Shri **Ranchhodbhai Alabhai Dabhi** witness no.9 examined at exh.1106, who is residing in Motera Ashram as *Samarpit sevak*, and he is rendering services as an accountant. As found from his evidence that when Dipesh & Abhishek were found missing on 3rd July 2008 after dinner, as informed by the rector of the Gurukul, he has opened the office of the Gurukul building to find out the telephone number or mobile number of parents of Dipesh & Abhishek, and as witness Ranchhodbhai is knowing Gujarati language well he had contacted Pravinbhai on his mobile and informed about Dipesh & Abhishek and asked whether Dipesh & Abhishek had at their residence as they were not found in the Gurukul, and admittedly this is also confirmed from the evidence of Shri Prafulbhai that he had received information from the Gurukul on 3rd July 2008 at night when he was at the residence of his father. Shri Ranchhodbhai also in response to the witness summons issued, had filed his affidavit, and further evidence is also recorded. It is further found from his evidence that witness had made search of Dipesh & Abhishek in the Gurukul as well as in the garden near Bhojanalaya, and further found that during night hours no

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watchman are posted in the garden, and at that time there was no provision of light in the garden. As found from his deposition that what services he had rendered in the Gurukul from 10.00. a.m. to 7.00. p.m. and even during that period he has not heard any thing from any one that two dead bodies were found in the river bed of Sabarmati. He came to know only on 6th July 2008 that two dead bodies of the children were found when he was sitting in Sandhya. As found from his deposition that the Sadhaks of the Gurukul were taking the students in queue towards river bed for playing games, and normally on Saturday the children were being taken in the river bed of Sabarmati in queue for swimming. He is not aware that while taking the children from the Gurukul for swimming whether any presence marks were being noted or not. He had never taken any children from Gurukul either for playing or for swimming. The gates towards the Sabarmati River are always remained open, and no watchmen are being posted for duty and there will be easy access that one can go from Ashram towards river side, and one can easily come from the river side to the Ashram. In the Ashram main gate the watchman is performing duty and the said watchman is also taking presence marks if any Sadhak either went out side the Ashram or entered the Ashram. Any out sider who visits the Ashram for darshan, the watchman is not required to register his presence in the register maintained at the

main gate. The witness has also in turn deposed that at the relevant time of the incident of Dipesh & Abhishek there was a dark night, and no light provision was made towards the back side of the Ashram. He has not seen performing any black magic by Sant Shri Asaramji nor even by his son Narayan Sai, and he has never seen by calling ghost by Shri Asaramji. As transpires from the evidence of Shri Ranchhodbhai that he was the person who had immediately informed Shri Prafulbhai on his mobile that Dipesh & Abhishek were not found in the Ashram premises, and further that within half an hour Prafulbhai and Shantibhai had visited the Gurukul. There is no provision of electric light found towards the Bhojanalaya of the Ashram, and also in the garden. The back portion of the Ashram where the gates are situated leading to the river bed of Sabarmati, where the gates are always kept opened, and no watchmen are posted for duty, and further that there is no provision for light at night hours. The Sadhak and the teacher of the Gurukul were taking the students to play sports by taking them in the river bed of Sabarmati normally on Saturday.

As found from evidence of **Sunilkumar Banerjikumar Senapati** witness no.12, examined at exh.1132, he had visited the motera Ashram on 4-7-2008, as according to him Asaramji was in the Motera Ashram and when he reached Motera Ashram and inquired

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from a Sadhak about Asaramji, he was informed that Asaramji was not in Motera Ashram and accordingly he took pass for three days to stay in Motera Ashram. He rendered services in the Ashram on 4-7-2008. On 5-7-2008, in the evening he had gone for evening walk in the river bed of Sabarmati through the rear gate of the Ashram and when he had gone in the river bed, he saw crowd having gathered in the river bed and from a person who had come near to him, he came to know that two dead bodies were lying there and on hearing this, out of curiosity he had gone to the place where the two dead bodies were lying. He immediately returned to the Ashram through the same route, as in the morning on 4-7-2008, when he had come to the Ashram, he had heard that two boys were missing from the Gurukul from 3-7-2008 after dinner and accordingly he informed the said fact at the office to one Sadhak Rohitkumar Shivkumar Pandey. The witness had also left the Ashram without intimating to any one in the office and he has stated how he left the motera Ashram and while reading the news paper he came to know about the news of Dipesh and Abhishek and accordingly he came back to the Ashram and approached the police. It may be noted that on 5-7-2008 the police had also taken the witness at the river bed of Sabarmati where the dead bodies were lying and his statement was also recorded on that night. After the witness had approached the police,

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the police had taken further interrogation and he was also sent for polygraph test at the FSL Gandhinagar and even as per the report submitted by the FSL he was exonerated and accordingly the police had permitted him to go to his native place. The witness has also in response to the witness summons issued to him filed his affidavit and his further evidence was recorded in details. The Commission has also examined **Rohitkumar Shivkumar Pandey** as witness no.70 at exh.1489 and he has also in his deposition highlighted that on 5-7-2008 when he was in the office of the Ashram, one Sadhak had informed him that two dead bodies were lying in the river bed of Sabarmati.

Dhruvben Guraldas Balani witness no.21 examined at exh.1170 has deposed that she is the administrator of Mahila Ashram run by Shri Asaramji. She is attached with the said Ashram since 1986. In the year 2008 about 205 women were staying in the Mahila Ashram as Samarpit Sadhika. In the Mahila Ashram women used to come for Anustan. She came to know about the missing children from the Gurukul only on 4th July 2008 during noon time as some discussion was going on in the Ashram, and on 5th July 2008 at late night she came to know that two dead bodies of the children were found from the river bed of Sabarmati, and on 6th July 2008 she came to know

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that dead bodies which were found from river bed of Sabarmati were of the students who were studying in the Gurukul. She has only seen Gurukul building from out side. As found from her evidence she has given detail about what activities have been going on in the Mahila Ashram and who can stay in the Mahila Ashram as Samarpit Sadhika. When the Commission has issued witness summonses to two ladies namely Miraben alias Bungalow, and Nirmalaben alias Dhel. These two ladies were staying in the Mahila Ashram were deputed for hearing and for recording their evidence. However, they were not known by nickname as 'Bungalow & Dhel.' It is further found from her evidence that how she had sent Miraben & Nirmalaben when she received phone from Shri Udaybhai Sangani. The photographs found is at exh.1943, and the witness has identified that the said photograph is of Miraben and Nirmalaben, and they were not residing in Mahila Ashram as Samarpit Sadhikas. However, they were known by nickname 'bungalow & dhel.'

Ajay Satishchandra Sharma, witness no.22 is examined at exh. 1174. He has taken 'Mantradixa' from Sant Shri Asaramji when he attended the sibir of Asaramji at Delhi, and since 1995 he had surrendered to Ashram, and residing in Ashram as *Samarpit Sadhak*, and he used to attend the lectures of Asaramji, and also rendering his

services. Since September-1996 he is residing in Motera Ashram at Ahmedabad as *Samarpit Sadhak*. He is also appointed as member and trustee of the committee of the Ashram. He is also looking after the accounts of the Ashram as he knows accounts. The discussion took place in the meeting as per the agenda that has been noted in the minute book, and the said minute is being recorded by Secretary Shri Sobharaj Thakkar, who is also residing in the Ashram as Samarpit Sadhak. He has also in his deposition given in detail that how many Ashrams are there of Sant Shri Asaramji. Shri Ajay Shah and Shri Kaushik P. Vani are the trustees of the Gurukul, and the accounts of the Gurukul are being maintained by Shri Ranchhodbhai Dabhi. He does not know any thing that what security arrangement is being made in the Gurukul. He came to know about the incident of Dipesh & Abhishek for the first time on 4th July 2008 at night, and further that he came to know for the first time that two dead bodies were found at the early hours at 1.00. a.m. to 1.30. a.m. on 6th July 2008, and at that time he was rendering his services in the Ashram as the pandor was not prepared where other 20 to 30 sevaks were also along with other labourers. He had not informed about the incident of Dipesh & Abhishek to Shri Asaramji, nor to even any responsible person of Ashram. He does not know any thing about TantrikVidhi (black magic) nor had he seen performing any black magic in the Ashram.

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deposition of witness was recorded on the request being made by Mr. Gupta, further evidence was recorded by getting clarification, which the witness had deposed earlier while referring to page 13, and according to witness that it was meant for mental peace. The witness in turn admitted that the mantra which he had deposed earlier in his evidence is not considered to be a black magic. As found from his evidence that he was also chanting the said mantra on the others and he also used to chant the *'Maha Mratyunjay Mantra.'* He had also rendered services at Ashram of Asaramji situated in Nivay near Jaypur. At that time Rajubhai was also rendering services. The evidence of this witness indicates that in the Ashram Asaramji was used to give instructions to some of the Sadhaks including him to chant mantra, which according to witness is not to be considered as a black magic. The witness has not disclosed any thing in respect of incident of Dipesh & Abhishek.

Shri Bachubhai alias Swamy Balanand Patel, witness no.72 is examined at exh.1538 by the Commission. At the time his deposition was recorded. He was 70 years old and he was staying as *Samarpit Sevak* in Motera Ashram. When he was aged about 50 to 52 years, he came to Motera Ashram, and started to reside in Ashram as *Samarpit* Sevak, and at that time there were other Sadhaks residing

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in the Ashram by giving names of Shri Shivlalbhai Shankerbhai Thaker, Chandiram Mahantji, Raju Chandak and others. As found from his deposition that he had rendered services in the Ashram when he was residing as Samarpit Sevak in the Ashram, He has not seen even new Gurukul building nor even hostel of the Gurukul. It is further found from his deposition that he had never seen the students of the Gurukul being taken in the river bed of Sabarmati for swimming, but he had seen P.T. teacher taking the students of Gurukul for playing games in the river bed of Sabarmati, and according to him he had seen the students of Gurukul being taken by P.T. teacher at evening time. He does not know that what is black magic, and he has not seen Shivlalkaka or any other Sadhaks by doing any black magic. He came to know for the first time about the missing of Dipesh & Abhishek on 4th July 2008 at night, and there after he also came to know from Udaybhai, and when the family members came at the Ashram, he being old person had also approached the family members, and also informed them that the Sadhaks are making search of both the children, and they may also help them in search of the children. The witness is also maintaining account, and as found from his deposition that how the payment is being made to the parties by issuing cheque. He is also one of the authorized signatory to sign the cheque. His eye sight is weak due to old age. From the evidence of this witness it is

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clear that since many years he is residing in the Ashram and rendering services. Though the witness has in his evidence high lighted about the chanting of some mantra during the lecture of Asaramji and the said mantra was chanted by pouring water on some person. However, according to this witness this cannot be considered to be a black magic, and the witness does not know any thing in respect of black magic. Witness has not seen any other activities in the Ashram, and further that in the Ashram campus the *Moun Mandir* are constructed for the purpose of Sadhaks who can stay in the said *Moun Mandir* for the particular days by keeping silent and do the Aradhna. It is further found from the deposition of this witness that other Sadhaks who are also residing in the Ashram of Asaramji had also left the Ashram. He came to know the incident of Dipesh & Abhishek on the next day, i.e. on 4th July 2008 late at night, and he came to know that Dipesh & Abhishek were missing from Gurukul on 3rd July 2008 after dinner. It is further borne out from his evidence that the P.T. teacher used to take the children of the Gurukul for playing games in the evening from the back side of the Ashram. No questions were posed to the witness when the witness was called for further evidence on the request being made by advocate Mr. Iyer and Mr. Iyer was also absent on that day.



The Commission, on examining the record received by the Commission through administrator of the Ashram as well as of the Gurukul had issued witness summonses to the witnesses, and in response to the witness summons issued one Shri Pravinkumar Bhimjibhai, watchman had tendered affidavit which is at exh.1065. In his affidavit the witness has high lighted the duty which was being performed in the Ashram by giving other detail of other watchman in the other parts of the Ashram and Gurukul. By accepting his affidavit as a evidence the witness summons 42 was disposed of, and his affidavit is treated as an evidence of the witness which is at exh.204. As found from his affidavit that he came to know about the incident of Dipesh & Abhishek were missing from the Gurukul only on 4th July 2008 between 10.00. a.m. to 11.00. a.m., and further that their dead bodies were found from river bed of Sabarmati on 6th July 2008. He does not know any thing else about Dipesh & Abhishek, and further that no black magic is being performed in the Ashram, and how the print media and channels had unnecessarily high lighted such things in their news papers and in their channels, and all the allegations made by them are completely false.

Another witness Shri Suresh Pokharel Pokharel was also performing his duty as a watchman, had filed his affidavit before the

Commission on 17th July 2009, and the witness in his affidavit has also furnished particulars about the duty hours that where he is required to perform duty as a watchman in the Gurukul/Ashram. He came to know about the incident of Dipesh & Abhishek on 4th July 2008 during noon time and he was told by Shri Yogesh Bhati on 5th July 2008 10.30 a.m. to 11.00 a.m. to take bed-sheets from the Ashram, and to go to the river bed of Sabarmati, and he along with other three Sadhaks had gone to the river bed of Sabarmati with bed-sheets. His affidavit is accepted as an evidence of witness no.205.

The witness summonses were issued to the teacher attached to the Gurukul. Witness no.206, Daxaben Machhi had filed her affidavit in response to the witness summons issued to her, and in her evidence she has high lighted that she joined Gurukul of Asaramji as a teacher from 9th June 2008, and she worked in the Gurukul, and she has rendered her services as a primary teacher up to 15th October, and during this period she was staying in the Ashram known as *Ansuya Ashram*. She was a class teacher of Abhishek, and Abhishek was prosecuting his study in std. 5th. In para 4 of her affidavit she deposed that Abhishek was not bringing home work and he was not keeping his note book clean, and was not keeping his note book properly, and Abhishek was not having any discipline. On 3rd July 2008 between the

period from 2.30 p.m to 4.30 p.m. being tuition class they were present. She has further deposed that no black magic is being performed in the Ashram, and after the incident of Dipesh & Abhishek when she was taking period in her class room, she came to know from the other children that Dipesh & Abhishek had not informed that they are going to go to see *Rathyatra*, and further their parents had also came at the Ashram. Except this nothing is borne out from the evidence of this witness, and the evidence of witness is treated as witness no.206.

Another class teacher of the Gurukul had filed her affidavit in response to the witness summons issued to her. Witness Meghnaben, daughter of Mahendrabhai Sutariya, residing atGandhinagar, has in her affidavit deposed that she had joined Gurukul run by Shri Asaramji as a teacher since 6th June 2008, and she has described that how the religious activities are being going on in the Ashram. When she came to Gurukul on 4th July 2008, she came to know that Dipesh & Abhishek had not returned since yesterday night in the hostel and in the class room, and the students had informed her that Dipesh & Abhishek had taken Rs.1100/-. She came to know when she has attended the Gurukul School on 7th July 2008 that Dipesh & Abhishek were drowned in the river bed of Sabarmati, and their dead bodies were found, and

in respect of the news published in the news papers and T.V. Channels, she has stated that who has published the news is only with an intend to defame the institution. This affidavit is treated as an evidence of witness no.207.

The Principal Darshanaben Khattar, in response to the witness summons issued to her, she had filed her affidavit in detail on dated 29th July 2009. Her affidavit is on record of the case at exh.1111. Her affidavit is treated as witness no.209. She is residing in the Mahila Ashram at Motera, and she was previously working in the Gurukul of Sant Shri Asaramji at Agra as a teacher from December-2004 to March -2006. From March-2006 she is working in the Gurukul at Motera, and since June-2007 she is appointed as a principal in the Gurukul in hindi medium school, and there after in the year June-2008 she is working as a principal in the gujarati medium school in the Gurukul. At the time when Abhishek was admitted in the Gurukul, according to her Shri Shantibhai had submitted an admission form of Abhishek to be admitted in std.5th in gujarati medium school, and the admission form of Abhishek is at serial number 532. In the admission examination is taken by the Gurukul, and Abhishek has obtained 18.5 marks out of 50 marks, and Shri Prafulbhai, for the admission of his son Dipesh has submitted admission form dated 9th March 2008 to be

admitted in std. 6th. His admission form number was 548. In the written examination Dipesh has obtained 22 marks out of 50 marks. She has described about the working in the Gurukul in detail by furnishing time table.

It is her case that on 3rd July 2008 she was present in the Gurukul, and she was busy in her office in respect of administrative work. She cannot say whether Dipesh & Abhishek were present in their class rooms. In gujarati medium school on 3rd July 2008 there were total 135 numbers of students, and on 3rd July 2008 in hindi medium school there were total 114 students.

Working hours in the Gurukul were from 7.35 a.m. morning to 1.20. p.m, and on 3rd July 2008 at 7.35 a.m. there was a prarthna, and after the prarthna all the students had gone for study in their respective classes. In std. 5th Meghnaben Sutariya was class teacher, and in std. 6th Varshaben was a class teacher, and as per the register maintained by them, both Dipesh & Abhishek were present in their class rooms. On 3rd July 2008 classes were over at 1.20. p.m. and she has left the Gurukul towards Mahila Ashram.

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When she came to Gurukul on 4th July-2008 at 7.30. a.m. she was informed by Sushilaben, director of the Gurukul as well as Shri Pankajbhai Saxena, rector of the Gurukul that Dipesh & Abhishek were missing after dinner, and Shri Pankaj Saxena and other sevaks of the Gurukul and the parents of Dipesh & Abhishek were making search of these two children. It is further found from her deposition that on 4th July 2008, Varshaben, class teacher had come to know from other children that Dipesh & Abhishek were eager to see the procession of Rathyatra, and some of the students had also informed the class teacher Meghnaben that Dipesh & Abhishek were having with them some money. She had also discussed Sushilaben, director of the Gurukul and Pankajbhai Saxena about lodging of the complaint before the police between 9.30. a. m. to 10.00. a.m. and further that at about 10.30. a.m. Shri Pankajbhai, Chetanbhai, Arvindbhai Lele and Vikasbhai with the parents of Dipesh & Abhishek had gone to police station to report about the missing children. For the search of Dipesh two parties were also formed who had to go in different directions to find out Dipesh & Abhishek. She has also further deposed that she has made search along with other Sadhaks and the director of Gurukul from 3rd July 2008 to 5th July 2008, however, on 5th July 2008 when she had attended the Gurukul in the morning at 7.30. a .m. she came to know from Sushilaben as well as administrator Shri Pankajbhai

Saxena that what steps they had taken for the search of Dipesh & Abhishek. It is further found from her deposition that Dipesh & Abhishek were also having some money. On 6th July 2008, when she was in the Mahila Ashram at 10.30. a.m., she came to know that dead bodies of Dipesh & Abhishek were sent for postmortem examination on 5th July 2008, and both the children had died due to drowning as reported in the postmortem examination. On 7th July 2008 in the morning, Prarthnasabha was arranged, and also chanted seven Adhyay of Bhagwad Gita. She has narrated in detail about what religious activities are being going on in the Ashram, and also how media and news papers have unnecessarily published false news to defame the image of the institution. The affidavit of witness is treated as an evidence as witness no.209. No request was made by any one to call witness for recording her further evidence. It may be noted that in response to the witness summonses issued to these witnesses, and in response to the summonses, they have filed affidavits, and their affidavits are treated as an evidence of the witnesses. Neither Mr. Iyer, representing M/s. Vaghela brothers, nor Mr. Gupta, representing Gurukul/Ashram, nor the government pleader had made any request to the Commission for recording their further evidence,and accordingly the affidavits of the witnesses were treated as an evidence of the



witnesses. The witnesses had also filed affidavits from the Ashram which are as under:

1. Vishal Joginder Sharma, witness no.210, residing in the Ashram as Samarpit Sadhak.

2. Sushilaben Benewal, witness no. 211, Director of Gurukul.

3. Rajiv Ramswaroop Agrawal, witness no.212, residing in the Ashram as Samarpit Sevek.

4. Tripurari Ramji Jha, witness no.213, Watchman.

5. Shivlalkaka, witness no.214, residing in the Ashram.

As found from their evidence the witnesses have high lighted how they came to know that Dipesh and Abhishek were found missing from 3-7-2008 after dinner. None of the witnesses was aware how Dipesh and Abhishek had been found missing from 3-7-2008 and their dead bodies were found in the river bed of Sabarmati on 5-7-2008 late in the evening. The witnesses have also in their evidence high lighted what spiritual activities were being done in the Ashram and further that no *Tantrik Vidhi* was being performed by any one at the Motera Ashram or at any Ashram of Asaramji and the activities which are going on is by way of rendering religious lectures by Asaramji. The witnesses have also high lighted about the services being rendered by Asaramji by distributing clothes, articles, utensils, etc. and have also that large number of cows, which

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were being taken at the slaughter house, are being maintained by the Ashram.

Witnesses attached to french well as well as from the office of the mamlatdar.

As both the dead bodies were found initially in the river bed of Sabarmati, and after drawing inquest Panchnama by the police in presence of Panchas late at night on 5th July 2008, both the dead bodies were shifted from the said place, and kept behind the Motera Cricket Stadium, and nearby the French Well situated in the river bed of Sabarmati. It is also found that the police had also recorded the statement of the persons, who were performing duties on the French Well, and accordingly the Commission has also examined those witnesses, and their evidence is recorded. It may be noted that the witnesses examined had not disclosed any thing in their evidence about the two dead bodies lying in the river bed of Sabarmati, and they had also not seen any movement on the river bed of Sabarmati from 3rd July 2008 till the dead bodies were recovered on 5th July 2008 at late night as the witness had only came to know about the incident of Dipesh & Abhishek on reading the news papers. Their evidence is hardly relevant which requires any further discussion. However, I will

discuss their evidence in brief as both the dead bodies were kept behind the Motera Stadium which is close to the French Well.

As found from the evidence of **Satyam Meghraj** witness no. 57 examined at exh.1383, he was is working as labourer with Ahmedabad Municipal Corporation, and since the year 2003 he was performing his duty as a operator at French Well located near Motera Stadium below the iron bridge, having length of 1.3 Kms. above the Sabarmati river bed. The police had recorded his statement on 10th August 2009. While giving description of the French Well it is found that at the end of the bridge there is one room in the circular shape having glass windows, and six water pumps were installed therein, and the pipes of the pumps are connected with other water pumps installed at the depth of 68 ft. beneath river. The pumps were operated from the aforesaid room, and the water drawn was being distributed in western region of Ahmedabad, i. e. from Sabarmati to Vasna. The iron bridge was used only by the staff members. The duty was to be performed in three shifts between 6.00 a.m. to next day 6.00 a.m. At the French Well two persons were posted for duty, one was an operator and security guard. The muster roll was kept at the Dudheshwar water works, and the duty hours were noted by the supervisor. Except in the pump room lights were not provided in the

surrounding areas. Below pump room halogens bulbs were provided which throws light on the pump room, and during dark one could not see even up to loft. At Motera stadium the lights were there during night time. The lights of Motera stadium could be seen only if shutter was opened, and by 6ft. on the pipe, and from there one can see Mother Dairy building and the river bed of Sabarmati. The duty hours from 3rd July 2008 to 5th July 2008 were between 6.00 a.m. to 2.00. p.m. According to him on 3rd July 2008 Shri Dhanjibhai Brahmbhatt was on duty as a security guard during night hours. On 4th July 2008 when he was to report at the pump room while passing through the bridge early in the morning at 5.50 a.m. he has not seen any crowed in the river bed. Even the people with cattle were moving in the river bed of Sabarmati from one side to another, and further that from Motera Ashram gate one can walk down in the river bed as there was no water at that time. Water level in the Sabarmati river is not so deep, and near the Ashram also the water level is not so deep. It is further found from his deposition that during the duty hours at night he heard the voice of some dogs and foxes crying and barking, and he had also seen some dogs and foxes moving in the river bed, and he had also seen the people moving in the river bed of Sabarmati at night time. He had also seen animals like dogs etc. were moving in the river bed of Sabarmati, and during the period from 3rd July 2008 to 5th July

2008 the water level is about 2' to 3'. He came to know the incident of Dipesh & Abhishek only when the news is published in the news papers.

Dhanjibhai Kanubhai Barot, witness no.59 is examined at exh.1401. He joined as apprentice at Dudheshwar water works in the year 1983-84, and he was made permanent employee in the year 1991. He worked at different places, and he was posted as an operator at Motera French well since 1st July 2008. He worked in the pump room on 2nd July 2008 and 3rd July 2008 as an operator. As found from his evidence that bridge connecting is about 1 kmtr. length beyond French Well is up to bottom of Sabarmati river, and one room is on the bridge is on the Well and there is another room on the river bed. On 4th July 2008 after completing his duty hours at 6.00 a.m. he had not seen any movement of the people in the river bed and, he handed over the charge to Satyambhai or Dipakbhai. There is no electricity arrangement on the bridge, but two tube lights are available in the room on the Well. He has also deposed about water level in the river bed of Sabarmati near Motera stadium and Ashram, and below the French Well. In respect of incident of Dipesh & Abhishek he came to know after reading news in the news paper about recovery of two

dead bodies. The police had also recorded his statement on 11th August 2009.

Shri Dipakbhai Thakorbhai Patel examined as witness no.60 at exh.1406. He joined Dudheshwar Water Works, Ahmedabad as cleaner,i.e. operator. As found from his deposition he had also given in detail the description about French Well, and the water level in Sabarmati river in the month of July 2008. He also came to know about the incident of Dipesh & Abhishek when the news were published in the news papers. He was on duty at French Well on 2nd July 2008, and there after he had gone for duty only on 7th July 2008 in the morning shift, and therefore, the witness has not thrown any light from 3rd July 2008 to 6th July 2008. The witness has also deposed in his deposition that while working as a operator at the French Well he had seen the movement of dogs and foxes during night time and he had also heard crying sound of dogs and foxes. The news about Dipesh & Abhishek were came to know on reading the news papers and according to him two dead bodies were recovered in the river bed of Sabarmati which is at distance of two kmtrs from the French Well towards Achchair Village and at a distance of 1.5 kmtrs away from the Ashram. The witness has no personal knowledge about the incident.

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Shri Dhanjibhai Shambhubhai Chavda witness no.61 is examined at exh.1407. After he retired from telephone department as a labourer in March 2006, he joined as a watchman in a Rajdhani Security Services, and he was posted as a security person at Motera French Well at Sabarmati river bed. The other watchman was Shankerbhai Kharadi. There is no arrangement of light on the bridge except on the French Well. On 3rd July 2008 his duty hours was from 8.00 a.m. to 8.00 a.m. and on the next day, i. e. on 4th July 2008 he joined duty at 8.00. a.m. and at about 4.00. p. m. he saw group of 40 to 50 persons at a distance of half kilo meters away from French Well and saw some persons moving towards that location. When he came for duty on 5th July 2008 in the morning he had not seen any crowed on the river bed except one or two shepherds, and even during working hours he has not seen any vehicle or any crowed moving in the river bed. He had seen dogs and foxes roaming on the river bed. Generally different birds and animals are seen on the river bed. In July 2008 water from Dharoi dam and Narmada canal was released in the Sabarmati River. He does not know when and how much water was released. In river bed of Sabarmati in the month of July 2008 from Dharoi dam as well as from Narmada Canal the water was released, but he could not say how much quantity of water was released from the Dam as well as from Canal.

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Shri Vipulbhai Bhikhabhai Parekh, witness no.62 is examined at exh.1412. He is serving as a Dy. Mamlatdar, and during the period from March 2006 to February 2009, he has served as a circle officer at Village Achchair, Ta: City, District; Ahmedabad. As found from his deposition that he came to know about the missing of Dipesh & Abhishek as well as their dead bodies found from Sabarmati river from reading the news papers as well as from T.V. Channels. The police had came to inquire about the revenue jurisdiction from where dead bodies were found, and he had also accompanied with the police and had gone to river bed of Sabarmati with one Kanubhai a person from Village Achchair. According to witness Motera Ashram falls within the limit of Motera Gram Panchayat as per the revenue record. As the incident of Dipesh & Abhishek occurred during the period of monsoon, the Commission had also called for the information about the rain fall as well as about how much water was released from dams and canals in Sabarmati river at the relevant time.

One witness **Shri Narendrasinh M. Parmar**, witness No.139 is examined at exh.2122. He joined the service as a clerk in the office of the Collector, Himmatnagar from 1st March 1973, and he worked in the different departments. He got the promotion as a Mamlatdar, and

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is working since 23rd July 2010 at Ahmedabad was also required to look after the work in the Disaster Cell. As found from his deposition that one letter was received from the Senior Police Inspector from Sabarmati Police Station on 7th July 2008, and the police has called for certain information during the period from 4th July 2008 to 5th July 2008 that how much water was released in the Sabarmati River, and also called for the rain fall during the said period. At the relevant time Shri I.K.Patel was working as a Mamlatdar, and as he is retired from service he was required to look after the said charge in addition to his other work. The disaster cell is existing since many years in the Collector office. As found from his deposition that he has furnished detail from the register during the period from 1st July 2008 to 7th July 2008, wherein the detail about the rain fall in different talukas is noted and also deposed about how much water was released from the canal of Narmada in the river bed of Sabarmati during this period. As found from his evidence the detail about the water released in the Sabarmati River issued by Dy. Executive Engineer, Gandhinagar is the information furnished by him about the released of water in the Sabarmati River during the period from 1st July 2008 to 5th July 2008, and other statement's xerox copy is also furnished about the rain fall during the period from 1st July 2008 to 7th July 2008, and the statement about the release of water in Sabarmati River from Dharoi dam between 1st July 2008 to 14th July 2008.The witness has proved



the letter issued by the disaster cell on 8th July 2008, addressed to the Police Inspector of Sabarmati Police Station, and the letter attached with this information is giving the particulars. This letter is at exh.2123. As found from the information furnished by Dy. Executive Engineer, and the detail which has been furnished indicates that only from Narmada main canal the water was released in Sabarmati River as per detail under:

Sr.No.	Date	Total		
		Cubic/Second	M.C.F.T.	M.C.M.T.
(1)	1/7/08	1633.50	141.134	3.996
(2)	2/7/08	1782.00	153.965	4.360
(3)	3/7/08	598.90	51.745	1.465
(4)	4/7/08	658.10	56.86	1.610
(5)	5/7/08	740.80	64.005	1.812

The detail which were also furnished in respect of rain fall between 1st July 2008 to 3rd July 2008, and further detail about the rain fall from 13th June 2008 to 7th July 2008.

It is also found from the police papers that when the investigation/inquiry was entrusted to C.I.D. Crime, a team of investigating officers with the officers from Forensic Science laboratory had taken the visit of the river bed of Sabarmati, where two dead

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bodies were found and recovered on 5th July 2008 late in the evening as on the date of visit much water was accumulated in the surrounding area. The services of fire brigade were taken to remove the water with the help of using the number of water pumps by which the water was lifted to find out whether any evidence is available or not. The police had also drawn Panchanama in presence of Panchas, and in the Panchanama the description about the ditch etc. was mentioned. The ditch from which the water was removed shows that it is a large area.

The Commission has also recorded the evidence of Shri **Vipulbhai Bhikhabhai Parekh**, Dy. Mamlatdar as witness no.62 at exh.1412 in respect of the jurisdiction of the police in the river bed of Sabarmati where the dead bodies were found on 5th July 2008.

It is further found from the evidence of some of the witnesses who were residing in the Ashram as *samarpit Sadhaks* for many years and were dedicated to Asaramji and were rendering services in the Ashram at Motera and other Ashrams of Asaramji and those witnesses had also taken *Mantra Diksha* from Asaramji and those Sadhaks for any reason, had left the Ashram and dis-associated with Asaramji, prior to the incident of Dipesh and Abhishek. It is also established

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from the record that it is only after the news were published in the media about Dipesh and Abbhishek that their dead bodies were found in the river bed of Sabarmati in the late evening on 5th July 2008 and the photographs of the dead bodies were also published, those Sadhaks had given their interviews in TV Channels and for the first time high lighted that in the Ashram, when they were staying as *samarpit Sadhaks,* they had seen Asaramji and his son Narayan Sai performing some *Tantrik Vidhi* and Asaramji had also given knowledge of some *Tantrik Vidhi* to other Sadhaks and those Sadhaks were performing such tantril Vidhi in the Ashram. When such news appeared in the news-papers as well as on the TV Channel, the Commission first thought it fit to examine those witnesses as it was the contention of Prafulbhai, Shantibhai and their family members that death of both Dipesh and Abhishek was done by performing some *Tantrik Vidhi* and some of the organs of Dipesh were found missing. Admittedly in response to the public notice issued by the Commission inviting affidavits from the general public none of these Sadhaks had filed any affidavit and admittedly they were not knowing anything about the incident of Dipesh and Abhishek.

Rajubhai Kishanlal Chandak is examined as witness No.37, Ex.1230. As found from is deposition, he was dedicated to Asaramji

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and had taken *Mantra Diksha* from him before more than 22 years. He stayed in motera Ashram as well as other Ashrams of Asaramji and as he stayed in the Ashrams of Asaramji for many years, in his deposition he has high lighted many activities which were going on in the Ashrams of Asaramji. The witness is a well qualified person possessing the Degree of B.E. from Vallabh Vidhyanagar obtained in the year 1982. His father was working as Chief Engineer in the Irrigation Department of Rajasthan Government. The witness was attending the lectures of Asaramji with his grand father when he was hardly 13 to 14 years of age. The witness was very close to Asaramji. According to the witness, at the instance of Asaramji he had left the service where he was working and he joined the Motera Ashram in the year 1984 and was residing in the Ashram premises. As found from his deposition that Narayan Sai son of Asaramji was taking interest in knowing black magic (Tantrik vidhya) and when Narayan Sai was of 13 years of age, he had gone to learn *Tantrik vidhya* by visiting various places viz. Gangotri, Jammu and Haridwar, etc. and when he returned from those places he used to tell about *Tantrik vidhya* which he had heard during his visit. Asaramji had also appointed him as a trustee of the Ashram established by Asaramji. He had left the Ashram in the year 2004 and he also tendered resignation, where he was appointed as a trustee. The witness has

high lighted many things against Asaramji and his son Narayan Sai and has high lighted that Asaramji and his son Narayan Sai were performing *Tantrik Vidhi* in the Ashram and his son and other Sadhaks were also forming Tantrik Vidhi on some other persons in the Ashram as taught by Asaramji. Witness Chandak has attributed many things against Asaramji and his son. However, the same is not relevant to be discussed to burden my report. It is also found from the evidence, which the Commission has recorded that Vikram Rathod from Delhi had also taken sting operation of Raju Chandak at hotel room in Delhi and the CD of the sting operation taken by him is also produced before the Commission. The said CD was also shown to witness Raju Chandak when the witness was recalled on the request being made from the Ashram authority. The witness has admitted his presence in the hotel room at Delhi. However, the witness has not admitted about the talk recorded as according to him the talk which has been recorded in the CD is edited one. In light of such evidence given by witness Raju Chandak and further the witness has not high lighted anything in respect of the incident of Dipesh and Abhishek, the evidence of Raju Chandak is hardly relevant for the present issue and I am not required to observe in details what the witness has stated in respect of the sting operation carried out by witness Vikram Rathore in the hotel room at Delhi and further the room was fixed by

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witness Raju Chandak. However, when the evidence of Vikram Rathore was recorded he in terms had stated that the sting operation was taken by him at Delhi and the CD which he had given to Shri Sureshanandji was also produced before the Commission. The Commission has also recorded the evidence of Vikram Rathore and as per the request made by the witness Rathore, as his evidence could not be completed, the Commission had scheduled the recording of his evidence on the other date as per the requested by him. However, the witness was attacked at Delhi and he was hospitalised and he had also filed complaint before the Delhi Police and when he was recalled for further evidence, the Commission had passed the order to produce his laptop before the Commission which the witness had agreed. However, subsequently the witness disclosed before the Commission that as theft had taken place in his office the laptop, computer and other articles from his office were found missing for which he has also filed complaint before the police and the witness could not produce the said laptop.

It is to be noted that in the press conference held at Sandesh Press at Ahmedabad, Tantrik Oghad Sukharam had made various statements that Asaramji had given him killing contract for killing some persons by doing *Tantrik Vidhi* and all details were given by

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Oghad Sukhram. It is further found from the record that in the Press Conference held at Ahmedabad, witness Raju Chandak and Amrut Prajapati were present and the arrangement for Oghad Sukharam at Ahmedabad was made by Raju Chandak. In light of this evidence, the evidence of Raju Chanda, Amrut Prajapati and other connected witnesses is hardly relevant for the present inquiry.

In the affidavits which were filed by Prafulbhai and Shantibhai for the first time along with the affidavits, suspicion in respect of the death of Dipesh and Abhishek was highlighted and also produced two photographs of Dipesh & Abhishek which were taken in the postmortem room at civil hospital. The written contentions were at exh.245 and 246/1, while the two photographs are at mark 246/2/1 and mark 246/2/2. The said photographs are of Dipesh & Abhishek. These photographs show that both the dead bodies were lying in separate trolley in the postmortem room at civil hospital, and the panel doctor has yet to perform the postmortem examination on the said dead bodies, and Vaghela brothers there after engaging advocate had also filed affidavits which were prepared by the advocate in English and their affidavit is also taken on record. In the written contentions at exh.245 and 246/1 both Prafulbhai and Shantibhai had high lighted their views to suggest the suspicious contention regarding

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death of Dipesh & Abhishek. The suspicious points which Prafulbhai and Shantibhai had taken, indicates their own views about the suspicions as Shri Prafulbhai had seen the dead bodies when police had taken him from Motera Ashram to river bed of Sabarmati, where two dead bodies were found on 5th July 2008 late in the evening, and Prafulbhai had initially could not identify the dead bodies, and when one key which was found on the neck of one of the dead bodies which was taken by the police, and Prafulbhai along with P.S.I. had gone to Gurukul hostel, where Dipesh & Abhishek were stayed to verify whether the key which was recovered from the dead body can open the locker of Abhishek, and if opened and accordingly to confirm that the dead bodies lying in the river bed of Sabarmati are of Dipesh & Abhishek. It is only when Prafulbhai had returned from Gurukul hostel, and came behind the Motera Stadium, he saw both the dead bodies were brought and kept there by shifting from the place where they were lying in the river bed of Sabarmati. Both the brothers in their affidavits had high lighted that death of Dipesh & Abhishek is due to performing TantrikVidhi (black magic), and some of the organs were found missing on the dead body of Dipesh. As found from their affidavit as well as from their evidence both Shantibhai and Prafulbhai had given all the details about Dipesh & Abhishek. Dipesh & Abhishek were prosecuting their studies in Swaminarayan School, and it is only

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Abhishek was admitted in Gurukul run by Asaramji at Motera Ashram from the new academic term starts from June-2008, and there after Dipesh was also admitted in the Gurukul for further study, and both the brothers were admitted in the Gurukul hostel on 1st June 2008, so that both Dipesh & Abhishek can be familiar and adjust with the atmosphere of hostel and also familiar with the rules and regulations which they have to follow while staying in the Gurukul hostel. It is further found from the evidence of Shantibhai that he and his family members were followers of Shri Asaramji, and they had also taken mantradixa from Asaramji and they were attending the sibir of Shri Asaramji, and also rendering the services in the Ashram. It is further found from his evidence that the witness and his family members were visiting the Motera Ashram since year 2005, and rendering services in the Ashram, they are aware about all the activities which are performed in the Ashram. Dipesh & Abhishek were also familiar as they were also visiting Motera Ashram with their parents, and they used to spend time in the *'Bal Sanskar Kendra'* situated in the Motera Ashram. As found from the evidence of Shri Shantibhai, when he came to know from his younger brother Prafulbhai about the information which Prafulbhai had received on his mobile from Gurukul intimating him about Dipesh & Abhishek, Shantibhai and Prafulbhai had immediately within half an hour approached the rector of the Gurukul,

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and also about the search which they had taken in the Gurukul premises as well as in some of the parts of the Ashram till midnight, and further detail which he had given that Shantibhai and Prafulbhai had visited the Gurukul on next day, i.e. on 4th July 2008 in the morning. It is further found from his evidence that he was insisting to rector of the Gurukul and other Sadhaks to immediately inform the police by submitting report about the missing children from the Gurukul on 3rd July 2008 after dinner, and inspite of his request, even when they were taken at the police choky by the Sadhaks at about 11.00. a.m. no written report was submitted and the Sadhaks were unnecessarily wasting their time to avoid for submitting written report about missing of Dipesh & Abhishek. The witness Shantibhai had also in his deposition stated that his request to the Sadhaks of the Ashram to contact Asaramji immediately had also not been acceded by them, and the Sadhaks were avoiding to make report to the police by performing some religious experiments to be done, so that where abouts of Dipesh & Abhishek can be found, and it is only after performing such experiment in the Gurukul, and inspite of that no where abouts of Dipesh & Abhishek was received. It is only on 4th July 2008 in the evening at the insistence of Shri Jayantibhai Tank, brother-in-law of Vaghela brothers, they had gone to Chandkheda Police Choky, and written missing report was submitted to the police

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regarding missing of Dipesh & Abhishek. Shri Shantibhai in his first statement before the police had not stated any thing by showing any suspicion on any of the Sadhaks of the Gurukul, nor the witnesses had stated about the death of Dipesh & Abhishek was due to performing some TantrikVidhi (black magic). It may be noted that Shri Shantibhai and his wife with his daughter and friends had visited the Motera Ashram on 3rd July 2008, and met Dipesh & Abhishek and spent time in the Ashram, and also met Dipesh & Abhishek, and the articles which he brought had also given to his son, and from his mobile Dipesh & Abhishek had also contacted their mother. Shri Shantibhai had not seen the dead bodies which were lying in the river bed of Sabarmati on 5th July 2008 as the witness had not visited the river bed of Sabarmati on 5th July 2008, nor even he had visited on 3rd July 2008. Admittedly Shantibhai had not disclosed any thing in his evidence that how Dipesh & Abhishek were found missing from 3rd July 2008 late in the evening, i. e. after dinner, and no evidence is brought by him in respect of some TantrikVidhi which has been performed in the Ashram by Asaramji or any of the Sadhaks. It is not necessary for me to discuss his evidence further.

Shri Prafulbhai in his evidence has high lighted about the information which he had received on mobile from the Gurukul when

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he was sitting at his father's place, and the witness has further high lighted that he and his brother had immediately within half an hour gone to Ashram and contacted the rector of the Gurukul Shri Pankaj Saxena and other Sadhaks, and furnished detail about the search which they had carried out in the Gurukul building as well as in some parts of the Ashram on 3rd July 2008 up to midnight, and further detail when both the brothers had visited Gurukul on 4th July 2008 in the early morning. As found from his evidence that prior to both the children were admitted in Gurukul he had not visited the Gurukul or the Motera Ashram. However, when Dipesh & Abhishek were admitted in Gurukul hostel on 1st June 2008, he along with all the family members had gone to Gurukul, and there after he was also used to visit Gurukul on every Sunday. Prafulbhai had also in his evidence furnished all the details what had been stated by Shantibhai, and it is only there after he had filed missing report at Chandkheda police choky on 4th July 2008 in the evening as insisted by Jayantibhai Tank. Prafulbhai in his deposition has stated about the certain experiment which was done in the Gurukul to find out where abouts of Dipesh and Abhishek, and according to him the Sadhaks were not keen to inform the police about the missing of Dipesh & Abhishek. Prafulbhai had also in his deposition stated all details when the police had taken him on the river bed of Sabarmati on 5th July 2008 late in the evening where

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two dead bodies were found in the river bed of Sabarmati. Prafulbhai could not identify any of the dead bodies at first instance, and from where the dead bodies were lifted and kept behind the Motera Stadium, near the French Well, and when he returned from the Gurukul identification was done by him on seeing T-shirt which was found near the dead body, and the name of 'Abhishek' was written on the said T-shirt. It is also to be noted that in the first statement before the police he had not stated any thing by showing any suspicion towards any of the Sadhaks of the Gurukul, but subsequently according to Prafulbhai that as the dead body of his son Dipesh was found from the river bed of Sabarmati it was like skeleton, and some of the organs were found missing. According to him the death of Dipesh & Abhishek is due to performing some TantrikVidhi. Shri Prafulbhai had not disclosed any thing that who had performed such TantrikVidhi on Dipesh & Abhishek, nor he is aware that how Dipesh & Abhishek were found missing from the Ashram premises on 3rd July 2008 after dinner.

As per the evidence of Prafulbhai and Shantibhai it is established that when Dipesh & Abhishek were found missing from the Ashram campus, and as Dipesh & Abhishek had not returned from Ashram *Bhojanalaya* to Gurukul hostel it was noticed by Shri

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Nareshbhai Dangar, watchman marking presence of the students who were returned from Bhojanalaya, in a register maintained by him, and he immediately reported to Shri Pankaj saxena, and even when Pankaj Saxena and other Sadhaks had made inquiry in the Gurukul building by visiting hostel rooms, and as both were not found, he had managed to inform Prafulbhai on his mobile, and Shri Ranchhodbhai Dabhi had, from the office of the Gurukul after ascertaining the number of Prafulbhai contacted Shri Prafulbhai on his mobile phone, and Prafulbhai and Shantibhai had immediately approached Shri Pankaj Saxena, the rector of the Gurukul within half an hour, and search of Dipesh & Abhishek were also made by them till mid night. It also transpires from their evidence that neither Prafulbhai nor Shantibhai had informed their family members on that night that where abouts of Dipesh & Abhishek was not found, and they had not made any further search of Dipesh & Abhishek on neither that night nor they had reported to the police.

The Commission has examined in detail other family members of Vaghela brothers, Ruxmaniben and Lataben, the mothers of Dipesh & Abhishek. Their evidence is also recorded as witness no.33 & 34 at exhs.1211 & 1220 respectively. As found from the evidence of Ruxmaniben, mother of Abhishek that before admitting Abhishek in

Gurukul in the new academic term to start from June-2008, her son Abhishek was prosecuting his study in Swaminarayan School situated in Nirnayanagar area, which is close to their residence. Abhishek has cleared his 4th standard examination in Swaminarayan School, and he was shifted to Gurukul run by Sant Shri Asaramji at Motera and admitted in Gujarati 5th standard. It is further found from her evidence that her husband Shantibhai was attending the sibir arranged in Motera Ashram prior to three years when Abhishek was admitted for study in Gurukul, and he was regularly attending the Motera Ashram. Not only her husband, but she her self with her daughter and son were visiting the Motera Ashram for darshan and Shantibhai and witness Ruxmaniben had also taken mantradixa from Asaramji, and after taking mantradixa they were regularly attending the Motera Ashram and used to go for darshan. Both the daughters had also taken *Saraswati mantra* from the Asaram, and both the daughters and Abhishek were used to visit Motera Ashram regularly on every Sunday, and they were also attending the *Balsanskar Kendra* run in the Ashram. It is further found from her evidence that when ever any lecture had been arranged by Sant Shri Asaramji in the Ashram they used to go to hear the lecture of Sant Shri Asaramji, and Abhishek was also rendering services during such lectures by distributing religious books to person who attend the sibir of Sant Shri Asaramji.

Not only by attending the Motera Ashram they have also visited the Baroda at the time when the sibir of Sant Shri Asaramji was arranged at Baroda, and she has also rendered services in sibir along with her husband Shantibhai. It is clear from her evidence that prior to admitting Dipesh in the Gurukul for prosecuting his study Shantibhai and his wife were familiar about activities of the Motera Ashram, and it is further found from her evidence that the Motera Ashram was situated at the distance of 5 kmtrs far from their residence. Witness Lataben and Shantibhai had also, before admitting their son in the Gurukul for further study, made inquiry in the Gurukul about what facilities are being provided to the students who join the Gurukul and study in the hostel of the Gurukul. Shantibhai and Lataben were very familiar with regard to the activities which had been going on in the Motera Ashram, and about the activities of *Balsanskar Kendra* being run in the Ashram, and both the daughters and Abhishek were also familiar about the activities which were going on in the Motera Ashram. It is further found from her evidence that when Dipesh & Abhishek were admitted in the Gurukul hostel from 1st June 2008 both the children were happy and further even on every Sunday when they visit Gurukul to meet their children neither Abhishek nor Dipesh had made any complaint against any of the Sadhaks of the Gurukul and they were very happy with the atmosphere of Gurukul. In her

evidence it is also found that she has never seen any black magic has been performed either in the Gurukul or in the Motera Ashram, and the atmosphere of the Gurukul/Ashram was very religious. Lataben in her evidence has also in clear terms stated that in respect of incident of Dipesh & Abhishek she has not shown any suspicious of the Sadhak of the Gurukul or any other person attached to the Ashram, and further she is not aware about what is called black magic, and further in term admitted that it is only after the incident of Dipesh & Abhishek when the news are published in the news paper and media she came to know that there must be some existence of black magic. The witness has further admitted that in any of the Ashrams of Sant Shri Asaramji she has seen about the religious activities being performed. She has further admitted that as Abhishek was attending the *Balsanskar Kendra* run in the Ashram, and he was also rendering services during the sibir. Abhishek has shown his willingness to prosecute his further study by admitting in the Gurukul, and accordingly they had got admitted Abhishek for further study in the Gurukul of Sant Shri Asaramji situated in Motera Ashram, and Abhishek was admitted in the hostel of Gurukul. A suggestion was put to the witness by the advocate of the Gurukul that she has expressed desire to the principal that in the hostel her son Abhishek be kept

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separated with Dipesh. However, the witness has denied the said suggestion.

Now dealing with the evidence of **Lataben Prafulbhai Vaghela,** the mother of Dipesh, whose evidence is recorded at exh.1220 it is found that she has narrated all details about all the family members of her husband Prafulbhai, and when her marriage had taken place with Prafulbhai on 13th May 1995 she was residing with the joint family of her husband. Jivrajbhai had three sons. Eldest son of Jivrajbhai was one Sureshbhai, and Shantibhai was the elder brother of her husband Prafulbhai, and youngest son was Shri Rameshbhai. Shantibhai and Prafulbhai had two sisters namely Shardaben and Hansaben who were married, and they were staying with their families. All the brothers and Jivrajbhai were attached with the business of labour contract. When the strength in the family were increased all the brothers were separated for the convenience, and were staying separately with their families in different tenements which are very close to the house of their parents, and younger brother Shri Rameshbhai was staying with his family with the parents.

Lataben was having one daughter and one son. Hiral was elder sister of Dipesh. Dipesh was prosecuting his study in Swaminarayan

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School, situated at Nirnayanagar along with his cousin brother Abhishek, and Dipesh has cleared 5th standard examination from Swaminarayan School, and he was also admitted in Gurukul in standard 6th. Before Dipesh was admitted in Gurukul neither Lataben nor her husband had visited Gurukul, but it is only after the Dipesh was admitted in the hostel for the first time when Dipesh & Abhishek were admitted in the hostel of the Gurukul from 1st June 2008. It is further found from her evidence that at the time of admission of her son all the family members had visited Gurukul and further that Dipesh has also expressed his desire to get admission in the Gurukul when Abhishek was admitted by his parents for further prosecuting study in the Gurukul. After Dipesh & Abhishek were admitted in Gurukul all the family members were used to visit Gurukul every Sunday to meet their children. It is also found from her evidence that even prior to Dipesh was admitted in Gurukul he used to visit Gurukul with his uncle and aunt, and he was also familiar with the activities of *Balsanskar Kendra* run in the Motera Ashram. After Dipesh & Abhishek were admitted in Gurukul the witness Lataben and her husband Prafulbhai had also visited Gurukul, and also visited the hostel of Gurukul where Dipesh & Abhishek were studying, and at the time of their visit neither Dipesh nor Abhishek has made any complaint against any of the Sadhaks of the Gurukul, and they were happy while

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staying in the hostel of the Gurukul. As found from her evidence that she came to know about the information of missing their children from Gurukul only on 4th July 2008 in the morning between 9.00 to 10.00 a.m. As on 3rd July 2008 at night when her husband came at night, and when he was leaving his house, and when witness has inquired, her husband has informed that he is going at the site. As further found from her evidence that she has narrated that after the information of missing of their children from the Gurukul campus she also had gone to Gurukul in search of her children, and further she disclosed in detail how she suffered when she came to know that Dipesh & Abhishek were found missing from the Gurukul on the night of 3rd July 2008. She does not know any thing about the black magic. Further after the incident when news is published about the incident of Dipesh & Abhishek she came to know about some incident of black magic. However, she has never seen any type of activities in the Ashram or else where. It is further found from her evidence that she has gone to see her children in the Gurukul. Her son Dipesh has also in detail explained about all the activities which have been going on in the Gurukul, and Dipesh has also expressed that due to holiday on account of *Gurupurnima* he will come at the residence, and at that time she has stated that she will come to Gurukul to take them. Her police statement was also recorded. This consist all the evidence of

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the mothers of Dipesh & Abhishek and admittedly from their evidence there is nothing to suggest any thing that black magic has been performed either in the Gurukul or in the Ashram, and they have not even shown any suspicious towards any of the sevaks or rector of the Gurukul by giving any name. However, according to them as Dipesh & Abhishek were missing from the Gurukul on 3rd July 2008 after dinner all the Sadhaks were aware about the facts of missing children and they are responsible. The other witnesses of the family members of the Vaghela brothers examined by Commission are Shri Jivarajbhai Laxmanbhai Vaghela, father of Shantibhai and Prafulbhai Vaghela. Evidence of Jivrajbhai is recorded as witness no.27 at exh.1200. His other son Rameshbhai Jivarajbhai Vaghela is examined at witness no.26 at exh.1199. I will discuss their evidence hereafter. Before I discuss their evidence I may indicate that neither Jivarajbhai nor Rameshbhai has disclosed any thing in respect of any black magic is being performed in the Gurukul or in the Ashram. Jivarajbhai had also in his evidence in detail disclosed about information which was received from the Gurukul on mobile phone of his son Prafulbhai when Prafulbhai was at his residence, and it is further found from his deposition that what steps he has taken there after to inquire about the missing boys Dipesh & Abhishek. Jivarajbhai was also one of the persons when both Dipesh & Abhishek were got admitted in the hostel

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of the Gurukul. Rameshbhai has also in his deposition disclosed about what steps they have taken after the information was received from Gurukul about the missing of Dipesh & Abhishek and what steps they have taken to search for Dipesh & Abhishek in the various places.

Last witness from the family of M/s. Vaghela brothers examined by the Commission is one **Jayantibhai Karamsing Tank**. Jayantibhai is the son in law of Jivarajbhai. Jayantibhai is also residing with his family in Ahmedabad. As found from the evidence of Jayantibhai he has narrated about how he came to know about the fact of missing of Dipesh & Abhishek from Gurukul and further what steps he has taken there after to go for search of Dipesh & Abhishek along with Prafulbhai & Shantibhai, and further how Prafulbhai & Shantibhai were restrained by Gurukul Sadhaks for avoiding to report to the police about missing children and suggesting some method which is considered to be a black magic with the result that the Sadhaks were not eager to report to police about the missing children, and ultimately how Prafulbhai & Shantibhai had made report to the police about the missing of Dipesh & Abhishek from the Gurukul on the night of 3rd July 2008. I will also discuss his evidence here after in brief as even witness Jayantibhai tank has also not disclosed any thing in respect of incident of Dipesh & Abhishek, and further that any evidence in respect of which the death

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of Dipesh & Abhishek has caused due to using black magic by Gurukul/Ashram people. It is also necessary for me at this juncture that Jayantibhai's sister is practicing advocate, and her advice was also taken in respect of incident of Dipesh & Abhishek, and even at the time when Prafulbhai & Shantibhai had filed their affidavits before the Commission.

As found from the evidence of **Rameshbhai Jivrajbhai Vaghela**, witness No.26, Ex.1190, younger brother of Shantibhai, who was residing with his family with his parents. As found from his deposition, when Prafulbhai was at his house at night he received mobile phone from Gurukul and Prafulbhai had left his house immediately. The witness had not made any attempt to find out from Prafulbhai what was the message received by him from the Gurukul and accordingly no other family member was aware about what transpired in Gurukul. The witness has also made search of Dipesh and Abhishek only on 4-7-2008 and further that the witness had also gone to the river bed of Sabarmati on 5-7-2008 when two dead bodies were found lying in the river bed of Sabarmati. In his evidence he has deposed about the condition of both the dead bodies which were found in the river bed on 5-7-2008 late in the evening and explain how Prafulbhai identified the dead bodies on that night. In the

river bed of Sabarmati on that night his friends were also there and they had also seen the dead bodies and the condition in which they were found. As found from his evidence both the dead bodies which they had seen were highly decomposed and one dead body was lying as a skeleton and some organs were found missing. As found from his evidence he has not thrown any light how Dipesh and Abhishek were found missing from 3-7-2008 from Ashram complex and how their dead bodies were found on 5-7-2008 however, as found from his evidence when he and his friends had gone to river bed of Sabarmati on 5-7-2008 late in the evening two dead bodies were found lying in the river bed he came to know that one Sadhak who had informed at the office of the Ashram was also present along with the police. Accordingly as found from his deposition even after he came to know about the missing of Dipesh and Abhishek from 3-7-2008 after dinner he had not made any report to the police.

The Commission has also examined **Jivrajbhai Laxmanbhai Vaghela** as witness no. 27, Ex.1200, grand father of Dipesh and Abhishek. As found from his deposition he has given details about his business and family members. Prafulbhai had visited him at his residence on 3-7-2008 at night, which was a normal visit. When Prafulbhai was at his residence, Prafulbhai received one message and

he left his house. He came to know subsequently that Dipesh and Abhishek were missing from Gurukul from 3-7-2008 after dinner. It is further found from his deposition that when his grand sons Dipesh and Abhishek were admitted in Gurukul for further study by their parents the entire family had accompanied the grand children while admitting them in the Gurukul Hostel on 1-6-2008 and thereafter on every Sunday used to visit Gurukul to meet their children. The witness has also gone for search of Dipesh and Abhishek with Sadhaks at various places. As found from his deposition, the Sadhaks attached to Gurukul were avoiding to make report to the police. The witness with Shantibhai had gone towards Kalol for searching Dipesh and Abhishek and at that time the Sadhak contacted one person from his mobile by which the Sadhak had conveyed that both the boys were seen at different places by suggesting the directions and this information which he received was from a person who knew Mantra Vidhya and thereafter the Sadhak had taken them for search of Dipesh and Abhishek in that direction. Witness has also in his deposition highlighted that the Sahdaks were avoiding to report to the police about their grand children who were missing from 3-7-2008. Witness has also not thrown any light how Dipesh and Abhishek were found missing from the Ashram campus on 3-7-2008 after dinner and how their dead bodies were found in the river bed on 5-7-2008. As found

from his deposition, the witness has also highlighted that after the incident of Dipesh and Abhishek his sons Prafulbhai and Shantibhai had also proceeded on *Dharana* by observing fast as the investigation done by police was not proper and their demand was to handover investigation to the CBI. It may be noted that as found from the deposition of Jivrajbhai that one of the Sadhak accompanying them had talked with some person on his mobile and the Sadhak had given all particulars which he received from other side. The witness has not furnished any details about the mobile which was used by Sadhak. Further, no Sadhak examined by the Commission has supported the say of Jivrajbhai.

Bharat Meghjibhai Raval, friend of Rameshbhai Vaghela is examined by the Commission as witness No.29. As found from his deposition, he knows all the brothers of Rameshbhai. On 5-7-2008 in the evening at 5.00 p.m. he received a message on his mobile from his friend Ajay about missing of nephews of Rameshbhai and accordingly the witness and his friends Ramesh and another friend Bhavesh had gone to the Ashram. In the Ashram he had seen that large number of people had gathered including the family members of Rameshbhai. The details about missing of Dipesh and Abhishek were furnished by his friend Rameshbhai and inspite of search they were not

traced. When they were at the Ashram some cameramen came at the Ashram and they were making inquiry from Prafulbhai and after 10 to 15 minutes police jeep came at the Ashram. He has also explained how the police had taken Dipesh and Bhavesh in the police jeep with one Sadhak of the Ashram and after an hour the police jeep came back to the Ashram and Bhavesh had informed the witness that two dead bodies were found in the river bed of Sabarmati for which Prafulbhai was taken for identification. The witness has given all details how they had gone at the river bed and how the two dead bodies lying there were seen. The witness had also seen the two dead bodies in the river bed of Sabarmati and also described the condition in which they were found. Further details about the recovery of key from one of the dead bodies and that police had also taken Prafulbhai in a jeep at the Gurukul hostel, have been furnished. The witness has also given all details how Prafulbhai had thereafter identified the two dead bodies and also that thereafter the dead bodies were shifted to the civil hospital in an ambulance van for post mortem examination at the civil Hospital. The witness has furnished all details that after the post mortem examination on the dead bodies of Dipesh and Abhishek the dead bodies were brought at the residence of Jivrajbhai including the details of funeral of Dipesh and Abhishek. The witness has not thrown any light about Dipesh and Abhishek and he is not aware what is

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tantric vidhya and further that his statement is not recorded by the police. As found from the evidence of this witness, he in his deposition has narrated the condition of both the dead bodies which were lying in the river bed of Sabarmati and how Prafulbhai had identified both the dead bodies.

Ajay Ranjitsinh Rathod, who is also friend of Rameshbhai is examined as witness No.30. As found from his deposition he has given details how he came to know about missing of Dipesh and Abhishek from Gurukul on 3-7-2008 and the dead bodies were found from the river bed on 5-7-2008 late in the evening. The witness in his deposition has highlighted what the other witness had deposed before the Commission when they had seen the dead bodies lying in the river bed of Sabarmati and further details about the condition in which both the dead bodies were lying in the river bed of and about the identification done by Prafulbhai. The witness has stated that both the dead bodies were found mutilated and further that after the identification of the dead bodies the dead bodies were taken for post mortem examination at the Civil Hospital and all details thereafter have been stated by the witness in his deposition.

The Commission has also examined **Bhavesh alias Pintu**

Jagdishchandra Sharma, as witness No.31, friend of Ramesh who had also seen the dead bodies lying in the river bed of Sabarmati on 5-7-2008. Bhavesh had not filed any affidavit when public notice was issued by the Commission. As found from his evidence that on getting information about missing of Dipesh and Abhishek from 3-7-2008 after dinner, he along with other friends had gone to motera Ashram on 5-7-2008 and the witness in his deposition has high lighted all the details about of missing of Dipesh and Abhishek from Gurukul from 3-7-2008 after dinner. When the police came at the Ashram and inquired from one of the Sadhaks and thereafter he also accompanied the police in a jeep with a Sadhak at the river bed and he has also furnished details how the Sadhak had taken the police at the place where the dead bodies were lying. The witness had also seen two dead bodies lying in the river bed of Sabarmati and both the dead bodies were in highly mutilated condition and beyond recognition. All the details about the conditions of the dead bodies were furnished in his deposition and given particulars about the distance of the two dead bodies which were lying there including all details how Prafulbhai had identified the dead bodies subsequently. The witness is not aware about the *tantric vidhya* and except the dead bodies the witness had seen, he has not disclosed anything. The police has recorded his statement and further, he had not filed any affidavit in response to

the public notice issued by the Commission. This witness has also described that the dead bodies were found in mutilated condition and also that during his visit on that night in the river bed of Sabarmati he had seen movement of dogs near the dead bodies. The witness has also prepared one sketch which is produced at Ex.1209. The police has also recorded his statement.

As per the evidence of **Ajay Satishchandra Sharma** witness No.22 he is a *samarpit Sadhak* residing in the Ashram. He had taken *mantra diksha* from Asaramji and is dedicated to Asaramji since December 1995. He came to Motera Ashram in September 1996 and rendered services in the Ashram and computer and other sections of the Ashram. The witness is also appointed as a member of the Administrative Committee of the Motera Ashram and he was looking after the accounts of the Ashram published under the signature of Shri Kaushik Vani. He has furnished the names of other trustees appointed in the Gurukul by Asaramji and that the members of the Committees of other Ashrams of Asaramji used to come at Motera Ashram to take policy decisions as well as accounts. The Gurukul at Motera Ashram was established in the year 2005 under the trust deed and separate staff was being maintained for the Gurukul as well as for the Ashram. The staff of the Gurukul appointed were paid salary.

The witness is not aware about the arrangement for the security of the children in the Gurukul but according to him, security guards are posted. The witness has not seen Dipesh and Abhishek, However, he had seen their photographs when published by media after incident and he only came to know that Dipesh and Abhishek were missing from 3-7-2008 only on 4-7-2008 during night hours and he also came to know that Sadhaks have also gone for searching Dipesh and Abhishek after they were found missing. Neither in Motera Ashram nor in any Ashram of Asaramji no *Tantrik Vidhi* is performed and according to him such news published in the news papers only to defame Asaramji and the Ashram. The witness has not disclosed anything from where and how Dipesh and Abhishek were found missing from 3-7-2008 and how their dead bodies were found in the river bed of Sabarmati on 5-7-2008 in the late evening. From his evidence it is found that though he is the Committee member of the Gurukul no intimation about Dipesh and Abhishek was given to him by any Sadhak of the Gurukul on that night and the witness came to know about this fact only on 4-7-2008 during night hours.

From the close scrutiny of the papers, including the police statements of Prafulbhai, Shantibhai and other family members, it transpires that immediately when it was noticed by the watchman

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Naresh Danger that two children had not retuned from the *Bhojanalaya* to the Gurukul building and he immediately informed to Shri Pankaj Saxena the rector of the hospital and though they had carried out search in the hostel building the whereabouts of Dipesh and Abhishek were not found, Shri Pankaj Saxena had immediately informed Naresh Danger, being a Gujarati speaking person to inform the parents of the children and accordingly intimation was conveyed by Ranchhodbhai Dabhi from the office of the Gurukul immediately and Prafulbhai and Shantibhai had approached a Rector Pankaj Saxena and they had also carried out search in the Gurukul building by visiting hostel rooms, on the terrace and also some part of the Ashram till midnight. In the statements given by Prafulbhai and Shantibhai to the police by way of furnishing information about missing of their children they had not shown suspicion on any Sadhak of the Gurukul or Ashram and further on 4-7-2008 both the brothers were insisting Sadhaks to inform about missing of their children to the police and thought request was made by them no written report was given by them to the police. It is only on 4-7-2008 missing report was submitted in writing by both the parents by giving all particular about their children. Though attempts were made to search Dipesh and Abhishek by Sadhaks of Gurukul/Ashram and also family members and friends of Prafulbhai by visiting various places, no whereabouts of

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Dipesh and Abhishek were found by them and it is only on 4-7-2008 when Sunilkumar Benerajee Kumar Senapati, Sadhak of the Ashram, who came from Bhopal at Motera Ashram on 4-7-2008 and when he had gone for evening walk in the Sabarmati river bed he had seen two bodies in mutilated condition and had also seen that huge crowd gathered at the place where that bodies were lying.

Immediately, Sunil Benerjee had informed at the office of the Ashram to one of the Sadhaks about two dead bodies in the river bed of Sabarmati. Sunilkumar, when he came to Ashram from Bhopal on 4-7-2008, he came to know that in the Ashram, crowed had gathered including parents of the children and considering his knowledge about the missing of two children from Gurukul, he had informed the said fact at the office of the Ashram. Prafulbhai and Shantibhai in the police statement, had not even shown any suspicion on any of the Sadhaks of the Gurukul or the Ashram. However, when both the dead bodies were found and identify by Prafulbhai on 5-7-2008 late at night, and looking to the condition of the dead bodies which were recovered from river bed, both the brothers had suspected that their death was due to performing some *Tantrik Vidhi*. However, they had not disclosed the name of any of the Sadhaks of the Gurukul or Ashram that they had performed *Tantrik Vidhi* on their children.

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When the news regarding Dipesh and Abhishek were highlighted and the photographs were also published, the Media had also expressed by way of news that death of Dipesh and Abhishek was due to performing of Tantrik Vidhi. As found from the earlier statements by Shantibhai Vaghela and their family members that they had highlighted that inspite of request, the Sadhaks and the office bearers of the Gurukul to informed the police about the missing of their children, they had not acceded to their request and the Sadhaks had taken them at the police chowky on 4-7-2008 at about 11.30 a.m. though orally they had informed PSI Pandya about the fact of missing of the children from Gurukul on 3-7-2008 after dinner.

When Shantibhai and Prafulbhai had approached the Commission requesting the Commission to permit them to file an affidavit by giving reason why they could not file their affidavits before the commission withing the time when the Commission had published public notice in the news papers inviting affidavits or documents from general public in respect of incident of Dipesh and Abhishek and when the applications of Shantibhai and Prafulbhai were granted by the Commission by condoning delay and both the brother, filed affidavits and contented that the death of Dipesh and Abhishek was due to

performing *Tantrik Vidhi.* In addition to the affidavits they have also raised various contentions to suggest that death of Dipesh and Abhishek was due to performing Black magic in view of the fact that some of the organs from the body of the Dipesh were found missing. Prafulbhai had also produced photographs of Dipesh and Abhishek when they were lying in the trolley in the postmortem examination room at the civil hospital and the said photographs were prior to performing of autopsy by the panel doctors.

After the incident of Dipesh and Abhishek, news were published in the news papers as well as on TV Channels and those papers with CDs are also received from the respective news papers and TV Channels. It may be noted that when Commission started recorded evidence of witnesses, no witness had any knowledge about the death of Dipesh and Abhishek and their evidence was only in respect of the news published in various news papers as well as TV Channels regarding Dipesh and Abhishek.

In response to the public notice issued by the Commission inviting affidavits from general public who can through light in respect of incident of Dipesh and Abhishek or produce any document which they may possess though the Commission has received large number

of affidavits, however, those persons who had filed affidavits were not aware or even did not possess any documents in respect of incident of Dipesh and Abhishek and in the affidavits which they have file, they have highlighted their views based on the news published.

It may be noted that in most of the affidavits which the Commission has received, it is found that they have expressed their views that as they are attending lectures of Asaramji and visiting Ashram they had not seen any *Tantrik Vidhi* being performed in the Ashram or by Asaramji, that such news published in the news papers were required to be banned and action should be taken against them and view of the fact that police is investigating the case as well as the Government has setup Commission for inquiring into the death of Dipesh and Abhishek and more particularly in view of the medical reports which are published about the doctors who had performed post mortem examination on the dead bodies of Dipesh and Abhishek and according to the opinion of the panel doctors, the death was due to drowning. The Commission has already on close scrutiny of the affidavits, which the Commission has received, has prepared summary of the version given by those persons and the same is annexed with the report. Further it was not necessary to examine those persons and even no request was made to summon some of those persons for

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recording their evidence neither by Mr. Iyer representing M/s. Vaghela Brothers nor by Mr. Gupta representing Ashram/Gurukul nor by Government Pleader and nor by Mr. P.H.Parmar representing before the Commission as party in-person. Copies of all the affidavits were furnished to all the parties representing before the Commission.

However when the Commission examined the witnesses on scrutiny of the record submitted by the Administrator of the Ashram/Gurukul about the Sadhaks in which details were furnished about the Sadhaks who were performing the services as dedicated Sadhaks to the Motera Ashram as well as the Gurukul. Admittedly, the Sadhaks were dedicated to the Ashram and were also rendering services in the Gurukul. As discussed earlier some of the Sadhaks examined by the Commission have in their evidence high lighted that in the Ashram of Asaramji they had seen performing of the *tantric Vidhi* by Asaramji and other Sadhaks as well as Narayan Sai. The purpose for examining those witnesses was only, as contended by Prafulbhai and Shantibhai as well as other family members that the death of Dipesh and Abhishek was due to performing *Tantrik Vidhi* and that the missing organs from the body of Dipesh was due to performing of such *Tantrik Vidhi* and further that such interview were also published in different news papers as well as on different TV

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Channels. None of the witnesses examined by the Commission had filed any affidavit in response to the public notice issued by the Commission and admittedly they were not aware about anything in respect of death of Dipesh and Abhishek. Not only that they have also not produced any document to support their version that in Motera Ashram as well as other Ashrams of Asaramji tantric Vidhi is being performed by Asaramji, Narayan Sai and other Sadhaks. The evidence of these witnesses is hardly relevant for the purpose of the present inquiry. I have discussed their evidence in brief and as found from their evidence, these witnesses were dedicated to Asaramji for many years and they had also taken *mantra diksha* from Asaramji. Those witnesses were also rendering services in various departments of the Ashram of Asaramji as dedicated to Asaramji. All the witnesses were follow of Asaramji and they were also rendering their services in the Ashram for many years. Raju Kishanlal Chandak was also appointed by Asaramji as a trustee of some of the Ashrams.

Ishwarbhai Naranjibhai Naik, one of the witnesses examined by the Commission, is a well qualified person and settled in Canada with his family. *Mantra diksha* was taken by him and his wife at Canada. He left Canada with his family after disposing of his properties in the month of October 1989 and came to India and

thereafter he and his family had dedicated to the Ashram at Surat and thereafter he was assigned important charge to be performed in the Ashram by Asaramji. The entire family consisted of his wife, one son and daughter had also been residing in the Ashram and his son Anang was rendering services in the computer department of the Ashram. The witness in his deposition has highlighted many things against Narayan Sai and Asaramji. According to him, his son Anang had suffered only because of some *Tantrik Vidhi* being performed on him by Narayan Sai. As found from his evidence though the witness has high lighted many things against Asaramji and his son Narayan Sai, it is difficult for the Commission to rely upon his evidence in the facts of the present case as it is hardly relevant to the present inquiry as nothing is disclosed by the witness that the death of Dipesh and Abhishek was due to performing of *tantric Vidhi*

Amrut Gulabchand *Prajapati* in his evidence has high lighted many things to suggest that in the Ashram *'tantric Vidhi'* is being performed. However, his evidence is hardly relevant for the present inquiry and as found from his evidence he had also instituted proceedings against the Ashram for claiming wages and the said proceedings are also pending. The other witnesses examined who had left the Ashram, in heir evidence have disclosed that in the

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Ashram of Asaramji they had seen performing black magic on some persons and the Sadhaks who were doing such *Tantrik Vidhi* whose evidence is also recorded by the Commission and as found from their evidence that there was some *tantric Vidhi* by chanting mantras on some person. The Commission has closely examined the evidence of these persons i.e. Rajubhai Kishanlal Chandal, Amrutbhai Gulabchand Prajapati, Kaushikbhai Keshavlal Patel, Rameshbhai Kanjibhai Patel, Mahendra Kishorilal Chavla, Bhanabhai @ Dineshbhai Nanubhai Kanpariya, Satish Bapuji Patel, Pragnesh @ Lalabhai Ramanbhai Parekh, Shekher Kashmirilal Girdhar, Dineshkumar Chandulal Bhagchandani, Govinddan Dadudan Gadvi, Rameshbhai Rajkumar Malhotra, Ishwarbhai Naranjibhai Naik, Lakhan Nandkishor Kaushal and Ramdas Mangilal Yadav. However, there evidence is not relevant for the present inquiry and admittedly the Sadhaks who had given their evidence had dis-associated with the Ashram and Asaramji for many years and even after they left the Ashram they had not disclosed this fact which they have high lighted before the Commission.

I have discussed the evidence of **Oghad Sukharam.** His evidence is hardly relevant for the present inquiry though the witness has high lighted in his evidence in detail that Asaramji had deputed

one Sadhak for giving the killing contract to kill some of the persons. The witness has also given interview held at Sandesh Press at Ahmedabad. The witness has also recorded the talk while recording the talk at the India TV at Indore, and the witness has also deposed many things about the killing contract given by Asaramji to kill some persons. The CD is also produced about recording of the talk in his mobile phone by wich he had a talk with Asaramji, Swami Sureshanandji and other telephone operator of the Ashram. The script of the talk recorded is also on the record of the case to show that witness Oghad had to kill those persons. The CD which was produced was also sent to the FSL Gandhinagar and the reports received from the FSL confirmed the voice which is recorded is of Asaramji in light of the examination of the voice of Asaramji as admitted voice. The report is also a part of the record of the Commission and copies of these reports were also furnished to the parties. In the present inquiry I am not required to examine anything in details about the genuineness of such evidence as found from the evidence of Asaramji that the recording is an edited one and so was also contended by Mr. Gupta learned Advocate for the Ashram/Gurukul.

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With the consent of all, the Commission has also examined an expert on *tantric vidhya* **Shri Jayantilal Harjivandas Pandya**, a practicing advocate who has in detail deposed before the Commission that there is no existence of *tantric vidhya* and he does not believe in it. He is the President of one organization and their attempt is to inform the society at large that those persons who pretend to be tantric their attempt is to cheat the people and to get money and they are cheating the people. Even many cases have been filed by him against such persons before the Court of law and some of the cases in which the Court has convicted such persons. During recording of his evidence the witness was also shown the photographs of Dipesh and Abhishek and the witness has in terms admitted that it is not possible by any one to remove organs by tantric Vidhi. In light of the evidence of the witness it is hardly relevant to establish that the death of Dipesh and Abhishek was due to performing any *tantric Vidhi*.

On considering the entire evidence of the witnesses and examining the documentary evidence on the record, it is found that when Dipesh and Abhishek were found missing from the Ashram campus on 3-7-2008 after dinner as noticed by watchman Naresh Danger, he immediately reported this fact to the Rector of the

Gurukul Shri Pankaj Saxena and further that even after search of Dipesh and Abhishek in the Gurukul Building by the Sadhaks and as Dipesh and Abhishek were not found, immediately from the office of the Gurukul Sadhak Ranchhod Dabhi contacted Prafulbhai on his mobile phone and furnished information regarding Dipesh and Abhishek and within half an hour Prafulbhai and Shantibhai had approached Rector Pankaj Saxena and other Sadhaks.

On 3-7-2008 due to celebration of birth day of one of the students of the Gurukul dinner was delayed. Prafulbhai and Shantibhai with the Sadhaks of the Gurukul/Ashram had made search of Dipesh and Abhishek in the Gurukul as well as in the Ashram till mid night and it is only thereafter the search was carried out by Praflbhai, Shantibhai, other family members and Sadhaks on 4-7-2008 in the morning and thereafter.

The Sadhaks of the Ashram/Gurukul had taken Prafulbhai and Shantibhai at Chandkheda Police chowky to give missing report at about 11.30 a.m. and orally informed PSI Pandya about the fact of missing of Dipesh and Abhishek but no written report was given by the Sadhaks as well as Prafulbhai and Shantibhai. Even from Chandkheda police chowky they had also gone to Adalaj Police Station

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to give report to the Sr.PSI Chauhan and even though they had informed orally about the missing of Dipesh and Abhishek from Gurukul campus, no written report was given. The search of Dipesh and Abhishek also continued in various areas of Ahmedabad and nearby areas viz. Gandhinagar, Kalol, etc.

As per the evidence of Prafulbhai and Shantibhai the intention of the Sadhaks of the Ashram was not to inform the police about the missing of their children. However, in light of the fact that when the Sadhaks of the Ashram/Gurukul with Prafulbhai and Shantibhai were taken at Chandkheda police chowky at 11.30 a.m. and orally informed about missing of the children but did not submit any written report and further even Shantibhai and Prafulbhai had also approachjed he police they had also not given any missing report about Dipesh and Abhishek. As found from the evidence of Shantibhai and Prafulbhai, the Sadhaks were suggesting to peform some experiment to find out the whereabouts of Dipesh and Abhishek and such experiment was also performed by the Sadhaks in the Gurukul as well as at their residence. However, this fact has been denied as per the eviedence of Principal Darshnaben Khattar, witness No.209 and no request was made by Mr.Iyer representing Vaghela Brothers to record her further evidence.

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Even after the missing report submitted by Prafulbhai and Shantibhai on 4-7-2008, late in the evening, no whereabouts of Dipesh and Abhishek were found and it is only on 5-7-2008 late in the evening two dead bodies were found in the river bed of Sabarmati and it is only when such information was received in the Ashram from Sunilkumar Senapati, from the Ashram the police was informed and accordingly there after PSI Pandya and other police persons came at the Ashram and attempt was made for the identification of the two dead bodies found in the river bed of Sabarmati which were not identified by Prafulbhai at that place and after making Panchnama in presence of the Panchas both the dead bodies were lifted and were kept behind Motera Cricket Stadium near French well water pipe line and ultimately the dead bodies were identified by Prafulbhai at late at night when both the dead bodies were brought and kept behind Motera Cricket Stadium near French well near water pipe line.

From the evidence of Sunilkumar Banerjeekumar Senapati and other witnesses the dead bodies had been seen by many persons and when Sunilkumar Banerjeekumar Senapati had seen the two dead bodies late in the evening at that time near the dead bodies, large crowd had gathered. Both the dead bodies were in mutilated

condition and one dead body was found like a skeleton and some organs were missing from chest side.

Neither from the Ashram Sadhaks nor from any family members of Vaghela brothers nor even police had visited the river bed of Sabarmati prior to the recovery of the dead bodies on 5-7-2008 in the evening. No search was carried out by any one on the river bed situated behind Motera Ashram on 3-7-2008 till the dead bodies were recovered on 5-7-2008 late evening.

From the evidence of Umesh Chhotalal Kevat, witness No. 17 and Hatelben Swarupbhai Thakore, witness no.24 it appears though they had seen the dead bodies lying in the river bed of Sabarmati on 4-7-2008 at 11.00 a.m. as Hetalben had gone for washing clothes in the Sabarmati at the place where the dead bodies were lying when the same were recovered on 5-7-2008 late at night.

The dead bodies had remained in the water for a long period and due to monsoon and due to release of the water from *Dharoi* dam large quantity of water had accumulated in the ditch where the dead bodies were found and the ditch was also of large size as per the

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Panchnama drawn by the police in presence of Panchas as well as officers of the Forensic Science Laboratory.

The evidence of Hetalben Thakore is corroborated by the evidence of Maniben Babubhai Rana, witness No.25, as they had been the dead bodies on 4-7-2008. It is likely that many persons had seen the dead bodies. However, no body had informed the police.

On 5-7-2008 late at night after the identification of the dead bodies by Prafulbhai both the dead bodies were sent at the Civil Hospital for post mortem examination.

On 5-7-2008 PSI Pandya had got information from some one who had visited personally at the police station and informed him that in the river bed of Sabarmati he had seen two dead bodies lying. PSI Pandya had deputed one police person to verify the said fact by sending at the river bed. Neither PSI Pandya nor any officer from the police station tried to record his statement at that time and further even thereafter no whereabout of the said person was gathered though the said person had also accompanied the police on his scooter at the river bed of Sabarmati. Inspite of that no details are obtained from him and even during the inquiry conducted by the

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police the police could not find out the said person to record his statement. PSI Pandya had admitted this fact in his police statement as well as in his deposition before the Commission.

The post mortem examination on the dead bodies of Dipesh and Abhishek was done by the Panel Doctors as if both the dead bodies were unidentified though both the dead bodies were identified on 5-7-2008 late night and while sending both the dead bodies no names were disclosed in the police *yadi* and even after the autopsy was done by the Panel Doctors the post mortem notes mentioned as unidentified persons. The police had sent *yadi* to the civil hospital disclosing the names of the dead bodies as Dipesh and Abhishek and subsequently the post mortem notes were issued by the civil surgeon signed by the Panel Doctors sent to the Investigating Officer.

As both the dead bodies were found in highly decomposed condition while performing autopsy on the dead bodies, services of the expert from the B.J.Medical College, Ahmedabad, were taken and the autopsy was done by the Panel Doctors – Dr.Harish Trikumdas Khubchandani, B.J.Medical College, Forensic Department and Dr.Chunilal C. Kumavat, Medical Officer on 6-7-2008. While performing the autopsy by the panel doctors videography and photography was also taken and the CD recording of the videography

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while doing the post mortem examination is also produced on the record of the case and during recording evidence of the Panel Doctors the Commission operated the said CD and all details were furnished by the doctors during examination which have been recorded in their evidence.

The Commission has on closely examining the evidence of the witnesses as well as the documents and more particularly the medical evidence consisting of Panel Doctors who had performed the post mortem examination on the dead bodies of Dipesh and Abhishek and the evidence of Professor Dr. Kalpesh Amrutlal Shah attached to the B.J.Medical College. It is not possible for the Commission to accept the contention of M/s.Vaghela Brothers that the death of Dipesh and Abhishek was due to performing some *Tantrik Vidhi.* It is also borne out from the medical evidence that the missing organs from the dead body of Dipesh are also not the outcome of the act of tantric Vidhi and further that no organs can be removed by performing any tantric Vidhi and the concept of tantric Vidhi is unknown to the medical science.

The evidence by which some of the witnesses have disclosed in their evidence that in the Asharam of Asaramji *'Tantrik Vidhi'* is being

performed by Asaramji, his son Narayan Sai and other samarpit Sadhaks of Asaramji, is hardly relevant for the present inquiry. I have discussed the evidence of those witnesses and admittedly the witnesses have not thrown any light in respect of death of Dipesh and Abhishek and further those witnesses who have left the Ashram many years prior to the incident of Dipesh and Abhishek, for the first time have given their evidence before the Commission that in the Asharam of Asaramji, Asaramji, his son as well as Sadhaks of the Ashram were performing tantric Vidhi. Their eviedence is hardly relevant for the present inquiry and their evidence is recorded by the Commission only when it was contended by Vaghela Brothers that death of Dipesh and Abhishek is due to performing of some tantric Vidhi and the Commission is also of the view that as disclosed by those witnesses by seeing such tantric Vidhi by Asaramji, his son Narayan Sai and other Sadhaks in the Ashram and even those Sadhaks in their deposition has disclosed before the Commission that as per the instructions and directions of Asaramji by chanting mantras they were performing such Vidhi on such person who approached Asaramji during his *sibirs*, in the *Sabha Mandap*, during lectures at Motera Ashram. The witnesses who in turn had admitted that they were not knowing about the *Tantrik Vidhi.* It may also be noted that when the Commission had recorded the evidence of Narayan Sai and Asaramji,

both had not admitted that they are neither performing any tantric Vidhi in Motera Ashram nor in any other Ashrams. Asaramji had in terms in his deposition has, while referring to one of the *mantras*, as disclosed by one of the Sadhaks, known as 303, admitted in his deposition that he knows that mantra which is known as 303. However, the witness has not admitted that said mantra can be said to be performing any *tantric Vidhi*. The witness has in terms admitted that if any devotee approached him and disclosed about his illness or any other problem which he might be facing, it is only to give mental satisfaction to such person that the *mantra* was being chanted so that he would get mental solace and also feel that, by doing activities by himself or by any other Sadhak and with blessing of the witness, he is relieved from the suffering.

The Commission is also of the view, considering the evidence of the witnesses and other documents on the record of the case, that it is established that Dipesh and Abhishek were admitted in the Gurukul for further study from the academic year 2008 and before the regular classes started, both were admitted by their parents on 1-6-2008 and for the first time both were required to stay away from their family in the hostel of the Gurukul. Both Dipesh and Abhishek were hardly 10 years of age at that time and when children are required to stay

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away from their family and stay in the Gurukul hostel, it is the duty of the Rector of the Gurukul, Sadhaks of the Gurukul as well as the committee members to take utmost care of the children as custodian of the children and the treatment which they are required to given to the children should be parents like treatment so that they may not feel that they are away from their family members. In respect of the incident of 3-7-2008 as found from the record that Dipesh and Abhishek were present all through out when they were admitted in the Gurukul hostel i.e. from 1-6-2008 till 3-7-2008 till late evening. They were happy at the Gurukul hostel with the behavior, love and affection of the Ractor and other Sadhaks performing services at the Gurukul and they were also following the rules and regulations of the Gurukul management. Dipesh and Abhishek were also happy with the atmosphere of the Gurukul from the day one they were admitted in the hostel as they had not made any complaint when their parents and other family members used to go to see them in the Gurukul. On 3-7-2008 Shantibhai and others had met Dipesh and Abhishek in the Gurukul when both were proceeding to take their lunch in the main *Bhojanalaya* of the Ashram and even at that time both were found happy. Dipesh and Abhishek had also from the mobile phone of Shantibhai talked with their mothers. No complaint was made by Dipesh or Abhbishek to Shantibhai and as per the evidence of



Shantibhai both were eager to visit their house during holidays in the Gurukul for *Rath Yatra* procession. In light of this evidence the Commission is of the view that both the cousin brothers had adjusted themselves while staying in the Gurukul hostel.

The presence of Dipesh and Abhishek on 3rd July 2008 in the Gurukul hostel and in the respective class rooms is established from the record. On 3rd July 2008 Dipesh and Abhishek were found present in the respective class rooms and it is to be presumed that they were also present in the *Sandhya Class* which was being regularly done in the morning in Prarthana hall situated on the first floor. Admittedly, their presence in the Prarthana class is not clear whether Dipesh and Abhishek were seen by any of the persons but as found from the evidence of Ajay Kalpnath Rai, who is taking Sandhya Classes as well as Yoga classes in the morning, he has deposed that all the students in the Gurukul hostel were being brought by the Rector of the Gurukul in queue early in the morning and even as per the evidence of all the students and even some of the students examined by the Commission in their evidence has also deposed that all the students from the hostel were required to assemble for *Sandhya* and yoga classes in the prarthana khand. As no presence mark was being maintained during Sandhya classes by any Sadhak

one cannot say whether all the students were present or not, but after the Sandhya classes were over the students were required to go in their respective class room and in the first period the respective class teachers used to take presence of all the students present in the class room and as found from the record as well as from the evidence of class teachers, Dipesh and Abhishek both were present in their respective class room and in the register maintained by the class teachers known as *Hajri Patrak* the class teachers had marked presence of Dipesh and Abhishek. This clearly shows that Dipesh and Abhishek were present in their respective Class.

It is also established from the record that all the students of the Gurukul were required to perform *trikal Sandhya* and were required to assemble in the evening in Prarthana hall in which Shri Kalpnath Rai was conducted Sandhya class. On 3-7-2008 due to celebration of birth day of one of the students dinner was delayed. The presence of Dipesh and Abhishek in the Bhojanalaya is also established from the evidence of the witness examined by the Commission and both Dipesh and Abhishek after completing the dinner, had not returned to the Gurukul hostel. This fact is also established from the evidence of watchman Naresh Danger performing duty at the main gate of the Gurukul who takes presence of the students who return from

Bhojanalaya by putting presence mark "P" in the register maintained by him and the said Naresh Danger had immediately informed the Rector of the Gurukul Shri Pankaj Saxena and in turn immediately thereafter they had carried out search of Dipesh and Abhishek in the Gurukul building and Prafulbhai was immediately contacted on his mobile phone from the office of the Gurukul and Prafulbhai and Shantibhai had immediately approached the Ractor of the Gurukul. Accordingly, it is established that without any delay the Rector of the Gurukul had managed to inform the parents of Dipesh and Abhishek. In this view of the evidence the Commission is of the view that Rector Pankaj Saxena had performed his duty which he was required to do as a Rector and further that it is not possible for the Commission to accept the allegation of Prafulbhai and Shantibhai which he have made against Pankaj Saxena and other Sadhaks of the Gurukul/Ashram. The Commission is also of the view that none of the Sadhaks of the Gurukul/Ashram as well as Shantibhai and Prafulbhai had not made search of Dipesh and Abhishek by visiting the back side of the Ashram where river Sabarmati is situated and further neither any Sadhak nor any family member of Vaghela brothers nor the police had visited that area of Sabarmati river for searching Dipesh and Abhishek upto the time the dead bodies were recovered from the river bed of Sabarmati on 5-7-2008 late evening. The children of the

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Gurukul hostel were being taken by the PT teacher and other Sadhaks for playing the games (for sports) at the river bed of Sabarmati situated behind motera Ashram and even at that time no presence of the students was being taken.

There is delay in informing the police by the Sadhaks of the Gurukul and other responsible persons viz. the trustees as well as the Committee members on the night of 3-7-2008. In the normal course once the two children were found missing in the late evening from the Ashram Campus, it was duty of such responsible persons to immediately report to the police which has not been done in the present case. At the same time Prafulbhai and Shantibhai had not informed the police on that night. Not only that no further inquiry was made by them when they left the Gurukul/ Ashram after mid-might on 3-7-2008 till early morning on 4-7-2008.

It is also established that though the Sadhaks, Prafulbhai and Shantibhai had approached the Chandkheda Police chowky on 4-7-2008 at about 11.30 a.m. they had orally disclosed the fact of missing of Dipesh and Abhishek from the Ashram campus since 3-07-2008 in the late evening. However, no written report was submitted by them

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and the written report about missing of their children was submitted by Prafulbhai and Shantibhai only in the late evening on 4-7-2008.

It is difficult for the Commission to accept the evidence of Vaghela Brothers in respect of their say that to find out the whereabouts of Dipesh and Abhishek an experiment was performed as per the instructions received from Asaramji and such experiment was also done by them at their residence and the purpose was for delaying the reporting to the police about the missing of Dipesh and Abhishek as they were insisting the Sadhaks to report to the police immediately when they approached the Rector and other Sadhaks on 4-7-2008 in the early morning. Further to consider this contention of Vaghela Brothers, it is borne out from the record that on 4-7-2008 the Rector of the Gurukul and other Sadhaks in the company of Vaghela Brothers had visited Chandkheda Police Chowky at about 11.30 a.m. and orally disclosed the fact of missing of Dipesh and Abhishek from the Ashram from 3-7-2008 after dinner and this fact is conveyed by them to PSI Pandya. Witness PSI Pandya has also admitted this fact.

On 5-7-2008 late in the evening when two dead bodies were found in the river bed of Sabarmati as seen by Sadhak Sunilkumar

Senapati who had gone for evening walk in the river bed of Sabarmati he immediately informed the Ashram Office the said fact and from the office of the Ashram it was informed to the police that two dead bodies were lying in the river bed and it is only thereafter the police had visited the Ashram and after taking Sunilkumar and other Sadhaks with the friends of Vaghela Brothers had gone at the river bed and they had for the first time seen the dead bodies and both the dead bodies were found in mutilated condition.

It is established from the evidence on record that both the dead bodies were seen at the place they were lying by Prafulbhai when he was taken for identification. However, he could not identify the dead bodies. Thereafter the dead bodies were lifted from that place after doing the inquest Panchnama in the presence of the Panchas and other persons present there and both the dead bodies were brought and placed at Motera Cricket Stadium near French well water pipe line and Prafulbhai had identified both the dead bodies at that place.

There was water accumulation due to monsoon at the place where the dead bodies were lying which is established from the record and the police had to secure the assistance of the fire brigade for removing the water from that place as that place was a large ditch

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with full of water. The Commission is also of the view that in light of the medical evidence which is conclusive evidence given by the Panel Doctors the cause of death of Dipesh and Abhishek and the missing of the organs from the dead body of Dipesh, is not the out come of any *tantric Vidhi.* The Commission is accordingly of the view that the death of Dipesh and Abhishek is unnatural death due to drowning as per the medical evidence.

Dipesh and Abbishek were missing from the Ashram campus from 3-7-2008 after dinner is a fact. However, no evidence is forth coming from where they had left the Ashram premises on that night and how their dead bodies were found from the river bed of Sabarmati on 5-7-2008 in the late evening. On close scrutiny of the record, the Commission is of the view that on 3-7-2008, being Thursday the visitors of the Ashram were more and further as per the evidence of one of the children examined by the Commission, he had seen Dipesh and Abhishek going towards the main gate of the Ashram, the possibility of leaving the Ashram premises by Dipesh and Abhishek from the main gate cannot be ruled out and though the watchmen were performing duty at the main gate they had not seen them leaving the main gate of the Ashram. The Commission accordingly is of the view that though none of the witnesses has seen Dipesh and

Abhishek leaving the Ashram campus on 3-7-2008 late in the evening, the possibility of leaving the Ashram by Dipesh and Abhishek as observed earlier cannot be ruled out.

In respect of the investigation done by the local police as well as the said investigation was taken by the CBI Crime Branch , the Commission, after considering the evidence of all the witnesses coupled with the record, is of the view that it was improper for PSI Pandya attached to Chandkheda Police Chowky at the relevant time, in not taking immediate steps when he came to know from the Sadhaks of the Gurukul/Ashram in presence of Prafulbhai and Shantibhai when they had gone to inform the police about the missing of Dipesh and Abhishek on 3-7-2008 from the Ashram campus. Had PSI Pandya taken this issue and acted immediately for inquiring about Dipesh and Abhishek it would have been possible to trace out Dipesh and Abhishek even immediately thereafter, as the information which he received was not relating to missing of some articles but it was about missing of two infants aged of about 10 years. It is further established that even after the missing report was submitted by Prafulbhai and Shantibhai on 4-7-2008 in the late evening no attempt was made by the police for the search of Dipesh and Abhishek by visiting the river bed of Sabarmati, which is on the

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back side of the Ashram and further no search of Dipesh and Abhishek was made at the river bed of Sabarmati till their dead bodies were found lying in the river bed on 5-7-2008 and the non-visiting the river bed of Sabarmati resulted in mutilated condition of the dead bodies as the dead bodies had remained in the water till 5-7-2008 till late evening.

It is also established from the record and admitted by PSI Pandya that one person had come at the police chowky on 5-7-2008 in the evening and he had informed that he had seen two dead bodies lying in the river bed of Sabarmati. Though PSI Pandya deputed one constable and also confirmed that two dead bodies were lying in the river bed, no steps were taken and further no statement of the person who reported this fact, has been recorded. Because of this there is a delay in identifying the dead bodies by Prafulbhai.

It is consistent evidence of the witnesses attached with the Ashram/Gurukul , the teachers attached to the Gurukul and the students prosecuting their studies in the Gurukul in which they had furnished all the details and the time table which the students had to follow while staying in the Gurukul hostel and as found from their evidence, they have deposed that all the students were required to

get up early in the morning, and to assemble in the prarthna hall situated on the first floor where Sandhya Classes were being taken by Shri Ajay Bharat Kalpnath Ray, and all the students had to attend their respective classes for study from Monday to Saturday as Sunday was holiday in the school. Class teachers of each class were taking presence of all the students present in their respective classes. After the school hour students were required to go to their hostel rooms to change their uniform, and from Gurukul building students were taken in queue by the Sadhak at the bhojanalaya of Ashram situated at a walkable distance of five minutes. After the students complete their lunch the students were returning back to Gurukul in their groups and at a top point of time no presence mark were being taken of the students who are present in the classes. The class is known as tuition class. In the evening the students were to go for sports at the play ground situated behind the hostel building and some times the students were also taken by Sadhak for playing games in a river bed of Sabarmati situated behind the Ashram, and at no point of time the presence of the students were being taken. Again in the evening all the students had to assemble in the prarthna hall on the first floor of the Gurukul, and the Sandhya classes were also being taken by Shri Kalpnath Ray, and after Sandhya classes are over all the students were taken back by the Sadhak in queue from Gurukul building to

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bhojanalaya of the Ashram for taking their dinner and the students who finishes their dinner, they return back to Gurukul building in their groups and when the students were returned to Gurukul building Shri Nareshbhai Dangar, the Watchman of the Gurukul was taking presence of all the students who return from bhojanalaya in the register maintained by him. Thus, it is found from the evidence that the presence of the students were being taken in the respective classes by the class teachers of the school, and it is only there after when the students were returned after completing their dinner in the Ashram bhojanalaya when they return in their groups at night the presence of all the students were being taken by the watchman at the main gate of Gurukul. I have brought this fact from the evidence of the witness, which the Commission has examined, and accordingly from this evidence of the witnesses it emerges that except in the class room the class teachers of the respective classes in the 1st period were taking the presence of the students present in the class room, and at night the watchman at the gate of Gurukul take presence of all the students who return from bhojanalaya after taking their dinner back to Gurukul. The Commission has already brought this fact by way of documentary evidence which also establishes that Dipesh & Abhishek were present in their respective classes on 3rd July 2008, and their presence mark were noted by the respective class teachers in the

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register known as 'Hajaripatrak' and further that the Dipesh & Abhishek were found missing from 3rd July 2008, and they have not returned back from bhojanalaya to Gurukul building The evidence which the Commission has recorded by reaching the above findings are based on the evidence of the witnesses examined by the Commission namely Shri Nareshbhai Dangar, watchman at the gate, Shri Ranchhodbhai Dabhi, Shri Pankaj Saxena, rector of the hostel and the students who are prosecuting their studies in the Gurukul namely Manish Sharma, Prasant Pathak, Sachin Rana, Nachiket Bhandari, Sanni Gupta, Parth, Subh Sanjay Kale and Subham Kartikkumar Suthar. It is also establishes from the evidence of the students who are prosecuting their study and staying in the hostel of the Gurukul with the students of the Gurukul were being taken for sports to play games at the play ground situated behind the Gurukul building as well as P.T. Teacher and other Sadhaks were also taking them at the river bed of Sabarmati situated behind the Motera Ashram, and even some of the students had also deposed that even some times they were also being taken for playing the games and also for swimming, and no presence marks were being taken by the rector of the Gurukul or P.T. teacher to take students at the river bed of Sabarmati or in the play ground situated behind Gurukul building.

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The Commission has also thought it fit to record the evidence of the witnesses where Dipesh & Abhishek were prosecuting their studies before they were admitted in Gurukul for further study. Dipesh & Abhishek had completed their 5th & 4th standards examinations from Swaminarayan School situated at Nirnayanagar and Dipesh & Abhishek were admitted in the Gurukul of Sant Shri Asaramji Bapu situated in Motera Ashram from the academic year starts from June 2008. The School Leaving Certificates of Dipesh & Abhishek were also obtained from the school where previously they were taking their education. As found from the evidence of the teacher attached to the Swaminarayan School, the Commission has recorded the evidence of principal namely Sadhnaben Chimanbhai Patel, P.w. no. 36 at exh.1229, and the class teacher of Dipesh & Abhishek namely Vidhyaben Vishanubhai Patel, P.W.No. 10 at exh.1108, Umaben Jagdishbhai Patel, P.W.No.11 at exh. 1109 of the said School. From their evidence it is found that Dipesh & Abhishek were prosecuting their studies in the said school, and both were obedient and they were regular in attending the school, and Dipesh & Abhishek had cleared their respective standards of the examinations taken in the month of April-2008, and their parents had obtained their school leaving certificates to enable them to get admission in some other school. In respect of the incident of Dipesh & Abhishek they came to know when

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the news are published in the news papers as well as in T.V. Channels, and they were not knowing any thing about Dipesh & Abhishek, and they found missing from Gurukul/Ashram campus, and how their dead bodies were found in the river bed of Sabarmati. The police had also recorded their police statements. Nothing born out from the evidence of these three witnesses except that previously both Dipesh & Abhishek were prosecuting their studies in the Swamynarayan School, situated at Nirnaynagar.

When Dipesh & Abhishek were admitted for further study in the Gurukul of Sant Shri Asaramji at Motera Ashram from June 2008. Dipesh & Abhishek were also admitted in the Gurukul hostel before the regular term of the school was to begin and Dipesh & Abhishek had got admitted in the hostel of the Gurukul by their parents from 1st June 2008 so that both the children may acquainted with the atmosphere of the Gurukul as well as to adjust about the hostel life as this was the first occasion where both Dipesh & Abhishek were admitted in the hostel. Dipesh & Abhishek were hardly of 10 years of age, and at this age when they were required to stay separately from their parents and other family members. From the record as well as from the evidence it is found that Dipesh & Abhishek were attending the *Balsanskar Kendra* in the Motera Ashram. Even prior to it they

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were admitted in the Gurukul for further study, Dipesh & Abhishek were used to visit *Balsanskar Kendra* along with Shri Shantibhai Vaghela & Ruxmaniben Shantibhai Vaghela. Shantibhai Vaghela was attending the sibirs at the Ashram of Sant Shri Asaramji since the year 2005. Shantibhai and his wife Ruxmaniben were also regularly attending the Ashram, and also rendering their services in the Ashram during sibirs arranged by Sant Shri Asaramji Bapu in the Motera Ashram. It is also born out from the evidence of Smt. Ruxmaniben, mother of Abhishek as well as Shri Shantibhai, father of Abhishek that after Dipesh & Abhishek were admitted in the hostel during their visit at the Gurukul both Dipesh & Abhishek were found happy and no complaint was ever made by them that they were not comfortable in the Gurukul hostel. It is also established from the evidence that from the day one when Dipesh & Abhishek were admitted in the hostel from 1st June 2008, they have not returned back at their residence and further that the parents and other family members were used to visit Gurukul regularly on every Sunday, and they were spending time with Dipesh & Abhishek, and at no point of time during their visit neither Dipesh nor Abhishek had made any complaint against any of the Sadhaks of the Gurukul or rector of the Gurukul, and even they have informed them that they are very happy in the hostel and both had settled down in the hostel of the Gurukul. It is also born out from the

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evidence of the parents that when they had made last visit of the Gurukul and when they met Dipesh & Abhishek, both had expressed that due to Guru Purnima function there will be holiday in the school, and they had shown their inclination to visit their residence, and as born out that the parent had also informed that during that time they will come to enjoy the holiday at their residence.

The other group of evidence recorded by the Commission is consisting of the teacher attached to the Gurukul school where Dipesh & Abhishek were prosecuting their further study, the respective teacher whose evidence is recorded by the Commission are consisting of Shri Gaurang Mukundkumar Bhatt, witness no.6 at exh.1091, Shri Pranavkumar Rohitbhai Suthar, witness no. 7 at exh.1094, Shri Ajay Bharat Kalpnath Ray, witness no.8 at exh.1099, Shri Anilgiri Amrutgiri Goswamy witness no.16, at exh.1155, Daxaben Machchi, witness no.206 at exh. 1075, Meghnaben Sutariya, witness no.207 at exh. 1077 and Varshaben S. Yadav, witness no.208 at exh.1079. The police has also recorded the statements of some of the witnesses. Shri Anilgiri Amrutgiri Goswamy was appointed as P.T. teacher in the Gurukul and he was also taking the tuition classes for the subject of computer. Shri Ajay Bharat Kalpnath Ray was rendering services and taking Sandhya classes of all the students of the Gurukul. Anilgiri

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Amrutgiri Goswamy had joined Gurukul in the academic year starts from June 2008. Shri Anilgiri Amrutgiri Goswamy as well as Shri Ajay Kalpnath Ray were residing in the hostel of the Gurukul.As found from the evidence of Gaurang Mukundkumar Bhatt, witness no.6. He has also filed his affidavit when the witness summons was issued, and the Commission has also recorded his further evidence on that day. The summons issued to him was served on him through hostel authority, and he accordingly contacted Darshnaben, principal of Gurukul, and as per his deposition he was informed to file his affidavit. At the time when the witness summons was issued to him he has left the Gurukul, and he came to Gurukul on 28th July 2009, and approached the principal of the Gurukul. As found from his evidence that he was appointed in the Gurukul as assistant teacher and he was teaching English subject in standards 6th to 9th. The school time in the Gurukul was 7.20 a.m. to 1.20. p.m. He used to attend the Gurukul classes while coming from Talod on his bike and he was going back to Talod after school hours. He was taking English subject in the respective classes. On 3rd July 2008 he was taking 3rd period in standard 6th starts from 10.10. a.m. The police statement was also recorded and as found police statement was admitted by the witness before the Commission that Dipesh was present in the said period, and further that he has not seen Dipesh on 3rd July 2008 after 4.45

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p.m. He has also admitted in his police statment that the Dipesh was good in study and he was quite by his temperament and he was regularly attending the class and also doing the regular lesson. During taking of the English note book of Dipesh he has made remarks that " Improve the hand writing and increase the attempt." (ખૂબ જ સારૂ કામ કરે છે). Pranavkumar Rohitbhai Suthar, witness no.7 examined by the Commission. On receiving the witness summons he contacted the Director of the Gurukul Sushilaben, and he prepared his affidavit in a paper in which he has noted down that what he was knowing in the matter. His further evidence is also recorded by the Commission. He was appointed in the Gurukul as a teacher from 12th June 2006 and he was a class teacher in standard 7th. In Gurukul the classes are from Std. 5th to Std. 9th. He was also taking period in std. 5th, 6th and 7th, and he was taking subjects of mathematic and science in the respective standards. He used to attend the Gurukul from Gandhinagar in S.T.Bus. Being a class teacher in standard 7th he was taking presence marks of the students and he was marking 'A' in the Hajari Patrak when the students found absent, and if the student is found present in the class room he marks 'P' in the Hajari patrak. In his affidavit he has stated that Dipesh & Abhishek were medium in study, and accordingly in his evidence he has stated that the said remarks made in his

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affidavit is as per his knowledge and not authenticated. He was also taking other subjects namely subjects of drawing and computer. As found from his deposition that he has not seen Dipesh & Abhishek on 3rd July 2008 even at the canteen of the Ashram, and he was returning back to Gandhinagar by Bus at 4.15. p.m. He was to attend the Gurukul from Monday to Saturday as Sunday was the holiday.

Shri Ajay Bharat Kalpnath Ray, witness no.8 has filed his affidavit in response to the witness summons issued to him, and in addition the Commission has also recorded his further evidence. He joined Gurukul/Ashram from August-2006, and he is taking Sandhya classes regularly. He was taking Trikal Sandhya of the students of the Gurukul. He was also provided one room situated on the 1st floor of the Gurukul building by the management. He used to take Sandhya classes early in the morning regularly in the prarthna hall, and all the students were assembled in the said prarthna hall in the morning. Pankajbhai Saxena was the rector of the Gurukul, who is also staying in one of the rooms of the Chhatralaya, and Shri Pankajbhai was regularly bringing all the students in the prarthna hall. Sandhya classes, where all the students were to take Sandhya and prarthana for about one hour, and the witness used chant mantra, and in reply all the students were repeating the mantra, and at the end he chant

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shanti-mantra and shanti-path. In Sandhya classes he is not required to take any present mark of the students, but all the students staying in the hostel remained present in the said Sandhya classes regularly. There were about 200 to 250 students staying in the hostel of the Gurukul, and during Sandhya classes all the students remained present and were attending Sandhya classes. The witness also knowing Dipesh & Abhishek by face and both were regularly attending the Sandhya classes. It is further found that he cannot positively show that on 3rd July 2008 Dipesh and Abhishek or any of them were not present in the Sandhya classes. The witness has also not seen Dipesh & Abhishek on 3rd July 2008 at any point of time. As found from his deposition that on 3rd July 2008 after taking dinner from Ashram Bhojanalaya when he returned back to the Gurukul, he came to know that Dipesh & Abhishek have not returned back to Gurukul building. He has also made search of Dipesh & Abhishek while visiting the terrace of the Gurukul, and at that time no other Sadhaks were with him. On the next day at the Sandhya classes he had talked with Pankajbhai about missing children, and even at that time neither Dipesh nor Abhishek were found. It is further found from his further evidence that in the main gate of the Gurukul two watchmen are performing their services during the day time at the main gate. Shri Ganeshbhai Tiwari was performing the services as a watchman at

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Gurukul gate during night time, and after the Sandhya classes are over in the morning Shri Nareshbhai joined duty as a watchman at the main gate. The other watchman was one Shri Tripuraribhai.

Master **Subham Kirtikumar Suthar** was examined by the Commission. He was also at the relevant time prosecuting studies in the Gurukul and residing in the Gurukul hostel. He joined the Gurukul for prosecuting his studies and was admitted in the Gurukul of Motera Ashram in the academic year 2008 which started functioning from 15th June 2008. Subham, for the first time was admitted by his parents in Gurukul in Gujarati Std.VI in the year 2008 as he had prosecuted his studies at Vijapur from Stds. I to V. Subham from his childhood used to come to visit Sant Shri Asaramji Ashram for darshan along with his parents and grand-father and he was fascinating while visiting the Ashram from his childhood. Grant-father and parents of Subham were having faith in Sant Shri Asaramji Bapu and they used to visit Ashram for Darshan even at the time when Sant Shri Asaram Bapu's lectures were arranged at the Ashram As found he is a child and he is a child witness. Though he understands what is God, what is right and what is wrong, what is sin and if any one commits sin what would be the effect of that on that person.

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However, no oath was administered to the child witness and his evidence was accordingly recorded.

As found from his deposition, when he was brought by his parents from Mansa close to Gandhinagar and when he was admitted in the Gurukul, it was one day prior to the starting of the academic year 2008 in the Gurukul and he was admitted in Std.VI in Gujarati Medium. According to him he came to Gurukul one day in advance and he was provided room which is on the first floor of the building where the hostel of Gurukul is situated and he was to stay in the room known as "Ram Tirth" . There are many other rooms on the 2nd floor and in the first floor school classes were there. On the first floor there is *'prarthna-shala"* and attached thereto there are many class rooms where classes are functioning.

He highlighted how the students in the respective rooms were to reside in the *Gujarati Chhatralaya*. He has also explained that in the morning at 4.30 a.m. Pankajbhai used to come by chanting "Hari Om" and thereafter all the students were awakened by him. He also described the double-ducker-bads provided to the students. He was provided the lower floor of the said bad and on the upper floor of the bad no one was sleeping. In the double ducker bed there are two

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separate lockers which are meant for keeping luggage of the students and the locks were being supplied by the Gurukul having two keys, one was required to be preserved in the suitcase and the other was required to be kept by the boy in a thread. Before he got admission in the Gurukul and the room which was provided in the hostel viz. "Ram tirth Kaksha (room)", he was not knowing how many boys were occupying and studying but on the next day when the school start functioning, the school timings were from 7.30 a.m. and all the children, after they were awakened by the Sadhak were to complete their function and they all gathered in he prarthana hall on the first floor . According to him, initially 100 students used to gather in the prarthana hall where Sadhak used to teach Yoga and also *prarthana* and this used to take about one and half hour. Thereafter all the students were required to go to the respective classes for study. The class teacher used to take presence of the students in the first period and after two periods there was a recess and all the students were to come to the *prarthana* hall. Each period was of half an hour. Dipesh was already occupying in Ram tirth hall before he got admission in the Gurukul and he was provided room in *Ram Kaksha*. The witness has also deposed that at night hours one Sadhak used to sleep in his room but he was not knowing the name of the Sadhak. Subham has in his deposition deposed about the working in the Gurukul and

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the timings the students used to get up till they complete their daily school time, take breakfaste. Lunch was provided at that time in the *Prarthana Hall* itself. After lunch the student were to go for tuition classes in the respective class rooms. There was physical training every week and all the students were used to be taken in the PT ground which is just behind the Gurukul building. In the evening at about 5 to 6 p.m. the children were used to gather for sports and were playing different games as per their likings viz.football, bolleyball kho-kho, etc. If any student would not like to go for playing in the ground he was remaining in his room itself or in the class room.

Again, in the evening all the students used to gather in the prarthana hall for *prarthana* and *Sandhya* and after Sandhya classes the Sadhaks of the Gurukul were taking all the students in line at the kitchen of the Gurukul which is at a distance of 5 to 6 minutes walk. About half an hour was occupied for taking dinner. However, while returning from the Ashram canteen a child who finished his meal might go back to the Gurukul where at the entrance of the Gurukul building at the prarthana hall Nareshbhai used to take presence of the children and thereafter the children used to go to their respective

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rooms in the chhatralaya and after preparing bad they used to go for sleep.

The witness has hardly stayed in the Gurukul for two months and after the incident of death of Dipesh and Abhishek the child witness had contacted his parents from Gurukul phone and informed his father that he does not want to prosecute his studies in the Gurukul and asked his father to come immediately and accordingly his father had come and on the very next day the child witness had accompanied his father after taking discharge from the Gurukul. Thereafter he was admitted in a school in Mansa, District Gandhinagar.

During his stay, when he was prosecting his studies in Gurukul in Ram-tirth-kaksha in the Chhatralaya, Dipesh was also occupying and staying in the said room known as Ram Tirth Kaksha. One boy "Yes" was his close friend and Dipesh was also prosecuting his studies in the same Class i.e. Std.VI. The witness was also close to Dipesh. It is further found from his deposition that younger brother of Dipesh viz. Abhishek was also prosecuting study in the Gurukul in Std.V and he also knew that Abhishek was brother of Dipesh. The witness has also deposed that once he was taken by the Sadhak/teacher for

swimming in the river bed of Sabarmati and after one hour all the children were brought back by the Sadhak/teacher and no presence was marked by the Sadhak/teacher while taking the students from Gurukul to sabarmati and back from the river bed to Gurukul. The stream of the water was far away from the back side of the Ashram. The witness has also deposed that while taking the students the students were taken through *Vyas pith* from where Bapu used to deliver lectures. The witness has also deposed that he along with his friends Yes and Dipesh used to go together for dinner at night some times . According to the witness Dipesh was a quiet and obedient boy. He was not naughty. The witness was not remebering the exact date and time but according to him , all the students staying in the Chhatralaya were taken in queue for dinner in a kitchen of the Ashram. He had not seen Dipesh or Abhishek while taking dinner but when the witness and Yes after completing their dinner in the night hours, were returning to Gurukul at that time Dipesh and Abhishek were also following them. His friend Yes had gone to the Gurukul, while he had stopped near the slop from where he had seen Dipesh and Abhishek going towards the main gate of the Ashram. The main gate was not visible from that place. The witness had also raised shouts to Dipesh and asked to come back to the Gurukul. However, he had not given any heed and Dipesh after turning towards the

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witness had told that they did not want to come and told him to go the Gurukul and Dipesh and Abhishek had gone towards the main gate of the Ashram and the witness had proceeded towards the Gurukul building , where at the gate Nareshbhai had put his presence mark and he had gone to his room and after preparing the bed he had gone to sleep. When he had gone to his room the Sadhak who used to come to sleep in his room was not present.

From the evidence of this witness it transpires that he had seen Dipesh and Abhishek going towards the main gate of the Ashram and the witness had returned to the Gurukul hostel and had gone for sleeping in the hostel room. Admittedly Dipesh and Abhishek had not returned to the hostel after taking their dinner and it is only when Naresh Danger had found that the two children had not returned from the Bhojanalaya and he reported the said fact to the Rector Shri Panakaj Saxena. Though Dipesh and Abhishek were missing from 3-7-2008 on that night no body had inquired from this witness what he has deposed before the Commission and what he had stated on the next day during Sandhya Classes. It was incumbent upon the Sadhaks of the Gurukul that on the same night they were first required to inquire from the students who were staying in the hostel room where Dipesh and Abhishek were staying.

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It is also found from the evidence of Naresh Danger, witness No.96, who was performing duties on the main gate of Gurukul that Dipesh and Abhishek had not returned from the main Bhojanalaya (Kitchen) to the hostel after dinner and this information was conveyed by him at 9.00 p.m. to the Rector of the Gurukul and thereafter from the Gurukul Ranchhodbhai Alabhai Dabhi, Witness no.9 had contacted Prafulbhai on his mobile phone and asked him whether Dipesh and Abhishek were at the residence as they did not return to the hostel after taking their dinner and then within half an hour Prafulbhai and Shantibhai had reached the Gurukul hostel and contacted the Rector and other Sadhaks and both Vaghela brothers as well as some of the Sadhaks, and Shri Pankaj Saxena had carried out the search of Dipesh & Abhishek while visiting the entire Gurukul/Ashram building and some of the parts of the Ashram premises. However, till midnight such search was continued as Shri Pankaj Saxena has informed Vaghela brothers that both Dipesh & Abhishek might be sleeping in some where in the Ashram premises, and Vaghela brothers had asked to come early in the morning to inquire about Dipesh & Abhishek, which I had already observed earlier. On 4th July 2008 though the search of Dipesh & Abhishek were made, and when Prafulbhai and Shantibhai were taken to Chandkheda Police Chowky for making missing report of

Dipesh & Abishek. However, it transpires from the evidence that no report was submitted before the police either at Chandkheda police chowky or at Adalaj police station by any one as reflected in the evidence of various witnesses. Admittedly the complaint regarding the missing of Dipesh & Abhishek was filed by Vaghela brothers at Chandkheda police station late in the evening. It is also found from the record that to find out Dipesh & Abhishek different teams of the Sadhaks were made and they were deputed in various areas of Ahmedabad by deputing a team of persons at Kalupur Railway Station, and other public places including Jagannath temple. The Commission has examined certain persons who had gone to inquire at different places to find out Dipesh & Abhishek including some of the family members and friend circle of Vaghela brothers. Out of the witnesses examined who had made search at various places to find out Dipesh & Abhishek, the Commission has recorded the evidence of witnesses who are family members and friend circle of Vaghela brothers. The Commission has accordingly recorded the evidence of family members consisting of Shri Prafulbhai Jivrajbhai Vaghela, witness no.151 at exh.2178, Shri Shantilal Jivrajbhai Vaghela witness no.129 at exh.2083, Shri Jivrajbhai Laxmanbhai Vaghela, witness no.27 at exh.1200, Shri Rameshbhai Vaghela, witness no.26 at exh 1199, Shri Jayantibhai Karamsinh Tank, witness no.19, who is son-in-law of

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Jivrajbhai Vaghela at exh.1160, and friend circle of Vaghela brothers consisting of witness no.18 Divyesh Giovindbhai Kunvariya at exh. 1158, Shri Pragnesh Sureshbhai Panchal, witness no.28 at exh.1202, Shri Bharat Meghjibhai Ravad, witness no.29 at exh.1204, Shri Ajay Ranjitsinh Rathod, witness no.30 at exh.1205, Shri Bhavesh alias Pintu Jagdishchandra Sharma, witness no.31 at exh. 1208. The other witnesses are examined by the Commission who had also taken part for the search of Dipesh & Abhishek, and Shri Babulal Chauhan, witness no.14 at exh. 1135, Shri Pravinsinh Rajjusinh Chavda, witness no.15 at exh.1136, Shri Jyotindra Ramchandra Barot, witness no.32 at exh. 1210, Shri Sanjiv K. Vaidhya, witness no.47 at exh 1278, and Shri Minketan Govindbhai Patra from Ashram, witness no.196 at exh.2410. As found from the evidence with respect to the incident of Dipesh & Abhishek they had visited various places to find out where about of Dipesh & Abhishek, and by visiting the different places of Ahmedabad as well as by visiting Kalol and other parts of Ahmedabad. However, no where about of Dipesh & Abhishek is found out on 4th July 2008 as well as on 5th July 2008, and it is only on 5th July 2008 late in the evening the information was received that two dead bodies were lying in the Sabarmati river bed situated behind the Ashram. The Commission has also examined Ruxmaniben Shantilal Vaghela, witness no.133 at exh.1211. She is the mother of Abhishek, and

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Lataben Prafulbhai Vaghela witness no.34 is also examined at exh.1220. Admittedly on 3rd July 2008 after visiting the Gurukul/Ashram premises, when the telephone was received by Prafulbhai about missing information of Dipesh & Abhishek from the Gurukul/Ashram premises, both the brothers Prafulbhai and Shantilal had returned late at midnight. They had not informed to their family members on that night, and both the brothers Prafulbhai & Shantibhai had left early in the morning in their vehicle from their residence to Gurukul/Ashram to know that whether the Gurukul/Ashram people had traced out Dipesh & Abhishek. However, no where abouts of Dipesh & abhiskek was also available from the ractor of Gurukul and other Sadhaks. It is further found from the record that when dead bodies of Dipesh & Abhishek were found in the river bed of Sabarmati on 5th July 2008 in the evening as reported by Sunilkumar Benarjikumar Senapati, witness no.12 examined at exh.1132, who is also a follower of Sant Shri Asaramji, who came in the Motera Ashram on 4th July 2008, and as found from his evidence that when he had gone on the river bed of Sabarnati in the evening he saw crowed of people on the river bed of Sabarmati, and with curiosity he had gone towards that side he had seen two dead bodies, and he immediately returned to the Ashram premises, and gave an information in the office about lying of two dead bodies on the river bed of Sabarmati.

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So, Shri Sunilkumar Benerjikumar Senapati is the first person in the Ashram who had seen the dead bodies in the evening. It is further found from the evidence of witnesses that PSI Shri J.H.Pandya, witness no.162 examined at exh.2253 attached with the Chandkheda Police Chowky, along with his police staff, had on getting information from the Ashram he came with his police staff in the Motera Ashram in police vehicle, and on getting information from the Ashram that Shri Sunilkumar Benerjikumar has reported in the Ashram that two dead bodies were lying seen on the Sabarmati river bed, PSI Shri Pandy and other police staff had gone towards river bed of river Sabarmati along with Shri Sunilkimar Benerjikuma Senapati and other persons from the Ashram. Till Shri Pandy had visited the river bed of Sabarmati one dead body was lying, and no body was aware about whether the dead bodies which are lying on the river bed of Sabarmati are the dead bodies of missing two children of Gurukul. It is also found from the evidence that both the dead bodies were lying in heavily decomposed condition, and one dead body was found having no internal organs and some of the organs were missing.

It is further found that from the evidence that when Prafulbhai was taken from the Ashram at the river bed of Sabarmati he could not identify any of the dead bodies, and however, he suspected that it

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might be the bodies of their children. It is further found from the evidence that in one of the dead bodies one key was attached with thread was found, and said key was removed from the dead body, and Prafulbhai and Shri Pandy had gone back to the Gurukul to find that whether the locker allotted to Abhishek is opened with the said key, then one should believe that one of the dead bodies which is taken is the dead body of Abhishek and another dead body is of Dipesh. The dead bodies were seen lying on the river bed of Sabarmati, as found from the evidence indicates that on 5th July 2008 as per the evidence of Shri Sunilkumar Benerjikumar Senapati he saw crowed of people gathered, and when he had gone towards that side he saw lying two dead bodies. So from the evidence of Shri Benerji it is clear that dead bodies lying on the river bed of Sabarmati is seen by many persons. However, Shri Benerji is the first person who had seen the dead bodies and reported to the sevaks of the Ashram.

As per the evidence of Hetalben Thakor, witness no.24 examined at exh.no.1183, and Umesh Chhotalal Kevat, witness no.17 examined at exh.1157 had also seen the dead bodies prior to 5th July 2008 as reflected in their evidence. However, though both the witnesses had alleged that two dead bodies were lying on the Sabarmati river bed, they had not reported it to the police due to fear.

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As per the evidence of witness Hetalben Thakor that She had gone for washing the cloth in Sabarmati river on 4th July 2008 at about 11.30. a.m. and as per her evidence She had seen one dead body lying on the river bed of Sabarmati, and She had gone back to her residence due to fear. Hetalben Thakor is residing with her sister Maniben Babubhai Rana, and as per evidence of Maniben, witness no.25 examined at exh. 1184, she corroborated with the evidence given by Hetalben Thakor. As found from their evidence many persons were seen going towards the river bed at the place where two dead bodies were lying, and none of the persons had though seen dead bodies as alleged, they had not informed the police, and their statements were recorded by the police that their where about is not known to Hetalben Thakor. As per the statement recorded by the Police some persons staying nearby that area nothing was found from their statements that whether they had seen the dead bodies on the river bed of Sabarmati.

The Commission has on closely examining the record received from electronic media/ T.V. channels while reporting the news about Dipesh & Abhishek in their channels as well as in the news papers, and also various interviews published/given by persons to the media, it is found that many persons who are devotees of Sant Shri Asaramji,

and who are staying in the Ashram as 'Ashram Samarpit' in various Ashram of Sant Shri Asaramji, who had left the Ashram prior to the incident of Dipesh & Abhishek. Those devotees of Sant Shri Asaramji had given some interviews which has been published in the news papers as well as in the different channels the Commission has thought it fit to examine those persons as witnesses as according to them in the Ashram of Sant Shri Asaramji, Asaramji as well as other Sadhaks are performing some Tantrik Vidhi, and also published about other activities of the Ashram. The first witness is examined by the Commission of this group is one Shri Rajubhai Kishanlal Chjandak, witness no.37 at exh.1230. Shri Chandak has not filed any affidavit before the Commission in response to the public notice even during the extended period. Shri Raju Chandak is a businessman and residing in the Sabarmati area. As found from his deposition, he had joined the Ashram of Sant Shri Asaramji before more than 22 years, and he stayed in Motera Ashram as well as other Ashrams of Asaramji, and he was familiar with the activities which had been going on in the Ashram. He was also attending the lecture of Asaramji along with his grand father since 1976 regularly. At that time he was hardly 13 to 14 years of age. He obtained the degree of B.E. from Vidhyanagar in 1982. His father was working as a chief engineer in Irrigation Department of Rajasthan. After obtaining the degree he had also

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served in Rajasthan for about two years and when ever he used to come in Ahmedabad, he used to visit the Motera Ashram. At that time during the *satsang* of Asaramji about 15 to 20 persons were attending such *satsang*, and accordingly he was very close to Asaramji. At that time the construction of houses and the construction of printing press was to begin in the Ashram, and accordingly Asaramji had told him that being a civil engineer he may look after the construction work in Motera Ashram, and accordingly he had left the service and accepted the say of Asaramji, and he joined the Ashram at Motera in the year 1984, and he was residing in the Ashram premises. During the stay in Motera Ashram he has seen Narayan Sai, son of Asaramji, who was taking interest in knowing black magic (Tantrik Vidhya), and when Narayan Sai was aged about 13 years he had gone to learn black magic by visiting Gangotri, Putparthi, Jammu and Hardhwar, and when he returned from those places he used to tell about Tantrik vidhya, which he had heard and also performing such black magic in the Ashram. Prior to join Ashram as a 'Permanent 'Samarpit Ashramvasi', he has taken mantradixa from Asaramji in the year 1977. He has deposed about what activities by way of service he was rendering in the Ashram. Since 1988 Shri Asaramji has also established many Ashrams, and witness Chandak was also appointed

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as a trustee of the Ashram. As found from his deposition he has also given name of Ashram where he was appointed as a trustee.

He left the Ashram in the year 2004, and he has tendered the resignation where he was appointed as a trustee. Before tendering the resignation he had also discussed with Asaramji, and appraised him that he is leaving the Ashram and he is not going to render any service in the Ashram. When he was working as a trustee he had an occasion to go to other countries namely Hongkong and Taiwan with Shri Asarmaji as well as Swamy Sureshanandji. It is further found that after he left the Ashram in 2004, he had never met Asaramji, and had not taken any visit of Ashram of Asaramji. In 2004, there was no Gurukul building in Motera Ashram, and further that in any of the Ashrams he was working as a trustee no Gurukul was established. It is further found from his evidence that he has deposed about the financial activities of the Ashram and the large scale donation received from devotees, and how that donation was being utilized by Asaramji. Many things which he has deposed about the activities of Shri Asaramji and other samarpit Sadhaks. However, this is not required to deal in details as according to him he had seen some *Tantrik Vidhi* being performed by Asaramji and other 'Samarpit Sadhaks.' As found from his deposition that he has also referred many other samarpit

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Sadhaks by giving names who had also left Ashram in the year 1997, and he continued to work as secretary till he left the Ashram, and he has also in detail furnished about the other work which he was required to work as a secretary. It is also important to note that as found from his deposition that since he has joined Ashram as 'Samarpit Sevak,' he has full faith with Asaramji and Asaramji has also full faith on him and till he left the Ashram he had a faith with Asaramji. However, he had seen the commercial activities which is going in the Ashram and he thought it fit not to stay in the Ashram. One Mr. Kaushik Patel who was also working as Chief Secretary of Asaramji and he came to know that he had also left the Ashram as Asaramji had told him that Ashram had suffered a great loss of money by making allegations against him and because of such allegations Shri Patel has left the Ashram. The other part of the deposition is not relevant to discuss. Witness Chandak has also deposed that after the incident of Dipesh & Abhishek one Amrutbhai Prajapati who was also working as Ayurvedik doctor in the Ashram to whom he was knowing as Shri Prajapati has also joined the Ashram after he joined the Ashram, and Shri Prajapati, after the incident of Dipesh & Abhishek has disclosed many activities of the Ashram by way of making public statement, and Shri Amrutbhai Prajapati had also contacted him on his mobile by informing that he had met one Tantrik Oghad Sukharam

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that he had received some killing contract to kill some one by doing black magic, and he has also recorded the talk in his mobile phone, and Shri Oghad Sukharam is intending to visit Ahmedabad for which the witness Chandak has to make all arrangements for holding conference, and accordingly the witness has received Shri Oghad Sukharam when he came from Indore by Bus. The witness Shri Chandak has in detail in his deposition deposed about the arrangements which he had made for Oghad Sukharam and the press conference which he had arranged held in Sandesh Press. He has in his deposition furnished all details what transpired in the press conference arranged in Sandesh press. As one of the names for which the killing contract was given to Oghad Sukharam was Shri Falgunbhai from Sandesh press. I am not required to refer any detail about the press conference addressed by Shri Oghad Sukharam, as the Commission has also examined Oghad Sukharam as an independent witness. In respect of performance of black magic which he had seen in the Ashram as found from his deposition that no specific date or time is fixed for doing such black magic, but he had seen performing such TantrikVidhi in the Ashram, and further that no person had met him and reported him that after performing some black magic in the Ashram whether such black magic done has resulted successfully or not. As found from further examination of Shri Chandak on the

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question being posed by Mr. Gupta, learned advocate for the Gurukul/Ashram, the witness in turn had admitted that he had no any information in respect of Dipesh & Abhishek, and further that he cannot give exact month in which he had left the Ashram of Sant Shri Asaramji, but according to him he had left the Ashram in the year 2002, and since then he had not taken any visit of Motera Ashram or any other Ashrams of Asaramji, and since then he is not aware about any activity of the Ashram. It is further found from his deposition that in respect of the question of Dipesh & Abhishek he came to know only from the news papers as well as news published in T.V. Channels, and he is not aware about police inquiry which is going on in that regard, and police had not recorded his statement about the incident of Dipesh & Abhishek, but once police had recorded his statement in respect of Tantrik Oghad Sukharam. The witness has also admitted that whatever he has deposed in his statement in respect of the activity, is for the first time has stated in his evidence and he has not disclosed any thing before any one. In respect of many questions posed to him, he answered by saying that he cannot remember. He denied that because of beating the staff of the Ashram and other activities, the Ashram authority had drawn out him from the Ashram. Witness has also admitted that what ever he had stated in his police statement as well as before the Commission, it has no relevance in

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respect of incident of Dipesh & Abhishek, and according to him that what he has deposed before the Commission is a reason for which he has left the Ashram. It is also to be noted that some of the questions which has been posed to him, which he has deposed before the Commission earlier, the witness has while giving reply stated that he cannot remember it, and even the witness has answered that whether he had taken mantradixa from Asaramji. It is further found from the deposition of witness that by which it is admitted that still he was residing in the Ashram as dedicated Sadhak in the Ashram. He has not stated or declared regarding the information against the Ashram. In short what he has deposed earlier before the Commission while answering the question posed by Mr. Gupta, the witness has denied the suggestions made by Mr. Gupta, and also stated that he is not remembering the same. The witness was also posed questions in respect of the sting operation done by witness Shri Rathod in Delhi hotel, and also witness was shown C.D. of sting operation done by Shri Rathod, being C.D. at exh.1350/1 in the computer screen of the Commission, by which the witness has also admitted about his voice as well as presence in the hotel room along with one lady. According to him that the said C.D. produced before the Commission is an edited C.D., and according to him the talk between him and the lady is continued for about one hour. The witness has also admitted that the

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C.D. which he had seen for which he has not filed any complaint as according to him it was not necessary for him to file complaint. The witness has also denied that it is not true that the talk which has been recorded in the C.D. by which he has spent the money and also provided required facility to Oghad Sukharam, and also denied that he has not received any financial help in respect of the press conference of Oghad Sukharam arranged by Sandesh press. As found from his deposition further that he is not knowing the person named Vikram Rathod or Durga alias Anita. Witness has also admitted that C.D. which he has seen and the talk which has been recorded between him and one lady, indicates that the said talk is in the nature of defamation to him. In respect of laptop and computer which he is using is told in the hard disk, and according to him that whatever recorded in the hard disk is also possible to edit. Though witness was asked to produce his laptop, the witness could not produce the same though he agreed to produce on the ground that the said laptop was lost by him due to theft in the factory office for which he has also filed complaint before the police. In short as found from the evidence of witness Raju Chandak he has no personal knowledge about the incident of Dipesh & Abhishek, and further that though he has left the Ashram in the year 2002 or in the year 2004, he has not disclosed any activities of the Ashram or about the activities of Narayan Sai and

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Sant Shri Asaramji, and it is only after the incident of Dipesh & Abhishek for the first time witness has deposed before the Commission. Even he has also not given police statement about incident of Dipesh & Abhishek, but the statement which he has given to the police is in respect of Tantrik Oghad Sukharam. While the sting operation at Delhi hotel, his presence in the hotel room is admitted by him along with one lady, and in the conversation between him and that lady is also admitted by him, but according to him it is an edited C.D. The evidence of this witness about Asaramji is hardly relevant for the present inquiry, and the Commission is of the view that it will be of no use to reply upon his evidence in respect of incident of Dipesh & Abhishek, as admittedly the witness is in turn admitted that in respect of incident of Dipesh & Abhishek, he came to know from the news which has been read by him in news papers as well as from different T.V.Channels.

In respect of the evidence of the witnesses consisting of family members of Vaghela Brothers, it may be noted that at the initial stage when public notice was issued in the news papers inviting affidavits of the persons who can throw light in respect of the incident of Dipesh and Abhishek and also to produce the documents. Even after the extended period no affidavits were filed by any family member of the

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Vaghela brothers even though the Commission had written registered letters to Prafulbhai and Shantibhai informing them about the public notice issued by the Commission and if they possess any evidence or the documents, they could submit the same before the Commission by filing their affidavits. Inspsite of such intimation being given neither Prafulbhai nor Shantibhai had filed any affidavit nor produced any documents. However, subsequently after time to file affidavit expired, Shantibhai approached the Commission and request was made to permit him to file his affidavit and the Commission granted the application for condoning the delay and permitted Shantibhai to file affidavit and thereafter Prafulbhai had also approached the Commission by making similar request and the Commission permitted Prafulbhai to file affidavit and accordingly for the first time they had filed affidavits before the Commission. In their affidavits they had high lighted about the intimation which they had received from the Gurukul about their children and such information was received on the mobile phone of Prafulbhai when he was at the residence of his father Jivrajbhai. They have stated what steps they had taken after they received the information from the Gurukul and how they had made search of Dipesh & Abhishek and what steps were taken for reporting to the police about the missing of their sons Dipesh & Abhishek. There after both the brothers had also engaged an

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advocate, and a further affidavits were filed by submitting the grounds for which they rely in respect of Dipesh & Abhishek, and they suspect that the death of Dipesh & Abhishek is not a natural death, and not even due to drowning, and they have high lighted that the death of Dipesh & Abhishek is doing by some black magic.

There after the Commission has also examined both the brothers namely Shantibhai Vaghela and Prafulbhai Vaghela, and therefore, the evidence is recorded in details. I will deal with the said evidence briefly here after. However, it may be noted that even as disclosed in their oral evidence they have not brought any thing in evidence to suggest that the death of Dipesh & Abhishek is due to performing some black magic. However, it is their case that as Dipesh & Abhishek were prosecuting their study in Gurukul and they were also residing in the hostel of the Gurukul. The person attached to the Gurukul namely the rector of the Gurukul and other sevaks of the Gurukul are aware and it is within their knowledge when Dipesh & Abhishek were found missing from the Gurukul campus from 3rd July 2008 after dinner and it is only because of the attempt made by them to avoid to inform the police immediately.

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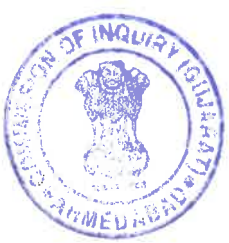
Over and above the evidence of Shantibhai & Prafulbhai Vaghela the Commission has also issued witness summons of other family members and their evidence is also recorded in details. Ruxmaniben Shantibhai Vaghela, the mother of Abhishek and Lataben Prafulbhai Vaghela, mother of Dipesh, who has deposed before the Commission at witness no.33 & 34 at exh.1211 & 1220. As found from the evidence of Ruxmaniben, mother of Abhishek that before admitting Abhishek in Gurukul in the new academic term to start from June-2008, her son Abhishek was prosecuting his study in Swaminarayan School situated in Nirnayanagar area, which is close to their residence. Abhishek has cleared his 4th standard examination in Swaminarayan School, and he was shifted to Gurukul run by Sant Shri Asaramji at Motera and admitted in gujarati 5th standard. It is further found from her evidence that her husband Shantibhai was attending the sibir arranged in Motera Ashram prior to three years when Abhishek was admitted for study in Gurukul, and he was regularly attending the Motera Ashram. Not only her husband, but she her self with her daughter and son were visiting the Motera Ashram for darshan and Shantibhai and witness Ruxmaniben had also taken mantradixa from Asaramji, and after taking mantradixa they were regularly attending the Motera Ashram and used to go for darshan. Both the daughters had also taken *Saraswati Mantra* from the Ashram, and both the

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daughters and Abhishek were used to visit Motera Ashram regularly on every Sunday, and they were also attending the *Balsanskar Kendra* run in the Ashram. It is further found from her evidence that when ever any lecture had been arranged by Sant Shri Asaramji in the Ashram they used to go to hear the lecture of Sant Shri Asaramji, and Abhishek was also rendering services during such lectures by distributing religious books to person who attend the sibir of Sant Shri Asaramji. Not only by attending the Motera Ashram they have also visited the Baroda at the time when the sibir of Sant Shri Asaramji was arranged at Baroda, and she has also rendered services in sibir along with her husband Shantibhai. It is clear from her evidence that prior to admitting Dipesh in the Gurukul for prosecuting his study Shantibhai and his wife were familiar about activities of the Motera Ashram, and it is further found from her evidence that the Motera Ashram was situated at the distance of 5 kmtrs far from their residence. Witness Lataben and Shantibhai had also, before admitting their son in the Gurukul for further study, made inquiry in the Gurukul about what facilities are being provided to the students who join the Gurukul and study in the hostel of the Gurukul. Shantibhai and Lataben were very familiar with regard to the activities which had been going on in the Motera Ashram, and about the activities of *Balsanskar Kendra* being run in the Ashram, and both the daughters

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and Abhishek were also familiar about the activities which were going on in the Motera Ashram. It is further found from her evidence that when Dipesh & Abhishek were admitted in the Gurukul hostel from 1st June 2008 both the children were happy and further even on every Sunday when they visit Gurukul to meet their children neither Abhishek nor Dipesh had made any complaint against any of the Sadhaks of the Gurukul and they were very happy with the atmosphere of Gurukul. In her evidence it is also found that she has never seen any black magic has been performed either in the Gurukul or in the Motera Ashram, and the atmosphere of the Gurukul/Ashram was very religious. Lataben in her evidence has also in clear terms stated that in respect of incident of Dipesh & Abhishek she has not shown any suspicious of the Sadhak of the Gurukul or any other person attached to the Ashram, and further she is not aware about what is called black magic, and further in term admitted that it is only after the incident of Dipesh & Abhishek when the news are published in the news paper and media she came to know that there must be some existence of black magic. The witness has further admitted that in any of the Ashrams of Sant Shri Asaramji she has seen about the religious activities being performed. She has further admitted that as Abhishek was attending the *Balsanskar Kendra* run in the Ashram, and he was also rendering services during the sibir. Abhishek has shown



his willingness to prosecute his further study by admitting in the Gurukul, and according they had got admitted Abhishek for further study in the Gurukul of Sant Shri Asaramji situated in Motera Ashram, and Abhishek was admitted in the hostel of Gurukul. A suggestion was put to the witness by the advocate of the Gurukul that she has expressed desire to the principal that in the hostel her son Abhishek be kept separated with Dipesh. However, the witness has denied the said suggestion. Now dealing with the evidence of Lataben Prafulbhai Vaghela, the mother of Dipesh whose evidence is recorded at exh.1220. In her evidence it is found that she has narrated all details about all the family members of her husband Prafulbhai, and when her marriage has taken place with Prafulbhai on 13th May 1995 she was residing with the joint family of her husband. Jivrajbhai had three sons. Eldest son of Jivrajbhai was one Sureshbhai, and Shantibhai was the elder brother of her husband Prafulbhai, and youngest son was Shri Rameshbhai. Shantibhai and Prafulbhai had two sisters namely Shardaben and Hansaben who were married, and they were staying with their families. All the brothers and Jivrajbhai were attached with the business of labour contract. When the strength in the family were increased all the brothers were separated for the convenience, and were staying separately with their families in different tenements

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which are very close to the house of their parents, and younger brother Shri Rameshbhai was staying with his family with the parents.

Lataben was having one daughter and one son. Hiral was elder sister of Dipesh. Dipesh was prosecuting his study in Swaminarayan School, situated at Nirnayanagar along with his cousin brother Abhishek, and Dipesh has cleared 5th standard examination from Swaminarayan School, and he was also admitted in Gurukul in standard 6th. Before Dipesh was admitted in Gurukul neither Lataben nor her husband had visited Gurukul, but it is only after the Dipesh was admitted in the hostel for the first time when Dipesh & Abhishek were admitted in the hostel of the Gurukul from 1st June 2008. It is further found from her evidence that at the time of admission of her son all the family members had visited Gurukul and further that Dipesh has also expressed his desire to get admission in the Gurukul when Abhishek was admitted by his parents for further prosecuting study in the Gurukul. After Dipesh & Abhishek were admitted in Gurukul all the family members were used to visit Gurukul every Sunday to meet their children. It is also found from her evidence that even prior to Dipesh was admitted in Gurukul he used to visit Gurukul with his uncle and aunt, and he was also familiar with the activities of *Balsanskar Kendra* run in the Motera Ashram. After Dipesh & Abhishek

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were admitted in Gurukul the witness Lataben and her husband Prafulbhai had also visited Gurukul, and also visited the hostel of Gurukul where Dipesh & Abhishek were studying, and at the time of their visit neither Dipesh nor Abhishek has made any complaint against any of the Sadhaks of the Gurukul, and they were happy while staying in the hostel of the Gurukul. As found from her evidence that she came to know about the information of missing their children from Gurukul only on 4th July 2008 in the morning between 9.00 to 10.00 a.m. As on 3rd July 2008 at night when her husband came at night, and when he was leaving his house, and when witness has inquired, her husband has informed that he is going at the site. As further found from her evidence that she has narrated that after the information of missing their children from the Gurukul came she also had gone to Gurukul in search of her children, and further she disclosed in detail how she suffered when she came to know that Dipesh & Abhishek were found missing from the Gurukul on the night of 3rd July 2008. She does not know any thing about the black magic. Further after the incident when news is published about the incident of Dipesh & Abhishek she came to know about some incident of black magic. However, she has never seen any type of activities in the Ashram or else where. It is further found from her evidence that she has gone to see her children in the Gurukul. Her son Dipesh has also in detail

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explained about all the activities which has been going on in the Gurukul, and Dipesh has also expressed that due to holiday on account of *Gurupurnima* he will come at the residence, and at that time she has stated that she will come to Gurukul to take them. Her police statement was also recorded. This consist all the evidence of the mothers of Dipesh & Abhishek and admittedly from their evidence there is nothing to suggest any thing that black magic has been performed either in the Gurukul or in the Ashram, and they have not even shown any suspicious towards any of the sevaks or rector of the Gurukul by giving any name. However, according to them as Dipesh & Abhishek were missing from the Gurukul on 3rd July 2008 after dinner all the Sadhaks were aware about the facts of missing children and they are responsible. The other witnesses of the family members of the Vaghela brothers examined by Commission are Shri Jivarajbhai Laxmanbhai Vaghela, father of Shantibhai and Prafulbhai Vaghela. Evidence of Jivrajbhai is recorded as witness no.27 at exh.1200. His other son Rameshbhai Jivarajbhai Vaghela is examined at witness no.26 at exh.1199. I will discuss their evidence here after. Before I discuss their evidence I may indicate that neither Jivarajbhai nor Rameshbhai has disclosed any thing in respect of any black magic is being performed in the Gurukul or in the Ashram. Jivarajbhai had also in his evidence in detail disclosed about information which was

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received from the Gurukul on mobile phone of his son Prafulbhai when Prafulbhai was at his residence, and it is further found from his deposition that what steps he has taken there after to inquire about the missing boys Dipesh & Abhishek. Jivarajbhai was also one of the persons when both Dipesh & Abhishek were got admitted in the hostel of the Gurukul. Rameshbhai has also in his deposition disclosed about what steps they have taken after the information was received from Gurukul about the missing of Dipesh & Abhishek and what steps they have taken to search for Dipesh & Abhishek in the various places.

Last witness from the family of M/s. Vaghela brothers examined by the Commission is one Shri Jayantibhai Karamsing Tank. Jayantibhai is the son in law of Jivarajbhai. Jayantibhai is also residing with his family in Ahmedabad. As found from the evidence of Jayantibhai he has narrated about how he came to know about the fact of missing of Dipesh & Abhishek from Gurukul and further what steps he has taken there after to go for search of Dipesh & Abhishek along with Prafulbhai & Shantibhai, and further how Prafulbhai & Shantibhai were restrained by Gurukul Sadhaks for avoiding to report to the police about missing children and suggesting some method which is considered to be a black magic with the result that the Sadhaks were not eager to report to police about the missing children,

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and ultimately how Prafulbhai & Shantibhai had made report to the police about the missing of Dipesh & Abhishek from the Gurukul on the night of 3rd July 2008. I will also discuss his evidence here after in brief as even witness Jayanti tank has also not disclosed any thing in respect of incident of Dipesh & Abhishek, and further that any evidence in respect of which the death of Dipesh & Abhishek has caused due to using black magic by Gurukul/Ashram people. It is also necessary for me at this juncture that Jayantibhai's sister is practicing advocate, and her advice was also taken in respect of incident of Dipesh & Abhishek, and even at the time when Prafulbhai & Shantibhai had filed their affidavits before the Commission.

Shri Rameshbhai Jivarajbhai Vaghela, younger brother of Shantibhai and Prafulbhai Vaghela is married and having his one son. He is also attached with the business of labour contract. He is residing with his parents. His evidence is recorded at witness no.26 at exh.1199. On 3rd July 2008 at night when Prafulbhai was at the residence of his parents Shri Prafulbhai had received mobile phone from Gurukul, and Prafulbhai had left the house immediately. He has not made any attempt to find out regarding the information about Dipesh & Abhishek, but from his evidence it transpires that he had also subsequently in the evening of 4th July 2008 had made search of

Dipesh & Abhisahek when he came to know about missing of Dipesh & Abhishek from the Gurukul campus on 3rd July 2008 at night. It is further born out from the evidence that he was also gone to river bed on Sabarmati on 5th July 2008, when two dead bodies were found lying in the river bed of Sabarmati. His friend Dipesh Kunvariya and Pragnesh Panchal and Bhavesh alias Pintu had also went to river bed of Sabarmati when the dead bodies were found at night on 5th July 2008. The evidence of Pragnesh, Bhavesh and Dipesh were recorded by the Commission at witness nos.18, 28 & 31. I will discuss their evidence briefly here after. From the evidence of Rameshbhai Jivarajbhai Vaghela, he has deposed that how the identification of the dead bodies which were found from the river bed of Sabarmati, were done by Prafulbhai. He has also explained in his evidence about two dead bodies which were lying in the river bed of Sabarmati, and were completely in decomposed position, and as found from the dead body of Dipesh some of the organs were not found and it was lying like skeleton. From the evidence of Rameshbhai Vaghela it does not disclose any thing how and from where Dipesh & Abhishek were found missing from the Gurukul campus and in what manner their dead bodies were found in the river bed of Sabarmati. At this juncture it is necessary for me to refer that when the dead bodies were found in the river bed of Sabarmati on 5th July 2008 at night, and when such

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information was received in the Ashram by one of the Sadhaks of the Ashram Shri Sunilkumar Benerji as witness no.12, who had visited the Ashram on 4th July 2008, and when he had gone for evening walk on the river bed of Sabarmati on 5th July 2008, he saw the crowed of people gathered on the river bed of Sabarmati, and he also went to inquire by curiosity, and he had seen two dead bodies were lying on the river bed of Sabarmati, and he was also not knowing when he had seen the dead bodies and whether the said dead bodies are of students of Gurukul who had found missing from Gurukul on 3rd July 2008 after dinner. The Commission has also recorded his evidence in detail as witness no.12 at exh.1132. The police had also taken him along with other Sadhaks before the F.S.L. and his lie ditection test was also taken by Vasantkumar Patel, scientific officer at the F.S.L. Shri Sunil Benerji was the first person from the Ashram who had seen two dead bodies lying on the river bed of Sabarmati. However, there were many other persons who had seen the dead bodies previously. Shri Sunilkumar Benerji had immediately informed in the office of the Ashram about two dead bodies lying on the river bed of Sabarmati. The reason of informing the Ashram office was that when he came to Ashram he came to know from other Sadhaks that as other crowds were also gathered in the Ashram campus to find out whether the missing boys were missing from Gurukul/Ashram from 3rd July 2008

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after dinner, and it is only there after from the Ashram the information was conveyed to the police. Till dead bodies were found and the inquiry was being done by police about the missing of two children from the Gurukul, and the said inquiry was attached to Chandkheda police chowky.

From the evidence of the witnesses recorded by the Commission it transpires that Shri Sunil Benerji was the first person from the Ashram who has seen two dead bodies lying on the river bed of Sabarmati, and there after some of the Sadhaks had gone to river bed of Sabarmati with the police. From the deposition family members of M/s. Vaghela brothers two dead bodies were seen by Prafulbhai Jivarajbhai Vaghela, Jayantibhai Tank and Shri Rameshbhai Jivarajbhai Vaghela, and friend circle of Rameshbhai Jivarajbhai Vaghela had also seen the dead bodies on the river bed of Sabarmati namely Shri Divyesh Govindbhai, Bhavesh alias Pintu and Pragneshbhai Sureshbhai Panchal. It may be noted that none of the witnesses had seen the dead bodies lying on the river bed of Sabarmati on 5th July 2008 had not identified initially the dead bodies, however, it is only when the keys were found on one of the dead bodies which is the key of locker of Gurukul hostel, and with the help of the said key Shri Prafulbhai had while opening the locker confirmed

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that two dead bodies lying were of their children, and further after the inquest Panchanama was drawn by the police in presence of Panchas, and when both the dead bodies were brought from that place at the place behind Motera cricket ground, further identification was done from the T-shirts, where the names of the children were found. When both the dead bodies were sent for postmortem examination at the civil hospital, the dead bodies were of unknown person, and it is only after the postmortem examination was done the names of Dipesh and Abhishek were intimated by the police to the Chief Medical Officer, and accordingly the names of Dipesh & Abhishek were reflected in the postmortem note of Dipesh & Abhishek.

As found from the evidence of Shri Jivarajbhai Laxmanbhai Vaghela witness no.27, examined at exh.1200, who is the grand father of Dipesh & Abhishek. As found from his evidence he is also attached with the business of labour contract, and he is residing with his family with one of his sons Shri Rameshbhai in premises where other sons are also residing nearby to him with their family members. When Prafulbhai, one of the sons came to his residence on 3rd July 2008 at night as per routine visit, Prafulbhai has received mobile phone, and he immediately left his house, and he came to know subsequently that Dipesh & Abhishek were missing from the Gurukul

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from 3rd July 2008 after dinner. Jivarajbhai had also accompanying Dipesh & Abhishek when they were admitted in Gurukul hostel on 1st June 2008, and as found from his evidence that on every Sunday they used to go to meet their grand children at the Gurukul hostel along with other family members. When Jivarajbhai came to know that Dipesh & Abhishek were missing from Gurukul, he had also taken part in search of Dipesh & Abhishek with his sons and other Sadhaks, and visited various places in the vehicle. Jivarajbhai had also in his deposition high lighted that how Sadhaks attached to Gurukul had avoided to give missing report to the police and even when he along with other Sadhaks and Shantibhai had gone for search in a vehicle towards Kalol, one of the Sadhaks named by him had contacted one person from his mobile, and the Sadhak had informed him that as informed by the Sadhak to whom he had contacted he had conveyed after doing some mantravidhya, both boys are at different places, and one boy is near the garden, where he is weeping and other boy is at some other direction. This suggests from the evidence of Jivarajbhai that even during the search of Dipesh and Abhishek the Sadhaks who had accompanied had conveyed that Dipesh & Abhishek are at particular place and the idea was to avoid to make report to the police about the missing children. No number about the mobile was given by Shri Jivarajbhai or any other family members to find out who was the

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person was contacted by the Sadhak from the Gurukul to corroborate the evidence of Jivarajbhai, and on the other hand Sadhak has in his deposition denied the said fact. The funeral of both the children were started from his residence, and large number of crowed had gathered and taken part in the funeral. The witness Jivarajbhai has not disclosed any thing against any Sadhak that Dipesh & Abhishek whose dead bodies were found in the river bed of Sabarmati was the result of performing black magic. He has further deposed how subsequently Prafulbhai had set on dharna by observing silent. It may be noted that on 3rd July 2008 after the information from Gurukul was received on mobile at night, except Prafulbhai and Shantibhai from their family had gone to the Gurukul, and they had made search along with other Sadhaks of the Gurukul only in the Gurukul building as well as in the Ashram campus, and the search was continued up to 12.00 midnight, and both Prafulbhai and Shantibhai had returned back to their residence from Gurukul, and on the next day early in the morning,i.e on 4th July 2008 had again gone to the Gurukul for the search of Dipesh & Abhishek, and to find out whether Dipesh & Abhishek were found by the Sadhaks on the previous night. Shri Jayantibhai Tank, son-in-law of Jivarajbhai is examined as witness no.19 at exh.1160. As found from his deposition that he has also taken part for the search of Dipesh & Abhishek when he came to know from Prafulbhai on the

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next day. It is further found from his deposition that when he came to know from Prafulbhai and Shantibhai that they had yet not filed any missing report to the police station as per the advice of the Sadhak of the Gurukul, the person who had in term suggested that one is not require to wait for doing some experiment as suggested by the Sadhak of Gurukul, and with out wasting time he advised Prafulbhai and Shantibhai to inform police about the missing children namely Dipesh & Abhishek from the Gurukul campus from 3rd July 2008 after dinner. The witness Jayantibhai Tank has also not named any of the Sadhaks who can be held responsible for the death of Dipesh & Abhishek.

Shantibhai Jivarajbhai Vaghela, witness no.129 is examined at exh, 2083.His evidence is recorded in detail. Shri Shantibhai and his wife Ruxmaniben were visiting the Motera Ashram to attend the sibir of Sant Shri Asaramji, and both of them had also taken mantradixa. They were attending the Ashram regularly since year 2005, and both were rendering their services during the period in the Motera Ashram when Asaramji arranged for the sibir and also were attending the lectures. Shantibhai and his wife has also attended the sibir at Baroda, and Shantibhai was familiar with all the religious activities and other social activities done in the Ashram, and both of them were also

rendering their services. It may be noted that from the evidence of Shantibhai it transpires that not only Shantibhai and his wife but Abhishek and his daughter Kajal were also attending the Ashram along with them, and Abhishek as well as Dipesh were also attending the Balsanskar Kendra run at the Ashram. Abhishek was admitted in the Gurukul hostel for further study after obtaining school leaving certificate from the previous school namely Swaminarayan School, and Abhishek was also eager to prosecute his further study while getting admission in the Gurukul, and also to stay in the Gurukul hostel. It is only after Abhishek was admitted for further study in the Gurukul hostel, Dipesh, brother's son of Prafulbhai was also admitted in the Gurukul so that both the cousin brothers can prosecute their study in the Gurukul for better prospect as well as to learn religion and discipline. As found from the evidence of Shantibhai he also deposed that the Sadhaks of the Gurukul were not eager to report about missing children to police and the Sadhaks were not ready to give missing report to the police and unnecessarily they were wrongly wasting their time by making search of the children in different areas instead of reporting to the police. It is further found from his evidence that though Sadhaks had taken them at the police chowky on 4th July 2008, even they have not given any complaint and misguided to go to the police station to report the P.S.I, and even at that place no

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complaint was filed by them. According to Shantibhai that when they had gone to chandkheda police chowky for filing missing report, Shri Pandya P.S.I has not taken his report, and he also suggested to approach them in the evening. When the dead bodies were found in the river bed of Sabarmati on 5th July 2008, Shantibhai had not gone to the river bed of Sabarmati. The affidavit of Shantibhai which was filed before the Commission earlier, in which he has also suggested suspicion points in respect of death of Dipesh & Abhishek, and according to him when Dipesh & Abhishek were done to death by doing some black magic, it may be noted that though he has disclosed the names of some of the Sadhaks who were responsible for the incident of Dipesh & Abhishek, however, from his evidence he has not connected any of the Sadhaks who can be held responsible for doing any black magic or they have removed some of the organs which were missing from the dead body of Dipesh. On close scrutiny of affidavit which were filed by Shantibhai in this proceeding, and even subsequently no positive evidence is given by the witnesses except by showing some suspicion points towards Sadhaks. The affidavit, which they had filed is after taking advice of the practicing advocate and sister of Jayantibhai Tank who is closely related to the Vaghela Brothers.

In respect of evidence of Shri Prafulbhai Jivarajbhai Vaghela examined as witness no.151 at exh.2178. From his detailed examination he has shown responsibilities of Sadhaks of the Ashram. Even when he had filed affidavit earlier after taking advise of the sister of Jayantibhai Tank, and subsequently in the affidavit filed by him after engaging an advocate he has shown many circumstances to suggest the suspicious circumstances in respect of death of Dipesh & Abhishek, and according to him the incident of Dipesh & Abhishek is a clear case of murder, and more particularly the way in which the dead bodies of Dipesh & Abhishek was found in the river bed of Sabarmati with highly decomposed condition, and some of the organs were found missing, and dead body of Dipesh was looked like skeleton. It is further found from the deposition of Prafulbhai that he was at his father's house at night on 3rd July 2008, he received information on his mobile from the Gurukul where he was informed that whether Dipesh & Abhishek had came to their residence as they are not found in the Gurukul, and immediately Prafulbhai had gone to his house, and informed his brother Shantibhai, and both brothers had left at the Gurukul and reached at the Gurukul within half an hour. The evidence of Prafulbhai also indicates that he along with his brother Shantibhai had made search in the Gurukul complex even while visiting at the terrace and neither Dipesh & Abhishek were found and even there

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after making search in the Ashram campus no whereby were found, they continued the search in the Ashram campus till midnight. It is the case of Prafulbhai that it is after message conveyed by the ractor of the Gurukul both were asked to visit Gurukul in the next morning. According to Prafulbhai Sadhak of the Gurukul as well as ractor of the Gurukul were not giving any assistance to them, as according to him they were knowing that the Dipesh & Abhishek were not in the Ashram campus, Prafulbhai had also explained in detail and he and his brother Shantibhai had again gone to Gurukul early in the morning, i.e. on 4th July 2008 for inquiry about Dipesh & Abhishek, and even on that day no Sadhaks were helping them, and inspite of the request were being made to report to the police about missing children, they have avoided and unnecessarily search of the children were made by taking them at the different places though on repeated request made by him to the Sadhaks to report to the police, they had not taken them at the Chandkheda Police Chowky. Even they have not permitted them to inform police about the missing of Dipesh & Abhishek, nor the Sadhaks of the Gurukul had informed by lodging report about missing children to the police. According to him that though search was carried out at various places on the pretext that Dipesh & Abhishek were found at a particular place and also taken them at that place and wasted their time. The request made by Shantibhai to inform to Sant

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Shri Asaramji was not exceeded by the Sadhaks, and some black magic experiment was suggested by them in Gurukul, which was also done in the Gurukul by the lady representative of Gurukul and such experiment was also done at their residence, and according to them that in the evening where about of the children will be found. It is also to be noted that it is only on 4th July 2008 in the evening the missing report was submitted before the Chandkheda police chowky, as even P.S.I. Pandya had not taken report of the missing children when they had requested to take missing report, and when they approached with Sadhak of the Gurukul on 4th July 2008 after about 11.00.a. m.

As found from the evidence born out from the record that though missing report of Dipesh & Abhishek was given by Shri Prafulbhai and Shantibhai Vaghela at Chandkheda Police Chowky on 4th July 2008 in the evening same was recorded in the station diary at 12.00. midnight of 5th July 2008, and the inquiry was entrusted to Shri Anilbhai Bhailalbhai Thakor, head constable attached to Chandkheda Police Station. The Commission had also examined police persons attached to the inquiry/investigation and detail examination of witness Anilbhai Thakor was recorded as witness no.141 at exh.2128. The evidence of witness Anilbhai will be discussed here after at the time of appreciating the evidence of police witnesses.

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Prafulbhai was very much present in the Ashram campus, and even on 5th July 2008 in the evening when one police jeep came at the Ashram inquiring about Sadhak, and the officer came in the said jeep had taken Sadhak and his friend, however, Prafulbhai was not knowing where they are going. It is only subsequently when the police jeep returned back in the Ashram, Prafulbhai was taken in the said vehicle with his friend and other persons, and when the jeep was parked behind the Motera cricket stadium, from where he along with others were taken in the river bed of Sabarmati where he was shown two dead bodies were lying. It was due to darkness and due to non-availability of the light though he has seen closely both the dead bodies he was not in a position to identify any of the dead bodies, and the key which was found on one of the dead bodies tied in strip of thread, and he was taken back by the police at the Gurukul hostel, and with the said key he had opened the locker of Abhishek. As found from his evidence that from the Gurukul again when he was brought in the vehicle at the open ground behind Motera cricket stadium, he was shown two dead bodies were lying on the floor, and according to him that both the dead bodies were removed by the police from the river bed of Sabarmati with out doing any Panchanama. In the affidavit filed by Prafulbhai he had also suggested many points to indicate that as according to him the incident of Dipesh & Abhishek is

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murder and further looking to the dead body of Dipesh, which was found, wherein many organs were removed and the dead body was like skeleton, and according to him the death of Dipesh & Abhishek is done by doing some TantrikVidhi (black magic). He has also suggested the responsibility of the incident of Dipesh & Abhishek by naming Sadhak of the Ashram. However, except the suspicion there is nothing to indicate by way of any positive evidence to connect any of the Sadhaks of the Ashram. It is also necessary to mention that there is no direct evidence is found from the evidence of Prafulbhai to suggest that any of the Sadhaks of the Gurukul or Ashram, both the children were first removed from the Ashram and by doing black magic the organs were removed. As found from the evidence of Prafulbhai that he also set on dharna by keeping silent, and also by fast as his demand was that incident of Dipesh & Abhishek is not an accidental incident, and according to him that death of Dipesh & Abhishek is a case of murder, and the police is not making proper inquiry. His demand was that the investigation of the case is to be handed over to the independent agency namely to the C.B.I. He has also approached to the High Court through an advocate by seeking prayer that investigation be handed over to C.B.I by joining C.B.I authority as a party respondent. I have already dealt with the out come of the said petition filed by him as well as Shantibhai and Shri Parmar, by way of

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Public Interest Litigation, and the prayer made by M/s. Vaghela brothers for handing over investigation to C.B.I. was not granted by the High Court, and which was also confirmed by the Apex Court subsequently. I have already discussed about the order passed by the High Court on a quashing petition filed by the accused persons from the Gurukul by which the High Court has partly allowed the said application in favour of the accused person, by which the High Court has only permitted the investigating agency to inquire only in respect of the offence u/s. 304 (A) of the I.P.C. and in the Juvenile Justice Act, and when the State had challenged the said order before the Apex Court, the Apex Court had also dismissed the said petition filed by the State and confirmed the order of the High Court. It is not necessary for me to discuss any detail about evidence of Shri Prafulbhai Vaghela. However, from the evidence it is clear that nothing is brought to connect any of the Sadhaks of the Gurukul/Ashram that they had performed any black magic, and removed some of the organs from the dead body of Dipesh. It is but natural that death of Dipesh & Abhishek is permanent loss to the family of M/s. Vaghela Brothers, and the way in which the dead bodies were found and recovered from the river bed of Sabarmati late in the evening on 5th July 2008, and considering the condition of both the dead bodies, which is found highly decomposed

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condition, it is their say that death of Dipesh & Abhishek is not by drowning, but it is murder case.

The Commission has also recorded evidence of Lataben Prafulbhai Vaghela as witness no.34 at exh.1220. The witness is the mother of Dipesh. In her evidence it is found that how she came to know about missing of Dipesh & Abhishek from the Gurukul campus on 3rd July 2008 after dinner. She had also gone to Gurukul to inquire about Dipesh & Abhishek when she came to know that Dipesh & Abhishek were found missing from Gurukul on 3rd July 2008 after dinner. It is further found from her evidence that after hearing the said news she became unconscious. As found from her evidence that how Dipesh was got admitted in the Gurukul for further study. According to her Sadhaks of the Gurukul/Ashram were responsible. It may be noted from her evidence that nothing is brought to connect any of the Sadhaks of the Gurukul or of the Ashram. It is not necessary for me to discuss any detail about what she has deposed before the Commission. It may be noted that the police had recorded the statement of Lataben and other family members including Ruxmaniben, wife of Shantibhai Vaghela. From the evidence of the family members as well as from the other evidence which the Commission has recorded there is iota of evidence is received to show

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that how Dipesh & Abhishek were found missing from the Gurukul/Ashram campus on 3rd July 2008 after dinner, and no witnesses had in their deposition brought any thing that the death of Dipesh & Abhishek is due to performing black magic on them. Even investigation carried out by police there is no iota of evidence to connect any of the persons that who can be held responsible for kidnapping Dipesh & Abhishek from the Ashram campus on 3rd July 2008, and when the dead bodies of Dipesh & Abhishek were found on 5th July 2008 that any of the persons of the Ashram who had committed their murder, and their dead bodies were thrown in the river bed of Sabarmati. It may be noted that admittedly it is found from the evidence by the Commission the presence of Dipesh & Abhishek were established in the Gurukul hostel as well as in the Ashram campus till late night on 3rd July 2008, and further that both Dipesh & Abhishek had also taken their dinner in the bhojanalaya of Ashram and the food particles were also found by the panel doctors while doing postmortem examination, and the same is reflected in the postmortem note of Dipesh & Abhishek. Nothing is found from the evidence of witnesses that from which gate Dipesh & Abhishek had left the Ashram premises in company of any other persons. In the Ashram, on main gate the watchmen are performing their duties, and even as per the evidence of the watchmen recorded by the

Commission they had not seen Dipesh & Abhishek left from the gate of the Ashram either by themselves or in the company of any other persons. In light of this evidence the Commission is of the view that it is possible that Dipesh & Abhishek might have left the Ashram campus on the back side of the Ashram where it is approaching river bed of sabarmati. It may be noted that as it is also found from the evidence that children of the Gurukul were also taken for sports and also for swimming by the Sadhaks of the Gurukul and P.T. teacher at the river bed of Sabarmati, and the way was from the back side of the Ashram, where there are gates situated, and admittedly no watchmen are posted at that place by the Ashram authority, and gates were always found open. As the said gates always remained open there will be no hindrance from any one if any person or Sadhak or students intend to go from said gates towards river bed of Sabarmati, and equally there will be no hindrance if any other individual intend to enter from the said gate who can easily enter the Ashram, and admittedly such persons enter from the said gate their entries will be found, even at the main gate where the watchmen are posted. It is also found from the evidence of Prafulbhai and Shantibhai that when Prafulbhai was informed from the Gurukul on 3rd July 2008 at night and Prafulbhai and Shantibhai immediately within half an hour reached at the Gurukul, but they had not made any search of Dipesh & Abhishek on

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the back side of the Ashram reaching to the Sabarmati river bed, and further they had not made any search even there after on that side towards the river bed of Sabarmati as well as in the river bed of Sabarmati. From the evidence of family members which the Commission has recorded, mainly it is their case that the rector of the Gurukul and other Sadhaks were responsible and they know whether children had gone on the night of 3rd July 2008. However, no positive evidence is received by the Commission from the family members of M/s. Vaghela brothers that the death of Dipesh & Abhishek is done by performing black magic, and also some of the organs of Dipesh were removed by doing black magic. However, none of the witnesses had deposed or seen about removing of organs by doing black magic, and none of the witnesses had seen how Dipesh & Abhishek had left Motera Ashram campus on 3rd July 2008 at night. It is only found from the evidence that both dead bodies were found in the riverbed of Sabarmati on 5th July 2008 after sunset. In light of this fact when the Commission has in the evidence of Medical Officer, who has performed the postmortem examination on the dead bodies of Dipesh & Abhishek, and as per the postmortem notes of Dipesh & Abhishek it is ruled out about the theory suggested by M/s. Vaghela brothers that the death of Dipesh & Abhishek is caused due to performing black magic. The Commission has also on close scrutiny of the medical

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evidence namely the evidence of panel doctors as well Professor Dr. Shah, expert of the Forensic Science, attached to the B.J. Medical College, and coupled with the documentary evidence namely postmortem note of Dipesh & Abhishek and other reports were, according to all the three doctors had in their evidence in term discloses that death of Dipesh & Abhishek was due to drowning cannot be ruled out, and in light of such evidence it is difficult for Commission to accept the contention that death of Dipesh & Abhishek is due to performing black magic. Now, at this juncture I will deal with the evidence of some of the witnesses who were attached and devotees of Asaramji, and all the three witnesses were residing in the Ashram and rendering various types of services, and all the witnesses had also taken mantradixa from Asaramji. However, for some reasons they had left the Ashram or they had been removed from the Ashram has come forwarded after the incident was came in light through media and from newspapers after the news published in the respective newspapers as well as T.V. Channels in respect of the incident of Dipesh & Abhishek. It may be noted that though they had left the Ashram since many years, and they have not attached with the Ashram they have not disclosed any thing about the Ashram and about the activities of Motera Ashram or about Asaramji, and those witnesses have come forwarded by giving evidence that when they

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were residing in the Ashram as samarpit sevaks in the Ashram. In the Ashram Shri Asaramji and his son Narayan Sai were performing black magic, and they have disclosed in their evidence that they had seen in the Ashram when they were residing in the Ashram as Samarpit sevaks. Some of the witnesses had also given their interviews through T.V. Channels, and the Commission has examined the said record which was received by the Commission by the media and newspapers and from various T.V. channels. On examining the said record Commission has thought it fit that as per their say that their stay in the Ashram of Asaramji, in the Ashram black magic was being performed, and the said black magic was performed by Narayan Sai, son of Asaramji as well as by Shri Asaramji. These witnesses were attached with the Ashram for number of years, and they were performing various services in the Ashram, even attached to personal services of Asaramji. The Commission accordingly on perusing these materials has issued witness summons to record their evidence, as it is their say that Narayan Sai and Asaramji were performing the black magic, and it was also the case put forwarded by M/s. Vaghela brothers that death of Dipesh and Abhishek is also caused due to performing black magic. The Commission has accordingly while issuing summonses to those sevaks had examined 15 witnesses on different dates and their evidence was also recorded in detail. It may be noted

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from the evidence of those witnesses that no witness has deposed about the incident of death of Dipesh & Abhishek, and admittedly even the Commission has issued public notice, they have not filed any affidavit nor even produced any document. The Commission has recorded their evidence in detail and those witnesses have also been examined by the advocates representing the parties, namely Mr. Iyer, representing M/s. Vaghela brothers, Mr. Gupta, representing Motera Ashram/Gurukul, Mr. Parmar party in person has also put questions to some of the witnesses, and learned Government Pleader. The Commission thought it fit that none of the witnesses has disclosed any thing in respect of incident of Dipesh & Abhishek, and they were not knowing any thing in respect of death of Dipesh & Abhishek. I am not required to deal with any detail of the witnesses who has deposed before the Commission at length. I will deal with their evidence in brief here after. One of the witnesses Shri Rajubhai Kishanla Chandak examined as witness no.37 at exh.1230. The witness Rajubhai Chandak used to attend discourses of Shri Asaramji with his grand father since 1976 when he was hardly 13 to 14 years of age, and witness has also taken mantradixa from Shri Asaramji in the year 1977. He obtained B.E. degree in Civil Engineering in the year 1982. When he was attending the discourses of Shri Asaramji in his earlier age the Ashram was too small, and about 15 to 20 persons were

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attending the satsang of Shri Asaramji, and the witness was closely acquainted with Shri Asaramji. After obtained degree in Civil Engineering he has served for about two years as civil engineer in Rajasthan and during this period also he used to visit Ashram at Ahmedabad. As the printing press was to be started, and the construction was to be carried out in the Ashram in the year 1984, and at the instance of Asaramji he had left Job and came to reside in the Ashram as a Sadhak and at that time 10 to 12 persons were also residing in the Ashram as Sadhaks and at that time Narayan Sai, son of Asaramji was about six years old, and he was studying in Kumarshala at Sabarmati, and the witness is also teaching Shri Narayan Sai. According to witness Shri Chandak Narayan Sai was interested in getting the knowledge of black magic, and when Narayan Sai was aged about 13 years he had gone to Gangotri, Jammu and Haridhwar to learn black magic. The witness has also seen Narayan Sai reciting mantras and performing experiment of black magic. The witness has also in his evidence given detail about setting of Ashram by Narayan Sai at Village Gambhoi, District Himmatnagar. When he was residing at Motera Ashram as samarpit Sadhak at that time Asaramji had only one Ashram. However, there after in the year 1988 Shri Asaramji had established other Ashrams at Pushkar, Bhilwada, Ratlam and Indore etc. The witness was also appointed as one of the



trustees of the Ashram by Asaramji. The witness was also used to visit all the Ashrams with Shri Asaramji, and at that time other Sadhaks were rendering the personal services to Asaramji. Shri Nareshbhai Trivedi was rendering services to Asaramji as escort, and other sevaks Lalabhai and Jaynarayan Vyas were also rendering personal services of Shri Asaramji, and Asaramji was used to deliver spiritual speeches. As per the evidence of Shri Raju Chandak he left the Ashram with the consent of Shri Asaramji, and also resigned from the trusteeship in the months of August/September-2004, and till then neither the Gurukul was established nor the construction of the school building was started. The witness has also in his deposition stated that Asaramji was lending money in large scale, and Shri Kaushik Vani and Manibhai Patel of Delhi were maintaining the accounts. He had also seen that Asaramji was performing *Havan* by reciting mantras by doing black magic. When the person approached him when he had lost any business or he was not having child, he had also seen performing such Havan in Mahila Ashram who is close to the Motera Ashram. Lalabhai, the cook of Asaramji was also performing the Tantrik Vidhi, and the witness had also seen performing such *Tantrik Vidhi* by Shri Lalabhai. In all in detail he has, in his evidence many things has been attributed against Asaramji by giving names of other Sadhaks who had also left the Ashram. It is also not necessary for me to deal with any detail

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about his evidence as the witness has not disclosed any thing in respect of death of Dipesh & Abhishek, it is hardly relevant for me to discuss any detail. However, from what evidence the witness Raju Chandak has given before the Commission, has admittedly not disclosed to any one immediately after he left the Ashram in the year 2004 which the witness has also admitted.

The Commission has also examined some of the Sadhaks who had left the Ashram though they were dedicated to Asaramji and they stayed in the Ashram and rendered services for many years as they were followers of Asaramji. However, they had left the Ashram and dis-associated from Asaramji. None of the witnesses who had left the Ashram had any knowledge about the incident of Dipesh and Abhishek and in response to the public notice issued by the Commission no affidavit or evidence by way of document is filed by any one of them. However, after the news regarding Dipesh and Abhishek were published in the news papers as well as on different TV channels and the news had also been published in respect of the dead bodies of Dipesh and Abhishek found in the river bed of Sabarmati on 5-7-2008 late in the evening and the condition in which their bodies which were found in the river bed of Sabarmati, some of the Sadhaks who had dis-associated themselves from Asaramji had

come forward by giving interviews as well as by holding press conference. In their interview they had high lighted that in the Ashram black magic is being performed and such black magic is being performed by Asaramji, his son Narayan Sai and some of the Sadhaks of the Ashram. The Commission has thought it fit to examine those persons as witnesses as the issue was pertaining to the death of Dipesh and Abhishek due to black magic as alleged by Prafulbai Vaghela and Shantibhai Vaghela and the Commission has examined those persons and their evidence is recorded in details. However, none of the witnesses has thrown any light in respect of death of Dipesh and Abhishek and they were not knowing anything about Dipesh and Abhishek as to how they were found missing from the Gurukul and how their dead bodies were found in the river bed of Sabarmati on 5-7-2008 late in the evening. Admittedly those witnesses had not disclosed anything against the Ashram, Asaramji, or Narayan Sai before the incident of Dipesh and Abhishek but it is only after the incident of Dipesh and Abhishek that those persons have come forward by giving interview in the TV Channel high lighting that in the Ashram Asaramji, his son Narayan Sai are performing black magic and the witnesses who have been examined by the Commission have in their evidence disclosed that the said black magic was being taught by Asaramji and the same was also being done by them on the

persons who come in the Ashram. These witnesses examined by the Commission in their evidence have disclosed certain thing which they had seen in the Ashram and such thing was being performed by Asaramji and Narayan Sai. Such witnesses who are examined by the Commission are : (1) Rajubhai Kishanlal Chandak (2) Amrutbhai Gulabchand Prajapati (3) Kaushik Keshavlal Patel (4) Ramesh Kanjibhai Patel (5) Mahendra Kishorilal Chavla (6) Bhanabhai alias Dinesh Nanubhai Kanparia (7) Satish Bapuji Patel (8) Pragnesh alia Lalabhai ramanbhai Parekh (9) Shekher Kashnirilal Girdhar (10) Dineshkumar Chandulal Bhagchandani (11) Govinddan Dadudan Gadvi (12) Ramesh Rajkumar Malhotra (13) shwarbhai Naranbhai Nazik (14) Lakhan Nandkishor Kazushal and (15) Ramdas Mangilal Yadav. I am not required to burden my report by discussing their evidence in details for the simple reason that none of the witnesses have any knowledge about the death of Dipesh and Abhishek and as found from their evidence the witnesses have disclosed some thing in their evidence to indicate that they had seen performing black magic in the Ashram by Asaramji and his son Narayan Sai. Some of the witnesses had also deposed that the *mantra* for the *Vidhi* was being taught by Asaramji and he was also chanting some mantra and sprinkling water on some persons etc. Thus, their evidence is hardly relevant in respect of the present incident of Dipesh and Abhishek.

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At this stage it is necessary for me to mention that one witness was cited by the Ashram to be examined as witness for the Ashram when Raju Chandak had deposed before the Commission highlighting certain facts alleging against Asaramji and his son Narayan Sai. To destroy the case of Raju Chandak the witness cited by Ashram had taken string operation of Raju Chandak in the hotel situated at Delhi and the said CD was also produced on the record of the case to show that how Raju Chandak had acted to defame the image of Asaramji and his institution. The witness cited by the Ashram was Vikram Rathore who was working as a Senior Software engineer in a Company at Delhi. He is examined as witness No.103 at Ex.1947. As found from his evidence, he was regularly attending the lectures of Asaramji by visiting the Ashram at Delhi and other nearby Ashrams. He has stated in details about the sting operation of Raju Chandak in the Hotel at Delhi and has also produced the CD. The sting operation was recorded in his Camera and as per his evidence he has highlighted the manner in which Raju Chandak had admitted certain things which are recorded in the CD. It is not necessary for me to discuss his evidence in detail as well as about the CD which he has produced but it is necessary for me to observe that Raju Chandak has admitted that after seeing the said CD that he was seen sitting in the

hotel room. However, Raju Chandak has denied about such talk which is found to have been recorded as according to him the recording is edited one. In view of this type of evidence of the witness examined who had left the Ashram and disassociated Asaramji is hardly relevant and no importance can be given such evidence.

The Commission had also called for the detail of the Sadhaks/ sevaks residing in the motera Ashram as well as other Ashrams of Asaramji who are rendering services in the Ashram as well as in the Gurukul and such information was furnished by the administrator of the Ashram. The Commission has also examined some of the witnesses who can throw light about the incident of Dipesh and Abhishek. As found from their evidence none of the witnesses has thrown any light about the incident of Dipesh and Abhishek and further that as found from their evidence and from the evidence of all the affidavits of the witnesses who in turn had denied the fact of performing any black magic in any of the Ashrams of Asaramji and further that neither Asaramji nor his son Narayan Sai is indulged in any black magic. It may be observed at this stage that except the Sadhaks who had left the Ashram, in their evidence has deposed that Asaramji and his son Narayan Sai were performing black magic in the

Ashram by chanting mantra and sprinkling water on some person. Some of the witnesses who had also in their deposition has stated that when they come to know about missing of Dipesh and Abhishek, they had also made search in the Gurukul as well as at other places. These witnesses have also in their deposition has high high lighted about the schedule of the Gurukul where the students of the Gurukul were to perform from morning till night. The witnesses have also in their evidence disclosed that the students of the Gurukul were being taken by the PT teachers for sports in the play ground which is situated behind the Ashram campus. It is consistent evidence that when the students were being taken for lunch and dinner at the main canteen of the Ashram, the Sadhaks were taking them in queue but when they come back from the canteen to the Gurukul after completing their lunch/dinner they used to come from Bhojanalaya to the Gurukul in their own groups and no Sadhaks were accompanying them. Further, when the students return from Bhojanalaya after taking dinner back to the Gurukul hostel watchman Naresh Danger used to take presence mark of the students in a register maintained by him at the main gate of Gurukul and further that all the gates situated behind the Ashram campus opening towards the river bed are kept open and no watchmen are posted at that place.

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As found from the evidence of **Shri Ganesh Ramendra Tiwari** witness no.20 examined by the Commission at exh. 1166. This witness was posted as a watchman at main gate of Gurukul since 9th April 2008, and his duty hours were from 7.00 p.m. to 7.00 a.m. He has taken lunch on 3rd July 2008 in the Bhojanalaya of Ashram at about 12.00 noon, and after taking his lunch when he returned back to Gurukul at about 1.30 noon, one Mr. Tripurari Jha was performing duty on the gate of Gurukul, and as he wanted to go to take lunch, he requested that he may perform duty as watchman at the gate of Gurukul, so he can take his lunch. On 3rd July 2008 when he was on the main gate of Gurukul, and performing his duty as watchman he saw at about 2.30 p.m Mr. Shantibhai with Dipesh & Abhishek coming to Gurukul. Dipesh & Abhishek had entered in Gurukul hostel, while Mr. Shantibhai had left from the building. This witness has also seen Dipesh & Abhishek going in a class room for tuition situated on 1st floor. As found from the evidence of this witness both the children had came there after and asked him to permit them to go to river to take bath, and the witness had not exceeded to their request, and asked them to go back to the tuition class and at about 3.00 p.m Shri Tripurari Jha came back after taking his lunch who performed his duty as a watchman at the main gate, and the witness had left towards his room. It is further found from his evidence that on 3rd July 2008 at

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about 7.00 p. m. when he came to the Gurukul Shri Nareshbhai Dangar was performing his duty as a watchman on the main gate as Shri Nareshbhai Dangar was to take presence marks of the students who return from the Bhojanalaya after taking their dinner. The witness has not thrown any light that whether Dipesh & Abhishek were present in the Gurukul in the Sandhya class. The witness came to know that Shri Nareshbhai Dangar when taking presence marks of the students who return back from Bhojanalaya to Gurukul building, Nareshbhai told Pankajbhai that two children namely Dipesh & Abhishek had not come back and, Pankajbhai and Nareshbhai and other Sadhaks had went to search both the children in the Gurukul building namely hostel and also towards the Ashram. However, children were not found. Shri Shantibhai and Shri Prafulbhai also came at the Gurukul gate, and they had also made search of Dipesh & Abhishek in the hostel building as well as other parts of the Ashram with Pankajbhai. The witness had also gone for the search on the next day with Pankajbhai and Maheshbhai at various places towards the route where the Rathyatra procession is passing. On 5th July 2008 when he was on the main gate he was performing his duty, police came with Prafulbhai at night hours and asked him to open the main door, and after obtaining permission from Pankajbhai he had opened the door of the Gurukul. He saw Prafulbhai's clothes were torned, and

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Prafulbhai was found tired, and he came to know on 6th July 2008 that the dead bodies of the children Dipesh & Abhishek were found from the river bed, and dead bodies were sent for postmortem examination. On receiving the witness summons he has also filed his affidavit. From the evidence of this witness it is found that Shantibhai had also visited the Gurukul on 3rd July 2008 in the noon, and Dipesh & Abhishek were very much present in the Gurukul, and had also attended the tuition classes. I have already discussed the evidence of witness Shri Naresh Dangar in detail whose evidence is recorded at witness no.96 at exh.1905.

The Commission has examined other witnesses from the Ashram who were rendering their services in the Ashram as well as in the Gurukul as watchmen. These witnesses are Viththalbhai Ramdas Jagdale, witness no.108 examined at exh.1991, Shri Premjibhai Meghrajbhai Chaudhary witness no.112, examined at exh.2009, Pravinbhai Bhimji Prajapati witness no.204 examined at exh.1064, Shri Sureshbhai Pokharel witness no. 205 examined at exh 1066, and Shri Tripurari Ramji Jha witness no.213 examined at exh.1178. As found from their evidence they have deposed about what services they were rendering in the Ashram as well as in the Gurukul, and since how many years they are residing in Ashram as samarpit

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sevaks. It is further found from their evidence that when Dipesh & Abhishek were missing from the Ashram and whether they had seen Dipesh & Abhishek on 3rd July 2008, and between what periods they had seen them either in the Gurukul or in the Bhojanalaya and whether they had made any search of Dipesh & Abhishek in which direction. Witnesses did not know anything about whether Dipesh & Abhishek had found missing from the Ashram as well as from which gate they had gone leaving the Ashram. As the witnesses had not thrown any light in respect of incident of Dipesh & Abhishek, it is hardly relevant for me to discuss their evidence in detail.

The other Sadhaks from the Ashram examined by the Commission in detail to find whether any of the witnesses knew Dipesh & Abhishek leaving Ashram premises in company of any other Sadhaks or any other persons on 3rd July 2008 after dinner. Shri Ranchhodbhai Alabhai Dabhi witness no.9 examined at exh.1106, who is residing in Motera Ashram as Samarpit sevak, and he is rendering services as an accountant. As found from his evidence that when Dipesh & Abhishek were found missing on 3rd July 2008 after dinner, as informed by the rector of the Gurukul, he has opened the office of the Gurukul building to find out the telephone number or mobile number of parents of Dipesh & Abhishek, and as witness

Ranchhodbhai is knowing Gujarati language well he had contacted Pravinbhai on his mobile and informed about Dipesh & Abhishek and asked whether Dipesh & Abhishek had at their residence as they were not found in the Gurukul, and admittedly this is also confirmed from the evidence of Shri Prafulbhai that he had received information from the Gurukul on 3rd July 2008 at night when he was at the residence of his father. Shri Ranchhodbhai also in response to the witness summons issued, had filed his affidavit, and further evidence is also recorded. It is further found from his evidence that witness had made search of Dipesh & Abhishek in the Gurukul as well as in the garden near Bhojanalaya, and further found that during night hours no watchman are posted in the garden, and at that time there was no provision of light in the garden. As found from his deposition that what services he had rendered in the Gurukul from 10.00. a.m. to 7.00. p.m. and even during that period he has not heard any thing from any one that two dead bodies were found in the river bed of Sabarmati. He came to know only on 6th July 2008 that two dead bodies of the children were found when he was sitting in Sandhya. As found from his deposition that the Sadhaks of the Gurukul were taking the students in queue towards river bed for playing games, and normally on Saturday the children were being taken in the river bed of Sabarmati in queue for swimming. He is not aware that while taking

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the children from the Gurukul for swimming whether any presence marks were being noted or not. He had never taken any children from Gurukul either for playing or for swimming. The gates towards the Sabarmati River are always remained open, and no watchmen are being posted for duty and there will be easy access that one can go from Ashram towards river side, and one can easily come from the river side to the Ashram. In the Ashram main gate the watchman is performing duty and the said watchman is also taking presence marks if any Sadhak either went out side the Ashram or entered the Ashram. Any out sider who visits the Ashram for darshan, the watchman is not required to register his presence in the register maintained at the main gate. The witness has also in turn deposed that at the relevant time of the incident of Dipesh & Abhishek there was a dark night, and no light provision was made towards the back side of the Ashram. He has not seen performing any black magic by Sant Shri Asaramji nor even by his son Narayan Sai, and he has never seen by calling ghost by Shri Asaramji. As transpires from the evidence of Shri Ranchhodbhai that he was the person who had immediately informed Shri Prafulbhai on his mobile that Dipesh & Abhishek were not found in the Ashram premises, and further that within half an hour Prafulbhai and Shantibhai had visited the Gurukul. There is no provision of electric light found towards the Bhojanalaya of the Ashram, and also

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in the garden. The back portion of the Ashram where the gates are situated leading to the river bed of Sabarmati, where the gates are always kept opened, and no watchmen are posted for duty, and further that there is no provision for light at night hours. The Sadhak and the teacher of the Gurukul were taking the students to play sports by taking them in the river bed of Sabarmati normally on Saturday.

I had already discussed earlier in detail about the evidence of Sunilkumar Banerjikumar Senapati witness no.12, examined at exh.1132. As discussed earlier he is the first person from the Ashram who had gone for evening walk towards the river bed of Sabarmati, and he saw two dead bodies were lying in the river bed of Sabarmati, and he had also informed at the office of the Ashram to witness Rohitkumar Shivkumar Pandey. The evidence of Shri Sunilkumar Benerjikumar is also corroborated from the evidence of witness Shri Rohitkumar Shivkumar Pandey examined at witness no.70 at exh.1489 that when he was in the office of the Ashram Shri Benerji had informed him about two dead bodies lying in the river bed of Sabarmati.

Dhruvben Guraldas Balani witness no.21 examined at exh.1170 has deposed that she is the administrator of Mahila Ashram

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run by Shri Asaramji. She is attached with the said Ashram since 1986. In the year 2008 about 205 women were staying in the Mahila Ashram as Samarpit Sadhika. In the Mahila Ashram women used to come for Anustan. She came to know about the missing children from the Gurukul only on 4th July 2008 during noon time as some discussion was going on in the Ashram, and on 5th July 2008 at late night she came to know that two dead bodies of the children were found from the river bed of Sabarmati, and on 6th July 2008 she came to know that dead bodies which were found from river bed of Sabarmati were of the students who were studying in the Gurukul. She has only seen Gurukul building from out side. As found from her evidence she has given detail about what activitieshas been going on in the Mahila Ashram and who can stay in the Mahila Ashram as Samarpit Sadhika. When the Commission has issued witness summonses to two ladies namely Miraben alias Bungalow, and Nirmalaben alias Dhel. These two ladies were staying in the Mahila Ashram were deputed for hearing and for recording their evidence. However, they were not known by nickname as 'Bungalow & Dhel.' It is further found from her evidence that how she had sent Miraben & Nirmalaben when she received phone from Shri Udaybhai Sangani. The photographs found is at exh.1943, and the witness has identified that the said photograph is of Miraben and Nirmalaben, and they were

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not residing in Mahila Ashram as Samarpit Sadhikas. However, they were known by nickname 'bungalow & dhel.'

Shri **Ajay Satishchandra Sharma**, witness no.22 is examined at exh. 1174. He has taken 'Mantradixa' from Sant Shri Asaramji when he attended the sibir of Asaramji at Delhi, and since 1995 he had surrendered to Ashram, and residing in Ashram as Samarpit Sadhak, and he used to attend the lectures of Asaramji, and also rendering his services. Since September-1996 he is residing in Motera Ashram at Ahmedabad as Samarpit Sadhak. He is also appointed as member and trustee of the committee of the Ashram. He is also looking after the accounts of the Ashram as he knows accounts.

The discussion took place in the meeting as per the agenda that has been noted in the minute book, and the said minute is being recorded by Secretary Shri Sobharaj Thakkar, who is also residing in the Ashram as Samarpit Sadhak. He has also in his deposition given in detail that how many Ashrams are there of Sant Shri Asaramji. Shri Ajay Shah and Shri Kaushik P. Vani are the trustees of the Gurukul, and the accounts of the Gurukul are being maintained by Shri Ranchhodbhai Dabhi. He does not know any thing that what security arrangement is being made in the Gurukul. He came to know about

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the incident of Dipesh & Abhishek for the first time on 4th July 2008 at night, and further that he came to know for the first time that two dead bodies were found at the early hours at 1.00. a.m. to 1.30. a.m. on 6th July 2008, and at that time he was rendering his services in the Ashram as the pandor was not prepared where other 20 to 30 sevaks were also along with other labourers. He had not informed about the incident of Dipesh & Abhishek to Shri Asaramji, nor to even any responsible person of Ashram. He does not know any thing about TantrikVidhi (black magic) nor had he seen performing any black magic in the Ashram.

As found from his deposition that he is residing in Ashram, and he is also a member of the committee of the Gurukul. He only came to know about the two missing children on 4th July 2008 late at night hours, and further that about the recovery of two dead bodies from the river bed of Sabarmati. He came to know on 4th July 2008 early hours i.e. on 1.00 to 1.30 a.m. on 6th July 2008. According to witness after the incident the news had published about the black magic being performed in the Ashram, is only to defame the Ashram as well as Shri Asaramji. The fact remained that though he is a member of the committee of the Gurukul, he was not made aware about the incident by the rector of the Gurukul or by any other person from the

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Gurukul/Ashram on the same night i.e. on 3rd July 2008, when Dipesh & Abhishek were found missing from the Gurukul/Ashram after dinner.

Pragnesh alias Lalabhai Ramanbhai Parekh, witness no.56 is examined by the Commission atexh.1353. The purpose for issuing witness summons was because his reference is made by some of the witnesses examined by the Commission and also of examining the record furnished by the administrator of the Ashram/Gurukul. He has not filed any affidavit in response to the public notice issued by the Commission. He does not know any thing about the incident of Dipesh & Abhishek, and he only came to know when the news are published in the news papers as well as through T.V. Channels. As found from his deposition that he used to go to attend the Anusthan by visiting the Ashram of Asaramji at Surat in the year 1991. Even, there after he has also attended various sibirs at different places and also rendered services in the Ashram. At the time when he had attended sibir one Sadhak namely Narendrabhai was residing in the Ashram as samarpit Sadhak. When he became samarpit Sadhak of the Ashram he had also served Shri Asaramji, and he was also preparing food for Shri Asaramji. He has given detail about the Ashram and also disclosed about other Sadhaks who are residing in the Motera Ashram by

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referring some of the names of Sadhaks. He also referred the name of Shri Raju Chandak and other Sadhaks namely Kaushikbhai Vani, Rambhai, Ajaybhai Shah, Bhanabhai etc. As found from his deposition that he used to attach with Shri Asaramji in his tour programme. As found from his deposition he has disclosed that various services which he had rendered while remaining as Ashram Samarpit Sevak as he was rendering personal services of Asaramji he has deposed about the kutir in which Shri Asaramji was staying, and according to him there was no under ground room except one room was situated below one room situated in the kutir. He has not seen any black magic is being performed either by Shri Asaramji or by his son Narayan Sai, and he is not aware about what is black magic. However, as found from his deposition that when Asaramji was giving lecture, and if any devotee comes before him, and narrated some thing, Asaramji was pouring water by chanting mantra. He had not seen Narayan Sai doing any such black magic. At the time when he was residing in Motera Ashram as Samarpit Sevak, and at that time Gurukul new building was not established. It is further found from his deposition that Shri Asaramji was used to ask Shivlalkaka to chant mantra, and also pour water on some person, and also he has referred the said mantra, and the said mantra was called by Asaramji as '303 mantra'. He has also described in detail in his deposition about '303 mantra,' and also the method of

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using the said mantra on the person who approach the Asaramji. Shri Amrutbhai Prajapati was residing in Ashram as Ashram Samarpit Sadhak prior to the witness had come to the Motera Ashram. After the deposition of witness was recorded on the request being made by Mr. Gupta, further evidence was recorded by getting clarification, which the witness had deposed earlier while referring to page 13, and according to witness that it was meant for mental peace. The witness in turn admitted that the mantra which he had deposed earlier in his evidence is not considered to be a black magic. As found from his evidence that he was also chanting the said mantra on the others and he also used to chant the 'Maha Mrutyunjay Mantra.' He had also rendered services at Ashram of Asaramji situated in Nivay near Jaypur. At that time Rajubhai was also rendering services. The evidence of this witness indicates that in the Ashram Asaramji was used to give instructions to some of the Sadhaks including him to chant mantra, which according to witness is not to be considered as a black magic. The witness has not disclosed any thing in respect of incident of Dipesh & Abhishek.

Shri Bachubhai alias Swamy Balanand Patel, witness no.72 is examined at exh.1538 by the Commission. At the time his deposition was recorded. He was 70 years old and he was staying as

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Samarpit Sevak in Motera Ashram. When he was aged about 50 to 52 years, he came to Motera Ashram, and started to reside in Ashram as Samarpit Sevak, and at that time there were other Sadhaks residing in the Ashram by giving names of Shri Shivlalbhai Shankerbhai Thaker, Chandiram Mahantji, Raju Chandak and others. As found from his deposition that he had rendered services in the Ashram when he was residing as Samarpit Sevak in the Ashram, He has not seen even new Gurukul building nor even hostel of the Gurukul. It is further found from his deposition that he had never seen the students of the Gurukul being taken in the river bed of Sabarmati for swimming, but he had seen P.T. teacher taking the students of Gurukul for playing games in the river bed of Sabarmati, and according to him he had seen the students of Gurukul being taken by P.T. teacher at evening time. He does not know that what is black magic, and he has not seen Shivlalkaka or any other Sadhaks by doing any black magic. He came to know for the first time about the missing of Dipesh & Abhishek on 4th July 2008 at night, and there after he also came to know from Udaybhai, and when the family members came at the Ashram, he being old person had also approached the family members, and also informed them that the Sadhaks are making search of both the children, and they may also help them in search of the children. The witness is also maintaining account, and as found from his deposition

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that how the payment is being made to the parties by issuing cheque. He is also one of the authorized signatory to sign the cheque. His eye sight is weak due to old age. From the evidence of this witness it is clear that since many years he is residing in the Ashram and rendering services. Though the witness has in his evidence high lighted about the chanting of some mantra during the lecture of Asaramji and the said mantra was chanted by pouring water on some person. However, according to this witness this cannot be considered to be a black magic, and the witness does not know any thing in respect of black magic. Witness has not seen any other activities in the Ashram, and further that in the Ashram campus the Moun Mandir are constructed for the purpose of Sadhaks who can stay in the said Moun Mandir for the particular days by keeping silent and do the Aradhna. It is further found from the deposition of this witness that other Sadhaks who are also residing in the Ashram of Asaramji had also left the Ashram. He came to know the incident of Dipesh & Abhishek on the next day, i.e. on 4th July 2008 late at night, and he came to know that Dipesh & Abhishek were missing from Gurukul on 3rd July 2008 after dinner. It is further borne out from his evidence that the P.T. teacher used to take the children of the Gurukul for playing games in the evening from the back side of the Ashram. No questions were posed to the witness

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when the witness was called for further evidence on the request being made by advocate Mr. Iyer, and Mr. Iyer was also absent on that day.

The Commission, on examining the record received by the Commission through administrator of the Ashram as well as of the Gurukul had issued witness summonses to the witnesses, and in response to the witness summons issued one Shri Pravinkumar Bhimjibhai, watchman had tendered affidavit which is at exh.1065. In his affidavit the witness has high lighted the duty which was being performed in the Ashram by giving other detail of other watchman in the other parts of the Ashram and Gurukul. By accepting his affidavit as an evidence the witness summons 42 was disposed of, and his affidavit is treated as an evidence of the witness which is at exh.204. As found from his affidavit that he came to know about the incident of Dipesh & Abhishek were missing from the Gurukul only on 4th July 2008 between 10.00. a.m. to 11.00. a.m., and further that their dead bodies were found from river bed of Sabarmati on 6th July 2008. He does not know any thing else about Dipesh & Abhishek, and further that no black magic is being performed in the Ashram, and how the print media and channels had unnecessarily high lighted such things in their news papers and in their channels, and all the allegations made by them are completely false.

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Another witness **Shri Suresh Pokharel** was also performing his duty as a watchman, had filed his affidavit before the Commission on 17th July 2009, and the witness in his affidavit has also furnished particulars about the duty hours that where he is required to perform duty as a watchman in the Gurukul/Ashram. He came to know about the incident of Dipesh & Abhishek on 4th July 2008 during noon time and he was told by Shri Yogesh Bhati on 5th July 2008 10.30 a.m. to 11.00 a.m. to take bed-sheets from the Ashram, and to go to the river bed of Sabarmati, and he along with other three Sadhaks had gone to the river bed of Sabarmati with bed-sheets. His affidavit is accepted as an evidence of witness no.205.

The witness summonses were issued to the teacher attached to the Gurukul. Witness no.206, Daxaben Machhi had filed her affidavit in response to the witness summons issued to her, and in her evidence she has high lighted that she joined Gurukul of Asaramji as a teacher from 9th June 2008, and she worked in the Gurukul, and she has rendered her services as a primary teacher up to 15th October, and during this period she was staying in the Ashram known as Ansuya Ashram. She was a class teacher of Abhishek, and Abhishek was prosecuting his study in std. 5th. In para 4 of her affidavit she deposed that Abhishek was not bringing home work and he was not

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keeping his note book clean, and was not keeping his note book properly, and Abhishek was not having any discipline. On 3rd July 2008 between the period from 2.30 p.m to 4.30 p.m. being tuition class they were present. She has further deposed that no black magic is being performed in the Ashram, and after the incident of Dipesh & Abhishek when she was taking period in her class room, she came to know from the other children that Dipesh & Abhishek had not informed that they are going to go to see Rathyatra, and further their parents had also came at the Ashram. Except this nothing is borne out from the evidence of this witness, and the evidence of witness is treated as witness no.206.

Another class teacher of the Gurukul had filed her affidavit in response to the witness summons issued to her. Witness Meghnaben, daughter of Mahendrabhai Sutariya, residing at Gandhinagar, has in her affidavit deposed that she had joined Gurukul run by Shri Asaramji as a teacher since 6th June 2008, and she has described that how the religious activities are being going on in the Ashram. When she came to Gurukul on 4th July 2008, she came to know that Dipesh & Abhishek had not returned since yesterday night in the hostel and in the class room, and the students had informed her that Dipesh & Abhishek had taken Rs.1100/-. She came to know when she has attended the

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Gurukul School on 7th July 2008 that Dipesh & Abhishek were drowned in the river bed of Sabarmati, and their dead bodies were found, and in respect of the news published in the news papers and T.V. Channels, she has stated that who has published the news is only with an intend to defame the institution. This affidavit is treated as an evidence of witness no.207.

The Principal Darshanaben Khattar, in response to the witness summons issued to her, she had filed her affidavit in detail on dated 29th July 2009. Her affidavit is on record of the case at exh.1111. Her affidavit is treated as witness no.209. She is residing in the Mahila Ashram at Motera, and she was previously working in the Gurukul of Sant Shri Asaramji at Agra as a teacher from December-2004 to March -2006. From March-2006 she is working in the Gurukul at Motera, and since June-2007 she is appointed as a principal in the Gurukul in hindi medium school, and there after in the year June-2008 she is working as a principal in the gujarati medium school in the Gurukul. At the time when Abhishek was admitted in the Gurukul, according to her Shri Shantibhai had submitted an admission form of Abhishek to be admitted in std.5th in gujarati medium school, and the admission form of Abhishek is at serial number 532. In the admission examination is taken by the Gurukul, and Abhishek has obtained 18.5

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marks out of 50 marks, and Shri Prafulbhai, for the admission of his son Dipesh has submitted admission form dated 9th March 2008 to be admitted in std. 6th. His admission form number was 548. In the written examination Dipesh has obtained 22 marks out of 50 marks. She has described about the working in the Gurukul in detail by furnishing time table.

It is her case that on 3rd July 2008 she was present in the Gurukul, and she was busy in her office in respect of administrative work. She cannot say whether Dipesh & Abhishek were present in their class rooms. In gujarati medium school on 3rd July 2008 there were total 135 numbers of students, and on 3rd July 2008 in hindi medium school there were total 114 students.

Working hours in the Gurukul were from 7.35 a.m. morning to 1.20. p.m, and on 3rd July 2008 at 7.35 a.m. there was a prarthna, and after the prarthna all the students had gone for study in their respective classes. In std. 5th Meghnaben Sutariya was class teacher, and in std. 6th Varshaben was a class teacher, and as per the register maintained by them, both Dipesh & Abhishek were present in their class rooms. On 3rd July 2008 classes were over at 1.20. p.m. and she has left the Gurukul towards Mahila Ashram.

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When She came to Gurukul on 4th July-2008 at 7.30. a.m. she was informed by Sushilaben, director of the Gurukul as well as Shri Pankajbhai Saxena, rector of the Gurukul that Dipesh & Abhishek were missing after dinner, and Shri Pankaj Saxena and other sevaks of the Gurukul and the parents of Dipesh & Abhishek were making search of these two children. It is further found from her deposition that on 4th July 2008, Varshaben, class teacher had come to know from other children that Dipesh & Abhishek were eager to see the procession of Rathyatra, and some of the students had also informed the class teacher Meghnaben that Dipesh & Abhishek were having with them some money. She had also discussed Sushilaben, director of the Gurukul and Pankajbhai Saxena about lodging of the complaint before the police between 9.30. a. m. to 10.00. a.m. and further that at about 10.30. a.m. Shri Pankajbhai, Chetanbhai, Arvindbhai Lele and Vikasbhai with the parents of Dipesh & Abhishek had gone to police station to report about the missing children. For the search of Dipesh two parties were also formed who had to go in different directions to find out Dipesh & Abhishek. She has also further deposed that she has made search along with other Sadhaks and the director of Gurukul from 3rd July 2008 to 5th July 2008, however, on 5th July 2008 when she had attended the Gurukul in the morning at 7.30. a .m. she came to know from Sushilaben as well as administrator Shri Pankajbhai

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Saxena that what steps they had taken for the search of Dipesh & Abhishek. It is further found from her deposition that Dipesh & Abhishek were also having some money. On 6th July 2008, when she was in the Mahila Ashram at 10.30. a.m., she came to know that dead bodies of Dipesh & Abhishek were sent for postmortem examination on 5th July 2008, and both the children had died due to drowning as reported in the postmortem examination. On 7th July 2008 in the morning, Prarthnasabha was arranged, and also chanted seven Adhyay of Bhagwad Gita. She has narrated in detail about what religious activities are being going on in the Ashram, and also how media and news papers have unnecessarily published false news to defame the image of the institution. The affidavit of witness is treated as an evidence as witness no.209. No request was made by any one to call witness for recording her further evidence. It may be noted that in response to the witness summonses issued to these witnesses, and in response to the summonses, they have filed affidavits, and their affidavits are treated as an evidence of the witnesses. Neither Mr. Iyer, representing M/s. Vaghela brothers, nor Mr. Gupta, representing Gurukul/Ashram, nor the government pleader had made any request to the Commission for recording their further evidence,and accordingly the affidavits of the witnesses were treated as an evidence of the

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witnesses. The witnesses had also filed affidavits from the Ashram which are as under:

1. Vishal Joginder Sharma, witness no.210, residing in the Ashram as Samarpit Sadhak.
2. Sushilaben Benewal, witness no. 211, Director of Gurukul.
3. Rajiv Ramswaroop Agrawal, witness no.212, residing in the Ashram as Samarpit Sevek.
4. Tripurari Ramji Jha, witness no.213, Watchman.
5. Shivlalkaka, witness no.214, residing in the Ashram.

In their evidence they had also deposed that how they came to know about the incident of Dipesh & Abhishek, and what steps they had taken. Admittedly, none of the witness had thrown any light in respect of the incident of Dipesh & Abhishek, and this witness had also deposed about the religious activities being done in the Ashram at Motera and in other Ashrams of Asaramji.

Witness summons issued to **Shri Ajay Satishchandra Sharma,** who is rendering his services at Motera Ashram. His evidence is recorded as witness no.22 at exh.1174. In the year 1995 this witness was prosecuting his articleship at Delhi, and he had attended the camp arranged by Shri Asaramji in Maharastra, and he has taken Mantradixa from Asaramji, and he had dedicated to the

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Ashram permanently from December-1995. The witness had come to Ahmedabad in September-1996, and rendering his services in Ashram in computer section and other sections of the Ashram. He was appointed as a member of Administrative Committee of the Ashram/Gurukul, and he was looking after the account of the Ashram published under the signature of Shri Kaushik Vani. He has also disclosed the names of other trustees appointed by Shri Asaramji. The meetings of the members held, were being recorded by one Shri Shobharajbhai Hemrajbhai Thakkar at numbers of Ashrams of Asaramji at various places and administration of accounts of 44 Ashrams were being done through Ahmedabad office. Each Ashram had got its own committee. The members of committee used to come at Motera Ashram for policy decisions as well as for accounts.

As found from his evidence that the Gurukul was established at Motera Ashram in the year 2005 under the Trust-Deed. The administration of the Gurukul is not with the Asaramji who is the chairman and settler of the trust. Shri Ajaybhai Sharma and Kaushik Shah were the trustees of Gurukul were residing in the Motera Ashram. Narayan Sai, son of Shri Asaramji is not performing any duty, nor even he is the trustee of the Gurukul. Shri Ranchhodbhai Dabhi, who is the accountant, is looking after the accounts of the Gurukul.

The amount required by Gurukul is transferred from Ashram accounts to Gurukul accounts, and books are maintained accordingly. A separate staff is being maintained for Gurukul as well as for Ashram, and the staff of the Gurukul is being paid for their services. The witness has not taken any part in respect of the activities of the Gurukul or the administration of the children. The witness is also not aware about what arrangement has been made for security of the children, but the witness knows that the security guards are working. The witness is also not aware about how many students are residing in the hostel of the Gurukul. According to him some of the students attending the school and leaving the Gurukul after school over. The students of the Gurukul are also brought to the Ashram for satsang. The witness has not seen Dipesh or Abhishek prior to the incident, but he had seen their photographs published after the incident. He came to know about the missing of two children from the Ashram/Gurukul on 4th July 2008 during night hours, and on 5th July 2008 at late night at about 1.00 a.m. to 1.30. a.m. i.e. on morning of 6th July 2008, as due to Gurupurnima celebration the construction work of tent etc. was going on in the Ashram, and he came to know at that time the recovery of dead bodies of two children, who also came to know that many sevaks had gone to the location where two dead bodies were lying. Witness has also in his deposition deposed about the news

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published in the news paper Gujarat Samachar in respect of missing of two children, and about the black magic and mesmerism performed in the Ashram. According to the witness these news were published only to defame the institution, and the witness does not know how black magic and mesmerism is performed.

The Commission has examined **Shri Bharat Meghjibhai Raval,** witness no.29 at exh.1205. He is a friend of Rameshbhai Jivarajbhai Vaghela, and he knows the other brothers of Shri Rameshbai. On 5th July 2008 in the evening at 5.00. p.m. he received a message on his mobile from his friend Ajay that he is coming to pick up him to go to Motera Ashram as nephews of Rameshbhai are missing from the Ashram, and Rameshbhai and Bhaveshbhai had gone to the Ashram. As found from his deposition that he along with other friends had reached at Motera Stadium Road, and in the company of other friends all had come to the Motera Ashram. The number of people and other family members of Rameshbhai had also gathered there. On inquiry from Rameshbhai they came to know that both the children were missing since two days from Ashram/Gurukul, and they are not traceable, and the Ashram people are also making search of the children. At the Ashram media persons as well as cameramen with journalists had reached there, and they were making inquiry from

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Prafulbhai. After about 10 to 15 minutes police jeep came to the Ashram. From the Ashram Divyeshbhai and Bhaveshbhai left in jeep with the police along with the persons from the Ashram, and after an hour they came back with the police, and at that time Bhaveshbhai told the witness and other friends that the police took them to the river bed of Sabarmati for identification of two dead bodies which were lying there, but they were not able to identify. There after Prafulbhai, Divyeshbhai and Bhaveshbhai left with the police in jeep where the witness, Ajaybhai, Rameshbhai and Jayantibhai and Pragneshbhai left in Indico Car towards the river bed. The jeep and the car were parked on the side of Motera Stadium, and it was about 8.00. p.m. and there was a darkness and nothing could be seen. The witness also deposed that how the police has taken them from there in the river bed, and they reached at the location where dead bodies were found. According to witness that the distance between two dead bodies were at a 5 to 6 ft. away to each other, and also described the condition of the dead bodies, and according to him the ribs of the dead bodies were exposed. He narrated what transpired there about the identification of two dead bodies by Prafulbhai, and the discussion which has taken place about the jurisdiction of the police. He has also described in detail how Prafulbhai was taken back by them. Witness had also gone on the next day at civil hospital where the two dead bodies were sent

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for the postmortem examination, and also furnished detail that after the postmortem examination done atcivil hospital the dead bodies were brought at the residence of Rameshbhai Jivarajbhai Vaghela, and there after he had also taken part in the funeral procession. On the next day in the 'Besna' Ceremony the witness has seen Prafulbhai giving interview to the print/electronic media people, and Bhaveshbhai was also giving interview to media. According to him it was not possible for the children to go at the place where the dead bodies were lying. The witness does also not know any thing about the black magic, and prior to this incident he has not visited Ashram/Gurukul. Police has not recorded his statement.

From the evidence of this witness it is borne out that he is a friend of Rameshbhai, and on 5th July 2008, when he came to know from his other friends about the incident, he and other friends had gone to Motera Ashram and also on that day after evening he had gone to the river bed of Sabarmati and had seen the dead bodies. He has also described the condition of the dead bodies. As found from his deposition that Prafulbhai had identified the dead bodies after seeing the name written on the T-shirt of Abhishek. He described in detail what transpired there after, and then Prafulbhai and Shantibhai had set on dharna, and he had also seen Prafulbhai giving interview to the

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print/electronic media people, and Bhavesh had also given interview to media people. He does not know any thing about the black magic. Further that prior to getting admission in Gurukul Dipesh & Abhishek were studying in Swaminarayan School near their residence.

Shri Ajay Ranjitsinh Rathod, witness no.30 is examined at exh.1205. This witness is also a friend of Rameshbhai Vaghela. As found from his evidence that he along with other friends had gone at Motera Ashram on 5th July 2008. I have already discussed the evidence of Shri Bharatbhai Raval, witness no.29. This witness has also narrated what transpired at Motera Ashram when they reached in the evening, and also explained that one police jeep came in the Ashram, and the police had gone towards the Motera Stadium side, and the witness has also gone to the river bed of Sabarmati on that night. The witness had seen two dead bodies were lying in the river bed of Sabarmati. It was dark night. He described how two dead bodies were lying by having distance. Both the dead bodies were found mutilated. According to the witness Prafulbhai has also suspected after seeing the dead bodies that the dead bodies were of their children. The witness and others were frightened after seeing the dead bodies as he was also present near the dead bodies. As found from his deposition that one key was found on the neck of one of the

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dead bodies, and the key was taken by the police, and Prafulbhai was taken by the police with the said key. The witness has also in detail described what transpired there after when the dead bodies were sent for postmortem examination at the civil hospital. The witness does not know any thing about the black magic, nor he has seen any body performing such black magic. Prior to the incident he has never visited the Motera Ashram. The police has also recorded his statement. It may be noted that when the Commission was set up, and when public notice was issued in the news paper the witness has not filed any affidavit though as found from his evidence he had gone to the river bed of Sabarmati on 5th July 2008 at night, and he had also seen both the dead bodies lying in the river bed of Sabarmati. The witness has also seen the condition of both the dead bodies, and according to him that both the dead bodies were mutilated beyond the recognization, and further at that night the dogs were found near the dead bodies.

Shri Bhavesh alias Pintu Jagdishchandra Sharma witness no.31 is examined at exh.1208. He is also a friend of Rameshbhai Vaghela. The witness has also in response to the public notice not filed any affidavit before the Commission. Though, he along with other friends, had occasion to visit Motera Ashram when they came to know that Dipesh & Abhishek were missing from the Gurukul, the witness

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along with other friends had gone to Motera Ashram on 5th July 2008.This witness has also in his evidence furnished detail that how he and other friends had gone to Motera Ashram, and from Motera Ashram how they had gone to the river bed of Sabarmati along with the other friends. I had already discussed earlier the evidence of Bharatbhai Raval, Pragneshbhai Panchal and Ajaybhai Rathod. This witness has also deposed that other witnesses had deposed before the Commission that how they reached behind the Motera Cricket ground where two dead bodies were lying near the river bed of Sabarmati, and also described about the condition of both the dead bodies which were lying there. As found from his evidence and from the other evidence of the witnesses, who are friends of Rameshbhai Vaghela that both the dead bodies were mutilated beyond recognization.The witness has also prepared a sketch of the location where the dead bodies were lying, and this sketch is at exh.1209. The witness has also described about the condition of both the dead bodies as according to him that ribs were exposed and some internal organs were also found missing. The witness has also in detail described about both the dead bodies lying in the river bed of Sabarmati by giving distance, and further about the identification done by Prafulbhai. The witness has also deposed that Prafulbhai and Shantibhai had also set on Dharna by keeping silent and hunger strike

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near their society. The witness's statement was also recorded by Police, and the witness has also given all details in his police statement.

The Commission has also examined **Shri Arvindbhai Raghunath Lele,** witness no.23, at exh.1182. He originally belongs to Delhi, and he is a computer software consultant, He came to Motera Ashram in March/April-2007 and before that Gurukul was already established, wherein the children were staying and studying in hostel. He was also appointed as a member of Gurukul committee in the month of June 2008. The other members were Shri Ketanbhai, Shri Vishal Sharma and Rajiv Agrawal. Except Mr. Vishal Sharma all the members were staying in the Ashram campus as samarpit Sadhaks, and Mr. Vishal Sharma was staying with his family members in Meghaniba society, very close to Motera Ashram.

Shri **Ketanbhai** of Gurukul had informed the witness on 4th July 2008 at about 9.00. a.m. that two children of the Gurukul are missing since night of 3rd July 2008, and the intention of Ketanbhai was to inform the police by giving missing report as he was having his own Car. The witness had in the company of Mr. Ketanbhai, Vikasbhai and Pankajbhai with the father of one of the missing boys, and grand

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father of both the children went to Chandkheda police chowky to inform the police. He was also taken by them in another vehicle of the Ashram. At Chandkheda police chowky the witness did not go inside the police chowky, but Vikasbhai, father of the children and grand father of the children went inside, and after about an hour Vikasbhai came out from the police chowky, wherein, Vikasbhai had informed him that police had asked him to lodge complaint in the police station. There after within 20 minutes they had gone to the Adalaj Police Station, and also reached at the Adalaj Police Station. According to the witness, witness has not gone inside the police station, but the other members had gone inside the police station, and within half an hour immediately Vikasbhai and the father of children had informed that the police had refused to take complaint and further that police had asked them to inquire about the missing children with the other children of Gurukuk and relatives, and if children are not traced, they have been asked to come back and to lodge complaint. So, the witness with other had come back to Ashram at about 2.00. p.m. and all had gone in the respective rooms and father and grand father of the children had remained in the Ashram and at about 4.30. p.m. witness and father of one child were in the office of Ashram and Ketanbhai informed that on inquiry with the children of the Gurukul it has come out that both the children wanted to go to see Rathyatra.

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Ketanbhai further informed that the teams of the Sadhaks are arranged and they had been sent in different places in search of the children. According to the witness at about 7.30. p.m. either Ketanbhai or Vishalbhai came and informed that he also should go to search of the missing children, and there after the witness with Pankajbhai, Vikasbhai and Ketanbhai went to Chandkheda chowky at about 9.30 p.m, and Vikasbhai had went to police chowky, who came out immediately and informed the witness that on inquiry police had told him that the complaint has been already lodged by the guardian of missing children, and there after they have gone towards Gandhinagar in search of children as number of Ashrams and temples are located in or around the Gandhinagar area, and late night they came back to Motera Ashram at about 1.30. a.m. to 2.00. a.m.(late night). As found from the evidence of this witness that early in the morning the witness and other with the father of children had gone to inform police at Chandkheda police chowky, and even there after they had gone to Adalaj Police Station, however, the report was not submitted either by Vikasbhai or even by Prafulbhai, and they proceeded towards Gandhinagar for inquiry of the children. In the evening witness with other had also gone to police chowky, wherein Vikasbhai was informed by the police that about the missing children the guardian had submitted such report.

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The witness has also furnished detail about what transpired on 5th July 2008 when he had gone for press work out side the Ashram, and he was away from the Ashram from 9.00. a.m. to 4.30. p.m. Even after he returned back to Ashram he was engaged with the other work of the Ashram, and from about 7.30. to 8.00. p.m. he went to his room, and he was busy with some other work. According to the witness at about 10.30. p.m, on hearing noise in the Ashram, the witness came out, and he saw that police had come to the Ashram, and he also saw that the father was also present in the Ashram. He saw that police took Pankajbhai, Ketanbhai and father of one of the children in jeep, and at that time witness was not aware that the dead bodies are found from the river bed. He had also discussed with Rajivbhai and Vishalbhai in this regard. It is further found from his deposition that at about 1.30 to 2.00 a.m. Pankajbhai and Ketanbhai came back to the Ashram, and he found both of them were frightened and their clothes were seen torn, and the witness had also informed that they were attacked by the father of one of the missing children and others, and he was further informed that there is every likely hood of attack on the Ashram. The witness and other had also gone on the terrace and started looking at different direction so as to take measures to protect in the event of an attack. Pankajbhai and Ketanbhai had also informed him that Prafulbhai had not identified two

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dead bodies of children found from the river bed, but Prafulbhai had suspected that the dead bodies may be of the missing children. The witness was having no acquaintance with Dipesh and Abhishek. It is further found that after hearing the news of missing children, the witness had not informed to Asaramji, and he was not aware whether Asaramji was camping at that time. The witness has met Asaramji on various occasions, and discussion was for religious and spiritual discussion, and he never discussed the activities of Gurukul. He was not getting any remuneration for rendering his services. The witness has also in his deposition stated that on 4th July 2008 when he had come back at the Ashram from Adalaj Police Station, the witness has suggested that Asaramji should be informed, but he was not able to say as to whether Asaramji was informed or not. He does not know any thing about the black magic. At the Gurukul Visitors register is being kept, where the names and time of arrival and departure of the visitors is recorded. The police has also recorded his statement and according to the witness after 6 or 7 days of the incident the police officer Mr. Jha has visited the Ashram with the staff and he along with other Sadhaks had shown different places of Ashram. Except this, witness does not know any thing. From the evidence of this witness it suggests that he is one of the members of the committee. He came to know from Ketanbhai that only on 4th July 2008 in the morning at

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9.00. a.m, when both Dipesh & Abhishek were missing from the Gurukul/ Ashram on previous night i.e. on 3rd July 2008. It is further found from his deposition that he along with other including the father of one of the children had gone to Chandkheda police chowky to lodge report about missing children and even there after at Adalaj Police Station. Neither witness nor any other Sadhaks nor even father of the children had filed any complaint or filed any missing report before the police, and further that again he along with other witness had at about 9.30. p.m. gone to Chandkheda police chowky to inform the police about the missing of Dipesh & Abhishek from the Gurukul/Ashram, and he came to know that the guardian of the children had already lodged complaint about missing of Dipesh & Abhishek. The witness is holding responsible post in a Gurukul and as he being one of the committee members he was not aware about the incident on the very night as neither rector of the Gurukul nor any other Sadhaks had informed him on the very night. The witness ought not to have remained out side the police chowky or police station, and he ought to have insisted the police to take the report of missing children, and if such report was taken by the police at the earliest in time the police ought to have started for search of Dipesh & Abhishek as they were found missing from 3rd July 2008 at night. I have also observed at this juncture that the rector of the Gurukul or any of the Sadhaks of the

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Gurukul/Ashram, and even Prafulbhai or Shantibhai were required to inform the police immediately on the same night, i.e. on 3rd July 2008, and if information about missing children is given to the police it is very likely that Dipesh & Abhishek were immediately found out on the same night and this unfortunate incident would not have occurred. There is inaction to inform the police immediately about the missing children on the same night as well as also inaction on the part of the parents of Dipesh & Abhishek, when they had already informed from the Gurukul within half an hour when Dipesh & Abhishek were not found in the Gurukul building as they had not returned after taking their dinner from the canteen of the Ashram.

Witness summons was issued to **Shri Jyotindra Ramchandra Barot** witness no.32, and examined at exh.1210. In response to the public notice issued in the press, he has filed affidavit on 13th October 2008 which is on the record of the case at exh.799. In his affidavit he has also annexed the news paper cutting of 'Lokmitra' dated 23rd September 2008, and the witness had in his affidavit stated that the death of both the children were of accidental nature, and when he was examined by the Commission he has deposed that he had committed mistake in stating so in his affidavit. The witness has in his deposition stated that death of children was not natural, but it was unnatural

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death. It is further found from his deposition that he has taken dixa along with his wife in the year 1997 at Motera Ashram, and since last about 12 to 13 years he along with his wife are rendering services in the Ashram, and the witness and his wife are the members in Vadaj Samarpit Society of 525 members, and their committee provides residential services at the time when Asaramji's satsang programme is arranged. The witness came to know about the missing of two children in the evening at 4 to 5 p.m. on his cell phone from one of the committee members, and he went to Shahpur to see Rathyatra, and he was asked to look after the unknown children if they found in Rathyatra. The witness did not know any thing about missing children, so he could not identified the children. On the same day at about 8.30. p.m. he went to inquire in the office of Vadaj Samarpit Society regarding missing children, and one of the Sadhaks from Sabarmati gave him xerox copy of the pamphlet bearing names and other details of the children and also photographs of the children. Considering his moral duty witness has gone for the search of the children at various places namely Sabarmati Railway Station, Dharamnagar, S.T. Bus-stand and surrounding areas, however, no children were found and he went back at his residence. On 5th July 2008 the witness had gone to Ashram at 8.30 p.m., and there were many persons discussing about the missing children. Witness had also gone for the search even there

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after from 9.00 a, m to 12.30 p.m on 6th July 2008. He came to know from electronic media that mutilated dead bodies were found from the Sabarmati river bed. When he had gone to Ashram after five-six days, some police officers were present. On making inquiry with Yogesh Bhati, the administrator, the witness also informed the police that he had also gone for search of the children. The police had also recorded his statement. Witness does not know any thing about the black magic and also does not believe in black magic. He has not seen performing black magic in the Ashram or else where. From the evidence of this witness it transpires that he had also made attempt for the search of the children when he came to know about missing of the children. The police had also recorded his statement and he does not know any thing about Dipesh & Abhishek. He has never seen any black magic being performed in the Ashram or else where.

Witness summons was issued to **Shri Baldevbhai Bhimjibhai Vasudayal,** and his evidence was recorded as witness no.39 at exh.1232. Witness is serving as a sweeper in Ranip Police Quarters, and his duty hours are from 6.00 a.m. to 4.00. p.m. As found from his deposition that he and his wife Hasumatiben are residing in one room in the crematorium compound of Achchair village far away from the road leading to river bed of Sabarmati at Achchair village. The witness

has not seen any dead body lying on the river bed of Sabarmati. According to this witness even if he had seen any movement of the people towards the river bed he had not made any inquiry about such movement, and he had not inquired about the same from any person. Normally people of neighbourhood who goes to wash the clothes and person employed to carry the same from the river bed. The witness has further deposed that after coming out from the cremation compound there is a way to go to river bed, and one can go by walk, and it takes hardly 15 to 20 minutes to reach to the river bed. Police has also recorded his statement.

The witness summons was issued to Kaushik P.Vani and his evidence is recorded at witness no.40 at exh.1236. The witness is residing in Ashram as Ashram Samarpit Sadhak, and he is looking after the administration of Magazin known as 'Rishiprasad' published from the Ashram. He does not know about any other activities of the Ashram. As the witness has filed earlier his affidavit and furnished detail about his working in the Ashram. He is associated with Sant Shri Asaramji since sever years, and he knows about the Gurukul since inception. He referred to about executive committee concerning the activities of the Gurukul by giving names, where about 20 Sadhaks are working for magazine, and no muster is kept, and the Sadhaks are

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not being paid any remuneration. He has never gone to visit the Gurukul. According to him Vikasbhai was the administrator of the Gurukul. About missing of two children from the Guruku he came to know from Shri Vikasbhai on 4th July 2008 at about 12.00 noon, and at that time Vikasbhai told him that two boys were found missing from 3rd July 2008, and they are going to lodge police complaint. The witness or any other Sadhaks working in Rishiprasad had not gone for the search of the missing children. According to the witness he came to know about the recovery of dead bodies of two children from the river bed on 5th July 2008 between 6.30 to 7.00 p.m when he was at the main gate of the Ashram. The witness not seen the parents or even police in the Ashram at that time and as the witness was not knowing the parents, the witness has not informed Sant Shri Asaramji about the missing of the children, and further that the witness is not aware that whether the children of the Gurukul were being taken to river for bath or swimming. On 3rd July 2008 he had gone to take dinner at that time he had not seen the children in the dining room nor at the shed or on the otta, and no body had informed him on 3rd July 2008 about the missing of the children. Asaramji and his son Narayan Sai whenever they come in Ashram they reside in the 'Shantikutir', where they have separate room. The witness is not aware that on 3rd July 2008 or one day prior whether Narayan Sai had

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been to the Ashram or not, and the witness had not seen him in the Ashram. Witness was one of the trustees appointed in respect of the Gurukul along with Shri Ajaybhai Shah, Shri Kaushikbhai Patel, Shri C.K.Pithawala, Shri Sureshbhai Lalchand Devnani and Asaramji. He had not informed Asaramji about missing of Dipesh & Abhishek from the Gurukul/Ashram. It is further found from his deposition that he came to know from some of the Sadhaks that Ajaybhai Shah had informed Asaramji about recovery of the dead bodies. However, witness has not inquired from Shri Ajaybhai. Witness is also not aware the circumstances under which the dead bodies were found from river bed, and further no person from Gurukul or Ashram were at fault, and the steps were taken immediately for the search of these two missing boys. He has not seen the dead bodies, but he has seen both the children when the photographs were published in the news papers. Raju Chandak was residing in the Ashram prior to he came to the Ashram, and the witness is not aware that why Raju Chandak had left the Ashram. No black magic is being performed in the Ashram, and further according to this witness lightening the lamp, scent sticks putting on the floor cannot be called to be an exercising the black magic, but this is nothing but worshipping the God. The witness has further deposed that publishing the news in the news paper about the incident of Dipesh & Abhishek is according to him to malign Asaramji

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and the institution with some conspiracy by the conspirator. The witness is also appointed as one of the trustees of the Gurukul and he is residing in the Ashram. On 3rd July 2008 he was very much in the Ashram premises. In respect of missing of two children from Gurukul on 3rd July 2008 at night, he came to know only on 4th July 2008 at about 12.00 noon from Shri Vikasbhai, and further that only on 5th July 2008 in the evening between 6.30 to 7.00 p.m. he came to know about recovery of dead bodies of two children from the river bed when he was at the main gate of the Ashram. From the evidence of this witness it is clear that the trustee of the Gurukul was residing in the Ashram him self was not informed on the same night by the rector of the Gurukul or any other sevaks of the Ashram/Gurukul. The witness has also described that there are about 8 to 10 silent temples (Moun Mandir) in the Ashram. No black magic is being performed in the Ashram.

Shri **Asudev Lohana** examined at witness no.41 at exh.1245. The witness is holding diploma in textile manufacturing. He had dedicated to Motera Ashram and took *mantra dixa* from Asaramji, and residing in Motera Ashram. He has also furnished names of other Sadhaks who are residing in the Motera Ashram. The witness is also appointed as a trustee of Motera Ashram since 29th February 2008. It

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is further found from his deposition that other Sadhaks were previously residing in the Ashram had also left the Ashram and he has also furnihed names of other Sadhaks namely Raju Chandak, Amrutbhai Prajapati etc. Rambhai Tahkar is the administrator of the Ahmedabad Ashram, and in the Ashram there are different departments wherein Sadhaks are rendering services without interfering services of each other. Gurukul is located near near Sant Shri Asaramji Ashram, and Shri Pankaj Saxena was the warden of the Gurukul, who is taking care of the administration of the Gurukul with Shri Ketanbhai. According to him Raju Chandak had left the Ashram about seven years back, and Amrutbhai Prajapati had also left the Ashram, and according to him due to their behaviour and against Ashram, by not following the principle and rules of the Ashram. It is further found from his deposition that Shekharbhai and Dineshbhai of Delhi Ashram and Rameshbhai Patel had also left the Ashram. As found from deposition of this witness that the witnesses Sureshanandji and Asaramji had in the month of August held many programmes in Jaypur, Delhi, Bhopal and Nagpur. When they were at Nagpur at about 4 to 5 p.m during the satsang of Asaramji people were talking about missing of two children of Gurukul, and that was for the first time he came to know about missing children on 3rd July 2008, and he has also verified with the local administrator who confirmed that such

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news has been published in the news papers. He also came to know from Ahmedabad office that the complaint has been lodged and police as well as Ashram Sadhaks were making inquiry for the search of missing boys. The witness had denied that there are no secret basements in the Ashram. However, According to him there are silent temples in the Ashram in which Sadhaks are observing silent. Witness has not seen any Black magic being performed by Asaramji in Ashram. The witness has further deposed by giving illustration that one Sadhak by giving name Jayvantikaben to whom Asaramji even wanted to donate his own kidney as Jayvantikaben was suffering from kidney failure, and such person cannot take life of any children and further that the said Jayvantikaben is living healthy with the blessing of Asaramji. The propaganda is against the Ashram and Asaramji indicating the conspiracy to run Indian culture and belief. The witness has further deposed that the news was also published in news paper that the children were died due to drowning.

Mr. **Gaurav Bajaj** is examined at witness no. 42 at Ex.1249, witness is holding master degree and had taken mantra Diksha from Asaramji in the year 2003 in the Ashram of Asaramji at Raipur. He came to Motera Ashram in the year 2006 and dedicated to Ashram and rendering his services to Ashram and he was entrusted to look

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after accounts of Ashram along with Shobhraj Thakar and Shri Ajay Sharma who are the trustees of the Ashram.

The witness came to know about the incident of Dipesh and Abhishek when he was in office in the evening and even thereafter Shobhraj and Ajybhai has also informed the witness about the incident. Witness also came to know about the recovery of two dead bodies from the river bed of Sabarmati on the next day. Witness has not seen Gurukul, and further that the Gurukul is located about 200 meters from the office of the Ashram and behind the dinning hall, and while going dinning hall to office the Gurukul is not visible. Witness has also further deposed that after entering into the Ashram through the main gate there is a telephone office which remained open from 9.00 a.m. to 11.00 p.m.. After telephone office there is office of the Balsanskar Kendra and after some distance there is public relation office and that also generally remained open from morning to late night and attended by some Sadhaks. After public relation office at some distance there is office of Rishi Prasad and there after dinning room of the Ashram and after leaving open space account office is situated and behind that dinning room, Gurukul and telephone booth is situated. The sketch of the location is also at ex.1250. He is not aware about what is black magic and he has not seen anybody



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exercising the same. Silent temples are situated at the Ashram. The witness is also not aware that at the time of incident Narayan Sai had been Ahmedabad Ashram or not. No police statement of the witness is recorded.

From the evidence of this witness it is found that he came to know about the incident of missing two children in the evening when he was in his office, and he had also come to know about the recovery of the dead bodies on the second day when the dead bodies were recovered. He has furnished topography of the Ashram and also given various distance from the main gate of the Ashram, and other location of the Ashram. The witness has not seen any black magic being performed in the Ashram and witness is not aware about what is black magic.

Witness summons was issued to **Shri Sobharajbhai Hemarajbhai Thakkar,** and his evidence is recorded as witness no.44 at exh.1258. He dedicated to Asaramji Ashram at Himmatnagar in January 1997 and at that time he was about 25 to 16 years of age and it was against the wishes of his family members. When he was at the age of 13 years he had attended the camp of Asaramji organized at Ahmedabad, and took mantradixa from Asaramji. He was rendering

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services at Himmatnagar Ashram in publicity and satsang department, and he remained in Ashram for about 8 months, and he came to Ahmedabad Ashram. He is residing in Motera Ashram since last 10 years, and rendering his services in account department with Shri Ajaybhai Sharma. The account department remains open from 9.30. a.m. till late at night.

Building of Gurukul was constructed in the year 2005, and account of the Gurukul was not maintained by the Ashram account office. He has never gone inside the Gurukul building. He resides in the Ashram in one of the rooms with Premjibhai doctor. On 3rd July 2008 at about 11.00 p.m while he was going to his room he saw Pankajbhai and other Sadhaks coming inside the room, and one of the Sadhaks informed him about missing of two children. On the next day some of the Sadhaks were talking out side the kitchen that children are not yet traced. As per his evidence, on 5th July 2008 in the evening at about 8.00. p.m. he came to know from Mr. Bajaj about recovery of dead bodies. The witness is also not aware that whether the students are taken for sports or for swimming, but according to the witness he has seen the students going to *satsang* some times in uniforms or otherwise. The witness also does not know any thing about black magic and there is secret silent under ground in which



Sadhaks observing silence and doing *sadhna*. No statement was recorded by the police.

Shri **Sanjiv Kishankishor Vaidhya** examined as witness no.47 at exh.1278. He belongs to Uttar Pradesh. He took saraswati mantradixa in the year 1997, and also Gurumantra at Delhi from Asaramji, and he has dedicated to Ashram since October 2003. The witness has stayed in various Ashrams of Asaramji, and he came to Ahmedabad Ashram in July 2007. He is rendering services in the different departments of the Ashram as Sadhak. From his evidence it is found that generally children from Gurukul used to go and leave the dining hall in queue under the care of Pankajbhai and other Sadhaks, and he had also seen that generally during discourse of Asaramji at Ahmedabad Ashram children were brought under the supervision of Shri Pankajbhai. Witness came to know on 4th July 2008 about missing of Dipesh & Abhishek from Mr. Yogesh Bhati. When he saw a group of persons were reporting to missing children standing near Ashram office, Yogeshbhai has also given him two posters having photographs of the children, and the witness had also gone for search of the children with Arjunbhai at various places namely Gitamandir, Jagannath temple, Kalupur Railway Station, and he informed Udaybhai that the children could not be located. He was not aware about where

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abouts of the children on 5th July 2008 in the morning. It is further found from his deposition that on 5th July 2010 after taking his dinner he saw Shri Sureshbhai Nepali, Kiran Bhagwat, Arjunbhai and Shri Yogesh Bhati, and one person with a bed-sheets and torch going out side of the Ashram and towards the pipe line in the river bed, and did not disclose the reason for that. The witness accordingly had gone to river bed of Sabarmati, and reached within ten minutes' walk after passing through the narrow track just below the pipe line, and they reached at the place at the river bed of sabarmati on getting the signal of torch light from the other side. He saw two dead bodies emitting bad smell, one is slightly sundered, and other little away from the water guarded by three to four ft. Police men along with Ketanbhai and some other persons reached there. The witness has also described that the ribs of one of the dead bodies were exposed, and both the dead bodies were got from the Ashram, and the police was taking down some notes in presence of Ketanbhai. Both the dead bodies were taken and left on the same room and parked at the place where the police jeep was poised, and with the help of the police jeep light the identification of the dead bodies were being done. The police had also recorded his statement. He has never seen any *Tantrik Vidhi* being performed in the Ashram. The witness has also not seen nor heard that Narayan Sai is doing any *Tantrik Vidhi* (black magic). As

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found from his evidence, he is a person who was deputed by Shri Yogeshbhai Bhati on the night of 5th July 2008 along with other Sadhaks by taking bed-sheets at the river bed of sabarmati. The witness has also seen both the dead bodies and also explained the condition of the dead bodies. Witness has also seen that police were taking some noting, and there after the dead bodies were lifted from the place where the dead bodies were lying, and brought at the place, and the identification of the dead bodies were done through the light of the police jeep.

As found from the evidence of next witness examined by the Commission is Mr. Kiran Bhagwat Nhavkar, witness no.48 at exh.1283.The witness is residing in Motera Ashram as a dedicated sevak of the Ashram, and rendering his services in printing department. Mantradixa was taken by witness from Asaramji in the year 2002. The witness is aware that in the Motera Ashram Gurukul is functioning and having facility of hostel. However, he is not aware about the Sadhaks who are rendering their services at the Gurukul.

On 4th July 2008 he saw some persons gathered at the office of the Ashram, and came to know about missing of Dipesh & Abhishek. There after he had attended his regular duties by visiting different

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presses at Ahmedabad, and after taking dinner at 8.30. p.m he went back. On the next day when he had gone for dinner, and after dinner the witness had seen other Sadhaks at the gate who were discussing about missing children, and after some time Yogeshbhai Bhati came and asked the witness as well as other Sadhaks to go to river bed as the police has asked the help of Sadhaks as two dead bodies were lying in the river bed of Sabarmati, and accordingly witness and other Sadhaks Sanju and Suresh Nepali at about 10.30 p.m at night with the help of torch light, and after walking through the sand muddy track for about 10 minutes went to the river bed with the bed-sheets and with the help of torch light seeking from the torch, reached where the dead bodies were lying, and they reached after 10 to 15 minutes. The witness has seen two dead bodies, one dead body lying reverse swollen and sub merged in the water and ribs were exposed, the other one swollen and lying in the inward position and front body portion was exposed. The witness has not seen that how the police person and other Sadhaks were searching. Both the dead bodies were wrapped in the bed-sheets and were lifted to the spot, and the witness has also helped in lifting one of the dead bodies. The ribs of one of the dead bodies were exposed. The police had inspected the dead bodies with the help of head light of the jeep. One T-shirt found put on, and on the collar of the T-shirt of the dead body, the name of Abhishek

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was found, and one T-shirt was also lying near the other dead body, whereon the name of Dipesh was found. He has not seen any secret chamber in the Ashram except the silent temple. The police had also recorded his statement.

As found from the evidence of this witness, he only came to know about missing children from the Gurukul on 4th July 2008 when he had gone to bring Tiffin for his lunch and on the next day, i.e. on 5th July 2008 again when he was at the main gate of the Ashram Shri Yogesh Bhati had asked him to go for help to the police in the river bed of Sabarmati. This witness has also seen the dead bodies lying in the river bed of Sabarmati, and also described about the condition of both the dead bodies. He is one of the persons who lifted the dead bodies from the place where they were lying and also at the place behind Motera stadium. He also saw one person with having hefty body got angry, and started beating Pankajbhai shouting that this man has killed and torn his clothes. Police has also recorded his statement.

Next witness examined by the Commission is Mr. Kaushikbhai Keshavlal Patel, witness no.49 at exh.1286. Witness is a mechanical engineer from Gujarat University, and he also obtained Master degree

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in the year 1982 in the University of Wisconsin, America in the year 1982. His father was also devotee of Sant Shri Asaramji. As found from his deposition that this witness was looking after the chemical factory of his father at Nandesarai and simultaneously started construction business. The witness does not remember the year when he has taken Mantradixa from Asaramji, but according to him that he took Mantradixa from Asaramji at Ahmedabad Ashram during Uttarayan Summit after construction of Kutir at Surat was over. He dedicated Sant Shri Asaramji, and rendering services in the Ashram for about 17 years, and in the year 2007 he sought permission from Asaramji to leave the Ashram to join his profession, which was not liked by Asaramji. In his deposition he has stated that how Asaramji has reacted with him when he sought permission to join business. As found from his deposition that he has left the Ashram in the year 2007. This witness has also deposed about other Sadhaks who were residing in the Ashram as dedicated to the Ashram by giving names, namely Raju Chandak, Ramesh Patel, Ishvarbhai Nayak and others. He further deposed that the factory of Vadodara was looked after by his cousin brother was sold and got Rs. 10,00,000/- (Rs. ten lacs), which was gifted to Shri Asaramji, for which receipt was also issued to the witness.

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in Part - II

JUSTICE D. K. TRIVEDI COMMISSION OF INQUIRY, AHMEDABAD

29, Judges Bungalows, Bodekdev, Ahmedabad 380 054.

Report by the Chairman of the Commission

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in Part - I

The witness has deposed many things against Asaramji as well as against his Ashram, however, I am not required to discuss any detail in view of the fact that witness had never disclosed any thing against Asaramji and his Ashram though the witness had left the Ashram in the year 2007, and further the witness does not know any thing in respect of the incident of Dipesh & Abhishek, and further that in response to the public notice issued in public news papers, the witness has not filed any affidavit nor furnished any documents. The detail evidence which the witness has given is hardly relevant for the present issue. The fact remains that the witness had left the Ashram and joined his own business. The Commission is not required to give any importance about such evidence which he has given, and further that the same is not relevant for the present issue.

Rameshbhai Kanjibhai Patel, witness no.50 examined at exh.1292. The witness has not filed any affidavit in response to the public notice issued in the news papers. The witness was previously residing in the Motera Ashram, and witness has also left the Ashram. As found from his deposition that when he visited the Motera Ashram in the year 1984 he had a discussion with Asaramji about religious and social affairs for about an hour. According to him Asaramji has given him offer to stay in Ashram for free lodging and boarding, and

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Rs.3000/-p.m. is to be paid for rendering the services in the Ashram as and when he required, and the witness has accepted the offer, and joined the Ashram from 1st March 1984. The witness has served in various departments of the Ashram. In the year 2006 when the witness was suffering from facial paralytic attack, he had asked salary from Asaramji, which was refused to him, and the witness had left for Surat Ashram. The witness in his deposition has given the story which the witness had seen in Motera Ashram in the month of January 1985 early in the morning. The witness has high lighted one incident which he had seen when he was in Motera Ashram in the month of January 1985, and the witness has described the incident by giving detail to show that Shri Asaramji was performing some black magic when Asaramji was sitting in Samadhi. The witness has also deposed that in Surat Ashram while cleaning the Shantikutir of Asaramji he had seen different size of more than five skulls in the basement. I am not required to discuss any detail what the witness has deposed against Asaramji and his Ashram, and as the witness has left the Ashram, and the witness has not disclosed any thing before any body, and for the first time the witness has in his deposition high lighted this fact. It is also to be noted that the witness has also filed case against Asaramji and his Ashram in the Labour Court and the said case is also pending. As the witness does not know any thing about the incident of Dipesh &

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Abhishek, and further that when the witness has already left the Ashram, and he has filed case against Asaramji and against his Ashram before the Labour Court, it is of no use to discuss his evidence in detail and the same is hardly relevant for the present issue.

Shri Mahendra Kishorilal Chavla, witness no.51 examined at exh.1294. This witness has also not filed any affidavit in response to the public notice issued in the news papers. The witness had also left the Ashram. As found from his deposition that the witness has started attending the campus and discourses of Asaramji since the year 1986 with his elder brother. The witness has dedicated himself to Ashram and started living in Ahmedabad from May/June-1998. The witness has also attended the discourses of Narayan Sai at Delhi Ashram. The witness has also given in detail where he has rendered services in various Ashrams of Asaramji as well as of Narayan Sai. As found from his deposition the witness has also high lighted about the black magic being done by Narayan Sai in the river bed near the Ashram. The witness has also deposed that when he was with Shri Narayan Sai at Ranchi, he described that Narayan Sai has taken him in the car at night and went towards one temple of Mataji known as 'Chinmasti Mataji Temple' which is at a distance of 10 to 12 kmtrs away from Rajappa, and Narayan sai told him that he is going to meet one old

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Tantrik. The witness has in detail furnished that what transpired with the Tantrik. However, same is not relevant to discuss in detail. According to the witness he was serving as P.A. to Narayan Sai. The witness has high lighted about the black magic being performed by Narayan Sai by furnishing many instances. It is not necessary for me to discuss any detail as the witness has not high lighted any thing in respect of the incident of Dipesh & Abhishek. It is hardly relevant for me to discuss for the present issue. It may be noted that the witness has also produced xerox copies of some mantras indicating of TantrikVidhi, which was according to the witness, was in hand writing of Narayan Sai and the said document is at exh.1295. In his evidence also the reference is found of one Vinaben Chauhan and her niece Avani. Narayan Sai has also having one Ashram at Viral, and he was also one of the trustees. The witness has also in his deposition made reference about Raju Chandak, who has also left the Ashram, and the witness was also in contact with the said witness and Kaushikbhai. The witness has also deposed in his deposition about complaint filed by him at Panipat Police Station, and also produced the said complaint which is at exh.1313. As the witness does not know any thing about the incident of Dipesh and Abhishek, it is hardly relevant for me to discuss in detail to burden the record.

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Bhanabhai alias Dineshbhai Nanubhai Kanpariya, witness no.52 is examined at exh.1296. As found from his deposition witness had attended the Motera Ashram in the year 1981 or 1982. At that time he was hardly 17 to 18 years of age. He left the study after passing 11th standard. When he came to Ashram in January 1984 he met one Shri Nareshbhai Trivedi who was known as C.I.D, and the witness has also rendered services in the Ashram during the Sibir of Asaramji. After he dedicated to Ashram he has visited other Ashrams of Asaramji. He stayed in Surat Ashram and rendered services for about 2.5 years, and as per the direction of Asaramji he was required to render services in the Ashram of Asaramji. In respect of the construction of Gurukul building contract was given to a contractor, and whenever any problem arises the contractor was contacting him on phone, and further he was required to look after the construction of Gurukul whenever it is being constructed. The witness has also given detail about the other Sadhaks who are rendering services to Shri Asaramji. The witness had left the Ashram in the month of September-2008. The witness has deposed that many persons used to come in Motera Ashram before Asaramji in respect of their personal problems. The witness in his deposition has deposed that how Asaramji and other Sadhaks were chanting mantras on a person who approached him. As found from his deposition that before he left the

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Ashram in September-2008 the witness was thinking to leave Ashram as he had no faith on Asaramji. As found from his deposition that at the time when incident had occurred he was with Asaramji at Nagpur and he heard the news through T.V and, the witness has contacted telephone operator to find out facts about the incident. Admittedly the witness had left the Ashram there after in September-2008. Except this, witness does not know any thing about the incident of Dipesh & Abhishek.

Shri Satishbhai Bapujibhai Patel, witness no.54 examined at exh.1342. The witness has not filed any affidavit in response to the public notice issued in the news papers. The Commission has issued witness summons to him on examining the record which the Commission has received. The witness has taken Mantradixa from Asaramji in the year 1992 when he came from Lunawala, and attended the Sibir of Shri Asaramji. He had also dedicated to Ashram and was also rendering his services at Motera Ashram. The witness had also served at Surat Ashram, and he stayed in Surat Ashram for about six years. At the time when the witness had dedicated to Motera Ashram, Gurukul building was not constructed. As found from his deposition the witness has deposed that he had seen in the Ashram one Bengali Tantrik exercising some Vidhi by reciting some mantras,

sprickling water, Kanku (Red powder) and thread on a person to remove evil spirit from that person. The witness had seen Narayan Sai was doing some sadhna by wearing long black coat in Pedhmala Ashram. Witness has also in his deposition high lighted some thing chanting by mantra by performing some Vidhi as instructed by Asaramji to one Sadhak named Lalo, who was serving as a cook of Asaramji. The witness has also in deposition referred one Sadhak of Surat Ashram named by Amarish, who came to attend camp of Asaramji and died in Ahmedabad Ashram, and he became the evil spirit. This witness has indicated about some black magic is being performed in the Ashram by Asaramji and Shri Narayan sai which he had seen, and also named the Bangali Tantrik. The witness is not aware about any thing in respect of incident of Dipesh & Abhishek. The witness has also further in his deposition deposed that he has seen religious activities being done in all the Ashrams of Asaramji.

Swamy Sureshanand Lalchand Devnani examined as witness no.55 at exh.1351. He lost his mother at his early age, and he studied up to 8th standard. When he was 13 years of age his step mother and grand mother both having faith in Asaramji, had taken him before the Asaramji for blessing, and he joined Ashram of Asaramji in the month of September 1983, and he took mantradixa

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from Asaramji in the year 1984.In his deposition he has discussed in detail about the religious activities being done in all the Ashrams, and since 1995 the witness is attending the camps of Asaramji at different places.

The trust deed of Gurukul was executed in the year 1988 at Surat. In the year 2006 Annapurna Bhuvan was used as Gurukul, and hostel and committee was constituted. Shri Ketanbhai was made administrator of new building of Gurukul with hostel was constructed in the year 2007. The witness is rendering services in the Ashram, and since year 2002 he is also one of the trustees of the Ashram. Shri Asaramji is the chair person of the trust. In the Gurukul all the facilities required by the students are provided, and the committee has drawn time schedule for guardian for visiting the students. In the year 1997 Raju Chandak was asked to save Cow from sending to slotter house for the purpose of Gaushala was established in Rajasthan in village Nivadi near Jaypur. According to witness Raju Chandak has misappropriated the fund of Gaushala, and the said Raju Chandak has left the Ashram. The witness has also deposed about Amrut Prajapati, who had also left the Ashram. The witness has also

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by furnishing the detail, deposed about Amrut Prajapati, who had also left the Ashram. Witness does not believe in black magic, nor has seen any black magic being performed by Asaramji and his son in the Ashram.

As witness was very close to Asaramji, and rendering the personal services of Asaramji, he had visited number of times at the kutir of Asaramji for cleaning and painting Walls, and the witness has not seen basement of the secret rooms neither in the building nor in the kutir. In Motera Ashram there are silent temples having no basement. Witness is not acquainted with one Shri Oghad Sukharam nor black magic, and also not seen Sant Shri Asaramji in any Ashrams and he had no talk with him over telephone. He came to know about Oghad Sukharam after publication of news in local news papers with photographs in the year 2008 after the incident of two children occurred.

It is further found from his deposition that after the incident of Dipesh & Abhishek, in the month of August the committee for administration of Gurukul was reconstituted by the trustees and Shri Vikasbhai Khemka, and Shri Vikasbhai Khemka was substituted in place of Ketanbhai.

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According to him when he was at Nagpur a telephone operator of Motera Ashram had informed him on telephone on 4th July 2008 about the missing children Dipesh & Abhishek from Gurukul on 3rd July 2008, and Gokulbhai was instructed to inform police and guardian of the children and asked the Sadhaks to search for the children, and Gokulbhai in tern replied that the parents were informed, and the search of the children are in process. The witness has not informed Asaramji about the said news, but according to witness, he came to know that the Asaramji was informed from the Ahmedabad Ashram. According to the witness that after the incident of Dipesh & Abhishek some body has made conspiracy to defame Asaramji and the Ashram by publishing news in print media and electronic media. The witness has also in deposition referred about the sting operation being carried out by Vikrambhai at Delhi in some hotel which he has also produced. In respect of the conversation of telephonic talk and the script produced by the Ashram at exh.1938, and on reading the said document at page 20, the witness had denied that he has not made such conversation with Oghad Sukharam. The witness has dedicated to Asaramji and residing in Ashram since many years. He is one of the trustees of the Gurukul and after the incident of Dipesh & Abhishek a new committee was constituted for the administration of Gurukul.

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Shri Bharat Ramkishor Pawar, witness no.58 is examined at exh.1399. The witness is from Jodhpur, and the witness was used to attend the discourses of Asaramji along with his parents when he was studying in standard 5th. When he was in standard 9th, with the consent of his parents he surrendered to the Ashramji at Jodhpur in the year 2001, and prior to that he has also taken mantradixa from Asaramji. In his deposition he has in detail given about the services which he has rendered in the Ashram and, also the personal services which he has rendered with Asaramji. The witness had also referred to about the script furnished by the Ashram in respect of the telephonic talk recorded by Oghad Sukharam, and according to him the witness could not throw any light, and the witness was not aware about any thing. According to the witness there is no telephone facility provided in the kutir at Delhi Ashram, but intercom is provided in the kitchen, so that incoming telephones are attended at the telephone booth or at the intercom.

On close scrutiny of the documents the witness summons was issued to Shri Dahyabhai Amrutbhai Prajapati. His evidence is recorded as witness no.66 at exh.1459. In response to the public notice witness has not filed any affidavit. Witness is residing in the society where Prafulbhai Vaghela is residing, and the residence of

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witness is just behind the house of Prafulbhai, and both the families are acquainted with each other. Dipesh was used to visit his house, and the wife of witness has treated Dipesh as his younger brother. He came to know that Dipesh and his younger brother were admitted in Gurukul for further study. According to the witness that after Dipesh had got admission in Gurukul, once or twice Dipesh had been to his residence, but did not discuss about the Gurukul with him or even with his family. Witness and his wife had never gone to Gurukul situated at Motera Ashram. The witness came to know from his wife through Lataben, mother of Dipesh about missing of Dipesh from the Gurukul, and on the next day witness and his wife had gone to the house of Prafulbhai, and they came to know from Lataben that Prafulbhai had gone for search of Dipesh & Abhishek, and accordingly witness had also gone to Gurukul at 9.00. a.m. The witness and other had also waited in the Ashram up to 4.00. p.m, and in the mean while number of people and Lataben had reached to Gurukul as well as media people had also gathered. The witness has left at 4.00. p.m and he had no talk with Prafulbhai or his family members, on 5th July 2008. After going from his office in the evening at 7.00.p.m his wife has informed that the dead bodies of Dipesh & Abhishek were recovered, but from where, she did not know. On 5th July 2008 Prafulbhai and his family members had gone to his father's residence at Madhavbaug. The

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witness had also gone to the civil hospital, where the postmortem of Dipesh & Abhishek were performed. Witness has also informed that he left the civil hospital at 12.00 noon, and again went to civil hospital, and at about 4.00 p. m dead bodies were handed over, and the dead bodies were brought to Madhavbaug. The witness has also attended the funeral procession. The witness and his wife had also attended 'Besna Ceremony' and on the next day Prafulbhai had set on 'Dharna' and observed silent. The interview was taken by reporter Anita, representative of Metro News, and he had also in his interview stated that Dipesh & Abhishek were polite and sober in nature and their death is suspicious. The witness in term has deposed that both the children are murdered in TantrikVidhi, and police is shielding some one. The witness was also shown exh.1460, the Metro News Paper, has in turn confirmed that he had, except what he deposed in his evidence, not made any such statement in his interview. The witness is also not aware about any TantrikVidhi to be performed or what is TantrikVidhi. He had not heard from any body that any TantrikVidhi is performed in the Ashram. As found from his evidence the witness is close nabour of Prafulbhai, and Dipesh used to visit his house as wife of witness has treated Dipesh as his brother. The interview published in Metro News is at exh.1460. The witness in turn has deposed that except he had deposed before the Commission, he had not given such

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statement in his interview, and witness is not aware about TantrikVidhi. The police had not recorded his statement.

On close scrutiny of the material received by the Commission, the Commission has issued witness summons to Witness Shri Shekhar Kashmirilal Girdhar, and his evidence is recorded as witness no.67 at exh.1470. The witness has not filed any affidavit in response to the public notice issued in the news papers. The witness is originally from Delhi, and the witness with other persons had attended sibir of Asaramji at Pushkar for three days during Mahashivratri days. The witness has also read many books written by Shri Asaramji. On last day of the sibir, i.e. 18th February 1993 witness has taken mantradixa from Asaramji along with other persons. The witness has also there after attended sibir/camp of Asaramji at various places. As found from his deposition that he came to Motera Ashram after Diwali and obtained passes for three days, and he dedicated to Ashram against the wishes of his parents. As found from his deposition that his father had visited the Ashram to see him and one cheat written by him was given to Asaramji while he was delivering the lecture. The witness was attending the Asaramji during his tour programme. Many things had deposed about the other dedicated Sadhaks residing in the Ashram and rendering different services in the Ashram. He has also referred

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the names of other Sadhaks as Rajubhai Chandak, Kaushikbhai Patel etc. The witness had left Ashram from Delhi in the year 2008. He was at Delhi, and he informed telephonically to Asaramji, when Asaramji was in Ahmedabad Ashram on the ground that his mother is suffering from diabetes and also on the ground of illness of his brother. In his deposition he has stated that during his stay in Motera Ashram he has not seen or heard about TantrikVidhi being performed in the Ashram as the area of the Ashram is big. However, according to witness 25 to 30 times he had seen Asaramji doing from the Vyaspith rotating two to three times feathers of peacocks from the head to stomach of the body on the person, and pouring water on him, and that person was reported to be seen free from evil spirit. The witness also does not know what is the TantrikVidhi. He has deposed many things in his deposition about Lalabhai, one of the sevaks, who was chanting 303 mantras on some persons. He referred to about the killing contract given by Asaramji to kill five to six persons, and disclosed the names of such persons. The witness has also in his deposition disclosed that Rajubhai Chandak, Kaushikbhai Patel, Ishvarbhai Nayak and Amrutbhai Prajapati were dedicated to Ashram, and witness was acquainted with them. The witness does not know any thing in respect of incident of Dipesh & Abhishek, and his evidence is hardly relevant

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in respect of what the witness has deposed about TantrikVidhi, which he had seen, done by Asaramji on some persons.

Witness Shri Sailesh Atmarambhai Patel, witness no.68 examined at exh.1478. He is residing in the society where Prafulbhai is residing, and he is the neighbour of Prafulbhai. He knows family members of Prafulbhai. His son Bharat is also a friend of Dipesh & Abhishek. He came to know from Shantibhai that Dipesh & Abhishek are admitted in Gurukul of Asaramji at Motera Ashram. He came to know from watchman of society about missing of Dipesh & Abhishek, and recovery of their dead bodies from Sabarmati river bed. He has not filed any affidavit in response to the public notice published in the news papers. The witness does not know any thing about TantrikVidhi and he does not believe in TantrikVidhi, but he further deposed that people believe that the death of two children occurred due to TantrikVidhi, and accordingly the witness also believes in the same. The witness has also seen photographs of the dead bodies of the children captured on mobile, but he has not seen the dead bodies. The witness has also not seen the place from where the dead bodies were recovered. Witness has no personal knowledge about the incident and also no personal knowledge about the TantrikVidhi being performed in the Ashram, but after incident of Dipesh & Abhishek the people used

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to talk that the TantrikVidhi is being performed in the Ashram. When Prafulbhai went to fast and preserving silent many politicians were used to visit them. The witness has not thrown any light in respect of incident of Dipesh & Abhishek, and further that when Prafulbhai was set on dharna by observing fast, and was keeping silent many politicians used to visit Prafulbhai & Shantibhai.

Shri Rajanibhai Chimanbhai Patel, witness no.69 examined at exh.1483. He has read the public notice issued in the news papers, but as he was busy in his profession as an architect/builder he has not filed any affidavit. He being architect, he has given contract to Prafulbhai to construct apartments on the scheme named 'Krishnam Residence' at Ranip in the month of September 2007. As Prafulbhai was not attending the site where the work was going on, he contacted Prafulbhai on his mobile phone, and he came to know that his son and his nephew are missing from Gurukul since last two days, and the witness and his brother Keyurbhai Patel had gone to meet him in the evening at Motera Ashram, where two Sadhaks of the Ashram were present and told them that both the children will come back at about 7.00- 8.00 p.m. On the next day witness had also contacted Prafulbhai on his mobile, where the Prafulbhai had also informed him that the children are yet not traced, and the witness along with other 4-5 persons had gone at Motera Ashram at about

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6.00. p.m. It is further found from his deposition that Prafulbhai along with the witness and other friends had gone in a Car at Kalol in search of children and they had also inquired near garden and returned back to Ashram at 8.00. p.m. He came to know at night that two dead bodies have been found on Sabarmati river bed, and the dead bodies were sent for postmortem examination at civil hospital. The witness has also gone to the civil hospital, and in the postmortem room he saw two dead bodies lying on separate table covered with cloth, where the doctors and other staffs were present. The witness has also seen removing cloth by one of the employees of the hospital from the dead bodies, and described the conditions of the dead bodies which he had seen. The dead body of Dipesh was mutilated, and witness was told by the staffs that other organs of the dead body are also missing. Both the sides' ribs were found opened, and also given other descriptions about dead bodies which he had seen. He remained in postmortem room for about half an hour. It is further found from his deposition that when he has seen dead bodies in postmortem room, and he received one call on his mobile from representative of India T.V. inquiring about the conditions of the dead bodies, the witness has narrated what he has seen inside the postmortem room. The witness has also stated that the missing organs might have been eaten by the animals. The witness does not know what is the TantrikVidhi nor he has seen performing such Vidhi. Police has not recorded his statement.

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On close scrutiny of evidence of Rohitkumar Shivkumar Pandey, witness No. 70, Ex. 1489, after attending the discourses of Asaramji at different places, in July 2003 came to Motera Ashram and became dedicated to the Ashram, after rendering services in the Ashram for 2-3 months. According to this witness, he has visited many Ashrams of Asaramji and has rendered services in different departments. In the year 2007, when he was rendering services in mobile clinic in Rajasthan, having found the atmosphere not conducive, he requested Yogeshbhai Bhati to relocate him and accordingly he came to Motera Ashram and has been rendering services. For the first time when came to Motera Ashram, the Gurukul was established but he had not visited the Gurukul. On 04.07.2008, at about 10.30 a.m., when he was rendering services in the office premises of the Ashram, from the people and sevaks who had gathered near the office, he came to know about missing of Dipesh & Abhishek from Gurukul/Ashram.

According to this witness, on 05.07.2008, at about 06.00 p.m., in presence of 2-4 devotees, one unknown person informed this witness that, two dead bodies of children are lying in the river bed. Immediately, from the intercom this witness informed Vikasbhai about the two dead bodies found lying in the river bed as informed by the

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person. While this witness was talking with Vikasbhai, the person who had come with the message had left the office premises.

According to this witness, he has not seen any black magic being performed in any of the Ashrams of Asaramji. During deposition, this witness has also furnished details of personal services rendered by other sevaks to Asaramji and Narayan Sai as well as Jitubhai – driver of Asaramji and Akhilbhai who was rendering services as cook. Further, it is found from the deposition of this witness that, police has recorded his statement and on reading news papers he came to know that the person who had come to inform him about the two dead bodies was Sunilkumar Bannerji. As found from the evidence of this witness, on 04.07.2008, he came to know about missing of Dipesh & Abhishek. Evidence of this witness corroborates with the statement of witness Sunilkumar Bannerji that when he had gone to Sabarmati river bed he had seen public gathered there and two dead bodies were lying there and accordingly he had informed the Ashram office.

Dineshkumar Chandulal Bhagchandani, Witness No. 71, Ex. No. 1492, a resident of C.G. Road, Chandkheda had not filed any affidavit in response to the public notice. According to this witness, he does

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not know anything about the incident of Dipesh & Abhishek. As found from the deposition of this witness, from the childhood, he used to attend the shibirs and preaches of Asaramji, along with another 3000 devotees, in Motera Ashram, in the year 1989; he had taken mantra diksha from Asaramji. This witness has also deposed that, the next day on which he became dedicated to the Ashram, his father had come to take him back, but, he did not go back home. Furthermore, in March 2008, he was at Delhi Ashram and thereafter he came to Jaipur Ashram. This witness has further deposed that, his parents were staying in Mehangiba Society and used to render services from morning till night. It is further found from the deposition of this witness that, he knows other Sadhaks by name are Ajay Shah, Naresh Trivedi, Rajubhai Chandak and others. According to this witness one Jitubhai was rendering services as driver. He has not seen any Tantrik Vidhi in any of the Ashram of Asaramji and not heard from anybody, however, he has seen that, during preaches, Asaramji from the dais, blessing many people. This witness has also referred about chanting mantras and 303 Vidhi on some persons. According to this witness he has not seen any underground rooms but has described about the silent temples in the Ashram. This witness has deposed that he had read in news paper that Raju Chandak had given evidence before the Commission and this witness had gone to see Raju Chandak in

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Hospital after he came to know from media about the incident of firing on him. This witness had contacted Raju Chandak after he was discharged from the hospital but had not discussed what Chandak had deposed before the Commission. As regards the news published by print/electronic media regarding killing contract given by Asaramji, this witness has deposed that he had not made any complaint in respect of the said fact. Further, he has not met parents and family members of Dipesh & Abhishek and has not given interview to media. As regards killing contract given by Asaramji, this witness has also referred name of other dedicated Sadhaks who had left the Ashram subsequently by name including Raju Chandak. As this witness has not thrown any light in respect of the incident of Dipesh & Abhishek, his evidence is hardly important in the present issue and no importance can be given to such evidence.

Bachubhai @ Swami Balanand Keshubhai Patel, witness No. 72, Ex. 1538 is aged about 70 years and possess degree in arts, originally from a village Unjha in Mehsana District. According to this witness, he had attended preaches of Asaramji and when Asaramji visited Shivanand Ashram in Unjha, Asaramji had stayed at the residence of this witness along with one Shivlalkaka. When this witness became dedicated to Motera Ashram, at that time 25-30 Sadhaks were staying

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in the Ashram, Gurukul was functioning in the Ashram and new building was constructed after he became dedicated to Ashram. This witness has deposed that he has seen children coming to Gurukul for studies and staying in the hostel. This witness has also given details of stay of Asaramji and Narayan Sai in the Ashram. This witness has also deposed that he has seen PT teacher of the Gurukul taking the students of Gurukul to the river bed for sports and according to this witness the students were taken for playing in the river bed during evening hours. This witness has not seen any black magic being performed in the Ashram by Shivlalkaka or any other sevak of the Ashram. According to this witness, when he was standing near kitchen of the Ashram, from one Ketanbhai, on 04.07.2008, at about 10.00 p.m., he came to know about missing of Dipesh & Abhishek from Gurukul and recovery of their dead bodies from river bed on 04.07.2008.

Gokulbhai Ramanbhai Patel, witness No. 73, Ex. 1567, follower of Asaramji had taken mantra diksha from Asaramji in the year 1985 at Surat. In his deposition, this witness has stated that he had rendered services in various Ashrams of Asaramji and has also furnished names of other Sadhaks who were dedicated to the Ashram. It is the say of the witness that, on 04.07.2008, at about 06-6.15

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a.m., from Rajkumarbhai who was rendering services in the telephone booth, he came to know about missing of Dipesh & Abhishek from Ashram/Gurukul. Swami Sureshanandji was not there in the Ashram at that time. In his deposition this witness has furnished details about the telephone calls he had received from various persons inquiring about missing of the children from Gurukul. According to this witness, on 05.07.2008, he joined for duty in the telephone booth and at that time Rajkumarbhai informed that no information is received about the missing children. This witness remembers that on 04.07.2008, at about 01.00 p.m., Vikas Khemka, Arvind Lele and other Sadhaks had come to the telephone booth and asked this witness to inform Asaramji on phone about the incident and all the sevaks had left. As per this witness, he had not noted any message in any register to be conveyed to Asaramji who was at Nagpur at that time, however, this witness has deposed that, he had contacted Nagpur Ashram immediately and had conveyed the message to one Bharatbhai who was rendering personal services to Asaramji and had got confirmation from Bharatbhai having conveyed the message to Asaramji. This witness was posed many questions regarding maintenance of register in the telephone booth. As regards recovery of two dead bodies, this witness deposed that, on 05.07.2008 at about 7-8 p.m. when he was in the telephone booth, 4-5 persons who was standing near the office

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premises, were discussing about the two dead bodies found in the Sabarmati river bed. Nothing more has been found from the evidence of this witness and this witness has any knowledge about missing of Dipesh & Abhishek from Ashram/Gurukul on 04.07.2008 and he does not know how Dipesh & Abhishek had reached the river bed of Sabarmati from where their dead bodies were recovered on 05.07.2008 late in the evening. It is also established from the evidence of this witness that intimation about missing of Abhishek & Dipesh was to be conveyed to Asaramji as per the directions given by dedicated sevaks of the Ashram named in his deposition and this witness had also contacted Bharatbhai of Nagpur Ashram to convey the message to Asaramji on 04.07.2008 at about 01.00 p.m. as informed by Vikas Khemka, Arvind Lele and others.

Shri Jagdishkumar Shirumal, witness no.84 is examined at exh.1795. The witness originally belongs to Gwalior, and studied up to std.8. He used to read literature of Shri Asaramji, and also attended the discourses of Asaramji, and came to Ahmedabad in the year 1994-95. He has taken Mantradixa from Asaramji. During that time Asaramji has suggested to stay in Ashram as dedicated Sadhak to Ashram. He has also performed ritual ceremony for 40 days on Anusthan, and there after he dedicated to Ashram. He is rendering

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services in the kitchen of the Ashram along with Gulabbhai, Mohanbhai and others. When he was rendering services in kitchen, the children used to come for study, and stay in Annapurna Bhuvan, and Mohanbhai, Sadhak was looking after their meal, and there after, after five years the Gurukul building was constructed. According to the witness he has not seen any secret chambers in Ashram, but there are silent temples situated in the Ashram for meditation. From the back side of the Ashram there is a way to go to river bed, and there are four iron gates through which one can go to river bed, and these gates are used to remain open without any guard prior to the incident. He has also in his deposition given about topography of other offices of the Ashram, and the provision of electric light made in the Ashram in that area. He has not seen any children being taken by any Sadhak to river bed for sports or for swimming. The witness is not aware what is TantrikVidhi, and he has not seen Shri Asaramji or his son Narayan Sai performing any TantrikVidhi by reciting mantras etc. The witness has further deposed that at the time of incident he was in silent temple, and was doing sadhana, and he was not aware about the incident of Dipesh & Abhishek. Only he came to know from the silent temple.

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Shri Raviranjan Lalanprasad Barnala, witness no.86 is examined at exh. 1804. The witness belongs to Zarkhand, and in the year 2005, he along with his sister, has taken mantradixa while attending the camp of Asaramji at Patna. In the year 2008 he dedicated to Motera Ashram, Ahmedabad, and he was rendering his services in the Ashram, and was staying in Annapurna Bhuvan.

From June 2008 to June 2009 the witness was rendering his services in Gurukul, and he used to take away the children in the early morning at 4.15. a. m. and may have attend to Sandhya classes. He was acquainted with the children staying in each floor in the hostel, and he also knows Dipesh & Abhishek by name and face. The witness has also in his deposition furnished about the other sevaks used to give services in the Gurukul, and also about the detail of timings of the Gurukul. The witness has also in his deposition has stated that how the students of Gurukul were taken for lunch and dinner at the canteen of the Ashram, and after the dinner the students used to return back to Gurukul, and Shri Nareshbhai dangar was taking the presence of the children, who returned from canteen of the Ashram, and noted down in the register maintained by him. The witness has further deposed that the students who had gone for dinner in the dining hall, and when they returned back to Gurukul in their group,

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but no sevaks were accompanying them while returning to Gurukul. The witness had also in the company of Maheshbhai and Nareshbhai made search of Dipesh & Abhishek towards India Bridge via Sadashiv Ashram and the river bed, but could not traced them, and returned back to Ashram at about 1.30. p.m, and informed Pankajbhai. In respect of recovery of the dead bodies of the children from the river bed he came to know on 6th July 2008 in the morning between 8.00 a.m. to 9.00.a. m. The witness has also in his evidence deposed that about 3-4 iron gates are affixed on the back side of the Ashram leading to the river bed of Sabarmati. According to the witness gate situated at Lilasabhavan used to remain opened, where as the gate near Pyramid used to remain closed. There are no secret chambers in the Ashram, but according to witness there are silent temples in the Ashram, in which the sevaks can do sadhna. The witness is also not aware about what is TantrikVidhi, and he has not seen either Asaramji or Narayan sai were performing any TantrikVidhi in any of the Ashrams. The police has recorded his statement in the Gurukul in presence of the administrator of the Gurukul. The witness does not know as to how the children were missing and under which circumstances the dead bodies were recovered from the river bed. The witness has also further deposed that during summer season some children were used to sleep in the terrace of the hostel, but does not

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know that on 2nd July 2008 any of the children had gone to sleep on the terrace and further the witness has not gone to terrace in search of the children. The witness is unable to show that whether on 3rd July 2008 he had seen Dipesh & Abhishek while in the Sandhya classes or even during the regular classes.

Shri Avinash Vijayshanker Dube, witness no.87 is examined at exh.1805. When the witness was studying in standard 7, he took mantradixa with the consent of his parents in the year 2006-07, and dedicated to the Ashram, and stayed in Motera Ashram, and rendered services in the Ashram. The witness has seen Gurukul building from out side and sevaks of the Gurukul used to bring children of the Gurukul for lunch and dinner in the shed near dining hall. The witness has not rendered any service in the Gurukul, therefore, he is not acquainted with the children. The river Sabarmati is situated on the back side of Motera Ashram, and there are four gates situated, which leads to the Sabarmati River, and all the gates remained open and no watchman is posted there. He came to know on the next day about the missing children from the Gurukul, and also recovery of the dead bodies of the children from the river bed of Sabarmati. The witness is not aware about TantrikVidhi, nor he had seen nor heard that TantrikVidhi is being performed in the Ashram.

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Keshavprasad Rupkishore Tiwari witness no 93 examined at exh.1875. He belongs to Kanpur and staying in Ahmedabad since childhood. He has taken Mantradixa from Asaramji before 20 years, and dedicated to Motera Ashram in July 2004, and was rendering services in the main kitchen of Ashram. The witness has not seen Gurukul building from in side, and does not know how many students are staying and studying in the Gurukul, and who are the sevaks and teachers rendering services in Gurukul. According to this witness the students of the Gurukul were being brought by the Sadhaks for taking lunch in queue after 12.30 noon, and after finishing the lunch the students were being taken back to Gurukul by the Sadhaks. It is further found from his deposition that after the new building of Gurukul constructed he has never seen the children being brought to the dining hall, and the distance between the Gurukul and dining hall is hardly five minutes' walk. The witness has seen the children being taken by the sevaks to river bed in queue for playing games and bringing back in the same manner after about one year. According to witness there are 4 to 5 iron gates situated in the back side of the Ashram, which generally remained open and unguarded, and the sevaks used to go to the river bed through these gates for bathing. Any body can enter and leave through these gates to main gate of the garden, and the entries are made by the Sadhaks. If any of the

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Sadhaks exist through this gate, but no entry is made for the devotee or visitors who visit the Ashram. According to the witness at the time of incident of Dipesh & Abhishek, the area towards the river bed from the Ashram remained dark as there was no provision of light. The witness has not seen children being taken to river bed by Sadhak at the back side of the Ashram during night, and because of the darkness even the children were not going towards river bed. The witness came to know about the missing of children during night hours at 10.00 p.m. when he saw one of the mothers of the missing children at the gate. The witness has not gone for the search of the children and does not remember as to when he came to know about recovery of dead bodies of the children from the river bed of Sabarmati. The witness is not aware whether Asaramji or Narayan Sai was in Motera Ashram during this period. No register was being kept in the dining hall for marking the presence of the children, and the witness is unable to say as to whether he was present in dining hall on 3rd July 2008. The witness was rendering services in the dining hall during the period of incident but unable to say the duty hours. The witness is not aware about what is the Tantrikvishi and no TantrikVidhi is performed in the Ashram. The witness has admitted that the lighting facility is made in the back side of the Ashram after the present incident.

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Suraj Tirthraj Mishra witness no. 94 examined at 1901. He belongs to Delhi, and he has taken Mantradixa from Asaramji in the year 1997 at Sonipat, and he dedicated to Delhi Ashram in the year 2005. Manikaka was the Administrator of the said Ashram. He has not seen any secret chamber in the Ashram, but according to the witness there are silent temples which are now converted in to Yagnashala. The witness does not know what TantrikVidhi is, and he has neither seen Asaramji nor Narayan Sai doing such TantrikVidhi. He was transferred to Banglore Ashram from Delhi Ashram in the year 2006 at the instruction of Manikaka, and in July 2007 he was shifted to Motera Ashram at Ahmedabad under the instruction of Administrator of Banglore Ashram. In Motera Ashram he used to stay with other sevaks in hall near 'Lilabhuvan.' The witness has never rendered any service in the Gurukul at Motera Ashram. But the witness has seen children being taken from Gurukul dining hall by the sevak of the Gurukul in queue, and after finishing the meal the children used to go back to Gurukul in their own group without having accompanied by sevak, as the sevak used to take meal in the kitchen there after. The witness has further deposed that for dinner the students of the Gurukul were brought by the Sadhak in queue and on finishing the meal by the children they used to go back in the Gurukul in their group without

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accompanying by sevak. The witness has further deposed by giving topography of the building situated in the Ashram, and on the back side of the Ashram one can go to the river bed where there are four gates behind the Ashram which leads to the river. He has not seen any sevak or security person rendering services at the said gate, but according to him he had heard that during night hours sevaks of the Ashram used to do patrolling on that side. According to witness the water in the river flows about four meters away from the Ashram. The witness had also seen during evening about 40 to 50 children being taken in queue to river bed behind the Ashram by the Sadhak for playing games. He has not seen any black magic being done by Asaramji in the Ashram. In respect of the incident of Dipesh & Abhishek the witness came to know on the next day at about 4.00.p.m, and after two days there after he came to know about recoveries of two dead bodies on the river bed of Sabarmati. As found from his deposition that the witness is not aware that on 2nd July 2008 and there after who brought the children of the Gurukul at the dining hall for lunch. No police statement was recorded. The witness has seen that the children used to be brought on the river bed by the administrator for playing games in the evening hours, and also he has seen the children used to play behind the ground of the Gurukul.

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Dilip Ashok Nehlani witness no.95 examined at exh.1902. The witness belongs to Rajasthan, and he used to attend satsang of Asaramji along with his parents since his childhood. He has taken Mantradixa at the age of 10 years, and he dedicated to Motera Ashram in the year 2006, and he was rendering service in the kitchen, and staying in the Mandap near 'Vilasabhuvan.' The witness has also furnished in his deposition about the topography of the Ashram, where the different places are situated, and also deposed that on the back side of the Ashram there are four iron gates which remains opened and unguarded leading to the river bed of Sabarmati. Any person can enter and leave from the gates without any obstruction from Ashram to river bed of Sabarmati to back to Ashram. The witness has also seen the children of the Gurukul being taken to river bed for playing games brought by administrator of the Gurukul along with five to seven sevaks, and he had also seen the students being taken back to Gurukul building after about one hour. He is not aware about what is TantrikVidhi, and according to him no TantrikVidhi is being performed by Asaramji or any Sadhak in the Ashram. He came to know about two missing children from the Gurukul on the next day at 11.00 a.m as informed by sevak Chhotu, and the witness has not gone for search of the children, and he also came to know about recovery of two dead bodies of the children from the river bed of Sabarmati after one or two

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days of missing of children. The witness had not seen the dead bodies, and witness does not know Dipesh & Abhishek by name or by face. Police has not recorded his statement.

Shri Kishan Bachchalal Kasera witness no.97 examined at exh.1911. The witness belongs to Banaras. He has read the literature of Asaramji when he had gone to Mumbai for service for factory, and he has attended the camp of Asaramji at Vadodara and also taken Mantradixa. He came to Motera Ashram in the month of June 2008. He was rendering service under the instruction of Shri Yogeshbhai. He was told by other sevaks named Maheshbhai that he will get monthly salary also, and after meeting Ajaybhai of Gurukul and director Sushilaben he was required to give services in the Gurukul for cleaning the latrine and bathroom, and he was promised to pay Rs.1400/-p.m. He was staying in room of the terrace of the Gurukul along with Maheshbhai and other sevaks. The witness has also further deposed that the children of the Gurukul were being taken for lunch in the canteen of the Ashram in queue along with other sevaks and after finishing lunch by the students, they returned back to the Gurukul. According to witness after tuition classes at about 4.00 p.m, the students of the Gurukul used to be taken on the river bed or on the play ground behinf the Gurukul building by Ajaybhai or Pankajbhai,

and along with one teacher of the Gurukul for playing games, and they used to come back in the evening at about 5.00. to 5.00. p.m. The witness has also in his deposition deposed that how the children of the Gurukul were being taken by the Sadhaks for taking their dinner in the dining hall. The present marks of the students who return from the canteen of the Ashram after completing their dinner was used to be taken by Nareshbhai in a register maintained by him. According to witness some time Nareshbhai used to sleep in the room or in the lobby of the hostel. The witness was not acquainted with the children of the Gurukul including Dipesh & Abhishek, and the witness was not aware about in which room of the hostel Dipesh & Abhishek were staying. The witness has further deposed that there were four unguarded and unlocked iron gates situated on the back side of the Ashram which leads to go to the river bed of Sabarmati, and there is no arrangement for any lighting effect. The witness has also not rendered any personal services of Asaramji. In respect of missing of Dipesh & Abhishek he came to know on 3rd July 2008 at about 9.30 p.m from Pankajbhai, when Nareshbhai informed Pankajbhai that two children have not come back from the dining hall. Search of the children were also being carried out by Pankajbhai and Nareshbbhai and other sevaks for about half an hour in the room of Gurukul building, and hostel building and surrounding areas of the Gurukul

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building of the Ashram for about 1.5 hours. The witness has also made search of the children in some of the places at Ashram. The witness has also gone for search of the children on the next day. On the next day on recovery of the dead bodies tributes were paid in the Ashram and he has also given police statment. After 10th June 2009 witness had left the Ashram, and went to his native place as he was called by his father.

Witness **Chandrakumar alias Chandan Shri Lalitaprasad Pande**, witness No. 88, Ex. 1806, dedicated to Sant Shri Asaramji Ashram since June, 2004 had taken mantra diksha from Asaramji, since his joining the Ashram, he has been rendering various services under the instructions of Yogeshbhai Bhatt. This witness was also rendering services in kitchen alongwith one Jivabhai, Arvindbhai and others. During that time the children used to study above the dinning hall in Annapurna Bhuvan and stay on the upper floor. As found from the evidence of this witness, Gurukul building was constructed in the year 2006 and he used to go to serve break-fast to the children staying in Gurukul. This witness has further deposed that the sevaks used to bring the children in a queue in the dining hall at 1.00. p.m. for lunch and at 7.00. p.m. for dinner. After the dinner sevaks who used to remain present in the dining hall and take back the children to

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the Gurukul in a queue. This witness has further deposed that he had seen the children playing in the ground behind Gurukul building, and some times at 4.00. p.m. he had seen the Sadhaks of the Gurukul taking the children to the river bed through the gate after passing through the silence temple for playing and bathing and bring them back after about one and half hours. This witness has further deposed that he does not know the children of the Gurukul by name or face and he had not gone in search of the children. He came to know about missing of Dipesh & Abhishek from Gurukul on the next day and he had not seen the dead bodies of Dipesh or Abhishek. This witness has deposed that neither he has seen nor heard about the secret chambers in the Ashram. He knows about the silence temple for doing sadhna in the Ashram. This witness has deposed that one gate from Lilasha Bhavan and other from Shanti kutir leads to the river bed from the back side of the Ashram. This witness has further deposed that he does not know anything about the Tantrik vidhya. He has neither seen nor heard Asaramji or Narayan Sai doing Tantrik vidhya. This witness further deposed that after dedicating himself to the Ashram, he has no contact with family members.

Witness Kailas Pratap @ Chhotu, witness No. 89, Ex. 1853 belongs to Madhya Pradesh and with consent of parents at the age of

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ten years, this witness became dedicated to Ratlam Ashram and was rendering services of grazing cows. After one and a half year, this witness was sent to Mangalia Ashram at MP and six months thereafter to Motera Ashram. He used to stay in vatika with other students and all the students were staying at Annapurna Bhavan where this witness was rendering services in the main kitchen for the sevaks. Pankajbhai, Ketanbhai and other Sadhaks used to bring the children to dining hall for meals. After Gurukul building was constructed students of Gurukul were shifted to the new building. This witness has not seen the new Gurukul/hostel and according to him children from Gurukul used to be brought by sevaks for meals. It is further found from deposition of this witness that there is one there is a banyan tree in the Ashram and people used to take round of the same to fulfill their desires. This witness further deposed that he had not given personal services to Asaramji and he does not know what is Tantrik Vidhi. Further, once he has seen Asaramji sitting on the vyaspith and relieving a lady from evil spirit by rotating peacock feather on her for seven times. This witness has further deposed that, he came to know about missing of the children from Pankajbhai on the next day of the incidentand had not gone in search of the children. Further, from the sevaks this witness came to know about recovery of the dead bodies of the children from river bed after three days of the incident and had

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not seen dead bodies of the children. This witness does not know as to whether Narayan Sai is doing any Tantrik Vidhi or not.

Witness Balkrishna Ramkrishna Pandey, witness No. 90, Ex. 1886 is originally from Allahabad but while staying at Mumbai with his sister, had attended satsang of Asaramji in the year 1998, thereafter in Nadiad on 23.06.2000, took mantradiksha from Asaramji, attended camps at Motera Ashram, became dedicated to Motera Ashram in the year 2002 with consent of parents, rendered services as per the instructions of Yogesh Bhati. According to this witness, Gurukul building came up in the year 2006, prior to that children used to stay and study in annapurna bhavan. Further, sevaks used to bring the children from Gurukul in queue for meals. Further, he has seen that the children studying in Gurukul used to be taken by sevaks to river bed for playing from the gate near vatika. This witness has further deposed that, there are four iron gates at the backside of the Ashram to go to river bed which used to remain opened and unguarded. Further, during heavy rain the water level in the river reach up to the gate behind the Ashram and the other gate leading to the river bed is opposite to the kitchen and facing Motera stadium. This witness also described about the topography of other areas of Ashram. This witness has further deposed that, there are no secret chambers in the

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Ashram but he has seen the silent temples for doing sadhna, from outside. This witness further deposed that, he does not know what is Tantrik Vidhi and has not seen nor heard that in the Ashram Tantrik Vidhi is done either by Asaramji or by Narayan Sai. This witness has further deposed that, he came to know about missing of the children at about 8-9 a.m. on the next day and this witness does not know as to how the children got missing and their dead bodies got recovered from Sabarmati river bed. Police has not recorded his statement.

Witness Ganesh Kapildev Gupta, witness No. 91, Ex. 1864 is arts graduate and belong to Jharkhand. In the year 2005, he dedicated himself to Sant Shri Asaramji Ashram. This witness has further deposed that, he has seen the Gurukul building from outside, does not know who were the sevaks serving in the Gurukul. This witness has further deposed that, there are no secret chambers in the Ashram, but silence temples are there for doing sadhna. According to this witness, from backside of the Ashram, one can go to the river bed of Sabarmati as there are five gates in the backside of the Ashram. This witness has further deposed that, he has not seen the children of Gurukul being taken to river bed but he came to know from Pankajbhai that the children were taken to the river bed of Sabarmati for playing games. This witness has further deposed that, he was not

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aware about missing of the children and recovery of their dead bodies from river bed but came to know only when tributes was paid to Dipesh & Abhishek. This witness has further deposed that, he does not know as to what is Tantrik Vidhi, neither seen nor heard Tantrik Vidhi being performed in the Ashram. According to this witness, on 1st July, 2008, Asaramji and Narayan Sai were not in the Ashram as there was no programme.

Witness Pritamkumar Jivanlal Dhivar, Witness No. 92, Ex. 1868 belongs to Chhatisgar. As younger brother of this witness – Kaushal was already dedicated to the Ashram, this witness became dedicated to Motera Ashram in the year 2008 and rendered services under the instructions of Yogeshbhai. This witness rendered services in Gurukul and stayed with Pankajbhai and others in a room on the terrace of the Gurukul building. According to this witness, other sevaks Pankajbhai, Ajaybai, Ketanbhai and other sevaks used to stay in Gurukul. Ganesh was rendering services at the gate of Gurukul. According to this witness, he used to clean 14 rooms on floor No. 3 wherein children of the Gurukul were staying. According to this witness, he served in the Gurukul upto November, 2008. This witness described how the children were taken outside Gurukul for lunch and dinner in the main canteen of the Ashram and how they were brought back after meals

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and how the children were taken out for playing in the ground. According to this witness, once or twice he had taken the children to river bed along with Ketanbhai, Pankajbhai and Anilbhai for swimming (bathing) and no register is maintained when the children are taken out. Within half an hour the children used to brought back to Gurukul. This witness has further deposed that, he has not seen any secret chambers in the Ashram but there are silent temples. This witness has further deposed that, he does not know what is Tantrik vidya, has not seen either Asaramji or Narayan Sai performing Tantrik vidya. According to this witness, he came to know about the incident of Dipesh & Abhishek through Pankajbhai and he had gone in search of the children along with other Sadhaks in and around Gurukul terrace including the place of vad dada but had not gone in search of the children in the dining hall or river bed but heard that other Sadhaks had gone in search of the children. It is further found from his deposition that, there is a room in vatika for Narayan Sai which this witness has seen from outside and there are seven rooms in vatika and this witness was staying in the hall.Further, during his stay in the hall of vatika, Narayan Sai had come there 4-5 times. This witness had lastly seen Narayan Sai in the month February/March prior to the date of deposition i.e. 28.04.2010. This witness has further deposed that, the services are to be rendered without any remuneration in the

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Ashram, but while rendering services in Gurukul, remuneration of Rs. 1500/- per month was paid to this witness over and above lodging and boarding.

Witness **Satishsinh Jabbarsinh Chauhan**, Witness No. 98, Ex. 1912, belongs to Allahabad (UP), looking to his poor financial condition came to Ahmedabad, attended the discourses of Asaramji at Motera Ashram with cousin Chandansinh Chauhan, with consent of one of the Sadhaks started rendering services with Ramavadhbhahi for washing the clothes like uniform and other clothes of the children of Gurukul. He has seen Sadhaks of Gurukul taking children for playing games in the ground behind the Gurukul building. This witness was staying in one of the rooms situated in the terrace of Gurukul along with Kishanbhai and other Sadhaks. He used to get Rs. 1500/- per month as remuneration. Ajaybhai used to conduct Sandhya classes and all the students used to remain present. In his deposition, this witness has also stated how the students were taken by Sadhaks to the dining hall for meals and back to Gurukul. He has also highlighted that in the backside of Ashram there is river bed of Sabarmati and gates leading to the river bed are open and without watchmen. He has also highlighted topography of other buildings in

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the Ashram. This witness has also seen the children of Gurukul being taken to river bed by Sadhaks for playing games.

In respect of the incident of Dipesh & Abhishek, this witness came to know at about 08.00 a.m. on the next day, he had not gone in search of the missing children and on 05.07.2008 he came to know about recovery of dead bodies of the children. This witness does not know anything about black magic performed in the Ashram or any such Vidhi performed by anyone. Though this witness was staying in the terrace of Gurukul and rendering services of washing clothes, he came to know about missing of the children on the next day and had not gone in search of the children. Thus, this witness has not thrown any light about the manner in which Dipesh & Abhishek gone missing from Ashram/Gurukul and recovery of dead bodies from river bed on 05.07.2008.

Witness Meeraben Rampalbhai Patel, Witness No. 99, Ex. 1915, was produced by Ashram authority in view of the witness summons issued to a lady named Meeraben who was known in the Ashram by nickname "Bungalow" as her name was found in the evidence of some of the witnesses who had left the Ashram. When the witness entered in the witness box, in term had disclosed that she is not known in the nickname "Bungalow", however the Commission thought it fit to

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record her evidence as this witness was residing in the Mahila Ashram which is very close to Motera Ashram. According to this witness, she belongs to Chhatisgarh and has cleared 12th std. examination and she used to attend discourses of Asaramji, she and her family members took mantradiksha in July 1998 from Asaramji at Motera Ashram and this witness dedicated to Motera Ashram in November, 2006, since then residing in Mahila Ashram which is at a distance of half kilometers from Motera Ashram. According to this witness, though she is staying in mahila Ashram, she has not seen the Gurukul and hostel building from inside. She has not seen any silent temple or other rooms of Ashram. All ladies of Mahila Ashram used to attend discourses of Asaramji and Narayan Sai in Motera Ashram. She does not know what is Tantrik Vidya and has not seen or heard Tantrik vidya being performed in the Ashram, she has not seen any secret chambers in the Ashram and there are no secret chambers in Mahila Ashram. In her deposition this witness has also stated that river bed of Sabarmati is situated in the backside of the Ashram and she has seen the iron gates used to remain open during satsang of Asaramji. She has also not seen any other lady known in any nickname. In respect of the incident of Dipesh & Abhishek, this witness came to know, at the time when tributes were paid to them in mahila Ashram after recovery of dead bodies and she does not know how the children

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got missing and in what condition their dead bodies came to be recovered from river bed.

Witness Nirmalaben Lalchand Chandnani, Witness No. 100, Ex. 1917 was produced by Mahila Ashram. As found from her evidence she is not known as "Dhell" and even the summons issued was in nickname. The Commission thought it fit to record her evidence as she is residing in Mahila Ashram during the period of incident of Dipesh and Abhishek. As found from her evidence, she used to attend the shibirs of Asaramji and in January 2001 with Madhuben, thereafter took mantra diksha from Asaramji, became dedicated to Motera Ashram on 18th March, 2001 with the consent of her brother and permission of Dhruvben, administrator, Mahila Ashram. She dedicated to Mahila Ashram in the month of March 2003. While giving other details this witness has stated that she is not aware about the incident of Dipesh & Abhishek but according to her in Mahila Ashram Sandhya classes is conducted by Urvashiben and during Sandhya classes she came to know that two children of Gurukul have expired hence tributes were paid. None of the sevaks from Motera Ashram and Gurukul had come to mahila Ashram in search of the missing children and this witness does not know anything about missing of Dipesh & Abhishek. Further, this witness has stated that she came to the

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Commission along with Meeraben in the vehicle of Ashram with other sevaks but she does not know them by name. From the evidence of this witness and Nirmalaben it is only relevant to be noted that no Sadhaks of Gurukul/Ashram had visited mahila Ashram for making inquiry of Dipesh & Abhishek though Mahila Ashram is situated very close to Motera Ashram and the witness came to know about recovery of dead bodies from the river bed when tributes were paid.

Witness Pandav Trinath Reddy, Witness No. 101, Ex. 1918 belongs to Orissa, from his childhood he used to read literature of Asaramji, after passing 12th std. went to Bombay in search of work. This witness came to Ahmedabad in January 2008, took mantradiksha, through Yogeshbhai and was staying above annapurna bhavan with other 10-12 sevaks. He has also rendered services in Gurukul where he used to clean prayer hall on first floor, class room and stair case of Gurukul and started staying in one of the two rooms of terrace of Gurukul from April 2008 and he used to get remuneration of Rs. 1600/- per month. According to this witness he had never rendered services in hostel. Kishanbhai and Pritambhai used to keep the hostel neat and clean. This witness does not know as to how the children were taken to dining hall from Gurukul for meals, however the witness has seen when the children return to Gurukul from dining hall after

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having dinner, their presence was marked by Nareshbhai. While narrating topography of Ashram, according to the witness, from Gurukul, one has to go to dining hall via sabha mandap, Lilashabhavan, from where one can go to the river bed through the open and unguarded gates behind the Ashram. Flow of water in river was 100 feet away from backside of Ashram. This witness has further deposed that, during satsang or discourses, children of Gurukul used to be brought there in queue by Sevaks in the sabha mandap and taken back by them to Gurukul, but he has not seen the children being taken to the river bed by sevaks. This witness came to know about missing of the children only on 04.07.2008, after morning Sandhya, from one of the sevaks in the sabha mandap, for the first time this witness came to know that Dipesh & Abhishek were missing from previous night after dinner.

This witness has further deposed that, on 03.07.2008, when he was rendering services in dining hall for serving food to the children they came after 08.00 p.m. as they were busy in celebrating birth day of one of the children and this witness is not knowing as to whether Dipesh & Abhishek had come for dinner as he was not knowing name of the children. This witness had not gone in search of the children. As regards recovery of the two dead bodies, this witness

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came to know on 06.07.2008, at about 7-8.00 a.m., this witness came to know about recovery of dead of the children from river bed on the previous night. This witness does not know what is Tantrik Vidhi and has not seen secret chambers in Ashram, but has seen silent temples and book stall.

This witness further stated that the children were to wear the uniform given by the Gurukul that is blue pants and yellow T shirts stitched with badge of Sant Shri Asaram Gurukul, however, while, taking lunch, attending tuition classes, playing, attending Sandhya and taking dinner the children may not put on uniform. This witness is unable to say on 03.07.2008, while serving food to the children, whether the children were in uniform or how many children were without uniform. Presence of the children is not marked in the dining hall.

Witness **Jivansinh Prabhunathsinh @ Rajput**, Witness No. 102, Ex. 1933, belongs to Azamgar (U.P.), studied up to B.A., took mantradiksha from Asaramji at Rohini, Delhi in July, 2000, with the consent of parents, dedicated to Surat Ashram in August, 2000 which was under construction. This witness stayed for about six months in Surat Ashram and was transferred to Motera Ashram in January, 2001

and was rendering services in the kitchen of Ashram with other Sevaks.

According to this witness in the year 2006 Gurukul started in Motera Ashram and before that children used to study and stay in annapurna hall near kitchen and since 2007 children started studying and staying in hostel in the new building. Further, this witness is not acquainted with the students of Gurukul by name and face. This witness has further stated that on 03.07.2008 he had seen that the children from Gurukul were brought by Sevaks to the shed for lunch and children left of their own after the meals as Sevaks took the meals after the children. According to this witness, on 04.07.2008, he came to know from Mohanbhai who was preparing breakfast for the children, that two children of Gurukul are missing whose names were not given by him and on inquiry Mohanbhai told this witness that after dinner the children went missing. In his deposition this witness has stated that Sadhaks of Gurukul/Ashram were in search of the children. According to this witness, he has not seen the children taken to river bed for swimming but he came to know from Ajaybhai that children were taken to river bed for playing games as well as for swimming. This witness is aware that on the backside of the Ashram there is river bed of Sabarmati. According to witness there are no secret chambers

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in the Ashram but there are silent temples. There are five iron gates in the backside of the Ashram all leading to the river bed of Sabarmati which remains open and unguarded. In his deposition, this witness has also stated that he has heard that two lady Sadhaks were known by nickname Bungalow & Dhell but has not seen any lady and does not know where these two ladies are staying. This witness has also many other Ashrams of Asaramji and according to this witness he has not seen nor heard any Tantrik Vidhi performed in any of the Ashrams. This witness had not gone in search of the children in and around Ashram, Gurukul or outside the Ashram.

In the present case admittedly the dead bodies of Dipesh and Abhishek were found in the river bed of Sabarmati only on 5-7-2008 late in the eening and as found from the evidence of the witnesses Dipesh and Abhishek were found missing from the Ashram complex from 3-7-2008 late in the evening after dinner and after drawing inquest Panchnama by the police in presence of the Panchas on the dead bodies of Dipesh and Abhishek were lifted and kept behind Motera Cricket Stadium near French Well pipe line and at that place Prafulbhai had identified the dead bodies and late at night the police had sent the dead bodies at the Civil Hospital for the post mortem examination and admittedly the Panel Doctors had done the post

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mortem examination on the dead bodies on 6-7-2008 at about 11.00 a.m. Both the dead bodies were found in mutilated condition even as per the inquest Panchnama and as per the evidence of the witnesses who had seen the dead bodies. The Panel Doctors had while performing the post mortem examination prepared the post mortem notes and all details which they had seen noted down in the said post mortem notes. The post mortem examination was done by the Panel Doctor viz. Dr.Khubchandani and Dr.J.J.Kumavat. Dr.Kumbhavat was attached to the Civil Hospital as Medical Officer, while Dr. Khubchandani was attached to B.J.Medical College as Assistant Professor Forensic Science Department and his services were taken as an expert on forensic subject as both the dead bodies were heavily mutilated. In such type of cases the medical opinion is considered to be a reliable evidence. What the expert found while performing the post mortem they had noted in the post mortem notes. The Commission has examined both the Panel Doctors and their evidence is recorded in detail. It is established from the record that during post mortem examaination on the dead bodies of Dipesh and Abhishek videography was taken and the said videography is also produced on the record of the case and while recording evidence of the doctors the Commission has also showed the videography to Dr.Khubchandani and his evidence is recorded in detail.

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Dr.Khubchandani was examined as witness No,.183 continuously for three days on 24th, 25th and 27th January 2012 and Dr. Kumbhavat was examined as witness No. 184 and his evidence was recorded on 27th and 30th January 2012 in presence of all.

During detailed examination, both the aforesaid doctors had expressed and explained what transpired and noted in the post mortem note. Dr. Khubchandani, witness No. 183, was examined at Ex. 2338 on 24th, 25th and 27th January, 2012 and Dr. Kumbhavat, witness No. 184 at Ex. 2339 was examined on 27th and 30th January 2012.

During deposition both the doctors have explained what is reflected in the post mortem examination note. Ex. 2341 is the post mortem note of dead body of Dipesh and Ex. 2342 is the post mortem note of dead body of Abhishek, both signed by the aforesaid doctors on 06.07.2008. It may also be noted that on perusing the medical papers and various queries raised by the investigating officer to the medical officer and the replies given by the panel of doctors which is also a part of the record. As a reference is also made during evidence of the panel of doctors and the Commission thought it fit to examine Professor Dr. Kalpesh Shah whose evidence is recorded as

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witness No. 186 at Ex. 2345. As found from the evidence of all the three doctors even what they have deposed before the Commission they in term have deposed that even today in respect of the opinion regarding the cause of death of Dipesh & Abhishek they could not give definite opinion and as reflected in the post mortem note of Dipesh & Abhishek in column No. 23 of Ex. 2341 & 2342, according to the panel of doctors the cause of death is reported as under:-

"cause of death is kept pending till availability of FSL report"

While performing post mortem examination of dead bodies of Dipesh & Abhishek on 06.07.2008, this panel of doctors have observed that the final cause of death pending till availability of FSL report and, accordingly when the FSL reports were received, on examining such reports, as per letter dated 30.07.2008 addressed to the investigating agency, the opinion given reads as under:-

01. **Dipesh**

Opinion

- Body is in stage of decomposition and mutilation
- No antemoutem injury is detected over available parts of body
- Toxicology report shows no chemical poison detected

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- FSL report shows presence of diatoms could not detected

Considering above FSL report and post mortem findings possibility of death due to drowning can not be ruled out, however no definite opinion regarding cause of death can be given.

Abhishek

Opinion

- Body is in stage of decomposition
- No ante mortem injury is detected over available parts of body
- Toxicology report shows no chemical poison detected
- FSL report shows presence of diatoms could not detected

Considering above FSL report and post mortem findings possibility of death due to drowning can not be ruled out, however no definite opinion regarding cause of death can be given.

As per the final opinion given by the panel of doctors it is clear that the said final opinion was given after going through the FSL report and it is the opinion of the panel of doctors that possibility of death due to drowning cannot be ruled out. However, no definite opinion regarding cause of death is given. The final opinion given by the panel of doctors as aforesaid even in their evidence recorded at length had in term had deposed that even today they cannot give

definite opinion regarding the cause of death. However as per the final opinion regarding cause of death reflected in Ex. 2341 & Ex. 2342 viz. post mortem examination of Dipesh & Abhishek, they have given their findings about the possibility of death due to drowning. As found from the evidence of Professor Dr. Kamlesh Shah, he also confirms the opinion of panel of doctors who had conducted the post mortem of dead bodies of Dipesh & Abhishek and after discussion in the matter with the panel of doctors and what investigating agency had also called for is report he had also agreed with the opinion given by the panel of doctors based on the post mortem note of Dipesh & Abhishek.

The Commission has also examined Professor Dr. Kamlesh Shah and his evidence is also recorded in detail and the witness was also consulted by the Panel Doctors in respect of the queries made by the investigating officer and Dr. Shah has also concurred with the opinion given by the Panel Doctors in respect of the cause of death of Dipesh and Abhishek. As the medical evidence is considered to be relevant evidence some of the observations made by Dr.Khubchandani in his deposition are reproduced hereunder :

> "This witness further deposed that, normally when dead bodies are brought in the hospitals for post mortem, immediately post mortem of the same dead body is necessary to

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be performed, but, the dead bodies brought after sunset, normally, post mortem is not done."

"Putrefaction of dead body of any deceased person starts immediately and portion near the stomach of the dead person first if seen greenish, it can be said that, it has reached the state of decomposition."

"As I stated earlier, if dead body is received after sunset, post mortem cannot be done, but, on the next day, if the post mortem is to be done as early as possible, during that period, the time for which the dead body lies, the process of decomposition is more that means putrefaction in the dead body will be more."

"When decomposition of body begins it is in three states. First state is change of colour of dead body. Thereafter gas formation begins. Thereafter, if the dead body is kept for 3-5 days, keeping in view the atmosphere, internal organs start melting."

"I do remember that, when I was performing duty as tutor in B.J. Medical College, I had performed post mortem of such dead bodies. As I do remember that I have performed 150-200 post mortems in the cases for post mortem and have given my opinion in such cases till today."

"When the internal organs melt in such decomposed bodies, that melted organs are identified from the internal position of the dead body. Out of the three states of decomposition, I have stated about change of the colour and in that regard, it is to be stated that, the greenish colour on the stomach of the dead body changes to blackish gradually by passage of time. As I have stated the gas formation is the second stage and, in that regard, the volume of gas increases gradually and that makes the dead body in to more decomposed condition. So the external limbs of the dead bodies are affected and body gets inflated to such extent that it puts pressure on the internal organs and the liquid from the internal organs of the body oozes out from mouth, nose and anus and also the food from the body and while doing post mortem such food or material can be seen."

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"I had seen the police investigation papers, yadi and dying form. After studying the papers, both the dead bodies were decomposed, hence I called the police officer who was near the post mortem room and informed him that it is necessary to take the photograph of the dead bodies and the photographs during post mortem. Normally, the photographer who used to remain during the post mortem his name was given to the police officer as I was knowing his name "Chirag" and I asked him to make arrangements of the same photographer. After a short while the photographer came and I came to know that the photographer was one assistant photographer of Chiragbhai."

"First of all the external examination of the dead body was done, the condition in which the dead body was seen, accordingly I was dictating notes to Mr. Kumavat in the post mortem notes, it was noted in column No. 7 of the post mortem report, but we both were jointly doing post mortem of the dead bodies. During examination, noting made in column No. 7, according to that note, the dead body whose examination was done was of about 13 years of age. White colour knickers and vest were worn and accordingly quoted."

"Column No. 10 pertains to description of body, but, as the dead body was completely decomposed, nothing could be made out for the constitution of the body, therefore, that column is kept blank. Decomposition of the body which is stated by this witness, according to that, internal organs of the chest and the stomach were not there and they are required to be described in the aforesaid column to know constitution of the body. Dead body was either hot or cold is also to be described in this column, but no such noting has been done in this case."

"In column No. 12, decomposition of dead body as seen is mentioned. The condition in which the dead body was lying, definite changes in the position, could not be seen. The dead body was decomposed, therefore, definite change in the position could not be known. "

"Abundant foul smell was emitting from the dead body and that is shown in column No. 12 and it was found that the skin and soft tissue are missing at lower part of frontal neck, sides of chest and abdomen, lower part of right leg, distal part of both the feet that means that part was not there and up to that part

skin and soft tissues were not there. On the front of neck, both thighs and the legs colour of the skin was seen as brownish black and the same is mentioned."

"Whereas part of back of scalp, neck, chest, abdomen, gluteal region and back of thighs are less discolored than the brownish black as mentioned earlier. Marbling was found on both the legs and thighs and anterior aspects. Marbling condition means, the lines as seen on the marble stone and accordingly decomposition of dead body was seen. Skin can be easily peeled off at some places. Hair can be easily stripped from the scalp. Worms of size 0.2 to 0.5 cms. were crawling all over the body which plays part in increasing the decomposition. External genitalia distended due to decomposition. Chest and abdominal cavity are exposed, both sides of ribs and vertebral column are seen externally. Sternum means the middle bone of the chest and collar bone that means cervical and costal cartilages that means the bones joining the ribs and sternum found missing. Mass of tissue found attached with neck contain trachea, oesophagus part of both lungs heart covered with pericardium and part of stomach. Rest of abdominal organs is not seen. From back side of both the shoulders scapulae means the bone on the backside, and bones of both the hands, were not seen. Skin and soft tissue on lower part of right leg were missing and the bones were seen exposed. Distal part of right foot from thump to finger were missing that means only bones of metatarsals exposed meaning thereby bones of metatarsals were seen but the fingers and the thumps were not seen. The parts which were and were not seen are mentioned. The parts which were seen were irregular without blood means they were pale and they were in the condition of without any vital reaction of ante mortem and post mortem. There were signs of animal bites meaning thereby they were nibbling. According to the opinion of this witness, the organs on which there signs of animal biting were made known during post mortem."

"Column No. 13 is regarding appearance of dead bodies. Identification of the same was not possible looking to the condition of the face as it was in mutilated condition. Both the eyes were open and both the eye balls were found to have become soft and were in decomposed condition and protruded but were joined from inside. Mouth was open, tongue was protruded, no liquid was oozing out through the ears, nose and

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mouth. Upper portion of both the ears was found to be eaten and edge was irregular without blood and vital reaction."

"Condition of skin is described in column No. 14. Signs of nibbling were found on both the ears, right leg, metatarsals of the legs, chest and stomach. Edge of that part was pale – means bloodless and without vital reaction."

"Description of genitals is given in column No. 15. Both the external genitals were found to be swollen without any injury. No injury or flow was found on anus."

"In the right leg from the ankle, metatarsals for six centimeters were not found and connecting bones were exposed. Looking to the edges it was irregular, bloodless and without vital reaction with signs of biting by animals. "

"As per description given in column No. 18 of post mortem report, the bones from the shoulder to the fingers of both the hands were not found. Cervical bones, sternum bone and bones of fingers of both the legs were not found. The bones which were found to be present, were not found to be fractured prior to the death."

"Column No. 18 (k) the injuries after death as described in column No. 17 & 18. On the part of body available, no injury was found to have been caused prior to death. As per the internal examination shown in column No. 19, no injury or fracture was found on the head, skull or in the skin of the head. On examination of brain, outer covering of the brain was found to be intact, brain was found to be filled with green colour liquid which shows the decomposed condition means presence of putrefaction."

"As per column No. 20 (k) ribs were exposed and seen. There was no ante mortem injury. Covering of the lungs were missing."

"In column No. 23, the opinion on the probable cause of death is kept pending till receipt of report from FSL and accordingly in the PM note, this witness and Dr. Kumavat has signed on 06.07.07. Muddamal which was to be sent to FSL for

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examination was sent to police in sealed condition on the same day."

"This witness recollects that, for post mortem of the first dead body, it took two and a half hours. The notes in the PM note were being made while performing post mortem and accordingly PM on the dead body of Dipesh was completed in two and a half hours which include the time took for sealing of the bottles of the viscera and other organs and sending the same to FSL. As per our instructions, the photographer was taking photographs during post mortem examination of dead body of Dipesh. During the post mortem, except hospital staff, Dr. Kumavat and this witness, none was present and this witness does not remember as to whether anybody else was present. This witness recollects that, during post mortem examination, though relatives of deceased arrived, they were not kept present in the post mortem room during PM examination. Normally, during PM examination, it is not necessary to keep anybody present. "

"This witness studied the inquest Panchnama and other Panchnama when dead body of Abhishek came for post mortem examination as well as before performing the same and as per the Panchnamas the dead body was not identified. During post mortem and after the post mortem, it was found that, the dead body was of Abhishek and Dipesh & Abhishek were cousin brothers."

"In column No. 10, the decomposed condition of the dead body is stated and in column No. 11 it is stated that the body became stiff (rigor mortis), swollen and bad smell was emitting out."

"The dead body being decomposed, the PM lividity of dead body could not be ascertained as stated in column No. 12. In face, chest, abdomen, hands, thighs and both the legs the skin was found brownish black whereas upper part of the thighs, back of the chest and on buttock region colour of the skin was found less brownish black than that the colour stated earlier."

"Skin can be easily peeled off and hair can be easily stripped from the scalp. The lines as can be seen in the marble were seen and that is called marbling was found on chest, shoulder,

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thighs, particularly more on the front portion of the thighs. Worms of size 0.2 to 0.5 cms. were crawling all over the body. External genitalia and stomach were swollen due to decomposition, part of rectum, anal canal and sigmoid collar came out due to decomposition. In the right leg, only thump was found to be there and skin of both the hands were found to be peeled off due to decomposition."

"In column No. 13, the face could not be identified and it was mutilated, both the eyes were open, eye balls were softened, decomposed and protruded out and eye balls. Mouth was semi opened, tongue protruded out, white fluid was found to be coming out from nose and mouth while pressing chest of the dead body during post mortem, upper portion of both the ears were found to be eaten up by animals and that portion was bloodless and without any vital reaction, which is accordingly stated."

"Merely by looking to the organs, it cannot be ascertained definitely as to which animal has bitten. As per the medical books, it is found that, if any part is soft, that can be eaten by the aquatic creatures. The other organs which are not soft can be eaten by other creatures like dog, cat and birds and that has been stated in column No. 14 of the PM note and also the condition of leg and ears."

"As per column No. 15, external genital was swollen because of decomposition and no injuries were found on it. No injury was found in and around anus."

"As per column No. 16, sand and mud is found on both hands, nails, feet and on certain parts of the body, skin of the hands and feet was found peeled off. As per column No. 17, upper region of both the ears were found missing and margins were irregular, bloodless and without vital reaction bitten by animals. Except the thump of the right leg, rest of the fingers was missing and the metatarsal bones were found exposed of the missing fingers and the margins were irregular, bloodless (pale) and without vital reaction and that part might have been eaten by animals. On the available organs of the dead body, no ante mortem injury was found."

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"As per column No. 18, the fingers except thump of the right foot were missing. No fracture was found by touching the available part of the body."

"As per column No. 18 (k) the injuries shown in column No. 17 & 18 were not found as ante mortem that means those injuries happened after death."

"Whatever is found in internal examination of the dead body is quoted in column No. 19, according to which no injury or fracture was found in the skin of the head and on the skull and, covering (meninge) of the brain was found intact and, on opening the same liquid greenish in colour was found, as per the weight of the brain when it is decomposed, formation of the liquid is concentrated without any definite quantity. On internal examination of chest, it was found that, covering of the chest, ribs, bones were intact without injury. The pleural cavity contained about 100 ml. red colour serous fluid found on both sides."

"On internal examination of the stomach, it was found swollen due to decomposition, covering of the stomach was intact and, no abnormal fluid was found in the stomach, on examination of mouth, no injury was found, food particles were found in esophagus which had become soft due to decomposition, on examination of stomach 200 gms. food material identified as rice without any abnormal smell was found."

"During discussion and studying the report, opinion on final cause of death was dictated by this witness to Dr. Kumavat on the same day. Final opinion dated 30.07.2008 was handed over to investigating officer in person on the same day i.e. 30.07.2008. Opinion on the final cause of death was given on 30.07.2008, that means report on Dipesh & Abhishek were prepared separately on 30.07.2008. Opinion on final cause death in case of Dipesh was that examination done on the dead body was decomposed that means it was putrefied and mutilated and during PM examination it was found that on the available part of the body there was no ante mortem injury. As per the report of chemical analysis, no chemical poison was found and as per FSL report presence of diatom was not found. Therefore considering the FSL report and PM report, in case of

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Dipesh, possibility of death due to drowning, cannot be ruled out. Inspite that, definite opinion for the cause of death, cannot be given and accordingly whatever opinion given by the witness and what is reported therein, this witness deposed that, no definite opinion for the final cause of death can be given."

"This witness remembers that, Mr. Rajput, had informed this witness about the place from where the dead bodies were recovered and the ditches surrounding thereof. This witness remembers that, from the ditches filled with water dewatering process through the pumps was going on. This witness remembers that, they remained present at the site from 4.00 to 5.00 p.m. This witness remembers that, during the discussion they have discussed that the children might have drowned, died due to drowning and while dewatering some organs or bones might be recovered. During discussion they were trying to get information as to whether any dead animal like dogs, cats or birds was found in that area. This witness remembers that, in the area of 100 meters, skeleton of some animal was seen and dogs were roaming around. This witness now remembers that, on the next day of inspection of the site and after discussion with Dr. Kumavat, opinion on the final cause of death was given. Inspection of the site made by the witnesses is not mentioned in the report. As stated earlier, number of officers from FSL were present at the site during inspection but no discussion was made at site regarding the opinion given by them."

"After receiving the aforesaid letter, this witness and Dr. Kumavat had discussed about the same and, prepared the reply on the issues which were raised by the police. The reply was prepared on 22.07.2008 wherein definite opinion was given that the injuries might have been caused by biting of animals. This witness has deposed that, upon post mortem, similar opinion was given earlier, in the case of decomposed dead bodies, found from the river bed, with the injuries by biting of animals. Whatever opinion given is always after contacting and discussing with the seniors and head of the department and the report dated 22.07.2008 is given after discussion with his senior doctor. The reply prepared on 22.07.08 was handed over to police officials on 30.07.08."

"Thereafter, third letter dated 01.09.2008 was received from PI, Rajput wherein clarification on six questions was called

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for. After receipt of letter, as stated earlier, it was discussed with Dr. Kumavat and other senior doctors and after discussion reply was prepared on 03.09.2008 and that opinion was handed over to police on 05.07.2008. Subject of Forensic Medicine has no connection with the "Tantrik Vidhi". What is Tantrik Vidhi that this witness can't say. This witness has not performed on any dead body who died of Tantrik Vidhi. This witness has no idea as to why this Vidhi is performed and after performing the Vidhi on the body murder is committed."

"Till today, this witness is practicing in the field of medicines and till date no patient is brought for treatment on whom Tantrik Vidhi is performed, nor this witness has come to know about the death of a person by Tantrik Vidhi, has not seen any shows on Tantrik Vidhi but has seen the magic shows."

"Opinion on issue No. 5, is stated in PM report and the police officers by letter asked for further explanation and accordingly the reply on that issue was given that during post mortem no such injury was found. The process of taking blood by causing injury in the neck of living or dead cannot be performed and any limb from the body of a person cannot be taken out when he is in conscious condition. When a patient is to be operated upon and when he is under the influence of anesthesia, the limb can be removed performing operation."

"From dead body of a person none can remove any organ. It is only a doctor, after examination, who can say, what organ from the dead body is missing and, particularly, a doctor performing post mortem, at the time of post mortem can see that. If a dead body lies at an isolated place and in river bed for a long time, in those circumstances, animals and birds notch the dead body as it is food for them."

"Lever is an organ in the body of a person. This witness has performed PM examination wherein liver is not found during post mortem. Performing such post mortem, the dead body was so decomposed that they were in skeleton condition and organs were not found from such bodies. During post mortem examination of dead body of Dipesh, kidney was not found and that is stated in the PM note."



"Kidney was not found and it is not possible that anybody has tried to remove it or removed it. Kidney is an important organ of the body. This witness remembers that, when he was on deputation in Surat Medical College, he had received a summons by Shri Malek through fax in the office of Dean and he was called upon to remain present on 29.08.08 in the office of CID (Crime). Thereafter, this witness was telephonically informed that, as his presence being necessary, he should remain present before in the aforesaid office on 01.09.2008 and similar summons was sent to Dr. Kumavat also. On 01.09.2008, this witness and Dr. Kumavat went to the office of Mr. Malek at Gandhinagar wherein Mr. Malek discussed with them in respect of the queries already raised regarding the post mortem and tried to get the answers. Mainly he discussed to get further details about the difference between the post mortem of the two decomposed bodies and inquired about the Tantrik Vidhi also. This witness has deposed that, as stated earlier, the questionnaire received on 01.09.2008, after discussion, on that issue, opinion dated 03.09.2008, was given to police officer on 05.09.2008. This witness remembers that, discussion with Mr. Malek consisted of 2-3 hours."

"This witness has deposed that, in his statement, it is earlier stated that, at the time of PM examination of dead body of Dipesh & Abhishek, whatever facts they came to know, that is dictated to Dr. Kumavat in the columns of post mortem note, so whatever was seen during the post mortem of dead body of Dipesh and written in the PM note, according to that, internal organs in the dead body of Dipesh was not found. In his deposition it is also stated, as the process of decomposition has begun, he has observed stage-wise (three stages) extent of decomposition in the dead body like the skin of the stomach turning into greenish in colour, because of gaseous process had begun, slowly and gradually possibility of bursting of the organs was seen and the decomposed condition has reached to the last stage, so that the organs reach to the condition of melting and, therefore, Dipesh being a child, in his dead body, because of the process of gaseous, process of bursting of his organs might have happened and, therefore, normally, the animals may try to get more food from such dead body. This witness has further deposed that, he has already stated, at the time of PM examination of dead body of Abhishek, signs of animal biting were found, but, during post mortem of dead body of Dipesh,

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the injuries which were found and the internal organs which were missing, comparatively the process of decomposed condition was slowly progressing in the dead body of Abhishek but his dead body did not burst therefore the internal organs were found as is whereas basis. This witness has deposed that, looking to the post mortem of both the dead bodies, the time of death of both the deceased, must be the same."

"This witness deposed that, during his education, the books on forensic medicine subject which he has read and the principles established by authors of the same, according to that, if a dead body is buried underneath, in that case, time to decompose of such dead body, will be eight times less than the dead body lying above the earth. In case of a dead body submerged in water, time to decompose such dead body would be half than the dead body lying on the earth. The dead body taken out from water and if laid on earth, the process of decomposition of such dead body, will be much more faster than the dead bodies lying on the earth."

"This witness has further deposed that, as stated earlier, with senior doctors and officers of FSL and police, this witness had gone to Sabarmati river bed for inspection, he was shown the ditch near which the dead body of Dipesh was lying wherein water level was shallow having the depth of six inches and depth of the ditch was about one feet. At that time, dewatering the ditch by the fire fighters was in progress, but unable to say at what was the distance of the shallow waters from the fire fighters, but, according to this witness, it may be at the distance of 8-10."

"This witness deposed that, he cannot say with certainty, the dead body of Dipesh was recovered from the place as told to him or from the ditch which was filled with water and brought to the place shown to him. This witness agreed with the proposal that, if a person is drowned in deep water, till he is alive, slowly and gradually, comes to the surface of water and tries hard to come to the surface of water. After death, the dead body goes down and after sometimes comes to the surface. If there is any obstruction in between, the body may not come to the surface."

"This witness deposed that, when they performed the post mortem of dead body of Dipesh both the hands were found

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missing, reason for the same may be the faster process of decomposition and the dead body might have remained in contact with water and due to that the organs joining the hands may get loosened and animals might have tried to drag from that portion as a result of which hands can get separated."

"According to this witness, it was found that the hands were separated, normally the animals might have dragged and eaten the same and in normal circumstances in the surrounding area the remains might be located. According to this witness, the condition in which the dead body was seen, there is possibility of more number of animals. This witness has stated that, if the animals might have tried to drag both the dead bodies and tried to notch it, signs of dragging could have been seen in the sandy surrounding area if inspection was done immediately. It is a rule and within the knowledge of this witness that, if a dead body is found in a distant place and it takes more time to reach the nearest hospital, in such cases, the doctors are called at the location and post mortem examination is performed, but, this witness has never done such PM examination. In the PM note, nibbling marks noted down by this witness, describes that some animals might have bitten. According to this witness, in number of cases, he has appeared as witness in courts to give evidence where he had performed PM examination. Further, he has appeared as witness to give evidence in many murder cases in district courts wherein he had performed PM examination on decomposed bodies."

"Question: What is the purpose in performing post mortem?.

Answer : There are number of intentions in performing the PM such as - to find out the real cause of death, identification of the dead body, decide the time of death, the circumstances in which the death was caused and during the post mortem if any further evidence is found to get further evidence to send the same to FSL. If it is found in the post mortem that the death is caused due to poisoning, to know which poison was administered/consumed, to find out the same also, can be one of the intentions."

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"Question: While performing post mortem on dead body the columns of the post mortem note in which nibbling word used what does it mean? "

"Answer : Nibbling means the injury caused by biting by animals."

"Question: In the post mortem note of Dipesh & Abhishek wherever nibbling word is used have you seen the organ on which there were sings of nibblings."

"Answer : Nibbling means the injury caused by animals that is definitely stated, but it is not definitely stated as to signs of which animal was found."

"Question: During PM examination of dead body of Dipesh, ribs of both the sides were found open and the organs below chest were not found, whether signs of biting by animals were seen upto that part. ?"

"Answer : This witness had seen the available part below the chest during post mortem and had seen the nibbling mark and that is mentioned in the PM note by him."

"Question: Post mortem of both the children is performed by you and that has been described in the post mortem note. Can you say before how much time the death had taken place and the time of death ?"

"Answer : As per the statement before the Commission, he has mentioned that time of the death must be the same and looking to the condition of decomposition, death might have been caused between 48-72 hours."

"Question: What does drowning mean? "

"Answer : The process of sinking in the water is called drowning. Drowning does not mean that the whole body should sink in the water, but, even the mouth and nose is pressed in water, or if a person goes to the ditch filled with water and becomes unconscious and if suffocated, is called drowning meaning thereby the process is in the mouth that is respiration is obstructed, water goes in to the esophagus and the person

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feels suffocated. By such process of suffocation if a person dies, is called death by drowning."

"Question: Do you agree that the other dead body found from the hilly area, the death is not because of drowning? "

" Answer : We have observed the external and internal signs of the dead body during the post mortem and accordingly as I have stated earlier the dead body was in decomposed condition and that is quoted in the PM note. As regards cause of death "findings possibility of death due to drowning cannot be ruled out, however, no definite opinion regarding cause of death cannot be given." That opinion is given as per the post mortem. As stated earlier, opinion for definite cause of death is not given. "

"This witness deposed that, the toe of the dead body which is held in the hand, except the thump, the fingers are not seen and the portion which is visible is skin, tissues and bones and the signs of nibbling that is of biting are visible and that has been mentioned in the PM note."

"The portion which is connected above the toes is the tibia bone is intact and the portion below the middle bone of the feet which was found missing might have been bitten by the animals and accordingly in the PM note nibbling word is used. In the toe all the four fingers and thump were not seen and the same might have been eaten by animals and according the note is made in the PM note."

"Question: The condition in which post mortem of dead bodies of both the children was performed, in the opinion for the cause of death is given, is not the final opinion and you have not given the reason for the cause of death like drowning, why you have not given the tentative cause of death."

"Answer : Normally, when post mortem of such types of dead body is performed, and the post mortem of such type of decomposed dead body is performed, before receiving opinion from FSL, tentative opinion is not given. Therefore, after receipt of opinion from FSL, accordingly we have opined the final cause of death. After receipt of FSL report opinion was given and accordingly letter dated 30.07.2008 with out signatures was

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sent to Detective Police Inspector (CID) giving our opinion as under:"

"OPINION:"

- "Body is in the state of decomposition & mutilation"
- "No ante mortem injury is detected over available part of body."
- "Toxicology report shows "no chemical poison detected"
- "FSL report shows "presence of diatoms could not be detected"

"Considering above FSL report and PM findings possibility of death due to drowning cannot be ruled out, however "no definite opinion regarding cause of death can be given"

"On the same date, opinion given for the post mortem of dead body of Abhishek is as under :"

"OPINION:"

- "Body is in the state of decomposition"
- "No ante mortem injury is detected over available part of body."
- "Toxicology report shows "no chemical poison detected"
- "FSL report shows "presence of diatoms could not be detected"

"Considering above FSL report and PM findings possibility of death due to drowning cannot be ruled out, however "no definite opinion regarding cause of death can be given"

"Question : Do you agree in the case of homicide death, the injuries found on the body, are caused by sharp or blunt instruments, firing and hard and blunt substance ?"

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"Answer : In the case of homicide death, if injuries are caused and death is caused due to injuries, despite that, some persons are poisoned and death is caused, or body is thrown from height, death is caused due to such injuries."

"In the post mortem of dead body of such person is performed and during post mortem from the internal and external injuries, it can be concluded and definitely said that the death is "homicide" death."

"Question : In the case of death of Dipesh & Abhishek, have you seen the signs or internal/external injuries of homicide death?"

"Answer : As stated earlier the portion which was available, in that portion, no such signs or injuries were found."

"As per the opinion of FSL report, signs of poisoning were not traced in their bodies. Even today this witness is unable to say definitely that the death of Dipesh & Abhishek was homicide death."

"Question : If the death is homicide, what are symptoms seen over the body. Can you say ?"

"Answer : In such dead bodies, injuries might have been caused, that person is made unconscious and after making unconscious, thrown in the water or death can be caused by poison and if poison also is not traced in the dead body, the reason is decomposition."

"During post mortem of Dipesh & Abhishek, as per report of FSL, symptoms of "poison" was not found."

"Question : If any person has consumed poison and death is caused, do you agree that, presence of poison is found in viscera."

"Answer : Normally no signs will be found in viscera, but some times signs are found."

"Question : Do you agree, "in medical science", by some definite "method", definite decision cannot be taken ?"

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"Answer : I definitely believe that there cannot be a definite decision, just like in mathematics 1 + 1 becomes 2. In other words, there may be or may not be a reason."

"Question : As stated above you have said about the signs over the body, have you found any such signs on the dead body while performing the post mortem ?"

"Answer : While performing the post mortem, such signs were not found."

I may also observe that Mr. Rajput, inquiry officer, after collecting the material in the form of statement of the witnesses etc. has filed complaint against the accused persons viz. rector of Gurukul hostel and other Sadhaks including the trustees of Gurukul for the offence u/s IPC 304 as well as for the offence under Juvenile Justice Act. The accused persons had filed petition before the High Court for quashing the complaint filed against them as according to them there is no case against any of the accused for the offence as alleged in the complaint. While admitting the said quashing application CMA No. 1351/09, the High Court had granted stay on further investigation and in the same misc. application connected misc. application were filed by M/s. Vaghela Brothers. After hearing the said applications, the High Court had kept the judgement reserved and as per judgement and order dated 10.01.2011 on examining the police papers including the medical papers viz. post mortem examination report of Dipesh & Abhishek had partly allowed the application filed by the accused

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persons being CMA No. 13519/09. In para 27 & 28 of the judgement, High Court has observed as under:-

> 27. *In the result, complaint i.e. FIR bearing C.R. No. 13/2009 dated 07.11.2009 registered before Gandhinagar zone police station is quashed insofar as it pertains to Section 304 of the IPC qua all the petitioners. However, investigating agency is permitted to carry out further investigation for offence under Section 304A of the IPC and Section 23 of Juvenile Justice (Care and Protection) Act, 2000. These directions are on the basis of material on record so far and will not preclude the investigating agency from filing final report on the basis of total material collected.*
>
> 28. *Criminal Misc. application No. 13519/2009 is disposed of accordingly. Special Criminal Application No. 770/2009 has become infructuous. Disposed of accordingly. In Criminal Misc. Application No. 564/2010, advocate of the applicants was heard on the quashing petition without granting request for joining party. Said application is also disposed of in view of order passed in quashing petition.*

In the said judgement, learned single judge has also dealt with and observed about the post mortem report dated 30.07.2008 from the department of Forensic Medical Department of B.J. Medical

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College, Ahmedabad in respect of Dipesh & Abhishek and the opinion of doctors as given therein, I have already observed earlier.

Against the said decision of the High Court the matter is taken up by the State by filing SLP (Criminal) before the Apex Court and M/s. Vaghela Brothers had also filed proceedings in the said SLP before Apex Court. The Apex Court had granted stay in SLP filed by State and two criminal appeals being Criminal Appeals No. 1806 and 1807 of 2012 was finally decided as per judgement and order dated 09.11.2012. It may be observed that the Apex Court while granting stay in SLP had also granted operation of the order passed by the High Court passed in quashing petition filed by the accused persons meaning thereby that during the pendency of appeal before Apex Court the investigating officer was to proceed with the investigation in respect of the complaint filed by Mr. Rajput as the High Court had quashed complaint partly for the offence u/s 304 of IPC as the High Court had permitted further investigation in the matter only for the offence u/s 304A of IPC as well as Juvenile Justice Act. During hearing it is brought to my notice that during pendency of the matters before Apex Court the police had filed charge sheet against the accused persons before the competitive court. While deciding the appeals, the Apex Court had also granted stay while deciding the

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appeals filed by the state as well as the appeals filed by M/s. Vaghela Brothers as it is the case of M/s. Vaghela Brothers that the investigation of the case is required to be handed over to independent agency CBI by taking over the investigation from CID (Crime). The Apex Court had also on examining all the contentions including the medical evidence had also observed what was transpired and reflected in the PM report of Dipesh & Abhishek and also observed about the evidence of the medical officer recorded before this Commission which I have already observed earlier. However, according to me, it is necessary to refer to external examination of the dead body of Dipesh & Abhishek which is reflected in the judgement of Supreme Court as found in the Post Mortem examination note of Dipesh & Abhishek. In column No. 12 in external examination of the dead bodies of Dipesh & Abhishek reflected in the post mortem note is reproduced hereunder:-

Dipesh Prafulbhai Vaghela

(12) Proof of dead body & it signs – (during examination of dead body its – hops, waist, dead body & thighs or some growth blackening of some parts after death if any) if swelling of any part then examination of fluid in it & condition of the skin	*Body is in state of decomposition hence PM lividity is not appreciated. Foul smell is coming from body. The skin and soft tissue are missing at lower part of frontal neck front and sides of chest and abdomen, lower part of right leg, distal part of both the feet. Rest of the skin of the face available part of front of neck, lower part of thighs and legs are discoloured brownish blackwhile available part of back of scalp neck chest abdomen gluteal region and upper part of front and back of thighs are less discolored. Marbeling is present on both the lower limbs specially on anterior aspects. Skin is easily peeled off at places, scalp, hair easily peeled off maggots of size 0.2 to 0.5 cms.*

	crowling all over the body. External genetelia distended due to decomposition. Chest and abdominal cavity are exposed, both sides of ribs and vertebral column are seen externally. Sternum, both clavicles and costal cartilages found missing. Mass of tissue line attached with neck contain trachea, oesophagus part of both lungs heart covered with peri cardium and part of stomach. Rest of abdominal organs are missing. Both the upper limbs are missing with scapulae. Skin and soft tissue on lower part of right leg missing under line bones exposed. Distal part of right foot including toes missing, metatarsals are exposed. Distal part of left foot including toes missing metatarsals exposed the missing tissues of the body is attached with the changes of post mortem phenomena. Margins of missing tissues are pale, irregular without vital reactions and nibbling due to animals appreciated.
(13) Appearance of dead body – normal or swollen, condition of eyes, condition of tongue, face, type of discharges from ears or nostrils (if any)	*Facial features are bloated and distorted. Eyes open, eye balls softened decomposed and protruded. Mouth is open tongue protruded outside oral cavity. No discharge noted from ear, nose and mouth. Both the ears are eaten up in pinna region, margins irregular, pale and without vital reaction.*
(14) Condition of skin – blood stain etc. If probability of drowning then imprints of biting by aquatic animal (cutis anserine) if any, record be made regarding wrinkles on skin.	*Nibbling due to animals found in both pinna right lower limbs, both feet chest abdomen. Margins are pale, irregular and without vital reactions.*
(17) Blunt or cut injuries on external parts of body, its type, condition, size and direction be noted with proper care and probable time of injury and its reason be noted. Petechial hemorrhage or collection seen if any, then condition of muscles and ligaments under the skin of that area? Notice :- If there are innumerable injuries which can't be noted in given space, then a signed supplement be attached to it with details	*Skin soft tissues is missing starting from 6 cms. below chin upto 2 cms above pubic symphysis and on lateral sides of body it is available 16 cms right to midline of back and 18 cms left to midline of back. Margins are irregular pale without vital reaction and nibbled by animals. Ribs and vertebral columns are exposed. All the internal organs missing except heart, part of both lungs, trachea, oesophagus and part of stomach. Both lavicles, stemums and costal cartilages re missing.* *Both the upper limbs including scapulae are missing, margins pale margins irregular without vital reaction.* *Both ears in pinna region are missing, margins are pale irregular without vital reaction.* *Skin and soft tissue in lower part of right leg is missing start from 10 cms below tibial tuberosity upto meleoius. Underlying bones exposed. Margins pale irregular and without vital reactions. Nibbling found present.*

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	Distal part of left foot including toes missing 8 cms away from medical meleolus metatarsals exposed, margins pale irregular and vital reactions absent. *Distal part of right foot, 6 cms below medial meleolus missing, metatarsals exposed, margins pale and irregular no vital reactions. Noted nibbling appreciated.*

(3) Internal examination

(20) Chest :- (c) Larynx, trachea and thyroid	*c) Trachea & Larynx identified food particles and mud found present and appreciated in trachea thyroid bone and larynx identified and intact. No Injury appreciated in available parts including soft tissue of neck.*
(21) Small intestine & its contents	*Missing*
Large intestine & its contents Liver its wt. & gall bladder	*Missing* *Missing*
Stomach & suprarenal	*Missing*
Spleen (with wt.) Kidneys (with wt.) Bladder Genetalia	*Missing* *Missing* *Missing* *No injury found*

Abhishek Shantilal Vaghela

(2) External Examination

(12) Proof of dead body & it signs – (during examination of dead body its – hops, waist, dead body & thighs or some growth blackening of some parts after death if any) if swelling of any part then examination of fluid in it & condition of the skin	*Body is in state of decomposition hence PM lividity is not appreciated. Foul smelling gas coming from the body brown black discoloration of skin found on face, chest, abdomen, both upper limbs and lower part of both the thighs and both legs while upper part of thighs back of chest, gluteal region is less discolouration. Skin is early peeled off at places scalp hair early peeled off. Marbeling is present on chest shoulder and thighs more on anterior aspects. Maggots of size 0.2 to 0.5 cms. crowling all over the body at places. Abdomen and external genetalia distended due to decomposition gases. Anal canal rectum part of sigmoid colon is prolapsed out of anus due to decompositions toes of right foot except greater toe are missing degloving of skin of both hands found present due to decomposition.*

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(13) Appearance of dead body – normal or swollen, condition of eyes, condition of tongue, face, type of discharges from ears or nostrils (if any)	*Facial features are bloated and distorted. Eyes open, eye balls softened decomposed and protruded out from its sockets. Mouth is semi-opened, tongue protruded out from oral cavity. White frothy fluid is coming from nose and mouth. Both the ears are eaten in pinna region by animals*
(14) Condition of skin – blood stain etc. If probability of drowning then imprints of biting by aquatic animal (cutis anserine) if any, record be made regarding wrinkles on skin.	*Both ears in pinna region and toes of right foot except greater toe eaten by animals.*
(17) Blunt or cut injuries on external parts of body, its type, condition, size and direction be noted with proper care and probable time of injury and its reason be noted. Petechial hemorrhage or collection seen if any, then condition of muscles and ligaments under the skin of that area? Notice :- If there are innumerable injuries which can't be noted in given space, then a signed supplement be attached to it with details	*1. Both ears in pinna region are missing. Margins are irregular pale without vital reactions nibbled by animals.* *2. Second, third, fourth and fifth toes of right foot are missing meta torsals bones exposed, margins irregular and pale. No, vital reactions found. Present nibbling by animals appreciated.* *No ante mortem injury detected over the available parts of the body.*

(3) Internal examination

(20) Chest :- (c) Larynx, trachea and thyroid	*c) No Injury found in soft tissue and muscles of neck. Hyoid bone and thyroid cartilage intact few food particles and mud appreciated in trachea.*

Apex Court had also observed in detail about the queries raised by the investigating agency to the panel of doctors as well as from the department of Forensic Medicine of B.J. Medical College and the Apex

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Court had also summarized such correspondence which reads as under

1. Though there are tear marks over the clothes there are no cut marks found on the bodies of the deceased.

2. Presence of diatoms in cases of death by drowning may not always be found e.g. in case of dry drowning. At times the drowning medium (water) may not contain any diatoms.

3. Food particles and mud were found in trachea of both the deceased.

4. Animal bites were present on the bodies of both the deceased particularly in the region of the ears and toes in the case of deceased Abhishek and additionally in the feet, chest and abdomen of deceased Dipesh.

5. No shaving of scalp hairs was found in either case and also in injuries over the neck to draw blood were detected.

6. The disappearance of organs from the body of the deceased– Dipesh may have been due to wild animals pulling or carrying the same away.

The judgment rendered by the Apex Court is produced before me and the same is also on the record of the case . The Apex Court



has while dealing with the contentions raised by the Counsel for the respective parties and also on considering the medical evidence dismissed both the appeals filed by the State as well as the appeal filed by M/s.Vaghela Brothers and confirmed the judgment and order passed by the High Court. Vaghela Brothers had prayed in their appeal that the investigation of the case be handed over to some independent agency like CBI.

At this juncture it is necessary for me to observe the evidence of the officers attached to Forensic Science Laboratory who had examined the samples which the police had seized from the dead body of Dipesh & Abhishek and from the river bed of Sabarmati and the reports sent to the investigating officers on examination of such articles. As regards opinion for cause of death pending result of FSL and given by the panel of doctors who had performed post mortem examination of the dead bodies of Dipesh & Abhishek, the Commission has discussed in detail in the earlier part of the report.

The Commission had examined the officers of FSL who had examined such samples and have submitted their report which are part of the record.

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It is also necessary to observe here that, during examination of certain witnesses the Commission had received compacts discs which were sent for detailed examination of FSL to ascertain that whether the voice which was recorded in the CD is of the person whose talk was recorded as per admitted voice of the said person and such report is also received and the Commission has also examined officers from FSL. These witnesses who had deposed before the Commission and proved the report in respect of the articles which they had examined.

Mr. Sumesh Vithaldas Sidhpuria, Assistant Director, FSL, connected with the department of biology whose evidence is recorded as witness No. 188 at Ex. 2360 and it is found from his deposition that he had examined in his laboratory about the samples which were sent by the investigating agency and he examined the samples containing stern bone and as found from his deposition how he had carried out the examination of the said samples in his laboratory in detail. The yadi which he had sent is at Ex. 2361 and 2362 which was sent in the serology department of the FSL.

Mr. Bharat Kapilrai Mistry, Assistant Director in the department of physics with FSL was examined by the Commission as witness No. 191 at Ex. 2374 and he has examined articles 12B viz. jersey which

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was seized by the police and on examination of the said article, he has given his opinion.

Next witness examined by he Commission is Mr. Naresh Phulchand Patel, Assistant Director attached with the laboratory and he has examined seven bottles containing the liquid seized by the police and sent for examination to find out whether it contained any poisonous substance or not. This witness was examined as witness No. 192 at Ex. 2377 and as found from his detailed examination he has deposed about the examination which was done by him in his laboratory and he has proved the opinion given by him which is at Ex. 2378 along with work sheet he prepared at Ex. 2379.

Another witness from FSL is Mr. Chandubhai Manilal Patel, Assistant Director, Serology Department, deposed before the Commission as witness No. 193, at Ex. 2380 who had examined the articles which he had received from biology department and 19 samples. His report is at Ex. 2381 with work sheet prepared by him on examination of said articles.

Mr. Hingrajia, Scientific Officer attached with mobile van working for FSL whose evidence is also recorded in detail as he was one of the

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officers appointed from FSL in respect of the incident of Dipesh & Abhishek and he had also visited the river bed of Sabarmati along with the investigating officers and Mr. Dahiya, Director of FSL and his detailed evidence is also recorded about what transpired when he had gone in the mobile van of the FSL along with his superior officer Mr. Dahiya to find out the place where the dead bodies were found and while taking visit of river bed of Sabarmati he had directed the investigating officers to collect samples from that place and accordingly police had taken some samples from where he dead bodies were found on 05.07.2008. Mr. Hingrajia was first examined by the Commission and as found from his evidence he has furnished about details were he had visited along with the team of investigation at the river bed of Sabarmati as well as visit to Motera Ashram including the Gurukul. Though the Commission was to examine Mr. Dahiya, Director, FSL, due to his illness could not be examined and as Mr. Hingrajia was attached with the investigating team with Mr. Dahiya from FSL, the Commission thought it fit to examine Mr. Hingrajia and his further evidence was also recorded on 12.03.2012. These witnesses are connected with the sample which they have examined in the FSL and report which they have prepared was also proved by them and those documents are also part of the record.

In respect of other officers from FSL and as found from the papers of investigation that during inquiry and after recording statement of some of the Sadhaks an application was filed by the investigating agency seeking permission to take polygraph test of those witnesses and even the Sadhaks had also given their consent to give such test before FSL at Gandhinagar and such polygraph test was taken by scientific officer in the FSL.

Mr. Sunil Banerjee who had first seen the dead bodies of Dipesh & Abhishek when he had gone for a walk on 05.07.2008 and he is the first person who had reported to the office of the Ashram and only after getting such information the Ashram people had informed the police about the dead bodies found near the river bed. Police while visiting the river bed for the first time Mr. Pandya, PI had taken Mr. Sunil Banerjee from the Ashram and he had shown the dead bodies. In FSL, Mr. Vasantkumar H. Patel, Scientific Officer had conducted the lie detection test as well as polygraph test of Mr. Banerjee and the Commission has recoded evidence of Mr. Vasantkumar H. Patel as witness No. 190 at Ex. 2369. As found from his evidence he has deposed before the Commission that Sunil Banerjee was brought by police in the FSL and reports of the tests conducted on Mr. Banerjee has been given to the police which is at Ex. 2370.

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Another officer from the FSL examined by the Commission is Smt. Anita D. Shukla who was working as scientific assistant in FSL at relevant time. She had also taken polygraph test of some of the Sadhaks and upon examination had prepared report and those Sadhaks is proved are placed at Ex. 2352 to 2359 and are available on record. Mr. Gupta had thoroughly posed questions to her in respect of the importance of such reports in the eyes of law and as found from her deposition that those Sadhaks were brought by the police and while taking such tests of each Sadhak she has followed the rules framed by the government and she had taken the consent of the Sadhaks. She has explained in detail how such test was taken by her in FSL and it is found that this test was taken by her in separate room and in said room a person is required to sit on a special chair provided for taking such test by affixing certain instruments. Even while taking such test, blood pressure and other details are also noted down in the graph paper and the questionnaire which she has prepared is also put to the witnesses. Her evidence shows how she has taken polygraph test of the witnesses and such reports were given to the investigating agency. In respect of the compact discs received by the Commission during the evidence and admitted voice of the person whose CD is received, the said CDs were sent for FSL examination in sealed cover with office seal of the Commission.

Mr. Mukesh N. Joshi, retired Assistant Director of FSL is examined at witness No. 194, Ex. 2382 and the said CD was examined by him in laboratory. Report given by him is also produced and proved through his evidence Ex. 2383 and 2384 and the examination report is also at Ex. 2385. Intention of the Commission in sending these CDs was to ascertain the voice recorded in the CD. I may indicate here that the Commission while recording evidence of Oghad Sukhram who was known as Tantrik from Australia and settled in some part of Madhya Pradesh. After the incident of Dipesh & Abhishek, print/electronic media had highlighted the news that a conference was held in Ahmedabad by Sandesh Press where interview was given by Oghad Sukhram was also published in news paper about the details which he had furnished in the said conference. It is alleged by Oghad Sukhram that he has recorded the talk in the mobile phone what Mishraji came at Indore before he came to Indore and told that Asaramji had given him the work of finishing some persons by doing Tantrik Vidhi and Mishraji had approached him for that purpose and his recording on the mobile was recorded which he had produced. The recorded talk in the mobile phone of Oghad Sukhram is the talk between him, the telephone operator in the Ashram at Delhi, Sureshanandji and Asaramji. for which the CD of such recording was also received which he has produced during the press conference and

script of the alleged talk between those persons with Oghad Sukharam is also produced on record of the case. The script indicates about what talk is prepared between the persons and accordingly CD which is received by the Commission was sent for examination before FSL. Admittedly talks of the Sureshanandji a separate CD which was also sent along with the said CD and these CDs were examined by Mr. Joshi in detail and he has given his reports which are at Ex. 2384 & 2385. The Commission has also supplied the report received from FSL to all parties representing before the Commission and Mr. Joshi was also thoroughly posed questions by advocates and the report which Mr. Joshi has produced is also on the record of the case.

The last witness from FSL is Mr. Hitesh J. Trivedi, Scientific Officer examined as witness No. 189 at Ex. 2368. Witness Trivedi who had examined the CD No. 43 and the Commission had sent hard disc and he has submitted his opinion about his examination. This witness is also thoroughly examined by all the advocates.

Detailed report was given by Mr. Joshi on examining the CD sent by the Commission at FSL and his entire report which he had prepared has given his opinion viz. the result of examination in column No. 8 in detail and while giving opinion what he has considered from the talk

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for giving his opinion is also prepared by him in detail. I reproduce the result of examination which is in para No. 10 of the said report.

10. Result of Examination:

The auditory analysis of recorded speech samples of speakers marked Exh.Sp-40 and ExhCS-5 and subsequent acoustic analysis of speech samples of speaker marked Exh-Sp-1 to Exh-Sp-40 and Exh-CS-1 to Exh-CS-5 by using computerized speech lab. (CSL 4500) revealed that

(i) Voice exhibits of the speaker marked Exh-Sp-2, Exh-Sp-3, Exh-Sp-7, Exh-Sp-10, Exh-Sp-12, Exh-16, Exh-Sp-18, Exh-Sp-21, Exh-Sp-25, Exh-Sp-27, Exh-Sp-29, Exh-Sp-32, Exh-Sp-33, Exh-Sp-35, Exh-Sp-37 & Exh-Sp-40 and voice exhibits of the speaker marked Exh-CS-4 are similar in respect of their acoustic cues and other linguistic and phonetic features. Hence it is opined that the voice samples of speakers marked Exh-Sp-2, Exh-Sp-3, Exh-Sp-7, Exh-Sp-10, Exh-Sp-12, Exh-Sp-16, Exh-Sp-18, Exh-Sp-21, Exh-Sp-25, Exh-Sp-27, Exh-Sp-29, Exh-Sp-32, Exh-Sp-33, Exh-Sp-35, Exh-Sp-37 Exh-Sp40 and Exh-CS-4 are voice of the same person (i.e. Oghad Sukharam) with probable identity.



(ii) Voice exhibits of the speaker marked Exh.-Sp-6 & Exh-Sp-15 and voice exhibits or the speaker marked Exh-CS-1 are similar in respect of their acoustic cues and other linguistic and phonetic features. Hence, it is opined that the voice samples of speakers marked Exh-Sp-6, Exh-Sp-15 and Exh-CS-1 are voice of the same person (i.e. Sant Shri Asaram) with probable identity.

(iii) Voice exhibits of the speaker marked Exh-Sp-11, Exh-Sp-14, Exh-Sp-20 & Exh-Sp-23 and voice exhibits of the speaker marked Exh-CS-3 are similar in respect of their acoustic cues and other linguistic and phonetic features. Hence, it is opined that the voice samples of speakers marked Exh-Sp-11, Exh-Sp-14, Exh-Sp-20, Exh-Sp-23 and Exh-CS-3 are voice of the same person (i.e. Mr. Shri Mishraji) with probable identity.

(iv) Voice exhibits of the speaker marked Exh-Sp-24 and voice exhibits of the speaker marked Exh-CS-2 are identical in respect of their acoustic cues and other linguistic and phonetic features in limited number of words. Hence, it is opined that the voice samples of speakers marked Exh-Sp-24 and Exh-CS-2 are voice of the same person (i.e. Mr. Swami Sureshanand) with possible identification.



(v) Voice exhibits of the speaker marked Exh-Sp-38 and voice exhibits of the speaker marked Exh-CS-5 are identical in respect of their acoustic cues and other linguistic and phonetic features in limited number of words. Hence, it is opined that the voice samples of speakers marked Exh-Sp-38 and Exh-CS-5 are voice of the same person (i.e. Mr. Amrut Prajapati) with possible identification.

The Commission has recorded the evidence of one witness named Vikram Rathore. The said witness is from Delhi and well qualified. He was a devotee of Sant Shri Asaramji and he was attending Delhi Ashram of Asaramji regularly. Detailed evidence of this witness is also recorded. As found from his evidence, he had carried out sting operation of Raju Chandak of Ahmedabad. Raju Chandak had left the Ashram since many years prior to the incident of Abhishek and Dipesh. Raju Chandak was residing in Ashram of Sant Shri Asaramji in Ahmedabad as well as other Ashrams of Asaramji and he was considered to be very close to Asaramji. The Commission had also examined him as one of the witnesses on scrutiny of the material received by the Commission and during his evidence, according to him, in the Ashram of Asaramji Tantrik vidya (black magic) is performed and he has highlighted many irrelevant things against the Ashram and Asaramji, however, nothing is known to him about the

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incident of Dipesh and Abhishek and it is only after the incident of Dipesh & Abhishek, for the first time, alleged against the Ashram as well as against Sant Asaramji. In respect of what is published in the news paper about the incident of Vikram Rathore from Delhi, when he had gone to Delhi Ashram, at that time Sant Asaramji was delivering speech to large public at Ashram and at that time the incident at Chintwada Ashram of Asaramji had occurred. He had seen somebody was distributing pamphlets and being a devotee of Sant Asaramji he had decided to take sting operation to find out the truth in respect of the incident of Dipesh and Abhishek. Witness Rathore in the company of other lady had carried out sting operation of Raju Chandak in some hotel at Delhi and in respect of the sting operation taken by Raju Chandak for which he has also deposed that how a conspiracy was hatched by Raju Chandak and other Sadhaks who had left the Ashram and he has also produced camera and other articles. He had also agreed before the Commission that he has no objection if these articles are sent before FSL for examination and accordingly the Commission had sent those articles before FSL for examination and he had also examined five articles sent by the Commission and submitted his report which is also a part of the record and supplied to all and also another article viz. one CD-R of Frontech 700 MB and on examining the said article as per report dated 14.11.2011 has

forwarded the report. As found from the said report dated 28.02.11 as well as report dated 14.11.2011 result of examination reads as under:-

Date : 28.02.2011

The details of the parcels received are given below:-

Parcel 1: One sealed envelope containing one Button Camera, code wire, charger, display unit and Hard Disk which were marked as Article A-1 to Article A-5 respectively. The details of the Article A-1 to Article A-5 are given below.

Article A-1 One button camera with cables which is marked as Exh-A-1 in the division. Write up "HI-RES. CCD, Made in Japan" was printed on the camera.

Article A-2 and Article A-3: One charger with cable of makes UNIFIVE, Model No. UL 3100-0520 and Sr. No. 801-02-10957 which is marked as Exh-A-2 & Exh-A-3 in the division.

Article A-4 One black colored 8cm x 5.25 cm x 2.25 cm sized display unit which is marked as ExhA-4 in the division.

Article A-5 One hard disk which is marked asExh-A-5 in the division.

The details of the Hard Disk Exh-A-5 are given below:-

Case No. DFS/EE/2011/CF/10

DESCRIPTION OF THE ITEM	MAKE & MODEL OF STORAGE MEDIA	STAMPED & MARKED AS
Hard Disk	Make Western Digital Model: WD800BB-19JHCO S/N WCA,9T458238	"Exh-A-5"

The details of the partition on Hard Disk Exh-A-5 are given below:-

Name and type of the partition	Capacity
C-NTFS	19.5 GB
D-LAB DOS	7.8 MB
E-FAT32	19.5B
F-FAT32	17.6GB
G-FAT32	17.9GB

Note: One sealed envelope containing a DVD-R received on dated 09.02.2011, which was marked as Article A.

Article A: One sealed envelope contains a DVD-R having Gujarati write up "Sting operation DVD Vikram Rathore has produced and Ex 1950-16.6.10 which is marked as Exh-A in the division. The DVD-R Exh-A was said to be CD No. 43 in the forwarding note. The details about the DVD-R Exh-A is given below:

Make:FRONTECH (PROFESSIONAL)
Capacity : 120 min/4.7 GB

Examination:

(1) The suspected Hard disk mark Exh A-5 and DVD-R mark Exh-A is forensically analysed using the authorised

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forensic software and hardware as per the cardinal rules of computer forensic.

(2) Button camera Exh-A-1, charger with cable Exh-A-2 & Exh-A-3 and display unit Exh-A-4 were examined.

Results of Examination:

(1) The display unit Exh-A-4 was not in working condition; hence examination could not carry out.

(2) The hash value of video files (i) G\ASARAM\ASHRAM\ V1025006.AVI (ii) E\m\bapu\ record 30.aug.08\ v1025006.AVI present on the Hard disk Exh-A-5 and video file Rajulambusting_30_Aug-2008.AVI present on the DVD-R are same which shows that the content of these files are same.

(3) Audio Video files 9AVI) present on the hard disk Exh-A-5 are copied on two sterile DVD-Rs and such three sets of DVD-Rs are attached at Annexture-A. Metadata (Last accessed, file created, last written etc.) of the respective audio video files are at Annexure-B Sheet No. 10 & 11. Last written date in the table at Annexure-B sheet No. 12 is the date of creation of file from where the files were created.

(4) Analysis of the DVD Exh-A shows that DVD was burned on 15-062010, 14:12:00 using Nero burning ROM application. Annexure B sheet No. 13

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Dated : 14/11/2011

Case No. DFS/EE/2011/P/228

(1) **Reference No.** DKT/COI/143/2011 dated 10.11.2011

(2) Forwarding agency : Justice D.K. Trivedi Commission of Inquiry

(3) Date of Receipt: 11.11.2011

(4) Mode of receipt : Messenger

(5) Parcel(s) /Article(s) Received: One CD R

(6) Description of parcels/Exhibits/seals:

Parcel-A One sealed envelope having seal of **"COMMISSION OF INQUIRY (GUJARAT) AHMEDABAD'** The parcel contains one CD-R of make "Frontech Professional, 700 MB" which was marked as Exh-A.

7. Examinations;

Exh-A was forensically examined using authorised forensic software and hardware.

8. **Result of Examination:**

(1) Exh-A is a VCD containing video file "A VSEQ01DAT"

Duration : 15 min. 03 secs.

Number of frames:27076

(2) Four copies of Exh-A were prepared on sterile CDs from laboratory stock) and attached herewith.

9. After the examination, the parcel(s) containing the exhibit(s) / remnants of the exhibit(s) sealed in one paper cover has/have sealed with the seal impression as per specimen provided below.

Shri Dharmendra Gupteshwar Tiwari witness no.105, examined at exh.158.

When the Commission has examined Shri Mahendra Chavla as one of the witnesses, was dedicated to Ashram, and rendering his services to Narayan Sai, and he was also appointed as one of the trustees of the Ashram of Narayan Sai at Virar. The witness has in his deposition high lighted many things against Narayan Sai. According to him Narayan Sai was performing black magic and the witness had also seen when the witness has gone in the company of Narayan Sai at some other Ashrams/temples, and as found from his evidence the witness has also given interview to T.V. Channels, and accordingly the summons was issued to Shri Dharmendra Tiwari witness no. 105, and the witness was examined at exh.1958. As found from his deposition the Commission has also examined one witness Shri Ashok Pandit,

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witness no.104 at exh.1955. As found from the deposition of witness Shri Tiwari he has heard interview of Shri Mahendra Chavla, wherein Shri Chavla was narrating about some black magic performed by Narayan Sai, and immediately the witness has contacted on his mobile to Shri Udaybhai at Motera Ashram, and the witness has stated that Shri Mahendrabhai is giving false interview, and therefore, we had to oppose as admittedly Mahendra Chavla is not narrating the true facts. The witness has met Shri Mahendra Chavla for the first time in the month of January 2003 at Ranchi as the discourses of Shri Narayan Sai was arranged at that time, and there was 20 to 25 other Sevaks with him, and one of them is Shri Chavla. Shri Chavla has also introduced him to the witness. One another Sevak was attached with Narayan Sai named Mahavirbhai. Narayan Sai came to Ranchi from the Ashram of Calcutta, and the discourses of Shri Narayan Sai were kept for three days. The witness has given all the descriptions about the discourses held by Narayan Sai at Ranchi. The witness has also taken Mantradixa from Asaramji when the discourses programme of Shri Narayan Sai was arranged at Jamshedpur, Tatanagar. The witness has also in his deposition high lighted that how the witness was impressed from Shri Asaramji by citing some personal instances. The witness in his deposition has described what the Mahendra Chavla has in his interview disclosed of the visit of Shri Narayan Sai in the

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temple of 'Chinmasti Mataji.' It is not necessary to discuss in detail what the witness has deposed in respect of the interview given by witness Shri Chavla in respect of visit of Narayan Sai at the temple of 'Chinmasti Mataji.' According to this witness that whatever interview given by Shri Mahendra Chavla is not disclosing the correct facts and his interview was nothing but to spoil the image of Narayan Sai. Admittedly Shri Mahendra Chavla though he was dedicated to Ashram, had left the Ashram, and whatever interview given by Shri Chavla is only after the incident of Dipesh & Abhishek has occurred. I had already discussed the evidence of Shri Chavla, and not accepted his evidence in the present case in respect of issue of Dipesh & Abhishek, and hence, the evidence of witness Shri Tiwati is also not high lighting any thing in respect of incident of Dipesh & Abhishek, and according to me his evidence is hardly relevant to the present issue.

Ajaysinh Parvatsinh Rathod witness no.106 is examined at exh.1959. As found from his evidence that he read the news from the news papers about the incident of Dipesh & Abhishek, and also he had seen the news from T.V. Channels. The witness is not aware about any thing in respect of the incident of Dipesh & Abhishek. As found from his deposition he visited the Ashram known as Ananddham situated in Virar in the year 2006, and in the said Ashram there is one

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temple of Lord Shiva, and also having 'Gaushala.' One Smt. Vinaben Chauhan is looking after the said Ashram. The witness used to visit for his business purpose various places at Gandhinagar and Vadodara. The witness was also rendering his services in the 'Gaushala' at the Ashram of Vinaben, and the witness was in touch with the said Vinaben personally and also on mobile. As found from his deposition when the witness was in Baroda he received the telephone from Vinadid that Vinadidi is coming to Ahmedabad, and the witness is required to make arrangement for her stay, and accordingly the witness had made arrangement for her stay in Ahmedabad, and, accordingly the witness has booked room in hotel Nilkanth near Ellisbridge. The room was booked in his name as he used to visit Ahmedabad frequently, and he had also stayed in the said hotel earlier once or twice. When witness was at Gandhinagar he received phone that Vinadidi has left by train from Mumbai, and at noon she will reach at Kalupur Railway Station. As the witness was in his car he had gone in his car from Gandhinagar at Kalupur Railway Station to receive Vinadidi, and Vinadidi was brought in his car at Nilkanth hotel. In the hotel register he has made entry, and he booked two rooms in the said hotel. Vinadidi had also told him that Mahendra Chavla is coming from Hariyana, and reaching Ahmedabad on the next day. The witness also knew that Narayan Sai had also his Ashram at a distance

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of half kilo meter from the Ashram of Vinadidi. It is further found from his deposition that in the Nilkanth hotel he stayed in one room with Mahendra Chavla, and in another room Vinadidi and Avani Varma had stayed. When Mahendra Chavla met the witness for the first time in the Ashram of Vinadidi, and there after, after six months Mahendra Chavla had left the Ashram of Narayan Sai, and Mahendra Chavla has told his experience while staying in the Ashram of Narayan Sai. It is further found from his deposition that on the next day when he had gone to Vadodara, and returned in the hotel Nilkanth in the evening at about 5.00 to 5.30. p.m, and after taking key from the counter he had gone towards room of Vinadidi. He saw the room was locked and he came to know from the receptionist that Vinadidi has called for the press conference, and accordingly the witness had gone to attend the press conference. He saw the press reporters were putting questions to Vinadidi and Avanididi, and also gave details about presence of Videographers and Photographers in the said conference. In his deposition he had given detail of press conference, and Vinadidi had discussed about Narayan Sai and his Ashram. The witness also in the questions posed by Mr. Gupta, in his reply has stated that he considered Vinadidi as his Guru since year 2007, and witness does not know as to how Avani Varma and Mahendra Chavla came in to contact with Vinadidi. It is further found from his deposition that he came in to

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contact with Prafulbhai Vaghela when he went on fast after the incident, but at that time there was no talk with him as Prafulbhai was observing silence. The witness has also admitted his signature in the entry made by him in the register of hotel Nilkanth which is at exh.459, and further that under the column of sex and age from room no.202 nothing is mentioned, and the witness is not able to give any reason for the same. The witness has further admitted that he paid Rs.3600/- for the stay in hotel Nilkanth, and also proved the entry exh.459, the booking register, and the receipt which is at exh. 459 as the same is the receipt issued by hotel. As found from the evidence of this witness it is clear that a press conference was arranged at Ahmedabad in hotel Nilkanth situated in Ellisbridge, and Vinadidi, Avanididi and Shri Mahendra Chavla had attended the said press conference, and in the said press conference the discussion has taken place by which Vinadidi had in her press conference furnished detail about Shri Narayan sai. According to the witness Mahendra Chavla he was appointed as trustee of the Ashram of Narayan Sai at Bombay (Virar), and he was attached with Narayan Sai, and the witness Mahendra Chavla was working as a personal assistant of Shri Narayan Sai, and further that Shri Mahendra Chavla has also disassociated from Narayan Sai. Admittedly the press conference was arranged after the incident of Dipesh & Abhishek, and witness had also admitted that

for holding the press conference Vinadidi and Avani, and there after Mahendra Chavla had came to Ahmedabad, and they had attended press conference, and witness had made arrangement for their stay. The witness had also met Shri Prafulbhai Vaghela when Prafulbhai went on fast after the incident of Dipesh & Abhishek. The witness is not aware about any thing in respect of incident of Dipesh & Abhishek, and the evidence of this witness is hardly relevant for the present issue under reference.

Shri Rajeshbhai Sukharambhai Solanki witness no.107 is examined at exh.1975. The purpose for examining this witness was that he had given the press conference alleging against Asaramji and his Ashram. Press conference was telecasted in the T.V.Channels, and he alleges that his wife Bakulaben was illegally detained in the Ashram at Surat, and with the help of his wife they are performing some black magic, and his wife has also left Ashram leaving his son. The witness has alleged against the Ashram by high lighting that in the Ashram black magic has been performed through his wife. As found from his evidence that he has also filed complaint before the police when he has made attempt to take his wife, when she had left him and had gone to her mother's place. This witness has narrated many things in his deposition, and also produced certain documents in which he has

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filed complaint before the highest authority of the police as well as he also approached the highest authority of the police at Gandhinagar. It is also born out in his evidence that his wife Bakulaben has also filed complaint in the Court of Judicial Magistrate, Chikhali in respect of Criminal Case No.2267 of 2008. In respect of his matrimonial problems some documents were also executed by which witness Rajesh Solanki has sought for settlement of the said dispute with his wife. In respect of the press conference held in Ahmedabad, when the cassette was shown to the witness, the witness in term has surprised and indicated that it was not his say in the said conference. This witness is also not aware about any thing in respect of the incident of Dipesh & Abhishek, and admittedly press conference, which he had given in Ahmedabad is only after incident of Dipesh & Abhishek is high lighted in the news papers. In respect of the allegations made by the witness against the Ashram and also about his wife Bakulaben is not established in light of the other evidence of the witnesses examined by the Commission namely Smt. Bakulaben Solanki and other relatives of Bakulaben.

The Commission has examined **officers from Forensic Science** Laboratory (FSL) and their evidence is recorded in detail by which respective samples examined by them in laboratory and reports

submitted by concerned officer is also exhibited and the said report is also on record of the case. It may be noted that the missing report of Dipesh & Abhishek was filed by M/s. Prafulbhai & Shantibhai Vaghela at Chandkheda police chowky on 04.07.2008 late in the evening, however missing report was registered in the station diary on 05.07.2008 early in the morning viz. 05 hours. Whereabouts of Dipesh & Abhishek were not found even when M/s. Prafulbhai and Shantibhai had filed report before police on 04.07.2008 as aforesaid. Sadhaks of the Gurukul and M/s. Prafulbhai and Shantibhai had also made search of the children in Gurukul premises as well as in some part of the Ashram on 03.07.2008 when the children were found missing from the Ashram compound and when they have not returned after taking dinner at night. From the Gurukul, on his mobile phone, intimation was given to Mr. Prafulbhai immediately and, within half an hour M/s. Prafulbhai and Shantibhai had reached the Gurukul building and they had also made search of Dipesh & Abhishek till midnight. Dead bodies of Dipesh & Abhishek were found only on 05.07.2008 late in the evening and, when the police was intimated about the two dead bodies found in river bed, Sabarmati police had also reached at the river bed. Inquest Panchnama was drawn late at night and both the bodies were sent for post mortem examination with police yadi by no

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name of Dipesh & Abhishek, though Mr. Prafulbhai had identified dead bodies of Dipesh & Abhishek.

At the time of post mortem examination conducted by panel of doctors, samples were sent for examination before FSL and these samples were examined in the FSL by the concerned scientific officer and report in respect of the examination was sent to the investigating agency. It is also found from the papers of investigation that, sample of water was also taken from the river bed of Sabarmati and the said Panchnama was also drawn in presence of punches which I have already discussed earlier. It may also be noted that, the team of investigating officers, Mr. Dahiya, Dy. Director (FSL) along with Mr. Hingrajia, Scientific officer had remained present in the river bed of Sabarmati and it is also found that under the instruction of the said officers, a team of investigating officers had carried out punchnama and bottles of water from the river bed of Sabarmati were also collected from where dead bodies of Dipesh & Abhishek were found lying on 03.07.2008. Admittedly, both the dead bodies were shifted to a place near French well, behind Motera Stadium.

It is further found from the papers of investigation that, polygraph test of the Sadhaks attached to Gurukul/Ashram was also

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taken by officers of FSL and those two officers attached to the said FSL were also examined by the Commission and their detailed evidence was also recorded.

Mr. Sunil Bannerji, Sadhak of the Ashram is the first person who had seen the dead bodies lying in the river bed of Sabarmati when he had gone for evening walk and he had informed Sadhaks of the Ashram about the same. It is to be noted that, from the Ashram the said fact was also informed to the police and, it is only thereafter police had gone at the river bed of Sabarmati. Police had taken Mr. Sunil Bannerji also at the river bed of Sabarmati at night as he was knowing where the dead bodies were lying.

In respect of the polygraph test of Sadhaks of the Gurukul/Ashram who were sent before FLS their evidence also was recorded in detail. Smt. Amruta D. Shukla, Scientific Assistant had undertaken such test of some of the Sadhaks in FSL laboratory at Gandhinagar. Another scientific officer had also taken lie detecting test of Sunil Bannerji and the said officer Mr. Vasant H. Patel was also examined as witness No. 190, Ex 2369. Mrs. Shukla, Scientific Assistant, witness No. 187 was also examined at Ex. 2351 of which the details will be discuss later on. First I will discuss the details in

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respect of the sample of articles which were examined in the FSL in different departments by different officers. Main witness examined by the Commission is Shri Amrutlal Vasantbhai Hingrajia, witness No. 185, examined at Ex. 2344 who was attached as Scientific Officer in mobile van and he had given direction to the investigating officer regarding taking samples from the river bed of Sabarmati. From the records it is also established that Dy. Director, FSL Mr. Dahiya was also one of the members in the team assisting the investigating officers and he had also visited the river bed of Sabarmati as well as the Ashram premises and the Commission could not examine him due to his ill health. To get more clarification in respect of the report received by the investigating officer, the Commission had again called witness Mr. Amrut Hingrajia whose evidence was taken earlier. Mr. Hingrajia, witness No. 185, in his evidence has reported that about his clarification and how he was appointed in the FSL by furnishing details and also the work of analysis which he had undertaken in past. He had also appeared as witness before the Court during trial in respect of report which he had given in a particular case. As found from his deposition he had helped the police in 6-7 cases by remaining present as scientific officer and he had visited the river bed of Sabarmati and had assisted the police in those cases and also as per his instructions the samples were collected by the police. It is further found from his

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deposition that he was present with the police at the site where the dead bodies were lying and, according to this witness, he had attended three such cases. In his deposition he has also stated that there are various branches in the laboratory and for the examination of diatom the said sample has to be sent in the biological department. He has also worked as scientific officer in the mobile van. The witness has deposed that in the month July, 2008, he had gone with the police in river bed of Sabarmati and at that time along with the police, punches were also present. He received mobile phone from the police who informed that in the river bed of Sabarmati two dead bodies of children were found for which Panchnamas required to be written and he accordingly in his mobile van had gone at the river bed with police. While returning the papers this witness has stated that, on 06.07.2008, in the evening at 05.00 p.m., he along with police and two punches had gone to river bed of Sabarmati and he also observed crowd there. He has also given details that, when he reached that place and where the dead bodies were found and description of the river bed and also water which was accumulated in that side. He has minutely examined the place for which he was taken by the police and he has also prepared his note and also instructed the police for taking samples. It is also further confirmed that, at that time someting was written in presence of punches and he has also seen dogs roaming

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near that area. One yellow colour cap was also seized by the police as per the instruction and the description of the said cap was also given by the witness. According to this witness, on the caps, in Hindi, name was written as Abhishek Vaghela and at that time he was informed by the police that punch has still not furnished the cause of death of two boys and they have also not received the dead slip. Witness has further deposed that, on that day, he had not given instructions to the police for taking the samples, but, according to him, he had informed the police that, while doing post mortem examination storm bon, if collected, then the sample of water would be also collected and sent for examination. In his deposition, this witness has explained many things which he has done while visiting the site along with Dahiya and he has also described that, along with Dahiya he had taken visit of Ashram and in presence of videography and photographer. He has also referred name of various officers of FSL who have examined the samples and the report which they have submitted to the investigating officer. It is important that, when the Commission posed questions to the witness that, if any dead body is recovered at night and if there is no provision for light there, at that time, if the police ask you to remain present at the site; in reply, this witness categorically stated that, in his mobile van there is provision for search light and with the help of said search light examination of

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the location and body can be conducted. The witness has also stated that, during night hours, he had gone with the police to assist the police and he had also taken help of search light attached to the mobile van and he had examined the site also and also submitted report to the investigating agency. This witness has further replied that in case a dead body is found heavily decomposed (mutilated) condition, it would be difficult to remove the dead body from the said place and in such cases, investigating officer also call the doctor at the site to perform post mortem examination at site.

This witness has not seen the dead bodies of Dipesh & Abhishek and therefore could not say in what condition the dead bodies were found. Further evidence of this witness was recorded as it was not possible for Mr. Dahiya to attend the Commission on health grounds It is also found from evidence of this witness that he had also visited the site along with Dahiya and as per the direction of Mr. Dahiya he had remained present at the site as well as in the Ashram. Furthermore, he had also informed Dr. Dahiya that he has already given his evidence before the Commission and whatever work he had done has already been deposed before the Commission. On ascertaining from Dr. Dahiya, the witness submitted that Dr. Dahiya has not submitted any report in writing to the investigating agency.

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From the evidence of **Mr. Hingrajia** it is established that, his services was taken by the officers attached with the investigating agency along with Dy. Director FSL and Dr. Dahiya was also appointed as one of the members to help the tem of investigating officers to solve the case of Dipesh & Abhishek. It is to be noted that, in his deposition, Mr. Hingrajia had discussed before the Commission that his services were also taken earlier by the officers attached to the investigation and he had assisted the investigating officer by visiting the river bed of Sabarmati earlier and with the search light attached to the mobile van the work of inspection of the site was taken and he had submitted the report. Mr. Hingrajia in his deposition has also stated that looking to the highly decomposed condition of the dead bodies investigating officer had taken assistance of the doctor to conduct the post mortem examination at the said place where the dead bodies were lying. In the facts of the present case is concerned, admittedly Dipesh & Abhishek were missing from Gurukul/Ashram campus from 03.07.2008 after dinner and their dead bodies were found in the river bed of Sabarmati late in the evening of 05.07.2008. In light of the evidence of Hingrajia, it would have been possible for the police to take the assistance of doctors from civil hospital to perform the post mortem examination of both the dead bodies at the place where it was found lying, however, as found from other

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evidence, on 05.07.2008, there was rain due to monsoon and as per the evidence of local police it was difficult to keep the dead bodies for a longer period and, therefore, both the dead bodies were shifted from the place they were lying and, after doing inquest Panchnama, both the dead bodies were taken to behind Motera stadium and identification of the dead bodies were done in the light attached to the police jeep and it is thereafter both the dead bodies were sent for post mortem examination at civil hospital, Ahmedabad. Evidence of Mr. Hingrajia shows that, he is one of the members along with the team of investigation appointed to inquire into the case of Dipesh & Abhishek and, therefore, he assisted the police by visiting the river bed of Sabarmati as well as the Ashram premises and this is also supported by evidence of other police officers attached with the investigation and also the evidence of videographer and photographer. Though Dr. Dahiya had remained present along with the team of investigating officers, he had not given any written opinion to the investigating agency.

The Commission had examined Mr. B.K. Mistry, Assistant Director attached to FSL in physics department as witness No. 191, Ex. 2374. His evidence is recorded in detail and the opinion which he has given is also proved which is at Ex. 2376. As found from his

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deposition a muddamal article was received in sealed cover as parcel marked 12 and the article was referred for examination which is article No. 12B. This article was a T shirt of which description is also given by the witness in his report and the witness has examined the said article in his laboratory and he has referred his opinion that the cut mark which was found in No. 1 & 2 is possible by sharp cutting weapon having one side sharp and the other side normal and below the report he has also drawn with hand the sketch of jersey which he has examined, showing the cut mark and the size. Admittedly the jersey was also sent to F SL for examination by police.

Yadi was issued by ASI, Sabarmati Police Station, addressed to FSL and this yadi was sent on 06.07.2013 and the same was received by Hingrajia on the very same day. As per the yadi the officers from FSL were requested to come at the site for observation and Mr. Hingrajia has also made details what he had found and observed while visiting the site. On going through the report, it is found that, what he has deposed before the Commission is reflected in the said document. Witness Mr. Hingrajia has also proved the said document which is at Ex. 2277. It may be noted that, yadi which was issued mentioning that two dead bodies were found on 05.07.2008 on the river bed of Sabarmati by giving name of Dipesh & Abhishek by which

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request was made to the officer of FSL to take a visit of the site. Mr. Hingrajia, in his note as well as in his evidence has explained about certain articles which were seized from river bed of Sabarmati and also instructed the investigating officer to act as per the report.

Ex. 2361 is a letter issued by Assistant Director, Biological Department of FSL addressed to Assistant Director of serology department by which 18 samples were sent for examination in sealed condition. The said samples were sent on 15.07.2008 and received by serology department on the very same day itself. Another letter Ex. 2362 was issued by the biology department of poison department of FSL by which eight samples were sent in parcel viz. viscera to find out whether any poison is found or not and one letter was also issued to the physics department on the same day by which parcel in sealed packet was sent containing the article 12B - jersey. I have already observed earlier about the examination of said article by Mr. Mistry from FSL. In respect of the parcel sent in serology department of FSL each article were examined in the laboratory and on examination of the said article the report was submitted. On going through the said report, which is a part of Ex. 2381, in respect of the article which were sent for examination in sealed cover, it is found that the jersey – article 12B half pant, article 12 C is another jersey, article 13 A and

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article 13 B are half pants (innerwear) and another half pant article 13C were found having human blood. As per the said report it is found that article 12A, 12B, 12C where blood was found of "A" group whereas in article 13A, 13B and 13C were human blood was found was of "O" group and on the sand article having human blood was found was of "O" group and the controlled sand was found proper for examination. While the cap found having human blood was of "O" group.

On considering the evidence consisting of the oral as well as documentary evidence it is established that when dead bodies of Dipesh & Abhishek were found in river bed of Sabarmati on 5th July 2008 late at night, and when Mr. Pandya, P.S.I. along with his staff on getting information from the office of the Ashram, the police came at Ashram and inquired from the Sadhaks that who was the first person who had seen the dead bodies in the river bed of Sabarmati, and accordingly Shri Sunil Benarji was introduced to P.S.I. Pandya, and Shri Pandya and his staff has taken Shri Sunil Benarji in a police vehicle (Police Jeep) along with friends of Rameshbhai Vaghela namely Shri Divyeshbhai Kunvariya and his friend Pintu alias Bhavesh Sharma at the river bed of Sabarmati, and Shri Sunil Benarji had shown the two dead bodies which he had seen in the evening when he had gone

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for evening walk. When Police had reached to the river bed it were dark night and the dead bodies which were found lying is in a mutilated condition and no body could identify the dead bodies, and accordingly Shri Pandya, P.S.I had suggested to call Shri Prafulbhai for identification of the dead bodies. Accordingly Bhavesh alias Pintu and one police person had gone to Ashram in a police jeep which was parked behind the Motera stadium. P.S.I. Pandya and other police staff along with Divyesh were remained in the river bed of Sabarmati at the distance of 15 ft. away where the dead bodies were lying. After about 45 minutes Prafulbhai came along with other friends namely Divyesh, Bhavesh alias Pintu, Bharat Ravad, Ajay Rathod and Pragnesh Panchal.

As found from the evidence of the witnesses who had seen the dead bodies lying in the river bed of Sabarmati at night on 5th July 2008 are also examined by the Commission, and these witnesses are the friends of Rameshbhai Vaghela, younger brother of Shantibhai & Prafulbhai. These witnesses when they had seen the dead bodies lying in the river bed of Sabarmati late at night it was dark night, and they had narrated in detail in their evidence how they had reached from Motera Ashram to behind the Motera stadium, and from Motera

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stadium to river bed of Sabarmati where two dead bodies were lying. I had earlier discussed in brief about the evidence of these witnesses.

It is also born out from the evidence that Prafulbhai and friends of Rameshbhai Vaghela could not identify the dead bodies which were lying in the river bed of Sabarmati at the first instance.

It is also established from the evidence that both the dead bodies were lifted from the place where they were lying in the river bed of Sabarmati after drawing the inquest Panchanama by the police in presence of the panchans, and both the dead bodies were kept there after near the French Well behind the Motera stadium, and Prafulbhai had identified the dead bodies when he returned from Gurukul.

As found from the evidence of police witnesses examined by the Commission in respect of the incident of Dipesh & Abhishek, the Commission has examined Shri Gafurbhai Nagarbhai Suthar, witness no.138, and at the relevant time he was working as unarmed head constable at Chandkheda out post police choky, and he was attached with the said police choky from 15th January 2007 to 15th June 2010. In his deposition he has also furnished detail about his duty hours and

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the other police staff attached with the said police choky at the relevant time.

In respect of the missing report of Dipesh & Abhishek as found from his deposition that when he joined duty at the police choky on 4th July 2008 at 20.00. hrs. (08.00 p.m), between 9.00 p.m. to 9.25 p.m. (21.00 to 25.00 night), Prafulbhai and his brother Shantibhai had come at the police choky, and Prafulbhai had informed him about the missing of his son Dipesh and Abhishek, son of Shantibhai from the Gurukul/Motera from 3rd July 2008 by evening time without informing to any body, and he was informed by the Sadhaks of the Gurukul on phone. Accordingly witness Gafulbhai had taken application from Prafulbhai and witness has also filled the prescribed form, which is meant for sending wireless message.Two different forms were prepared, and the photographs of Dipesh & Abhishek were also affixed on the said forms as brought by Prafulbhai, and he has taken the said report for registration at Adalaj police station. It is further found from his evidence that as the jeep was not available at that time, and witness has called the jeep by calling driver of the jeep, and he reached at the Adalaj police station at 11.30 p.m. and after the jeep was received at the police choky he had gone to Adalaj police station, and reached Adalaj Police Station at about 11.30.p.m. The distance

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between Chandkheda police choky to Adalaj police station is about 8 kmtrs. The entry in the register of the said missing report is accordingly found and noted at 0.05 hrs, i.e on 5th July 2008 (after midnight). It is also established from the record that after the said missing report of Dipesh & Abhishek is registered at Adalaj Police station the inquiry was handed over to Anilbhai Bhailalbhai Thakor, the head constable attached to Chandkheda Police choky. The Commission has also examined the said witness Anilbhai Bhailalbhai Thakor, and in his evidence he has disclosed what steps he has taken in the matter to find out missing children namely Dipesh & Abhishek. It is important to note that the said inquiry officer Shri Thakor could not traced out Dipesh & Abhishek. As found from the evidence that police came to know only from the Sadhaks of the Ashram on 5th July 2008 in the evening when Sunil Benarji had reported this fact in the Ashram when he returned from the river bed of Sabarmati in the evening on 5th July 2008, and he saw two dead bodies lying in the river bed of Sabarmati. When the police came to know from the Ashram that two dead bodies were lying in the river bed of Sabarmati, the police had gone to river bed of Sabarmati namely P.S.I. Shri Pandya, and the other police staffs has taken Shri Sunil Benarji with them at the river bed of Sabarmati, who had seen the dead bodies lying in the river bed of Sabarmati. From the evidence it is also established that initially Shri

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Prafulbhai or any other person could not identified the dead bodies, but when the dead bodies were shifted from the place, they were lying after drawing inquest Panchanama in presence of Panchas, and kept both the dead bodies behind the Motera stadium. The dead bodies were identified by Prafulbhai from the T-shirt of the deceased boys, and the dead bodies were sent for postmortem examination at the civil hospital Ahmedabad.

Detail evidence was also recorded from P.S.I. Shri J.H.Pandya, and as found from his deposition that when he was on duty at Chandkheda police choky on 4th July 2008 Shri Vikasbhai and one another Sadhak came with Prafulbhai & Shantibhai to give report about missing children Dipesh & Abhishek, and they had approached in his chamber. Shri Pandya was orally informed by Prafulbhai in detail that Dipesh & Abhishek were missing from the Gurukul/Ashram from 3rd July 2008 after dinner and this fact was informed from the Ashram on his mobile, and even after search in the Gurukul and in some part of the Ashram till midnight their whereabouts were not found and accordingly they approached to the police station to give report. Shri Pandya was aware about this fact, but however, as found from the evidence that no written report was given at the police choky. It is a case of Prafulbhai that no report was taken by Shri pandya, P.S.I. The

evidence also shows that Shri Vikasbhai and all after leaving the Chandkheda police choky they had gone to Adalaj police station, and approached to Shri Nitinbhai Chauhan, Sr. P.S.I. attached to the Adalaj police station. It is also found from the record that Sr. P.S.I. Chauhan was also came to know about the fact of missing of Dipesh & Abhishek from the Gurukul/Ashram on 3rd July 2008 after dinner, and as per the evidence Shri Chauhan has also asked them to give missing report about Dipesh & Abhishek. However, at that time no missing report was given by any Sadhak of the Gurukul/Ashram, nor even by Prafulbhai and Shantibhai. It is admitted fact that in respect of missing report of Dipesh & Abhishek is only given by Prafulbhai & Shantibhai on 4th July 2008 in the evening. As per the say of Prafulbhai and Shantibhai, Sadhak of the Gurukul/Ashram were also pretending that both the children would return safely. It is the case of Prafulbhai and Shantibhai that both were insisting to inform Shri Asaramji Bapu in respect of missing incident of Dipesh & Abhishek. However, Sadhaks were avoiding to inform Asaramji though repeated requests were made to them. It is also the case of Prafulbhai & Shantibhai that one of the Sadhaks Shri Vikasbhai Khmeka advised them to soak the clothes of Dipesh & Abhishek, and there after to hang the said clothes for drying, and further said that as clothes going on drying, boys would return within three or four days. They had also asked to do all

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pebbles in hot water. These are the tricks suggested by the Sadhaks knowing fully well that such tricks would not ensure return of the children, and it is the case of Prafulbhai & Shantibhai that the Sadhaks were delaying for submitting report to police, and ultimately the report was submitted before the police by them in the evening on 4th July 2008. Unfortunately Dipesh & Abhishek could not found alive, and it is only their dead bodies were found in the river bed of Sabarmati on 5th July 2008.

The Commission has recorded the evidence of all the police persons who had taken part in the case of Dipesh & Abhishek. When the dead bodies were found in the river bed of Sabarmati the missing report was converted as "A.D." undetected case registered u/s.174 of C.R.P.C, and further inquiry was being carried out by the police to find out the cause of death of Dipesh & Abhishek by sending the dead bodies for postmortem examination before the civil hospital, Ahmedabad.

The Commission has also examined police constable Shri **Mahesh Ganpatbhai Parmar** as witness no.135 at exh. 2111. In his evidence it is found that he joined police force on 12th February 1982, and appointed as police constable at Mehsana, and in the year 2003

he was promoted as unarmed head constable and performed his duties in various police stations. In his deposition he has furnished about what duty he was required to perform as an unarmed police head constable. In the month of July 2008 he was working in the Adalaj police station, and on 4th July 2008 his duty was at Adalaj police station. In his deposition he has given detail about his duty hours as well as other staffs attached to the said police station. On 4th July 2008 he was working in Adalaj police station as P.S.O, and his duty hours were from 8.00 a.m. to 12.00 noon, and no complaint of Dipesh & Abhishek was received by him. Shri Jayantibhai Shambhubhai was on duty from 12.00 (noon) p.m to 8.00 p.m, and after duty hours of Jayantibhai is over, he came on duty at 8.00. P.m. Jayantibhai has also not informed about the complaint of incident of Dipesh & Abhishek. As found from his deposition that on 5th July 2008 when he was on duty at Adalaj police station Shri Gafurbhai head constable attached to Chandkheda out post choky. The witness has deposed before the Commission that the report of missing boys was received by him, and the witness has registered the said complaint in the station diary at 0.05, and he has also made entry in the station diary that Gafurbhai has got the complaint. Sr. P.S.I. Shri Chauhan was not at the police station, and the witness has informed Shri Chauhan on his mobile about the complaint brought by Gafurbhai, and



Shri Chauhan has informed that the said complaint for inquiry be entrusted to Shri Anilbhai, and the witness has also made entry in the station diary. The witness has admitted that Chandkheda police choky is under the Adalaj police station. Further it is clarified that as per the instruction of Shri Pandya, P.S.I, Shri Gafurbhai has brought the complaint of Prafulbhai. The witness has also admitted in his deposition which he has earlier stated in his deposition. The witness has furnished detail about the jurisdiction of police station as well as if the incident occurred in the river bed of Sabarmati, such information may be also available in the police station. From the evidence of Shri Parmar it is found that missing report submitted by Prafulbhai and Shantibhai Vaghela given at Chandkheda police choky was brought by Gurukul at Adalaj police station, and in the station diary the said complaint was registered at 0.5 hrs on 5th July 2008, and the inquiry was entrusted to head constable Shri Anilbhai attached to Chandkheda police choky.

Shri Anilbhai Bhailalbhai Thakor witness no.141 examined at exh.2128 in his deposition he has deposed that he joined police department in the month of March-1989, and appointed as constable in Ahmedabad Rural, and he has worked in different police stations. He got the promotion as head constable in January 2004. In his

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deposition he has furnished in detail about what duty he has to perform as constable and other detail about the other staffs attached to the police station as well as duty hours. In the year 2008-09 he was working at Chandkheda police station as head constable, and Chandkheda police choky is under the jurisdiction of Adalaj police station. Shri J.H.Pandya was working as P.S.I. in Chandkheda police choky. Chandkheda police choky is functioning in a rented house situated in a society. The telephone facility is also provided in the police choky. However, there is no S.T.D. facility. On 4th July 2008 he was on duty till 8.00 p.m, and he handed over the charge of the police choky to Gafurbhai, head constable and one police person Ishvarbhai. As found from the evidence of Anilbhai that when he was on duty at police choky on 4th July 2008 in the morning between 9.30 a.m. to 10.30. a.m Shri Prafulbhai, Shantibhai and some Sadhaks of Ashram had come in the police choky, and had gone in the chamber of P.S.I. Shri Pandya, and the witness was in his room which is close to the chamber of P.S.I, and all the persons came out from the chamber of Shri Pandya, and P.S.I Pandya has called him in his chamber as informed by other constable. Shri Pandya has informed that two children are missing from the Ashram and the parents of the children and the Sadhaks of the Ashram also came and pandya has asked him to take F.I.R. When witness Anilbhai came out from the chamber of

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Shri Pandya he saw Prafulbhai, Shantibhai and other three Sadhaks standing near the main gate of the choky, and he asked Prafulbhai, Shantibhai and Sadhaks to give complaint of missing children. The witness has also in his deposition stated that he did not know previously Prafulbhai and Shantibhai, but the witness knows Vikasbhai of the Ashram, and at that time Vikasbhai had introduced Prafulbhai and Shantibhai. When the witness has asked Shri Vikasbhai to give complaint about the missing children, Vikasbhai had informed him that they are approaching P.S.I. Shri Chauhan at Adalaj Police station, and the witness has also asked Prafulbhai and Shantibhai to give report about the missing children. At that time Prafulbhai told him that we are coming after visiting the Adalaj police station. From the detail evidence of this witness it is found that after Prafulbhai and Shantibhai had given missing report at Chandkheda police choky and the same was entered in the station diary. Sr. P.S.I. Shri Solanki had entrusted inquiry to this witness, and the witness has in his evidence furnished in detail what steps he has taken in the matter. From the evidence of this witness it is clear that Vikasbhai and other Sadhaks of Ashram as well as Prafulbhai and Shantibhai had approached Chandkheda police choky on 4th July 2008, and first they approached P.S.I. Pandya, and as per the direction of Shri Pandya the witness was required to take missing report of the children and when the witness has asked to give

missing report to Vikasbhai and Prafulbhai, they had informed the witness that they are first approaching P.S.I. Shri Solanki at Adalaj Police station and no report was submitted by either Vikasbhai or any Sadhak, nor even Prafulbhai and Shantibhai to P.S.I. Shri Pandya as well as this witness Anilbhai came to know the fact of Dipesh & Abhishek were missing from the Guruku/Ashram on the previous night on 3rd July 2008. The detail evidence of the witness Anilbhai, head constable also indicates what steps he had taken after said inquiry was given to him and the witness has also recorded the statement of Shri Shantibhai Vaghela. The witness has also in his deposition deposed about what steps he had taken on 5th July 2008 in the evening at 8.00 p.m. The witness has also in his deposition deposed that he, in the company of P.S.I. Shri Pandya and other police staff had gone in the river bed of Sabarmati, where the two dead bodies were lying, and what steps Shri Pandya has taken for the identification of two dead bodies. The witness has also given all description that how they had reached in the river bed of Sabarmati where the two dead bodies were lying, and also described about the condition of two dead bodies which were lying there. The witness has also in his deposition stated that one key was also attached with the thread was recovered, which was found from one of the dead bodies, and Prafulbhai was sent to the Gurukul with the said key for further

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clarification to confirm that whether with the said key any locker of the children are open or not. As found from the evidence of witness that the statement which was given by Shantibhai Jivarajbhai Vaghela on 5th July 2008, and after recording to the said statement Shantibhai had not disclosed any suspicious to any one, and Lataben also had not shown any suspicious.

In respect of the incident of Dipesh & Abhishek, when their dead bodies were found in Sabarmati river bed, initially the investigation was in the hands of Mr. Zala, PI. When the dead bodies were shifted for post mortem examination at civil hospital, Ahmedabad, initially, the local police of Sabarmati Police Station were involved and, the inquest punchnama was drawn in the night of 5th July, 2008 in presence of punches. Thereafter, investigation was entrusted to CID (Crime Branch) and, a team of investigating officers was appointed to inquire into the incident. To help the investigating agency, a team of FSL officials were also appointed.

Upon examining the police papers, the Commission had issued witness summons to Bachubhai Shivabhai Solanki and his evidence was recorded as witness No. 152. As found from his evidence that he joined Ahmedabad Municipal Corporation as fireman in June 1991 and

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has also taken various training before joining Fire Brigade and even thereafter. As found from his deposition, on 29.07.2008, when the investigation was in the hands of CID (Crime), from the control room, a message was received that the team of Fire Brigade is required at the river bed of Sabarmati immediately and the witness along with his staff, in a rescue vehicle attached with all the required instruments, went to Sabarmati river bed and the purpose of visit was to search out from the site any article or organ left out there in the ditches. Mr. Mistry, another fire staff, also joined the said rescue van and they reached backside of Motera Stadium from where after walking down for about 20-25 minutes, they reached the place where water was accumulated in a ditch. At that time, water pumps were put in to use to dewater the ditch. Police had informed that they are there to find out key or some organ. This witness has described that the ditch was with full of water and has also given details about the measurement of the said ditch. According to this witness, at that time about 20 persons were working there and his team remained in the said place up to 04.00 p.m. According to this witness, some photographs were also taken. Furthermore, this witness has deposed that despite their efforts nothing was found in the ditches. This witness has also deposed that at the time of doing these activities Panchnama was also done in presence of punches and he had signed the said Panchnama

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as one of the punch witnesses. This witness could not say how much water was pumped out from the ditch. This clearly indicates that the investigating agency also had taken efforts to search out any other article is left out in the site from where the dead bodies were recovered so that the same can be sent to FSL for examination. Admittedly, water was accumulated in large scale and many pumps were to be used to pump out the water and ultimately no articles were found in support of the investigation.

It is also found from the police papers that, police had taken videography and photography also while visiting the places from where the dead bodies were recovered and punchnama also were prepared in presence of punches. It is also born out from the records that, these activities were carried out by the police in presence of FSL officials and, as per the instructions from FSL, investigating officer was acting to find out any material which can be useful in the investigation. The Commission had also examined the photographer and videographer who had taken photography/videography at the relevant time. I am not required to discuss in detail about the evidence, but their evidence shows that, even the investigating agency, while inquiring into the incident of Dipesh & Abhishek, had taken all steps to collect the evidence which can be useful for the

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purpose of investigation. The witnesses examined are Harish Dalpuji Chavda who is a photographer attached to FSL and in his deposition he has furnished details about the videography he had taken and in his deposition he has described about each file in the CD which he had taken as photography and CD is also on the record of the case.

Sursinh Madhavsinh Parmar, witness No. 156, working as a head constable attached to Crime Branch, Ahmedabad has also deposed about the photography he had taken and the photographs on record has also been proved by him. In his deposition, it is also stated about the work which being carried out by fire brigade personnel at the river bed of Sabarmati and the witness has taken photographs of the same also. The Commission had also examined the witness whose services were taken by the police when dead bodies of Dipesh & Abhhishek were found in the river bed of Sabarmati on 05.07.2008.

Nileshkumar Prabhudas Patel, witness No. 160 is working as photographer in FSL and as found from his deposition as per the directions from Dy. Director, FSL, on 29.07.2008, he was required to go with other photographer to take photographs of the location. Accordingly, he along with Scientific Officer Shri Hiteshbhai Trivedi,

had gone to Motera Ashram from where by walk they reached the site and had taken photographs. According to this witness, water was accumulated in the ditch at Sabarmati river bed. Evidence of this witness also supports that, at that time, water pumps were in use to dewater the ditches. This witness has further deposed that, police as well as fire brigade personnel were present at the location. As found from deposition of this witness, he had carried out videography as per instructions of scientific officer of FSL.

Dhanjibhai Maganbhai Vaghela, witness No. 157, scavenger attached with Sabarmati police station, has deposed what he had seen at Sabarmati river bed at that night. According to this witness, distance between the two dead bodies was 10-15 feet and, the second dead body was found as much as a skeleton. As per this witness, the police, after noting down some facts in presence of punches, both the dead bodies were brought at a place near French Well, behind the Motera Stadium. This witness had helped in lifting the dead bodies when the ambulance came to take them to civil hospital. According to this witness, police had recorded his statement. It is further found from his deposition that, it was a dark night when he had seen the dead bodies at Sabarmati river bed. Services of the witness were also taken by police to find out depth of the ditches. It is established from

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the evidence of this witness that, he had seen the dead bodies at night on 05.07.2008 and from the description given by him, one of the dead bodies were like a skeleton.

As discussed earlier, various police personnel were attached with the present inquiry consisting of local police as well as from CID (Crime). I have already discussed about evidence of witness Anilbhai Bhailalbhai Thakore, head constable, who was entrusted the inquiry in respect of missing report submitted by M/s. Vaghela Brothers and the Commission has already discussed that the said missing report was entered in the station diary at Adalaj Police Station only on 05.07.2008 after midnight. Time registered in the station diary is 0.5 hours. Admittedly Prafulbhai and Shantibhai Vaghela had submitted missing report of Dipesh & Abhishek on 04.07.2008 in the evening. Sr. PSI Mr. Dilipkumar Dalpatbhai Chauhan is examined as witness No. 163 and Commission has recorded his deposition at length. From the evidence of Chauhan it is also established that when he was on duty at Adalaj police station in the morning, Vikasbhai, other Sadhaks of Ashram, Prafulbhai and Shantibhai had approached him in his chamber and information about missing of children from Ashram/Gurukul was known to this witness. Despite this, witness had informed M/s. Vaghela Brothers that such report is required to be

given at Chandkheda police choky. Witness was also informed by Prafulbhai and Shantibhai that they had already approached PSI Pandya at Chandkheda police choky. From the evidence of Mr. Chauhan it is also established that, in respect of missing of Dipesh & Abhishek from Gurukul from 03.07.2008 after dinner, was known to the witness from Prafulbhai on 04.07.2008 at 11.00 a.m. However the witness had directed Vikasbhai, Prafulbhai and others to give missing report at Chandkheda police choky. It is further found from the evidence of other witnesses examined by the Commission that, the missing report brought by Gafoorbhai at Adalaj police station, was entered in the station diary only after midnight on 05.07.2008 and at that time Sr. PSI Mr. Chauhan was not present there at the police station and the orders were obtained by taking consent from Sr. PSI Chauhan on his mobile phone by which inquiry of missing report was entrusted to head constable Anilbhai Thakore. Admittedly, Anil Thakore was not on duty at that time and it is also found that, there was further delay in the inquiry on the missing report which was ultimately required to be taken up by head constable Anil Thakore as he had taken the inquiry of Dipesh & Abhishek on 05.07.2008 when he joined for duty. From the evidence of this witness it is established that, though Vikasbhai and other Sadhaks of Gurukul/Ashram accompanied by Prafulbhai & Shantibhai had approached the police on

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04.07.2008 at about 11.30 a.m.; for reasons best known to them, no written report was given by anyone, but the fact about missing of Dipesh & Abhishek from Gurukul/Ashram from 03.07.2008 after dinner was known to the police personnel. When this fact came to the knowledge of police, it is expected that the police ought to have started inquiry of the missing children without further loss of time and ought to have taken steps like sending wireless message to nearby police stations etc. It is very likely that, had Mr. Pandya, PSI of Chandkheda police choky and Mr. N.D. Chauhan, Sr. PSI attached to Adalaj Police Station, taken prompt steps when they came to know about missing of the children from Gurukul, police could have gathered information of Dipesh & Abhishek in time.

Witnesses from the police force were also examined and in their evidence they have described about the steps taken by them in searching the missing boys. The Commission has examined Govindbhai Bhikhabhai Vaghela as witness No. 164 and as per his deposition he had also gone in search of the children near Motera stadium. I am not required to discuss his evidence in detail. Similarly, witness No. 165 – Shivbahadursinh Udaysinh Rajput working as head constable of Sabarmati police station also, in his deposition, has described the steps taken by him when the message

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about missing of Dipesh & Abhishek, came at the police station. The message is also exhibited at Ex. 2259. Witness No. 166 - Gambhirsinh Jutaji Jadeja also, in his deposition, has discussed about the cloth of deceased boys received after PM examination. Witness No. 168, Galkhabhai Shambhubhai Patel, dog handler has deposed that, he received yadi from the police to take dog squad at river bed and, in detail he has described about the movement of dog in the river bed, but he could not give any intimation in respect of the movement which could have been helpful in the investigation.

Witness No. 170, **Jignesh Premchandbhai Gupta** is police constable attached to Sabarmati police station and he was associated with the inquiry with other head constable Shivbahadursinh Udaysinh Rajput who had recorded the statement of Sunil Bannerji. As Mr. Zala, PI attached to Sabarmati police station at the relevant time is expired and inquiry is carried out under his supervision, writer constable attached with him were examined and the Commission has accordingly proved certain punchnamas drawn by late Zala and written by writer constable and also some of the statements which were recorded by Zala which was in the handwriting of writer constable. Accordingly, the Commission has recorded evidence of following writer constables:

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1.	Parsottambhai Ajkhubhai Mer	Witness No.	171
2.	Manishkumar Gangaram Makwana	"	172
3.	Kamleshsinh Ishwarsinh Chawda	"	173
4.	Krishnagopal Ramsahay Akhbar	"	174
5.	Dashrathdan Devidan Gadhvi	"	175

When inquiry of the present case was handed over to CID (Crime) a team of officers were appointed and the Commission has recorded evidence of those officers also along with Shri Himatsinh Bupatsinh Rajput, Detective CID Inspector (Crime). Other witnesses are (1) witness No. 178 – Prahlad Devram Patil, (2) Pradhyumansinh Balubha Jadeja & (3) Jyotishchandra Mohanlal Patel. It is found from their evidence that how they had acted in the present inquiry.

On close scrutiny of the police papers, which the Commission has received from time to time, and considering the evidence of the panch witness examined in respect of the police inquiry conducted by the local police initially, as well as there after by the officers of the C.I.D. Crime.

As alleged by Prafulbhai Vaghela that the police has lifted both the dead bodies, which were lying in the river bed of Sabarmati when

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he was taken by Shri Pandy, P.S.I. from Motera Ashram to river bed of Sabarmati, and according to him both the dead bodies were lifted from their place and kept behind the Motera cricket ground, and it is his case that the investigation was lacking. As found from the evidence of Prafulbhai that on 5th July 2008 late at evening when he along with his younger brother Rameshbhai and brother-in-law Jayantibhai, and other friend circle were standing in the Ashram premises near gate, he was taken by the police in police jeep towards Motera Cricket Ground, and there, where he was taken in the river bed of Sabarmati, where he has seen two dead bodies lying there, and the purpose was for the identification of the dead bodies which were lying there. It was night time, and both the dead bodies were mutilated. Some of the organs of one of the dead bodies were found missing while seizing the dead bodies. Though Prafulbhai has tried to identify both the dead bodies, but he could not identify the dead bodies, but one key attached with the thread was recovered from one of the dead bodies, and Prafulbhai was deputed by the police with the said key, and if any of the lockers of hostel is opened where Dipesh & Abhishek were studying, then one can confirm that dead bodies found in the river bed of Sabarmati are of sons of Prafulbhai & Shantibhai, and when Prafulbhai had returned back to the river bed of Sabarmati from the Gurukul after opening of the locker Prafulbhai was surprised

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to see both the dead bodies lying behind the Motera stadium towards the water pipe line. Accordingly Prafulbhai has alleged that the police had lifted both the dead bodies from the river bed of Sabarmati, and kept behind the Motera stadium ground without doing any Panchanama. However, as found from the record that police has drawn inquest Panchnama in presence of two Panchas. Two Panchas acted as panch to the said Panchanama are Shri Omprakash Ganpatbhai Sagar and Shri Ajaybhai Deshmukh.

The first Inquest Panchnama was drawn at 22.45 hrs and completed at 23.20 hrs on 5th July 2008. The 1st Panchanama is at exh. 2116. The description is also found from the Panchanama about the position of both the bodies as lying there. Panchanama also indicates that one person named Sunil Benerji had informed the Sevaks sitting in the office of the Ashram. When he had gone for the evening walk on 5th July 2008 on the river bed of Sabarmati, and he saw crowed on the river bed of Sabarmati, and he came to know that two dead bodies are lying, and he had also seen both the dead bodies, and immediately returned back to the Ashram, and informed one of the Sadhaks in the office premises. Shri Sunil Benerji is the first person from the Ashram who had seen the dead bodies, and as found from the evidence that even prior to that many persons had seen the

dead bodies lying in the river bed of Sabarmati. As dead bodies were not identified at that time after drawing the inquest Panchanama the dead bodies were lifted and brought at the place behind the Motera stadium ground.

The 2nd Inquest Panchanama is immediately drawn at 23.30 hrs and completed at 23.55 hrs on 5th July 2008, and in the 2nd inquest Panchanama all the description is also found about the dead bodies which were lying there. The Commission has also examined both the Panchas witnesses as witness nos. 136 & 137 at exhs. 2115 and 2118. In light of this fact it is established that the police has drawn inquest Panchnama in presence of Panchas where both the dead bodies were found on 5th July 2008 in the river bed of Sabarmati.

When the investigation was with the local police namely Sabarmati Police one Panchanama was drawn in presence of two Panchas, drawn on 6th July 2008 between 17.00 hrs to 18.00 hrs, and both the Panchas to the said Panchanama were examined by the Commission are Shri Rameshbhai Chothmalji and Shri Bansilal Laxmanji Dantani. This Panchanama is drawn at the river bed of Sabarmati, where both the dead bodies were lying earlier. The Panchanama was drawn in presence of Bhaveshbhai where he had

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seen both the dead bodies were lying on the previous night, and the detail about the water which was accumulated there in ditch, and as can be seen from the said Panchanama that Bhaveshbhai had saw the dead bodies of Dipesh & Abhishek were lying on that night, and all the description is also recorded in the Panchanama. Panch witness Shri Rameshbhai Chothamalji Nai is examined as witness no.154 at exh.2190 and Bansilal Laxmanji Dantani as witness no.140 at exh.2124. The Panchanama also indicates that one white colour cloth was found near the ditch, and the blood mark was also seen at that place in the area mentioned in the Panchanama. The police had also taken sample of sands to be sent to F.S.L. for examination. One cap was also found which was also seized by the police, and in the said cap the name was written in hindi as 'Abhishek Vaghela.'

The local police had also drawn one Panchanama in presence of two Panchas namely Ajay Kainaiyalal Devipujak and Ramubhai Babubhai Patani. The Panchanama is dated 6th July 2008, and the Panchanama is recorded between 16.00 hrs to 16.45 hrs. This Panchanama is drawn in the postmortem room attached to civil hospital.

As found from the evidence that when both the dead bodies were recovered from the river bed of Sabarmati on 5th July 2008 at

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late hours, both the dead bodies were sent for postmortem examination though both the dead bodies were identified by Prafulbhai. The Yadi does not disclose the names of Dipesh & Abhishek, and on 6th July 2008 the panel doctor has performed the postmortem examination on the dead bodies of Dipesh & Abhishek. The Panchanama exh.2134 is in respect of the cloth which was found while doing postmortem examination in the postmortem room. The said clothes were seized under the Panchanama by giving description of each cloth. The clothes belonging to Dipesh Vaghela & Abhishek Vaghela. Both the Panchas were examined as witness nos. 142 & 143 respectively at exh.2133 and 2153.

One Panchanama was drawn in presence of Panchas by P.S.I. Shri K.B. Zala, attached to Sabarmati Police Station on 7th July 2008 drawn between 16.15 hrs to 17.00 hrs. This Panchanama is in respect of the sample of water taken from the river bed of Sabarmati from where both the dead bodies were found as both the dead bodies were found in the river bed of Sabarmati presumed to be died by drowning in the water, and the water samples were taken from the place where both the dead bodies were found, and recovered, and the samples of water were also taken in bottle, and after taking the bottle sealing was done in presence of Panchas. Babubhai Umedbhai Patani the first

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panch was examined as witness no.144 at exh.2154. It may be noted that the sample of water collected in presence of Panchas were also sent in F.S.L for examination. P.I. Shri Zala had died and a detail about Panchanama was also given by the writer constable of Shri Zala in addition to the evidence of panch witness Babubhai Umedbhai Patani.

Shri K.B.Zala had also drawn one Panchanama in presence of Panchas on 8th July 2008 drawn between 13.15 hrs to 15.30 hrs. Both the Panchas to the said Panchanama are examined are namely Ramjanbhai Ismailbhai Shaikh witness no.148 at exh.2171 and Umedbhai Khatabhai Sonara witness no.149 examined at exh.2173. This Panchanama is also drawn in presence of officer of F.S.L, Shri Hingarajiya. This Panchanama is drawn in the river bed of Sabarmati, where the dead body of Abhishek was lying. At the time of drawing the Panchanama there was water accumulated there. The sweeper Dhanjibhai was also present, who found out the depth of the said ditch. It is found that the depth of the said ditch is 43" approximately, and also the water was accumulated is recorded as 110", and had also given description about the surrounding area, and also the description is given where the dead body of Dipesh was lying, and recovered from the river bed of Sabarmati by giving all description. The Panchanama

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also indicates that in the river bed of Sabarmati there is a way to run tractor, and also given description towards the situation of French well and about the Motera stadium. The Panchanama also indicates that Panchas along with officer had traveled in the river bed of Sabarmati to the Motera Ashram, and also time taken by walking to reach the Motera Ashram, and also indicates about the topography of the Ashram where the Gurukul building is also situated. Over and above the Panchas the Commission has also examined writer constable of Shri Zala as due to death of Shri Zala.

Sr. P.S.I. Shri K.B.Zala has also drawn one Panchnama in presence of two Panchas on 16th July 2008 drawn between 17.30 hrs to 18.50 hrs. At the time of drawing the Panchanama Dr. M.S. Dahiya, Dy. Director of F.S.L and Scientific Officer Shri A.B.Hingarajiya and other police officers were present. Two Panchas namely Alpesh Amrutlal Shroff and Jasubha Sardarsinh Zala acted as Panchas. The Panchanama is drawn at the river bed of Sabarmati, where two dead bodies were lying. As found from the Panchanama where two dead bodies were lying at that place the water was accumulated in large quantity, and it was not possible for any one to reach at that place, and the Panchas and the officer has seen the place where the dead bodies were lying at the distance of 200 ft. The description of French

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Well is also shown, and also the pillar below the French Well, and also about the reference is made in respect of the power house and the Motera stadium and the Ashram of Asaramji. The Commission has also examined the panch Alpesh A. Shroff as witness no.145 at exh.2159, and dropped the second witness Jasubha Sardarsinh Zala at the request of the advocates, and in addition the Commission has also examined writer constable attached to Shri K.B.Zala, and Shri Hingarajiya scientific officer attached to F.S.L.

Sr. P.S.I Shri Zala attached to Sabarmati Police Station had also recorded one Panchanama in presence of two Panchas on 17th July 2008 drawn between 18.30 hrs to 19.50 hrs. The Panchanama is in respect of the register maintained at the Gurukul in which the presence marks of the students is being noted by the watchman is seized. This register, in which the watchman at the gate of Gurukul, who maintain the said register while students of the Gurukul return back from the Ashram canteen after taking their dinner, and this register is treated as muddamal. Xerox copy of this register is produced by the investigating officer which is at exh.2296. Admittedly as found from the said register Dipesh & Abhishek were not found present on 3rd July 2008 by Nareshbhai while taking presence of the

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students who return after taking dinner from canteen of the Ashram back to Gurukul.

Another Panchanama is also drawn by Sr. P.I. Shri K.B.Zala in presence of Panchas on 22nd July 2008 between 12.35 hrs to 13.30 hrs. This Panchanama is exhibited at exh.2166. Panchanama indicates that one of the students of Gurukul namely Shubham Kirtikumar has in his police statement stated that on 3rd July 2008 after dinner he had seen Dipesh & Abhishek going towards the main gate of the Ashram, and Subham had seen from the slop where he was standing at the place in Ashram, and for the demonstration Panchanama was drawn in presence of Panchas. The height of the Subham is also mentioned in the said Panchanama as 4'-4." The recital of the Panchanama also indicates that main gate of the Ashram is not visible. The various descriptions are also furnished about the situation of other offices in the Motera Ashram with measurement. The Commission has also examined the witness master Subham Kirtikumar Suthar as witness no.146 examined at exh.2164, and while recording the evidence of witness Subham, his father was also present.

Shri Rajput, investigating officer attached to C.I.D Crime has drawn one Panchanama in presence of two panchans on 24th July

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2008 drawn between 21.15 hrs to 22.40 hrs. This Panchanama is drawn to find out that when the dead bodies of Dipesh & Abhishek were found on 5th July 2008 late at night all the light arrangements are there in surrounding area in Sabarmati river and to find out whether any visibility is there or not. The Panchanama is also drawn in presence of officer Shri Hingarajiya attached to F.S.L. All the description is also found in the Panchanama including how they reached in the river bed of Sabarmati, and also the Panchanama was drawn while standing in the river bed of Sabarmati. As found from the said Panchanama they have seen three lights which were found on the Motera stadium and out of which two lights were on the left had side and one on the right hand side, and there is no visibility of any light in river bed of Sabarmati. Behind the Motera Ashram there is one big light is found, and from the said light it gives visibility to some extent. The other lights were also on, and near the water pipe line there is a French Well, and many lights were on and also lights were found near Achchair. The lights were also found on the power house, and the Panchanama further shows that none of the lights were reaching in the river bed of Sabarmati. At the time when the Panchanama was drawn the monsoon was begin and no stars or moon are found, and it was completely dark. The Commission has in detail recorded evidence of Shri Rajput as well as Shri Hingarajiya, officer attached to the F.S.L.

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Shri Rajput, the investigating officer from C.I.D. Crime has drawn one Panchanama in presence of two Panchas on 24th July 2008 between 12.15 hrs to 13.15 hrs. The Panchanama is in respect of three bed-sheets which were found in the open place at the bank of Sabarmati river under the French Well pipe line which were seized by the police in presence of Panchas. The Panchanama indicates that the police has, after drawing the inquest Panchanama on both the dead bodies on 5th July 2008 in presence of Panchas both the dead bodies were lifted in a bed-sheets, which was brought by the Sevaks of the Ashram, and both the dead bodies were lifted in the said bed-sheets, and kept at the back side of Motera stadium and near the French Well water pipe line. These bed-sheets were there, and when these bed-sheets were found by P.I. Shri Rajput, these bed-sheets were recovered and seized in presence of Panchas. The Panchanama also indicates the description of bed-sheets. One of the Panchas Shri Ramesh Chothmal Nai is examined as witness no.154 at exh.2190 as well as Investigating Officer, Shri Rajput is also examined.

Another Panchanama is drawn by the investigating officer, attached to C.I.D.Crime on 25th July 2008 drawn between 16.15 hrs to 18.25 hrs. Two Panchas to the said Panchanama are namely Shri Nitin Bharwad and Vijaybhai Manuji Vaghela. The Panchnama is in respect

of to find out whether the evidence from the place where Dipesh & Abhishek's dead bodies were found from the river bed of Sabarmati. At the time of drawing Panchanama officers of the F.S.L. as well as photographers and Videographers were present and the Panchas along with team of the investigating officers with the officers of F.S.L. had gone on the river bed of Sabarmati from the Ashram premises towards the Vilasabhuvan, and after getting down from the ladder, and on examining the various places of Ashram they had reached at the river bed of Sabarmati, and on going through the entire Panchanama, no evidence were found for which the police had seized the articles. The evidence of Vijaybhai Vaghela, one of the Panchas to the said Panchanama is examined at witness no.155 at exh.2199, and also examined the investigating officer, and also Shri Hingarajiya from F.S.L. along with the photographer Shri A.V.Patel and Videographer. The cassettes of photography and videography are also on the record of the case.

Shri Rajput, the officer from C.I.D Crime has also drawn one Panchanama in presence of Panchas. The Panchanama is drawn between 15.45 hrs to 17.30 hrs. The Panchanama is at exh.2216, and there were three members acted as Panchas to the said panchanma. Shri Rameshkumar Bachubhai Patel, Jayesh Bansilal Lodha, and

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Kalpnaben Lalitchandra Soni. During drawing the Panchanama Shri Dahiya from F.S.L was also present, and Shri D.S.Malik, supervising officer from the investigation were present with the videographer and photographer. During Panchanama videography and photography were also taken. The Panchanama is of Gurukul situated in Motera Ashram. Ractor Shri Pankaj Saxena was also present, and in the Panchanama detail is also furnished that Dipesh & Abhishek were staying in the hostel rooms. The locker of Dipesh was also opened with the key by Shri Pankaj Saxena, and the articles which were found is also reflected in the Panchanama. The Panchanama also shows the room in which Abhishek was staying, and the description is also noted down in the Panchanama. What was seen and where the Abhishek was staying, and what was found in his locker was noted down. The Panchanama also indicates where the students were taken for lunch and dinner, and also of the back side of the Ashram which goes towards river bed of Sabarmati. No articles were seized by the police, and the Panchanama also indicates that there is nothing was found indicating that in the Ashram black magic is being performed. One of the Panchas Rameshkumar Bachubhai Patel as witness no.158 is examined at exh.2215, and the photographer and the videographer has taken photography and videography which are also taken on the record of the case. The Commission has also examined both

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videographer and photographer as well as Shri Rajput, Investigating Officer.

Shri Rajput Investigating Officer attached to C.I.D. Crime has also drawn one Panchanama in presence of two Panchas on 29th July 2008 drawn between 11.00 hrs to 18.00 hrs. This Panchanama is drawn at the river bed of Sabarmati at the place where dead bodies of Dipesh & Abhishek were found on night of 5th July 2008. At that place the water was accumulated in a ditch and services of Firebridgade were also obtained, and water pump was also used for lifting the water. The officers from F.S.L. as well as videographer and photographer were also present at the time of drawing Panchanama. The Panchanama also indicates that at the time of drawing Panchanama not only the officers were present, but panel doctors who had performed the postmortem of Dipesh & Abhishek were also present along with Dr. Dharmesh Patel and Dr. Jagdish Jadav from civil hospital. The entire team of investigation was also present including Shri Malik. The Panchanama indicates that what efforts they had made to find where any evidence namely any part of the body of Dipesh & Abhishek is found or not. At the time of drawing Panchanama, Divyeshbhai who had seen the dead bodies of Dipesh & Abhishek lying on 5th July 2008 at night. The description about length

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and width are also noted down. After making so much efforts nothing was found which is to be seized which can be considered as evidence, and which could be helpful in investigation. The recording of videography is also a part of record, and accordingly exhibited, and witness Bachubhai Shivabhai Solanki is also examined as witness no.152 at exh.2184, and he is also referred to in his evidence with regard to the Panchanama drawn which is at exh.2185, and the other persons namely videographer and photographer and other officers from the F.S.L.

As found from the evidence of panel doctor who had performed the postmortem examination of Dipesh & Abhishek, they had in their deposition deposed that at the time of performing postmortem on the dead bodies of Dipesh & Abhishek the photographer and videographer was present and videography was also taken. The said C.D. was performed by the persons of F.S.L. and Panchanama was drawn on 1st August 2008 in presence of Panchas drawn between 16.45 hrs to 18.15 hrs, by which one sealed packet containing one video cassette was opened pertaining to the videography taken at the time of performing postmortem examination by the panel doctor, and the said C.D. was having seal of C.M.O, civil hospital, and the cassette was sent under seal, which, according to the videographer that the

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said cassette was handed over to the civil surgeon of civil hospital, and the same was also given with the seal to the investigating officer. This Panchanama is at exh.2312. This Panchanama was also proved by witness Pradhyumansinh Balubha Jadeja, P.S.I, witness no.179 examined at exh.2311, and the videography containing the postmortem examination done by panel doctors on the dead bodies of Dipesh & Abhishek is also part of the record.

It may be noted that the investigation of the present case was handed over by the government to State C.I.D Crime, and a team of investigating officers was also appointed. On 13th August 2008 Shri Rajput has drawn Panchanama in presence of two Panchas. One is drawn between 16.15 hrs to 19.15 hrs. Both the Panchas earlier acted as common Panchas in the present Panchanama. The recital of the Panchanama indicates that after the incident of Dipesh and Abhishek the news were published in the news papers, and the parents of the deceased boys had alleged that the death of Dipesh & Abhishek is by performing some black magic, and the petition was also pending before the High Court. The news were also published in the news papers that in the Motera Ashram there are under ground rooms, and in the said rooms some black magic has been performed, and accordingly in presence of two Panchas and in presence of officers of

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F.S.L and also photographers and videographers from F.S.L a team of investigating officers had drawn Panchanama in detail of the Motera Ashram, and at that time Shri Yogeshbhai Bhati and Pankajbhai Saxena and Minketanbhai Govindbhai were also present in the Ashram and surrounding area was taken, and detail is noted down in the Panchanama, and the Panchanama was drawn between 16.15 hrs to 19.15 hrs. The Panchanama also indicates that the rooms found in the Ashram were also got opened and minute details were also mentioned in the Panchanama. The photographs were taken by the photographer as well as videography also taken by videographer, was examined by the Commission in details. Even silence temples found in the Ashram is also mentioned in the said Panchanama where the Sadhaks can occupy the said rooms and do sadhna. The purpose for drawing Panchanama by the officer indicates that when the news is published in the news papers after incident of Dipesh & Abhishek it is alleged that in the Ashram black magic has been performed, and it is also alleged by the parents of Dipesh & Abhishek, and also the petition was pending before the High Court as reflected in the Panchanama. The Commission has also recorded the evidence of Hareshbhai Dalpuji Chavda, photographers attached to F.S.L as witness no. 153 at exh.2188. Witness Nilesh Prabhudas Patel, photographer attached to F.S.L. who has taken photography of river bed of Sabarmati and the

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C.D. is also on the record of the case at exh.2231. The videographer Kamleshbhai Shivabhai Zala, witness no.161 examined at exh.2237, and he has recorded the videography in the river bed of Sabarmati. In the river bed of Sabarmati Firebridgade were lifting the water with the help of pump. Witness no.175, Kumarpal Devchandbhai Shah examined at exh.2302. He is working as videographer in the F.S.L, and he has also taken videography in the river bed of Sabarmati, and the C.D. is also on record of the case, and Shri Rohit Bechardas Patel, photographer, attached to F.S.L. had also taken photographs at the river bed of Sabarmati in presence of Investigating Officers as well as in presence of officers of F.S.L.

The other Panchanama recorded on the same date, i.e on 13th August 2008 between 20.15 hrs to 21.00 hrs. This Panchanama is also drawn in presence of Shri Hingarajiya, officer attached to F.S.L, and this Panchanama is also of the Motera Ashram and also the Kutir of Asaramji and Narayan Sai who had stayed during their visits to Motera Ashram. Nothing objectionable were found or seized by the police while drawing the said Panchanama.

The Commission has examined Shri Ganesh Ramendra Tiwari, witness no.20, and his evidence is also recorded at length, who was

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posted as a watchman at the main gate of Gurukul since April-2008, and his duty hours were from 7.00 p.m to 7.00 a.m(on the next day). He has taken lunch at the Ashram Bhojanalaya on 3rd July 2008 at about 12.00 noon, and as Mr. Tripurari Jha was performing duty at the gate of Gurukul, and he wanted to take lunch, the witness Tiwari had relieved Shri Tripurari Jha, so that he can go for lunch at the Bhojanalaya of Ashram. The witness Tiwari was when performing his duty at the main gate at about 2.30. p.m, he saw Dipesh & Abhishek coming to the Gurukul with Shri Shantibhai, and Dipesh & Abhishek had gone inside the Gurukul while Shri Shantibhai had left from the Gurukul building. The witness had also seen Dipesh & Abhishek. The witness had also seen Dipesh & Abhishek going to tuition class situated on the 1st floor. When the witness was on the main gate of the Gurukul after some time Dipesh & Abhishek came seeking permission that they wanted to go to take bath at the river, which was not acceded by the witness and asked them to go back to the tuition class and about 3.00. p.m. when Mr. Jha came back at the main gate the witness had left towards the room, again at 7.00. p.m when he came to perform duty as a watchman at main gate of Gurukul at that time Shri Nareshbhai Dangar was at the main gate of Gurukul, who was taking presence marks of the students who return back from the Bhojanalaya after taking their dinner. The witness has not thrown any

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light that whether Dipesh & Abhishek were seen by him in the prarthna room for Sandhya classes. As found from his evidence that he came to know that Nareshbhai Dangar was taking presence marks of the students who return from Bhojanalaya had told Shri Pankajbhai Saxena that two children namely Dipesh & Abhishek had not returned from Bhojanalaya, and the witness had also in his deposition deposed that Shri Pankajbhai, Shri Nareshbhai and other Sadhaks had gone for search of Dipesg & Abhishek in the Gurukul building including the hostel, and also towards Ashram, and Dipesh & Abhishek were not found. When Shantibhai and Prafulbhai came at the Gurukul they had also made search of Dipesh & Abhishek in the hostel building as well as in other parts of the Ashram with Pankajbhai. The witness has narrated that how Sadhaks of the Ashram had gone for search of Dipesh & Abhishek, even on the next day how witness had not gone for search of Dipesh & Abhishek with Pankajbhai and Maheshbhai at various places towards the route where the Rathyatra procession is passing. On 5th July 2008 when he was on the main gate he was performing his duty, police came with Prafulbhai at night hours and asked him to open the main door, and after obtaining permission from Pankajbhai he had opened the door of the Gurukul. He saw Prafulbhai's clothes were torned, and Prafulbhai was found tired, and he came to know on 6th July 2008 that the dead bodies of the children

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Dipesh & Abhishek were found from the river bed, and dead bodies were sent for postmortem examination. On receiving the witness summons he has also filed his affidavit. From the evidence of this witness it is found that Shantibhai had also visited the Gurukul on 3rd July 2008 in the noon, and Dipesh & Abhishek were very much present in the Gurukul, and had also attended the tuition classes. I have already discussed the evidence of witness Shri Naresh Dangar in detail whose evidence is recorded at witness no.96 at exh.1905.

The Commission has examined other witnesses from the Ashram who were rendering their services in the Ashram as well as in the Gurukul as watchmen. These witnesses are Viththalbhai Ramdas Jagdale, witness no.108 examined at exh.1991, Shri Premjibhai Meghrajbhai Chaudhary witness no.112, examined at exh.2009, Pravinbhai Bhimji Prajapati witness no.204 examined at exh.1064, Shri Sureshbhai Pokharel witness no. 205 examined at exh 1066, and Shri Tripurari Ramji Jha witness no.213 examined at exh.1178. As found from their evidence they have deposed about what services they were rendering in the Ashram as well as in the Gurukul, and since how many years they are residing in Ashram as samarpit Sevaks. It is further found from their evidence that when Dipesh & Abhishek were missing from the Ashram and whether they had seen

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Dipesh & Abhishek on 3rd July 2008, and between what periods they had seen them either in the Gurukul or in the Bhojanalaya and whether they had made any search of Dipesh & Abhishek in which direction. Witnesses did not know anything about whether Dipesh & Abhishek had found missing from the Ashram as well as from which gate they had gone leaving the Ashram. As the witnesses had not thrown any light in respect of incident of Dipesh & Abhishek, it is hardly relevant for me to discuss their evidence in detail.

The other Sadhaks from the Ashram examined by the Commission in detail to find whether any of the witnesses knew Dipesh & Abhishek leaving Ashram premises in company of any other Sadhaks or any other persons on 3rd July 2008 after dinner. Shri Ranchhodbhai Alabhai Dabhi witness no.9 examined at exh.1106, who is residing in Motera Ashram as Samarpit Sevak, and he is rendering services as an accountant. As found from his evidence that when Dipesh & Abhishek were found missing on 3rd July 2008 after dinner, as informed by the rector of the Gurukul, he has opened the office of the Gurukul building to find out the telephone number or mobile number of parents of Dipesh & Abhishek, and as witness Ranchhodbhai is knowing Gujarati language well he had contacted Pravinbhai on his mobile and informed about Dipesh & Abhishek and

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asked whether Dipesh & Abhishek had at their residence as they were not found in the Gurukul, and admittedly this is also confirmed from the evidence of Shri Prafulbhai that he had received information from the Gurukul on 3rd July 2008 at night when he was at the residence of his father. Shri Ranchhodbhai also in response to the witness summons issued, had filed his affidavit, and further evidence is also recorded. It is further found from his evidence that witness had made search of Dipesh & Abhishek in the Gurukul as well as in the garden near Bhojanalaya, and further found that during night hours no watchman are posted in the garden, and at that time there was no provision of light in the garden. As found from his deposition that what services he had rendered in the Gurukul from 10.00. a.m. to 7.00. p.m. and even during that period he has not heard any thing from any one that two dead bodies were found in the river bed of Sabarmati. He came to know only on 6th July 2008 that two dead bodies of the children were found when he was sitting in Sandhya. As found from his deposition that the Sadhaks of the Gurukul were taking the students in queue towards river bed for playing games, and normally on Saturday the children were being taken in the river bed of Sabarmati in queue for swimming. He is not aware that while taking the children from the Gurukul for swimming whether any presence marks were being noted or not. He had never taken any children from

Gurukul either for playing or for swimming. The gates towards the Sabarmati River are always remained open, and no watchmen are being posted for duty and there will be easy access that one can go from Ashram towards river side, and one can easily come from the river side to the Ashram. In the Ashram main gate the watchman is performing duty and the said watchman is also taking presence marks if any Sadhak either went out side the Ashram or entered the Ashram. Any out sider who visits the Ashram for darshan, the watchman is not required to register his presence in the register maintained at the main gate. The witness has also in turn deposed that at the relevant time of the incident of Dipesh & Abhishek there was a dark night, and no light provision was made towards the back side of the Ashram. He has not seen performing any black magic by Sant Shri Asaramji nor even by his son Narayan Sai, and he has never seen by calling ghost by Shri Asaramji. As transpires from the evidence of Shri Ranchhodbhai that he was the person who had immediately informed Shri Prafulbhai on his mobile that Dipesh & Abhishek were not found in the Ashram premises, and further that within half an hour Prafulbhai and Shantibhai had visited the Gurukul. There is no provision of electric light found towards the Bhojanalaya of the Ashram, and also in the garden. The back portion of the Ashram where the gates are situated leading to the river bed of Sabarmati, where the gates are

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always kept opened, and no watchmen are posted for duty, and further that there is no provision for light at night hours. The Sadhak and the teacher of the Gurukul were taking the students to play sports by taking them in the river bed of Sabarmati normally on Saturday.

I had already discussed earlier in detail about the evidence of Sunilkumar Banerjikumar Senapati witness no.12, examined at exh.1132. As discussed earlier he is the first person from the Ashram who had gone for evening walk towards the river bed of Sabarmati, and he saw two dead bodies were lying in the river bed of Sabarmati, and he had also informed at the office of the Ashram to witness Rohitkumar Shivkumar Pandey. The evidence of Shri Sunilkumar Benerjikumar is also corroborated from the evidence of witness Shri Rohitkumar Shivkumar Pandey examined at witness no.70 at exh.1489 that when he was in the office of the Ashram Shri Benerji had informed him about two dead bodies lying in the river bed of Sabarmati.

The Commission has also examined the record by way of documents which the Commission has received from various newspapers and T.V.Channels. On examining such documents the Commission has also noticed that after the incident of Dipesh &

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Abhishek is high lighted in the news papers as well as channels that in the Ashram of Asaramji Sadhaks are performing TantrikVidhi, and Asaramji and his son are also performing the TantrikVidhi in the Ashram. The channels had also telecasted the interviews given by the persons disclosing these types of news. It is also found from the documents received by the Commission that when Prafulbhai and Shantibhai had set on 'Dharna' by observing fast and silent near their residence large number of public used together there including the leaders of the political parties. The photographs published in the respective news papers are also received by the Commission by way of news clippings produced by the various press. The demand of Prafulbhai and Shantibhai and their family members were for handing over the investigation from local police to C.B.I, and according to them the local police are not investigating the case properly. The interviews which were given by some of the Sadhaks who are the devotees of Shri Asaramji, and they had dedicated to Ashram. However, they had left the Ashram since many years. Those Sadhaks had not filed any affidavit for which the Commission had issued public notice inviting affidavits from general public. The Sadhaks who were devotees of Asaramji had rendered their services for many years in the Ashram of Asaramji, and for no reasons they had left the Ashram. It is only after the incident of Dipesh & Abhishek were high lighted in the news papers these Sadhaks had come forwarded by giving

interviews in news channels, and such interviews were t... different channels as well as the news about interviews which they had given were also published in the respective news papers. These Sadhaks had in their interviews disclosed many things against the Asaramji and his son, Narayan Sai and also against their Ashrams. The Commission has accordingly thought it fit to examine those persons as according to them in the Ashram of Asaramji, Shri Asaramji and other Sadhaks are performing some TantrikVidhi, and also published the other activities in the Ashram. As observed earlier, none of the persons who had given interviews, had not disclosed any thing about the incident of Dipesh & Abhishek, and none of the witnesses had filed any affidavit in response to the public notice issued by the Commission. Admittedly the dead bodies of Dipesh & Abhishek were found from the river bed of Sabarmati in highly decomposed condition, and the photographs of the dead bodies were also published in the news papers. From the dead body of Dipesh it was found as skeleton, and some of the inner organs were missing. Prafulbhai and Shantibhai had alleged that death of Dipesh & Abhishek was due to performing some black magic (Tantrik Vidhi).

The Commission has accordingly thought it fit to examine those Sadhaks who had left the Ashram, and it is alleged by them that in the Ashram of Asaramji the TantrikVidhi was being performed, and such

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TantrikVidhi was also taught by Asaramji to some of the Sadhaks which they were performing when they were residing as samarpit Sadhaks of the Ashram. The Commission has accordingly examined those Sadhaks, and their evidence is also recorded at length, however, any of the Sadhaks/witnesses examined by the Commission did not know any thing in respect of death of Dipesh & Abhishek, and accordingly their evidence is hardly relevant to the present inquiry. Such witnesses examined by the Commission had in their evidence deposed about the TantrikVidhi being performed in the Ashram by Shri Asaramji and his son Narayan Sai, and Asaramji has also taught such TantrikVidhi to some of the Sadhaks who were also performing such TantrikVidhi on some persons. Some of the witnesses had also high lighted that they had seen Asaramji and Narayan Sai performing some TantrikVidhi in the Ashram by using same on some persons. Some of the Sadhaks had also in their depositions stated that some TantrikVidhi was performed in the Ashram by Narayan Sai at late night on the dead body, and the purpose for doing such TantrikVidhi to get more divine power or strength by them. The Commission has accordingly examined those Sadhaks namely....

Serial nos.	Sadhaks.	Witness No.	Exhs.
1.	Rajubhai Kishanlal Chandak.	37.	1230.
2.	Amrutbhai Gulabchand Prajapati.	46.	1275.

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3.	Kaushikbhai Keshavlal Patel.	49.	1286.
4.	Rameshbhai Kanjibhai Patel.	50.	1292.
5.	Mahendrabhai Kishorilal Chavla.	51.	1294.
6.	Bhanabhai alias Dineshbhai Kanparia	52.	1296.
7.	Satishbhai Bapujibhai Patel.	54.	1342.
8.	Pragnesh alias Lalabhai Parekh.	56.	1353.
9.	Bharat Ramkishor Pawar.	58.	1399.
10.	Ishvarbhai Naranjibhai Nayak.	85.	1798.

These witnesses in their depositions had high lighted by giving detail about their education, and since when they had dedicated to Ashram, and also when they had taken mantradixa from Asaramji, and detail about their services which they had rendered in the Ashram of Asaramji. It is not necessary for me to discuss their evidence at length to burden the report. The witnesses had high lighted in their evidence about some TantrikVidhi which had been performed by Asaramji or by his son Narayan Sai by giving detail about such TantrikVidhi, which they had seen performing by Asaramji and his son Narayan Sai during their stay in the Ashram as dedicated Sadhaks.

Shri Ishvarbhai Nayak well educated and qualified person having obtained a degree from M.S. University in B.E. Mechanical, and there

after obtained degree in M.B.A from I.I.M. Ahmedabad, and had gone to Canada in the year 1986, and settled in Canada with his family. As found from his deposition that when Asaramji had visited Canada, Shri Asaramji had stayed at his residence, he and his wife had taken mantradixa from Asaramji, and whenever witness and his family used to visit India, witness and his wife used to take visit of the Ashram of Asaramji. The witness and his family had left the Canada by leaving his business and dedicated to Asaramji by residing in the Ashram, and the witness was rendering his services to the Ashrams of Asaramji. In his deposition he had in detail furnished about the various services he rendered at the Ashram of Asaramji, and also donation made by him in the Ashram. As found from his evidence that his son Anang was also rendering services in the Ashram in computer section, and TantrikVidhi was also performed on him by Narayan Sai, and because of such TantrikVidhi he had described suffering of his son Anang as well as his family. It is not necessary to discuss any detail.

Dr. Amrutbhai Prajapati was also dedicated to Ashram, and rendering his services in the Ashram, and he high lighted some thing against the Asaramji and his son, Narayan Sai. Shri Prajapati was rendering services in the Ashram as doctor (Vaidhraj), and he had also left the Ashram. He had initiated proceeding in the Court of Law

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against the Ashram for claiming wages, and the said proceeding is also pending in the Court of Law.

Shri Mahendra Kishorilal Chavda had also in his deposition high lighted about the services which he had rendered in the Ashram, and was also working with Narayan Sai as his P.A. The witness was also appointed by Narayan Sai as one of the trustees of the Ashram at Virar (Mumbai). The witness has high lighted many things against Narayan Sai doing some TantrikVidhi in the Ashram as well as at other places. The witness has also in his deposition deposed that he had accompanied Shri Narayan Sai, and visited one Mataji temple (Temple of Goddess), in which Narayan Sai was doing some TantrikVidhi. This witness had also left the Ashram. The evidence of this witness is hardly relevant for the present inquiry.

One Oghad Sukharam known as Tantrik was also examined as witness no.74, and he has also produced one cassette which he had taken by carrying out sting operation at the office of the India T.V. Indore, and the sting operation was pertaining to the talk which he had recorded in his mobile with Shri Asaramji, Swamy Sureshanandji and other Sevaks of the Ashram. Shri Oghad Sukharam has also given in press conference at Ahmedabad in Sandesh Press. The press

conference was in respect of some killing contract given by Shri Asaramji by performing black magic on them by the witness. The witness in his deposition has high lighted in detail about the sting operation which he had taken in Indore. The evidence of this witness is also hardly relevant for the present inquiry, and no further discussion is required.

As both the dead bodies were found initially in the river bed of Sabarmati, and after drawing inquest Panchnama by the police in presence of Panchas late at night on 5th July 2008, both the dead bodies were shifted from the said place, and kept behind the Motera Cricket Stadium, and nearby the French Well situated in the river bed of Sabarmati. It is also found that the police had also recorded the statement of the persons, who were performing duties on the French Well, and accordingly the Commission has also examined those witnesses, and their evidence is recorded. It may be noted that the witnesses examined had not disclosed any thing in their evidence about the two dead bodies lying in the river bed of Sabarmati, and they had also not seen any movement on the river bed of Sabarmati from 3rd July 2008 till the dead bodies were recovered on 5th July 2008 at late night as the witness had only came to know about the incident of Dipesh & Abhishek on reading the news papers. Their evidence is

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hardly relevant which requires any further discussion. However, I will discuss their evidence in brief as both the dead bodies were kept behind the Motera Stadium which is close to the French Well.

As found from the evidence of Satyam Meghraj witness no. 57 examined at exh.1383. He is working as labourer with the Ahmedabad Municipal Corporation, and since the year 2003 he is performing his duty as a operator at French Well located near Motera Stadium below the iron bridge, having length of 1.3 Kmtrs. above the Sabarmati river bed. The police had recorded his statement on 10th August 2009. While giving description of the French Well it is found that at the end of the bridge there is one room in the circular shape having glass windows, and six water pumps were installed therein, and the pipes of the pumps are connected with other water pumps installed at the depth of 68 ft. beneath river. The pumps are operated from the aforesaid room, and the water drawn is distributed in western region of Ahmedabad, i. e. from Sabarmati to Vasna. The iron bridge is used only by the staff members. The duty was to be performed in three shifts between 6.00 a.m. to next day 6.00 a.m. At the French Well two persons are posted for duty,one is an operator and security guard. The muster roll is kept at the Dudheshwar water works, and the duty hours are noted by the supervisor. Except in the pump room lights are

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not provided in the surrounding areas. Below pump room halogens bulbs are provided which throws light on the pump room, and during dark one cannot see even up to loft. At Motera stadium the lights are there during night time. The lights of Motera stadium can be seen only if shutter is opened, and by 6ft. on the pipe, and from there one can see Mother Dairy building and the river bed of Sabarmati. The duty hours from 3rd July 2008 to 5th July 2008 were between 6.00 a.m. to 2.00. p .m. According to him on 3rd July 2008 Shri Dhanjibhai Brahmbhatt was on duty as a security guard during night hours. On 4th July 2008 when he was to report at the pump room while passing through the bridge early in the morning at 5.50 a.m. he has not seen any crowed in the river bed. Even the people with cattle were moving in the river bed of Sabarmati from one side to another, and further that from Motera Ashram gate one can walk down in the river bed as there was no water at that time. Water level in the Sabarmati river is not so deep, and near the Ashram also the water level is not so deep. It is further found from his deposition that during the duty hours at night he heard the voice of some dogs and foxes crying and barking, and he had also seen some dogs and foxes moving in the river bed, and he had also seen the people moving in the river bed of Sabarmati at night time. He had also seen animals like dogs etc. were moving in the river bed of Sabarmati, and during the period from 3rd July 2008

to 5th July 2008 the water level is about 2' to 3'. He came to know the incident of Dipesh & Abhishek only when the news is published in the news papers.

Dhanjibhai Kanubhai Barot, witness no.59 is examined at exh.1401. He joined as apprentice at Dudheshwar water works in the year 1983-84, and he was made permanent employee in the year 1991. He worked at different places, and he was posted as an operator at Motera French well since 1st July 2008. He worked in the pump room on 2nd July 2008 and 3rd July 2008 as an operator. As found from his evidence that bridge connecting is about 1 kmtr. length beyond French Well is up to bottom of Sabarmati river, and one room is on the bridge is on the Well and there is another room on the river bed. On 4th July 2008 after completing his duty hours at 6.00 a.m. he had not seen any movement of the people in the river bed and, he handed over the charge to Satyambhai or Dipakbhai. There is no electricity arrangement on the bridge, but two tube lights are available in the room on the Well. He has also deposed about water level in the river bed of Sabarmati near Motera stadium and Ashram, and below the French Well. In respect of incident of Dipesh & Abhishek he came to know after reading news in the news paper about recovery of two

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dead bodies. The police had also recorded his statement on 11th August 2009.

Shri Dipakbhai Thakorbhai Patel examined as witness no.60 at exh.1406. He joined Dudheshwar Water Works, Ahmedabad as cleaner,i.e. operator. As found from his deposition he had also given in detail the description about French Well, and the water level in Sabarmati river in the month of July 2008. He also came to know about the incident of Dipesh & Abhishek when the news were published in the news papers. He was on duty at French Well on 2nd July 2008, and there after he had gone for duty only on 7th July 2008 in the morning shift, and therefore, the witness has not thrown any light from 3rd July 2008 to 6th July 2008. The witness has also deposed in his deposition that while working as a operator at the French Well he had seen the movement of dogs and foxes during night time and he had also heard crying sound of dogs and foxes. The news about Dipesh & Abhishek were came to know on reading the news papers and according to him two dead bodies were recovered in the river bed of Sabarmati which is at distance of two kmtrs from the French Well towards Achchair Village and at a distance of 1.5 kmtrs away from the Ashram. The witness has no personal knowledge about the incident.



Shri Dhanjibhai Shambhubhai Chavda witness no.61 is examined at exh.1407. After he retired from telephone department as a labourer in March 2006, he joined as a watchman in a Rajdhani Security Services, and he was posted as a security person at Motera French Well at Sabarmati river bed. The other watchman was Shankerbhai Kharadi. There is no arrangement of light on the bridge except on the French Well. On 3rd July 2008 his duty hours was from 8.00 a.m. to 8.00 a.m. and on the next day, i. e. on 4th July 2008 he joined duty at 8.00. a.m. and at about 4.00. p. m. he saw group of 40 to 50 persons at a distance of half kilo meters away from French Well and saw some persons moving towards that location. When he came for duty on 5th July 2008 in the morning he had not seen any crowed on the river bed except one or two shepherds, and even during working hours he has not seen any vehicle or any crowed moving in the river bed. He had seen dogs and foxes roaming on the river bed. Generally different birds and animals are seen on the river bed. In July 2008 water from Dharoi dam and Narmada canal was released in the Sabarmati River. He does not know when and how much water was released. In river bed of Sabarmati in the month of July 2008 from Dharoi dam as well as from Narmada Canal the water was released, but he could not say how much quantity of water was released from the Dam as well as from Canal.

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Shri Vipulbhai Bhikhabhai Parekh, witness no.62 is examined at exh.1412. He is serving as a Dy. Mamlatdar, and during the period from March 2006 to February 2009, he has served as a circle officer at Village Achchair, Ta: City, District; Ahmedabad. As found from his deposition that he came to know about the missing of Dipesh & Abhishek as well as their dead bodies found from Sabarmati river from reading the news papers as well as from T.V. Channels. The police had came to inquire about the revenue jurisdiction from where dead bodies were found, and he had also accompanied with the police and had gone to river bed of Sabarmati with one Kanubhai a person from Village Achchair. According to witness Motera Ashram falls within the limit of Motera Gram Panchayat as per the revenue record. As the incident of Dipesh & Abhishek occurred during the period of monsoon, the Commission had also called for the information about the rain fall as well as about how much water was released from dams and canals in Sabarmati river at the relevant time.

One witness Shri Narendrasinh M. Parmar, witness No.139 is examined at exh.2122. He joined the service as a clerk in the office of the Collector, Himmatnagar from 1st March 1973, and he worked in the different departments. He got the promotion as a Mamlatdar, and is working since 23rd July 2010 at Ahmedabad was also required to

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look after the work in the Disaster Cell. As found from his deposition that one letter was received from the Senior Police Inspector from Sabarmati Police Station on 7th July 2008, and the police has called for certain information during the period from 4th July 2008 to 5th July 2008 that how much water was released in the Sabarmati River, and also called for the rain fall during the said period. At the relevant time Shri I.K.Patel was working as a Mamlatdar, and as he is retired from service he was required to look after the said charge in addition to his other work. The disaster cell is existing since many years in the Collector office. As found from his deposition that he has furnished detail from the register during the period from 1st July 2008 to 7th July 2008, wherein the detail about the rain fall in different talukas is noted and also deposed about how much water was released from the canal of Narmada in the river bed of Sabarmati during this period. As found from his evidence the detail about the water released in the Sabarmati River issued by Dy. Executive Engineer, Gandhinagar is the information furnished by him about the released of water in the Sabarmati River during the period from 1st July 2008 to 5th July 2008, and other statement's xerox copy is also furnished about the rain fall during the period from 1st July 2008 to 7th July 2008, and the statement about the release of water in Sabarmati River from Dharoi dam between 1st July 2008 to 14th July 2008.The witness has proved

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the letter issued by the disaster cell on 8th July 2008, addressed to the Police Inspector of Sabarmati Police Station, and the letter attached with this information is giving the particulars. This letter is at exh.2123. As found from the information furnished by Dy. Executive Engineer, and the detail which has been furnished indicates that only from Narmada main canal the water was released in Sabarmati River as per detail under:

Sr.No.	Date	Total		
		Cubic/Second	M.C.F.T.	M.C.M.T.
(1)	1/7/08	1633.50	141.134	3.996
(2)	2/7/08	1782.00	153.965	4.360
(3)	3/7/08	598.90	51.745	1.465
(4)	4/7/08	658.10	56.86	1.610
(5)	5/7/08	740.80	64.005	1.812

The detail which were also furnished in respect of rain fall between 1st July 2008 to 3rd July 2008, and further detail about the rain fall from 13th June 2008 to 7th July 2008.

It is also found from the police papers that when the investigation/inquiry was entrusted to C.I.D. Crime, a team of investigating officers with the officers from Forensic Science laboratory had taken the visit of the river bed of Sabarmati, where two dead

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bodies were found and recovered on 5th July 2008 late in the evening as on the date of visit much water was accumulated in the surrounding area. The services of fire brigade were taken to remove the water with the help of using the number of water pumps by which the water was lifted to find out whether any evidence is available or not. The police had also drawn Panchanama in presence of Panchas, and in the Panchanama the description about the ditch etc. was mentioned. The ditch from which the water was removed shows that it is a large area.

The Commission has also recorded the evidence of Shri Vipulbhai Bhikhabhai Parekh, Dy. Mamlatdar as witness no.62 at exh.1412 in respect of the jurisdiction of the police in the river bed of Sabarmati where the dead bodies were found on 5th July 2008.

The Commission has also thought it fit to record the evidence of the students who are prosecuting their study in the Gurukul, and also staying in the hostel of the Gurukul at the relevant time of the incident. The Commission has also examined record furnished by the administrator of the Ashram, and also on examining the police papers it is found that the police had also recorded the statements of the students who are residing in the hostel of the Gurukul. It is also born

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out from the record that after the Dipesh & Abhishek were found missing from the Ashram campus on 3rd July 2008 after dinner, and on 4th July 2008 when all the students of the hostel were assembled in the Prarthna hall for Sandhya classes, the Sadhaks of the Gurukul had also tried to inquire from the students of the hostel to ascertain that whether any of the students were aware about Duipesh & Abhishek as they were missing from the Gurukul on 3rd July 2008 after dinner and some of the students who had disclosed some information about Dipesh & Abhishek, and they had also given their written statments disclosing the information which they know about Dipesh & Abhishek, and their videography was also taken by the Sadhaks of the Ashram, and that record was also produced before the Commission. The Commission has accordingly examined the eight students namely.....

1. Manish Ashokkumar Sharma, witness no.118.
2. Prasant Ramdharas Pathak, witness no.120.
3. Sachin Vikramsinh Rana, witness no.121.
4. Nachiket Bhandari, witness no.123.
5. Sunny Shrirajkumar Gupta, witness no.126.
6. Parth Mayurkumar Nakum, witness no.130.
7. Subham Sanjay Kale, witness no.133.
8. Subham Kirtikumar Suthar, witness no.146.



All the above students examined by the Commission were minor. Though they knew sensity of oath, the Commission has thought it fit not to administer oath to those witnesses and they had disclosed in their evidence about the time schedule which they had to follow while staying in the hostel by furnishing the detail schedule programme from morning till night, when they are required to go back in their respective hostel rooms, and also detail with regard to the prayer which they had to make in the prarthna hall, and also detail about they were required to go to main Bhojanalaya of the Ashram for taking lunch and dinner and the facility provided in the hostel rooms. As found from the evidence of Subham Kirtikumar Suthar, witness no.146 has furnished detail about the schedule which they had to follow while staying in the Gurukul hostel. The witness had left Gurukul after the incident of Dipesh & Abhishek. The witness was admitted by his parents for prosecuting study in Gujarati medium in the year 2008, and he was admitted in standard 6th. Shri Naresh Dangar, the watchman was performing duty on the main gate of the Gurukul, and marking the presence of the students in the register maintained by him when the students were returning from the main Bhojanalaya of the Ashram after their dinner. He has also furnished detail how Sadhaks of the Gurukul were being taken the students from Gurukul for taking their lunch and dinner at the main Bhojanalaya of the Ashram. The detail is also furnished by the witness that how they

were required to go for playing games at the ground situated behind the Gurukul building as well as at the play ground at the river bed of Sabarmati. He was staying in 'Ramtirthkax' in the hostel. It is further found from his deposition that he along with his two friends Chandrakant and Dipesh were used to go for paying in the play ground. The witness is not aware that whether Dipesh was present in the class room or not. However, as found from his deposition that when he along with his friend Yash Chandrakant Patel had gone for dinner at the main Bhojanalaya of Ashram, and when after completing the dinner they were returning to Gurukul building he saw Dipesh & Abhishek were following them, and both were going towards main gate of the Ashram. His friend Yash had proceeded towards Gurukul building while witness had stayed near the slop, and he saw Dipesh & Abhishek were going towards main gate of the Ashram. Though the witness had also asked Dipesh to return to Gurukul, however, Dipesh had replied that they were not returning and asked the witness to go to Gurukul, and there after, the witness had gone back to the Gurukul. From the evidence of this witness it is found and established that Dipesh & Abhishek were lastly seen by witness going from the main Bhojanalaya of Ashram towards main gate of the Ashram. It may be noted that the witness had not disclosed this fact to Nareshbhai, watchman or any of the Sadhaks of the Gurukul on 3rd July 2008.

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The written statement produced by the principal of the Gurukul which are at exh.2023. The documents produced are the statements of the students which they had given in their own hand writing. Their Videography was also taken in one of the rooms of the Ashram premises. The statements which the students had given in their own hand writing are the statements of nine students which are as under:-

1 Milan Vijaybhai Patel.

2 Nachiketa B. Bhandari.

3 Yash Chandrakant Patel.

4 Subham Kirtikumar Suthar.

5 Manish Sharma.

6 Subham Kale.

7 Harsh Tandel.

8 Paresh Solanki.

9 Lalabhai (Ameliyar).

On perusing these statements it is found that Shri Milankumar Patel has stated that Dipesh had told him on previous day that he was not comfortable and he remembered his mother.

The student Nachiket Bhandari in his statement has stated that on the previous day Dipesh told him that his mother will come to fetch him, otherwise he will run away.

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The student Yash Chandrakant in his statement has stated that once he along with Abhishek had gone for taking lunch together, and the witness had returned back to Gurukul hostel, and he was waiting for his friend, but his friend had not returned.

Manishkumar Sharma has written his statement in Hindi, and as found from his statement that on 2nd July 2008 after lunch Abhishek had demanded Rs.100/- from him, and Manish had told Abhishek that he will give money to him on the next day, and there after he had not met him on the next day.

Subham Kale had also given statement in Hindi. As per his statement he had stated that on 3rd July 2008 after dinner Dipesh & Abhishek were seen going towards Sadhak Nivas Kendra, and Dipesh had told him that his parent had come, and waiting out side, and there after he had not seen Dipesh & Abhishek.

Harsh Tandel in his statement had stated that on Wednesday during the tuition hour he had gone to the hair cutting saloon, and when he returned he did not found money in his pocket.

Paresh Solanki in his statement had stated that on Sunday after tuition class he had gone to drink sugarcane juice, and gave a note of

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Rs.500/-, and he paid Rs.20/-, and got back Rs.480/-, and there after he had gone for swimming at the river bed of Sabarmati, and some of Rs.300/- was found missing from his cloth.

Another student Lalabhai in his statement had stated that in the evening of 2nd July 2008 the currency note of Rs.500/- had fallen in the prarthnakahnd, and he also lost Rs.500/-.

From the written statements given by the students, the students had not disclosed these facts to any one and even to the Gruhpati of the Gurukul.

On considering these types of statements of the students this fact is never disclosed by any of the students either to the rector of the Gurukul or to any other Sadhaks, and this is only for the 1st time reflected in their written statements given by them on 4th July 2008. The nature of the evidence which the Commission has recorded, as these students are minor, their evidence are required to be examined closely. In light of the other evidence of the witnesses it is established from the record that Dipesh & Abhishek were very much present in their respective class rooms on 3rd July 2008. Even as per the evidence of Shantibhai, both Dipesh & Abhishek were present in the

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Ashram premises, and both had gone back to Gurukul, and Dipesh & Abhishek had also talked on the mobile of Shri Shantibhai with their mother. The articles which Shantibhai had brought was also given to their children, and in light of the evidence of Subham Kirtikumar Suthar coupled with his statement given by him to the principal that he had seen Dipesh & Abhishek going towards main gate of the Ashram after dinner and even as per the evidence Dipesh & Abhishek were found missing as noticed by Shri Nareshbhai Dangar, the watchman posted at the main gate of Gurukul who takes the presence marks of the students who return from Bhojanalaya back to Gurukul, and further in absence of any other evidence on this point the Commission is of the view that both Dipesh & Abhishek were very much present in the Ashram campus on 3rd July 2008 due to celebration of the birthday of one of the students of the Gurukul.

Mr.Iyer representing M/s.Vaghela Brothers in the written submissions has contended regarding the place and the time when Dipesh and Abhishek were found missing when Prafulbhai had received the information from the Gurukul on 3-7-2008 at about 9.00 p.m. It is the cointention of Mr.Iyer that Shantibhai had visited the Gurukul on 3-7-2008 along with his friend and his wife and Dr.Kajal and they were in the Ashram upto 2.30 p.m. along with Dipesh and



Abhishek. After taking lunch, both Dipesh and Abhishek had attended the Tuition classes, which fact is supported by the evidence of Ganesh Ramendra Tiwari, witness No.20. One of the witnesses Rajivranjan Barnal, Witness No.86 has also in his deposition deposed that he instructed all the students to do their lesson as the tuition teacher was not present. One of the students Nachiketa Bhandari , witness No.123 in his deposition has stated that when he had gone to tuition class, Dipesh was present in the class room when the teacher was taking tuition class and at that time Dipesh was found sitting at the last and he had not seen Dipesh after 4.00 p.m. However, Dipesh and Abhishek were not present during the sports time in the evening as per the evidence of witness of Anilgiri Amrutgiri Goswami, witness No.16 It may be noted that as per the evidence of Anilgiri Goswami on 3-7-2008 in the evening at about 5.00 p.m. the students of the Gurukul came at the ground and he was also present and the games of footwall and volleyball were played and at that time he could not see whether Dipesh was present as he was not knowing him. It is also contention of Mr.Iyer that as found from the evidence of some of the witnesses that Dipesh and Abhishek were not present in the *Prarthana Hall* for *Sandhya* and he relied upon the evidence of Ajay Bharat Kalpnath Rai,Witness No.8 and according to him he could not definitely say that Dipesh and Abhishek were present or not. Even as

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per the evidence of Ganesh Ramendra Tiwari, Witness No.20 all the students were in the prarthana hall upto 8.00 p.m. and at that time the witness and Naresh Danger both were present at the main gate on duty as watchmen of the Gurukul. The witness could not say whether Dipesh and Abhishek were present in the Sandhya Classe and whether they had gone for dinner towards Bhojanalaya. Further, witness Arvind Raghunath Lele, witness No.23 in his deposition has stated that he had not seen Dipesh and Abhishek in the Sandhya class and further Dipesh and Abhishek were not seen in the Bhojanalaya for taking dinner. Mohan Namonath Upadhyay, Witness No.75 was not sure whether he had seen Dipesh and Abhishek were present for taking dinner in the Bhojanalaya and he not had he seen whether Dipesh and Abhishek were taken from Gurukul for taking dinner at the Bhojanalaya. Gajanand Saubhagyasinh Mogare, witness no.80 has deposed that he had not seen Dipesh and Abhishek taking dinner in the Bhojanalaya. Mogare in his deposition has stated that he had never seen Dipesh and Abhishek attempting to leave the Gurukul. So far as these contentions of Mr.Iyer are concerned, it is established from the evidence on record that Dipesh and Abhishek were present in the respective class rooms on 3rd July 2008 and their presence mark is also found in the *Hajri Patrak* maintained by the class teachers. Shantibhai in his deposition has also highlighted that

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when he along with others had gone to the Gurukul he had seen Dipesh and Abhishek going from Gurukul towards main Bhojanalaya for taking lunch and further he had remained with Dipesh and Abhishek in the Ashram campus. I have already discussed the evidence of Shantibhai in detail. In respect of the references given by Mr.Iyer, according to me they are not definite whether they had seen Dipesh and Abhishek present in the Sandhya Class or in the Bhojanalaya. There is positive evidence of one of the students of Gurukul stating that both Dipesh and Abhishek were present in the Bhojanalaya and they had taken dinner and after taking dinner the witness had seen them going towards the main gate of the Ashram near office premises and further he had asked them to return to the Gurukul and inspite of that both had not returned to the Gurukul. All the students after taking dinner from Bhojanalaya had returned to the Gurukul and it is only Naresh Danger the watchman at the gate of the Gurukul had noticed that the two children had not returned from the Bhojanalaya. This fact was also conveyed by him to Rector Pankaj Saxena. The presence of Dipesh and Abhishek in the Gurukul on 3-7-2008 till they had taken their dinner in the Bhojanalaya is established from the evidence of the witnesses examined by the Commission and further that Dipesh and Abhishek had from Bhojanalaya gone towards the main gate of the Ashram. The visitors in the Ashram are more

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due to Thursday and further that when Naresh Danger had informed Rector Pankaj Saxena that two children had not returned from Bhojanalaya he managed to inform Prafulbhai and the said fact was informed by Ranchhodbhai Alabhai Dabhi to Prafulbhai. In light of these facts, the presence of Dipesh and Abbhishek in the Ashram campus is established upto 8.30 p.m. and Prafulbhai was informed on his mobile phone immediately thereafter.

So far as the contention of Mr.Iyer that inspite of insistence of Prafulbhai and Shantibhai to the Sadhaks of the Gurukul as well as Ashram to make report about missing of Dipesh and Abhishek to the police immediately they were not eager to inform the police and to file report and further the request made by Shantibhai to the Sadhaks to inform Asaramji was not acceded to by them and further that the Rector of the Gurukul and other trustees and Sadhaks of the Gurukul they are custodian of the children and are required to look after the children of the Gurukul as custodian and guardians and they were required to inform the police immediately when Dipesh and Abhishek were found missing and inspite of that they had not filed any complaint, Prafulbhai and Shantibhai had approached the police on 4-7-2008 in the evening and submitted report about missing of Dipesh and Abhishek. So far as this contention of Mr.Iyer is concerned, in

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light of the available evidence before the Commission it is true that the Rector, Trustees and other Sadhaks of the Gurukul and Ashram are the custodian and guardian of the children of the Gurukul and on 3-7-2008 when Dipesh and Abhishek were found missing from the Ashram campus though they hade made search about their whereabouts, they were not found and they had not informed the police is a fact. However, even on 4-7-2008 when Prafulbhai and Shantibhai had approached them in the morning and insisted to make report to the police but their request was not acceded to by them. However, from the evidence it is established that Arvind Raghunath Lele, witness No.23 and other Sadhaks with Prafulbhai and Shantibhai had gone to Chandkheda Police Chowky between 10.30 and 11.00 a.m. and they had orally informed the PSI Pandya about the missing of Dipesh and Abhishek from the Ashram campus from 3-7-2008 after dinner. The evidence also suggests that PSI Pandya had asked them to inquire about the children. However, PSI Pandya had also asked them to give report to the head constable. However no report was submitted at that time and all had gone to the police station and approached Sr.,PSI and informed orally about the missing of Dipesh and Abhishek from the Gurukul and no report was given at that time as they were required to give report at the Chandkheda Police Chowky. In light of these facts the Sadhaks from the Gurukul

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and Ashram did approach the police on 4-7-2008 between 10.30 a.m. and 11.00 a.m. and orally informned the police about the missing of Dipesh and Abhishek from the Gurukul. The Commission is also of the view that the Sadhaks ought to have insisted to take report about the missing children, which has not been done, is also a fact. The Commission is also of the view that Prafulbhai and Shantibhai who were present with the Sadhaks at the Police Chowky could have also insisted the police and could have given the report about the missing children. It is also found from the evidence that the missing report was given by Prafulbhai and Shantibhai on 4-7-2008 in the evening by furnishing the photographs and all details about their children. According to Mr.Iyer looking to the age of the children and their dead bodies were found at the place it is not possible for them to go alone in the said area and according to him, this fact is also admitted by Senior most Police Officer Gyanandrasing Chatarsing Malik examined by the Commission as witness No.195. It is true that witness Malik in his deposition in term has disclosed this fact. However, his evidence is required to be considered as his opinion.

As per the evidence of the witnesses it is not established how Dipesh and Abhishek had left the Ashram premises and whether they were found in the company of any person or not. It is established

from the evidence that normally on Thursday the visitors are more and 3rd July 2008 being the Thursday there were more visitors at the Ashram and when Dipesh and Abhishek were seen upto the main gate of the Ashram by one of the students it is very likely that there are other visitors who are returning from the Ashram from the main gate. In absence of any evidence the fact remains that their dead bodies were found in the river bed of Sabarmati on 5-7-2008 after they were missing from the Gurukul from 3-7-2008.

In respect of the contention of Mr.Iyer that the evidence of the witnesses examined by the Commission has also established that they had in their evidence disclosed about the performance of Tantrik Vidhi in the Ashram of Asaramji by Asaramji, his son Narayan Sai and other Sadhaks and he has referred the witnesses examined while referring their evidence which they had given before the Commission by which the witness has disclosed about performing of '*Tantrik Vidhi*' in the Ashram by Asaramji, Narayan Sai and other Sadhaks. I have already considered their evidence in detail and further it is also admitted by Mr.Iyer that in respect of the incident of Dipesh and Abhishek there is no evidence that their death was due to performing '*Tantrik Vidhi*'. In light of these facts, the evidence of those witnesses is hardly relevant for the present inquiry.

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One of the contentions raised by Mr.Iyer that no search or visit was made by any of the Sadhaks in the river bed of Sabarmati. I have already discussed earlier that the river bed is situated behind the Motera Ashram and till the dead bodies of Dipesh and Abhishek were found lying in the river bed of Sabarmati on 5-7-2008 late in the evening, no Sadhak, Prafulbhai, Shantibhai or their family members had visited the said area. The Commission is also of the view that if search of Dipesh and Abhishek would have been made on the night of 3rd July 2008 or even on the next day morning there was every possibility to find out Dipesh and Abhishek and if on 3-7-2008 when it was noticed that Dipesh and Abhishek were found missing, any attempt would have been made by inquiring on the back side of the Ashram there was every possibility that Dipesh and Abhishek would have been found alive. Hetalben one of the witnesses, had also seen the dead bodies lying in the river bed on 4-7-2008. However, she had not informed the police and the dead bodies had remained in the river bed till 5-7-2008 late in the evening and both the dead bodies were found in highly mutilated condition.

Mr.Iyer has also submitted that as per the evidence of he witnesses who had seen the dead bodies in the river bed of Sabarmati, both the dead bodies were lying very close to each other

and both the dead bodies were in different directions. The organs were found missing from the dead body of Dipesh and both the hands of Abhishek were found intact. The dead body of Abhishek was lying on the upper level facing towards sky while the dead body of Dipesh was lying in the swallow water facing the earth. It was found that there was T-shirt on the dead body of Abhishek while T-shirt of Dipesh was lying near his dead body. Both the hands of Abhishek were found intact while both the hands of Dipesh were found cut. All the internal organs of Abhishek were very much present while from the dead body of Dipesh all the organs below the chest as well as abdomen were found missing. It is contended by Mr.Iyer that the animal would not leave the body untouched and that even the Doctors have not given positive finding about the death of Dipesh and Abhishek and even the Doctors who were examined before the Commission have in terms stated that even to-day they cannot say positively the cause of death of Dipesh and Abhishek. So far as the above contention of Mr.Iyer is concerned I have also discussed the evidence of the Panel Doctors who have performed the post mortem examination on the dead bodies of Dipesh and Abhishek and I have also considered the evidence of Prof. Dr.Shah and further on considering the evidence of Officers of the FSL with the report which they had given, it is difficult to accept the submission of Mr.Iyer.

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In addition to the oral submissions made by Mr.Limbachia, learned Government Advocate, he had also submitted written submissions and the same is also on the record of the case. As contended by Mr.Limbachia that in light of the evidence of the witnesses examined on the relevant issue viz. that the police officers had refused to take the missing report when the Sadhaks of the Gurukul/Ashram as well as Prafulbhai and Shantibhai had approached the police at Chandkheda police Chowky. He has taken me to the relevant statement of the evidence how they had approached the police for making report in respect of missing of Dipesh and Abhishek from the Gurukul/Ashram on 3-7-2008 at night. While referring to the evidence of PSI Pandya he demonstrated that in light of the evidence of PSI Pandya it is not proper for Mr.Iyer to canvas that the police officers had refused to take the missing report. He contended that the evidence of PSI Pandya suggests that he had informed the Sadhaks to give report to the head constable. As per the arrangement in the police chowky the PSI is sitting in one room while other staff is sitting in other part of the police chowky. When PSI Pandya had already asked them to lodge the complaint with the head constable , it cannot be said that he had refused toi take the missing report. Always the complaint is to be submitted to the head constable and if they had not submitted the missing report, no blame can be

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assigned to the police. Not only that they had left the police chowky without informing the PSI Pandya and when they had gone to Adalaj Police Station and approached Senior PSI he had rightly directed that such written report was required to be submitted at the Chandkheda police Chowky and inspite of that no attempt was made to give the missing report the Sadhaks of the Gurukul/Ashram or by Prafulbhaia and Shantibhai and it is only Prafulbhai and Shantibhai had approached the Chandkheda Police Chowky on 4-7-2008 at night and filed the missing report of Dipesh and Abhishek. Mr.Limbachia has also referred the evidence of the witnesses examined before the Commission to substantiate that it could not be the fault of any police officer and further it cannot be said that the police had refused to accept the missing report.

In respect of the police inquiry conducted by the police it is his submission that when the missing report was registered in the Station Diary immediately steps were taken and inquiry was handed over to head constable and all necessary steps were taken by the police by sending wireless message to all the police stations in the State informing the fact of missing of Dipesh and Abhishek from the Ashram campus on 3-7-2008 in the late evening. The police had also taken steps by making report to the Doordarshan as well as to the

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Akashvani (AIR) so that they could high light the information about missing of Dipesh and Abhishek Even the search of Dipesh and Abhishek was also carried out by the officer who was entrusted the said inquiry. Unfortunately, the whereabouts of Dipesh and Abhishek could not be traced till their dead bodies were found in the river bed of Sabarmati on 5-7-2008 in the late evening and further after intimation was received from the Ashram the police had immediately contacted the Sadhaks of the Ashram and thereafter they had proceeded towards the river bed after taking with them the person who had informed the office of the Ashram that he hade seen two dead bodies in the river bed of Sabarmati when he had gone for evening walk on 5-7-2008 and after the police had reached, all the steps were taken to get the said dead bodies identified and the dead bodies were lifted from the place where they were lying after drawing the inquest Panchnama in presence of the Panchas and subsequently the dead bodies were identified by Prafulbhai as the dead bodies of Abhishek and Dipesh and it was not possible for the police to keep the dead bodies at the place where they were lying initially in view of the prevailing situation as well as non-availability of the light in the river bed. According to Mr.Limbachia while referring to the evidence of police witnesses as well as panch witnesses the police had taken all the necessary steps during the inquiry and the

Panchnamas were drawn in presence of the Panchas. Even after the identification of the dead bodies by Prafulbhai, immediately the dead bodies were sent for post mortem examination at the Civil Hospital The police had also summoned the Dog Squad to find out the culprit. However, the Dog Squad could not examine the place where the dead bodies were lying and the report submitted indicated that it was not possible for the Dog Squad to examine the place where the dead bodies were lying and accordingly to him it is also established from their evidence. Mr. Limbachia further contended that it is established from the evidence of police officers that as both the dead bodies were found lying in the river bed of Sabarmati and also as monsoon had already set in and on that day there was rain as established from the evidence of Govinddbhai Bhikhabhai Vaghela witness No.164 that there was every possibility of flowing water in the river bed of Sabarmati and further there is possibility of flood in Sabarmati and accordingly without no delay it was necessary to lift the dead bodies from the river bed and to send the same for post mortem examination at the civil Hospital. He has also referred to the evidence that at that time the birds as well as the dogs were very close to the dead bodies. Even PSI Vaghela has given explanation why he had called the Dog Squad as well as the officers of the FSL, the panel doctors, Videographers and the photographers on that night. He has

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also demonstrated while referring to the evidence of police persons that when the dead bodies were sent for post mortem examination at the Civil Hospital late Police Inspector Jhala had proceeded at the Civil Hospital along with his writer constable and all arrangements were made by him by securing presence of Videographer as well as photographer so that during the post mortem examination videography and photography could be done. Mr.Limbachia has also referred to the evidence of various police witnesses and other witnesses and also the various panchnam drawn by the police in presence of the Panchas. Late PI Jhala had also secured the presence of Shri Dahiya as well as Shri Hingrajiya from the FSL Gandhinagar and they had also visited the place from where two dead bodies were found and Panchnama was also drawn and videography was done. Since PI late Shri Jhala had expired the writer constable attached to him had furnished all the details as reflected from the police papers. According to Mr.Limbachia looking to the importance of the case inquiry was taken over from the local police and was entrusted to the CID (Crime) and a team of the officers was appointed along with the officers of the FSL and even when the case was taken over by the CID Crime all steps were taken by the inquiry officer as well as the team of the officers along with officers of the FSL.

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In respect of the inquiry which was conducted by the CID (Crime) and the Panchnama which was drawn in presence of the Panchas with all details as well as the purpose for which the Panchnamas were required, were done to find out the truth in the matter. Mr.Limbachia he has high lighted that on 3-7-2008 when Dipesh and Abhishek were found missing in late night i.e. after dinner, the Sadhaks of the Ashram had acted only superficially and in support of his submission he has referred to the evidence of Prafulbhai Vaghela, Pankaj Saxena, Shantilal Vaghela, Kaushik Vani, Prasant Pathak. According to Mr.Limbachia missing of two children from the Ashram campus is a very serious matter and it is the duty of the Sadhaks of the Gurukul/Ashram to take utmost care of the children studying and residing in the Gurukul as they are the custodian of the children and it is their responsibility to protect them and if information regarding missing of the children was given by them there was every possibility to find out the missing children they have not taken this issue seriously. Even no steps were taken by them by taking the services of other Sadhaks of the Ashram for the search of Dipesh and Abhishek by sending them to the river bed which is very close to Motera Ashram. While referred to the affidavit , Ex.1178 dated 19-8-2008 of Tripurari Jha, Sadhak of the Ashram, in which he has stated for the first time that he had gone to search the children on

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the night of 3rd July 2008 in the river bed of Sabarmati and further that Pankaj Saxena has not disclosed in his first affidavit Ex.1020 dated 22-6-2009 about the said fact.

Mr.Limbachia has also vehemently contended that the trustee mandal of the Gurukul had not acted properly in respect of the incident of Dipesh and Abhishek and no attempts were made to contact Asaramji and to inform him about missing of Dipesh and Abhishek.

Mr.Gupta, learned Advocate representing the Ashram/Gurukul also after conclusion of the submissions made before the Commission, has tendered his written submissions dated 5-3-2013 and the same are also part of the record. As contended by Mr.Gupta, who in tern has also while arguing the matter, taken me through the evidence recorded by the Commission and some of the documents which are on the record of the case. He submitted that even as per the evidence on record it is clear that immediately steps were taken by the Sadhaks of the Gurukul to inform the parents of Dipesh and Abhishek when they were found missing from the Ashram campus on 3-7-2008 and it is also corroborated by the evidence of Prafulbhai and Shantibai as immediately thereafter they had also approached

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Rector Pankaj Saxena on that night within half an hour. Ashram campus is situated in large area and the sketch of the Ashram is also exhibited at Ex.1287 showing the topographical condition of the Ashram. The Motera Ashram is in large area of approximately 10 acres of land. Gurukul building is situated in the extreme north side of the Ashram and river bad is behind the Ashram at extreme South and on that side there are gates leading towards the river side. At the relevant time of incident about 400 Sadhaks were staying in the Ashram premises and a large number of devotees used to visit the Ashram in the evening and attend the *Satsang* on Thursdays. According to Mr.Gupta there was no possibility of the children to leave the Ashram from the back side gate of the Ashram towards the river side. In support of his submission he placed reliance on the evidence of Kaushik Vani that Sadhaks were patrolling around the gates and even initially PI Rajput has also in his deposition admitted that he did not find any evidence that both the children had gone through the gates from the back side of the Ashram leading to river bed. He has demonstrated in support of his submission while referring to the evidence of PI Rajput and other witnesses.

Mr.Gupta has also contended that admittedly Dipesh and Abhishek were found missing from Thursday the 3rd July 2008 late in

the evening after dinner and when it was noticed by the watchman at the gate immediately Prafulbhai was informed about this fact without any delay and their whereabouts were not found inspite of the search by the Sadhaks, Prafulbhai, Shantibhai and other family members and only their dead bodies were found lying in the river bed on 5-7-2008 in the late evening in mutilated and heavily decomposed condition and the autopsy on the dead bodies was conducted by the Panel Doctors on 6-7-2008 and the medical evidence clearly indicated that there was no anti mortem injury on the bodies of the deceased and further as found from the evidence of the Panel Doctors as well as from the evidence of Dr.Shah that there is no other possibility except the cause of death shown as reflected in the post mortem notes of Dipesh and Abhishek. In respect of the cut marks found on the T shirt of Dipesh and the no pinion given by the officer attached to the FSL and the witness Mistry had in term deposed that " if somebody tries to go through the Fencing then the T-shirt can tear in such a fashion so as to create such cut mark" Relying upon this evidence it is contended by Mr.Gupta that boundary wall of the Ashram is covered with wife fencing and there is possibility that the children might have gone through the fencing and while doing so the T-shirt might have torn. He has also referred to the evidence of PI Rajput. According to Rajput there was a lacuna on the part of the police officer at the

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initial stage and the police officer ought to have taken cognizance at the initial stage and should have enter *"Janva Jog Entry"* PI Rajput in his deposition has admitted that during his inquiry he has not come across through any evidence that these boys were attached or had been given mental torture or that they had been neglected by any one from the Gurukul and further he had not received any evidence that from Gurukul/Ashram any one had abated in taking the children away from the Ashram and further he had not received any evidence from which side Dipesh and Abhishek had left the Ashram Premises. According to him the incident of Dipesh and Abhishek had been high lighted by the Media and this indicates the conspiracy hetched by them to defame the image of the Ashram and Asaramji. He has also contended that he has also filed application before the Commission in which he has high lighted that those persons who had given against Asaramji, Narayan Sai and against the institution viz. the Ashram who had left the Ashram and it is only after the incident of Dipesh and Abhishek that they have come forward and the Commission while deciding the said application that the request made in the said application will be dealt with at appropriate time after completing the recording of evidence of the witnesses and further in respect of the evidence of Tantrik Oghad Sukhram attributing against Asaramji for giving killing contract for some persons is also not reliable and the CD

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which has been produced is a concocted one. In respect of the recording of the talk in a mobile phone by Oghad Sukhram and the evidence of FSL examined by the Commission he has also made reference to the evidence by which the witness has admitted in his evidence. According to Mr.Gupta the medical evidence is always conclusive and final wherein there is nothing to indicate in respect of death of Dipesh and Abhishek for which none of the Sadhaks can be held responsible. According to him the incident of Dipesh and Abhishek has been unnecessarily high lighted by the Media to blame the Ashram and Asaramji and lower down the image of the Institution.

I have heard at length the advocates representing before me in respect of the suggestions which I am required to make so as to avoid recurrence of such incident and they had also in their submissions suggested that it would be in the interest of all in future that all the precautions are required to be maintained by such institutions where the students are prosecuting their studies while staying the hostel or in any other institution where the students are required to stay in the hostel.

Mr.P.H.Parmar has appeared before me on some occasions and his request is that whatever he has stated in the affidavit he treated

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as his submissions. The has not made any suggestion with regard to the protection and safety of the students in such institutions.

From the close scrutiny of the papers, including the police statements of Prafulbhai, Shantibhai and other family members, if transpires that immediately when it was noticed by the watchman Naresh Danger that two children had not retuned from the *Bhojanalaya* to the Gurukul building and he immediately informed to Shri Pankaj Saxena the rector of the hospital and though they had carried out search in the hostel building the whereabouts of Dipesh and Abhishek were not found, Shri Pankaj Saxena had immediately informed Naresh Danger, being a Gujarati speaking person to inform the parents of the children and accordingly intimation was conveyed by Ranchhodbhai Dabhi from the office of the Gurukul immediately and Prafulbhai and Shantibhai had approached a Rector Pankaj Saxena and they had also carried out search in the Gurukul building by visiting hostel rooms, on the terrace and also some part of the Ashram till midnight. In the statements given by Prafulbhai and Shantibhai to the police by way of furnishing information about missing of their children they had not shown suspicion on any Sadhak of the Gurukul or Ashram and further on 4-7-2008 both the brothers were insisting Sadhaks to inform about missing of their children to the

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police and thought request was made by them no written report was given by them to the police. It is only on 4-7-2008 missing report was submitted in writing by both the parents by giving all particular about their children. Though attempts were made to search Dipesh and Abhishek by Sadhaks of Gurukul/Ashram and also family members and friends of Prafulbhai by visiting various places, no whereabouts of Dipesh and Abhishek were found by them and it is only on 4-7-2008 when Sunilkumar Benerajee Kumar Senapati, Sadhak of the Ashram, who came from Bhopal at Motera Ashram on 4-7-2008 and when he had gone for evening walk in the Sabarmati river bed he had seen two bodies in mutilated condition and had also seen that huge crowd gathered at the place where that bodies were lying.

Immediately, Sunil Benerjee had informed at the office of the Ashram to one of the Sadhaks about two dead bodies in the river bed of Sabarmati. Sunilkumar, when he came to Ashram from Bhopal on 4-7-2008, he came to know that in the Ashram, crowed had gathered including parents of the children and considering his knowledge about the missing of two children from Gurukul, he had informed the said fact at the office of the Ashram. Prafulbhai and Shantibhai in the police statement, had not even shown any suspicion on any of the Sadhaks of the Gurukul or the Ashram. However, when both the dead

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bodies were found and identify by Prafulbhai on 5-7-2008 late at night, and looking to the condition of the dead bodies which were recovered from river bed, both the brothers had suspected that their death was due to performing some *Tantrik Vidhi*. However, they had not disclosed the name of any of the Sadhaks of the Gurukul or Ashram that they had performed *Tantrik Vidhi* on their children.

When the news regarding Dipesh and Abhishek were highlighted and the photographs were also published, the Media had also expressed by way of news that death of Dipesh and Abhishek was due to performing of Tantrik Vidhi. As found from the earlier statements by Shantibhai Vaghela and their family members that they had highlighted that inspite of request, the Sadhaks and the office bearers of the Gurukul to informed the police about the missing of their children, they had not acceded to their request and the Sadhaks had taken them at the police chowky on 4-7-2008 at about 11.30 a.m. though orally they had informed PSI Pandya about the fact of missing of the children from Gurukul on 3-7-2008 after dinner.

When Shantibhai and Prafulbhai had approached the Commission requesting the Commission to permit them to file an affidavit by giving reason why they could not file their affidavits before

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the commission withing the time when the Commission had published public notice in the news papers inviting affidavits or documents from general public in respect of incident of Dipesh and Abhishek and when the applications of Shantibhai and Prafulbhai were granted by the Commission by condoning delay and both the brother, filed affidavits and contented that the death of Dipesh and Abhishek was due to performing *Tantrik Vidhi.* In addition to the affidavits they have also raised various contentions to suggest that death of Dipesh and Abhishek was due to performing Black magic in view of the fact that some of the organs from the body of the Dipesh were found missing. Prafulbhai had also produced photographs of Dipesh and Abhishek when they were lying in the trolley in the postmortem examination room at the civil hospital and the said photographs were prior to performing of autopsy by the panel doctors.

After the incident of Dipesh and Abhishek, news were published in the news papers as well as on TV Channels and those papers with CDs are also received from the respective news papers and TV Channels. It may be noted that when Commission started recorded evidence of witnesses, no witness had any knowledge about the death of Dipesh and Abhishek and their evidence was only in respect of the

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news published in various news papers as well as TV Channels regarding Dipesh and Abhishek.

In response to the public notice issued by the Commission inviting affidavits from general public who can through light in respect of incident of Dipesh and Abhishek or produce any document which they may possess though the Commission has received large number of affidavits, however, those persons who had filed affidavits were not aware or even did not possess any documents in respect of incident of Dipesh and Abhishek and in the affidavits which they have file, they have highlighted their views based on the news published.

It may be noted that in most of the affidavits which the Commission has received, it is found that they have expressed their views that as they are attending lectures of Asaramji and visiting Ashram they had not seen any *Tantrik Vidhi* being performed in the Ashram or by Asaramji, that such news published in the news papers were required to be banned and action should be taken against them and view of the fact that police is investigating the case as well as the Government has setup Commission for inquiring into the death of Dipesh and Abhishek and more particularly in view of the medical reports which are published about the doctors who had performed

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post mortem examination on the dead bodies of Dipesh and Abhishek and according to the opinion of the panel doctors, the death was due to drowning. The Commission has already on close scrutiny of the affidavits, which the Commission has received, has prepared summary of the version given by those persons and the same is annexed with the report. Further it was not necessary to examine those persons and even no request was made to summon some of those persons for recording their evidence neither by Mr. Iyer representing M/s. Vaghela Brothers nor by Mr. Gupta representing Ashram/Gurukul nor by Government Pleader and nor by Mr. P.H.Parmar representing before the Commission as party in-person. Copies of all the affidavits were furnished to all the parties representing before the Commission.

However when the Commission examined the witnesses on scrutiny of the record submitted by the Administrator of the Ashram/Gurukul about the Sadhaks in which details were furnished about the Sadhaks who were performing the services as dedicated Sadhaks to the Motera Ashram as well as the Gurukul. Admittedly, the Sadhaks were dedicated to the Ashram and were also rendering services in the Gurukul. As discussed earlier some of the Sadhaks examined by the Commission have in their evidence high lighted that in the Ashram of Asaramji they had seen performing of the *tantric*

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Vidhi by Asaramji and other Sadhaks as well as Narayan Sai. The purpose for examining those witnesses was only, as contended by Prafulbhai and Shantibhai as well as other family members that the death of Dipesh and Abhishek was due to performing *Tantrik Vidhi* and that the missing organs from the body of Dipesh was due to performing of such *Tantrik Vidhi* and further that such interview were also published in different news papers as well as on different TV Channels. None of the witnesses examined by the Commission had filed any affidavit in response to the public notice issued by the Commission and admittedly they were not aware about anything in respect of death of Dipesh and Abhishek. Not only that they have also not produced any document to support their version that in Motera Ashram as well as other Ashrams of Asaramji tantric Vidhi is being performed by Asaramji, Narayan Sai and other Sadhaks. The evidence of these witnesses is hardly relevant for the purpose of the present inquiry. I have discussed their evidence in brief and as found from their evidence, these witnesses were dedicated to Asaramji for many years and they had also taken *mantra diksha* from Asaramji. Those witnesses were also rendering services in various departments of the Ashram of Asaramji as dedicated to Asaramji. All the witnesses were follow of Asaramji and they were also rendering their services in

the Ashram for many years. Raju Kishanlal Chandak was also appointed by Asaramji as a trustee of some of the Ashrams.

Ishwarbhai Naranjibhai Naik, one of the witnesses examined by the Commission, is a well qualified person and settled in Canada with his family. *Mantra diksha* was taken by him and his wife at Canada. He left Canada with his family after disposing of his properties in the month of October 1989 and came to India and thereafter he and his family had dedicated to the Ashram at Surat and thereafter he was assigned important charge to be performed in the Ashram by Asaramji. The entire family consisted of his wife, one son and daughter had also been residing in the Ashram and his son Anang was rendering services in the computer department of the Ashram. The witness in his deposition has highlighted many things against Narayan Sai and Asaramji. According to him, his son Anang had suffered only because of some *Tantrik Vidhi* being performed on him by Narayan Sai. As found from his evidence though the witness has high lighted many things against Asaramji and his son Narayan Sai, it is difficult for the Commission to rely upon his evidence in the facts of the present case as it is hardly relevant to the present inquiry as nothing is disclosed by the witness that the death of Dipesh and Abhishek was due to performing of *tantric Vidhi*

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Amrut Gulabchand *Prajapati* in his evidence has high lighted many things to suggest that in the Ashram *'tantric Vidhi'* is being performed. However, his evidence is hardly relevant for the present inquiry and as found from his evidence he had also instituted proceedings against the Ashram for claiming wages and the said proceedings are also pending. The other witnesses examined who had left the Ashram, in heir evidence have disclosed that in the Ashram of Asaramji they had seen performing black magic on some persons and the Sadhaks who were doing such *Tantrik Vidhi* whose evidence is also recorded by the Commission and as found from their evidence that there was some *Tantric Vidhi* by chanting mantras on some person. The Commission has closely examined the evidence of these persons i.e. Rajubhai Kishanlal Chandal, Amrutbhai Gulabchand Prajapati, Kaushikbhai Keshavlal Patel, Rameshbhai Kanjibhai Patel, Mahendra Kishorilal Chavla, Bhanabhai @ Dineshbhai Nanubhai Kanpariya, Satish Bapuji Patel, Pragnesh @ Lalabhai Ramanbhai Parekh, Shekher Kashmirilal Girdhar, Dineshkumar Chandulal Bhagchandani, Govinddan Dadudan Gadvi, Rameshbhai Rajkumar Malhotra, Ishwarbhai Naranjibhai Naik, Lakhan Nandkishor Kaushal and Ramdas Mangilal Yadav. However, there evidence is not relevant for the present inquiry and admittedly the Sadhaks who had given their evidence had dis-associated with the Ashram and Asaramji for

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many years and even after they left the Ashram they had not disclosed this fact which they have high lighted before the Commission.

I have discussed the evidence of **Oghad Sukharam.** His evidence is hardly relevant for the present inquiry though the witness has high lighted in his evidence in detail that Asaramji had deputed one Sadhak for giving the killing contract to kill some of the persons. The witness has also given interview held at Sandesh Press at Ahmedabad. The witness has also recorded the talk while recording the talk at the India TV at Indore, and the witness has also deposed many things about the killing contract given by Asaramji to kill some persons. The CD is also produced about recording of the talk in his mobile phone by wich he had a talk with Asaramji, Swami Sureshanandji and other telephone operator of the Ashram. The script of the talk recorded is also on the record of the case to show that witness Oghad had to kill those persons. The CD which was produced was also sent to the FSL Gandhinagar and the reports received from the FSL confirmed the voice which is recorded is of Asaramji in light of the examination of the voice of Asaramji as admitted voice. The report is also a part of the record of the Commission and copies of these reports were also furnished to the

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parties. In the present inquiry I am not required to examine anything in details about the genuineness of such evidence as found from the evidence of Asaramji that the recording is an edited one and so was also contended by Mr.Gupta learned Advocate for the Ashram/Gurukul.

With the consent of all, the Commission has also examined an expert on *tantric vidhya* **Shri Jayantilal Harjivandas Pandya**, a practicing advocate who has in detail deposed before the Commission that there is no existence of *tantric vidhya* and he does not believe in it. He is the President of one organization and their attempt is to inform the society at large that those persons who pretend to be tantric their attempt is to cheat the people and to get money and they are cheating the people. Even many cases have been filed by him against such persons before the Court of law and some of the cases in which the Court has convicted such persons. During recording of his evidence the witness was also shown the photographs of Dipesh and Abhishek and the witness has in terms admitted that it is not possible by any one to remove organs by tantric Vidhi. In light of the evidence of the witness it is hardly relevant to establish that the death of Dipesh and Abhishek was due to performing any *tantric Vidhi*.

On considering the entire evidence of the witnesses and examining the documentary evidence on the record, it is found that when Dipesh and Abhishek were found missing from the Ashram campus on 3-7-2008 after dinner as noticed by watchman Naresh Danger, he immediately reported this fact to the Rector of the Gurukul Shri Pankaj Saxena and further that even after search of Dipesh and Abhishek in the Gurukul Building by the Sadhaks and as Dipesh and Abhishek were not found, immediately from the office of the Gurukul Sadhak Ranchhod Dabhi contacted Prafulbhai on his mobile phone and furnished information regarding Dipesh and Abhishek and within half an hour Prafulbhai and Shantibhai had approached Rector Pankaj Saxena and other Sadhaks.

On 3-7-2008 due to celebration of birth day of one of the students of the Gurukul dinner was delayed. Prafulbhai and Shantibhai with the Sadhaks of the Gurukul/Ashram had made search of Dipesh and Abhishek in the Gurukul as well as in the Ashram till mid night and it is only thereafter the search was carried out by Praflbhai, Shantibhai, other family members and Sadhaks on 4-7-2008 in the morning and thereafter.

The Sadhaks of the Ashram/Gurukul had taken Prafulbhai and Shantibhai at Chandkheda Police chowky to give missing report at

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about 11.30 a.m. and orally informed PSI Pandya about the fact of missing of Dipesh and Abhishek but no written report was given by the Sadhaks as well as Prafulbhai and Shantibhai. Even from Chandkheda police chowky they had also gone to Adalaj Police Station to give report to the Sr.PSI Chauhan and even though they had informed orally about the missing of Dipesh and Abhishek from Gurukul campus, no written report was given. The search of Dipesh and Abhishek also continued in various areas of Ahmedabad and nearby areas viz. Gandhinagar, Kalol, etc.

As per the evidence of Prafulbhai and Shantibhai the intention of the Sadhaks of the Ashram was not to inform the police about the missing of their children. However, in light of the fact that when the Sadhaks of the Ashram/Gurukul with Prafulbhai and Shantibhai were taken at Chandkheda police chowky at 11.30 a.m. and orally informed about missing of the children but did not submit any written report and further even Shantibhai and Prafulbhai had also approachjed he police they had also not given any missing report about Dipesh and Abhishek. As found from the evidence of Shantibhai and Prafulbhai, the Sadhaks were suggesting to peform some experiment to find out the whereabouts of Dipesh and Abhishek and such experiment was also performed by the Sadhaks in the Gurukul as well as at their



residence. However, this fact has been denied as per the eviedence of Principal Darshnaben Khattar, witness No.209 and no request was made by Mr.Iyer representing Vaghela Brothers to record her further evidence.

Even after the missing report submitted by Prafulbhai and Shantibhai on 4-7-2008, late in the evening, no whereabouts of Dipesh and Abhishek were found and it is only on 5-7-2008 late in the evening two dead bodies were found in the river bed of Sabarmati and it is only when such information was received in the Ashram from Sunilkumar Senapati, from the Ashram the police was informed and accordingly there after PSI Pandya and other police persons came at the Ashram and attempt was made for the identification of the two dead bodies found in the river bed of Sabarmati which were not identified by Prafulbhai at that place and after making Panchnama in presence of the Panchas both the dead bodies were lifted and were kept behind Motera Cricket Stadium near French well water pipe line and ultimately the dead bodies were identified by Prafulbhai at late at night when both the dead bodies were brought and kept behind Motera Cricket Stadium near French well near water pipe line.

From the evidence of Sunilkumar Banerjeekumar Senapati and other witnesses the dead bodies had been seen by many persons and

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when Sunilkumar Banerjeekumar Senapati had seen the two dead bodies late in the evening at that time near the dead bodies, large crowd had gathered. Both the dead bodies were in mutilated condition and one dead body was found like a skeleton and some organs were missing from chest side.

Neither from the Ashram Sadhaks nor from any family members of Vaghela brothers nor even police had visited the river bed of Sabarmati prior to the recovery of the dead bodies on 5-7-2008 in the evening. No search was carried out by any one on the river bed situated behind Motera Ashram on 3-7-2008 till the dead bodies were recovered on 5-7-2008 late evening.

From the evidence of Umesh Chhotalal Kevat, witness No. 17 and Hatelben Swarupbhai Thakore, witness no.24 it appears though they had seen the dead bodies lying in the river bed of Sabarmati on 4-7-2008 at 11.00 a.m. as Hetalben had gone for washing clothes in the Sabarmati at the place where the dead bodies were lying when the same were recovered on 5-7-2008 late at night.

The dead bodies had remained in the water for a long period and due to monsoon and due to release of the water from *Dharoi* dam

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large quantity of water had accumulated in the ditch where the dead bodies were found and the ditch was also of large size as per the Panchnama drawn by the police in presence of Panchas as well as officers of the Forensic Science Laboratory.

The evidence of Hetalben Thakore is corroborated by the evidence of Maniben Babubhai Rana, witness No.25, as they had been the dead bodies on 4-7-2008. It is likely that many persons had seen the dead bodies. However, no body had informed the police.

On 5-7-2008 late at night after the identification of the dead bodies by Prafulbhai both the dead bodies were sent at the Civil Hospital for post mortem examination.

On 5-7-2008 PSI Pandya had got information from some one who had visited personally at the police station and informed him that in the river bed of Sabarmati he had seen two dead bodies lying. PSI Pandya had deputed one police person to verify the said fact by sending at the river bed. Neither PSI Pandya nor any officer from the police station tried to record his statement at that time and further even thereafter no whereabout of the said person was gathered though the said person had also accompanied the police on his

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scooter at the river bed of Sabarmati. Inspite of that no details are obtained from him and even during the inquiry conducted by the police the police could not find out the said person to record his statement. PSI Pandya had admitted this fact in his police statement as well as in his deposition before the Commission.

The post mortem examination on the dead bodies of Dipesh and Abhishek was done by the Panel Doctors as if both the dead bodies were unidentified though both the dead bodies were identified on 5-7-2008 late night and while sending both the dead bodies no names were disclosed in the police *yadi* and even after the autopsy was done by the Panel Doctors the post mortem notes mentioned as unidentified persons. The police had sent Y*adi* to the civil hospital disclosing the names of the dead bodies as Dipesh and Abhishek and subsequently the post mortem notes were issued by the civil surgeon signed by the Panel Doctors sent to the Investigating Officer.

As both the dead bodies were found in highly decomposed condition while performing autopsy on the dead bodies, services of the expert from the B.J.Medical College, Ahmedabad, were taken and the autopsy was done by the Panel Doctors – Dr.Harish Trikumdas Khubchandani, B.J.Medical College, Forensic Department and

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Dr.Chunilal C. Kumavat, Medical Officer on 6-7-2008. While performing the autopsy by the panel doctors videography and photography was also taken and the CD recording of the videography while doing the post mortem examination is also produced on the record of the case and during recording evidence of the Panel Doctors the Commission operated the said CD and all details were furnished by the doctors during examination which have been recorded in their evidence.

The Commission has on closely examining the evidence of the witnesses as well as the documents and more particularly the medical evidence consisting of Panel Doctors who had performed the post mortem examination on the dead bodies of Dipesh and Abhishek and the evidence of Professor Dr. Kalpesh Amrutlal Shah attached to the B.J.Medical College. It is not possible for the Commission to accept the contention of M/s.Vaghela Brothers that the death of Dipesh and Abhishek was due to performing some *Tantrik Vidhi.* It is also borne out from the medical evidence that the missing organs from the dead body of Dipesh are also not the outcome of the act of tantric Vidhi and further that no organs can be removed by performing any tantric Vidhi and the concept of tantric Vidhi is unknown to the medical science.

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The evidence by which some of the witnesses have disclosed in their evidence that in the Asharam of Asaramji *'Tantrik Vidhi'* is being performed by Asaramji, his son Narayan Sai and other samarpit Sadhaks of Asaramji, is hardly relevant for the present inquiry. I have discussed the evidence of those witnesses and admittedly the witnesses have not thrown any light in respect of death of Dipesh and Abhishek and further those witnesses who have left the Ashram many years prior to the incident of Dipesh and Abhishek, for the first time have given their evidence before the Commission that in the Asharam of Asaramji, Asaramji, his son as well as Sadhaks of the Ashram were performing tantric Vidhi. Their eviedence is hardly relevant for the present inquiry and their evidence is recorded by the Commission only when it was contended by Vaghela Brothers that death of Dipesh and Abhishek is due to performing of some tantric Vidhi and the Commission is also of the view that as disclosed by those witnesses by seeing such tantric Vidhi by Asaramji, his son Narayan Sai and other Sadhaks in the Ashram and even those Sadhaks in their deposition has disclosed before the Commission that as per the instructions and directions of Asaramji by chanting mantras they were performing such Vidhi on such person who approached Asaramji during his *sibirs*, in the *Sabha Mandap*, during lectures at Motera Ashram. The witnesses who in turn had admitted that they were not

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knowing about the *Tantrik Vidhi.* It may also be noted that when the Commission had recorded the evidence of Narayan Sai and Asaramji, both had not admitted that they are neither performing any tantric Vidhi in Motera Ashram nor in any other Ashrams. Asaramji had in terms in his deposition has, while referring to one of the *mantras*, as disclosed by one of the Sadhaks, known as 303, admitted in his deposition that he knows that mantra which is known as 303. However, the witness has not admitted that said mantra can be said to be performing any *tantric Vidhi*. The witness has in terms admitted that if any devotee approached him and disclosed about his illness or any other problem which he might be facing, it is only to give mental satisfaction to such person that the *mantra* was being chanted so that he would get mental solace and also feel that, by doing activities by himself or by any other Sadhak and with blessing of the witness, he is relieved from the suffering.

The Commission is also of the view, considering the evidence of the witnesses and other documents on the record of the case, that if is established that Dipesh and Abhishek were admitted in the Gurukul for further study from the academic year 2008 and before the regular classes started, both were admitted by their parents on 1-6-2008 and for the first time both were required to stay away from their family in

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the hostel of the Gurukul. Both Dipesh and Abhishek were hardly 10 years of age at that time and when children are required to stay away from their family and stay in the Gurukul hostel, it is the duty of the Rector of the Gurukul, Sadhaks of the Gurukul as well as the committee members to take utmost care of the children as custodian of the children and the treatment which they are required to given to the children should be parents like treatment so that they may not feel that they are away from their family members. In respect of the incident of 3-7-2008 as found from the record that Dipesh and Abhishek were present all through out when they were admitted in the Gurukul hostel i.e. from 1-6-2008 till 3-7-2008 till late evening. They were happy at the Gurukul hostel with the behavior, love and affection of the Ractor and other Sadhaks performing services at the Gurukul and they were also following the rules and regulations of the Gurukul management. Dipesh and Abhishek were also happy with the atmosphere of the Gurukul from the day one they were admitted in the hostel as they had not made any complaint when their parents and other family members used to go to see them in the Gurukul. On 3-7-2008 Shantibhai and others had met Dipesh and Abhishek in the Gurukul when both were proceeding to take their lunch in the main *Bhojanalaya* of the Ashram and even at that time both were found happy. Dipesh and Abhishek had also from the mobile phone of

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Shantibhai talked with their mothers. No complaint was made by Dipesh or Abhbishek to Shantibhai and as per the evidence of Shantibhai both were eager to visit their house during holidays in the Gurukul for *Rath Yatra* procession. In light of this evidence the Commission is of the view that both the cousin brothers had adjusted themselves while staying in the Gurukul hostel.

The presence of Dipesh and Abhishek on 3rd July 2008 in the Gurukul hostel and in the respective class rooms is established from the record. On 3rd July 2008 Dipesh and Abhishek were found present in the respective class rooms and it is to be presumed that they were also present in the *Sandhya Class* which was being regularly done in the morning in Prarthana hall situated on the first floor. Admittedly, their presence in the Prarthana class is not clear whether Dipesh and Abhishek were seen by any of the persons but as found from the evidence of Ajay Kalpnath Rai, who is taking Sandhya Classes as well as Yoga classes in the morning, he has deposed that all the students in the Gurukul hostel were being brought by the Rector of the Gurukul in queue early in the morning and even as per the evidence of all the students and even some of the students examined by the Commission in their evidence has also deposed that all the students from the hostel were required to assemble for *Sandhya* and yoga

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classes in the prarthana khand. As no presence mark was being maintained during Sandhya classes by any Sadhak one cannot say whether all the students were present or not, but after the sandhya classes were over the students were required to go in their respective class room and in the first period the respective class teachers used to take presence of all the students present in the class room and as found from the record as well as from the evidence of class teachers, Dipesh and Abhishek both were present in their respective class room and in the register maintained by the class teachers known as *Hajri Patrak* the class teachers had marked presence of Dipesh and Abhishek. This clearly shows that Dipesh and Abhishek were present in their respective Class.

It is also established from the record that all the students of the Gurukul were required to perform *trikal sandhya* and were required to assemble in the evening in Prarthana hall in which Shri Kalpnath Rai was conducted sandhya class. On 3-7-2008 due to celebration of birth day of one of the students dinner was delayed. The presence of Dipesh and Abhishek in the Bhojanalaya is also established from the evidence of the witness examined by the Commission and both Dipesh and Abhishek after completing the dinner, had not returned to the Gurukul hostel. This fact is also established from the evidence of

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watchman Naresh Danger performing duty at the main gate of the Gurukul who takes presence of the students who return from Bhojanalaya by putting presence mark "P" in the register maintained by him and the said Naresh Danger had immediately informed the Rector of the Gurukul Shri Pankaj Saxena and in turn immediately thereafter they had carried out search of Dipesh and Abhishek in the Gurukul building and Prafulbhai was immediately contacted on his mobile phone from the office of the Gurukul and Prafulbhai and Shantibhai had immediately approached the Ractor of the Gurukul. Accordingly, it is established that without any delay the Rector of the Gurukul had managed to inform the parents of Dipesh and Abhishek. In this view of the evidence the Commission is of the view that Rector Pankaj Saxena had performed his duty which he was required to do as a Rector and further that it is not possible for the Commission to accept the allegation of Prafulbhai and Shantibhai which he have made against Pankaj Saxena and other Sadhaks of the Gurukul/Ashram. The Commission is also of the view that none of the Sadhaks of the Gurukul/Ashram as well as Shantibhai and Prafulbhai had not made search of Dipesh and Abhishek by visiting the back side of the Ashram where river Sabarmati is situated and further neither any Sadhak nor any family member of Vaghela brothers nor the police had visited that area of Sabarmati river for searching Dipesh

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and Abhishek upto the time the dead bodies were recovered from the river bed of Sabarmati on 5-7-2008 late evening. The children of the Gurukul hostel were being taken by the PT teacher and other Sadhaks for playing the games (for sports) at the river bed of Sabarmati situated behind motera Ashram and even at that time no presence of the students was being taken.

There is delay in informing the police by the Sadhaks of the Gurukul and other responsible persons viz. the trustees as well as the Committee members on the night of 3-7-2008. In the normal course once the two children were found missing in the late evening from the Ashram Campus, it was duty of such responsible persons to immediately report to the police which has not been done in the present case. At the same time Prafulbhai and Shantibhai had not informed the police on that night. Not only that no further inquiry was made by them when they left the Gurukul/ Ashram after mid-might on 3-7-2008 till early morning on 4-7-2008.

It is also established that though the Sadhaks, Prafulbhai and Shantibhai had approached the Chandkheda Police chowky on 4-7-2008 at about 11.30 a.m. they had orally disclosed the fact of missing of Dipesh and Abhishek from the Ashram campus since 3-07-2008 in

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the late evening. However, no written report was submitted by them and the written report about missing of their children was submitted by Prafulbhai and Shantibhai only in the late evening on 4-7-2008.

It is difficult for the Commission to accept the evidence of Vaghela Brothers in respect of their say that to find out the whereabouts of Dipesh and Abhishek an experiment was performed as per the instructions received from Asaramji and such experiment was also done by them at their residence and the purpose was for delaying the reporting to the police about the missing of Dipesh and Abhishek as they were insisting the Sadhaks to report to the police immediately when they approached the Rector and other Sadhaks on 4-7-2008 in the early morning. Further to consider this contention of Vaghela Brothers, it is borne out from the record that on 4-7-2008 the Rector of the Gurukul and other Sadhaks in the company of Vaghela Brothers had visited Chandkheda Police Chowky at about 11.30 a.m. and orally disclosed the fact of missing of Dipesh and Abhishek from the Ashram from 3-7-2008 after dinner and this fact is conveyed by them to PSI Pandya. Witness PSI Pandya has also admitted this fact.

On 5-7-2008 late in the evening when two dead bodies were found in the river bed of Sabarmati as seen by Sadhak Sunilkumar

Senapati who had gone for evening walk in the river bed of Sabarmati he immediately informed the Ashram Office the said fact and from the office of the Ashram it was informed to the police that two dead bodies were lying in the river bed and it is only thereafter the police had visited the Ashram and after taking Sunilkumar and other Sadhaks with the friends of Vaghela Brothers had gone at the river bed and they had for the first time seen the dead bodies and both the dead bodies were found in mutilated condition.

It is established from the evidence on record that both the dead bodies were seen at the place they were lying by Prafulbhai when he was taken for identification. However, he could not identify the dead bodies. Thereafter the dead bodies were lifted from that place after doing the inquest Panchnama in the presence of the Panchas and other persons present there and both the dead bodies were brought and placed at Motera Cricket Stadium near French well water pipe line and Prafulbhai had identified both the dead bodies at that place.

There was water accumulation due to monsoon at the place where the dead bodies were lying which is established from the record and the police had to secure the assistance of the fire brigade for removing the water from that place as that place was a large ditch

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with full of water. The Commission is also of the view that in light of the medical evidence which is conclusive evidence given by the Panel Doctors the cause of death of Dipesh and Abhishek and the missing of the organs from the dead body of Dipesh, is not the out come of any *tantric Vidhi.* The Commission is accordingly of the view that the death of Dipesh and Abhishek is unnatural death due to drowning as per the medical evidence.

Dipesh and Abbishek were missing from the Ashram campus from 3-7-2008 after dinner is a fact. However, no evidence is forth coming from where they had left the Ashram premises on that night and how their dead bodies were found from the river bed of Sabarmati on 5-7-2008 in the late evening. On close scrutiny of the record, the Commission is of the view that on 3-7-2008, being Thursday the visitors of the Ashram were more and further as per the evidence of one of the children examined by the Commission, he had seen Dipesh and Abhishek going towards the main gate of the Ashram, the possibility of leaving the Ashram premises by Dipesh and Abhishek from the main gate cannot be ruled out and though the watchmen were performing duty at the main gate they had not seen them leaving the main gate of the Ashram. The Commission accordingly is of the view that though none of the witnesses has seen Dipesh and

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Abhishek leaving the Ashram campus on 3-7-2008 late in the evening, the possibility of leaving the Ashram by Dipesh and Abhishek as observed earlier cannot be ruled out.

In respect of the investigation done by the local police as well as the said investigation was taken by the CBI Crime Branch , the Commission, after considering the evidence of all the witnesses coupled with the record, is of the view that it was improper for PSI Pandya attached to Chandkheda Police Chowky at the relevant time, in not taking immediate steps when he came to know from the Sadhaks of the Gurukul/Ashram in presence of Prafulbhai and Shantibhai when they had gone to inform the police about the missing of Dipesh and Abhishek on 3-7-2008 from the Ashram campus. Had PSI Pandya taken this issue and acted immediately for inquiring about Dipesh and Abhishek it would have been possible to trace out Dipesh and Abhishek even immediately thereafter, as the information which he received was not relating to missing of some articles but it was about missing of two infants aged of about 10 years. It is further established that even after the missing report was submitted by Prafulbhai and Shantibhai on 4-7-2008 in the late evening no attempt was made by the police for the search of Dipesh and Abhishek by visiting the river bed of Sabarmati, which is on the

back side of the Ashram and further no search of Dipesh and Abhishek was made at the river bed of Sabarmati till their dead bodies were found lying in the river bed on 5-7-2008 and the non-visiting the river bed of Sabarmati resulted in mutilated condition of the dead bodies as the dead bodies had remained in the water till 5-7-2008 till late evening.

It is also established from the record and admitted by PSI Pandya that one person had come at the police chowky on 5-7-2008 in the evening and he had informed that he had seen two dead bodies lying in the river bed of Sabarmati. Though PSI Pandya deputed one constable and also confirmed that two dead bodies were lying in the river bed, no steps were taken and further no statement of the person who reported this fact, has been recorded. Because of this there is a delay in identifying the dead bodies by Prafulbhai.

The point about jurisdiction of the police stations was hardly relevant at that time when they had seen the dead bodies lying in the Sabarmati and it was their duty to immediately start inquiry and they were required to hand over the police papers to the police station having the jurisdiction. It is also found from the record that though missing report was given on 4-7-2008 in the evening, the said

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missing report was registered in the Station Diary only at late mid night on 5-7-2008 at 0.05 a.m. and even thereafter the inquiry was entrusted to the police head constable who was not on duty at that time and it is only the police came to know about the two dead bodies lying in the river bed of Sabarmati on 5-7-2008 late in the evening and as the dead bodies had remained in water from 3-8-2008 to 5-7-2008 late in the evening the condition of both the dead bodies was found mutilated as per the medical evidence.

It is further found from the police papers that both the dead bodies were lying initially in the river bed and they were lifted and kept behind Motera Cricket Stadium near French well water pipeline after drawing inquest Panchnama. Though the dead bodies were identified by Prafulbhai, the dead bodies were sent for post mortem examination without name and even the post mortem examination was conducted by the Panel Doctors as if the dead bodies were un-identified and even the initial post mortem notes issued by the Panel Doctors indicate as unidentified person and subsequently as per the *police yadi* the Panel Doctors had mentioned the names of Dipesh and Abhishek in the respective post mortem notes. All the steps were taken by summoning the Dog Squad to find out the culprit. However, due to monsoon it was not possible for the dogs squad to get any

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assistance from the dogs though the Dog Squad visited the place where the dead bodies were found.

Various Panchnamas were drawn in presence of the Panchas to inquire about the AD under Section 174 of the Cr.P.C. and the Panchnamas are also proved as per the evidence of the witnesses.

After the investigation was taken over by the CID Crime from the local police team of the investigating officers was appointed including the officers from the FSL and all steps were taken immediately to find out if any evidence is available by visiting the river bed of Sabarmati where the dead bodies were found and recovered on 5-7-2008 late in the evening and Panchnamas were also drawn in presence of the Panchas as suggested by the Officers of the FSL.

As the water had accumulated in the river bed of Sabarmati at the place where the dead bodies were lying due to rain as well as water release from Dascroi dam much water had accumulated in the ditch and the police had to find out the evidence had taken all the steps by securing the assistance from the Fire Brigade for lifting the water from the ditch and after the water was lifted attempt was made

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to find out some evidence if available. Water samples were also taken as per the officers of the FSL who was sent for examination as the two dead bodies were found in the river bed of Sabarmati. A detailed Panchnama was drawn at the Motera Ashram as well as Gurukul in presence of the photographer and videographer to find out whether any evidence was available to suggest that in the Ashram tantric Vidhi is performed as alleged and reported in the news papers and the TV channels.

Detective Police Inspector CID Crime Rajput has also made various queries to the Panel Doctors in respect of the opinion given by them while doing the post mortem examination on the dead bodies of Dipesh and Abhishek. All the steps were taken by recording statements of the Director, Principal, teachers of the Gurukul including the students staying in the Gurukul hostel as well as the Rector of the Gurukul, Sadhaks of the Gurukul/Ashram. PI Rajput had also recorded the statements of Narayan Sai and Asaramji in detail and even some of the Sadhaks were sent before the FSL for Pologragh test and the tests were also carried out by the officers of the FSL. However, as per the statement given by Narayan Sai disclosing the name of one of the drivers, no attempt is made to record his statement. However subsequently the Commission has recorded his evidence to find out

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the truth in light of the evidence given by witness Narayan Sai before the Commission. PI Rajput had also after completing the inquiry filed complaint against some of the Sadhaks of Gurukul/Ashram for the offences under Section 304 IPC as well as other offences under the Juvinile Justice Act before the Competent Court and it is only thereafter the case was handed over for further investigation to Mr.P.M.Parmar Detective Police Inspector CID Crime. However, as found from the police papers and also from the evidence of Mr.Parmar even after further investigation carried out by him, he could not get further evidence in the matter except recording statements of some of the persons.

It is further found from the evidence of witness Narayan Sai that he came to Ahmedabad at Motera Ashram on 3-7-2008 at night from Bombay by flight and from the Airport he was taken by one of the drivers who had brought car from the Ashram and he came only at the main gate of the Ashram as many devotees were waiting on the way from Airport to the main gate of the motera Ashram. He has further deposed that from the main gate of the motera Ashram he had proceeded in the same car towards his *Gambhoi* Ashram near Himatnagar and one of the Sevaks from the Ashram had accompanied him as a driver in the said car. Witness Narayan Sai has denied the

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suggestion that when he came Motera Ashram on 3-7-2008 at night he stayed in the Motera Ashram for about three days. As found from the police statement given by Narayan Sai it is his say that he stayed in motera Ashram for three days. It may be noted that in the said statement given by him he also dcisclosed the name of the driver who came to take him at the Airport on 3-7-2008 in a car. However, no statement of the said driver was recorded by the police at that time. The Commission issued witness summons to him and when the Commission examined him, it is his say that on 3-7-2008 when Narayan Sai had come from Bombay at Motera Ashram, he was called by some of the Sadhaks from his residence, which is close to Motera Ashram, and in the night he had taken Narayan Sai at Gamboi Ashram near Himatnagar and he stayed in the said Ashram on that night and returned from the said Ashram thereafter. The evidence of witness Narayan Sai is also corroborated by the evidence of his driver and therefore, it is difficult for the Commission to accept what he has stated in his police statement that he stayed in Motera Ashram for four days when he came from Bombay on 3-7-2008 by Air.

Observations and suggestions in brief :

1. Considering the Evidence as discussed above and on examination of the record which the Commission has received

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the Commission of the view that Dipesh and Abhishek were present in the Gurukul from 1-6-2008, when both the cousin brothers were admitted in the Gurukul hostel, till 3-6-2008 late in the evening.

2. At the time of admission of Dipesh and Abhishek in the Gurukul they were hardly 10 years of age. They had willingly joined the Gurukul for prosecuting further studies and at the time of their admission in the Gurukul Hostel all the family members had accompanied them.

3. Dipesh and Abhishek had also settled in the atmosphere of Gurukul and from 1-6-2008 they had not gone at their houses. However, their parents and other family members were regularly visiting the Gurukul and at no point of time they had made any complaint to their parents and other family members about my Sadhak of the Gurukul and also they were happy while staying in the Gurukul.

4. In the Gurukul only presence mark of the students was being taken twice a day viz. in the first period in the respective class room by the class teacher and thereafter every day when the

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students returned from the Ashram Bhojanalaya to the Gurukul hostel at that time the watchman was taking presence of all the students in the register maintained by him and no presence mark was being taken when the students were taken for sports or for attending the PT Classes at the ground behind the Gurukul building and also the ground at the river bed of Sabarmati.

5. No watchmen were posted by the management of the Ashram on the gates at the back side of the Ashram where the river bed of Sabarmati is situated.

6. Dipesh and Abhishek were found missing only after dinner on 3-7-2008 and due to celebration of birth day of one of the students dinner was delayed on that day to some extent.

7. There is no definite evidence from where and how Dipesh and Abhishek had left the Ashram campus on 3-7-2008 after dinner as the presence of Dipesh and Abhishek is very much established till 3-7-2008 late in the evening and Dipesh and Abhishek were seen by one of the students going towards the

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office premises of the Ashram towards the main gate of the Ashram.

8. When Dipesh and Abhishek were found missing from the Ashram campus in the late evening on 3-7-2008 immediately after search of Dipesh and Abhishek in the Gurukul building, Sadhak had informed from the office of the Gurukul on the mobile phone of Prafulbhai and there is no delay in informing the parents of Dipesh and Abhishek and further Prafulbhai and Shantibhai had immediately within half an hour approached the Rector of the Gurukul and other Sadhaks in the Gurukul premises.

9. The Ashram Campus is situated in the large area of land and also having many buildings constructed in the said area. *Maun Mandirs* are constructed, which are meant for the devotees who stay in the *Maun Mandirs* only for *Sadhana.*

10. On 3-7-2008 search of Dipesh and Abhishek was continued by the Sadhaks of the Gurukul/Ashram, Prafulbhai and Shantibhai till mid-night and thereafter no search of Dipesh and Abhishek was made by any one.

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11. No information was conveyed to the police by the Sadhaks of the Gurukul or Prafulbhai or Shantibhai on 3-7-2008 though the missing of Dipesh and Abhishek from the Ashram campus was a very serious issue.

12. Prafulbhai and Shantibhai were insisting to the Sadhaks to make report to the police on 4-7-2008 when they approached the Sadhaks of the Gurukul/Ashram. However, they had not informed the police immediately.

13. It is also established from the evidence that the Sadhaks of the Gurukul as well as Ashram did approach the police on 4-7-2008 between 11.00 and 11.30 a.m. and at that time both the brothers Prafulbhai and Shantibhai were also present and they had orally furnished the details of missing of Dipesh and Abhishek from the Gurukul from 3-7-2008 late in the evening. However, no writeen report was submitted by any one.

14. The missing report was submitted by Prafulbhai and Shantibhai only on 4-7-2008 late in the evening.

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15. It is not established that the Sadhaks of the Gurukul/Ashram had suggested some experiment to be done and the same experiment was also done in the Gurukul. It is only reflected in the evidence of Prafulbhai and Shantibhai.

16. Even after the missing report was submitted on 4-7-2008 in the evening whereabouts of Dipesh and Abhishek were not found by the Police or the persons who had gone for search till 5-7-2008 and it is only on 5-7-2008 late in the evening two dead bodies were found in the river bed of Sabarmati and as the dead bodies had remained in the water for long time, the dead bodies were found in the mutilated condition.

17. The dead bodies were lifted from the place they were lying, after drawing the inquest Panchnama in presence of the Panchas.

18. The local police had also taken proper care during the inquiry. However, it is found from the evidence that the local police came to know on 5-7-2008 in the evening, that two dead bodies were lying in the river bed of Sabarmati and though head constable was deputed by PSI to inquire about the said fact, no steps were taken by the police to immediately act and to start

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inquiry and further no names or address of the person who informed the police, has been recorded with the result that the dead bodies were removed from the river bed thereafter.

19. Expert the aforesaid defect there no error in the inquiry conducted by the local police and even there is no error committed by the officers when the investigation was handed over to the CID (Crime).

20. The post mortem examination on both the dead bodies was bein conducted by Panel Doctors and while doing the post mortem examination videography was also done.

21. Medical evidence is the conclusive evidence and as per their opinion the cause of death shown by them is that the possibility of death due to drowning cannot be ruled out and further no organs from the dead body of Dipesh were removed by any one.

22. There is no evidence to suggest that in the Ashram, Asaramji and his son Narayan Sai were performed *Tantrik Vidhi*. However, some of the witnesses who had left the Ashram deposed that in the Ashram of Asaramji, Asaramji, his son Narayan Sai and

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other Sadhaks were performing *Tantrik Vidhi*. However, their evidence is hardly relevant for the presence issue and none of the witnesses has furnished any details about the death of Dipesh and Abhishek.

23. Though the Commission has received many documents pertaining to the news published by various news papers and TV Channels and when Prafulbhai and Shantibhai had gone on *Dharna,* many political parties had gathered. However, no leader or person from any party had filed affidavit before the Commission and further they were not knowing anything about the incident of Dipesh and Abhishek.

24. The management of the Gurukul as well as the Ashram authorities are the custodian and guardian of the children who are studying and staying in the Gurukul hostel and it is their duty to properly look after the children and require to take safety measures for the well being, protection and safety of those children. From the perusal of the evidence the Commission is of the view that the same is lacking by the management of the Gurukul as well as the Ashram and it is only

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because of their negligence that Dipesh and Abhishek had been found missing on 3-7-2008 late in the evening.

25. No proper care has been taken by the management of the Gurukul/Ashram to see that the students should go for lunch/dinner from the Gurukul hostel to the main Bhojanalaya of the Ashram. The students return to the Gurukul hostel from the main Bhojanalaya the authorities are required to provide proper escort when so that it would not be possible for the students to leave the Ashram campus.

26. The management Committee and the Rector of the hostel of the Gurukul were required to take all care through out the day and night so that the children residing in the hostel do not face any difficulty and they can stay in the hostel comfortably.

27. The evidence which the Commission has recorded of many witnesses, however, the Commission is of the view that their evidence is hardly relevant for the present issue as the witnesses have not disclosed anything about the missing of Dipesh and Abhishek and accordingly, due to short time left with

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the Commission, the evidence of the witnesses, is discussed in brief.

28. When the Commission has heard the advocates representing the parties at length to make their submissions in light of the evidence which the Commission has received and I have discussed their evidence in brief which they have made as well as the suggestions which they have given to secure the safety of the children who stay in the hostel. Admittedly the students who stay in the Gurukul are normally admitted from Std.V and they are of very tender age and such children are required to stay away from their family. Therefore utmost care in all respect is required to be taken.

29. As observed earlier, missing of Dipesh and Abhishek, from the Ashram campus from 3-7-2008 in the late evening, is due to negligence of the management and according to the Commission such negligence is not at all tolerable. After Dipesh and Abhishek were missing from 3-7-2008 late at night no whereabouts were found and it is only on 5-7-2008 late in the evening that their dead bodies were found in the river bed of Sabarmati.

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30. Gurukul is situated in Motera Ashram in large area and Asaramji is the settler and Chairman of the said Gurukul registered under the Bombay Public Trust Act. There are many Gurukuls established by Asaramji at various places and under the trust deed Asaramji has also appointed trustees of the Gurukuls as well as appointed Administration Committee of the Gurukuls. No body has contended before me during their submissions that if the negligence is established from the evidence than what relief the Commission is required to give in the matter and further though Mr. Iyer learned Advocate for Vaghela Brothers as well as Mr. Limbachia have vehemently contended that from the evidence of the witnesses examined it is established that the trustees of the Gurukul, Rector and other Sadhaks were negligent in protecting the children or taking proper measures for their safety resulting in unfortunate incident of missing Dipesh and Abhishek from the Ashram campus and their dead bodies were found from the river bed of Sabarmati after three days.

31 I have while appreciating the evidence of the witnesses given my finding in detail that the Rector and other Sadhaks of the

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Gurukul were found negligent. Once the negligence is established the Commission cannot keep silent.

32. The Commission is also of the view that in light of the evidence which the Commission has received in the present inquiry it is revealed that in respect of missing of Dipesh and Abhishek from the Ashram Campus on 3-7-2008 late in the evening, the Sadhaks of the Gurukul, Prafulbhai and Shantibhai had approached the Chandkheda Police Chowky on 4-7-2008 between 11.00 and 11.30 a.m. and orally furnished details about missing of the children. However, no written report was submitted at that time and it is only thereafter late in the evening on 4-7-2008 Prafulbhai and Shantibhai had submitted written report about missing of Dipesh and Abhishek and the inquiry regarding the same was given to the head constable attached to the police station. The Commission is of the view that the Government is required to issue necessary circular/instructions to all the police stations in the State that if any person approach the police authorities and orally furnish details, it should be their duty to see that the person who approached the police station, his report is to be taken without fail so that inquiry/investigation can be started immediately.

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amount for such philanthropic cause and accordingly I am of the view that Asaramji and the management will take decision on this aspect and I am sure that the *ex gratia* amount will be even on the higher side than my expectation which will help the needy students to get education and progress in life. At the same time the Commission also expects that the Vaghela family would take the aforesaid aspect in proper perspective and would not object to accept such the *ex gratia* amount from the management and they may also consider for floating the scheme for giving economic help by way of scholarship, etc. in the name of Dipesh and Abhishek so that Dipesh and Abhishek may be remembered by all for all the time to come.

As per the notification of the Government when Commission was set up to inquire in the incident of Dipesh & Abhishek under the Commission of Inquiry Act, one of the reference was that the Commission shall also make recommendations to prevent recurrence of such incident for future guidance and action and accordingly I had called for various institutions either registered under the Bombay Public Trust Act or under the Co-Operative Societies Act, where the students were required to stay in the hostel, and in response to the same, the Commission has also received information from some of the

institutions, and they had expressed their views by way of suggestions. Though the Commission was contemplating to visit some of the institutions, however, it was not possible for the Commission to visit such institutions due to time as Government has not exceeded the proposal for the extension of time to submit report, and hardly the extension of one month's time was granted to submit the report, and accordingly I submit my views by way of recommendations to prevent recourses of such incidents for future guidance and action. I have already annexed the suggestions which I have received from various institutions along with the report, and the same is to be treated as a part of the report.

1. I had also heard at length the advocates representing before me for the parties, and in the written submission the same is also high lighted. The Commission strongly believes that any institution applying for obtaining permission to start Gurukul by making application before the appropriate authority, the Government should give direction to such authority that while entertaining such applications before granting such permission to open Gurukul a responsible officer should require to take personal visit to find out that safety measures are

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provided for the safety, security and protection of the children who were to stay in the hostel, if such permission is granted. Not only that, but after permission is granted a regular surprise visit by a responsible officer is to be made to secure that whether the management is observing the conditions and guide lines for which the permission is granted, and if it is found some violation, immediate action is necessary.

2. The management to see that no children below ten years should be admitted in the hostel and a proper Warden is required to be appointed considering the number of children residing in the hostel, and in the hostel rooms all the facilities to the children are required to be provided. The Warden or the Committee member shall take visit in the hostel rooms and even by surprise visit during night hours.

3. A Rector or Warden is required to take presence mark of the children in a prescribed register when the children are required to go for sleeping, and the said register is also

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required to be checked every day by Rector or the Manager.

4. Provision of C.C.T.V. Camera is to be made at the appropriate place of building to find out the visitors or any other persons taking visit, and also to find out about the activities of the children, and the recording is to be seen by the Rector at least once in a week. The management is required to keep visitors register, and a separate arrangement is to be made so that the visitors can meet their children.

5. The movement register is also required to be placed where any of the sadhaks or the students leave the premises and such register is also required to be checked daily by the Rector or the Manager of the institutions. Normally no permission should be granted for opening the Gurukul which is close to river, sea or lake. For the movement of the children only one way is required to be kept so that there will be no chance to the children to try to leave the premises, and if there are many ways at every gates round the clock watchman is required to be posted so that

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there is no possibility to leave the children from the hostel. The management is also required to engage a person to look after the children, and he must be an educated person having an experience to look after the children. The management is also required to provide to their children the food in the building itself so that they are not required to go elsewhere, and the management should take all care that all the children had taken their break-fast, lunch and dinner. The management shall also require to provide facility for First Aid for the students so that at appropriate time the First Aid can be available to the children and further that the Rector and Warden should be vigilant if students are found unwell so that the students can be given immediate treatment.

6. The management must be in contact with the parents and guardians of the children, and the management should also see that the guardians or parents may visit them at a regular interval.

7. The proper facility of light should be provided during night time, and if any thing is seen in the campus of hostel it

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should be reported immediately to the Rector of the institution. The management should provide identity card to each student, and no students shall be permitted to leave the premises with out permission of authorized person. The team of doctors for medical check up to the students is required to be done at least at the regular interval of three months.

8. There must be a suitable play ground for the students so that they can play games, and also while playing games a constant watch is to be kept by the Warden or other authorized person. The management is also required to keep budgetary provisions for the welfare of the students. The management also to see that the students are strictly following the rules and guide lines by them, and also keep watch on the students to avoid raging of the students or even by doing any mischief by them.

9. So far as Gurukul hostels are already been functioning like present institution of Gurukul at Motera, a strict security of guard is required to be kept at every gate of the Gurukul, and even round the clock the security persons should be

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posted on the back side of the Ashram, where river Sabarmati is situated. The management should avoid to take the students at the river bed of Sabarmati for any other purpose, and if students are taken, it should be accompanied by responsible persons from the Gurukul, and the names of the students are to be noted down in the register, and further when the students are return back to hostel, their presence mark is also to be noted down in the said register. The management is also required to keep budgetary provisions for the welfare of the students.

In light of the evidence of the witnesses which the Commission has recorded, as well as on examining the documents, and also examining the medical evidence with the evidence from Forensic Science Laboratory, and also on examining the police papers the Commission is of the view that as the dead bodies of Dipesh & Abhishek had remained in water from the night of 3rd July 2008 to 5th July 2008 late in the evening. Both the dead bodies were found in mutilated condition, and as per the medical opinion their death is due to drowning cannot be ruled out is to be accepted as Tantrikvidhi is unknown to medical jurisprudence, and further that missing organs of

dead body of Dipesh is not established that the said missing organs were removed by some one by performing any Tantrikvidhi.

In respect of the investigation of case of Dipesh & Abhishek I have discussed in detail, and as observed in my report at the initial stage it is found some lacuna on the part of the local police, and that lacuna has resulted in delay in identification of the dead bodies, and accordingly both the dead bodies were found in highly decomposed condition namely in highly mutilated condition. Except this lacuna there is no defect found in the investigation by the police as the police has taken all required steps during the inquiry which resulted in filing charge-sheet before the competent court against the accused persons.

At the end it is my duty to observe that because of assistance which the Commission has received from all levels it is possible for me to submit this report. The task undertaken by the Commission was challenge to me in respect of the incident of Dipesh & Abhishek. Due to wide publicity given by the Press/ electronic media and various T.V. Channels while publishing news when dead bodies of Dipesh & Abhishek were found lying in the river bed of Sabarmati late in the evening of 5th July 2008. The Commission has to collect the documents by way of evidence so that it would be possible for the

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Commission to examine witnesses who can throw light reporting by the press as well as electronic media and T.V. Channels that in the Ashram Tantrikvidhi is being performed, and the doubt was also raised by the Vaghela brothers that death of Dipesh & Abhishek is not a natural death nor accidental death, but their death is due to performing Tantrikvidhi in view of the fact that some of the organs were found missing from the dead bodies of Dipesh & Abhishek. I may also express that but for the assistance rendered by the advocates representing before me namely Shri Iyer, Shri Gupta and Shri Limbachia, learned government pleader, it would not be possible for me to submit report, and their assistance is also important to me. Even the parties had co-operated with me in conducting the inquiry. I also express my gratitude to the officers of the Home Department, and also other department by providing required staff and all other related facilities. I also express my gratitude to the Hob'ble Acting Chief Justice Shri Mohit Shah, who had accepted my request to provide judicial staff as well as exceeded the request by allotting Bungalow No.29, Judges Bungalow, Bodakdev, Ahmedabad with all the furniture attached to the said Bungalow with the result that it was possible for me to conduct the inquiry smoothly, and further there will be no burden on the Government for incurring expenses for

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maintaining the office. I also express my gratitude that during the inquiry all required books were also provided to me by the librarian of the High Court. But for the assistance which I have received from my all staff members it is possible for me to prepare the report and submit the same to the Government within time, and with these words I also express that every staff members attached with the Commission has sincerely worked with the sense of duty, and because of their hard work it is possible for me to give my report. If I do not mention services which has been provided by the Police Commissioner, Ahmedabad by deputing Shri M.M.Patel, the then Assistant Police Commissioner, Ahmedabad, and independent officer in the present inquiry, and services rendered by Shri Patel is also very helpful to the Commission all through out during the inquiry. I also appreciate the services rendered by the officers and staff members of the P.W. Department in maintaining my office premises from day one when Bungalow no.29 was provided to me to conduct the present inquiry. Because of hard work of my personal staff including the secretaries, personal secretary and all the stenographers due to their hard work it would be possible for me to submit report to the Government. Even during conducting the inquiry necessary police bandobast was also provided by the Police Commissioner, and because of such police



bandobast at no point of time any untoward incident had occurred. I also express the way in which the press and electronic media had given coverage in respect of the present inquiry in their respective news papers and channels.

Ahmedabad.
July 31, 2013.

(Justice D.K.Trivedi)(Rtd.)
Commission

COMMISSION OF INQUIRY AHMEDABAD

JUSTICE D. K. TRIVEDI COMMISSION OF INQUIRY, AHMEDABAD

29, Judges Bungalows, Bodekdev, Ahmedabad 380 054.

Report by the Chairman of the Commission

ANNEXTURES

I N D E X

Annex.A The Commission was appointed vide Govt. Notification dated 21-7-2008 and thereafter from time to time the period for submitting the report was extended by Government notifications. All ther notifications are annexed as **Annexure A colly.**

Annex.B. Pursuant to the public notice issued by the Commission various affidavits were received by the Commission, the Summary of such affidavits is annexed as **Annexure B.**

Annex.C The Commission has recorded the evidence of all the witnesses in the Court room and applications which were submitted by the parties were also heard in the Court room in the present of all present and the Commission was notifying the matters for recording evidence of the witnesses as well as hearing of the applications from time to time a detailed Rojkam was also prepared and the working of the Commission is prepared and the said Rojkam is annexed with the report as **Annexure C.**

Annex.D. In respect of the police papers which the Commission has received from the investigating/inquiry officer from time to time and all the papers were also examined closely consisting of the statements recorded by the police from time to time and other documents pertaining to various Panchnamas which they had drawn. The Commission has prepared the summary of the statement recorded by the Police and the said summary is also annexed as **Annexure D** to the report.

Annex.E. The documents compact discs produced before the Commission and the list prepared of such compact discs is annexed as **Annexure E** to this report.

Note :All the compact discs are forwarded with the entire record of the Commission including the evidence of the witnesses recorded by the Commission and also the police papers received by the Commission from time to time from the investigating agency and are forwarded along with the other record.

Annex.F The sketch prepared by the police as well as the sketch produced by the Ashram are also annexed as **Annexure F colly** to this report.

Annex.G In response to the information called for by the Commission from various institutions and some of the institutions have furnished the details in prescribed form. The Commission has prepared the said list which is annexed as **Annex. G**

JUSTICE D. K. TRIVEDI COMMISSION OF INQUIRY, AHMEDABAD
29, Judges Bungalows, Bodekdev, Ahmedabad 380 054.

Annexture - A

Annex. - A -

Copies of notifications for extension of tenure of the Commission

DATES OF EXTENSION OF THE COMMISSION

Date	Notification	Period	Months
21/7/2008	GK/32/2008/COI/102008/178/A LEGAL DEPARTMENT	21-7-08 to 20-10-08	3
18/10/2008	GK/47/2008/COI/102008/62/A LEGAL DEPARTMENT	20-10-08 to 20-4-09	6
18/4/2009	GK/6/2009/COI/102008/27/A LEGAL DEPARTMENT	20-04-09 to 20-10-09	6
12/10/2009	GK/17/2009/COI/102008/69/A LEGAL DEPARTMENT	20-10-09 to 30-6-10	8
28/6/2010	GK/30/2008/COI/102008/62/A LEGAL DEPARTMENT	30-6-10 to 31-12-10	6
30/12/2010	GK/43/2008/COI/102008/84/A LEGAL DEPARTMENT	31-12-10 to 31-3-11	3
24/03/2011	GK/11/2011/COI/102008/84/A LEGAL DEPARTMENT	31-3-11 to 31-12-11	9
22/12/2011	GK/32/2011/COI/102008/84/A LEGAL DEPARTMENT	31-12-11 to 31-3-12	3
27/3/2012	GK/27/2012/COI/102008/84/A LEGAL DEPARTMENT	31-3-12 to 31-12-12	9
22/12/2012	GK/58/2012/COI/102008/84/A LEGAL DEPARTMENT	31-12-12 to 31-3-13	3

E: /Suthar/CommiExtension

Extra No. 83

REGISTERED NO. G/GNR/2

सत्यमेव जयते

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EXTRAORDINARY

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Separate paging is given to this part in order that it may be filed as a Separate Compilation.

PART IV-A

Rules and Orders (Other than those published in Part I, I-A and I-L) made by the Government of Gujarat under the Central Acts.

LEGAL DEPARTMENT

Notification

Sachivalaya, Gandhinagar, 21st July, 2008.

COMMISSIONS OF INQUIRY ACT, 1952.

No. : GK/32/2008/COI/102008/178/A.—WHEREAS there has been death on 3rd July, 2008, of two school boys, namely, Dipesh and Abhishek studying in the Gurukul of Sant Shri Asaramji Ashram, Motera ;

AND WHEREAS, the Government of Gujarat is of the opinion that the matter has assumed public importance;

AND WHEREAS, the Government of Gujarat is of the opinion that on enquiry should be held into this matter of definite public importance;

NOW THEREFORE, in exercise of the powers conferred by section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952), the Government of Gujarat hereby appoints a Commission of Inquiry consisting of Hon. Justice D. K. Trivedi, former Judge of the High Court of Gujarat as the Chairman of the Commission to inquire into and report on and in respect of the aforesaid matter.

2. The Commission shall inquire into;

(i) The facts and circumstances leading to the death of the said two school boys;

(ii) The police investigation to solve the case of death of the two children and the adequacy of action taken.

3. The Commission shall also make recommendations to prevent recurrence of such incidents for future guidance and action.

4. The Commission shall complete its inquiry and submit its report of the State Government on or before 20th Otober, 2008.

5. WHEREAS, the Government of Gujarat is also of the opinion that having regard to the nature of the inquiry to be made by the Commission and other circumstances of the case, the provision of sub-section (2) to (5) of section 5 of the commissions of inquiry Act, 1952 (60 of 1952) should be made applicable to the commission hereby appointed, in exercise of the powers conferred by sub-section (1) of the said section 5, the Government of Gujarat hereby directs that all the provisions of the said sub-sections (2) to (5) shall apply to the said Commission.

By order and in the name of the Governor of Gujarat,

K. M. LALA,
Deputy Secretary to Government.

Government Central Press, Gandhinagar.

20 OCT 2008

No. InW.92/2008

NOTIFICATION

Legal Department
Sachivalaya, Gandhinagar.
Dated the 18th October, 2008.

...missions
...Inquiry Act,
1952.

No.GK/47/2008/COI/102008/62/A: WHEREAS there has been death on 3rd July, 2008 of two school boys, namely, Dipesh and Abhishek studing in the Gurukul of Sant Shri Asaramji Ashram, Motera;

AND WHEREAS the Government has, under Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July, 2008 appointed a Commission of Inquiry under section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952) to inquire into the matters mentioned in paragraph 2 of the said notification arising out of the death of two school boys, namely, Dipesh and Abhishek studying in the Gurukul of Sant Shri Asaramji Ashram, Motera;

AND WHEREAS the Commission was required to complete the inquiry and submit its report on or before the 20th October, 2008 as provided in the aforesaid notification of 21st July, 2008;

AND WHEREAS the said Commission is not likely to complete the inquiry and submit its report into the said matter to the State Government till 20th October, 2008;

AND WHEREAS the Government of Gujarat is of the opinion that the Commission should complete the inquiry and submit its report to the State Government on or before the 20th April, 2009;

NOW, THEREFORE, in exercise of the powers conferred by section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952), the Government of Gujarat hereby amends the Government Notification, Legal Department No. GK/32/2008/COI/102008/178/A, dated the 21st July, 2008 as follows, namely:-

In the said notification, in paragraph 4, for the words, figures and letters "on or before the 20th October, 2008," the words, figures and letters "on or before the 20th April, 2009," shall be substituted.

By order and in the name of the Governor of Gujarat,

(K.M.LALA)
Deputy Secretary to Government.

Extra No. 41

REGISTERED NO. G/GNR/2

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PART IV-A

Rules and Orders (Other than those published in Part I, I-A and I-L) made by the Government of Gujarat under the Central Acts.

LEGAL DEPARTMENT

Notification

Sachivalaya, Gandhinagar, 18th April, 2009.

COMMISSIONS OF INQUIRY ACT, 1952.

No. GK/6/2009/COI/102008/27/A .— WHEREAS the Government has, under Government Notification, Legal Department No. GK/32/2008/COI/102008/178/A, dated the 21st July, 2008, appointed a Commission of Inquiry under section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952) to inquire into the matters mentioned in paragraph 2 of the said notification arising out of the death of two school boys in the Gurukul of Sant Shri Asharamji Ashram, Motera;

AND WHEREAS the Commission was required to complete the inquiry and submit its report on or before the 20th October, 2008 as provided in the aforesaid notification of 21st July, 2008 and thereafter within the time limit extended till 20th April, 2009 as provided in the subsequent notification;

AND WHEREAS the said Commission is not likely to complete the inquiry and submit its report into the said matter to the State Government till 20th April, 2009;

AND WHEREAS the Government of Gujarat is of the opinion that the Commission should complete the inquiry and submit its report to the State Government on or before the 20th October, 2009;

NOW, THEREFORE, in exercise of the powers conferred by section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952), the Government of Gujarat hereby amends the Government Notification, Legal Department No. GK/32/2008/COI/102008/178/A, dated the 21st July, 2008, as follows, namely :-

In the said notification, in paragraph 4, for the words, figures and letters "on or before the 20th October, 2008", the words, figures and letters "on or before the 20th October, 2009", shall be substituted.

By order and in the name of the Governor of Gujarat,

K. M. LALA,
Deputy Secretary to Government.

Government Central Press, Gandhinagar.

13 OCT 2009
Rec'd
Received In HD 122 @/09

NOTIFICATION
Legal Department
Sachivalaya, Gandhinagar.
Dated the 12th October,2009.

COMMISSIONS OF INQUIRY ACT, 1952.

No.GK/17/2009/COI/102008/69/A: WHEREAS the Government has,under Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July, 2008, appointed a Commission of Inquiry under section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952) to inquire into the matters mentioned in paragraph 2 of the said notification arising out of the death of two school boys in the Gurukul of Sant Shri Asaramji Ashram, Motera;

AND WHEREAS the Commission was required to complete the inquiry and submit its report on or before the 20th October, 2008 as provided in the aforesaid notification of 21st July, 2008 and therafter within the time limit extended till 20th October, 2009 as provided in the subseqent notifications;

AND WHEREAS the said Commission is not likely to complete the inquiry and submit its report into the said matter to the State Government till 20th October, 2009;

AND WHEREAS the Government of Gujarat is of the opinion that the Commission should complete the inquiry and submit its report to the State Government on or before the 30th June, 2010;

NOW, THEREFORE, in exercise of the powers conferred by section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952), the Government of Gujarat hereby amends the Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July, 2008 as follows, namely:-

In the said notification, in paragraph 4, for the words, figures and letters "on or before the 20th October, 2009," the words, figures and letters "on or before the 30th June, 2010," shall be substituted.

By order and in the name of the Governor of Gujarat,

(K.M.LALA)
Deputy Secretary to Government.

By Fax
28/06/2010

COMMISSIONS OF INQUIRY ACT, 1952.

NOTIFICATION
Legal Department
Sachivalaya, Gandhinagar.
Dated the 28th June ,2010.

No.GK/30/2008/COI/102008/62/A: WHEREAS the Government has, under Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July, 2008, appointed a Commission of Inquiry under section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952) to inquire into the matters mentioned in paragraph 2 of the said notification arising out of the death of two school boys in the Gurukul of Sant Shri Asharamji Ashram,Motera;

AND WHEREAS the Commission was required to complete the inquiry and submit its report on or before the 20th October, 2008 as provided in the aforesaid notification of 21st April, 2008 and thereafter within the time limit extended till 30th June, 2010 as provided in the subsequent notifications;

AND WHEREAS the said Commission is not likely to complete the inquiry and submit its report into the said matter to the State Government till 30th June,2010;

AND WHEREAS the Government of Gujarat is of the opinion that the Commission should complete the inquiry and submit its report to the State Government on or before the 31st December, 2010;

NOW, THEREFORE, in exercise of the powers conferred by section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952), the Government of Gujarat hereby amends the Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July,2008 as follows, namely:-

In the said notification, in paragraph 4, for the words, figures and letters "on or before the 30th June, 2010," the words, figures and letters "on or before the 31st December, 2010," shall be substituted.

By order and in the name of the Governor of Gujarat,

(K.M.LALA)
Deputy Secretary to Government.

Fax No-81
28/06/2010

NOTIFICATION

Legal Department
Sachivalaya, Gandhinagar.
Dated the 30th December, 2010.

COMMISSIONS OF INQUIRY ACT, 1952.

No.GK/43/2008/COI/102008/84/A: WHEREAS the Government has, under Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July, 2008, appointed a Commission of Inquiry under section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952) to inquire into the matters mentioned in paragraph 2 of the said notification arising out of the death of two school boys in the Gurukul of Sant Shri Asharamji Ashram,Motera;

AND WHEREAS the Commission was required to complete the inquiry and submit its report on or before the 20th October, 2008 as provided in the aforesaid notification of 21st April, 2008 and thereafter within the time limit extended till 31st December, 2010 as provided in the subsequent notifications;

AND WHEREAS the said Commission is not likely to complete the inquiry and submit its report into the said matter to the State Government till 31st December, 2010;

AND WHEREAS the Government of Gujarat is of the opinion that the Commission should complete the inquiry and submit its report to the State Government on or before the 31st March, 2011;

NOW, THEREFORE, in exercise of the powers conferred by section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952), the Government of Gujarat hereby amends the Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July,2008 as follows, namely:-

In the said notification, in paragraph 4, for the words, figures and letters "on or before the 31st December, 2010," the words, figures and letters "on or before the 31st March, 2011," shall be substituted.

By order and in the name of the Governor of Gujarat,

(K.M.LALA)
Deputy Secretary to Government.

NOTIFICATION

Legal Department
Sachivalaya, Gandhinagar.
Dated the 24th March, 2011.

COMMISSIONS OF INQUIRY ACT, 1952.

No.GK/11/2011/COI/102008/84/A: WHEREAS the Government has, under Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July, 2008, appointed a Commission of Inquiry under section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952) to inquire into the matters mentioned in paragraph 2 of the said notification arising out of the death of two school boys in the Gurukul of Sant Shri Asharamji Ashram,Motera;

AND WHEREAS the Commission was required to complete the inquiry and submit its report on or before the 20th October, 2008 as provided in the aforesaid notification of 21st April, 2008 and thereafter within the time limit extended till 31st March, 2011 as provided in the subsequent notifications;

AND WHEREAS the said Commission is not likely to complete the inquiry and submit its report into the said matter to the State Government till 31st March, 2011;

AND WHEREAS the Government of Gujarat is of the opinion that the Commission should complete the inquiry and submit its report to the State Government on or before the 31st December, 2011;

NOW, THEREFORE, in exercise of the powers conferred by section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952), the Government of Gujarat herety amends the Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July,2008 as follows, namely:-

In the said notification, in paragraph 4, for the words, figures and letters "on or before the 31st March, 2011," the words, figures and letters "on or before the 31st December, 2011." shall be substituted.

By order and in the name of the Governor of Gujarat,

(K.M.LALA)
Deputy Secretary to Government.

FM No.
9h.A
23-12-11

NOTIFICATION
Legal Department
Sachivalaya, Gandhinagar.
Dated the 22nd December, 2011.

MMISSIONS
OF INQUIRY
T, 1952.

No.GK/32/2011/COI/102008/84/A: WHEREAS the Government has, under Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July, 2008, appointed a Commission of Inquiry under section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952) to inquire into the matters mentioned in paragraph 2 of the said notification arising out of the death of two school boys in the Gurukul of Sant Shri Asharamji Ashram,Motera;

AND WHEREAS the Commission was required to complete the inquiry and submit its report on or before the 20th October, 2008 as provided in the aforesaid notification of 21st April, 2008 and thereafter within the time limit extended till 31st December, 2011 as provided in the subsequent notifications;

AND WHEREAS the said Commission is not likely to complete the inquiry and submit its report into the said matter to the State Government till 31st March, 2011;

AND WHEREAS the Government of Gujarat is of the opinion that the Commission should complete the Inquiry and submit its report to the State Government on or before the 31st March, 2012;

NOW, THEREFORE, in exercise of the powers conferred by section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952), the Government of Gujarat hereby amends the Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July,2008 as follows, namely:-

In the said notification, in paragraph 4, for the words, figures and letters "on or before the 31st December, 2011," the words, figures and letters "on or before the 31st March, 2012," shall be substituted.

By order and in the name of the Governor of Gujarat,

(N.N.NAYAK)
Joint Secretary to Government.

NOTIFICATION
Legal Department
Sachivalaya, Gandhinagar.
Dated the 27th March, 2012.

COMMISSIONS OF INQUIRY ACT, 1952.

No.GK/27/2012/COI/102008/84/A: WHEREAS the Government has, under Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July, 2008, appointed a Commission of Inquiry under section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952) to inquire into the matters mentioned in paragraph 2 of the said notification arising out of the death of two school boys in the Gurukul of Sant Shri Asharamji Ashram,Motera;

AND WHEREAS the Commission was required to complete the inquiry and submit its report on or before the 20th October, 2008 as provided in the aforesaid notification of 21st April, 2008 and thereafter within the time limit extended till 31st March, 2012 as provided in the subsequent notifications;

AND WHEREAS the said Commission is not likely to complete the inquiry and submit its report into the said matter to the State Government till 31st March, 2012;

AND WHEREAS the Government of Gujarat is of the opinion that the Commission should complete the inquiry and submit its report to the State Government on or before the 31st December, 2012;

NOW, THEREFORE, In exercise of the powers conferred by section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952), the Government of Gujarat hereby amends the Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July,2008 as follows, namely:-

In the said notification, in paragraph 4, for the words, figures and letters "on or before the 31st March, 2012," the words, figures and letters "on or before the 31st December, 2012," shall be substituted.

By order and in the name of the Governor of Gujarat,

(N.N.NAYAK)
Joint Secretary to Government.

IN Word. No - 1
01-01-2013

NOTIFICATION
Legal Department
Sachivalaya, Gandhinagar.
Dated the 22nd December,2012.

Out No. 750

COMMISSIONS OF INQUIRY ACT, 1952.

No.GK/58/2012/COI/102008/84/A: WHEREAS the Government has, under Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July, 2008, appointed a Commission of Inquiry under section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952) to inquire into the matters mentioned in paragraph 2 of the said notification arising out of the death of two school boys in the Gurukul of Sant Shri Asharamji Ashram,Motera;

AND WHEREAS the Commission was required to complete the inquiry and submit its report on or before the 20th October, 2008 as provided in the aforesaid notification of 21st April, 2008 and thereafter within the time limit extended till 31st December, 2012 as provided in the subsequent notifications;

AND WHEREAS the said Commission is not likely to complete the inquiry and submit its report into the said matter to the State Government till 31st December, 2012;

AND WHEREAS the Government of Gujarat is of the opinion that the Commission should complete the inquiry and submit its report to the State Government on or before the 31st March, 2013;

NOW, THEREFORE, in exercise of the powers conferred by section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952), the Government of Gujarat hereby amends the Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July,2008 as follows, namely:-

In the said notification, in paragraph 4, for the words, figures and letters "on or before the 31st December, 2012," the words, figures and letters "on or before the 31st March, 2013," shall be substituted.

By order and in the name of the Governor of Gujarat,

(R.G.VEKARIA)
Joint Secretary to Government.

No. SBI/COI/102008/7820
Dt 26/12/2012

To,
The Secretary
Justice D K Trivedi
Commission of Inquiry
29, Judges Bungalows, Bodakdev
Ahmedabad 380054

In.ward.No-12
Dt - 04-2013

NOTIFICATION

Legal Department
Sachivalaya, Gandhinagar.
Dated the 30th March, 2013.

COMMISSIONS OF INQUIRY ACT, 1952.

No.GK/ 14 /2013/COI/102008/84/A: WHEREAS the Government has, under Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July, 2008, appointed a Commission of Inquiry under section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952) to inquire into the matters mentioned in paragraph 2 of the said notification arising out of the death of two school boys in the Gurukul of Sant Shri Asharamji Ashram, Motera;

AND WHEREAS the Commission was required to complete the inquiry and submit its report on or before the 20th October, 2008 as provided in the aforesaid notification of 21st July, 2008 and thereafter within the time limit extended till 31st March, 2013 as provided in the subsequent notifications;

AND WHEREAS the said Commission is not likely to complete the inquiry and submit its report into the said matter to the State Government till 31st March, 2013;

AND WHEREAS the Government of Gujarat is of the opinion that the Commission should complete the inquiry and submit its report to the State Government on or before the 30th June, 2013;

NOW, THEREFORE, in exercise of the powers conferred by section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952), the Government of Gujarat hereby amends the Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July,2008 as follows, namely:-

In the said notification, in paragraph 4, for the words, figures and letters "on or before the 31st March 2013," the words, figures and letters "on or before the 30th June, 2013," shall be substituted.

By order and in the name of the Governor of Gujarat,

(R.G.VEKARIA)
Joint Secretary to Government

GN. Word. No - 27
02 - 07 - 2013

OUT-23

NOTIFICATION

Legal Department
Sachivalaya, Gandhinagar.
Dated the 1st July,2013

COMMISSIONS OF INQUIRY ACT, 1952

No.GK/23/2013/COI/102008/84/A: WHEREAS the Government has, under Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July, 2008, appointed a Commissior of Inquiry under section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952) to inquire into the matters mentioned in paragraph 2 of the said notification arising out of the death of two school boys in the Gurukul of Sant Shri Asharamji Ashram,Motera;

AND WHEREAS the Commission was required to complete the inquiry and submit its report on or before the 20th October, 2008 as provided in the aforesaid notification of 21st July, 2008 and thereafter within the time limit extended till 30th June,2013 as provided in the subsequent notifications;

AND WHEREAS the said Commission is not likely to complete the inquiry and submit its report into the said matter to the State Government on or till 30th June,2013;

AND WHEREAS the Government of Gujarat is of the opinion that the Commission should complete the inquiry and submit its report to the State Government on or before the 31st July,2013;

NOW, THEREFORE, in exercise of the powers conferred by section 3 of the Commissions of Inquiry Act, 1952 (60 of 1952), the Government of Gujarat hereby amends the Government Notification, Legal Department No.GK/32/2008/COI/102008/178/A, dated the 21st July,2008 as follows, namely:-

In the said notification, in paragraph 4, for the words, figures and letters "on or before the 30th June,2013." the words, figures and letters "on or before the 31st July,2013." shall be substituted.

By Order and in the name of the Governor of Gujarat,

(R.G.Vekaria)
Joint Secretary to Government.

શ્રી ગુજરાત સરકાર વતી પ્રતિ

Fax No. 26587075

JUSTICE D. K. TRIVEDI COMMISSION OF INQUIRY, AHMEDABAD
29, Judges Bungalows, Bodekdev, Ahmedabad 380 054.

Annexture - B

Annex. B

એફીડેવીટ સમરી

ક્રમ નં.	ઈનવર્ડ નં., તારીખ, આંક	સોગંદ કર્તાનુ નામ –સરનામુ	સોગંદનામાની ટુંકી વિગત
૧.	૩/૦૮, ૧–૯–'૦૮ આંક: ૪૬૮	પી.એચ.પરમાર, ઉ.વ. ૭૮, જતન, સી.જી.રોડ, નવરંગપુરા ટેલી.એક્ષચેંજ સામે, એલીસ બ્રીજ અમદાવાદ	એસ.સી.એ. નં. ૯૪૪૦/૦૮ ના પાર્ટી ઈન પર્સન, હાલનો બનાવ અકસ્માત નહી પરંતુ ખૂનનો ગુન્હો છે. ફોટોગ્રાફસ રજુ કરેલ છે. ખૂન કેસ તરીકે હાથ ધરવા પાત્ર હોવાનુ જણાવેલ છે.
૨.	૪/૦૮, ૧૧–૯–'૦૮ આંક: ૪૬૯	ફાલ્ગુન પ્રમાદચંદ્ર શાહ, એ–૫ કુંવરપાર્ક સોસા.,આઈ.ઓ.સી. રોડ ચાંદખેડા,અમદાવાદ	દસ વર્ષથી આશારામના સાધક, અકસ્માતનો બનાવ છે. ગુરુકુળ જવાબદાર નથી.
૩	૬/૦૮, ૨૩–૯–૦૮ આંક: ૪૭૦	ભરત રામચંદ્ર ભકતાણી, કુબેરનગર,૪૯ બંગલ એરીયા,	રાજકીય ષડયંત્ર છે.
૪.	૭/૦૮, ૨૩–૯–'૦૮ આંક: ૪૭૧	રાકેશ રામચંદ્ર આહુજા,કુબેરનગર, ૯૨, જુના જી'વાડ,	ઈરાદાપૂર્વકનુ કાવતરુ, ધર્મ પરિવર્તન કરતી સંસ્થાઓને આશારામ બાપુ કાંટાની જેમ ખુંચે છે. તેથી તેથી તેમને બદનામ કરવા બાળકોની હત્યાનુ કાવત્ર થયેલ છે.
૫.	૮/૦૮, ૨૩–૯–'૦૮ આંક: ૪૭૨	વિશનદાસ જમુમલ લખલાણી,૫૬, સત્કાર સોસા., કોતરપુર નાના ચીતોડા.	બાપુને બદનામ કરવાનુ એક કાવતુ છે. બાપુ અને તેની સેવા ચાલે છે ત્યાં સુધી ઈસાઈ ધર્મનો પ્રચાર થઈ શકવાનો નથી. તેથી તેને બદનામ કરવાનુ કાવતરુ છે.
૬.	૯/૦૮, ૨૩–૯–'૦૮ આંક: ૪૭૩	ચૌહાણ બાબુલાલ ઈશ્વરદાસ, નોકરી– આર. એમ.ઓફીસ, અમદાવાદ. બી.૪૩ મહેંગી બા નગર સોસા. મોટેરા,અમદાવાદ	બાળકા ગુરુકુળમા હતા તે પહેલા અન્ય ગુરુકુળમા ભણતા હતા અને ત્યાંથી પણ એકવાર ભાગી ગયેલા. જેથી બાળકો ભાગેડુ વૃતિના હતા. આશ્રમના મેઈન ધ્વાર પર સીકયુરીટી હોવાના કારણે નહાવાના બહાને નદીના કીનારા તરફ ગયા હોય અને નદીમા ડુબી ગયા હશે.
૭.	૧૦/૦૮, ૨૩–૯–'૦૮ આંક: ૪૭૪	પટેલ નારાયણભાઈ ઈશ્વરલાલ, ૧૬ સ્વરાજ બંગલો, મોટેરા ગામની બાજુમા, અમદાવાદ.	નદીમા ટ્રેકટરવાળા રેતી લઈ જતા મોટા મોટા ખાડાઓ થઈ જાય છે અને ચોમાસામા ખાડાઓમા પાણી ભરાઈ છે. બનાવના દિવસે બાળકના પિતા તેમના બાળકને મળવા માટે આવેલ અને નાસ્તો લાવેલ. જે સાંજના ખાધો હોવાથી ભુખ ન હોવાથી સાંજે રસોડામા ગયેલ નહી અને ફરવાનિકળી ગયા હોય અને નદીના પાણી સુધી પહોંચી ગયા હોય અને ચીકણી માટીના કારણે પગ સરકી જતા ખાડામા પડી જવાથી ડુબી જવાથી મૃત્યુ થયેલ હોય.
૮.	૧૧/૦૮, ૨૪–૯–'૦૮ આંક: ૪૭૫	ગીરધર હેમનદાસ વીધાણી, ૯ એ, આનંદ પાર્ક, જી વોર્ડ કુબેર નગર.	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેરમાર્ગે દોરવામા આવેલ છે.
૯.	૧૨/૦૮, ૨૪–૯–'૦૮ આંક: ૪૭૬	પુરણદાસ બાલચંદ બચાણી, ૬/૮ પરમાણંદ એપા. બંગલા એરીયા,કુબેર નગર	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેરમાર્ગે દોરવામા આવેલ છે.
૧૦	૧૩/૦૮, ૨૪–૯–'૦૮ આંક: ૪૭૭	નામદેવ ચીમનદાસ જગવાણી, ૭ સતગુરુ પાર્ક બંગલા એરીયા, કુબેરનગર	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેરમાર્ગે દોરવામા આવેલ છે.
૧૧	૧૪/૦૮, ૨૪–૯–'૦૮ આંક: ૪૭૮	નરેન્દ્ર મંગારામરાઈચંદાણી, પ્લા. નં. ૨૦, એ વાર્ડ, કુબેરનગર.	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેરમાર્ગે દોરવામા આવેલ છે.
૧૨	૧૫/૦૮, ૨૪–૯–'૦૮ આંક: ૪૭૯	પરસરામ પહેલાજરાય દરીયાનાણી , ૪૯૬/એ, સરદારનગર,અ.વાદ	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેરમાર્ગે દોરવામા આવેલ છે.
૧૩	૧૬/૦૮, ૨૪–૯–'૦૮ આંક: ૪૮૦	સત્યપ્રકાશ એચ. તીવારી, એફ–૪૮–૬૫૫, સાગર એપા. ભાવસાર હોસ્ટેલ સામે નવા વાડજ	આશ્રમને બદનામ કરવાનુ ઈરાદાપૂર્વકનુ કાવત્રુ. પોલીસ તપાસમા કોઈ કચાસ નથી.
14	17/08 , 24-9-08 આંક: ૪૮૧	દેસાઈ ગેમટાભાઈ વસાભાઈ ૧૭૦/૨૦૩૭ પ્રતિક્ષા એપા., સોલા રોડ, નારણપુરા અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપૂર્વકનુ કાવત્રુ. પોલીસ તપાસમા કોઈ કચાસ નથી.

15	18/08 , 24-9-08 આંક: ૪૮૨	પટેલ નટવરલાલ પ્રહલાદભાઈ, ઈ–૧૦,મહાત્મા પાર્ક, સ્વામી. મંદિરની બાજુમા, નવા વાડજ,	આશ્રમને બદનામ કરવાનુ ઈરાદાપૂર્વકનુ કાવતુ. પોલીસ તપાસમા કોઈ કચાસ નથી.

16	19/08 24-9-08 આંક: ૪૮૩	જોશી હરેશકુમાર ચંદુલાલ, ૧૭, શીવમ બંગલોઝ, ૨૦૦ ફુટ રીંગ રોડ,સનસીટીની બાજુમા, બોપલ, અમદાવાદ	બાળકોના મૃત્યુ એક રાજકીય તથા કોઈની બાળકોના પરિવારજનોની અદાવત હેઠળ થયેલ હોય શકે. ગુજરાત સંઘર્ષ સમિતી કોઈ રાજકારણ પક્ષ સાથે જોડાયેલી છે. રાજકીય મુદ્દો બનાવી તેનો લાભ લેવા માંગે છે. જે દિવસે બાળકોના મૃત્યુ થયેલ ત્યારે કોઈ પણ સમિતીએ ધરણા કરેલ નહી. આશ્રમમા કોઈ મંત્ર તંત્ર કે મેલી વિદ્યાના પ્રયોગ થતા નથી અને એવુ હોઈ શકે પણ નહી.
17	20/08 24-9-08 આંક: ૪૮૪	નવીનચંદ્ર બી.પુરોહિત, ૨૩, શીવમ બંગલોઝ, ૨૦૦ ફુટ રીંગ રોડ,સનસીટીની બાજુમા, બોપલ, અમદાવાદ. H.W.	અમદાવાદ બંધનુ એલાન બનાવ પછી ૧૫ દિવસે ગુરુપુનમના દિવસે લાખો ભકતો આશ્રમમા આવે છે ત્યારે જ કેમ ? આ ઘટનાની આડમા કુપ્રચાર ધ્વારા અજાણ્યા લોકો ધ્વારા બાપુ, સાધકો, આશ્રમ ઉપર બદનામી – લાંછન લગાડવાનો સુનિયોજીત પ્રયત્ન શા માટે ? આવી જ ઘટના અન્ય ગુરુકુળમા અમરેલીમા આ જ સમય ગાળામા બનેલ તો તેની અવગણના શા માટે ?
18	21/08 24-9-08 આંક: ૪૮૫	યોગિની નવિનભાઈ પુરોહિત, ૨૩, શીવમ બંગલોઝ, ૨૦૦ ફુટ રીંગ રોડ,સનસીટીની બાજુમા, બોપલ, અમદાવાદ H.W.	બાળકોના મૃત્યુમા આશ્રમ અને સાધકગણમાંથી કોઈ જવાબદાર નથી તેવુ અંતઃકરણથી માનવુ છે. તાંત્રીક વીધી જેવા શબ્દો કયારેય પણ સતસંગ અથવા બીજા કાર્યક્રમોમા સાંભળેલ નથી. મીડીયા અને વર્તમાનપત્રો ધ્વારા આવા શબ્દોથી આક્ષેપ કરવામા આવે છે.
19	22/08 24-9-08 આંક: ૪૮૬	પૌલમીબેન ભાર્ગવ જોશી,૧૭, શીવમ બંગલોઝ, ૨૦૦ ફુટ રીંગ રોડ,સનસીટીની બાજુમા, બોપલ, અમદાવાદ H.W.	૧૩ વર્ષથી સતસંગમા જાય છે. સમાજ જીવનને હંમેશા સુદૃઢ બનાવે છે. ગુરુપુનમના દિવસે આશ્રમમા હાજર હતા અને બનેલ બનાવ હજુ પણ ચિત્ત પર આવી જાય છે.
20	23/08 24-9-08 આંક: ૪૮૭	પુરોહિત હસમુખભાઈ ચંદુલાલ, ૨–એડા ફલેટ, ગોદાવરીનગર સોસા. સામે,વાસણા H.W.	બાળકોના મૃત્યુ એદુઃખદ ઘટના છે. તેનો સબંધ આશ્રમ વાસીઓ સાથે હોઈ જ ન શકે. પરંતુ આ એક રાજકીય અથવા કોઈની આ માસુમોના પરીવાર જનોની અદાવત હેઠળ થયેલ હોય તેવુ ફલિત થાય છે. કારણ કે બન્ને બાળકો એક જ પરીવારના હતા. ગુજરાત પોલીસે ખૂબ જ સરસ રીતે તેમનુ કામ કરી રહેલ છે.
21	24/08 24-9-08 આંક: ૪૮૮	દિનેશ ડી. પંડયા, એ–૩૦૩, કલગી એપા. જગીસ બંગલા, અમદાવાદ, H.W.	૨૮ વર્ષથી આશ્રમમા જાય છે. આશ્રમની અંદર નેત્ર બીંદુ જે આંખોમા નાંખવા માટે આશ્રમમાંથી મળે છે તે ઘણી સારી દવા છે. એના સેમ્પલ આશ્રમમાંથી લઈ ગ્યા એનો સચોટ રીપોર્ટ આજ સુધી આપ્યો નથી. જેથી આ અકસીર દવા છે.
22	25/08 24-9-08 આંક: ૪૮૯	પટેલ રણછોડભાઈ નરાયણદાસ, એચ–૮, વિ–૨, ઉમીયા એપા., સરદાર ચોક, કૃષ્ણનગર	૧૯૮૭ થી આશ્રમમા જાય છે. આશ્રમમા તાંત્રીક વીધી થાય છે તેવો કુપ્રચાર કરી લોકોમા શ્રધ્ધા તોડવાનો પ્રચાર ચાલી રહયો છે. કોણ તોફાનો કરાવી રહયુ છે ? કોણ બંધના એલાનો આપે છે તેમજ ગુજરાત સરકારને પણ બદનામ કરી રહયુ છે ? રાજકીય મુદ્દો કોણે ઉભો કરાવ્યો ? આ તમામ તપાસ થવી જોઈએ.
23	26/08 24-9-08 આંક: ૪૯૦	અમૃતલાલ સોમનાથ પટેલ, ૧–અશોકબાગ સોસા. કૃષ્ણનગર,	જાગેગા ગુજરાત સંઘર્ષ સમિતીની રચના કયારે થઈ ? કોણ તેના સભ્યો અને વહિવટદાર છે ?
24	27/08 24-9-08 આંક: ૪૯૧	શંકરભાઈ મોતીદાસ , ૬૭ પરિમલ બંગલોઝ, સરદાર ચોક, કૃષ્ણનગર, અમદા.	છેલ્લા ૨૩ વર્ષથી આશ્રમમા જાય છે. બાળકોના મૃત્યુની ઘટના એક રાજકીય ષડયંત્ર હોય તેવુ લાગે છે. છેલ્લા ૧૫ વર્ષથી કોંગ્રેસને સતા મળી નથી. તેથી તે કોઈ હિન્દુ વિરોધી મુદ્દો શોધી રહયા હતા. બાળકોનો મુદ્દો બનાવી મતબેંક તૈયાર કરવાનુ આયોજન સ્પષ્ટ દેખાઈ રહયુ છે. બે બાળકોના મૃત્યુથી ગુજરાતમા છેલ્લા ૬૦ વર્ષથી આજસુધી આટલી નાની વાતનુ વતેસર થયુ નથી. બનાવ બાદ ૧૫ દિવસ બાદ ગુરુપુનમના દિવસે જ બંધનુ એલાન આપવામા આવ્યુ. તે સીધી રીતે જ ષડયંત્ર દેખાય છે.
25	28/08 24-9-08 આંક: ૪૯૨	બીપીનભાઈ મોહનભાઈ પટેલ, બી–૧૯, શ્યામદર્શન સોસા.નવાનરોડા	છેલ્લા ૧૭–૧૮ વર્ષથી આશ્રમમા જાય છે. બાળકોના મૃત્યુની ઘટના એક રાજકીય ષડયંત્ર હોય તેવુ લાગે છે. છેલ્લા ૧૫ વર્ષથી કોંગ્રેસને સતા મળી નથી. બનાવ બાદ ૧૫ દિવસ બાદ ગુરુપુનમના

			દિવસે જ બંધનુ એલાન આપવામા આવ્યુ. તે સીધી રીતે જ ષડયંત્ર દેખાય છે. જાગેગા ગુજરાત સંઘર્ષ સમીતીની સ્થાપના કયારે થઈ ? શા માટે થઈ ? તેની કોઈને જાણ નથી. તેથી આ સમીતીના લોકો કોગ્રેંસ સાથે સંકળાયેલ છે.
26	29/08 24-9-08 આંક: ૪૯૩	મધુભાઈ ઠાકરશીભાઈ પટેલ, ૫૨,કર્મભૂમિ સોસા. પાર્શ્વનાથ, નવા નરોડા	આ એક ઈરાદાપૂર્વકનુ કાવતરુ છે. બાપુ હંમેશા રાષ્ટ્ર હિત અને હિન્દુ ધર્મની રક્ષા કરવાની વાત કરે છે પરંતુ કેટલાક દેશ વિરોધી તત્વોને આ વાત ગમતી નથી. તેથી તેઓ તેમનો વિરોધ કરે છે. જાગેગા ગુજરાત સંઘર્ષ સમીતીની સ્થાપના કયારે થઈ ? શા માટે થઈ ? તેની કોઈને જાણ નથી. તેથી આ સમીતીના લોકો કોગ્રેંસ સાથે સંકળાયેલ છે. બાપુને બદનામ કરવાનુ કાવતરૂ છે અને તે પણ ઈસાઈ મીશનરીઓ ધ્વારા ઘડવામા આવેલ હોવુ જોઈએ.
27	30/08 24-9-08 આંક: ૪૯૪	જયવંતીબેન કીશનચંદ અભીચંદાણી,૯–સી ઝુલેલાલ કોલોની, સરદાર નગર અમદા. H.W.	છેલ્લા ૩૫–૪૦ વર્ષથી આશ્રમમા જાય છે. આશ્રમમા ગીતા ભગવત આદી શાસ્ત્રોનુ જ્ઞાન આપવામા આવે છે અને પવિત્ર જીવન જીવવાનુ શીખવવામા આવે છે.
28	31/08 24-9-08 આંક: ૪૯૫	હરદેવી હેમનદાસ ચંદનાની,કે.કે.મહેતા બીલ્ડીંગ, સોરાબજી કંમ્પાઉન્ડ H.W.	બાપુ હંમેશા રાષ્ટ્ર હિત અને હિન્દુ ધર્મની રક્ષા કરવાની વાત કરે છે પરંતુ કેટલાક દેશ વિરોધી તત્વોને આ વાત ગમતી નથી. તેથી તેઓ તેમનો વિરોધ કરે છે. આશ્રમના લોકો ધ્વારા હંમેશા બાળકો અને શાળાઓમા સંસ્કાર સિચનના કાર્ય કરવામા આવે છે.
29	32/08 24-9-08 આંક: ૪૯૬	ગોપી મહાદેવભાઈ ચંદનાની, ૮૧૧/૨, પરસોતમનગર, નવા વાડજ H.W.	આશ્રમના લોકો ધ્વારા હંમેશા બાળકો અને શાળાઓમા સંસ્કાર સિચનના કાર્યો કરવામા આવે છે. ગરીબ પ્રજાને મદદ કરવામા આવે છે. વિદેશથી આવતા પૈસાના જોરે ઈસાઈઓ તેમના પ્રચાર પ્રસાર કરે છે . તપાસ ચાલતી હોય ત્યારે મીડીયાએ જાતે જ ન્યાયાધીશ બની આશ્રમવાળાને દોષી કે હત્યારા ઠરાવે તે યોગ્ય નથી.
30	33/08 24-9-08 આંક: ૪૯૭	ચંદ્રા શામનદાસ ભગતયાણી, ૪૯ બંગલા એરીયા, કુબેર નગર, અમદાવાદ. H.W.	ધર્મ વિરુધ્ધ કયારેય વાત કરતા નથી. ઈરાદાપૂર્વકનુ કાવતરુ છે. આશ્રમમા તાંત્રીક વીધી થાય છે તેવુ કયારેય જોયુ કે સાંભળ્યુ નથી.
31	34/08 24-9-08 આંક: ૪૯૮	કમલેશ નારાયણદાસ મીરચંદાણી, એ–૩૦ એ/૧૩૦ આલોકા ટેનામેન્ટ, કોતરપુર, નાના ચીલોડા, H.W.	ઈસાઈ મીશનરીઓનુ કાવતરુ છે. મીડીયાનો સહારો લઈ ખોટાઆક્ષેપો લગાે છે.
32	35/08 24-9-08 આંક: ૪૯૯	ધનવંતી મંછારામ રાયચંદાની, ૨૦ ન્યુ બંગલા એરીયા, કુબેર નગર. H.W.	બાળકોના મૃત્યુ સાથે કોઈ પણ રીતે આશ્રમને જોડીશકાય નહી.
33	36/08 25-9-08 આંક: ૫૦૦	કનુભાઈ બાબુલાલ પટેલ, ૧૩–૧૪૮ ગોકુલ એપા., નારણપુરા, અમદાવાદ	૧૭–૧૮ વર્ષથી કોંગ્રેસ પક્ષ સતાની દુર થઈ ગયેલ છે અને ફરી સતામા આવવા રાજય સરકારને બદનામ કરવાનુ કાવતરુ હોય તેવુ લાગે છે. જાગેગા ગુજરાત સંઘર્ષ સમિતીની રચના કયારે થઈ ? તેનો હેતુ શુ છે ? તેના સભ્યો અને વહિવટદારો કોણ છે ? તેની કોઈને જાણ નથી. આ સમીતીના લોકો કોંગ્રેસ સાથે સંકળાયેલ છે. તેથી આ કોંગ્રેસન કાવતરૂ લાગે છે.
34	37/08 25-9-08 આંક: ૫૦૧	સોની હસમુખલાલ ચીમનલાલ, એ–૨૩ મહેંગીબા નગર, મોટેરા. H.W.	૧૯૮૧ થી બાપુના સત્સંગમા નિયમિત જાય છે. બનાવ બાબતે સમાચાર પત્રોએ વધારે પડતી ખોટી રીતે રજુ કરી લોકોને ભ્રમિત તેમજ ઉશ્કેરવામા મહત્વનો ભાગ ભજવેલ છે.
35	38/08 25-9-08 આંક: ૫૦૨	શંકરલાલ કેશાજી પ્રજાપતિ, ૬૪ વિશ્વામીત્રી સોસા., જીવરાજ પાર્ક, વેજલપુર રોડ, અમદાવાદ.	આ એક રાજકીય પેંતરો છે. હાલની સરકારનુ ખરાબ કરવા તથા લોક સભાના ઈલેકસનમા રાજકીય પક્ષોને લાભ થાય તે બે મુદ્દેથી કરવામા આવેલ છે. કયારેય પણ તાંત્રીક વીધીનો અનુભવ થયેલ નથી.
36	39/08 25-9-08 આંક: ૫૦૩	વીરલભાઈ વી. શાહ, ૩૩ જ્ઞાનદા સોસા., જીવરાજ પાર્ક ,અમદાવાદ H.W.	જાન્યુ. –૮૯ થી આશ્રમમા જાય છે. નવ મહિના આશ્રમમા રહીને આયુર્વેદીક ચીકીત્સક તરીકેની કામગીરી બજાવી છે. કયારેય કોઈ પણ પ્રકારની તાંત્રીક પ્રક્રિયા જોય નથી. બાળકોના મૃત્યુ અંગે અનેક શકયતાઓ રહેલી છે. મૃત્યુ આકસ્મીક અજાણ્યા, અંગત અદાવત અથવા આતંકવાદીઓ અથવા રાજકીય હત્યા હોઈ શકે. આશ્રમને બદનામ કરવાનુ કાવતરૂ હોઈ શકે.

37	40/08 26-9-08 આંક: ૫૦૪	પદમા એમ. ચંદ્રા, ૧૯–એ, મજમુદાર સોસા. સૈજપુર, બોધા, અમદાવાદ, ફોન ૨૨૮૨૨૨૯૬ H.W.	નાનપણથી આશ્રમમા જાય છે. ત્યાં ગીતા ભાગવત રામાયણ પર સતસંગ થાય છે. ત્યાં કોઈ તાંત્રીક વીધી થતી નથી.
38	41/08 26-9-08 આંક: ૫૦૫	રાજા લોકચંદ રાજાણી, ૩૭/૨ ઓલ્ડ જી વોર્ડ,કુબેર નગર. H.W.	બાપુ હીંદુ ધર્મની વાત કરે છે તે અમુક અસામાજીક તત્વોને ગમતુ નથી. રીપોર્ટમા કોઈ આશ્રમવાસી દોષીત જણાતા નથી. જો આશ્રમ ધ્વારા તાંત્રીક વીધી થતી હોય તો બહારના તાંત્રીકને શા માટે સોપારી આપવામા આવે ?
39	42/08 26-9-08 આંક: ૫૦૬	અનુ એસ. લાલવાણી, એ–૯, કૃષ્ણપ્રિયા સોસા. , આઈ.ઓ.સી. રોડ,ચાંદખેડા H.W.	બનાવને નિમત બનાવી બાપુને બદનામ કરવાનુ આ એક ચોકકસ ષડયંત્ર છે.
40	43/08 26-9-08 આંક: ૫૦૭	દેવાબેન એમ. લાલવાની, ૧૧૪ બી, સોરાબજી કંમ્પાઉન્ડ, જુના વાડજ H.W	બનાવને નિમિત બનાવી બાપુને બદનામ કરવાનુ આ એક ચોકકસ ષડયંત્ર છે.
41	44/08 26-9-08 આંક: ૫૦૮	જેવંતી ટી. લાલવાણી, ૧૧૪ બી, સોરાબજી કંમ્પાઉન્ડ, જુના વાડજ H.W	૩૮ વર્ષથી આશ્રમમા જાય છે. બાપુને બદનામ કરવાનુ ષડયંત્ર, રીપોર્ટ મુજબ બાળકોનુ મૃત્યુ ડુબવાથી થયુ છે. બાપુએ માનવ જાતના કલ્યાણ માટે દિવસ રાત જોયાનથી.
42	45/08 26-9-08 આંક: ૫૦૯	હરીરામ તેજારામ હરીયાણી, બી–૭૫ કુબેર નગર H.W	બાપુ લોક પ્રસિધ્ધ અને આધ્યાત્મિક ગુરુ છે. આશ્રમમા કયારેય પણ કોઈ તંત્ર મંત્ર વિદ્યા જોઈ નથી.
43	46/08 26-9-08 આંક: ૫૧૦	જયકુમાર શ્રી ચંદ ખુબચંદાણી, ઈ વોર્ડ, ઘર નં. ૧૬૭, રાજાવીર રોડ, કુબેરનગર, H.W	બાળકોના મોતની ઘટનાને તંત્ર મંત્ર સાથે જોડી આશ્રમને બદનામ કરવાનો અને લોકોને ભ્રમિત કરવાનુ ષડયંત્ર છે.
44	47/08 26-9-08 આંક: ૫૧૧	મનીષ કિશનચંદ્ર ચંદવાણી, ઈ–૩૫, પ્રેમનગર સોસા. સેજપુર, અમદાવાદ. H.W	બળકોના મૃત્યુ એ આકસ્મીકબાબત છે પરંતુ સમાચારપત્રોમા એવુ જણાવવામા આવ્યુ કે, આશ્રમમા અમાસના દિવસે બાળકોની બલી ચડાવવામા આવે છે. પરંતુ આ વાત વાહિયાત લાગે છે. અત્યાર સુધી ઘણી અમાસો આવી પરંતુ આવી કોઈ વાત કદી બહાર આવી નથી.
45	48/08 26-9-08 આંક: ૫૧૨	પંકજ રામચંદ આહુજા, રુમ નં. ૯૨, ઓલ્ડ જી વોર્ડ, કુબેર નગર,	આશ્રમની અંદર કોઈ પણ તાંત્રીક વીધી થતી નથી.
46	49/08 26-9-08 આંક: ૫૧૩	નારાયણ એમ. ચાન્દ્રા, એ–૧૯, મજમુદાર સોસા. સેજપુર, અમદાવાદ, મોબાઈલ નં. ૯૮૭૯૫૦૬૨૬૫, H.W	૧૦ વર્ષથી સતસંગ સાંભળે છે. બાળકોનુ ડુબવાથી મૃત્યુ થયેલ છે. ૨૧૦૦૦ બાળ સંસ્કાર કેન્દ્રો, ૨૦૦૦ ધ્યાન કેન્દ્રો ચાલે છે.
47	50/08 26-9-08 આંક: ૫૧૪	યશોદા ભાનુશાળી, એ–૧૭, મજમુદાર સોસા. સેજપુર, અમદાવાદ, H.W	મૃત્યુની તપાસથઈ રહીછે ત્યારે રાહ જોયા વગર તંત્ર અને મંત્ર વિશેના આવા લેટેસ્ટ યુગમા લખવુ અને વિચારવુ એ હાસ્યાસ્પદ છે.
48	51/08 26-9-08 આંક: ૫૧૫	રમેશભાઈ વીરજીભાઈ દાફડા, ૧૧ ઈશ્વરકૃપા સોસા., વિભાગ – ૨, પરીમલ હોસ્પીલટની સામે, મોટેરા,સાબરમતી. H.W	રાજકીય ષડયંત્ર, વોટ મેળવવા, સફેદ વસ્ત્રો એટલે પહેરેલા કે આશ્રમવાસી લાગે.
49	52/08 26-9-08 આંક: ૫૧૬	મહેન્દ્ર મેગજી ચાન્દ્રા, ૧૭–એ, મજમુદાર સોસા. ભાર્ગવ રોડ, ભાવના વિદ્યાલય સામે, કુબેરનગર, H.W	સતા મેળવવા ફાંફા, ૨૦ વર્ષથી સતસંગી, ડુબી જવાથી મૃત્યુ.
50	53/08 26-9-08 આંક: ૫૧૭	દમયંતીબેન છગનભાઈ, ૩૦૨ જી.આઈ.ડી.સી. ફેસ–૧, નરોડા, અમદાવા H.W	ડુબી જવાથી મૃત્યુ, કાવતરુ.
51	54/08 26-9-08 આંક: ૫૧૮	હેમલ એમ. ચંદ્રા ભાનુશાળી , ૧૯–એ મજમુદાર સોસા.,સેજપુર, ફોઃ૨૨૮૨૨૨૯૬ H.W	તાંત્રીક વીધી થતી નથી.

52	55/08 26-9-08 આંક: ૫૧૯	જયંત રવજીભાઈ ચાંદ્રા, ૩૪/૨ કબુતર ખાના કાલુપુર, ચોબા બજાર H.W	સમાચાર પત્રોએ ખોટો પ્રચાર કર્યો છે.
53	56/08 26-9-08 આંક: ૫૨૦	છગનભાઈ ચાંદ્રા , ૩૦૨ જી.આઈ.ડી.સી. ફેસ–૧, નરોડા, અમદાવા H.W	કલ્યાણકારી પ્રવૃતિ
54	57/08 26-9-08 આંક: ૫૨૧	કવિતા જયંત ચંદ્રા, મજમુદાર સોસા.,અમદા H.W	એક અકસ્માત છે.
55	58/08 29-9-08 આંક: ૫૨૨	પટેલ જીજ્ઞેશકુમાર નરોતમભાઈ, ડી–૧૩, પ્રાર્થના એપા. શિવશકિત મંદિર સામે, મહાવીરનગર રોડ, બાપુનગર, હિરાવાડી H.W	બદનામ કરવા માટેનુ કાવતરુ.
56	59/08 29-9-08 આંક: ૫૨૩	પટેલ નરોતમભાઈ નરાયણદાસ, ડી–૧૩, પ્રાર્થના એપા. શિવશકિત મંદિર સામે, મહાવીરનગર રોડ, બાપુનગર, હિરાવાડી H.W	તાંત્રીક વીધી થતી હોય તેવો વિચાર પણ કરી શકતા નથી.
57	60/08 29-9-08 આંક: ૫૨૪	પટેલ વિજયકુમાર એન., એચ–૮, વિ.૨, ઉમીયા એપા., કનકેશ્વરી સોસા. અંદર, કૃષ્ણનગર, અમદાવાદ. H.W	મીડીયા વાળાનો ત્રાસ / કુપ્રચાર
58	61/08 29-9-08 આંક: ૫૨૫	પટેલ વિનુભાઈ નારાયણદાસ, ૫૨, ઉમીયાધામ સોસા., સરદાર ચોક, કૃષ્ણનગર, અમદાવાદ. H.W	ત્પાસ કોની થવી જોઈએ ? મીડીયાની– બનાવોની વિગતો –હિન્દુ ધર્મ ૫૨ આક્રમણ.
59	62/08 29-9-08 આંક: ૫૨૬	આદ્રોજા ચંદ્રકિશોર ધનજીભાઈ, ૪૨ કિષ્ણ ગોકુલ સોસા., પ્રિયા સીનેમા પાસે, નરોડા – નારોલ હાઈ વે, કૃષ્ણનગર પાસે, અ.વાદ	મીડીયા ધ્વારા ખોટુ દોષારોપણ
60	63/08 29-9-08 આંક: ૫૨૭	રતનલાલ બદ્રીપ્રસાદ ગુપ્તા,૧૮ જાગેશ્વરી પાર્ક, પ્રિયા સીનેમા પાસે, સૈજપુર બોધા, નરોડા રોડ, કૃષ્ણનગર –૪૬, અમદાવાદ.	આસારામ મહાન સંત છે. કોઈનુ દિલ પણ ન દુભાવી શકે. આશ્રમના સાધકો આવુ કરી જ ન શકે.
61	64/08 29-9-08 આંક: ૫૨૮	રમેશચંદ્ર સોમનાથ પટેલ, એમ ૧૪૭/ ૨૪૯૨, શામળાજી એપા., કૃષ્ણનગર, નરોડા રોડ, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
62	65/08 29-9-08 આંક: ૫૨૯	સીતાબેન એમ. ઠાકુર, ઈ–૪૭૮– વિભાગ –૨ , પાર્શ્વનાથ, કૃષ્ણનગર, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
63	66/08 29-9-08 આંક: ૫૩૦	રેણુકાબેન રમેશચંદ્ર પટેલ, એમ ૧૪૭/ ૨૪૯૨, શામળાજી એપા., કૃષ્ણનગર, નરોડા રોડ, અમદાવાદ.	ભારતના સંતોને અને ખાસ કરીને આશારામજીને બદનામ કરવા માટે ટી.વી. ચેનલો અને તમામ સમાચાર પત્રો પાછળ પડી ગયા છે.
64	67/08 29-9-08 આંક: ૫૩૧	વિક્રમ હાજી પાટીલ, ડી ૧૭૮ વિ.૧૦ પાર્શ્વનાથ ટાઉન શીપ, નવા નરોડા,અ.વાદ	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
65	68/08 29-9-08 આંક: ૫૩૨	મ્હાવીરપ્રસાદ ઢંઢુરામ દરજી, ૨૯ ઉમીયા નગર સોસા., રઘુનાથ હિન્દી હાઈસ્કુલની પાછળ, એલ.વી.રોડ, બાપુનગર,અ.વાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
66	69/08 29-9-08 આંક: ૫૩૩	ગાંધી દિલીપભાઈ રમણલાલ, ૧૫ શ્રીનગર સોસા., કૃષ્ણનગર, નરોડા રોડ, અમદાવાદ	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.

67	70/08 29-9-08 આંક: ૫૩૪	મુળસીંહ હઠીસીંહ સીસોદીયા,ડી–૩૯ અંકુર સોસા. વિભાગ – ૨, કૃષ્ણનગર પાસે સેજપુર બોધા, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
68	71/08 29-9-08 આંક: ૫૩૫	પરસોતમ એમ. પટેલ., ૧૪ જયાનંદ સોસા. કૃષ્ણનગર, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
69	72/08 29-9-08 આંક: ૫૩૬	પટેલ ચીમનભાઈ મેહનભાઈ, સૈજપુરા, મહાવેદ ફળી, પટેલ ડાયાભાઈ સરપંચની ચાલી, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
70	73/08 29-9-08 આંક: ૫૩૭	મોતીસીંગ સુર્યજ્ઞાનસીંગ રાજપુત, એ–૫૫, જીવન જયોત સોસા. , ઓઢવ, અમદાવાદ.	આસારામ મહાન સંત છે. કોઈનુ દિલ પણ ન દુભાવી શકે. આશ્રમના સાધકો આવુ કરી જ ન શકે.
71	74/08 29-9-08 આંક: ૫૩૮	પ્રજાપતિ કૈલાસબેન એસ. શ્રીનગર ૭૭, કૃષ્ણનગર, સેજપુર બોધા, અમદાવાદ	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
72	75/08 29-9-08 આંક: ૫૩૯	ચંપાબેન પી.પટેલ, ૧૪ જયાનંદ સોસા. કૃષ્ણનગર,અમદાવાદ.	પાયા વિહોણા અને અનર્ગદ સમાચાર પત્રો અને ચેનલોવાળાએ વહેતા કર્યા એ એક સુનીયોજીત ષડયંત્ર છે.
73	76/08 29-9-08 આંક: ૫૪૦	કમળાબેન શીવાભાઈ પટેલ, સી–૧૩ શંકુર સોસા. , કૃષ્ણનગર, સેજપુર, અ.વાદ	આસારામજી અને તેના અનુયાયીઓને બદનામ કરવા સિવાય બીજુ કાંઈ ન્થી.
74	77/08 29-9-08 આંક: ૫૪૧	ભાનુબેન અશ્વિનકુમાર ઠાકર, મહાસુખ નગર–૨૬, કૃષ્ણનગર પાસે, અમદાવાદ	પાયા વિહોણા અને અનર્ગદ સમાચાર પત્રો અને ચેનલોવાળાએ વહેતા કર્યા એ એક સુનીયોજીત ષડયંત્ર છે
75	78/08 29-9-08 આંક: ૫૪૨	શ્રેયકુમાર મોતીસીંગ રાજપુત, એ–૫૫, જીવન જયોત સોસા. , ઓઢવ, અમદાવાદ.	આસારામ મહાન સંત છે. કોઈનુ દિલ પણ ન દુભાવી શકે. આશ્રમના સાધકો આવુ કરી જ ન શકે.
76	79/08 29-9-08 આંક: ૫૪૩	મોહીનીબેન લક્ષ્મણદાસ લાલવાણી, એસ – ૫, અંકુર સોસા., પ્રિયા સીનેમા પાસે, કૃષ્ણનગર, નરોડા રોડ, સૈજપુર બોધા,અમ	પાયા વિહોણા અને અનર્ગદ સમાચાર પત્રો અને ચેનલોવાળાએ વહેતા કર્યા એ એક સુનીયોજીત ષડયંત્ર છે
77	80/08 29-9-08 આંક: ૫૪૪	પટેલ રશ્મિબેન એસ. , ૨૧ નવદિપ, કૃષ્ણનગર પાસે, સૈજપુર બોધા, અમદાવાદ	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
78	81/08 29-9-08 આંક: ૫૪૫	લલિતાબેન ભરતભાઈ પ્રજાપતિ, ૧૬ નવદિપ, કૃષ્ણનગર પાસે, સૈજપુર બોધા, અમદાવાદ	ભારતના સંતાને અને ખાસ કરીને આશારામજીને બદનામ કરવા માટે ટી.વી. ચેનલો અને તમામ સમાચાર પત્રો પાછળ પડી ગયા છે.
79	82/08 30-9-08 આંક: ૫૪૬	વાસુદેવ ચુનીલાલ પટેલ, બં. નં. ૫૭, નહેરુપાર્ક સોસા., છીકણીવાળા એસ્ટેટની પાછળ, ગોમતીપુરા, અમદાવાદ.	આશ્રમમા કયારેય કોઈ પ્રકારની તાંત્રીક વીધી થતી નથી. વૈદિક સંસ્કારો અને વૈદિક મંત્રોથી જીવનના વિકાસનો સાચો રાહ મળે છે. આસારામ બહારગામ હતા. ઘરે જઈ શ્રધ્ધાંજલી. આસારામ મહિલા આશ્રમની મહિલાઓ સાથે શારીરીક છેડતી અસામાજીક તત્વોએ કરેલી. બાપુની ધવલ કૃતિને વિકૃત રુપ આપવાનો પ્રયત્ન. પોતાના સાધનો સાધકો સળગાવે – તોડે ? ના– સાધકો ઉપર હુમલો, ૧૦ થી ૧૨ હજાર બાળ કલ્યાણ કેન્દ્રો ચલાવે છે.
80	83/08 30-9-08 આંક: ૫૪૭	પટેલ મંગળભાઈ રણછોડદાસ,૨૦૨ શીવાંગી એપાર્ટમેન્ટ, ગોયલ ઈન્ટરસીટી રો હાઉસ સામે, થલતેજ, અમદાવાદ.	ભારતના સંતાને અને ખાસ કરીને આશારામજીને બદનામ કરવા માટે ટી.વી. ચેનલો અને તમામ સમાચાર પત્રો પાછળ પડી ગયા છે.
81	84/08 3-10-08 આંક: ૫૪૮	ઉમાશંકર લોકવન શર્મા, ઈ–૫૫, રાજીવ પાર્ક, સ્કુલ પાસે, કૃષ્ણનગર, નરોડા, અમદાવાદ	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.

82	85/08 3-10-08 આંક: ૫૪૯	પટેલ ભીમાભાઈ શ્રામાભાઈ, એ–૩, પરીમલ બંગલો, સરદાર ચોક, કૃષ્ણનગર, અમદાવાદ.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
83	86/08 3-10-08 આંક: ૫૫૦	શર્મા સપના ઉમાશંકર,ઈ–૫૫, રાજીવ પાર્ક, સ્કુલ પાસે, કૃષ્ણનગર, નરોડા, અમદાવાદ	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
84	87/08 3-10-08 આંક: ૫૫૧	શૈલા દિલીપભાઈ પાટીલ, ઈ–૪૭ , રાજીવ પાર્ક, કૃષ્ણનગર, અમદાવાદ.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
85	88/08 3-10-08 આંક: ૫૫૨	પ્રવિણા કમલેશકુમાર પટેલ, ૧૪ જયાનંદ સોસા. , પ્રિયા સીનેમા પાસે કૃષ્ણનગર,	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
86	89/08 3-10-08 આંક: ૫૫૩	વિલાસબેન જીતેન્દ્રસીંહ પુવાર, શ્યામ પાર્ક સોસા., કૃષ્ણનગર ૧૦૬, નોબલ સ્કુલ પાછળ, સૈજપુર, નરોડા,	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
87	90/08 3-10-08 આંક: ૫૫૪	ગીતાબેન કાંતીલાલ સુરતી, બ્લોક નં. ૧૦૫/૧૮૮૨ કૃષ્ણનગર નરોડા રોડ,	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
88	91/08 3-10-08 આંક: ૫૫૫	શિલ્પાબેન વિનોદકુમાર પટેલ, ૪૧ પ્રતિક એપાર્ટ., બાપા સીતારામ ચોક, પાશ્વનાથ ટાઉનશીપ	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
89	92/08 3-10-08 આંક: ૫૫૬	હિના જહેમતમલ હેમાણી, બી ૪૭/૭૨૦ કૃષ્ણનગર, સૈજપુર,	ભારતના સંતોને અને ખાસ કરીને આશારામજીને બદનામ કરવા માટે ટી.વી. ચેનલો અને તમામ સમાચાર પત્રો પાછળ પડી ગયા છે.
90	93/08 3-10-08 આંક: ૫૫૭	મીના અટલરામ નારાયણી, એ ૩૯/૫૯૮ કૃષ્ણનગર, સૈજપુર,	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
91	94/08 3-10-08 આંક: ૫૫૮	સાવિત્રી રમેશચંદ્ર વાસવાણી, જય શંકર સોસા., ઠક્કરબાપા નગર પોસ્ટ ઓફીસ,	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
92	95/08 3-10-08 આંક: ૫૫૯	હંસાબેન ચીમનલાલ પટેલ, બી – ૪૨ લક્ષ્મીનગર સોસા.,આદિશ્વરનગર પાછળ, નિકોલ રોડ, નરોડા, અમદાવાદ.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
93	96/08 3-10-08 આંક: ૫૬૦	ચીમનલાલ કાનજીભાઈ પટેલ, બી – ૪૨ લક્ષ્મીનગર સોસા.,આદિશ્વરનગર પાછળ, નિકોલ રોડ, નરોડા, અમદાવાદ.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
94	97/08 3-10-08 આંક: ૫૬૧	કોદરલાલ મગનલાલ પટેલ, ૪૦ નવદિપ પાર્ક સોસા., સૈજપુર, કૃષ્ણનગર, અમદાવા	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
95	98/08 3-10-08 આંક: ૫૬૨	રાજપુત છત્રસીંહ પૃથ્વીસીંહ, એ–૩૯, રત્ન દિપ સોસા. ,જય ભવાની મેરેજ હોલ પાછળ, ઠક્કરનગર, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
96	99/08 3-10-08 આંક: ૫૬૩	હેમંતકુમાર એસ. કશ્યપ, બી–૮, મહાવીર કોમ્પ્લેક્ષ, હરીધામ સોસા., ન્યુ નરોડા, અ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
97	100/08 3-10-08 આંક: ૫૬૪	ડો. ઉમેશભાઈ શંકરલાલ પટેલ, પશુ ચિકિત્સક, મુ. પલસાણા, તા. કલોલ, જિ. ગાંધીનગર	નદીમા ટ્રેકટર વાળા માટી ભરી જતા ખાડા થવાથી પાણી ભરાયેલ. જેમા બાળકો ડુબી ગયેલ હોય. રુા. ૧૧૦૦/– મળ્યા. તેથી લાલચ આપી. અમાસના દિવસે જો બલી ચડતી હોય તો અત્યાર સુધીમા

			કેટલી બલી ચડી હોય. વાધેલા પરિવારના કોઈ કૌટુંબીક વૈમનસ્ય, અંગત દુશ્મનાવટ કે બીલ્ડર લોબીના કારણે થયેલ હોવી જોઈએ. ભારતના સંતોને અને ખાસ કરીને આશારામજીને બદનામ કરવા માટે ટી.વી. ચેનલો અને તમામ સમાચાર પત્રો પાછળ પડી ગયા છે.તપાસ ચાલુ હોય ત્યારે મીડીયાવાળા ન્યાયતંત્ર હાથમા લઈ જનતા સામે રજુ કરી દે છે. તાંત્રીક વીધીના આક્ષેપો વાહિયાત છે. ટી.આર.પી. વધારવા
98	101/08 3-10-08 આંક: ૫૬૫	વિજયપાલસીંહ ચૌહાણ, ૨૪ સ્વીટ હોમ સોસા., પાશ્વનાથ ટાઉનશીપ, ન્યુ નરોડા, અ.વાદ. અંગ્રેજીમા	બાપુ અને સાધકોની પ્રસિધ્ધને ઉતારી પાડવા હિંદુ વિરોધી તત્વો કે જેઓ હંમેશા આવા બનાવની શોધમા હોય છે તેનુ કાવતરુ. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
99	102/08 3-10-08 આંક: ૫૬૬	પટેલ હિતેષકુમાર પ્રાગજીભાઈ, ૨૧ નવદિપ સોસા., કૃષ્ણનગર, અમદાવાદ.	આશ્રમમા તાંત્રીક વીધી થતી હોય તેવુ જાણ્યુ, જોયુ નથી. બલકે ગીતા– ભાગવત રામાયણ અને ઉપદેશોનુ અમૃતવાણી જોવા સાંભળવા મળે છે. તપાસ ચાલતી હોય ત્યારે મીડીયા જાતે ન્યાયાધીશ બની તાત્કાલીક કુપ્રચાર કરી ખરા – ખોટાની તપાસ કર્યા વિના બાળકોની હત્યા કરાઈ છે તેવા નિવેદનો આશ્રમ તથા ભારતની સંસ્કૃતિને બદનામ કરવાના છે. આ ઈરાદા પૂર્વકનુ કાવતરુ, તાંત્રીક વીધી થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
100	103/08 3-10-08 આંક: ૫૬૭	પટેલ યોગેશભાઈ હિતેષભાઈ, ૨૬ મહાસુખનગર, કૃષ્ણનગર, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
101	104/08 3-10-08 આંક: ૫૬૮	પરેશભાઈ કાલીદાસ વ્યાસ, ૨૦ નવદિપ પાર્ક સોસા., કૃષ્ણનગર.અમદાવાદ.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
102	105/08 3-10-08 આંક: ૫૬૯	પટેલ મીનાબેન યોગેશભાઈ, ૨૬ મહાસુખનગર, કૃષ્ણનગર, અમદાવાદ.	ભારતના સંતોને અને ખાસ કરીને આશારામજીને બદનામ કરવા માટે ટી.વી. ચેનલો અને તમામ સમાચાર પત્રો પાછળ પડી ગયા છે.
103	106/08 4-10-08 આંક: ૫૭૦	પ્રવિણકુમાર દલસુખભાઈ મીસ્ત્રી, ૨૦૪ આકાર ફ્લેટ, જનતા નગર રોડ, ઘાટલોડીયા, અમદાવાદ.	બાળકોનુ મૃત્યુ એ આકસ્મીક બાબત હતી. પરંતુ ટીઆરપી વધારવા સમગ્ર ઘટનાને ખોટો મોડ આપવામા આવેલ છે. બાળકોના મૃતદેહ પાસે ચુંદડી, ફુલહાર મળ્યા તેથી તાંત્રીક વીધી થઈ હોવાનુ જણાવે છે. પરંતુ અન્ય નદીઓમા જેવી રીતે લોકો શ્રીફળ , ફુલહાર ચુંદડી નાંખતા હોય છે તે રીતે સાબરમતિમા પણ નાખે છે. તે ખાડામા પડી ગયેલ બાળકો પાસે તણાઈ આવ્યા હોય. આશ્રમ ધ્વારા અમાસની રાત્રે બાળકોની બલી ચડાવાઈ ોય તો અત્યાર સુધીમા ઘણી અમાસો આવી, પરંતુ આવી કોઈ વાત કદી બહાર આવી નથી. આશ્રમ ધ્વારા જો તાંત્રીક વીધી થતી હોય તો બહારની વ્યકિતને શા માટે સોપારી આપવામા આવે. બાપુને બદનામ કરવાનુ એક કાવત્રુ છે. બાપુ અને તેની સેવા ચાલે છે ત્યાં સુધી ઈસાઈ ધર્મનો પ્રચાર થઈ શકવાનો નથી. તેથી તેને બદનામ કરવાનુ કાવતરુ છે.
104	107/08 4-10-08 આંક: ૫૭૧	મદનકુમાર ભાનુભાઈ ઠાકર, એન.કે.ચોક, બારોટવાસ, કલોલ, જિ. ગાંધીનગર	ગુજરાતમા ૧૭–૧૮ વર્ષથી કોંગ્રેસ સતાથી દુર થઈ ગયેલ છે. કોંગ્રેસનુ રાજય સરકારને બદનામ કરવાનુ કાવતરુ છે. બાળકોના અપમૃત્યુની ઘટના રાજકીય ષડયંત્ર છે. રાજકીય લાભ મેળવવા માટેનો પ્રયાસ છે.
105	108/08 4-10-08 આંક: ૫૭૨	વસંતરાવ ગંગારામ પવાર, સરસપુર, ૩૮૦ પીંજરાવાડ, અમદાવાદ.	મીડીયાવાળાએ વધારે પડતી ખોટી રીતે રજુ કરી છે. જેથી જાહેર જનતામા આશ્રમ તથા આશારામ બાપુ પ્રત્યે રોષ ઉભો થયો છે. રાજસ્થાનમા ૫૦૦૦ ગાયોની ગૌશાળા ચલાવવામા આવે છે. ઋષિ પ્રસાદ બહાર પડે છે.

106	109/08 4-10-08 આંક: ૫૭૩	તાત્યાસાહેબ ચંદ્રુ વામા કાંકરીયા, અ.વાદ	મીડીયાવાળાએ વધારે પડતી ખોટી રીતે રજુ કરી છે. જેથી જાહેર જનતામા આશ્રમ તથા આશારામ બાપુ પ્રત્યે રોષ ઉભો થયો છે.
107	110/08 4-10-08 આંક: ૫૭૪	લક્ષ્મણરાવ રાજારામ માને, ૪–બી, નીલકંઠ કોલોની, કેનરાબેંકની સામે, કાંકરીયા, અમદાવાદ.	મીડીયાવાળાએ વધારે પડતી ખોટી રીતે રજુ કરી છે. જેથી જાહેર જનતામા આશ્રમ તથા આશારામ બાપુ પ્રત્યે રોષ ઉભો થયો છે. કચ્છમા ભૂકંપ, બીહારમા પુર આવ્યુ ત્યારે સેવાકીય પ્રવૃતિ કરેલ. આશ્રમ ધ્વારા ઋષિપ્રસાદ બહાર પાડવામા આવે છે.
108	111/08 6-10-08 આંક: ૫૭૫	પંચાલ પંકજભાઈ જસુભાઈ,સી–૧૯, સાકેત એપા., જી.એસ.ટી. ક્રોસીંગ બાજુમા, રાણીપ, અમદાવાદ.	આસારામજી બાપુ માત્ર હિન્દુઓના જ સંત નથી પરંતુ સમગ્ર ભારત વર્ષના મહાન સંત છે. આશ્રમ ધ્વારા બાળકોની બલી ચડાવવામા આવતી હોય તો ઘણી અમાસો આવી પરંતુ આવી કોઈ વાત અગાઉ બહાર આવેલ નથી.
109	112/08 6-10-08 આંક: ૫૭૬	વાળંદ ઘનશ્યામભાઈ ઈશ્વરભાઈ, વાસણા બેરેજ, એચ–૧૦૪, નંદધામ એપા., ફોન નં. ૨૬૬૩૪૬૧૫	મીડીયાવાળાએ વધારે પડતી ખોટી રીતે રજુ કરી છે. જેથી જાહેર જનતામા આશ્રમ તથા આશારામ બાપુ પ્રત્યે રોષ ઉભો થયો છે. આશ્રમને બદનામ કરવાનુ રાજકીય કાવતરુ.
110	113/08 6-10-08 આંક: ૫૭૭	પ્રભાતકુમાર વર્મા, ઈ/૩૫૪, સાબરમતી નગર, આઈ.ઓ.સી. રોડ, ચાંદખેડા.	ઈસાઈ મીશનરી ધ્વારા પછાત વિસ્તારમા થતા હિન્દુ વિરુધ્ધના પ્રચાર–પ્રસાર બાપુને લીધે ધીમો પડયો છે. જેથી બાપુને ફસાવવાનુ કાવતરુ લાગે છે. વિદેશથી આવતા પૈસાના જોરે ઈસાઈ તેમનો પ્રચાર કરે છે. તેની સામે સંતો હિન્દુ હિંદુ સંસ્કૃતિની જાવળણી કરવાનો પ્રયાસ કરે છે. જાગેગા ગુ.સં.સમિતી કયારે અસ્તીત્વમા આવી. આની પાછળ કોગ્રેંસની વોટબેંક ની ભૂખ અને ઈસાઈ સોનીયા ગાંધીન ભેજ કામ કરે છે.
111	114/08 6-10-08 આંક: ૫૭૮	જી.એન.રાજપુત, ૫૦૨/૩૧૯૭, ગુરુકૃપા નગર, જી.એન.બી., ચાંદખેડા.	જાગેગા ગુ.સં.સમિતી કયારે અસ્તીત્વમા આવી. કેટલાક મુઠ્ઠીભર ધ્વેશી લોકો કે જેઓ બાપુના સાનિધ્યમા આવ્યા પરંતુ તેમની અયોગ્ય માંગણી ન સંતોષાવાને લીધે તેમના વિરોધીઓ બની ગયા તથા મીડીયાવાળાએ વધારે પડતી ખોટી રીતે રજુ કરી છે. જેથી જાહેર જનતામા આશ્રમ તથા આશારામ બાપુ પ્રત્યે રોષ ઉભો થયો છે. આશ્રમમા તાંત્રીક વીધી થતી હોય તો બહારના તાંત્રીકને શા માટે સોપારી આપવામા આવે ?
112	115/08 6-10-08 આંક: ૫૭૯	અલ્કેશ શૈલેષભાઈ પરીખ, ૨– પ્રારબ્ધ સોસા., મણીનગર, અમદાવાદ.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
113	116/08 6-10-08 આંક: ૫૮૦	સરોજ જી. પટેલ, બંગલા નં. ૧૨, અમર સોસા., કાંકરીયા,મણીનગર, અમદાવાદ	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે.આ એક કાવત્રુ છે. આશ્રમમા ધ્યાન –ભજન , કિર્તન અને સતસંગ થાય છે.
114	117/08 6-10-08 આંક: ૫૮૧	વિદ્યાબેન અંબાલાલ ઠક્કર, ૧૨–પ્રારબ્ધ સોસા., મણીનગર, અમદાવાદ.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે.આ એક કાવત્રુ છે. આશ્રમમા ધ્યાન –ભજન , કિર્તન અને સતસંગ થાય છે.
115	118/08 6-10-08 આંક: ૫૮૨	જુગલકિશારરાય, ૧૩૨ સમરથ નગર, અમદાવાદ ૩૮૨૪૭૮	સંસ્થાને બદનામ કરવાનુ કાવત્રુ છે.
116	119/08 6-10-08 આંક: ૫૮૩	પી.એચ.પરમાર, ઉ.વ. ૭૮, જતન, સી.જી.રોડ, નવરંગપુરા ટેલી.એક્ષચેંજ સામે, એલીસ બ્રીજ અમદાવાદ	એસ.સી.એ. નં. ૯૪૪૦/૦૮ ના પાર્ટી ઈન પર્સન, હાલના બનાવ અકસ્માત નહી પરંતુ ખૂનનો ગુન્હો છે. ફોટોગ્રાફસ રજુ કરેલ છે. ખૂન કેસ તરીકે હાથ ધરવા પાત્ર હોવાનુ જણાવેલ છે.
117	120/08 6-10-08 આંક: ૫૮૪	પ્રભા રાય, ૧૩૩ સમરથ નગર, અમદાવાદ ૩૮૨૪૭૮	સંસ્થાને બદનામ કરવાનુ કાવત્રુ છે.
118	121/08 6-10-08 આંક: ૫૮૫	તુલસી મુરજાણી, આંબાવાડી, સરદારનગર, અમદાવાદ	અસામાજીક તત્વો આજે ઈસ્યુ બનાવી બાપુ પર ખોટા અને મનઘટિત આરોપ લગાડી બદનામ કરી રહયા છે.

119	122/08 6-10-08 આંક: ૫૮૬	શ્રીમતિ માયા બમ્બલાણી, ૧૫ એ મારુતી ફલેટ, એરપોર્ટ, અમદાવાદ.	બાળકો જમ્યા પછી નદી તરફ ગયા હોય અને અચાનક ખાડામા પડી ગયા હોય, આમ પણ કોઈ મુર્તિ વિસર્જન વખતે લોકોના ડુબી જવાના બનાવ બનતા હોય છે. આશ્રમમા કાંઈ પણ તાંત્રીક વીધી કે શંકાશીલ ગણાય તેવ જોય નથી.
120	123/08 6-10-08 આંક: ૫૮૭	સુન્દરી ફતનદાસ ખુશવાણી, ૨૬ સમર્થનગર સોસા, સરદારનગર, અ.વાદ	બાપુને બદનામ કરવાનુ એક કાવત્રુ છે. બાપુનુ જીવન ખુલ્લી કિતાબ જેવુ છે. તેમના પર ખોટા આરોપ લગાવી તેને બદનામ કરવાનુ કાવતરુ છે.
121	124/08 6-10-08 આંક: ૫૮૮	રાજુ શર્મા, ૬૨૧ સમર્થનગર સોસા, સરદારનગર, આંબાવાડી, અમદાવાદ	બાળકો જમ્યા પછી નદી તરફ ગયા હોય અને અચાનક ખાડામા પડી ગયા હોય, આમ પણ કોઈ મુર્તિ વિસર્જન વખતે લોકોના ડુબી જવાના બનાવ બનતા હોય છે. આશ્રમમા કાંઈ પણ તાંત્રીક વીધી કે શંકાશીલ ગણાય તેવ જોય નથી.
122	125/08 6-10-08 આંક: ૫૮૯	મીના વિશાલ હેમનાણી, બ્લોક નં. ૫૮/૨ સમરથ નગર, હાંસોલ, અમદાવાદ.	બાળકો નિકળી ગયા હોય અને નદી તરફ ગયા હોય અને અચાનક ખાડામા પડી ગયા હોય, આશ્રમમા કાંઈ પણ તાંત્રીક વીધી કે શંકાશીલ ગણાય તેવુ જોયુ નથી.
123	126/08 6-10-08 આંક: ૫૯૦	શ્રીમતિ સુશીલાબેન સુરેશભાઈ પટેલ, પ્લોટ નં. સી/૪૪, ગ્રીનસીટી, વીડીયોકોન સામે, સે. ૨૬, ગાંધીનગર.	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. આવી કોઈ વીધી થતી નથી.
124	127/08 6-10-08 આંક: ૫૯૧	ગીતાબેન નિકુલભાઈ પટેલ, પ્લાટ નં. ૧૦૫૩/૧, સે. ૧૩, ગાંધીનગર.	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. આવી કોઈ વીધી થતી નથી.
125	128/08 6-10-08 આંક: ૫૯૨	સવિતાબેન બળદેવભાઈ સાલંકી, પ્લાટ નં. ૩૮૪/૨, સે. ૨ બી, ગાંધીનગર.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે.આ એક કાવત્રુ છે. આશ્રમમા ધ્યાન –ભજન , કિર્તન અને સતસંગ થાય છે.
126	129/08 6-10-08 આંક: ૫૯૩	બળદેવભાઈ પુંજાભાઈ સોલંકી, પ્લાટ નં. ૩૮૪/૨, સે. ૨ બી, ગાંધીનગર.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે.આ એક કાવત્રુ છે. આશ્રમમા ધ્યાન –ભજન , કિર્તન અને સતસંગ થાય છે.
127	130/08 6-10-08 આંક: ૫૯૪	સુરેશભાઈ ભગવાનભાઈ પટેલ, પ્લાટ નં. સી/૪૪, ગ્રીનસીટી, વીડીયોકોન સામે, સે. ૨૬, ગાંધીનગર.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે.આ એક કાવત્રુ છે. આશ્રમમા ધ્યાન –ભજન , કિર્તન અને સતસંગ થાય છે.
128	131/08 6-10-08 આંક: ૫૯૫	જેંન્તીલાલ ધનજીદાસ પટેલ, પ્લાટ નં. ૨૫૧/૧, કિસાનનગર, સે. ૨૬, ગાંધીનગર	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. આવી કોઈ વીધી થતી નથી.
129	132/08 6-10-08 આંક: ૫૯૬	મૌલેશભાઈ એલ. દલવાડી.એ–૧૮, મહેસાણા એવન્યુ, નોબલ સ્કુલ પાછળ, કૃષ્ણનગર, સૈજપુર બોઘા,અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
130	133/08 6-10-08 આંક: ૫૯૭	વિજય આર. પ્રજાપતી, બી–૪૬૧, પાશ્વનાથ ટાઉન શીપ,એસ.આર.પી. કવાટરની પાછળ, કૃષ્ણનગર, અમદાવાદ	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
131	134/08 6-10-08 આંક: ૫૯૮	પટેલ વિનાદચંદ્ર બાલચંદભાઈ, ૧૮ તેજેન્દ્રનગર, ઓઢવ, જી.આઈ.ડી.સી., વિરાટનગર રોડ, અમદાવાદ.	બળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. આવી કોઈ વીધી થતી નથી.
132	135/08 6-10-08 આંક: ૫૯૯	પરસોતમ એમ. પટેલ, વિક્રમ આદિત્ય સોસા., બજરંગદાસ આશ્રમ સામે, બાપુનગર, અમદાવાદ.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
133	136/08 6-10-08 આંક: ૬૦૦	મનીષાબેન દલસુખભાઈ, બી–૧૨, અનસોયા પાર્ક, નારાયણ નગર, બાપુનગર, અમદાવાદ.	બાળકોના અપમૃત્યુ બાબતે બાપુને બદનામ કરવાના રાજકીય લાભ ખાટવા માટેનુ કાવત્રુ છે. સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. કોંગ્રેસ ધ્વારા બે બાળકોના મૃત્યુને જે રીતે રાજકીય રંગ આપવામા આવ્યો છે તે દુ:ખદ ઘટના છે.

134	137/08 6-10-08 આંક: ૬૦૧	હંસાબેન કે. ચૌહાણ, સી–૧/૧૨, ઈલા સોસા., સેલ્સ ઈન્ડીયાનીપાછળ, ઈન્ડીયા કોલોની, બાપુનગર, અમદાવાદ.	બાળકોના અપમૃત્યુ બાબતે બાપુને બદનામ કરવાના રાજકીય લાભ ખાટવા માટેનુ કાવતુ છે. સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. આશ્રમમા તાંત્રીક જેવુ કાંઈ છે નહી.
135	138/08 6-10-08 આંક: ૬૦૨	કંચનબેન એમ. પટેલ, એ–૨૮, પાર્ટ–૧, નારાયણનગર, અનસુયા પાર્ક, બાપુનગર,અમદાવાદ.	બાળકોના અપમૃત્યુ બાબતે બાપુને બદનામ કરવાના રાજકીય લાભ ખાટવા માટેનુ કાવતુ છે. સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. કોંગ્રેસ ધ્વારા બે બાળકોના મૃત્યુને જે રીતે રાજકીય રંગ આપવામા આવ્યો છે તે દુ:ખદ ઘટના છે.
136	139/08 6-10-08 આંક: ૬૦૩	પટે લ દલસુખભાઈ ચતુરભાઈ, ૧૨–અનસુયા પાર્ક, બાપુનગર, ખોડીયાર નગર, અમદાવાદ.	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
137	140/08 6-10-08 આંક: ૬૦૪	પ્રજાપતિ ભુપેન્દ્રભાઈ રવજીભાઈ, ૪૫૪/૨૬૪૭, જી.એચ.બોર્ડ, બાપુનગર, અમદાવાદ	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
138	141/08 6-10-08 આંક: ૬૦૫	બાબુભાઈ શંભુભાઈ કાટડીયા, બી–૪, કૃષ્ણનગર સોસા., ઈન્ડીયા કોલોની, બાપુનગર, અમદાવાદ.	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. આશ્રમમા તાંત્રીક વીધી થતી નથી. બનાવ એક આકસ્મીક ઘટના છે.
139	142/08 7-10-08 આંક: ૬૦૬	ઝિણાભાઈ નાગજીભાઈ પટેલ, એ–૧, ઘનશ્યામ પાર્ક સોસા., હીરાવાડી, સેજપુર,અમદાવાદ.	બનાવ એક સામાન્ય ઘટના હોવા છતાં આશ્રમ અને બાપુની પ્રસિધ્ધી સહન ન કરી શકનાર તત્વોએ બદનામ કરવાના હેતુથી એક ષડયંત્ર રચેલ છે.
140	143/08 7-10-08 આંક: ૬૦૭	રાઠોડ જેઠાભાઈ મોહનભાઈ ,સમતા એપા., બ્લોક નં. ડી/૧, કેશવનગર, સાબરમતી. અમદાવાદ.	ઈરાદાપૂર્વકનુ કાવતરુ, સમાજને ઉત્થાન તરફ લઈ ઝાય છે. ઈસાઈઓએ કાવતરુ કરેલ છે. બાળકોનુ મૃત્યુ પરિવારના કોઈ વેમનસ્ય, અંગતદુશ્મનાવટ કે બીલ્ડર લોબીના કારણે થયુ હોવુ જોઈએ. બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
141	144/08 7-10-08 આંક: ૬૦૮	પંચાલ સંજયકુમાર જયંતીલાલ, ૩૯ કાવેરી પાર્ક, કઠવાડા રોડ, હરીદર્શન ચાર રસ્તા પાસે, નરોડા,અમદાવાદ.	બાળકોના મા–બાપને અન્ય તત્વાએ ગેરમાર્ગે દારી આશ્રમ વીરાધી નિવેદન આપવા મજબુર કરેલ છે. બાળકો તે દિવસે રથ યાત્રા જોવા જવાના હતા. આશ્રમની કડક સુરક્ષાના ડરથી નદી તરફના રસ્તેથી જવાનો પ્રયત્ન કર્યો હોય અને ડુબી ગયા હોય.
142	145/08 7-10-08 આંક: ૬૦૯	સુથાર હરેન્દ્રકુમાર ચુનીલાલ, સી/૧૩૨ આદીશ્વર નગર સોસા., નિકોલ રોડ, નરોડા, અમદાવાદ.	બાળકોના મા–બાપને અન્ય તત્વાએ ગેરમાર્ગે દારી આશ્રમ વીરાધી નિવેદન આપવા મજબુર કરેલ છે. અગાઉ અન્ય ગુરુકુળમા. ભણતા હતા ત્યાંથી પણ ભાગી ગયેલ.
143	146/08 7-10-08 આંક: ૬૧૦	સુથાર પ્રહલાદભાઈ રણછોડદાસ, ૫/એ પંચરત્ન પાર્ક, આદિશ્વરનગરની સામે, નિકોલ રોડ, નરોડા, અમદાવાદ.	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. બાળકોને લેવા માટે કાર આવવાની હતી. આ કાર લઈને આવનાર કોણ હતા ?
144	147/08 7-10-08 આંક: ૬૧૧	અંબાલાલ આર. રાઠોડ, આદિશ્વર નગર, સી/૨૧૨, નિકોલ રોડ, નરોડા.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે. આશ્રમમા રામાયણ, ભાગવત, ગીતા પર સત્સંગ થાય છે.
145	148/08 7-10-08 આંક: ૬૧૨	સુથાર જીગર અરવીંદભાઈ, ડી–૧૭૨ , આદિશ્વરનગર, નિકોલ રોડ, નરોડા.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
146	149/08 7-10-08 આંક: ૬૧૩	પંચાલ જેઠી ઉપેન્દ્રભાઈ, ડી–૧૭૩ , આદિશ્વરનગર, નિકોલ રોડ, નરોડા.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
147	150/08 7-10-08 આંક: ૬૧૪	મહેશ ડાયાભાઈ પટેલ, સી–૨૫૧, આદિશ્વર નગર, નિકોલ રોડ, નરોડા	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે. બાળકોના કપડામાંથી રુ.૧૧૦૦/– મળ્યા હતા. ગુરુકુળમા રહેનાર પાસે આટલી મોટી રકમ કયાંથી આવી ?

148	151/08 7-10-08 આંક: ૬૧૫	સ્નેહાબેન પ્રકાશકુમાર પ્રજાપતી, ઈ/૨૦૫ માનસી એપા. ગેલેક્ષી સીનેમા પાછળ, નરોડા, અમદાવાદ.	બે બાળકો અગાઉ અન્ય ગુરુકુળમા ભણતા હતા ત્યાંથી પણ એક વાર ભાગી ગયેલા. જેથી ગુરુકુળમાંથી ભાગી જવાનો વિચાર કરી નદીનો માર્ગ શોધતા મૃત્યુ પામેલ હોય.
149	152/08 7-10-08 આંક: ૬૧૬	પ્રકાશકુમાર જોઈતારામ પ્રજાપતી, ઈ/૨૦૫ માનસી એપા. ગેલેક્ષી સીનેમા પાછળ, નરોડા, અમદાવાદ.	બે બાળકો અગાઉ અન્ય ગુરુકુળમા ભણતા હતા ત્યાંથી પણ એક વાર ભાગી ગયેલા. જેથી ગુરુકુળમાંથી ભાગી જવાનો વિચાર કરી નદીનો માર્ગ શોધતા મૃત્યુ પામેલ હોય.
150	153/08 7-10-08 આંક: ૬૧૭	વિરેન્દ્રકુમાર ખેતાભાઈ પટેલ, બી–૫, વિશ્નુપાર્ક સોસા., નરોડા, અમદાવાદ.	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
151	154/08 7-10-08 આંક: ૬૧૮	પટેલ દિપેનકુમાર, એ–૨૮, અનસુયાપાર્ક, નારાયણનગર, બાપુનગર	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે. તપાસચાલતી હોય ત્યારે મીડીયા જાતે જ ન્યાયધીશ બની કુપ્રચાર કરે તે આશ્રમ અને ભારતીય સંસ્કૃતીને બદનામ કરવાનુ કાવતરુ છે.
152	155/08 7-10-08 આંક: ૬૧૯	પટેલ કિશન ડી. , બી –૧૩ અનસુયા પાર્ક, નારાયણનગર, બાપુનગર,અ.વાદ	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
153	156/08 7-10-08 આંક: ૬૨૦	પટેલ ગોવીંદભાઈ કરસનદાસ, ઘાટલોડીયા, અમદાવાદ.	આશ્રમની વિરુધ્ધમા જે પેપર તથા મીડીયાવાળા પ્રચાર કરે છે તે તદ્ન ખોટા છે. બાળકોના મૃત્યુ આકસ્મીક બાબત હતી. બાળકોના મૃતદેહ પાસેથી ચુંદડી, ફુલહાર મળ્યા પરંતુ અન્ય નદીઓમા લોકો શ્રીફળ, ચુંદડી, ફુલહાર નાંખે છે તે રીતે સાબરમતીમા પણ નાંખતા હોય અને તે બાળકોની લાશ પાસે તણાઈ આવ્યા હોય.
154	157/08 7-10-08 આંક: ૬૨૧	પટેલ ભગવતીબેન ગોવીંદભાઈ , ઘાટલોડીયા, અમદાવાદ.	આશ્રમની વિરુધ્ધમા જે પેપર તથા મીડીયાવાળા પ્રચાર કરે છે તે તદ્ન ખોટા છે. બાળકોના મૃત્યુ આકસ્મીક બાબત હતી. બાળકોના મૃતદેહ પાસેથી ચુંદડી, ફુલહાર મળ્યા પરંતુ અન્ય નદીઓમા લોકો શ્રીફળ, ચુંદડી, ફુલહાર નાંખે છે તે રીતે સાબરમતીમા પણ નાંખતા હોય અને તે બાળકોની લાશ પાસે તણાઈ આવ્યા હોય. લાશ મળી ત્યારે કૂતરા તેને ફંફોસતા હતા.
155	158/08 8-10-08 આંક: ૬૨૨	મહેશ અંબાલાલ પ્રજાપતિ, કૃષ્ણનગર, અભિનવ એપાર્ટ. બ્લોક નં. ૩૭૩, એડ્રેસ ચેક કરવુ.	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
156	159/08 8-10-08 આંક: ૬૨૩	ગોરધન લખારામ જેઠાની, ૧૭૫–એ, સરદારનગર, ફોન નં. ૨૨૮૬૯૬૯૬	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી.
157	160/08 8-10-08 આંક: ૬૨૪	નિર્મળા ગોરધન લખારામ જેઠાની, ૧૭૫–એ, સરદારનગર, ફોન નં. ૨૨૮૬૯૬૯૬	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી.
158	161/08 8-10-08 આંક: ૬૨૫	બાલી વી. ટીલવાણી, બ્લોક નં. ૨, જુલેલાલ કોલોની, સરદાર નગર, અમદાવા	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી.
159	162/08 8-10-08 આંક: ૬૨૬	સુરેશ વી. ટીલવાણી, બ્લોક નં. ૨, જુલેલાલ કોલોની , સરદાર નગર, અમદાવા	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી. બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
160	163/08 8-10-08 આંક: ૬૨૭	જાનકી પ્રિતમદાસ વિશલાણી, શીવશંકર ગલી, બ્લોક નં. ૨૦૨, ઠક્કરનગર.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
161	164/08 8-10-08 આંક: ૬૨૮	ગંગા સાજનદાસ સંગતાણી, ૨૧૦/૨ આનંદ ગલી, ઠક્કરબાપા નગર,અ.વાદ	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે

162	165/08 8-10-08 આંક: ૬૨૯	કોમલ ગોપાલદાસ રામનાણી, બ્લોક નં. ૨૦૨/૧ શીવશંકર ગલી, ઠક્કરબાપા નગર, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
163	166/08 8-10-08 આંક: ૬૩૦	દયાબેન કે. વનજાણી, બ્લોક નં. ૧૦૮/૪ મુખી મયારામ ગલી, ઠક્કરબાપા નગર,	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
164	167/08 8-10-08 આંક: ૬૩૧	માયા ઈશ્વરલાલ જગવાણી, સુખ મંઝિલ એપા., કુબેરનગર, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
165	168/08 8-10-08 આંક: ૬૩૨	ભગવતી ગેહીમલ ભાટીયા, ૧૯૮/૨ શીવશંકર ગલી, ઠક્કરબાપા નગર,અમદ	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
166	169/08 8-10-08 આંક: ૬૩૩	નૈના હરીશભાઈ ચંદનાણી, ૨૧૮/૪ કંવર ગલી, ઠક્કરબાપા નગર, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
167	170/08 8-10-08 આંક: ૬૩૪	અંજલી ભગવાનદાસ હરજીમલાની, બ્લોક નં. ૧૫,શીવ શંકર ગલી, ઠક્કરબાપા નગર, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
168	171/08 8-10-08 આંક: ૬૩૫	રાજેશ હોતચંદ જગવાણી, એ ૪/૨/૨૨ ભગવતી એપા. , ચીલોડા રોડ, નરોડા.	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી.
169	172/08 8-10-08 આંક: ૬૩૬	સાવિત્રીબેન પ્રકાશભાઈ લીમજે, ૨૦૧ શીવશંકર ગલી, ઠક્કરબાપા નગર,	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
170	172 A/08 8-10-08 આંક: ૬૩૭	રેશમા કુમારભાઈ ચંદનાણી, ૧૧૦ ડી, ઈન્દ્રજીત સોસા., ઠક્કરબાપા નગર,	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી. કોઈ શંકાસ્પદ ભોંયરા નથી. આક્ષેપો પાયા વિહોણા અને સત્યથી વેગળા છે.
171	173/08 8-10-08 આંક: ૬૩૮	નાનકી ઘનશ્યામદાસ તીર્થાણી, ઘર નં. ૧૮૮, ગાયત્રી સ્કુલ પાસે, એ વોર્ડ, કુબેરનગર, અમદાવાદ.	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી. કોઈ શંકાસ્પદ ભોંયરા નથી. આક્ષેપો પાયા વિહોણા અને સત્યથી વેગળા છે.
172	174/08 8-10-08 આંક: ૬૩૯	પાતશીયા કાંતીભાઈ તારાજી, કડવા પાટીદાર સમાજની વાડી સામે, રામદેવનગર–દેહગામ રોડ, નરોડા.	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી. વિદેશથી આવતા પૈસાના જોરે હિન્દુ વિરોધી પ્રચાર કરવામા આવે છે.
173	175/08 8-10-08 આંક: ૬૪૦	રાઠોડ ગોવીંદભાઈ ગણેશજી, કડવા પાટીદાર સમાજની વાડી સામે, રામદેવનગર–દેહગામ રોડ, નરોડા.	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી. વિદેશથી આવતા પૈસાના જોરે હિન્દુ વિરોધી પ્રચાર કરવામા આવે છે. બાળકોના કપડામાંથી રુા. ૧૧૦૦/– મળ્યા હતા. ખરેખર તો ગુરુકુળમા રહેનાર નાના બાળકો આટલીમોટી રકમ ખીસ્સામા રાખી ફરતા ન હોય તેથી તેમને કોઈએ લોભ–લાલચ આપી ભગાડી જવાનો પ્લાન હોય અને પૈસા આપ્યા હતા.
174	176/08 8-10-08 આંક: ૬૪૧	ગોપાલભાઈ પરસરામ પંજવાણી, બ્લોક નં. સી–૨૧, આનંદપાર્ક , કુબેર નગર,	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
175	177/08 8-10-08 આંક: ૬૪૨	પવનકુમાર જગુમલ ટલનાણી, ૪ રાધે રાધે સોસા., ગોપાલપાર્કની પાછળ, કુબેરનગર,	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી.
176	178/08 8-10-08 આંક: ૬૪૩	સુથાર અપુર્વ હરેન્દ્રકુમાર, ૧૩૧ આદેશ્વર સોસા., નિકોલ રોડ, નરોડા	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.

177	179/08 8-10-08 આંક: ૬૪૪	ગંગારામ ગોવીંદરામ ખીલનાણી, ૧૪ ભાગ્યોદય સોસા., બંગલા એરીયા, કુબેર નગર, અમદાવાદ.	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી.
178	180/08 8-10-08 આંક: ૬૪૫	હરેશકુમાર હાસાનંદ જાજાણી, બ્લોક નં. ૬૫/એ, સરદાર નગર , સીંધી કોલોની,	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી.
179	181/08 10-10-08 આંક: ૬૪૬	પટેલ હરેશકુમાર જોઈતારામ, ૩૨ લક્ષ્મીનગર સોસા, આદિત્યનગર સોસા. પાછળ, નીકોલ રોડ, નરોડા,અ.વાદ.	ગુરૂકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. બાળકોનુ અપમૃત્યુ વાધેલા પરીવારના કોઈ કૌટુંબીક વૈમનસ્ય, અંગત અદાવત કે બીલ્ડર લોબીના કારણે થયેલ હોવુ જોઈએ.
180	182/08 10-10-08 આંક: ૬૪૭	પટેલ મણીભાઈ હરગોવીંદ દાસ, ૨૦ લક્ષ્મીદીપ સોસા., ગાયત્રી મંદિર પાસે, રાણીપ, અમદાવાદ.	એક ઈરાદાપૂર્વકનુ કાવતરુ, આસારામ બાપુએ હંમેશા રાષ્ટ્ર હિત અને હિન્દુ ધર્મની રક્ષા કરવાની વાત કરે છે. પરંતુ કેટલાક દેશ વિરોધી તત્વોને આ વાત ગમતી નથી. તેથી તેઓ તેમનો વિરોધ કરે છે.
181	183/08 10-10-08 આંક: ૬૪૮	સરોજબેન ભરતસીહ ઝાલા, ડી–૧૬૬ આદિશ્વર નગર, નિકોલ રોડ, નરોડા,	ગુરૂકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. આશ્રમમા રામાયણ, ભાગવત, ગીતા પર સતસંગ થાય છે. બાપુ તો તાંત્રીકનો સખત વિરોધ કરે છે.
182	184/08 10-10-08 આંક: ૬૪૯	પટેલ જશીબેન ગુણવંતરાય, એ–૨૦ કૃષ્ણાધામ સોસા, નીકોલ રોડ, નરોડા.	ગુરૂકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. બાળકોનુ અપમૃત્યુ વાધેલા પરીવારના કોઈ કૌટુંબીક વૈમનસ્ય, અંગત અદાવત કે બીલ્ડર લોબીના કારણે થયેલ હોવુ જોઈએ.
183	185/08 10-10-08 આંક: ૬૫૦	સુથાર રંજનબેન જયેન્દ્રભાઈ, એફ –૨૦૪, માનસી એપાર્ટમાન્ટ, ગેલેક્ષી રોડ, નરોડા, અમદાવાદ.	ગુરૂકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. બાળકોનુ અપમૃત્યુ વાધેલા પરીવારના કોઈ કૌટુંબીક વૈમનસ્ય, અંગત અદાવત કે બીલ્ડર લોબીના કારણે થયેલ હોવુ જોઈએ.
184	186/08 10-10-08 આંક: ૬૫૧	વિમળાબેન ડાહયાભાઈ પટેલ, સી–૨૫૧ આદિશ્વર નગર, નિકોલ રોડ, નરોડા, અમદાવાદ	બાળકોના મા–બાપને અન્ય તત્વોએ ગેરમાર્ગે દોરી આશ્રમ વીરોધી નિવેદન આપવા મજબુર કરેલ છે.
185	187/08 10-10-08 આંક: ૬૫૨	સુથાર હંસાબેન અરવીંદભાઈ, ડી–૧૭૨, આદિશ્વર નગર, નિકોલ રોડ, નરોડા, અમદાવાદ	બાળકોના મા–બાપને અન્ય તત્વોએ ગેરમાર્ગે દોરી આશ્રમ વીરોધી નિવેદન આપવા મજબુર કરેલ છે.
186	188/08 10-10-08 આંક: ૬૫૩	પંચાલ શર્મીલાબેન ઉપેન્દ્રભાઈ, ડી–૧૭૩, આદિશ્વર નગર, નિકોલ રોડ, નરોડા, અમદાવાદ	બાળકોના મા–બાપને અન્ય તત્વોએ ગેરમાર્ગે દોરી આશ્રમ વીરોધી નિવેદન આપવા મજબુર કરેલ છે.
187	189/08 10-10-08 આંક: ૬૫૪	હીરાલાલ જેઠાજી પંચાલ, ડી–૪૯, લક્ષ્મીનગર સોસા., આદીશ્વરનગર પાછળ, નિકોલ રોડ, અમદાવાદ.	બાળકોના મા–બાપને અન્ય તત્વોએ ગેરમાર્ગે દોરી આશ્રમ વીરોધી નિવેદન આપવા મજબુર કરેલ છે.
188	190/08 10-10-08 આંક: ૬૫૫	બબુભાઈ વાલજીભાઈ પટેલ, ડી–૩૨, લક્ષ્મીનગર સોસા., આદીશ્વરનગર પાછળ, નિકોલ રોડ, અમદાવાદ.	બાળકોના મા–બાપને અન્ય તત્વોએ ગેરમાર્ગે દોરી આશ્રમ વીરોધી નિવેદન આપવા મજબુર કરેલ છે.
189	191/08 10-10-08 આંક: ૬૫૬	મીસ્ત્રી ભાવીકા અરવીંદભાઈ, ડી–૧૭૨, આદિશ્વર નગર, નિકોલ રોડ, નરોડા, અમદાવાદ	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી. વિદેશથી આવતા પૈસાના જોરે હિન્દુ વિરોધી પ્રચાર કરવામા આવે છે.
190	192/08 10-10-08 આંક: ૬૫૭	રાઠોડ જયાબેન કનુસીંહ, ડી–૧૮૨, આદિશ્વર નગર, નિકોલ રોડ, નરોડા, અમદાવાદ	બે બાળકો અગાઉ અન્ય ગુરૂકુળમા ભણતા હતા ત્યાંથી પણ એક વાર ભાગી ગયેલા. જેથી ગુરૂકુળમાંથી ભાગી જવાનો વિચાર કરી નદીનો માર્ગ શોધતા મૃત્યુ પામેલ હોય.
191	193/08 10-10-08 આંક: ૬૫૮	ગોવીંદરામ ધનુમલ જીવદાણી,એ–૧, ધ્વારકા નગર, નોબલનગર પાસે, નાના ચીલોડા રોડ,પો.કુબેરનગર, અમદાવાદ	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
192	194/08 10-10-08 આંક: ૬૫૯	કુમારભાઈ @ કેદારનાથ કીશનદાસ ચગ, ૨૬૪, ગુરૂકૃપા નિવાસ, ઓલ્ડ જી વોર્ડ, કુબેરનગર, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે

193	195/08 10-10-08 આંક: ૬૬૦	રામાણી અનીલ રાધામલ, એફ વાર્ડ, ૧૯૬ કુબેર નગર.	એક ઈરાદાપૂર્વકનુ કાવતરુ, આસારામ બાપુએ હંમેશા રાષ્ટ્ર હિત અને હિન્દુ ધર્મની રક્ષા કરવાની વાત કરે છે. પરંતુ કેટલાક દેશ વિરોધી તત્વોને આ વાત ગમતી નથી. તેથી તેઓ તેમનો વિરોધ કરે છે. આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
194	196/08 10-10-08 આંક: ૬૬૧	અસનાણી સુનીલ પ્રકાશચંદ, બી–૧૦, રાધા રમણ, ડી વોર્ડ, રવીદર્શન સોસા. સામે, માયા સીનેમા રોડ, કુબેરનગર.	એક ઈરાદાપૂર્વકનુ કાવતરુ, આસારામ બાપુએ હંમેશા રાષ્ટ્ર હિત અને હિન્દુ ધર્મની રક્ષા કરવાની વાત કરે છે. પરંતુ કેટલાક દેશ વિરોધી તત્વોને આ વાત ગમતી નથી. તેથી તેઓ તેમનો વિરોધ કરે છે. આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
195	197/08 10-10-08 આંક: ૬૬૨	રમેશભાઈ સોનાજી પઢીયાર, નરોડા કડવા પાટીદાર સમાજ વાડી સામેનો રોડ, દહેગામ રોડ, નરોડા, અમદાવાદ.	ગુરુકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. બાળકોનુ અપમૃત્યુ વાધેલા પરીવારના કોઈ કૌટુંબીક વૈમનસ્ય, અંગત અદાવત કે બીલ્ડર લોબીના કારણે થયેલ હોવુ જોઈએ.
196	198/08 10-10-08 આંક: ૬૬૩	પરમાર કરસનભાઈ પીરાજી, ઈ–૩ , અંજના પાર્ક સોસા., નૂતન વિદ્યાલયની બાજુમા, નરોડા, અમદાવાદ.	બે બાળકો અગાઉ અન્ય ગુરુકુળમા ભણતા હતા ત્યાંથી પણ એક વાર ભાગી ગયેલા. જેથી ગુરુકુળમાંથી ભાગી જવાનો વિચાર કરી નદીનો માર્ગ શોધતા મૃત્યુ પામેલ હોય.
197	199/08 10-10-08 આંક: ૬૬૪	જીતેન્દ્ર ડી. પટેલ, એ–૩, પૃથ્વી એપા.,. હીરાવાડી, સૈજપુર બોધા, બજરંગ બાપા આશ્રમ પાછળ, અમદાવાદ.	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. બાળકોનુ મૃત્યુ એક આકસ્મીક બાબત હતી. આશ્રમમા તાંત્રિક જેવુ કાંઈ છે જ નહી.
198	200/08 10-10-08 આંક: ૬૬૫	મ્કાણી અમિત ભાનુભાઈ, ૭/૭૬, નિલમ પાર્ક, સમજુબા હોસ્પિટલ સામે, બાપુનગર, અમદાવાદ.	એક ઈરાદાપૂર્વકનુ કાવતરુ, આસારામ બાપુએ હંમેશા રાષ્ટ્ર હિત અને હિન્દુ ધર્મની રક્ષા કરવાની વાત કરે છે. પરંતુ કેટલાક દેશ વિરોધી તત્વોને આ વાત ગમતી નથી. તેથી તેઓ તેમનો વિરોધ કરે છે.
199	201/08 10-10-08 આંક: ૬૬૬	રણછોડભાઈ એન. પટેલ, ડી–૮, સંતશ્રી આસારામનગર, ઠક્કરબાપા નગર પાછળ, બાપુનગર, અમદાવાદ	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
200	202/08 10-10-08 આંક: ૬૬૭	કાંજીયા કાંતીલાલ વિરજીભાઈ, ૫૪/૬૩૮, વૈશાલી કુબેર, નવા બાપુનગર, અમદાવાદ.	એક ઈરાદાપૂર્વકનુ કાવતરુ, આસારામ બાપુએ હંમેશા રાષ્ટ્ર હિત અને હિન્દુ ધર્મની રક્ષા કરવાની વાત કરે છે. પરંતુ કેટલાક દેશ વિરોધી તત્વોને આ વાત ગમતી નથી. તેથી તેઓ તેમનો વિરોધ કરે છે.
201	203/08 10-10-08 આંક: ૬૬૮	મંગુબેન રવજીભાઈ , સી–૨૮, ઈન્ડીયા કોલોની, બાપુનગર, અમદાવાદ.	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. તાંત્રીક વીધી થતી નથી.
202	204/08 10-10-08 આંક: ૬૬૯	રતીલાલ વેલજીભાઈ ટાંક, નારાયણનગર, વિ–૨, એ–૪૪,	એક ઈરાદાપૂર્વકનુ કાવતરુ, આસારામ બાપુએ હંમેશા રાષ્ટ્ર હિત અને હિન્દુ ધર્મની રક્ષા કરવાની વાત કરે છે. પરંતુ કેટલાક દેશ વિરોધી તત્વોને આ વાત ગમતી નથી. તેથી તેઓ તેમનો વિરોધ કરે છે.
203	205/08 10-10-08 આંક: ૬૭૦	રાહુલ રાજુભાઈ સાજીત્રા, નારાયણનગર, વિ–૨, **H.W.**	એક ઈરાદાપૂર્વકનુ કાવતરુ
204	206/08 10-10-08 આંક: ૬૭૧	સવજીભાઈ હરીભાઈ પાનસુરીયા, એ–૯ ઉમંગ ટેનામેન્ટ, હીરાવાડી રોડ, કીર્તિ ડેરી પાછળ, ઠક્કરબાપા નગર, અમદાવાદ. **H.W.**	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. તાંત્રીક વીધી થતી નથી.
205	207/08 10-10-08 આંક: ૬૭૨	પાતળીયા કનુભાઈ સોનાજી, કડવા પાટીદાર સમાજ વાડી સામે, રામદેવનગરની ચાલી, દહેગામ રોડ, નરોડા, અમદાવાદ.	ગુરુકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. બાળકોનુ અપમૃત્યુ વાધેલા પરીવારના કોઈ કૌટુંબીક વૈમનસ્ય, અંગત અદાવત કે બીલ્ડર લોબીના કારણે થયેલ હોવુ જોઈએ.
206	208/08 10-10-08 આંક: ૬૭૩	ખંગારજી તારાજી પાતળીયા, કડવા પાટીદાર સમાજ વાડી સામે, રામદેવનગરની ચાલી, દહેગામ રોડ,	મૃત્યુ પામ્યા અગાઉ બાળકોએ ગુરુકુળના બીજા બાળકોને જણાવેલ કે, અમને આજે લેવા માટે મોટર કાર આવવાની છે. જો આ સત્ય હોય તો કાર લઈને આવનાર કોણ હતુ ? તેની તપાસ થવી જોઈએ.

		નરોડા, અમદાવાદ.	બ્લાસ્ટ થયા ત્યારે બંધનુ એલાન કેમ આપવામા આવતુ નથી. એલાનથી લોકો હેરાન થયા.
207	209/08 10-10-08 આંક: ૬૭૪	વિજયસીહ બી. ચૌહાણ, સરસ્વતી પાર્ક, એ–૧૮૦, નારાયણનગર, વિ–૨, **H.W.**	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.રાજકીય લાભ ખાટવાનુ કાવતરુ
208	210/08 10-10-08 આંક: ૬૭૫	સુથાર અશોક છોટાલાલ, ૩૯, પુષ્પકુંજ સોસા., ઉતમ નગર સામે, ઠક્કર નગર, નિકોલ ગામ રોડ, અમદા. ૩૮૨૩૫૦ **H.W.**	બાળકોના મૃત્યુ એ એક આકસ્મીક બાબત હતી. પરંતુ સમાચાર પત્રોથી જે આશ્રમ વિરુધ્ધના જે આક્ષેપોને મહત્વ આપવામા આવ્યુ હતુ. તાંત્રીક જેવુ કાંઈ થતુ નથી.
209	211/08 10-10-08 આંક: ૬૭૬	મુલચંદ બી. પ્રજાપતિ, એ–૧૪૮, મીરાપાર્ક સોસા., ખોડીયાર નગર વિ.–૨, નારાયણનગર, અમદાવાદ. **H.W.**	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી. વિદેશથી આવતા પૈસાના જોરે હિન્દુ વિરોધી પ્રચાર કરવામા આવે છે. આશ્રમના ભોંયરામા તાંત્રીક વીધી થતી નથી.
210	212/08 10-10-08 આંક: ૬૭૭	કુલીબેન દેવચંદભાઈ કાનાણી, હરભાલે સોસા. ન.૧૧, ગણેશ ધામ, અમદાવાદ.	બાપુ પર થયેલા ઘોર આક્ષેપો તદન પાયા વિહોણા અને જુઠા છે. સમાજને તોડવા માટે હિન્દુ ધર્મ સાથે જોડાયેલા સંતોને બદનામ કરવાની પ્રવૃતિ છે. તાંત્રીક વીધી થતી નથી.
211	213/08 10-10-08 આંક: ૬૭૮	કાન્તાબેન મનસુખભાઈ પટેલ, રઘુવીર પાર્ક–૧, ૮/૨, નિકોલ.	એક ઈરાદાપૂર્વકનુ કાવતરુ, આસારામ બાપુએ હંમેશા રાષ્ટ્ર હિત અને હિન્દુ ધર્મની રક્ષા કરવાની વાત કરે છે. પરંતુ કેટલાક દેશ વિરોધી તત્વોને આ વાત ગમતી નથી. તેથી તેઓ તેમનો વિરોધ કરે છે. ખ્રીસ્તી મીશનરીઓન બાપને બદનામ કરવાન કાવતર છે.
212	214/08 10-10-08 આંક: ૬૭૯	રવજીભાઈ વશરામ , ઈન્ડીયા કોલાની પાસે, દિપક કોલોની નં.–૪,	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
213	215/08 10-10-08 આંક: ૬૮૦	જયસુખ એલ. પટેલ, ૨૯ સરીતા સોસા, નિકોલ ગામ રોડ, અમદાવાદ. **H.W.**	બાળકોના મૃત્યુ એ એક આકસ્મીક બાબત હતી. પરંતુ સમાચાર પત્રોથી જે આશ્રમ વિરુધ્ધના જે આક્ષેપોને મહત્વ આપવામા આવ્યુ હતુ.
214	216/08 10-10-08 આંક: ૬૮૧	ટાંક મનિષા વી., એ–૪૪, વિ.–૩ નારાયણનગર વિ.–૧ **H.W.**	આશ્રમ૩૫–૪૦ વર્ષ થી સતસંગ, સેવા કાર્યો કરે છે. લાખો કરોડો લોકોને વ્યસન મુકત, દેશના સારા નાગરીક બનાવવાની પ્રવૃતિ કરે છે.
215	217/08 10-10-08 આંક: ૬૮૨	પટેલ ખુશ્બુ એમ. એ–૨૮, પાર્ક–૧, અનસુયા પાર્ક, નારાયણ નગર,	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
216	218/08 10-10-08 આંક: ૬૮૩	રસીલાબેન ઘનશ્યામભાઈ કાનાણી, ખોડીયારનગર રોડ, તેજેન્દ્ર પ્રકાશની પાછળ, ભૂમિ પાર્ક, બી–૪૪. **H.W.**	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
217	219/08 10-10-08 આંક: ૬૮૪	હંસાબેન રવજીભાઈ, બાપુ નગર તોલનાકાની બાજુમા, દિપક કોલોની –૪, અમદાવાદ. **H.W.**	બાળકોના મૃત્યુ એ એક આકસ્મીક બાબત હતી. પરંતુ સમાચાર પત્રોથી જે આશ્રમ વિરુધ્ધના જે આક્ષેપોને મહત્વ આપવામા આવ્યુ હતુ.
218	220/08 10-10-08 આંક: ૬૮૫	પટેલ વિલાસબેન જે., એ–૩, પૃથ્વી એપા. હીરાવાડી, સૈજપુર બોધા, અ.વાદ **H.W.**	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. તાંત્રીક જેવો શબ્દ નથી.
219	221/08 10-10-08 આંક: ૬૮૬	ભુપેન્દ્રભાઈ માધાભાઈ પટેલ, ૫૩, શીવકૃપા સોસા., નિકોલ ગામ, સુંદરવનની બાજુમા , અમદાવાદ.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
220	222/08 10-10-08 આંક: ૬૮૭	પટેલ જયાત્સનાબેન રાજેન્દ્રભાઈ, આર–૨, કર્ણાવતી એપાર્ટ., ઉત્સવ ફ્લેટની બાજુમા, હીરાવાડી રોડ,અ.વાદ **H.W.**	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.

221	223/08 10-10-08 આંક: ૬૮૮	ઠુમર ધીરુભાઈ મનજીભાઈ, ડી–૧૦૨ શકિતધારા સોસા., ઈન્ડીયા કોલોની, બાપુનગર, અમદાવાદ. **H.W.**	બાળકોના મૃત્યુ એ એક આકસ્મીક બાબત હતી. પરંતુ સમાચાર પત્રોથી જે આશ્રમ વિરુધ્ધના જે આક્ષેપોને મહત્વ આપવામા આવ્યુ હતુ.
222	224/08 10-10-08 આંક: ૬૮૯	અશોકભાઈ પી. ભંડેરી, રાધા કૃષ્ણ સોસા.–૧૩, નિકોલ રોડ, સરસ્વતી સ્કુલ પાસે, બાપુનગર, અમદાવાદ. **H.W.**	આશ્રમમા સતસંગ, સેવા કાર્યો કરે છે. લાખો કરોડો લોકોને વ્યસન મુકત, દેશના સારા નાગરીક બનાવવાની પ્રવૃતિ કરે છે.
223	225/08 10-10-08 આંક: ૬૯૦	પટેલ નિરવ જે., એ–૩, પૃથ્વી એપા. હીરાવાડી રોડ, ઠક્કર નગર, અ.વાદ	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
224	226/08 10-10-08 આંક: ૬૯૧	દ્યશરથભાઈ સી. પટેલ, અમરાઈવાડી, રબારી કોલોની, વસ્તાલ રોડ, શિવશંભુ સોસા. વિ.૩/૧. અમદાવાદ.	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી. વદેશથી આવતા પૈસાના જોરે હિન્દુ વિરોધી પ્રચાર કરવામા આવે છે.
225	227/08 10-10-08 આંક: ૬૯૨	મંજુલાબેન પરસોતમભાઈ, સી–૭૦, વિક્રમ આદિત્ય સોસા., બજરંગ આશ્રમ સામે, નરોડા, અમદાવાદ.	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી. તાંત્રીક વીધી થતી નથી. મૃત્યુ ડુબી જવાથી થયેલ છે.
226	228/08 10-10-08 આંક: ૬૯૩	નીલુ યાદવ, ૨૩ – અંજના સોસા., ઈન્ડીયાકોલોની, બાપુનગર,અમદાવાદ. **H.W.**	આશ્રમમા તાંત્રિક પ્રયોગ જેવી કોઈ ચીજ નથી. મીડીયા વાળાઓએ ધાર્મીક ભાવના દુભાવી છે.
227	229/08 10-10-08 આંક: ૬૯૪	પટેલ મંગુબેન કનુભાઈ, ૩– આયુશ સોસા., નીકોલ ગામ,	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. રાજકીય ષડયંત્ર છે. કોંગ્રેસ બંધનુ એલાનમા જોડાઈ બદનામ કરવાનુ એક કાવતરુ છે.
228	230/08 10-10-08 આંક: ૬૯૫	મુકેશ એન. દરજી, ૬– પુષ્પદેવ ટેના., ટાઈમ્સ ઓફ ઈન્ડીયા પાસે, વેજલપુર.	ન્દીમા ટ્રેકટરવાળા રેતી લઈ જતા મોટા મોટા ખાડાઓ થઈ જાય છે અને ચોમાસામા ખાડાઓમા પાણી ભરાઈ છે. બનાવના દિવસે બાળકના પિતા તેમના બાળકને મળવા માટે આવેલ અને નાસ્તો લાવેલ. જે સાંજના ખાધો હોવાથી ભુખ ન હોવાથી સાંજે રસોડામા ગયેલ નહી અને ફરવાનિકળી ગયા હોય અને નદીના પાણી સુધી પહોંચી ગયા હોય અને ચીકણી માટીના કારણે પગ સરકી જતા ખાડામા પડી જવાથી ડુબી જવાથી મૃત્ય થયેલ હોય.
229	231/08 10-10-08 આંક: ૬૯૬	ચેતનકુમાર ભગવાનદાસ ચૌહાણ, એ–૪૩, સ્વાગત પાર્ક સોસા., સહજાનંદ સ્કુલ સામે, વસ્ત્રાલ રોડ, **H.W.**	સમગ્ર ઘટનાનો આધાર લઈ આશ્રમને અને આશ્રમ વાસી સાધકો તથા આસારામજીને બદનામ કરવાની દુ:ખદ ઘટના છે. બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
230	232/08 10-10-08 આંક: ૬૯૭	રામભાઈ ડાહયાભાઈ નાઈ,સી– ૨૭૬, પાર્શ્વનાથનગર સોસા, ચાંદખેડા	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
231	233/08 10-10-08 આંક: ૬૯૮	ચંદ્રેશભાઈ ગરાસીયા, ૯૫ શૈલ ગંગા સોસા., ચાંદખેડા	આશ્રમમા તાંત્રિક વિદ્યા થાય છ તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
232	234/08 10-10-08 આંક: ૬૯૯	મ્ગનભાઈ પરમાર, બી–૧૦, કુંવર પાર્ક, ચાંદખેડા. અમદાવાદ.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
233	235/08 10-10-08 આંક: ૭૦૦	અજરામ ઉગરદાસ શ્રીમાળી, ૪૬૫ /૨૦૩૩ સુદર્શન નગર, ગુ.હા.બો., ચાંદખેડા.	બાળકોનુ અપમૃત્યુ પારીવારીક અંગત કારણોસર કે ધંધાકીય કારણોસર કે નદીમા નાહવા માટે ગયા હોય અને ડુબી ગયા હોય તેવુ લાગે છે.
234	236/08 10-10-08 આંક: ૭૦૧	પંચાલ કમલેશકુમાર જયંતિભાઈ, બી–૭૬ મહેશ્વરી પાર્ક, કઠવાડા રોડ, નરોડા, અમદાવાદ.	ગુરુકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. બાળકોનુ અપમૃત્યુ વાધેલા પરીવારના કોઈ કૌટુંબીક વૈમનસ્ય, અંગત અદાવત કે બીલ્ડર લોબીના કારણે થયેલ હોવુ જોઈએ.
235	237/08 10-10-08 આંક: ૭૦૨	જી.પ્રેમદાસ, ૧૫– નૂતન પ્રકાશ સોસા., રેલ્વે કોલોની, આઈ.ઓ.સી.રોડ, સાબરમતી, અમદાવાદ,	અસામાજીક તત્વોએ આશ્રમને બદનામ કરવાનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. બાળકોનુ કુદરતી મૃત્યુ થયેલ છે. (અંગ્રેજીમા છે)

		૯૭૬૪૪૧૪૯૪૯	
236	238/08 10-10-08 આંક: ૭૦૩	આર.પી. ગુપ્તા, ૪૪૬– જનતા નગર, ચાંદખેડા, અમદાવાદ. **H.W.**	અસામાજીક તત્વોએ આશ્રમને બદનામ કરવાનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. બાળકોનુ કુદરતી મૃત્યુ થયેલ છે.
237	239/08 10-10-08 આંક: ૭૦૪	બીજલભાઈ મગનભાઈ વિહોલા, ૩૬૬/૨૦૧૦ શિવ શકિત નગર, ગુ.હા.બોર્ડ, ચાંદખેડા.	બાળકોનુ અપમૃત્યુ પારીવારીક અંગત કારણોસર કે ધંધાકીય કારણોસર કે નદીમા નાહવા માટે ગયા હોય અને ડુબી ગયા હોય તેવુ લાગે છે. રાજકારણ અને વિદ્રોહીઓના ષડયંત્રની ગંધ આવે છે. તાંત્રીક વીધી કે ટણા ટચકા જેવ કાંઈ નથી.
238	240/08 10-10-08 આંક: ૭૦૫	પંચાલ ભુપેન્દ્રભાઈ ત્રિભોવનદાસ, મકાન નં. સી–૨૨, વિમલ પાર્ક, જી.ઈ. બી.ની બાજુમા, દહેગામ રોડ, નરોડા	મૃત્યુ પામ્યા અગાઉ બાળકોએ ગુરૂકુળના બીજા બાળકોને જણાવેલ કે, અમને આજે લેવા માટે મોટર કાર આવવાની છે. જો આ સત્ય હોય તો કાર લઈને આવનાર કોણ હતુ ? તેની તપાસ થવી જોઈએ.
239	241/08 10-10-08 આંક: ૭૦૬	પ્રકાશ પ્રજાપતિ, ડી– કેબીન, સાબરમતિ, અમદાવાદ.	સમગ્ર ઘટનાનો આધાર લઈ આશ્રમને અને આશ્રમ વાસી સાધકો તથા આસારામજીને બદનામ કરવાની દુઃખદ ઘટના છે. બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
240	242/08 10-10-08 આંક: ૭૦૭	મીરાબેન સુંદરદાસ ચાવલા, સીલ્વર પોઈન્ટ, રુમ નં. ૧, જી–વોર્ડ, કુબેરનગર	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
241	243/08 10-10-08 આંક: ૭૦૮	ભગવન્તી હેમનદાસ ટેલાણી, રાજાવીર ૧૩ બ્લોક, કુબેરનગર,અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
242	244/08 10-10-08 આંક: ૭૦૯	રેખાબેન મુરલીધર થાવાણી, ટેઉમલ સોસા., ૬૮ બ્લોક નં., કુબેરનગર,	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
243	245/08 10-10-08 આંક: ૭૧૦	વિનીતા દિશેનકુમાર ચંચલાણી, એફ–૭૧, કુબેરનગર, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
244	246/08 10-10-08 આંક: ૭૧૧	રાધીકા રામેશ્વરપ્રસાદ કુશવા, ભાર્ગવ, સૈજપુર બોધા, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
245	247/08 10-10-08 આંક: ૭૧૨	કોમલ શ્રીચંદ પંજવાણી, જી–વોર્ડ, કુબેરનગર, અમદાવાદ.	આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
246	248/08 10-10-08 આંક: ૭૧૩	જયવંતી પ્રભુદાસ ટેહલાણી, અક્ષય ધામ સોસા.–૨, એ વોર્ડ, કુબેર નગર.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
247	249/08 10-10-08 આંક: ૭૧૪	રાજકુમારી હરીરામભાઈ હરીયાણી, જી વોર્ડ નં.૭૫, કુબેર નગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
248	250/08 10-10-08 આંક: ૭૧૫	દિપા નરેશકુમાર, સખમાગી સોસા.–૬, કુબેરનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
249	251/08 10-10-08 આંક: ૭૧૬	થવાણી સરલા એસ., ઈ–વોર્ડ, ૯૮, કુબેરનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે

250	252/08 10-10-08 આંક: ૭૧૭	ભગવતી પ્રકાશભાઈ –ાસનાણી, બંગલા નં. ૧૦, રાધારમણ બંગલો, માયા સીનેમા રોડ, અમદાવાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
251	253/08 10-10-08 આંક: ૭૧૮	પટેલ કેશવલાલ વીરજીભાઈ, ૩૩/૧૩ રાધીકા બંગલો, શાલીની સ્કુલની પાસે, નરોડા, અમદાવાદ.	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી. વિદેશથી આવતા પૈસાના જોરે હિન્દુ વિરોધી પ્રચાર કરવામા આવે છે.
252	254/08 10-10-08 આંક: ૭૧૯	નયનાબેન દિનેશકુમાર પટેલ, બી–૪૧, લક્ષ્મીનગર સોસા., આદિશ્વર નગરની પાછળ, નિકોલ રોડ, અમદાવાદ.	બાળકોના મા–બાપને અન્ય તત્વોએ ગેરમાર્ગે દોરી આશ્રમ વીરોધી નિવેદન આપવા મજબુર કરેલ છે.
253	255/08 10-10-08 આંક: ૭૨૦	પંચાલ પુષ્પાબેન હીરાલાલ, ડી/૪૯, લક્ષ્મી નગર સોસા., આદિશ્વર નગરની પાછળ, નિકોલ રોડ, અમદાવાદ.	બાળકો નિકળી ગયા હોય અને નદી તરફ ગયા હોય અને અચાનક ખાડામા પડી ગયા હોય, બાળકોને ભગાડી જવાની યોજના હોય તેમ પ્રાથમીક દ્રષ્ટિએ લાગે છે.
254	256/08 10-10-08 આંક: ૭૨૧	પટેલ ચંદ્રિકાબેન બાબુભાઈ, ડી–૩૨, લક્ષ્મી નગર સોસા., આદિશ્વર નગરની પાછળ, નિકોલ રોડ, અમદાવાદ.	મૃત્યુ પામ્યા અગાઉ બાળકોએ ગુરુકુળના બીજા બાળકોને જણાવેલ કે, અમને આજે લેવા માટે મોટર કાર આવવાની છે. જો આ સત્ય હોય તો કાર લઈને આવનાર કોણ હતુ ? તેની તપાસ થવી જોઈએ.
255	257/08 10-10-08 આંક: ૭૨૨	દક્ષાબેન કિશોરકુમાર પટેલ, બી–૪૧, લક્ષ્મી નગર સોસા., આદિશ્વર નગરની પાછળ, નિકોલ રોડ, અમદાવાદ.	ગુરુકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે.
256	258/08 10-10-08 આંક: ૭૨૩	પટેલ કાન્તીલાલ હરજીભાઈ, આદીશ્વર નગર સી–૧૩૩, નીકોલ રોડ, નરોડા, અમદાવાદ.	મૃત્યુ પામ્યા અગાઉ બાળકોએ ગુરુકુળના બીજા બાળકોને જણાવેલ કે, અમને આજે લેવા માટે મોટર કાર આવવાની છે. જો આ સત્ય હોય તો કાર લઈને આવનાર કોણ હતુ ? તેની તપાસ થવી જોઈએ.
257	259/08 10-10-08 આંક: ૭૨૪	પટેલ રઘુભાઈ દુલાભાઈ, ચંદન નગર સોસા., બંગલા નં. ૩૮/૧, નરોડા,	મૃત્યુ પામ્યા અગાઉ બાળકોએ ગુરુકુળના બીજા બાળકોને જણાવેલ કે, અમને આજે લેવા માટે મોટર કાર આવવાની છે. જો આ સત્ય હોય તો કાર લઈને આવનાર કોણ હતુ ? તેની તપાસ થવી જોઈએ.
258	260/08 10-10-08 આંક: ૭૨૫	પટેલ મધુબેન ભગવાનદાસ, બી–૯, વિષ્ણુપાર્ક સોસા., બંગલા સ્ટેન્ડની સામે, નરોડા, અમદાવાદ.	ગુરુકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે.
259	261/08 10-10-08 આંક: ૭૨૬	પટેલ લીલાબેન કેશવલાલ, સી–૧૧, મોહનનગર સોસા.,શ્રી પ્રકાશ સોસા. સામે, નરોડા, અમદાવાદ.	મૃત્યુ પામ્યા અગાઉ બાળકોએ ગુરુકુળના બીજા બાળકોને જણાવેલ કે, અમને આજે લેવા માટે મોટર કાર આવવાની છે. જો આ સત્ય હોય તો કાર લઈને આવનાર કોણ હતુ ? તેની તપાસ થવી જોઈએ.
260	262/08 10-10-08 આંક: ૭૨૭	પટેલ શકુંતલાબેન જશવંતભાઈ, બળીયા કાકા સોસા. –૪૮, નરોડા, અમદાવાદ.	સમાચાર પત્રમા જણાવ્યા મુજબ બાળકોના ખીસ્સામાંથી ૧૧૦૦/– મળ્યા હતા. ખરેખર ગુરુકુળમા રહેનાર નાના બાળકો આટલી મોટી રકમ ખીસ્સામા રાખી ફરતા ન હોય, તેથી તેમને કોઈએ લોભ–લાલચ આપી ભગાડી જવાનો પ્લોન હોય અને પૈસા આપ્યા હોય તેવુ માનવાને કારણ જણાઈ આવે છે.
261	263/08 10-10-08 આંક: ૭૨૮	ભગવાનદાસ ખેતાભાઈ પટેલ, બી–૧૦ વિષ્ણુપાર્ક સોસા., નરોડા, અમદાવાદ.	બાળકોના મા–બાપને અન્ય તત્વોએ ગેરમાર્ગે દોરી આશ્રમ વીરોધી નિવેદન આપવા મજબુર કરેલ છે.
262	264/08 10-10-08 આંક: ૭૨૯	પટેલ અંજના બાબુભાઈ, ડી/૩૨, લક્ષ્મીનગર સોસા., આદિશ્વર નગરની પાછળ, નિકોલ રોડ, નરોડા.	બે બાળકો અગાઉ અન્ય ગુરુકુળમા ભણતા હતા ત્યાંથી પણ એક વાર ભાગી ગયેલા. જેથી ગુરુકુળમાંથી ભાગી જવાનો વિચાર કરી નદીનો માર્ગ શોધતા મૃત્યુ પામેલ હોય.
263	265/08 10-10-08 આંક: ૭૩૦	કુસુમબેન આર. પટેલ, મોહન નગર–૧ વિભાગ –૩૮, નરોડા	ગુરુકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. બાળકોનુ અપમૃત્યુ વાધેલા પરીવારના કોઈ કૌટુંબીક વૈમનસ્ય, અંગત અદાવત કે બીલ્ડર લોબીના કારણે થયેલ હોવુ જોઈએ.
264	266/08 10-10-08 આંક: ૭૩૧	હરેશ છોટાલાલ પટેલ, ઝાડેશ્વર, તા. જિ. ભરુચ, (પોસ્ટથી આવેલ છે.)	બાપુ પર ખોટા આક્ષેપો લગાવી બદનામ કરવામા કાંઈ બકી રાખ્યુ નથી.

265	267/08 10-10-08 આંક: ૭૩૨	રતનજી કાલીદાસ પરમાર, રહે. ભરુચ (પોસ્ટથી આવેલ છે.)	આશ્રમમા તાંત્રીક કે કોઈ પણ પ્રકારની ગેર પ્રવૃતિ ચાલતી નથી.
266	268/08 10-10-08 આંક: ૭૩૩	ગરાસીયા ભરતકુમાર છોટુભાઈ, રહે. ભરુચ, (પોસ્ટથી આવેલ છે.)	આ ઘટના અને ત્યારબાદની બાપુને બદનામ કરવાની દરેક વાતો એ ખૂબ જ મોટુ ષડયંત્ર છે.
267	269/08 10-10-08 આંક: ૭૩૪	પટેલ રાકેશકુમાર રમેશભાઈ, રહે. ભરુચ, (પોસ્ટથી આવેલ છે.)	આ ઘટના અને ત્યારબાદની બાપુને બદનામ કરવાની દરેક વાતો એ ખૂબ જ મોટુ ષડયંત્ર છે.
268	270/08 10-10-08 આંક: ૭૩૫	યોગેશભાઈ પ્રમોદભાઈ ભટ્ટ, બી–૧૧૦ મંગલાપાર્ક , દહેજ બાયપાસ રોડ, ભરુચ. (પોસ્ટથી આવેલ છે.)	આ ઘટના અને ત્યારબાદની બાપુને બદનામ કરવાની દરેક વાતો એ ખૂબ જ મોટુ ષડયંત્ર છે.
269	274/08 10-10-08 આંક: ૭૩૯	સુથાર છાયાબેન જયેશભાઈ, ૧૪ કેશવકુંજ ડુપ્લેક્ષ, નરોડા–નિકોલ રોડ, અમદાવાદ. ફોન – ૬૪૧૯૭૩૭૮	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે અને સંસ્કૃતિનો પ્રચાર કરે છે
270	275/08 10-10-08 આંક: ૭૩૭	સુથાર જયેશભાઈ ચુનીલાલ, ૧૪ કેશવકુંજ ડુપ્લેક્ષ, નરોડા–નિકોલ રોડ, અમદાવાદ. ફોન – ૬૪૧૯૭૩૭૮	સમગ્ર ઘટનાનો આધાર લઈ આશ્રમને અને આશ્રમ વાસી સાધકો તથા આસારામજીને બદનામ કરવાની દુઃખદ ઘટના છે. બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
271	276/08 10-10-08 આંક: ૭૩૮	સુથાર દિવાબેન સોમાભાઈ, ગામ ચડાસણા, તા. ઈડર, જિ. સાબરકાંઠા,	સમગ્ર ઘટનાનો આધાર લઈ આશ્રમને અને આશ્રમ વાસી સાધકો તથા આસારામજીને બદનામ કરવાની દુઃખદ ઘટના છે. બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
272	277/08 10-10-08 આંક: ૭૩૯	અરજનદાસ કે. હરવાણી, એ–૨ હરીદર્શન સોસા., ઈન્દ્રા બ્રીજ સર્કલ પાસે, હાંસોલ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. બાળકો ચંચળ સ્વભાવના હોય, જમ્યા પછી નદી તરફ ગયા હશે અને ધ્યાન ચુકથી ખાડામા પડી ગયા હશે.
273	278/08 10-10-08 આંક: ૭૪૦	માલતીદેવી હરવાણી, ૧/૨ હરીદર્શન સોસા., હાંસોલ રોડ, ઈન્દીરા બ્રીજની સામે, સદરદારનગર, અમદાવાદ.	આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
274	279/08 10-10-08 આંક: ૭૪૧	ભગવાનદાસ વીરુમલ, ૨૨–બી એડ્રેસ જોવુ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
275	280/08 10-10-08 આંક: ૭૪૨	ગોપાલદાસ નેનુમલ પંજવાણી, ૭૦૨/૨ આંબાવાડી ચાર રસ્તા, સરદાર નગર, અમદાવાદ.	આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
276	281/08 10-10-08 આંક: ૭૪૩	વિષ્ણુભાઈ પરસોતમદાસ પટેલ, ૧/૨ દિવ્ય કિરણ સોસા., શ્રી પ્રકાશ સોસા. પાસે, નરોડા અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
277	283/08 10-10-08 આંક: ૭૪૪	મહેશભાઈ કુસાભાઈ ચૌહાણ, ઈ–૮૭, હરીધામ સોસા., પાશ્વનાથ ટાઉનશીપ, કૃષ્ણનગર, નવા નરોડા, અમદાવાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
278	284/08 10-10-08 આંક: ૭૪૫	જશોદાબેન મહેશભાઈ ચૌહાણ, ઈ–૮૭, હરીધામ સોસા., પાશ્વનાથ ટાઉનશીપ, કૃષ્ણનગર, નવા નરોડા, અમદાવાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.

279	285/08 10-10-08 આંક: ૭૪૬	સોની ધનંજય વૃજલાલ, સી–૩/૨૧, મહાલક્ષ્મી એપા., સોનીની ચાલી ચાર રસ્તા, ઓઢવ, અમદાવાદ.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
280	286/08 10-10-08 આંક: ૭૪૭	શીવલાલભાઈ શંભુભાઈ કાટડીયા, બી–૩૭, શકિત ધારા સોસા., ઈન્ડીયા કોલોની, બાપુનગર.	સમગ્ર ઘટનાનો આધાર લઈ આશ્રમને અને આશ્રમ વાસી સાધકો તથા આસારામજીને બદનામ કરવાની દુ:ખદ ઘટના છે. બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. તાંત્રીક વીધી થાય છે તે ખોટુ છે.
281	287/08 13-10-08 આંક: ૭૪૮	સુનીલકુમાર સુન્દરદાસ, ૬૯૫/૪, સરદારનગર, આંબાવાડી, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
282	288/08 13-10-08 આંક: ૭૪૯	ભરત સુન્દરદાસ, ૬૯૫/૪, સરદારનગર, આંબાવાડી, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
283	289/08 13-10-08 આંક: ૭૫૦	કૃણાલ રજનીભાઈ પટેલ, ડી–૧૬૭, આદિશ્વરનગર, નરોડા–નિકોલ રોડ,	ગુરૂકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. બાળકોનુ અપમૃત્યુ વાધેલા પરીવારના કોઈ કૌટુંબીક વૈમનસ્ય, અંગત અદાવત કે બીલ્ડર લોબીના કારણે થયેલ હોવુ જોઈએ.
284	290/08 13-10-08 આંક: ૭૫૧	પટેલ સંગીતા રજનીભાઈ , ડી–૧૬૭, આદિશ્વરનગર, નરોડા–નિકોલ રોડ,	ગુરૂકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. બાળકોનુ અપમૃત્યુ વાધેલા પરીવારના કોઈ કૌટુંબીક વૈમનસ્ય, અંગત અદાવત કે બીલ્ડર લોબીના કારણે થયેલ હોવુ જોઈએ.
285	291/08 13-10-08 આંક: ૭૫૨	પટેલ સુર્યાબેન જયંતીભાઈ, સી–૪૬, ધર્ણેન્દ્રનગર, આદિશ્વર નગરની બાજુમા, નરોડા, અમદાવાદ.	ગુરૂકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે.
286	292/08 13-10-08 આંક: ૭૫૩	પટેલ અરવીંદભાઈ વલજીભાઈ, કેતન ટેનામેન્ટ –૯૭, ઉમા સ્કુલની બાજુમા, નરોડા, અમદાવાદ.	બાળકોના મા–બાપને અન્ય તત્વોએ ગેરમાર્ગે દોરી આશ્રમ વીરોધી નિવેદન આપવા મજબુર કરેલ છે.
287	293/08 13-10-08 આંક: ૭૫૪	ખીમાણી જયંતીલાલ પુંજાભાઈ, કેતન ટેનામેન્ટ –૯૭, ઉમા સ્કુલની બાજુમા, નરોડા, અમદાવાદ.	સમાચાર પત્રમા જણાવ્યા મુજબ બાળકોના ખીસ્સામાંથી ૧૧૦૦/– મળ્યા હતા. ખરેખર ગુરૂકુળમા રહેનાર નાના બાળકો આટલી મોટી રકમ ખીસ્સામા રાખી ફરતા ન હોય, તેથી તેમને કોઈએ લોભ–લાલચ આપી ભગાડી જવાનો પ્લોન હોય અને પૈસા આપ્યા હોય તેવુ માનવાને કારણ જણાઈ આવે છે.
288	294/08 13-10-08 આંક: ૭૫૫	પુનમબેન બલરામભાઈ હરીયાણી, જી–વોર્ડ રુમ નં. ૭૫, કુબેરનગર રેલ્વે સ્ટે. સામે, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
289	295/08 13-10-08 આંક: ૭૫૬	બલરામ હરીરામ હરીયાણી, જી– વોર્ડ રુમ નં. ૭૫, કુબેરનગર રેલ્વે સ્ટે. સામે, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
290	296/08 13-10-08 આંક: ૭૫૭	ભીખાલાલ તીર્થદાસ ભાટીયા, સી–૧/૮૪ ગૌલ ઈન્ટરસીટી, ડાઈવીન સીનેમા પાસે, અમદાવાદ–૫૪	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
291	297/08 13-10-08 આંક: ૭૫૮	નરાયણદાસ કોહુમલ ઈસરાની, બી–૧, રીવેળા બંગલોઝ, પ્રેમ પ્રકાશ આશ્રમની પાછળ, સુદામાકુટીર સામે, કોતરપુર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
292	298/08 13-10-08 આંક: ૭૫૯	જેઠાનંદ જામનદાસ ટીલાણી, ૪૦૪ એલી ટાન્સ, સી.એન. વિદ્યાલય પાસે.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે

293	299/08 13-10-08 આંક: ૭૬૦	નારાયણદાસ ગંગારામ ગેરીયાણી, ૪૭–બી, સરદારનગર, સાંઈબાબા રોડ, ગોપી ફલેટની સામે, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
294	300/08 13-10-08 આંક: ૭૬૧	અંબાલાલ પુરસોતમ નાગર, ત્રિપદા સોસા., કલીકુંડ, મસ્લીપુર, ધોળકા,	સમગ્ર ઘટનાનો આધાર લઈ આશ્રમને અને આશ્રમ વાસી સાધકો તથા આસારામજીને બદનામ કરવાની દુ:ખદ ઘટના છે. બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
295	301/08 13-10-08 આંક: ૭૬૨	મોહનલાલ હિરાચંદ છતવાણી, ૭૮૩/૫ સરદાર નગર, આંબાવાડી,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
296	302/08 13-10-08 આંક: ૭૬૩	હિમતલાલ કિશનચંદ આતવાણી, ૭૮૧/૪ સરદાર નગર, આંબાવાડી,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
297	303/08 13-10-08 આંક: ૭૬૪	શીતલદાસ લખીમલ વનવાડી, બી–૨૪, આનંદ પાર્ક સોસા., ન્યુ જી વોર્ડ, કુબેરનગર.અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
298	304/08 13-10-08 આંક: ૭૬૫	ગુરુમલ અમરમલગંબાણી, ૧૬૯–બી, સરદારનગર,અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
299	305/08 13-10-08 આંક: ૭૬૬	પીન્કી હીમતલાલ આતવાણી, ૭૮૧/૪ સરદાર નગર, આંબાવાડી,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
300	306/08 13-10-08 આંક: ૭૬૭	કવિતા ગોપાલદાસ પંજવાણી, ૭૦૨/૨ સરદારનગર આંબાવાડી, અમદાવાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
301	307/08 13-10-08 આંક: ૭૬૮	ઈન્દ્ર બલરામ મોહનદાસાણી, સી–૨૧/૨૪૭, શ્રીનાથ, નવા વાડજ, અમદાવાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
302	308/08 13-10-08 આંક: ૭૬૯	રેખાબેન મોહનલાલ છતવાણી, ૨૮૩/૫, સરદારનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
303	309/08 13-10-08 આંક: ૭૭૦	નિર્મલાબેન હિમતલાલ અતવાણી, ૭૮૧/૪ સરદાર નગર, આંબાવાડી,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
304	310/08 13-10-08 આંક: ૭૭૧	ગોવીંદરામ સુગ્નોમલ મુરજાણી, શેઠ સુગ્નોમલ દુધવાળા ચાલ, બંગલા એરીયા, કુબેરનગર.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
305	311/08 13-10-08 આંક: ૭૭૨	ઘનશ્યામભાઈ શોકતરાય ખટવાણી, કુબેરનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી.
306	312/08 13-10-08 આંક: ૭૭૩	બજાજ નંદ ચેતનદાસ, ૨૯–શકિતનગર, સેજપુર બોઘા, કુબેરનગર	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે

307	313/08 13-10-08 આંક: ૭૭૪	ત્રિભોવન બી. પરમાર, ૧૪/૧૬૫ શીવ શકિત એપા. નવા વાડજ, અમદાવાદ	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી.
308	314/08 13-10-08 આંક: ૭૭૫	પરમાર લાખુભાઈ તખુભાઈ , એ–૭, સીધ્ધનાથ સોસા., કલીકુંડ, ધોળકા,	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી.
309	315/08 13-10-08 આંક: ૭૭૬	ચ. રાધીકા, ૬/૧૦ અલય એપાર્ટમેન્ટ, વસ્ત્રાપુર બસ સ્ટોપ સામે, વસ્ત્રાપુર,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
310	316/08 13-10-08 આંક: ૭૭૭	પદમાબેન નારાયણદાસ મીરચંદાની, એ–૧૩૦, આલોક ટેના., કોતરપુર, નાના ચીલોડા, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
311	317/08 13-10-08 આંક: ૭૭૮	કિશોર નારાયણદાસ મીરચંદાણી, ૪ વિનાયક રેસીડન્સી, રાધીકા બંગલોઝની સામે, નરોડા, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
312	318/08 13-10-08 આંક: ૭૭૯	લેખરાજ નીહાલચંદ ભુરાણી, બી વોર્ડ, ઘર નં.૩૮, કુબેરનગર.અમદાવાદ.	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી.
313	319/08 13-10-08 આંક: ૭૮૦	શ્યામલાલ સુગનામલ સાજનાણી, ૨૯૭ એ વોર્ડ, કુબેરનગર, અમદાવાદ.	આસારામબાપુ મહાન અને લોકપ્રિય સંત છે. આશ્રમમા આવવાથી સાચુ જીવન જીવવાની અને આનંદ અને શાંતી મળે છે.
314	320/08 13-10-08 આંક: ૭૮૧	આશા ગુપ્તા, એ–૯ વાલાજીયા પાર્ક, નહેરુપાર્ક, વસ્ત્રાપુર,	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી.
315	321/08 13-10-08 આંક: ૭૮૨	નારાયણીબેન હરીરામ વાધવાણી, ૩ પૂનમ ફ્લેટ વિઠ્ઠલ વાડી, નવરંગપુરા,	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી.
316	322/08 13-10-08 આંક: ૭૮૩	સુનીતા ખત્રી, સી–૪૪, નબ્યુલા, ગ્રાન્ડ ભગવતી હોટલની બાજુમા, એસ.જી.રોડ, અમદાવાદ.	અસામાજીક તત્વો આજે ઈસ્યુ બનાવી બાપુ પર ખોટા અને મનઘટિત આરોપ લગાડી બદનામ કરી રહયા છે.
317	323/08 13-10-08 આંક: ૭૮૪	મખીજા દિપક શંકરલાલ, ૬/૧/૪૫, ન્યુ જી વોર્ડ, ઠાકુરવાસની બાજુમા, કુબેરનગ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
318	324/08 13-10-08 આંક: ૭૮૫	મુકેશ ગોવીંદરામ મુરજાણી, ૧૭ રાધા રમણ સોસા., માયા સીનેમા રોડ, જી વોર્ડ, કુબેરનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
319	325/08 13-10-08 આંક: ૭૮૬	ઝાલા જોશનાબેન જગદીશસીહ, ૪૩૩, સમીર પાર્ક વિભાગ –૨, મહેશ્વરી નગર, ઓઠવ, અમદાવાદ.	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી.
320	326/08 13-10-08 આંક: ૭૮૭	જાડેજા લીલાબા વેરુભા, ૧૦૪ વિદ્યાનગર સોસા., ભીક્ષુક ગૃહ પાછળ, ઓઠવ, અમદાવાદ.	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી. અર્જુન મોઢવાડીયા કોગ્રેસના નેતા તરફથી ખોટો પ્રચાર કરવામા આવે છે.

321	327/08 13-10-08 આંક: ૭૮૮	ચુડાસમા જનકબા જગદીશસીંહ, ૧૦૩, વિદ્યાનગર સોસા., ભીક્ષુક ગૃહ પાછળ, ઓઠવ, અમદાવાદ.	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી. અર્જુન મોઢવાડીયા કોગ્રેસના નેતા તરફથી ખોટો પ્રચાર કરવામા આવે છે.
322	328/08 13-10-08 આંક: ૭૮૯	મીસ્ત્રી પ્રવિણભાઈ ભગવાનદાસ, ૫૮૫ કમલેશ પાર્ક, વિભાગ–૩ , મહેશ્વરી નગર, ઓઠવ, અમદાવાદ.	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી. અર્જુન મોઢવાડીયા કોગ્રેસના નેતા તરફથી ખોટો પ્રચાર કરવામા આવે છે.
323	329/08 13-10-08 આંક: ૭૯૦	કમલબેન રતીલાલ માલી, ૧૦૧ વિદ્યાનગર સોસા.,ભીક્ષુક ગૃહ પાછળ, અમદાવાદ.	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી. અર્જુન મોઢવાડીયા કોગ્રેસના નેતા તરફથી ખોટો પ્રચાર કરવામા આવે છે.
324	330/08 13-10-08 આંક: ૭૯૧	ભવસાર મીનાબેન નરેન્દ્રભાઈ, ૭૯ સમીર નગર, મહેશ્વરી સોસા. વિભાગ–૨ ઓઠવ, અમદાવાદ.	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી. અર્જુન મોઢવાડીયા કોગ્રેસના નેતા તરફથી ખોટો પ્રચાર કરવામા આવે છે.
325	331/08 13-10-08 આંક: ૭૯૨	કલ્પનાબેન રમેશચંદ્ર વ્યાસ, ૩૧ અન્નપુર્ણા સોસા., બાપુનગર, અમદા.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
326	332/08 13-10-08 આંક: ૭૯૩	મીસ્ત્રી હેતલબેન પ્રવિણભાઈ,૫૮૫ કમલેશ પાર્ક, વિભાગ–૩ , મહેશ્વરી નગર, ઓઠવ, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમ મા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકો તેમજ સમાજ ના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. જાગેગા ગુજરાત સંઘર્ષ સમિતીન એલાન.
327	333/08 13-10-08 આંક: ૭૯૪	અરવીંદકુમાર વર્મા, ઈ–૩૫૪, સરસ્વતી નગર, આઈ.ઓ.સી. રોડ, ચાંદખેડા,	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી.
328	334/08 13-10-08 આંક: ૭૯૫	ઉષાદેવી પ્રભાતકુમાર વર્મા, ઈ–૩૫૪, સરસ્વતી નગર, આઈ.ઓ.સી. રોડ, ચાંદખેડા,	આશ્રમને બદનામ કરવાના આશયથી જાહેર જનતાને ગેર માર્ગે દોરવામા આવે છે. આશ્રમનો ખોટો પ્રચાર કરી તેને ખતમ કરવુ સમાજ માટે હિતજનક નથી.
329	335/08 13-10-08 આંક: ૭૯૬	દરબાર કૈલાસબેન પ્રતાપસીંહ, ૪૧૯ સમીરનગર, વિ.–૨ , મહેશ્વરી નગર, ઓઢવ, અમદાવાદ.,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
330	336/08 13-10-08 આંક: ૭૯૭	અશનાની જગદીશ પ્રકાશચંદ, બી–૧૦ રાધારમણ બંગલો, માયાસીનેમા રોડ, કુબેનરનગર, અમદાવાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
331	337/08 13-10-08 આંક: ૭૯૮	સીતાબેન કાશીનાથ પાટીલ, ૪૨ વિદ્યાનગર સોસા., ભીક્ષુક ગૃહની પાછળ, ઓઢવ, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
332	338/08 13-10-08 આંક: ૭૯૯	બારોટ જયોતિન્દ્ર રામચંદ્ર, ૪૭/૬૪૯ સાગર એપા. , ભાવસાર હોટલ સામે, નવા વાડજ, અમદાવાદ.	બાળકોનુ મૃત્યુ તે કેવળ એકઅકસ્માતે કુદરતી મૃત્યુ છે. જીજ્ઞાસા વૃતિથી બાળકો નદી તરફ ગયા હશે અને અંધારામા રસ્તો ભુલી જવાથી ડુબી જવાથી મૃત્યુ પામેલ હશે. આશ્રમમા કયારેય કોઈ તાંત્રીક વીધીઓ થતી નથી.
333	339/08 13-10-08 આંક: ૮૦૦	અસનાની પ્રકાશચંદ સુખમલ, બી–૧૦, રાધા રમણ બંગલો, માયા સીનેમા રોડ, કુબેરનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
334	340/08 13-10-08 આંક: ૮૦૧	પ્રવિણસીંહ રજુજી ચાવડા, બી–૪૬, મહેંગીબાનગર સોસા.,મોટેરા,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ

			સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
335	341/08 13-10-08 આંક: ૮૦૨	મણીલાલ ખોડીદાસ પટેલ, એ–૧૮, ઓતમનગર સોસા., ડી–કેબીન, સાબરમતી, અમદાવાદ.	પ્રેસ ધ્વારા બાપુ વિરુધ્ધ જેકાંઈ લખાણ છપાય છે તે કિન્નાખોરીથી અથવા કોઈના ઈશારાથી છપાય છે. આ કિસ્સામા બાપુનો કોઈ જ વાંક ન હોય શકે.
336	342/08 13-10-08 આંક: ૮૦૩	લીલાબેન રાજપુત, ૫૦૨/ ૩૧૫૭, ગુરુકૃપાનગર, ચાંદખેડા,	પ્રેસ ધ્વારા બાપુ વિરુધ્ધ જેકાંઈ લખાણ છપાય છે તે કિન્નાખોરીથી અથવા કોઈના ઈશારાથી છપાય છે. આ કિસ્સામા બાપુનો કોઈ જ વાંક ન હોય શકે.
337	343/08 13-10-08 આંક: ૮૦૪	ગોવીંદભાઈ પી. પટેલ, ડી–૩૭, અધિકાર સોસા. વિ.–૨, ડી –કેબીન, સાબરમતી, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
338	344/08 13-10-08 આંક: ૮૦૫	જયોત્સનાબેન જી. પટેલ, ડી–૩૭, અધિકાર સોસા. વિ.–૨, ડી –કેબીન, સાબરમતી, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
339	345/08 13-10-08 આંક: ૮૦૬	લક્ષ્મણસીંહ કાટલા, એ–૯૫, તેજેન્દ્રનગર વિ.–૧, ડી. કેબીન, સાબરમતી, અમદાવાદ.	ગુરુકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. બાળકોનુ અપમૃત્યુ વાધેલા પરીવારના કોઈ કૌટુંબીક વૈમનસ્ય, અંગત અદાવત કે બીલ્ડર લોબીના કારણે થયેલ હોવુ જોઈએ.
340	346/08 13-10-08 આંક: ૮૦૭	સુનીલ ઘનશ્યામ ખટવાણી, ૧૦– આનંદપાર્ક સોસા., કુબેરનગર,અ.વાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
341	347/08 13-10-08 આંક: ૮૦૮	જગદીશ અભીચંદાણી, ૯–સી, ઝુલેલાલ કોલોની, સરદારનગર, અમદાવાદ.	આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
342	348/08 13-10-08 આંક: ૮૦૯	શંભુસીંહ પ્યારેલાલ ગોયેલ, ડી કેબીન, સાબરમતી, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે.
343	349/08 13-10-08 આંક: ૮૧૦	પટેલ કાંતીલાલ રણછોડભાઈ, ૯૪ શૈલ ગંગા સોસા., ચાંદખેડા, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
344	350/08 13-10-08 આંક: ૮૧૧	ગુરુમુખ નારાયણદાસ ખત્રી, રબારીવાસ, કાળીગામ, સાબરમતી, અમદાવાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
345	351/08 13-10-08 આંક: ૮૧૨	ભુપેન્દ્રસીંહ રતનસીંહ ગોયલ, વિજય ખડકી, કાળીગામ, સાબરમતી,અમદાવાદ	બાળકોના મૃત્યુ એ એક આકસ્મીક બાબત હતી. પરંતુ સમાચાર પત્રોથી જે આશ્રમ વિરુધ્ધના જે આક્ષેપોને મહત્વ આપવામા આવ્યુ હતુ.
346	352/08 13-10-08 આંક: ૮૧૩	ધ્રુવકુમાર નારણદાસ ખત્રી, ડી–૧૦૯, પ્રભુ સોસા., આઈ.ઓ.સી.રોડ, ચાંદખેડા	બાળકોના મૃત્યુ એ એક આકસ્મીક બાબત હતી. પરંતુ સમાચાર પત્રોથી જે આશ્રમ વિરુધ્ધના જે આક્ષેપોને મહત્વ આપવામા આવ્યુ
347	353/08 13-10-08 આંક: ૮૧૪	મહેન્દ્રસીંહ, ૩૫– આદર્શ સો., ડી–કેબીન, સાબરમતી, અમદાવાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
348	354/08 13-10-08 આંક: ૮૧૫	ગોવીંદભાઈ અંબાલાલભાઈ પારીખ, હર્ષનગર, ડી કેબીન, સાબરમતી,	બાળકોના મૃત્યુ એ એક આકસ્મીક બાબત હતી. પરંતુ સમાચાર પત્રોથી જે આશ્રમ વિરુધ્ધના જે આક્ષેપોને મહત્વ આપવામા આવ્યુ હતુ. ગુજરાત સંઘર્ષ સમિતી રાજકીય લાભ ખાટવા બનાવેલ હતી.
349	355/08 13-10-08 આંક: ૮૧૬	કમલેશ કાન્તીભાઈ મરવાડી, કડવા પાટીદારની વાડી સામે, દેહગામ રોડ, નરોડા,	આશ્રમમા કોઈ તંત્ર વિદ્યા થતી નથી. વિદેશથી આવતા પૈસાના જોરે હિન્દુ વિરોધી પ્રચાર કરવામા આવે છે.

350	356/08 13-10-08 આંક: ૮૧૭	વિજય ડી. ગોસ્વામી, બી–૬૨, જીવરાજ પાર્ક સોસા., ખોડીયારનગર રોડ, બાપુનગર, અમદાવાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
351	357/08 13-10-08 આંક: ૮૧૮	ભગવતીબેન જયંતીભાઈ પટેલ, ૩૨, અક્ષરધામ સોસા, નિકોલ રોડ, નરોડા	ગુરૂકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે.
352	358/08 13-10-08 આંક: ૮૧૯	કાંતાબેન ગંગારામ પટેલ, બી–૪૧, લક્ષ્મીનગર સોસા.,નિકોલ રોડ,	બાળકોના મા–બાપને અન્ય તત્વોએ ગેરમાર્ગે દોરી આશ્રમ વીરોધી નિવેદન આપવા મજબુર કરેલ છે.
353	359/08 13-10-08 આંક: ૮૨૦	ઘનશ્યામભાઈ સતરામદાસ મોતીયાણી, બી–૨, હરનામદાસ સોસા., ગેટ નં. ૪, સેજપુર બંગલા એરીયા,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
354	360/08 13-10-08 આંક: ૮૨૧	ક્રિશ્નાબેન ભીખાભાઈ પ્રજાપતિ, ઈ–૩, કુશ સોસા., કઠવાડા રોડ, નરોડા,	સમાચાર પત્રમા જણાવ્યા મુજબ બાળકોના ખીસ્સામાંથી ૧૧૦૦/– મળ્યા હતા. ખરેખર ગુરૂકુળમા રહેનાર નાના બાળકો આટલી મોટી રકમ ખીસ્સામા રાખી ફરતા ન હોય, તેથી તેમને કોઈએ લોભ–લાલચ આપી ભગાડી જવાનો પ્લોન હોય અને પૈસા આપ્યા હોય તેવ માનવાને કારણ જણાઈ આવે છે.
355	361/08 13-10-08 આંક: ૮૨૨	ગંગારામ કાનજીભાઈ પટેલ, બી–૪૧ લક્ષ્મીનગર, નીકોલ રોડ, નરોડા,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
356	362/08 13-10-08 આંક: ૮૨૩	જયરામ હરીરામ હરીયાણી, બી–૭૫, હેલો સ્ટેશનની બાજુમા કુબેરનગર	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
357	363/08 13-10-08 આંક: ૮૨૪	અશોક અરજણદાસ ખેતવાણી, જી–૫, નવજીવન સોસા. આર્યસમાજ મંદિર સામે, સેજપુર, કુબેરનગર	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
358	364/08 13-10-08 આંક: ૮૨૫	ડો. નાનીક એન. ઈસરાની, બી–૧, એડ્રેસ જોવુ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
359	365/08 13-10-08 આંક: ૮૨૬	મોહીનીબેન એન. ઈસરાની, બી–૧, એડ્રેસ જોવુ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
360	366/08 13-10-08 આંક: ૮૨૭	ગૌરવ પી. ગંગવાણી, ૭ આનંદ સાગર ફ્લેટ, પ્રેમ કુંજ સોસા., ભૈરવનાથ રોડ, મણીનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
361	367/08 13-10-08 આંક: ૮૨૮	પ્રકાશ એચ. ગંગવાણી, ૭ આનંદ સાગર ફ્લેટ, પ્રેમ કુંજ સોસા., ભૈરવનાથ રોડ, મણીનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
362	368/08 13-10-08 આંક: ૮૨૯	જયોતી ઠાકોરદાસ, રાધા મનહર ટાવર, ૬/૫ જવાહર ચોક, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
363	369/08 13-10-08 આંક: ૮૩૦	રુકમણી એ. કૃપલાણી, બ્લોક નં. ૧૩ એ, ઈન્દ્રજીત ફ્લેટ, ઢોર બજાર કાંકરીયા રોડ, મણીનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ

			સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
364	370/08 13-10-08 આંક: ૮૩૧	નીમી પી. ગંગવાણી, ફ્લેટ નં. ૭, પુષ્પકુંજ, આનંદ સાગર ફ્લેટ, ભૈરવનાથ રોડ, કાંકરીયા, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ દેશની સંસ્કૃતિનો પ્રચાર કરે છે
365	372/08 13-10-08 આંક: ૮૩૨	પટેલ દિનેશકુમાર દલસુખભાઈ, ઈ–૮ ગૌતમ ફ્લેટ, દહેગામ રોડ, નરોડા.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
366	373/08 14-10-08 by post આંક: ૮૩૩	પાઠક સુર્યકાંત ગજાનન, બેંક ઓફ બરોડા પાસે, શ્રીગોળનો ટેકરો, બોરસદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
367	374/08 14-10-08 આંક: ૮૩૪	મમતાબેન એ. ગુરનાણી, ૪૧– દેવસૃષ્ટિ બંગલો–૨, કેના બંગલાની પાછળ, મોટેરા રોડ, સાબરમતી. અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
368	375/08 14-10-08 આંક: ૮૩૫	સુમીત જે. ઓઝા, જે–૧૨/૧૪૨, અખબાર નગર, નવા વાડજ, અમદાવાદ. (હિન્દીમા)	બળકોના મૃત્યુ આકસ્મીક રીતે થયેલ છે. સામાન્ય જનતાને આ બાબત વિકૃત સ્વરુપે રજુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક પ્રવૃતિ થતી નથી.
369	376/08 14-10-08 આંક: ૮૩૬	ઈશ્વરભાઈ અમૃતલાલ ગુરનાણી, ૪૧– દેવસૃષ્ટિ બંગલો–૨, કેના બંગલાની પાછળ, મોટેરા રોડ, સાબરમતી. અમદાવાદ.(અંગ્રેજીમા છે.)	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
370	377/08 14-10-08 આંક: ૮૩૭	બીપીનભાઈ પરસોતમદાસ પટેલ, ૩૦ તેજેન્દ્રનગર, વિરાટનગર રોડ, અંબીકા વિદ્યાલય પાસે, ઓઢવ, અમદાવાદ.	મૃત્યુ પામ્યા અગાઉ બાળકોએ ગુરુકુળના બીજા બાળકોને જણાવેલ કે, અમને આજે લેવા માટે મોટર કાર આવવાની છે. જો આ સત્ય હોય તો કાર લઈને આવનાર કોણ હતુ ? તેની તપાસ થવી જોઈએ.
371	378/08 14-10-08 આંક: ૮૩૮	જનમ ભાવસાર, અંબીકા ભવન, ૩ વીર વિજય સોસા., નારણપુરા અમદાવાદ. (હિ ન્દીમા)	બળકોના મૃત્યુ આકસ્મીક રીતે થયેલ છે. સામાન્ય જનતાને આ બાબત વિકૃત સ્વરુપે રજુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક પ્રવૃતિ થતી નથી.
372	379/08 14-10-08 આંક: ૮૩૯	મોહન કે. કૃષ્નાણી, ૩/૧૫ જયાતિ પાર્ક સોસા., કિરણ પાર્ક, નવા વાડજ, અ.વાદ.	બળકોના મૃત્યુ આકસ્મીક રીતે થયેલ છે. સામાન્ય જનતાને આ બાબત વિકૃત સ્વરુપે રજુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક પ્રવૃતિ થતી નથી.
373	380/08 14-10-08 આંક: ૮૪૦	મહેશભાઈ હરીભાઈ વછેટા, ૪૨/૬૧૭ ભદ્રેશ્વર હાઉસીંગ સોસા., સરદારનગર	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
374	381/08 14-10-08 આંક: ૮૪૧	મોતીભાઈ રતનાભાઈ દેસાઈ, સદાશીવ સોસા., અંબીકા વિદ્યાલયની બાજુમા, ઘર ન.૩૦, અમદાવાદ.	બાળકો ગુરુકુળમા હતા તે પહેલા અન્ય ગુરુકુળમા ભણતા હતા અને ત્યાંથી પણ એકવાર ભાગી ગયેલા. જેથી બાળકો ભાગેડુ વૃતિના હતા. આશ્રમના મેઈન ધ્વાર પર સીકયુરીટી હોવાના કારણે નહાવાના બહાને નદીના કીનારા તરફ ગયા હોય અને નદીમા ડુબી ગયા હશે.
375	382/08 14-10-08 આંક: ૮૪૨	અમૃતલાલ પરમાનંદ ગુરનાણી, દેવસૃષ્ટિ બંગલો–૨, કેના બંગલાની પાછળ, મોટેરા રોડ, સાબરમતી. અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
376	383/08 14-10-08 આંક: ૮૪૩	પટેલ વિજય ઈશ્વરભાઈ, બી–૪૨, પતંજલી પાર્ક, ગ્રીન પાર્ક, ઠક્કરબાપા નગર, અમદાવાદ.	બાળકો ગુરુકુળમા હતા તે પહેલા અન્ય ગુરુકુળમા ભણતા હતા અને ત્યાંથી પણ એકવાર ભાગી ગયેલા. જેથી બાળકો ભાગેડુ વૃતિના હતા. આશ્રમના ધ્વાર પર સીકયુરીટી હોવાના કારણે નહાવાના બહાને નદીના કીનારા તરફ ગયા હોય અને નદીમા ડુબી ગયા હશે.

377	384/08 14-10-08 આંક: ૮૪૪	વાસવાણી વાસુદેવ ખાનચંદ, ૨૦૧ સંત ગરીબદાસ ફલેટ, બી–વોર્ડ, કુબેરનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
378	385/08 14-10-08 આંક: ૮૪૫	હરીયાણી વિણા જગદીશકુમાર, ૨૪ રાજહંસ ફલેટ, બંગલા એરીયા, કુબેરનગર,અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
379	386/08 14-10-08 આંક: ૮૪૬	વાસવાણી મીના વાસુદેવ, ૨૦૧ સંત ગરીબદાસ ફલેટ, બી–વોર્ડ, કુબેરનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
380	387/08 14-10-08 આંક: ૮૪૭	હરીયાણી જગદીશ હરીરામ, ૨૪ રાજહંસ ફલેટ, બંગલા એરીયા, કુબેરનગર,અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
381	388/08 14-10-08 આંક: ૮૪૮	નીતુ અશોકકુમાર જુમરાણી, ઈ– વોર્ડ, ૧૩૮, રાજાવીર રોડ, કુબેરનગર,અ.વાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
382	389/08 14-10-08 આંક: ૮૪૯	અશોકકુમાર હેમનદાસ જુમરાણી, ઈ– વોર્ડ, ૧૩૮, રાજાવીર રોડ, કુબેરનગર,અ.વાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
383	390/08 14-10-08 આંક: ૮૫૦	રમાબેન ડી. રાઠોડ, જૈન સોસા.૧૦૩ અતિથી એનેકસી ફલેટ, પ્રિતમનગરના અખાડા પાસે, એલીસબ્રીજ, અ.વાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
384	391/08 14-10-08 આંક: ૮૫૧	શીવરામભાઈ રામસ્વરુપ કસવાહ, ભોજરાજની ચાલીની સામે, રામાપીર મંદિર પાછળ, ઠક્કરબાપા નગર,અ.વાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
385	392/08 14-10-08 આંક: ૮૫૨	ગજેન્દ્રસીંહ કોટલા, એ–૯૫, તેજેન્દ્રનગર વિ.–૧, ડી– કેબીન, સાબરમતી.અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
386	393/08 14-10-08 આંક: ૮૫૩	હરીસીંહ કોટલા, એ–૯૫, તેજેન્દ્રનગર વિ.–૧, ડી– કેબીન, સાબરમતી.અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
387	394/08 14-10-08 આંક: ૮૫૪	ભગવતીબેન કોટલા, એ–૯૫, તેજેન્દ્રનગર વિ.–૧, ડી– કેબીન, સાબરમતી.અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
388	395/08 14-10-08 આંક: ૮૫૫	ગણપતભાઈ બલાભાઈ પટેલ, પ્લોટ નં. ૪૬૦/એ–૨, સેકટર –૬ એ, ગાંધીનગર, થ્રુ ગાંધીનગર ડી. કોર્ટ,	આશારામ બાપુને બદનામ કરવાનુ સુવ્યવસ્થિત કાવતરુ ઈસાઈ મીશનરીઓ ધ્વારા ઘડવામા આવેલ છે. બાળકોના અપમૃત્યુ માટે બાપુ, આશ્રમ કે કોઈ સાધક જવાબદાર નથી.
389	396/08 14-10-08 આંક: ૮૫૬	નિકુલભાઈ ખોડાભાઈ પટેલ, પ્લોટ નં. ૧૦૫૩/એ–૧, સેકટર –૧૩ સી, ગાંધીનગર, થ્રુ ગાંધીનગર ડી. કોર્ટ,	આશારામ બાપુને બદનામ કરવાનુ સુવ્યવસ્થિત કાવતરુ ઈસાઈ મીશનરીઓ ધ્વારા ઘડવામા આવેલ છે. બાળકોના અપમૃત્યુ માટે બાપુ, આશ્રમ કે કોઈ સાધક જવાબદાર નથી.
390	397/08 14-10-08 આંક: ૮૫૭	નીતીરાજ મુળશંકર પરમાર, પ્લોટ નં. ૫૬૫, આદર્શ નગર, સેકટર –૨૪, ગાંધીનગર, થ્રુ ગાંધીનગર ડી. કોર્ટ,	આશારામ બાપુને બદનામ કરવાનુ સુવ્યવસ્થિત કાવતરુ ઈસાઈ મીશનરીઓ ધ્વારા ઘડવામા આવેલ છે. બાળકોના અપમૃત્યુ માટે બાપુ, આશ્રમ કે કોઈ સાધક જવાબદાર નથી.
391	398/08 14-10-08 આંક: ૮૫૮	ફરસુભાઈ મગનભાઈ બદ્રેસીયા, પ્લોટ નં. ૧૬૩૯/૨, સેકટર –૨ ડી. ગાંધીનગર, થ્રુ ગાંધીનગર ડી. કોર્ટ,	આશારામ બાપુને બદનામ કરવાનુ સુવ્યવસ્થિત કાવતરુ ઈસાઈ મીશનરીઓ ધ્વારા ઘડવામા આવેલ છે. બાળકોના અપમૃત્યુ માટે બાપુ, આશ્રમ કે કોઈ સાધક જવાબદાર નથી.

392	399/08 14-10-08 આંક: ૮૫૯	પાનાભાઈ હેમાભાઈ પરમાર, પ્લોટ નં. ૪૪૫/૧, સેકટર –૫ એ ગાંધીનગર, થ્રુ ગાંધીનગર ડી. કોર્ટ,	આશારામ બાપુને બદનામ કરવાનુ સુવ્યવસ્થિત કાવતરુ ઈસાઈ મીશનરીઓ ધ્વારા ઘડવામા આવેલ છે. બાળકોના અપમૃત્યુ માટે બાપુ, આશ્રમ કે કોઈ સાધક જવાબદાર નથી.
393	400/08 14-10-08 આંક: ૮૬૦	મણીલાલ સવજીભાઈ લેઉવા, બી–૩૨, શાંતીકુંજ સોસા., ચાંદખેડા, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે.
394	401/08 14-10-08 આંક: ૮૬૧	રેશમા હિરાનંદ જેઠમલાણી, ઉર્વશી બંગલો, એસ.ટી. વર્કશોપની બાજુમા, નરોડા રોડ, અમદાવાદ.૨૨૮૨૩૭૬૦	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
395	402/08 14-10-08 આંક: ૮૬૨	કિશોરભાઈ ન્થુમલ જેઠમલાણી, ઉર્વશી બંગલો, એસ.ટી. વર્કશોપની બાજુમા, નરોડા રોડ, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
396	403/08 14-10-08 આંક: ૮૬૩	હિરાનંદ કિશોરભાઈ જેઠમલાણી, ઉર્વશી બંગલો, એસ.ટી. વર્કશોપની બાજુમા, નરોડા રોડ, અમદાવાદ.૨૨૮૨૩૭૬૦	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
397	404/08 14-10-08 આંક: ૮૬૪	તારાદેવી કિશોરભાઈ જેઠમલાણી, ૪૯ ઉર્વશી બંગલો, એસ.ટી. વર્કશોપની બાજુમા, નરોડા રોડ, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
398	405/08 14-10-08 આંક: ૮૬૫	પટેલ ગોકળભાઈ હરજીવનદાસ, ઉમા નગર(નંદાસણ), તા. કડી, જિ. મહેસાણા	આશ્રમમા કયારેય તાંત્રીક વીધીઓ કે કોઈ ગેર કાયદેસર પ્રવૃતિઓ થતી નથી. સમાજ વિરોધી ગુંડા તત્વો અને ષડયંત્રો રચનારાઓનુ બાપુને બદનામ કરવાનુ સુવ્યવસ્થિત કાવતરુ છે.
399	406/08 14-10-08 આંક: ૮૬૬	સુંદરદાસ વિરુમલ ચૌધરી, બ્લોક નં. ૬૯૫, રુમનં.૪, આંબાવાડી, સરદારનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
400	407/08 14-10-08 આંક: ૮૬૭	ગોપીચંદ શોભરાજમલ વાધવાણી, બ્લોક નં. ૮૨૨/૨, ભીલવાસ, આંબાવાડી	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
401	408/08 14-10-08 આંક: ૮૬૮	ગુવાલદાસ ટહેલરામ ખત્રી, સી ૫૧/૭૨, નોબલનગર, કોતરપુર, નરોડા,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
402	409/08 14-10-08 આંક: ૮૬૯	ગજેન્દ્ર શંકરલાલ જોશી, એ–૧૦, હરેકૃષ્ણ ફલેટ, વાસણા, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે.
403	410/08 14-10-08 આંક: ૮૭૦	ધવલ ગજેન્દ્ર જોશી, એ–૧૦, હરેકૃષ્ણ ફલેટ, વાસણા, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
404	411/08 15-10-08 આંક: ૮૭૧	રમેશ ચાદુમલ ભાટીયા, ૬૦૩,એ સાપુત–૩ એ, રાજપથ રો હાઉસની સામે, બોડકદેવ, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
405	412/08 15-10-08 આંક: ૮૭૨	સરલા રમેશકુમાર ભાટીયા, ૬૦૩,એ સાપુત–૩ એ, રાજપથ રો હાઉસની સામે, બોડકદેવ, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે

406	413/08 15-10-08 આંક: ૮૭૩	બલવંતસીંહ કીશોરસીંહ રાઠોડ, ૧૬ કેશવકુંજ ડુપ્લેક્ષ, સેન્ટ મેરી સ્કુલની પાછળ, નરોડા, અમદાવાદ.	બાપુને બદનામ કરવાનુ એક કાવતુ છે. બાપુ અને તેની સેવા ચાલે છે ત્યાં સુધી ઈસાઈ ધર્મનો પ્રચાર થઈ શકવાનો નથી. તેથી તેને બદનામ કરવાનુ કાવતરુ છે.
407	414/08 15-10-08 આંક: ૮૭૪	મીસ્ત્રી મનોજકુમાર પી., એફ–૧૩, શીવધારા એપાર્ટ., થલતેજ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
408	415/08 15-10-08 આંક: ૮૭૫	જયેન્દ્રકુમાર બી. સુથાર, એફ–૨૦૪ માનસી એપા., નરોડા,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે. દેશ વીરોધી તત્વોને આશ્રમની દિન્દુ ધર્મની રક્ષા ગમતી નથી.
409	416/08 15-10-08 આંક: ૮૭૬	ગીતાબેન પરમાનંદ ભાટીયા, સી–૧–૮૪ , ગોયલ ઈન્ટરસીટી, ટી.વી. ટાવરની સામે,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
410	417/08 15-10-08 આંક: ૮૭૭	ચૌહાણ ચીમનભાઈ કરસનભાઈ, ૭૩, નર નારાયણ સોસા., ચીરાગ ડાયમંડ સામે, એલ.બી.એસ. રોડ, બાપુનગર	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે. ટીઆરપી વધારવા માટે, મૃત્યુ પછીની ઘટના વધારે દુઃખદ છે.
411	418/08 15-10-08 આંક: ૮૭૮	ગીરધારીલાલ શીતલદાસ વાધવાણી, સી–૧૦૨, નયનનગર, કૃષ્ણનગર સેજપુર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
412	419/08 15-10-08 આંક: ૮૭૯	હરપાલ પિશનદાસ માખીજા, સી–૩૪– ૫૧૮,કૃષ્ણનગર, સૈજપુર બોધા,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
413	420/08 15-10-08 આંક: ૮૮૦	પ્રભુદાસ ગોપાલદાસ ટેહલાણી, ૨૨૫ એ વોર્ડ કુબેરનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
414	421/08 15-10-08 આંક: ૮૮૧	દિલીપ પ્રવિણભાઈ પરમાર, ૧૦૭ વસંત વિહાર સોસા., નારોલ, અમદાવાદ	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
415	422/08 15-10-08 આંક: ૮૮૨	ભાષ્કરભાઈ ખુશાલભાઈ નાયક, મનીપુર મોટો માઢ, મુ. કડી, તા. કડી, જિ. મહેસાણા.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
416	423/08 15-10-08 આંક: ૮૮૩	મનીષભાઈ હરેશભાઈ ઉતવાની, ૧૧ ગોલ્ડ વેલી એપા. , સોરાબજી કમ્પાઉન્ડ, જૂના વાડજ, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
417	424/08 15-10-08 આંક: ૮૮૪	ગોપાલદાસ ભગવાનદાસ મનવાણી, નિર્ણયનગર સેકટર–૧, ઘર નં. ૨૨૦, નવા વાડજ, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
418	425/08 15-10-08 આંક: ૮૮૫	મુકેશ જીયાલાલ ભાટીયા, સી/૨/૨૩ ગોયલ ઈન્ટરસીટી, થલતેજ, અમદાવાદ.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.

419	426/08 15-10-08 આંક: ૮૮૬	શીરીષ પાલીવાલ, પ્લોટ ન. ૧૨૭, આનંદ નગર સોસા., સેકટર ૨૭, ગાંધીનગર. (અંગ્રેજીમા)	આશ્રમમા વૈદિક સત્સંગ થાય છે, કોઈ તાન્ત્રીક પ્રવૃતિ થતી નથી. આશ્રમમા પ્રાણાયમ, સારી ટેવો અને સારા મનુષ્ય બનવાનુ શીખવવામા આવે છે. નાના જીવ જંતુને પણ મારવામા આવતુ નથી. સાધકો ભગવાનમા માનનારા છે. કોઈ વાંધાજનક પ્રવૃતિ કયારેય જોયેલ નથી.
420	427/08 15-10-08 આંક: ૮૮૭	દિલીપસીંહ ભારતસીંહ પરમાર, ૧૫ શાલીગ્રામ બંગલો વિ–૧, મોટેરા, અ.વા	ગુરૂકુળમા બાળકોને પ્રેમથી રાખવામા આવે છે. બાળકોનુ અપમૃત્યુ વાધેલા પરીવારના કોઈ કૌટુંબીક વૈમનસ્ય, અંગત અદાવત કે બીલ્ડર લોબીના કારણે થયેલ હોવુ જોઈએ.ટીઆરપી વધારવા માટે, બાળકો પાસેથી રૂા. ૧૧૦૦ મળેલ. જેથી લોભ લાલચ આપેલ હોવી જોઈએ.
421	428/08 15-10-08 આંક: ૮૮૮	કાજલ રમેશકુમાર ભાટીયા, ૬૦૩ એ, સાપુત–ા એ, રાજપથ રો હાઉસની સામે, બોડકદેવ, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
422	429/08 15-10-08 આંક: ૮૮૯	જોશના સી. પટેલ, બી/૨૨ શીવધામ એપા. , શીલજ રોડ, થલતેજ,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. કુદરતી આફતોમા કામગીરી કરેલ છે. વર્ષોથીસંતો સાથે આવુ થતુ આવ્યુ છે.
423	430/08 15-10-08 આંક: ૮૯૦	લક્ષ્મણ લાલચંદ પંજાબી, ૧૦૨, યશ એપા., મણીનગર ચાર રસ્તા, અ.વાદ.	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે વાહીયાત અને દુપ્રચાર છે. બાળકો નદીમા ડુબી જવાથી મૃત્યુ પામેલ છે. આશ્રમમા ધ્યાન–ભજન , કિર્તન અને સતસંગ થાય છે.
424	431/08 15-10-08 આંક: ૮૯૧	સતીશ રામદાસ પાટીલ, ૧૩/૨ મોરલીધરનો પહેરો, રાયપુર દરવાજા પાસે, ખાડીયા પો.સ્ટે. પાછળ, અ.વાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
425	432/08 15-10-08 આંક: ૮૯૨	નરેશ અંગતરાય પરીયાની, ૪/૧૭/૯૭ શીવમ એપા., નવા વાડજ, અ.વાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
426	433/08 15-10-08 આંક: ૮૯૩	વિનોદ નરેશકુમાર દાતવાણી, ૮૧, ઝુલેલાલ નગર, રાજવીર સોસા.ની બાજુમા ,ઠક્કરબાપા નગર, અમદાવાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
427	434/08 15-10-08 આંક: ૮૯૪	પ્રશાન્ત લખવાણી ચેલારામ, ૫૬ સત્કાર બંગલોઝ, નાના ચીલોડા,	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
428	435/08 15-10-08 આંક: ૮૯૫	નિર્મલા પી. બસંતાણી, સુદામા પાર્ક, બંગલા નં. ૯, નોબલ નગર, અમદાવાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
429	436/08 15-10-08 આંક: ૮૯૬	સાહિલરાય કુમારી વિનોદશંકરરાય, સમર્થનગર ૮–૫૫૪, હાંસોલ, સરદારનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
430	437/08 15-10-08 આંક: ૮૯૭	નિર્મલા હરવાણી, સમરથ નગર, સરદારનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
431	438/08 15-10-08 આંક: ૮૯૮	પુષ્પા. બી. હરવાણી, એ–૩૪, અક્ષરધામ સોસા., બધવેશ્વર, સરદારનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા રામાયણ, ગીતા–ભાગવત પર સત્સંગ થાય છે. તાંત્રીકનો વિરોધ કરે છે. આશ્રમમા કોઈ શંકાસ્પદ ભોંયરા નથી.
432	439/08 15-10-08	દિનેશ કે. સાધ, પતરાવાળી ચાલી, મીરજાપુર, ઘી કાંટા, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ

	આંક: ૮૯૯		સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
433	440/08 15-10-08 આંક: ૯૦૦	વિપુલ આર. પટેલ, ગામ કુબડથળ, મોટી ખડકી, તા. દશક્રોઈ, જી. અ.વાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
434	441/08 15-10-08 આંક: ૯૦૧	પ્રતિક પંકજભાઈ પટેલ, ગામ કુબડથળ, તા. દશક્રોઈ, જિ. અમદાવાદ	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
435	442/08 15-10-08 આંક: ૯૦૨	સૈયદ સાજીદ એસ., સી–૧ અલ બબલ પાર્ક, યુનીયન પાર્કની બાજુમા, શાહવાડી, જુહાપુરા	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
436	443/08 15-10-08 આંક: ૯૦૩	પુષ્પક જી. પટેલ, ઘનશ્યામ ગવર્મેન્ટ સોસા., કેડીલા રોડ,ધોડાસર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
437	444/08 15-10-08 આંક: ૯૦૪	જીતેન્દ્ર રાવજીભાઈ પટેલ , ૧૨ અમર સોસા., બાલવાટીકા પાસે, કાંકરીયા, અ.વાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
438	445/08 15-10-08 આંક: ૯૦૫	ગીરીરાજ સુરેશચંદ્ર કોઠારી, એ–૧, મંગલેશ્વર એપા., ધોડાસર, મણીનગર.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
439	446/08 15-10-08 આંક: ૯૦૬	સવિતાબેન રેવાભાઈ પ્રજાપતિ, પ્લોટ નં. ૩૬/૨, સેકટર ૪/એ, ગાંધીનગર,	આશ્રમને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે.બાળકોના અપમૃત્યુ નદીમા નહાવા પડવાથી થયેલ હશે. પરંતુ બનાવને આશ્રમ અને બાપુના નામે ચડાવી બાળકોને મારી નાખ્યા હોય તેવુ મીડીયા અને દૈનિક પત્રોમા છાપેલ છે. આશ્રમ અને બાપુને બદનામ કરવાનુ કાવતરુ હોય તેમ જણાય છે.
440	447/08 15-10-08 આંક: ૯૦૭	મીનાક્ષીબેન એ. પટેલ, સેકટર ૩એ, ન્યુ પ્લોટ નં. ૪૭/૨, ગાંધીનગર.	આશ્રમને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે.બાળકોના અપમૃત્યુ નદીમા નહાવા પડવાથી થયેલ હશે. પરંતુ બનાવને આશ્રમ અને બાપુના નામે ચડાવી બાળકોને મારી નાખ્યા હોય તેવુ મીડીયા અને દૈનિક પત્રોમા છાપેલ છે. આશ્રમ અને બાપુને બદનામ કરવાનુ કાવતરુ હોય તેમ જણાય છે.
441	448/08 15-10-08 આંક: ૯૦૮	હરીશચંદ્ર આત્મારામ શર્મા, બ્લોક નં. ૧૧૭, રુમ નં. ૨૮૦૪, મેઘાણીનગર	આશ્રમમા બાળકા અને વિદ્યાર્થીઓના ઉત્થાન માટે શીબીરો રાખે છે. કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત કાવતર છે.
442	449/08 15-10-08 આંક: ૯૦૯	નરેશકુમાર શામજીભાઈ પટેલ, ૪૮/૨, સે.૩ એ(ન્યુ), ગાંધીનગર.	આશ્રમમા બાળકા અને વિદ્યાર્થીઓના ઉત્થાન માટે શીબીરો રાખે છે. કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત કાવતરુ છે.
443	450/08 15-10-08 આંક: ૯૧૦	શંકરભાઈ હરગોવીંદભાઈ ત્રિવેદી, ૬૧૬/૨, સેકટર – ૫ બી, ગાંધીનગર.	પ્રવચનમા તત્વજ્ઞાન, આત્મીક જ્ઞાન, ઉપનિષદ અને ગીતા ભાગવત સરળ રીતે સમજાવવામા આવે છે, સૌ નુ ભલુ થાય તેવી બાબત મુખ્ય હોય છે. મીડીયા અને દૈનિક પેપરોએ બહેકાવનાર ખોટા પાયા વિનાના સમાચાર છાપેલ છે. બાળકોના મૃત્યુ માટે આશ્રમ, બાપુ કે કોઈ સાધક જવાબદાર નથી.

444	451/08 15-10-08 આંક: ૯૧૧	પ્રજાપતી રામભાઈ વરવાભાઈ, પ્લાટ નં. ૯૪/૨, સેકટર ૪–એ, ગાંધીનગર	પ્રવચનમા તત્વજ્ઞાન, આત્મીક જ્ઞાન, ઉપનિષદ અને ગીતા ભાગવત સરળ રીતે સમજાવવામા આવે છે, સૌ નુ ભલુ થાય તેવી બાબત મુખ્ય હોય છે. મીડીયા અને દૈનિક પેપરોએ બહેકાવનાર ખોટા પાયા વિનાના સમાચાર છાપેલ છે. બાળકોના મૃત્યુ માટે આશ્રમ, બાપુ કે કોઈ સાધક જવાબદાર નથી.
445	452/08 15-10-08 આંક: ૯૧૨	રાકેશકુમાર દિક્ષીત, બ્લાક નં. ૮/૩, સેકટર ૩૦, ગાંધીનગર.	આશ્રમને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે.બાળકોના અપમૃત્યુ નદીમા નહાવા પડવાથી થયેલ હશે. પરંતુ બનાવને આશ્રમ અને બાપુના નામે ચડાવી બાળકોને મારી નાખ્યા હોય તેવુ મીડીયા અને દૈનિક પત્રોમા છાપેલ છે. આશ્રમ અને બાપુને બદનામ કરવાનુ કાવતરુ હોય તેમ જણાય છે.
446	453/08 15-10-08 આંક: ૯૧૩	પ્રહલાદભાઈ સામચંદ ભાવસાર, પ્લાટ નં. ૨૭૧/૧ સેકટર ૪–એ, ગાંધીનગર	આશ્રમમા બાળકો અને વિદ્યાર્થીઓના ઉત્થાન માટે શીબીરો રાખે છે. કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત કાવતર છે.
447	454/08 15-10-08 આંક: ૯૧૪	પટેલ સ્વસ્તીકકુમાર બી., સેકટર –૨૬, ગ્રીન સીટી, ગાંધીનગર.	આશ્રમને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે.બાળકોના અપમૃત્યુ નદીમા નહાવા પડવાથી થયેલ હશે. પરંતુ બનાવને આશ્રમ અને બાપુના નામે ચડાવી બાળકોને મારી નાખ્યા હોય તેવુ મીડીયા અને દૈનિક પત્રોમા છાપેલ છે. આશ્રમ અને બાપને બદનામ કરવાન કાવતર હોય તેમ જણાય છે.
448	455/08 15-10-08 આંક: ૯૧૫	બ્રીજમોહન સીતારામ (મીતલ) પ્લાટ ન. ૧૬૫૯/૨, સે.–૫/સી, ગાંધીનગર.	આશ્રમને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે.બાળકોના અપમૃત્યુ નદીમા નહાવા પડવાથી થયેલ હશે. પરંતુ બનાવને આશ્રમ અને બાપુના નામે ચડાવી બાળકોને મારી નાખ્યા હોય તેવુ મીડીયા અને દૈનિક પત્રોમા છાપેલ છે.
449	456/08 15-10-08 આંક: ૯૧૬	ગોપાલદાસ અંબારામ સોલંકી, ૬૯૩, આદર્શ નગર, સે.–૨૪, ગાંધીનગર,	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયાએ ખોટા સમાચાર આપી આશ્રમ બદનામ કરે છે. આશ્રમમા કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત કાવતરુ છે.
450	457/08 15-10-08 આંક: ૯૧૭	સુનીતાબેન ગુપ્તા, બ્લાક નં. ૩૨૫/૪ સેકટર –૧૩, ગાંધીનગર	આશ્રમને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે.બાળકોના અપમૃત્યુ નદીમા નહાવા પડવાથી થયેલ હશે. પરંતુ બનાવને આશ્રમ અને બાપુના નામે ચડાવી બાળકોને મારી નાખ્યા હોય તેવુ મીડીયા અને દૈનિક પત્રોમા છાપેલ છે. આશ્રમ અને બાપુને બદનામ કરવાનુ કાવતરુ હોય તેમ જણાય છે.
451	458/08 15-10-08 આંક: ૯૧૮	સંગીતાબેન અશોકકુમાર પ્રજાપતિ, ૧૩–બી, ૮૬૪/૨ ગાંધીનગર.	પ્રવચનમા તત્વજ્ઞાન, આત્મીક જ્ઞાન, ઉપનિષદ અને ગીતા ભાગવત સરળ રીતે સમજાવવામા આવે છે, સૌ નુ ભલુ થાય તેવી બાબત મુખ્ય હોય છે. મીડીયા અને દૈનિક પેપરોએ બહેકાવનાર ખોટા પાયા વિનાના સમાચાર છાપેલ છે. બાળકોના મૃત્યુ માટે આશ્રમ, બાપુ કે કોઈ સાધક જવાબદાર નથી.
452	459/08 15-10-08 આંક: ૯૧૯	અનીતાબેન રાકેશકુમાર દિક્ષીત, બ્લાક નં. ૮/૩, સેકટર ૩૦, ગાંધીનગર.	આશ્રમમા બાળકો અને વિદ્યાર્થીઓના ઉત્થાન માટે શીબીરો રાખે છે. કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત કાવતર છે.
453	460/08 15-10-08 આંક: ૯૨૦	સવિતાબેન કૃષ્ણકાંતભાઈ પટેલ, ૧૩૭/૨, સેકટર ૪/એ, ગાંધીનગર.	આશ્રમમા બાળકો અને વિદ્યાર્થીઓના ઉત્થાન માટે શીબીરો રાખે , છે. કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત

			કાવતરૂ છે.
454	461/08 15-10-08 આંક: ૯૨૧	ભગવતીબેન શામજીભાઈ પટેલ, ૪૮/૨, સેકટર ૩–એ,ન્યુ, ગાંધીનગર.	આશ્રમમા બાળકો અને વિદ્યાર્થીઓના ઉત્થાન માટે શીબીરો રાખે છે. કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત કાવતરૂ છે.
455	462/08 15-10-08 આંક: ૯૨૨	વિદ્યાબેન રમણભાઈ પટેલ, બ્લોક નં. ૩૧૫/૧, સે–૧૩, ગાંધીનગર.	આશ્રમમા બાળકો અને વિદ્યાર્થીઓના ઉત્થાન માટે શીબીરો રાખે છે. કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત કાવતરૂ છે.
456	463/08 15-10-08 આંક: ૯૨૩	ગંગાબેન કાળુભાઈ ડાંડીયા, બ્લોક નં. ૩૨૯/૧, સે.૧૩, ગાંધીનગર.	આશ્રમમા બાળકો અને વિદ્યાર્થીઓના ઉત્થાન માટે શીબીરો રાખે છે. કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત કાવતરૂ છે.
457	464/08 15-10-08 આંક: ૯૨૪	રેખાબેન મોહનભાઈ સોલંકી, ૩૨૮/૨ સે.–૧૩, ગાંધીનગર.	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયાએ ખોટા સમાચાર આપી આશ્રમ બદનામ કરે છે. આશ્રમમા કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત કાવતરૂ છે.
458	465/08 15-10-08 આંક: ૯૨૫	દક્ષાબેન વી. ટંડેલ, સે.૨૦, બ્લોક નં. ૧૨૧/૧, "મ" ટાઈપ, ગાંધીનગર	પ્રવચનમા તત્વજ્ઞાન, આત્મીક જ્ઞાન, ઉપનિષદ અને ગીતા ભાગવત સરળ રીતે સમજાવવામા આવે છે, સૌ નુ ભલુ થાય તેવી બાબત મુખ્ય હોય છે. મીડીયા અને દૈનિક પેપરોએ બહેકાવનાર ખોટા પાયા વિનાના સમાચાર છાપેલ છે. બાળકોના મૃત્યુ માટે આશ્રમ, બાપુ કે કોઈ સાધક જવાબદાર નથી.
459	466/08 15-10-08 આંક: ૯૨૬	શ્રમીલાબેન કેશવલાલ સોલંકી, સે–૧૩, ૩૨૫/૧, સી ટાઈપ, ગાંધીનગર	આશ્રમને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરૂ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે.બાળકોના અપમૃત્યુ નદીમાં નહાવા પડવાથી થયેલ હશે. પરંતુ બનાવને આશ્રમ અને બાપુના નામે ચડાવી બાળકોને મારી નાખ્યા હોય તેવુ મીડીયા અને દૈનિક પત્રોમા છાપેલ છે. આશ્રમ અને બાપુને બદનામ કરવાનુ કાવતરૂ હોય તેમ જણાય છે.
460	467/08 15-10-08 આંક: ૯૨૭	રેખા ડી. મુરજાની, ૧૫ રાધારમણ સોસા., માયા સીનેમા રોડ, જી વોર્ડ,કુબેર નગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરૂ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
461	468/08 15-10-08 આંક: ૯૨૮	અનીલ જી. મુરજાની, ૧૭ રાધારમણ સોસા., માયા સીનેમા રોડ, જી વોર્ડ,કુબેર નગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરૂ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
462	469/08 15-10-08 આંક: ૯૨૯	સુનીતા એમ. મુરજાની, ૧૭ રાધારમણ સોસા., માયા સીનેમા રોડ, જી વોર્ડ,કુબેર નગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરૂ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
463	470/08 15-10-08 આંક: ૯૩૦	વનીતા એલ. મુરજાની, ૧૫ રાધારમણ સોસા., માયા સીનેમા રોડ, જી વોર્ડ,કુબેર નગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરૂ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
464	471/08 15-10-08 આંક: ૯૩૧	દક્ષાબેન સુરેશભાઈ રાવલ, પ્લોટ નં. ૪૨૩/૧ સેકટર–૪/બી, ગાંધીનગર.	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયાએ ખોટા સમાચાર આપી આશ્રમ બદનામ કરે છે. આશ્રમમા કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની

			તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત કાવતરુ છે.
465	472/08 15-10-08 આંક: ૯૩૨	રાજુભાઈ રેવાચંદ દુલાણી, ૨૦૯, પુરાના જી વોર્ડ, કુબેરનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
466	473/08 15-10-08 આંક: ૯૩૩	ગીતાબેન રાજુભાઈ દુલાણી, ૨૦૯, પુરાના જી વોર્ડ, કુબેરનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ સમાજના ઉત્થાન માટે રાત દિન પોતાનુ જીવન, અનુભવ સમાજને આપે છે. દેશની સંસ્કૃતિનો પ્રચાર કરે છે
467	474/08 15-10-08 આંક: ૯૩૪	પરીખ દેવાંગભાઈ શૈલેષભાઈ, ૨– પ્રારબ્ધ સોસા., મણીનગર(પૂર્વ), અ.વા	હિન્દુ સંસ્કૃતિ વિરુધ્ધનુ ષડયંત્ર છે. તેના ધ્વારા સંતશ્રી તથા આશ્રમોને બદનામ કરવાનુ સુનિયોજીત કાવતરુ છે. આશ્રમમા કયાંય કોઈ પણ પ્રકારની તાંત્રીક વીધી કરવામા આવતી નથી. આશ્રમ ધ્વારા વ્યસન મુકિત કરાવવામા આવે છે. મીડીયા ધ્વારા ખોટી રીતે બદનામ કરવામા આવે છે. જન માનસને ભારતીય સંસ્કૃતીથી વિમખ કરવામા આવેલ છે. સ્પીચન કટીંગ.
468	475/08 15-10-08 આંક: ૯૩૫	દિપક જી. મુરજાણી, ૧૫, રાધા રમણ સોસા., માયા સીનેમા રોડ, જી વોર્ડ કુબેરનગર, અમદાવાદ.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. આસારામ બાળકોના તેમજ દેશની સંસ્કૃતિનો પ્રચાર કરે છે. મીડીયા ધ્વારા ખોટો પ્રચાર બાપુના આશીર્વાદથી સંતાન સુખ મળેલ છે. બાળકોને ઘરે લઈ ઝવાની ના પાડતા ભાગી જવાની કોશીષે મૃત્યુ પામેલ હોય. રેતી કાઢવાથી ખાડા પડી ગયેલ હોવાથી પાણી ભરાઈ રહે છે.
469	476/08 15-10-08 આંક: ૯૩૬	પટેલ ધીરેન્દ્રકુમાર એસ., સ્મીતા એપા. ટાઈમ્સ ઓફ ઈન્ડીયા પ્રેસ રોડ, વેજલપુર, અમદાવાદ.	જે દિવસે બાળકો ગુમ થયા તેના બીજા દિવસે રથયાત્રા પણ હતી અને તે જ દિવસે કોઈ એકના પિતાશ્રી બપોરે મળવા આવેલા અને બાળકોએ જવાની ઈચ્છા વ્યકત કરી હોય અને પિતાશ્રીએ લઈ જવાની ના પાડી હોય જેથી બન્ને બાળકો તક મળતા આશ્રમમાંથી બહાર નિકળી ગયેલ હોય. સમગ્ર ઘટના પાછળ સુનિયોજીત કાવતરુ છે.
470	477/08 15-10-08 આંક: ૯૩૭	સંગાડા શંકરભાઈ દલાભાઈ , ધંધો– નોકરી– ફુડ એન્ડ ડ્રગ કંટ્રોલ ગાંધીનગર, રહે. પ્લોટ નં. ૧૦૭/૧૨, ચ ટાઈપ, સે. ૨૧, ગાંધીનગર, થ્રુ ગાંધીનગર ડિસ્ટ્રીકટ કોર્ટ. રીસીવ્ડ ઓન ૧૬ ઓકટો.	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયાએ ખોટા સમાચાર આપી આશ્રમ બદનામ કરે છે. આશ્રમમા કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત કાવતરુ છે.
471	478/08 15-10-08 આંક: ૯૩૮	ભીખુભા નટવરસંગ ઝાલા, ધંધો– નોકરી– ગુજરાત જમીન વિહોણા મજુરો અને હળપતિ ગૃહ નિમાર્ણ બોર્ડ, બ્લોક નં. ૧૧, ત્રીજો માળ, જૂના સચિવાલય, ગાંધીનગર, ફોન –(ઓ.) ૩૨૨૧૮૯૨, (ઘર) ૩૨૪૮૯૩૨. થ્રુ ગાંધીનગર ડિસ્ટ્રીકટ કોર્ટ. રીસીવ્ડ ઓન ૧૬ ઓકટો.	બાળકોના અપમૃત્યુ બાબતે સમાચાર પત્રો અને મીડીયાએ ખોટા સમાચાર આપી આશ્રમ બદનામ કરે છે. આશ્રમમા કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત કાવતરુ છે.
472	479/08 15-10-08 આંક: ૯૩૯	રણછોડભાઈ નાથાલાલ ઓઝા, નોકરી, સેંકસન અધિકારી શ્રમ અને રોજગાર વિભાગ, સચિવાલય, ગાંધીનગર. રહે. પ્લોટ નં. ૨/૧, સે.૪ એ, થ્રુ ગાંધીનગર ડિસ્ટ્રીકટ કોર્ટ. રીસીવ્ડ ઓન ૧૬ ઓકટો.	આશ્રમમા બાળકો અને વિદ્યાર્થીઓના ઉત્થાન માટે શીબીરો રાખે છે. કયારેય બાળકોની તાંત્રીક વિદ્યા માટે ભોગ લીધો હોય તેવુ બનેલ નથી. આસારામની વધતી જતી કીર્તી અને ધર્મ પરીવર્તન ન કરવા માટેની તેઓની પ્રવૃતિથી તેમને બદનામ કરવાનુ એક વ્યવસ્થિત કાવતરુ છે.
473	480/08 15-10-08 આંક: ૯૪૦	ચૌધરી ગૌતમભાઈ કે. ,૯૦– શ્રી રંગ અવધુત સોસા., જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે.બાળકોના અપમૃત્યુ નદીમા નહાવા પડવાથી થયેલ હશે. પરંતુ બનાવને આશ્રમ અને બાપુના નામે ચડાવી બાળકોને મારી નાખ્યા હોય તેવુ મીડીયા અને દૈનિક પત્રોમા છાપેલ છે. આશ્રમ અને બાપુને બદનામ કરવાનુ કાવતરુ હોય તેમ જણાય છે. રાજકીય ષડયંત્ર, જાગેગા ગુજરાત સંઘર્ષ સમિતીની સ્થાપના કયારે થઈ ? શા

			માટે થઈ ?
474	481/08 15-10-08 આંકઃ ૯૪૧	રમીલાબેન બાબુભાઈ મહીડા, રહે. જંબુસર, થ્રુ પોસ્ટ. રીસીવ્ડ ઓન ૧૬ ઓકટો.	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે.બાળકોના અપમૃત્યુ નદીમા નહાવા પડવાથી થયેલ હશે. પરંતુ બનાવને આશ્રમ અને બાપુના નામે ચડાવી બાળકોને મારી નાખ્યા હોય તેવુ મીડીયા અને દૈનિક પત્રોમા છાપેલ છે. આશ્રમ અને બાપને બદનામ કરવાન કાવતર હોય તેમ જણાય છે.
475	482/08 15-10-08 આંકઃ ૯૪૨	તડવી ઝીનલબેન આર., રહે. જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. વિદેશથી આવતા પૈસાના જોરે હિન્દુ વિરોધી પ્રચાર કરવામા આવે છે. આસારામ બાપુને ફસાવવાનુ ષડયંત્ર છે.
476	483/08 15-10-08 આંકઃ ૯૪૩	સીંધા લીલાબેન દિપસીંહ, જંબુસર, થ્રુ પોસ્ટ. રીસીવ્ડ ઓન ૧૬ ઓકટો.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. વિદેશથી આવતા પૈસાના જોરે હિન્દુ વિરોધી પ્રચાર કરવામા આવે છે. આસારામ બાપુને ફસાવવાન ષડયંત્ર છે.
477	484/08 15-10-08 આંકઃ ૯૪૪	ચાવડા નીરુબેન બાબરભાઈ, જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	આશ્રમને બદનામ કરવાનુ ઈરાદાપુર્વકનુ કાવતરુ કરેલ છે. આશ્રમમા કોઈ તાંત્રીક વિદ્યા થતી નથી. વિદેશથી આવતા પૈસાના જોરે હિન્દુ વિરોધી પ્રચાર કરવામા આવે છે. આસારામ બાપુને ફસાવવાનુ ષડયંત્ર છે.
478	485/08 15-10-08 આંકઃ ૯૪૫	પરમાર લક્ષ્મીબેન ફતેસંગભાઈ, જંબુસર થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	ભારતને ઈસાઈ રાષ્ટ્ર બનાવવા માટે આશ્રમ અને બાપુને બદનામ કરવામા આવે છે.
479	486/08 15-10-08 આંકઃ ૯૪૬	ચૌહાણ નેહાબેન માનસીંહ, જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	આ એક ઈરાદાપૂર્વકનુ કાવતરુ, ઈસાઈ મીશનરીઓ ધ્વારા થતા ધર્માન્તરણને ફટકો પડયો છે. તેથી તેઓએ આશારામજીને ફસાવવા ષડયંત્ર કરેલ છે.
480	487/08 15-10-08 આંકઃ ૯૪૭	ચૌહાણ રેણુકાબેન ગૌતમભાઈ, જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે. બનાવનો રાજકીય લાભ ખાટવા પ્રયાસ કરવામા આવેલ છે.
481	488/08 15-10-08 આંકઃ ૯૪૮	મહીડા બાબુભાઈ પ્રેમાભાઈ, જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	આ એક ઈરાદાપૂર્વકનુ કાવતરુ, ઈસાઈ મીશનરીઓ ધ્વારા થતા ધર્માન્તરણને ફટકો પડયો છે. તેથી તેઓએ આશારામજીને ફસાવવા ષડયંત્ર કરેલ છે.
482	489/08 15-10-08 આંકઃ ૯૪૯	ચાવડા બાબર નરસીંહભાઈ, જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	બાળકોનુ અપમૃત્યુ વાધેલા પરીવારના કોઈ કૌટુંબીક વૈમનસ્ય, અંગત અદાવત કે બીલ્ડર લોબીના કારણે થયેલ હોવુ જોઈએ.સમાચાર પત્રમા જણાવ્યા મુજબ બાળકોના ખીસ્સામાંથી ૧૧૦૦/– મળ્યા હતા. ખરેખર ગુરુકુળમા રહેનાર નાના બાળકો આટલી મોટી રકમ ખીસ્સામા રાખી ફરતા ન હોય, તેથી તેમને કોઈએ લોભ– લાલચ આપી ભગાડી જવાનો પ્લોન હોય અને પૈસા આપ્યા હોય તેવુ બની શકે છે.
483	490/08 15-10-08 આંકઃ ૯૫૦	ડોંગરે દિનકરરાવ બાબુભાઈ, જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	આ એક ઈરાદાપૂર્વકનુ કાવતરુ, ઈસાઈ મીશનરીઓ ધ્વારા થતા ધર્માન્તરણને ફટકો પડયો છે. તેથી તેઓએ આશારામજીને ફસાવવા ષડયંત્ર કરેલ છે.
484	491/08 15-10-08 આંકઃ ૯૫૧	વસાવા મનોજકુમાર પી., જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે. બનાવનો રાજકીય લાભ ખાટવા પ્રયાસ કરવામા આવેલ છે.
485	492/08 15-10-08 આંકઃ ૯૫૨	પરમાર ફતેસંગ લક્ષ્મણભાઈ, જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	આ એક ઈરાદાપૂર્વકનુ કાવતરુ, ઈસાઈ મીશનરીઓ ધ્વારા થતા ધર્માન્તરણને ફટકો પડયો છે. તેથી તેઓએ આશારામજીને ફસાવવા ષડયંત્ર કરેલ છે.
486	493/08 15-10-08 આંકઃ ૯૫૩	ચાવડા રાજેન્દ્ર વી. , જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	આશ્રમમા તાંત્રીક વીધી થતી નથી. નદીમા ટ્રેકટરવાળા રેતી લઈ જતા મોટા મોટા ખાડાઓ થઈ જાય છે અને ચોમાસામા ખાડાઓમા પાણી ભરાઈ છે અને ફરવા નિકળી ગયા હોય અને નદીના પાણી સુધી પહોંચી ગયા હોય અને પગ સરકી જતા ખાડામા

			પડી જવાથી ડબી જવાથી મૃત્યુ થયેલ હોય.
487	494/08 15-10-08 આંક: ૯૫૪	સીંધા દિપસીંહ ભગવાનસીંહ , જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	આ એક ઈરાદાપૂર્વકનુ કાવતરુ, ઈસાઈ મીશનરીઓ ધ્વારા થતા ધર્માન્તરણને ફટકો પડયો છે. તેથી તેઓએ આશારામજીને ફસાવવા ષડયંત્ર કરેલ છે.
488	495/08 15-10-08 આંક: ૯૫૫	તડવી રમણભાઈ ભાણાભાઈ, જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	આ એક ઈરાદાપૂર્વકનુ કાવતરુ, ઈસાઈ મીશનરીઓ ધ્વારા થતા ધર્માન્તરણને ફટકો પડયો છે. તેથી તેઓએ આશારામજીને ફસાવવા ષડયંત્ર કરેલ છે.
489	496/08 15-10-08 આંક: ૯૫૬	શેલકે વિશાલકુમાર મુરલીધર, જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	દૈનિકપત્રોમા સત્ય હકીકતો કરતા આશ્રમ વિરુધ્ધની હકીકતોને વધારે પ્રાધાન્ય આપવામા આવેલ છે. સમાચાર પત્રો ધ્વારા સતત આશ્રમ વિરુધ્ધની ખોટી વાતો લખી લોકોને ઉશ્કેરવામા આવે છે.
490	497/08 15-10-08 આંક: ૯૫૭	મુરલીધર નારાયણ સેલકે, જંબુસર, થ્રુ પોસ્ટ, રીસીવ્ડ ઓન ૧૬ ઓકટો.	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે. બાળકોના અપમૃત્યુ બાબતે બાપુને બદનામ કરવાનો રાજકીય લાભ ખાટવા માટેનુ કાવતુ છે. સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
491	498/08 15-10-08 આંક: ૯૫૮	રજનીભાઈ જયંતીભાઈ સોની, રહે. અંબે માતાના મંદિર પાસે, બાકરોલ રોડ, વલ્લભ વિદ્યાનગર, તા. જિ. આણંદ. , થ્રુ પોસ્ટ	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે. બાળકોના અપમૃત્યુ બાબતે બાપુને બદનામ કરવાનો રાજકીય લાભ ખાટવા માટેનુ કાવતુ છે. સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે. ૧૫ દિવસ પછી વિરોધ બહાર આવ્યો, બંધનુ એલાન ગુરુપુર્ણિમાને દિવસે જ કેમ ? પોલીસનુ રક્ષણ અસામાજીક તત્વોને.
492	499/08 15-10-08 આંક: ૯૫૯	હિમાંશુ કાંતીભાઈ પટેલ, રહે. નવા ધરા, નવી પોળ, કરમસદ, તા.જિ. આણંદ. થ્રુ પોસ્ટ.	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે. બાળકોના અપમૃત્યુ બાબતે બાપુને બદનામ કરવાનો રાજકીય લાભ ખાટવા માટેનુ કાવતુ છે. સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
493	500/08 15-10-08 આંક: ૯૬૦	રમણભાઈ મંગળભાઈ પરમાર, રહે. બા.ભાગ, ભેટાસી, તા. આંકલાવ, જી. આણંદ. થ્રુ પોસ્ટ.	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે. બાળકોના અપમૃત્યુ બાબતે બાપુને બદનામ કરવાનો રાજકીય લાભ ખાટવા માટેનુ કાવતુ છે. સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
494	501/08 15-10-08 આંક: ૯૬૧	સંપતસીંહ દેવીસીંહ રાજ, જોશીવાળુ ફળીયુ, ભેટાસી વાંટા, તા. આંકલાવ, જિ. આણંદ, થ્રુ પોસ્ટ,	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે. બાળકોના અપમૃત્યુ બાબતે બાપુને બદનામ કરવાનો રાજકીય લાભ ખાટવા માટેનુ કાવતુ છે. સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
495	502/08 15-10-08 આંક: ૯૬૨	જતીનકુમાર સુરેશભાઈ પટેલ, માટી ખડકી, મોગરી, તા. જિ. આણંદ, થ્રુ પોસ્ટ,	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે. બાળકોના અપમૃત્યુ બાબતે બાપુને બદનામ કરવાનો રાજકીય લાભ ખાટવા માટેનુ કાવતુ છે. સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
496	503/08 15-10-08 આંક: ૯૬૩	વિષ્ણુભાઈ રણછોડભાઈ પટેલ, ૩ રાધા સ્વામી પુજા, આણંદ – વિદ્યાનગર રોડ, એચ.એમ.પટેલ સ્ટેચ્યુ પાછળ, તા.જી. આણંદ	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે. બાળકોના અપમૃત્યુ બાબતે બાપુને બદનામ કરવાનો રાજકીય લાભ ખાટવા માટેનુ કાવતુ છે. સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
497	504/08 15-10-08 આંક: ૯૬૪	કેશુભાઈ રેવીદાસ પટેલ, ૩૧/૧ અર્બુદાનગર સોસા., ઈલોરા પાર્ક, વડોદરા	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે. બાળકોના અપમૃત્યુ બાબતે બાપુને બદનામ કરવાનો રાજકીય લાભ ખાટવા માટેનુ કાવતુ છે. સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.

498	505/08 15-10-08 આંક: ૯૬૫	મનોજકુમાર આશાજી મૌર્ય, ૧૩, જયલક્ષ્મી ટેના., વિદ્યાગીરી રોડ, માંજલપુર, વડોદરા.	બાપુને બદનામ કરવાનુ એક કાવત્રુ છે. બાપુ અને તેની સેવા ચાલે છે ત્યાં સુધી ઈસાઈ ધર્મનો પ્રચાર થઈ શકવાનો નથી. તેથી તેને બદનામ કરવાનુ કાવતરુ છે. સાધનાને " તાંત્રીક સાધના" મીડીયા જણાવે છે. આસારામ બાપુ પણ તપાસ ઈચ્છે છે. મીડીયા જાતે ન્યાયાધીશ બની બેઠેલ છે.
499	506/08 15-10-08 આંક: ૯૬૬	સુથાર ઝવેરભાઈ જી., ૧૧૮, પદમ પાર્ક સોસા., નોવીનો– તરસાલી રોડ, મકરપુરા, વડોદરા.	આ એક આખુ કોંગ્રેસીઓનુ ષડયંત્ર છે. લઘુમતીમા મુસ્લીમ અને ખ્રીસ્તીઓના મત લેવા માટે કાવતરુ છે. મીડીયા પર ખોટો પ્રચાર થાય છે. બાપુ ઉપર ખોટો કીચડ ઉછાળવામા આવે છે. બોમ્બ બ્લાસ્ટમા માર્યા ગયેલા માટે શુ ?
500	507/08 15-10-08 આંક: ૯૬૭	અમૃતભાઈ ધોળાભાઈ બારૈયા, અમૃતનગર, બી–૭૧, મકકરપુરા રોડ, વડોદરા,	હિન્દુ ધર્મ વિરોધી લોકોથી બાપુની લોક પ્રિયતા ઉતરોઉતર વધતી જતી હોવાથી બીજા ધર્મવાળાનુ એક વ્યવસ્થિત કાવતરુ ઘડી બાપુને બદનામ કરવા માટે સક્રિય થયેલ છે. જે તદ્ન ગેર વ્યાજબી છે.
501	508/08 15-10-08 આંક: ૯૬૮	રણા નટવરભાઈ ઈશ્વરભાઈ, ૨૭ નિલકંઠ સોસા., મકરપુરા રોડ, વડોદરા,	બાળકોના અપમૃત્યુને કેટલાક હિન્દુ વિરોધી તત્વો ગેર લાભ ઉઠાવી આશ્રમને બદનામ કરવાના હેતુથી એક ષડયંત્ર રચેલ છે.
502	509/08 15-10-08 આંક: ૯૬૯	ભગત મહેન્દ્રભાઈ ઈશ્વરભાઈ, સી–૪૭, વૈષ્ણવીદેવી સોસા., માંજલપુર, વડોદરા.	પી.એમ. રીપોર્ટ મુજબ બાળકોનુ કુદરતી મૃત્યુ થયેલ છે. આશ્રમમા તાંત્રીકનુ ખંડન કરવામા આવે છે. કોઈ તાંત્રીક વીધી ચાલતી નથી.
503	510/08 15-10-08 આંક: ૯૭૦	પ્રફુલભાઈ પી. પટેલ, એ–૨૦૧ નથીબા નગર સોસા. હરણી રોડ, વડોદરા,	આશ્રમમા કોઈ તાંત્રીક વીધી થતી નથી. જીવનનો વિકાસ થઈશકે તેવા સત્સંગ પ્રવચનો કિર્તન અને ધ્યાન – જપ વિગેરે પવિત્ર કામગીરી થાય છે. ઈસાઈ મીશનરી અને કોંગ્રેસે સાથે મળી વોટબેંક મેળવવાના ઈરાદાથી ખોટા આક્ષેપો કરવા માટે મીડીયા અને ગુંડા તત્વોનો સહારો લીધેલ છે.
504	511/08 15-10-08 આંક: ૯૭૧	સુરેશભાઈ રતીલાલ રાજપુત, ૨૧૯ આમ્રપાલીનગર, હાઉસીંગ બોર્ડની સામે, આજવા રોડ, વડોદરા.	બાળકોના મૃત્યુની ઘટનાએ ખરેખર એક દુ:ખદ ઘટના છે. પરંતુ કોંગ્રેસ ધ્વારા રાજકીય લાભ માટેનો પ્રયાસ કરવામા આવેલ છે. હિન્દુ સંસ્કૃતિ અને સંત મહાપુરુષોને બદનામ કરવાનુ કાવતરુ છે.
505	512/08 15-10-08 આંક: ૯૭૨	મહેશ રતીલાલ રાજપુત, ૨૧૯ આમ્રપાલીનગર, હાઉસીંગ બોર્ડની સામે, આજવા રોડ વડોદરા.૯૮૨૪૬૭૭૯૮૬	આ એક ઈરાદાપૂર્વકનુ કાવતરુ, ઈસાઈ મીશનરીઓ ધ્વારા થતા ધર્માન્તરણને ફટકો પડયો છે. તેથી તેઓએ આશારામજીને ફસાવવા ષડયંત્ર કરેલ છે.
506	513/08 15-10-08 આંક: ૯૭૩	વણકર દલપતભાઈ માધવભાઈ, મનહરનગર–૨, અલવાનાકા, માંજલપુર	બે બાળકોના મૃત્યુમા બાપુને ખોટી રીતે સંડોવેલ છે અને તેમને બદનામ કરવાનુ કાવતરુ છે.
507	514/08 15-10-08 આંક: ૯૭૪	શંકરભાઈ વી. પરમાર, સુર્યદર્શન ટાઉનશીપ, માંજલપુર, વડોદરા.	પત્રકારો બાપુને બદનામ કરી નેગેટીવ સમાચારો અખબારમા છાપતા હોય છે. આશ્રમમા તાંત્રીક વીધી થતી નથી. આશ્રમમા પ્રભુ પ્રાપ્તીના માર્ગ માટે ગીતા– ભાગવતરામાયણ પર સત્સંગ થાય છે.
508	515/08 15-10-08 આંક: ૯૭૫	કિરણ વસંતરાવ અકોલકર, શાંતીભૂવન પંચમુખી મહાદેવની પોળ, સુર સાગર, વડોદરા.	આશારામ બાપુ ભારતીય સંસ્કૃતીનુ પુનઃ ઉધાર કરવા માટે સતત કાર્ય કરે છે. તેમના પ્રવચનમાંથી જીવન જીવવાની અને દેશ સેવા કરવાની પ્રેરણા મળે છે. સાચા સંતને બદનામ કરવાનુ આ એક કાવતરુ છે. કોંગ્રેસ ધ્વારા બે બાળકોના મૃત્યુની ઘટનાને રાજકીય રંગ આપવામા આવેલ છે.
509	516/08 15-10-08 આંક: ૯૭૬	જયંતીભાઈ પી. પરમાર, બી–૫૧, મનોકામના ટેનામેન્ટ, બટવા રોડ, ઈસનપુર, અમદાવાદ. થ્રુ સીટી સીવીલ કોર્ટ, અમદાવાદ.	બાળકોની બલી ચડાવવામા આવેલ તે વાત વાહિયાત છે. મીડીયા ધ્વારા આશ્રમમાંથી કાઢી મુકાયેલ અમૃત પ્રજાપતિ વિશે આપવામા આવેલ પરંતુ શા માટે આશ્રમમાંથી કાઢી મુકવામા આવ્યો તે વિશે મીડીયા કાંઈ જાણતી –જણાવતી નથી. રાજેશ સોલંકી ડે. કલેકટર બની લોકોની ઠગાઈ કરી બે વરસ જેલમા રહેલ. મીડીયા તટસ્થ નથી. બાપુ બનાવના દિવસે બહાર હતા.
510	517/08 15-10-08 આંક: ૯૭૭	વિનોદભાઈ રામધુન ભાવસાર, ગોરધન પાર્ક સોસા., બસ સ્ટેન્ડની બાજુમા, ઈસનપુર, અમદાવાદ. થ્રુ સીટી સીવીલ કોર્ટ, અમદાવાદ.	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે. બાળકોના અપમૃત્યુ બાબતે બાપુને બદનામ કરવાનો રાજકીય લાભ ખાટવા માટેનુ કાવત્રુ છે. સમાચાર પત્રો અને મીડીયા ખોટા

			સમાચાર આપીને બદનામ કરે છે.
511	518/08 15-10-08 આંક: ૯૭૮	નટુભાઈ પંચાલ, લલીતા સોસા., ઈસનપુર ચાંડોલા નજીક, ઈસનપુર, અમદાવાદ. થ્રુ સીટી સીવીલ કોર્ટ,	સરકારને કોંગ્રેસ પક્ષ ધ્વારા બદનામ કરવાનુ કાવતરુ જણાય છે. કોંગ્રેસ લઘુમતીઓની તારણહાર હોય તેવી નીતિ અપનાવે છે. બાળકોના અપમૃત્યુ બાબતે બાપુને બદનામ કરવાનો રાજકીય લાભ ખાટવા માટેનુ કાવતુ છે. સમાચાર પત્રો અને મીડીયા ખોટા સમાચાર આપીને બદનામ કરે છે.
512	519/08 15-10-08 આંક: ૯૭૯	હર્ષદભાઈ એમ. પટેલ, બી– ૫૫, મોતીબાગ સોસા., ઈસનપુર, થ્રુ સીટી સીવીલ કોર્ટ,	આ એક ઈરાદાપૂર્વકનુ કાવતરુ છે. આશારામ બાપુ હંમેશા રાષ્ટ્ર હિત અને હિન્દુ ધર્મની રક્ષા કરવાની વાત કરે છે. પરંતુ દેશ વિરોધી તત્વોને આ વાત ગમતી નથી. આશ્રમમા તાંત્રીક વીધીની વાત તદન ખોટી છે.
513	520/08 15-10-08 આંક: ૯૮૦	નરેન્દ્ર અરવીંદભાઈ ખત્રી, ૬૩૧ વિશાલ નગર, ઈસનપુર, અમદાવાદ. થ્રુ સીટી સીવીલ કોર્ટ,	આશ્રમમા તાંત્રિક વિદ્યા થાય છે તે બીલકુલ વાહીયાત અને દુપ્રચાર છે. બાળકોના નદીમા ડુબી જવાથી મૃત્યુ થયેલ છે. આશ્રમમા ધ્યાન ભજન, કીર્તન, ગીતા, ભાગવત, રામાયણના સત્સંગ પ્રવચનો જ થાય છે.
514	521/08 15-10-08 આંક: ૯૮૧	પટેલ શીતલબેન ગોરધનભાઈ, શીક્ષક, રહે. બાલીસણા, તા. જિ. પાટણ, થ્રુ ડિસ્ટ્રીકટ કોર્ટ, પાટણ.	રુપીયાની લાલચમા વીધર્મીઓની સાથે મળી આવા દેશદ્રોહી લોકોનુ રચેલુ આયોજબધ્ધ ષડયંત છે. મીડીયાને હાથો બનાવી પડદા પાછળ રહી ભારત દેશને ઈસાઈ ધર્મી બનાવવાનુ ષડયંત્ર છે. આશ્રમમા કોઈ પ્રકારની તાંત્રીક વીધી ચાલતી નથી.
515	522/08 15-10-08 આંક: ૯૮૨	કાંતીભાઈ રત્નાભાઈ સુતરીયા, સી–૧૨૮, રવી પાર્ક સોસા., તરસાલી વડોદરા, ૯૯૨૫૧૮૧૬૪૧. થ્રુ ડિસ્ટ્રીકટ કોર્ટ, વડોદરા.	બાળકોના મૃત્યુના આક્ષેપો તદન જુઠાણુ અને નિંદનીય છે. આશ્રમના સાધકો જન કલ્યાણકારી અને સમાજને મદદરુપ થાય છે. વિદેશથી આવતા પૈસાના જોરે ખ્રીસ્તીઓ તેઓનો પ્રચાર કરે છે. રાજકીય ધોરણે બાપુને બદનામ કરવા એક બીજાના હાથા બનાવ્યા છે.
516	523/08 15-10-08 આંક: ૯૮૩	નિર્મળાબેન કાંતીભાઈ સુતરીયા, સી–૧૨૮, રવી પાર્ક સોસા., તરસાલી વડોદરા, ૯૯૨૫૧૮૧૬૪૧. થ્રુ ડિસ્ટ્રીકટ કોર્ટ, વડોદરા.	ઈસાઈ મીશનરીઓ ધ્વારા થતા ધર્માન્તરણના કાર્યને ફટકો પડયો છે. તેથી બાપુને બદનામ કરવા માટે તેમના ધ્વારા ષડયંત્ર કરેલ છે. ઈસાઈ મીશનરીઓને કોંગ્રેસ પક્ષનો પુરેપુરો સાથ છે. મૃત બાળકોના કપડામાંથી રુા. ૧૧૦૦/– મળ્યા હતા. બાળકો આટલી મોટી રકમ ખીસ્સામા રાખી રોજ ફરતા ન હોય તેમને કોઈએ લોભ – લાલચ આપી ભગાડી જવાનો પ્લાન કર્યો હોય તેવુ બની શકે.
517	1/09 5-1-09 આંક: ૯૮૪	શાંતિલાલ જીવરાજભાઈ વાઘેલા રહે. એ/૧, ન્યુ ઉમંગ સોસાયટી, નિર્ણયનગર પાસે, ઘાટલોડીયા,અમદાવાદ	હું મારાભાઈસાથે સિવિલ પહોંચી ગયો ત્યા મેં મારા બાળક અભિષેકની લાશ જોઈ તેની આંખો બહાર આવી ગઈ હતી અને જીભ પણ બહાર હતી. બંને હાથ ખુલ્લા હતા અને કાન પણ કપાયેલા લાગતા હતા. ત્યારબાદ મેં મારા નાનાભાઈના બાબો દિપેશની બોડી જોઈ તો તે એટલી હદે વિકૃત હતી કે ઓળખી શકાય તેવી ન હતી. તેની કમરથી છાતીનો ભાગ ખાલી ખોખુ હતુ. છાતીની પાસળીઓ ખુલ્લી હતી પહોળી થયેલ હતી, છાતીની પાસળીઓને જોડત હાડકુ પણ નહોતું. માથા ઉપર મુંડન હતું.
518	2/09 5-1-09 આંક: ૯૮૫	પ્રફુલભાઈ જીવરાજભાઈ વાઘેલા રહે. ૭૮, ઉમિયાનગર સોસાયટી, રાણીપ, અમદાવાદ	મેં પંકજ ઉપર હાથ ચાલાકી કરી તો બાજુમાં ઉભેલા વાઘેલા સાહેબે મને કહયુ મામલો બગડી જશે તમે કશું બોલશો નહી, આ સાંભળીને મારા બનેવીએ મને અમારી ગાડીમાં બેસાડી દીધો ત્યારબાદ અમોને દિપેશ, ભરત, અજય, યજ્ઞેશ, ભાવેશ અને મારા ભાઈ રમેશને બધાને વાઘેલા સાહેબે કહયુ તમો બધા અહીંથી જતા રહો મામલો બગડી રહયો છે. ત્યાંથી અમો નીકળતા હતા ત્યાં જ આશ્રમના માણસો અમોને મારવા આવતા હતા ત્યાં સામેથી છકડો રીક્ષા ભરીને હાથમાં લાકડીઓ લઈને અમને મારવા આવતા આશ્રમવાળાને જોયા આ જોઈને અમારા બધાના જીવ અધ્ધર થઈ ગયા કે સારુ થયું અમો જલ્દીથી ત્યાંથી નિકળી ગયા ત્યાંથી સીધા અમો ભાવેશના ઘરે આવ્યા અને ત્યાં અમોએ પાણી પીધું.
519	3/09 2-3-09 આંક: ૯૮૬	શાંતિલાલ જીવરાજભાઈ વાઘેલા રહે. એ/૧, ન્યુ ઉમંગ સોસાયટી, નિર્ણયનગર પાસે,	I say that from 6-7-2008 onwards several reports of newspapers and TV channels had approached me and my brother and we have expressed our grievance regarding the tragic death of our children

		ઘાટલોડીયા,અમદાવાદ	and our apprehension that our children might have been killed after performing certain religious rituals. I have already stated in my affidavti dtd. 5-1-2009 that certain religious rituals were perfored by the disciples of Shri Asharambapu on the basis of the instructions given by Shri Asharambapu.
520	4/09 2-3-09 આંક: ૯૮૭	પ્રફુલભાઈ જીવરાજભાઈ વાઘેલા રહે. ૭૮, ઉમિયાનગર સોસાયટી, રાણીપ, અમદાવાદ	I say that from 6-7-2008 onwards several reports of newspapers and TV channels had approached me and my brother and we have expressed our grievance regarding the tragic death of our children and our apprehension that our children might have been killed after performing certain religious rituals. I have already stated in my affidavti dtd. 5-1-2009 that certain religious rituals were perfored by the disciples of Shri Asharambapu on the basis of the instructions given by Shri Asharambapu.

JUSTICE D. K. TRIVEDI COMMISSION OF INQUIRY, AHMEDABAD
29, Judges Bungalows, Bodekdev, Ahmedabad 380 054.

Annexture - C

Annex. C

JUSTICE D. K. TRIVEDI COMMISSION OF INQUIRY AHMEDABAD.

29,Judges Bungalows, Bodekdev, Ahmedabad 380 054.
Tel.Phone No. (079) 26857075, Fax No.(079) 26857075

P R O C E E D I N G S

Date	Ex. No.	Proceedings
21-7-08	1	Government of Gujarat ,Legal Department Notification No.GK/32/2008/COI/102008/178/A, dated 21-7-2008 appointing the Commission of Inquiry consisting of Hon'ble Mr.Justice D.K.Trivedi, former Judge of the High Court of Gujarat as Chairman of the Commission to inquire into and report on and in respect of the death of two school boys, namely Dipesh and Abhishek studying in the Gurukul of Asaram Ashram, Motera., and for making recommendations to prevent recurrence of such incidents for future guidance and action.
2-8-08	2	Communication dated 2-8-2008 regarding resumption of Office by the Chairman of the Commission. The Secretary and some staff members also resumed duty on 2-8-2008
6-8-08	3	Letter dated 6-8-2008 by the Commission to the Government. For issuance of the necessary orders granting exemption from the Stamp Duty and Court fees stamp on the affidavits which may be filed in the Commission.
8-8-08.	4	Letter dated 8-8-2008 from the Commission to the High Court of Gujarat for issuance of concurrence/no objection for authorizing the Registrars of the District Courts and the City Courts of Ahmedabad to administer oaths to the declarants on affidavits.
21-8-08	5	High Court letter dated 21-8-2008 conveying concurrence/ no objection for authorizing the Registrars of the District Courts and the City Courts of Ahmedabad to administer oaths to the declarants on affidavits.
22-8-08	6 Colly.	Government letters granting exemption from payment of Court Fees and stamp duty on the affidavits which may be filed in the Commission

25-8-08	7	Order dated 25-8-2008 passed by the Commission empowering the Registrars of the District Courts and the City Courts in Ahmedabad to administer oaths to the deponents.
28-8-08	8	**Public Notice dated 28-8-2008** issued under Section 3(1)(b) of the Gujarat Commission of Inquiry (Procedure) Rules, 1959 in (1) English and (2) Gujarati inviting persons acquainted with the subject matter of the inquiry to submit statements, documents, etc.by 25-9-2008 published in leading Gujarati and English News Papers as under on : 28th Times of India, Sandesh,(Guj.), Divya Bhaskar (Guj.) 29th Indian Express, Gujarat Samachar(Guj.), Jaihind (Guj.)
2-9-08	9 Colly.	List of the Editors of the Press to whom letter dated 2-9-2008 of the commission is sent, alongwith the letter. and List of the Electronic Media to whom the letter dated 2-9-2008 is sent along with the letter.
8-9-08 15-9-08	10 Colly.	Letters dated 5/8-9-2008 by the Commission to Shri Prafulbhai Jivrajbhai Waghela father of Dipesh and Shri Shantilal Jivrajbhai Waghela, father of Abhishek, regarding inquiry into the cause of death of their son, alongwith the UPC Certificates and the report dated 16-9-2008 of the Officer of the Commission regarding service of the letters on them personally.
22-9-08	11	**Public Notice dated 22-9-2008** issued by the Commission extending the time fixed vide Public Notice dated 28-8-2008, from 25-9-2008 to 15-10-2008 for filing affidavits etc. before the Commission.
26-9-08	12	Letter dated 26-9-2008 to the Secretaries in connection with information regarding measures with regard to the protection, safety and well being of the children studying/residing in the institutions/ Gurukula/ Boardings, etc.
29-9-08	13 Colly.	List of the 27 Editors of the News Papers and 10 TV Channels, alongwith letter dated 29-9-2008 by the Commission informing them about the extension of time till 15-10-2008 for filing affidavits, etc. before the Commission.
		Letters dated 29-9-2008 by the Commission to Shri Prafulbhai Jivrajbhai Waghela father of Dipesh and Shri Shantilal Jivrajbhai

		Waghela, father of Abhishek, informing them about the extension of time till 15-10-2008 for filing affidavits, etc. before the Commission.
30-9-08.	14	Letter dated 30-9-2008 to the Government for extension of time limit for submitting the Inquiry Report by the Commission.
8-10-08	15	Letter dated 8-10-2008 to the High Court for permission to use the judicial machinery with the subordinate Courts in the State for service of the summons to the witnesses by the Commission.
14-10-08	16	Letter dated 18-9-2008 from Deputy Secretary (Home Deptt.) forwarding letter dated 12-7-2008 written by Shri Raghavji Patel, MLA (24-Jodia)
18-10-08	17	Govt.Noti. No.GK/47/2008/COI/102008/62-A, dated 18-10-2008 of the Legal Department, extending the time for submission of the Report till 20-4-2009.
	18	List of the Affidavits received pursuant to the public Notice issued by the Commission .
22-10-08	19	List of Editors of the Press and Electronic media, to whom Summons for production of documents have been issued :
	19/1	Shri Yashavantbhai Shah, Editor , **Jai Hind ,**
	19/2	Shri Kiranbhai Vadodariya, Editor **Sambhav /Jansatta ,**
	19/3	Shri Kamal Shah, Editor, **Vadodara Samachar,**
	19/4	Shri Rasheshbhai Kothari Editor , **Prabhat,**
	19/5	Shri N.K.Singh, Resident Editor, **Indian Express,**
	19/6	Shri Nikunjbhai Patel, Editor **Western Times-Gujarati**
	19/7	Shri Shreyanshbhai Shah, Editor , **Gujarat Samachar**
	19/8	Shri Krishnakant Jha, Editor , **Gandhinagar Samachar**
	19/9	Shri Rajendrasingh Naruga, Editor , **Rajesthan Patrika,**
	19/10	The Editor ,**Times of India,**
	19/11	The Editor,**Ahmedabad Mirror,**
	19/12	Shri Aziz Tankaravi Editor ,**Gujarat Today,**
	19/13	Shri Falgunbhai Patel Editor , **SANDESH,**
	19/14	Shri Ajay Umath, Executive Editor , **Divyabhaskar**

	19/15	Shri Uday Mahulkar,Editor, **India Today**
	19/16	Shri Gunvant Trivedi, Editor, **Gujarat Mitra,**
	19/17	Shri Sudhir Dave,Editor, **Foolchhab,**
	19/18	Shri Vikram Soni, Editor, **Kachha-Mitra,**
	19/19	Shri Rishikesh Vyas, Editor, **Janmabhumi,**
	19/20	Shri Dharmendrasinh Jhala,Editor, **Kachha-Uday,**
	19/21	Shri Mitali Mohanti Ghosh Incharge Editor,**UNI**
	19/22	Shri Ramesh Tanna Editor, **Gujarat Times News Service,**
	19/23	Shri Ashvinkumar Vyas, Editor, **Akela,**
	19/24	Shri Chandaran P. Iyer, Editor , **PTI** ,
	19/25	Shri Jatin Shukla, Editor , **Patnagar Today,**
		ELECTRONICS MEDIA :
	19/26	Shri Dhirajbhai Kakadia, Bureau Chief, **DOORDARSHAN KENDRA**
	19/27	Shri Brijeshkumar Singh, Bureau Chief, **STAR NEWS**
	19/28	Shri Dhimant Purohit,Bureau Chief, **AAJ TAk**
	19/29	Shri Nirnay Kapoor Bureau Chief, **INDIA T.V.**
	19/30	Shri Bhargava Parikh, Bureau, **ZEE T.V.**
	19/31	Shri Vikas Upadhyaya Bureau Chief, **E T.V.GUJARATI**
	19/32	Shri Dixit Soni, Bureau Chief, **SAHARA TV**
	19/33	Shri Uday Adhvaryu, **Bureau Chief, A . N. I.**
	19/34	Shri Manish Desai Bureau Chief, **C.N.B.C. TV -18 (AWAJ)**
	19/35	Shri Meghdoot Saran,Bureau Chief, **CNBC.TV-18 (CNN-IBN)**
	19/36	Shri Janak Dave, Bureau Chief, **C.N.B.C. TV-18 (IBN -7**
	19/37	Shri Rajiv Pathak, Bureau Chief, **N.D.TV.**
	19/38	Shri Sanjay Pandey, Bureau Chief, **NEWS -24**
	19/39	Shri Lokeshkumar, Bureau Chief, **T.V.-9 GUJARAT tv-9 Private Ltd.,**
	19/40	The Bureau Chief, **B. B. C.**
24-10-08	20	Letter No.C.2638/92 dated 24-10-2008 of the High Court of Gujarat refusing to grant permission to use the judicial machinery for the service of summons to the witnesses.
10-11-08		Ms. Sarita Dalal, News Editor, **Doordarshan News, Ahmedabad** remained present.
	21	Letter dated 4.11.08 along with two DVDs in original (1) relating to the news item and (2) in respect of the videography taken by Mr. Jaisukh Saiyani, reporter of DD news.

		Mark 21/1 DVD 2 CD
	22	Undertaking submitted by Ms. Sarita Dalal on behalf of Doordarshan She further promised to submit details hereafter as required by the Commission, by deputing a special messenger
		Ms. Anita Patni, Authorised agent of **Sambhav daily, Ahmedabad** remained present.
	23	List of documents along with five documents. **Mark 23/1 Cousin Brother missed** **Mark 23/2 Allegation regarding Black Magic** **Mark 23/3 Cause of Death is not Drowning but Murder** **Mark 23/4 End of the trust upon Asaramji** **Mark 23/5 The mistakes commited by Police**
	24	Undertaking submitted by Ms. Anita Patni on behalf of Sambhav Daily
	25	Order passed by the Commission Summons dispose of.
	26	Order passed by the Commission directing issuance of summons to the Editor, **Jansatta, Ahmedabad**, returnable on 26.11.2008.
		On behalf of **Vadodara Samachar** no one remained present.
	27	Order of the Commission directing re-issuance of summons, returnable on 25.11.08
		Mr. Kantibhai Patel, Chief Reporter, **Jaihind Press, Ahmedabad** remained present.
	28	Application dated 10-11-2008, seeking time for production of the documents. Time granted upto 25-11-2008. **Order passed by the Commission below Ex.28**
11-11-08		Ms. Karuna Rahevar, Advocate for Ms. Megha Jani, Advocate for **Star News** remained present.
	29	V.P. of Ms. Megha Jani
	30	List of documents along with DVD in respect of news item regarding death of Abhishek and Dipesh. **30/1 - DVD**
	31	Letter dated 11.11.08 addressed to the Secretary, from Star News for production of document and information.

	32	Order of the Commission for submitting details of the DVD by the advocate after obtaining information from her client. Adjourned to 25-11-2008 for production of the information of DVD.
		Summons served, but no one on behalf of **Prabhat Press** remained present.
	33	Order of the Commission for re-issuance of summons, returnable on 25.11.08
		The summons on Editor, **Indian Express** returned un-served with the endorsement" left".
	34	Sealed and unserved envelop of summons issued to Resident Editor Mr. N.K. Singh On inquiry the name of Mr. Rajiv PI is found as Resident Editor of Indian Express.
	35	Order of the Commission to issue fresh summons, to Resident Editor, Indian Express, Mr. Rajiv PI. returnable on 26-11-2008.
		Summons served, but no one remained present from **Western Times.** However, sent letter dated 6-11-2008 along with news paper to the Commission
	36	A letter from Mr. Nikunj Patel, Editor, **Western Times** dated 6.11.08 along with copy of the news paper in which the news pertaining to death of two boys of Gurukul have been published.
	37	Order of the Commission disposing of the summons.
		Ms. Sarita Dalal, News Editor, **Doordarshan News, Ahmedabad** remained present. And submitted Letter dated 10.11.08 and List of Documents signed by Mr. Dhiraj Kakadia, Director (News) of Doordarshan
	38	Letter dated 10.11.08 from Mr. Dhiraj Kakadia, Director (News) of Doordarshan.
	39	List of documents produced by Mr. Dhiraj Kakadia. **Mark 39/1 to 39/3**
	40	Order of the Commission disposing of the Summons.
12-11-08		Mr. Bharat Laktaria, along with Mr. Kamlesh Bhavsar, reporter remained present on behalf of Editor, **Gujarat Samachar.**
	41	Order of the Commission adjourning the matter for production of the document and information. Adjourned to 17.11.08

	42	Summons served, but on behalf of **Rajasthan Patrika,** no one remained present. Order of the Commission for re-issuance of summons, returnable on 24.11.08
	43	Summons served, but on behalf of **AAJ TAK**, no one remained present. Order of the Commission for re-issuance of summons, returnable on 24.11.08
	44	Summons served, but on behalf of **Gandhinagar Samachar,** no one remained present. Order of the Commission for re-issuance of summons, returnable on 24.11.08
14-11-08	45	A messenger on behalf of Bureau Chief of **India TV,** Mr. Nirnay Kapoor remained present and produced letter seeking time. A letter from India TV seeking time, due to technical fault, for production of documents and information. Time granted upto 28.11.08
	46	Summons served, but on behalf of **The Times of India,** no one remained present. Order of the Commission for re-issuance of summons, returnable on 25.11.08
	47	Summons served, but on behalf of **Ahmedabad Mirror,** no one remained present. Order of the Commission for re-issuance of summons, returnable on 25.11.08.
	48 49	Mr. Imtiaz Ujjainwala remained present on behalf of Mr. Aziz Tankaravi, Editor **Gujarat Today.** Letter from Gujarat Today daily dated 14.11.08 A letter from Gujarat Today seeking time for production of documents and information alongwith order of the Commission granting time upto 17.11.08
17-11-08		Mr. Imtiaz Ujjainwala remained present on behalf of Mr. Aziz Tankaravi, Editor **Gujarat Today** and submitted list of documents and Undertaking.

	50	List of documents along with the documents (total nine documents) Mark 50/1 Missing the children is secrete Mark 50/2 Mother and Daughter are kept in custody through Magic by devotee Mark 50/3 Sabarmati police has created more doubt then Death of the Children Mark 50/4 Organizers of the Ashram has played the visit of relatives of the decesed boys. Mark 50/5 The Devotee of Asaram attacked on the Media Mark 50/6 "ye andar ki bat hai, police ashram valo ke sath hai" Mark 50/7 The Government is waiting for the complaint against the Asaramji and Ashram by the public for Investigation. Mark 50/8 The black is performing in the eight rooms of cellar of Asharam Ashram Mark 50/9 The senio r citizen disappeared who came from Uttar Pradesh for taking echant from Asharam
	51	Undertaking of Mr. Imtiaz Ujjainwala
	52	Order of the Commission disposing of the summons.
		Mr. Kamlesh Bhavsar remained present on behalf of Mr. Shreyansh Shah, Editor **Gujarat Samachar** and submitted list of documents and Undertaking.
	53	List of documents along with the documents (total four documents) Mark 53/1 (news cutting – Gujarat Samachar) Mark 53/2 " Mark 53/3 " Mark 53/4 "
	54	Undertaking of Mr. Kamlesh Bhavsar
	55.	Order of the Commission disposing of the summons
		Mr. Kishore Prajapati, Legal Officer remained present on behalf of Mr. Falgun C. Patel, Editor, **Sandesh.**
	56	Letter dated 17-11-2008 of Mr. Kishor Prajapati along with authority of Mr. Falgun C. Patel along with CDs covering the details of the text of news items. **Mark 56/1 3 CD**
	57	News items (total pages 43)
	58	Order of the Commission adjourning the matter for production of the transcription of the CD. Adjourned to 24.11.08.

		Mr. Bhargav Parikh, Bureau Chief, **Zee TV** remained present and submitted one CD. He has orally requested the Commission for some time for production of transcript of the CD.
	59	Order of the Commission adjourning the matter for production of the document and information. Adjourned to 26.11.08 **Mark 59/1 - 1 CD**
18-11-08		Mr. Sarfaraz Shaikh, Special Correspondent, on behalf of **Divya Bhaskar** remained present. He requested the commission to grant some more time for production of documents.
	60	Order of the Commission adjourning the matter for production of the document and information. Adjourned to 26.11.08
		Summons served, but on behalf of **ETV (Gujarati),** no one remained present.
	61	Order of the Commission directing re-issuance of summons, returnable on 27.11.08
		Summons served, but on behalf of **India Today,** no one remained present.
	62	Order of the Commission for re-issuance of summons, returnable on 27.11.08
19-11-08		Summons served, but on behalf of **Sahara TV,** no one remained present.
	63	Order of the Commission for re-issuance of summons, returnable on 28.11.08
		Summons served, but on behalf of **Fulchhab**, no one remained present.
	64	Order of the Commission for re-issuance of summons, returnable on 28.11.08
		Summons served, but on behalf of **Kutch Mitra**, no one remained present.
	65	Order of the Commission for re-issuance of summons, returnable on 28.11.08

		Summons served, but on behalf of **Janmabhoomi,** no one remained present.
	66	Order of the Commission for re-issuance of summons, returnable on 28.11.08
20-11-08		Mr. Dharmendrasinh Zala remained present on behalf of Editor, Gangaram Bhanushali, of **Kutchh Uday.** He asked for time for production of the documents.
	67	Order of the Commission adjourning the matter for production of the documents and information. Adjourned to 27.11.08.
		Mr. PV Nair, Bureau In-charge remained present for **UNI.** He produced 14 documents with the list of the documents along with the letter. He also asked adjournment for production of the documents.
	68	Letter dated 19-11-2008 of Mr. PV Nair.
	69	List of documents (with fourteen documents) Mark 69/1 (NEWS CUTTING – NEWS ITEMS) Mark 69/2 " Mark 69/3 " Mark 69/4 " Mark 69/5 " Mark 69/6 " Mark 69/7 " Mark 69/8 " Mark 69/9 " Mark 69/10 " Mark 69/11 " Mark 69/12 " Mark 69/13 " Mark 69/14 "
	70	Order of the Commission adjourning the matter for production of any further document and information if available, returnable on 28.11.08
		Summons served, but on behalf of **ANI,** no one remained present.
	71	Order of the Commission for re-issuance of summons, returnable on 27.11.08 The compact discs produced by Star News and DD have been watched by His Lordship.
21-11-08		Mr. Manish Desai on behalf of **CNBC TV 18 (AWAj)** remained present. He declared that his channel has not covered or telecast any news as to references of the Commission.

	72 73	Declaration of Mr. Manish Desai Order of the Commission disposing of the summons.
	74	Summons served, but on behalf of **NDTV,** no one remained present. Order of the Commission for re-issuance of summons, returnable on 01.12.2008
	75	Summons served, but on behalf of **Gujarat Times News Service,** no one remained present. Order of the Commission for re-issuance of summons, returnable on 01.12.2008
	76	Summons served, but on behalf of **Akela,** no one remained present. Order of the Commission for re-issuance of summons, returnable on 01.12.2008.
24-11-08	77	Mr. Kishore Prajapati, Legal Officer remained present on behalf of Editor, **Sandesh.** He asked for time for production of the documents and compact discs. Letter dated 24-11-2008 alongwith Order of the Commission adjourning the matter for production of the document and information returnable on 26.11.08 **Order passed by the commission below EX.77**
	78	Mr. Sanjay Pandey of **NEWS 24** sent a messenger with a request letter for adjournment of the matter for production of the documents. A letter of Mr. Sanjay Pandey dated 22.11.2008 alongwith Order of the Commission adjourning the matter for production of the document and information to 2.12.2008. **Order below Ex.78**
	79 80	M/s. Himanshu Vyas and Vishal Kalani on behalf of **Gujarat TV-9 Pvt. Ltd.** remained present and requested for time for production of the details of contents of the compact disc produced by them. Letter dated 24-11-2008 of Mr.Ajit Srivastava **Mark 79/1 with CD** Order of the Commission adjourning the matter for production of contents of the CD, to 27.11.08

		Mr. Janak Dave, Bureau Chief of **IBN 7 of Network 18, Ahmedabad** remained present. He submitted letter dated 24-11-2008 of Mr.Anil Fernandes, Legal, Head of the Bureau alongwith the compact disc containing information and news broadcast by the channel.
	81	letter dated 24-11-2008 of Mr.Anil Fernandes, Legal, Head of the Bureau alongwith the compact disc. **Mark 81/1 CD**
	82	Order of the Commission adjourning the matter for production of the clippings contained in the CD and computerized copy of the news telecast. Returnable date 2.12.08
		Mr. Meghdhoot Sharon Sp. Correspondent, **Network 18 (CNN-IBN)** remained present and requested for time for process of gathering necessary information required by the Commission.
	83	A letter dated 24.11.2008 of Mr. Meghdhoot Sharon requesting for time.
	84	Order of the Commission adjourning the matter to 5-12-2008 for ascertaining as to whether any news was published by the channel.
		Ms. Gopi M. Maniar, Principal Corresondent, **AAJ TAK** remained present and requested for time for production of documents as it is lying with its head office at New Delhi.
	85	Order of the Commission adjourning the matter for production of CD/documents etc. till 01.12.08
		Mr. Premil Balan, Principal Correspondent of **PTI, Ahmedabad** remained present. He submitted data-wise clippings supplied by them to their subscribers about the incident.
	86	A list of documents (Data-wise clippings). Mark 86/1 (NEWS ITEMS) Mark 86/2 - do - Mark 86/3 - do - Mark 86/4 - do - Mark 86/5 - do - Mark 86/6 - do - Mark 86/7 - do - Mark 86/8 - do - Mark 86/9 - do - Mark 86/10 - do - Mark 86/11 - do - Mark 86/12 - do - Mark 86/13 - do - Mark 86/14 - do - Mark 86/15 - do -

	87	Undertaking submitted by Mr. Premil Balan.
	88	Order of the Commission disposing of the summons on compliance.
		Summons served, but on behalf of **Patnagar Today,** no one remained present.
	89	Order of the Commission for re-issuance of summons, returnable on 04.12.08
		Summons served on **Gandhinagar Samachar,** but no one remained present today as well as on last date on behalf of the Gandhinagar Samachar.
	90	Order of the Commission for re-issuance of summons with endorsement of taking harsh steps in case of failure, returnable on 05.12.08
		Summons served, but on behalf of **Rajasthan Patrika,** no one remained present today as well as on the last date.
	91	Order of the Commission for re-issuance of summons with endorsement of taking harsh steps in case of failure, returnable on 05.12.08
		Summons issued to the Bureau Chief, BBC, Ahmedabad by RPAD post returned back with remarks "Left".
	92	Order of the Commission for re-issuance of the summons, returnable on 08-12-2008 after procuring new address of Bureau Chief, BBC, Ahmedabad.
25-11-08		Mr. Kantibhai H Patel, Chief Reporter of **Jaihind Press, Ahmedabad** remained present. He submitted documents about the incident.
	93	A list of documents. **Mark 93/1** **News regarding recovery of dead bidies of 2 boys** **Mark 93/2** **from Sabarmati river bank and live dictation test** **Mark 93/3** **of Sunil Benarji** **Mark 93/4**
	94	Undertaking submitted by Mr. K.H. Patel.
	95	Order of the Commission for disposal of the summons on compliance.

		Mr. Sarfaraz Sheikh, Special Correspondent, **Divya Bhaskar, Ahmedabad** remained present. He submitted compact disc containing information and news published by the News Paper.
	96	List of documents alongwith - **96/1 compact disc containing news items.**
	97	Undertaking submitted by Mr. Shaikh.
	98	Order disposing of the summons.
		Summons served, but on behalf of **Prabhat,** no one remained present today as well as on last date.
	99	Order of the Commission for re-issuance of summons with endorsement of taking harsh steps in case of failure, returnable on 04.12.08
		Summons served, but on behalf of **Vadodara Samachar,** no one remained present today as well as on last date.
	100	Order of the Commission for re-issuance of summons with endorsement of taking harsh steps in case of failure, returnable on 05.12.08
		Summons served, but on behalf of **The Times of India, Ahmedabad,** no one remained present today as well as on last date.
	101	Order of the Commission for re-issuance of summons with endorsement of taking harsh steps in case of failure, returnable on 04.12.08
		Summons served, but on behalf of The **Ahmedabad Mirror,** no one remained present today as well as on last date but reporter of Ahmedabad Mirror contacted Secretary on phone and requested for time.
	102	Order of the Commission for adjournment of matter, returnable on 27.11.08
		Ms. Karuna Rahevar, advocate along with Mr. Brijeshkumar Singh of **Star News, Ahmedabad** remained present and requested for time for production of transcript of the information contained in the compact disc produced on last date.
	103	Undertaking submitted by Brijeshkumar Singh
	104	Order of the Commission adjourning the matter for production of transcript of the information contained in the CD returnable on 28.11.08

		Mr. Gunvant Trivedi remained present on behalf of Mr. Bharat P. Reshamwala of **Gujarat Mitra** and requested for two days' time for production of copy of the news published by the press.
	105	Order of the Commission for adjournment of the matter for production of documents etc. returnable on 27.11.08
		The compact disc produced by **E. TV** has been watched by his Lordship.
26-11-08		Mr. Masher, learned advocate appeared on behalf of Editors, **Jansatta and Loksatta**. Mr. Tarun Dattani, Editor, Jansatta also remained present.
	106	Vakil Patra of Mr. Masher
	107	Undertaking produced by Mr. Tarun Dattani
	108	List of documents (two pages) alongwith
		108/1 Compact disc 108/2
	109	*Order of the Commission – (wrongly numbered, no documents)*
	110	Adjourning the matter for production of transcript of the information contained in the CD returnable on 01.12.08
		Mr. Rajeev PI, Resident Editor and Mr. Parimal Dabhi, reporter of **Indian Express** remained present and produced a letter.
	111	Letter produced by Rajeev PI
	112	List of reports (1 to 32)
	113	Undertaking of Mr. Rajeev PI
	114	Order of the Commission adjourning the matter for production of clipping with details like source of news etc. returnable on 03.12.08
		Law Officer Mr. Kishore Prajapati of **Sandesh** appeared before the Commission and produced the list of documents along with five clippings. He also produced the undertaking.
	115	List of document (five clipping) Mark 115/1 CLIPPING Mark 115/2 " Mark 115/3 " Mark 115/4 "

		Mark 115/5 "
	116	Undertaking of Mr. Kishore Prajapati
	117	Order of the Commission adjourning the matter for production of source of information returnable on 01.12.08
27-11-08		Mr. Bhargav Parikh, Bureau Chief, **Zee TV** remained present. He could not furnish transcript of CD and requested for more time on account of ill health.
	118	Order of the Commission adjourning the matter for production of transcript of CD returnable on 01.12.08
		The compact discs produced by **IBN 7, ZEE TV** and Divya Bhaskar have been watched by his Lordship.
		Mr. Hiren Vyas, HR & Admn. Of **Gujarat TV-9** along with Mr. Vishal Kalani, reporter remained present and produced Statement of visual log sheet.
	119	Statement of visual log sheet
	120	Undertaking of Mr. Ajit Shrivastava, Head Admn.
	121	Order of the Commission for taking the documents on record and adjourning the matter to 4.12.08 for production of contents of CD and other documents.
		Mr. Gunvant Trivedi, Chief Reporter of **Gujarat Mitra** remained present and submitted a letter along with 13 documents and List of Documents
	122	Letter dated 27.11.08 of Gujarat Mitra alongwith 13 documents.
	123	List of documents. Mark 123/1 (NEWS CUTTINGS) Mark 123/2 " Mark 123/3 " Mark 123/4 " Mark 123/5 " Mark 123/6 " Mark 123/7 " Mark 123/8 " Mark 123/9 " Mark 123/10 " Mark 123/11 " Mark 123/12 " Mark 123/13 "

	124	Order of the Commission for taking the documents on record and disposing off the summons.
		Mr. Uday Adhvariyu, authorized agent of **ANI, Ahmedabad** remained present. He has disclosed that ANI has not covered any news with reference to References made to the Commission.
	125	Undertaking of Mr. Uday Adhvariyu
	126	Order of the Commission to dispose off the summons.
		Mr. Zahid Qureshi, Principal Correspondent, **Ahmedabad Mirror, Ahmedabad** remained present. He produced two compact discs containing the photographs. He also reported that Ms. Gargi Raval and photographer Mr. Kalpesh Bhatt carried out sting operation at the Asharam Ashram to find out the truth behind the allegation of black magic being carried out in the Ashram.
	127	List of documents (65 clippings) along with **Mark 127/1 to 65** 127/1 News Papers copies, and 127/2 Two compact discs (common number)
	128	Undertaking of Mr. Pradipkumar Mallik
	129	Order of the Commission to take the documents on record and for securing presence of Ms. Gargi Raval who carried out the sting operation and Kalpesh Bhatt, Photographer of Ahmedabad Mirror before the Commission
		On behalf of **Kutch Uday,** none remained present. On last date Mr. Dharmendrasinh Zala had remained present. The registry is directed to re-issue summons.
	130	Order of the Commission directing re-issuance of summons returnable on 05.12.08
		Though summons served, but on behalf of **E TV, Gujarati,** no one remained present today as well as on last date.
	131	Order of the Commission for re-issuance of summons with endorsement of taking harsh steps in case of failure, returnable on 05.12.08

		Summons served, but on behalf of **India Today,** no one remained present today as well as on last date.
	132	Order of the Commission for re-issuance of summons with endorsement of taking harsh steps in case of failure, returnable on 05.12.08
28-11-08		Ms. Megha Jani, learned advocate for **Star News** along with learned advocate Ms. Karuna Rahevar remained present and produced contents of the DVD which is already on the record.
	133	List of documents with contents of the DVD.
	134	Order of the Commission to take the documents on record and disposing off the summons.
		Mr. PV Nair, Bureau In-charge of **UNI, Ahmedabad** remained present and expressed that they have only some photographs relating to the bandh and they have no other documents to produce.
	135	Undertaking of Mr. PV Nair
	136	Order of the Commission disposing of the summons.
		Mr. Nirnay Kappor, Bureau Chief of **India TV** remained present and produced letter along with list of documents and compact disc.
	137	Letter dated 28.11.08 of Mr. Nirnay Kapoor
	138	List of documents alongwith **138/1 Compact disc**
	139	Undertaking of Mr. Nirnay Kapoor
	140	Order of the Commission summons disposed of.
		Mr. Dixit Soni along with Mr. Chetan Shah, learned advocate and produced compact disc covering the news items broadcast by **Sahara TV.**
	141	Undertaking of Mr. Dixit Soni alongwith- **141/1 Compact Disc.**
	142	Order of the Commission to take the CD and undertaking on record and adjourning the matter for production of index of the contents of the CD, returnable on 05.12.08

		Summons served, but on behalf of **Fulchap,** no one remained present today as well as on last date.
	143	Order of the Commission, deprecating the attitude of remaining absent, without any permission or intimation to the Commission and for notifying the matter on 3-12-2008
		Summons served, but on behalf of **Janmabhoomi,** no one remained present today as well as on last date.
	144	Order of the Commission, deprecating the attitude of remaining absent, without any permission or intimation to the Commission and for notifying the matter on 3-12-2008
		Summons served, but on behalf of **Kutch Mitra,** no one remained present today as well as on last date.
	145	Order of the Commission, deprecating the attitude of remaining absent, without any permission or intimation to the Commission and for notifying the matter on 3-12-2008
		Ms. Gargi Raval, erstwhile reporter and Mr. Kalpesh Bhatt of Ahmedabad Mirror remained present and produced two documents (news paper clippings). Moreover Ms. Raval deposited memory card of her mobile with the Commission.
	146	List of documents (two clippings) **Mark 146/1** (clipings) **Mark 146/2** "
	147	Order of the Commission to take the documents on record and depositing memory card of mobile.
		Observed two minutes silence to pay homage to the victims of terror attack in Taj Hotel, Hotel Oberoi etc.
1-12-08		Summons served on last date Ms. Gopi Maniar, Principle Correspondent, **AAJ TAK** remained present. None remained present today and no information for absence.
	148	Order of the Commission adjourning the matter on 04.12.08, while deprecating the absence on the part of the representative of the News Channel.
		Mr. Naresh B. Parmar, Reporter, Crime Bureau, **Sampoorna Samachar Sewa,** remained present. He produced copies of news items collected by their agency. He also produced list of documents along with 29 clippings and undertaking.

	149	List of documents (29 clippings) **Mark 149/1 to 29**
	150	Undertaking of Mr. Naresh B. Parmar
	151	Order of the Commission to produce photographs taken by the photographer of news agency. Adjourned to 2.12.08
		Mr. Rajiv Pathak of **NDTV** remained present and submitted video cassette contained the footage of the incident. He produced letter alongwith list of documents.
	152	Letter dated 1.12.08 of Mr.Rajiv Pathak
	153	List of documents **153/1 Compact disc**
	154	Order of the commission adjourning the matter for production of undertaking, to 3.12.08
		Mr. Masher, Learned advocate, alongwith Tarun Dattani, Editor, **Jansatta,** remained present and requested for more time for production of documents.
	155	Order of the commission adjourning the matter for production of documents to 3.12.08
		Summons served. On the last date of hearing Mr. Kishore Prajapati, Law Officer, **Sandesh** remained present. None remained present today and there is no intimation for absence.
	156	Order of the Commission adjourning the matter to 03.12.08
		Summons served twice but none remained present on behalf of Editor, **Akela.** The approach of the editor viewed seriously by the commission. As none came forward it is presumed that the press has nothing to produce.
	157	Order of the Commission disposing of the summons.
		Summons served twice but none remained present on behalf of the Editor, **Gujarat Times News Service**. The approach of the editor viewed seriously by the commission. As none came forward it appears that the press has nothing to produce.
	158	Order of the Commission to dispose off the summons.

		Mr. Vishal Kalani, Reporter of **Gujarat TV-9** remained present and requested for more time to submit the transcript of the CD already produced.
	159	Order of the Commission adjourning the matter to 4.12.08.
		Mr. Bhargav Parikh, Special Correspondent, **Zee TV, Ahmedabad** remained present and produced list of documents alongwith transcript of the CD.
	160	List of documents, along with transcript of the C.D. **160/1 CD** **160/2 Transcription of Documents**
	161	Undertaking of Bhargav Parikh
	162	Order of the Commission disposing of the summons.
		Mr. Kalpesh Bhatt and Ms. Gargi Raval of **Ahmedabad Mirror** remained present. Mr. Bhatt produced two hand-written chits reportedly written and given by sadhak Mr. Santoshji Maharaj of Asharam Ashram. DVD has been prepared from the memory card of mobile of Ms. Gargi in which the conversation was recorded during the joint sting operation conducted by Ms. Raval and Mr. Bhatt. The original memory card of mobile phone is returned to Ms. Gargi.
	163	Two chits given by Sadhak Mr. Santoshji Maharaj of Gurukul, to Ms.Gargi Raval, during the sting operation. 163/1 "Tantra is Mantra at Bapu's Ashram" - News Cutting
	164	Order of the Commission to take the chits on record of the Commission.
02-12-08		Mr. Naresh Parmar of **Sampoorna Samachar Sewa** remained present and produced a DVD containing the photographs and news supplied to their subscribers.
	165	Order of the Commission disposing of the summons 165/1 DVD containing photographs and news.
		Mr. Sanjay Pandey of **NEWS 24** remained present before the Commission and asked for time as the details were forwarded to their Head Office at NOIDA.
	166	Order of the Commission to adjourn the matter to 03.12.08

		Mr. Janak Dave of **IBN 7, Network 18** remained present and submitted a letter along with list of documents and transcript as well as undertaking.
	167	Letter dated 02.12.08 of IBN 7
	168	List of documents along with transcript Mark 168/1 transcript Mark 168/2 - do - Mark 168/3 - do - Mark 168/4 - do - Mark 168/5 - do - Mark 168/6 - do - Mark 168/7 - do - Mark 168/8 - do - Mark 168/9 - do - Mark 168/10 - do - Mark 168/11 - do - Mark 168/12 - do -
	169	Undertaking of Mr. Janak Dave
	170	Order of the Commission disposing off the summons
3-12-08		None remained present on behalf of **Sandesh**. Hence matter adjourned to 08.12.08.
	171	Order of the Commission adjourning the matter to 8-12-2008
		None remained present on behalf of **ND TV.** Hence matter adjourned to 08.12.08.
	172	Order of the Commission adjourning the matter to 8-12-2008.
		Learned advocate Mr. Masher, on behalf of **Loksatta/Jansatta,** remained present and submitted a list of documents along with clipping of 23 news items.
	173	A list of documents along with 38 clippings. **Mark 173/1 to 173/38 - news clippings**
	174	Order of the Commission disposing of the summons
		Mr. Sanjay Pandey of **NEWS 24** remained present and submitted a letter of Mr. Kaushik Moitra, Head – Legal of News 24 along with DVD containing the telecast news stories on News 24 and undertakaing.
	175	Letter of Mr. Kaushik Moitra

	176	List of documents alongwith
		176/1 DVD containing news telecast stories
	177	Undertaking of Mr. Sanjay Pandey
	178	Order of the Commission to submit transcript of the DVD. Returnable date 17.12.08
3-12-08		Mr. Parimal Dabhi, Reporter, **Indian Express** remained present and submitted a letter of Mr. Rajeeev PI, Editor, alongwith list of documents and 33 clippings.
	179	Letter dated 03.12.08 of Mr. Rajeev PI
	180	List of documents along with 33 clippings
		Mark 180/1 to 180/33 - News Cuttings
	181	Order of the Commission to dispose off the summons
		Mr. Padmakant Trivedi of **Gujarat News** remained present and submitted letter dated 01.12.08 along with seven compact discs containing nine items listed in the letter.
	182	Letter dated 01.12.08 of Mr. Padmakant Trivedi alongwith Seven CDs
		182/1 Seven C.Ds.
	183	Undertaking of Mr. Padmakant Trivedi
	184	Order of the Commission to present transcript of the CD. Returnable date 18.12.08
		Mr. Vikram Soni, representing **Janmabhoomi, Fulchap and Kutch Mitra** remained present and submitted a letter dated 28.11.08 along with list of documents containing 14 clippings and undertaking.
	185	Letter dated 28.11.08 of Mr. Vikram Soni
	186	List of documents along with 14 clippings
		Mark 186/1 to 186/14 - clippings
	187	Undertaking of Mr. Vikram Soni
	188	Order of the Commission disposing of the summons issued to Janmabhoomi, Fulchap and Kutch Mitra

4-12-08		None remained present on behalf of **AAJ TAK.** Direction is given to endorse the order to Ms. Maniar by a separate letter with a copy to Mr. Naqvi, editor of the channel at New Delhi. Matter adjourned to 16.12.08.
	189	Order of the Commission adjourning the matter with the direction to send a copy of order.
4-12-08		None remained present on behalf of **Patnagar Today.**
	190	Order of the Commission disposing of summons with direction to issue fresh summons, in future, if required.
		None remained present on behalf of **Prabhat.**
	191	Order of the Commission disposing of the summons with direction to issue fresh summons, in future, if required.
		None remained present on behalf of The Times of India. The acknowledgement of Registered Post is not received. Registry is directed to inquire the matter as to service of the post.
	192	Order of the Commission to inquire as to service of the post.
		Mr. Shrivastava, Operational Head of **Gujarat tv-9 P. Ltd.** remained present and submitted contents of the CD submitted earlier.
	193	List of documents (contents of CD) **(news)**
	194	Order of the Commission disposing of the summons
5-12-08		None remained present on behalf of **India Today.**
	195	Order of the Commission adjoirning the matter to 8.12.08 for appropriate order.
		Mr. Rajendrasinh Naruka of **Rajasthan Patrika** along with Mr. Uday Patel remained present and submitted a file containing news paper 29 clippings and 36 photographs and compact disc with a list of documents.
	196	List of documents (29 clippings and 36 photographs) alongwith CD containing photographs. **Mark 196/1 to 196/29** 196/1. CD containing photographs 36

	197 198	Undertaking of Mr. Naruka Order of the Commission disposing of the summons.
5-12-08	 199	None remained present on behalf of **Gandhinagar Samachar.** Order of the Commission disposing of the summons with direction to issue fresh summons, in future, if required.
	    200 201	Mr. Vikas Upadhyaya, Bureau Chief, along with Harshal Pandya on behalf of **E TV** remained present and requested time for production of documents as the required details are to be collected from their HO at Hyderabad. Letter dated 5.12.08 of Mr. Vikas Upadhyaya Order of the commission adjourning the matter, to 23.12.08.
	    202	None remained present on behalf of **KUTCH UDAY.** The acknowledgement of Registered Post is not received. Registry is directed to inquire the matter as to service of the post. Order of the Commission adjourning the matter to 8-12-2008 and in the meanwhile to inquire as to service of the post.
	    203	None remained present on behalf of **Vadodara Samachar.** The acknowledgement of Registered Post is not received. Registry is directed to inquire the matter as to service of the post. Order of the Commission adjourning the matter to 8-12-2008 and in the meanwhile to inquire as to service of the post.
5-12-08	 204 205 206 207	Mr. Meghdoot Sharan, of **CNN IBN** remained present and submitted two DVDs along with list of its contents and undertaking. List of documents alongwith two DVDs containing news covered by CNN-IBN 203/1 Two DVDs containing news Transcript of DVDs Undertaking of Mr. Sharon Order of the Commission disposing of the summons.
		Mr. Dixit J. Soni along with learned advocate Mr. Pujar remained present on behalf of **Sahara TV** and submitted list of contents of CD submitted earlier and undertaking.

	208	VP of Mr. Chetan Shah
	209	List of documents (11 items contained in CD) - **(News)**
	210	Undertaking of Mr. Soni
	211	Order of the Commission disposing of the summons.
8-12-08	212	None remained present on behalf of **Sandesh.** Order of the Commission disposing of the summons with direction to issue fresh summons, in future, if required.
		None remained present on behalf of **The Times of India.** No information as to service of the post from postal department is received. As per the say of Officer of Postal Department, the information as to service of the post will be conveyed after 21 days of registration of the post.
	212A	Order of the Commission adjourning the matter on 24.12.08 for appropriate order.
		None remained present on behalf of **India Today.**
	213	Order of the Commission disposing of the summons with direction to issue fresh summons, in future, if required.
		None remained present on behalf of **Kutch Uday.**
	214	Order of the Commission to dispose off the summons with direction to issue fresh summons, in future, if required.
		The registry has submitted that there is no office of **BBC at Ahmedabad**/Gujarat at present and the address which was supplied to the Commission by Department of Information and Broadcasting is old one and the office of BBC is closed at Ahmedabad.
	215	Submission of the registry of the Commission and order of the Commission disposing of the summons.
		None remained present on behalf of **Vadodara Samachar.**
	216	Order of the Commission disposing of the summons with direction to issue fresh summons, in future, if required.

		Mr. Vikas Kailaschandra Khemka, Administrator, Ms. Sushila Chadrabal Baberwal, Director and Ms. Darshana P. Khatta, Principal of Gurukul of Shri Asaramji Gurukul, Ahmedabad remained present and requested for time. The documents they carried with them are not enough to meet with the requirement of the summons. Hence returned.
	217	Letter dated 8-12-2008 of the administrator.
	218	Order of the Commission adjourning the matter to 16.12.08
		Mr. Kalpen Makwana, Reporter, **Jansatta** who performed sting operation along with Mr. Naresh Parmar of Sampoorna Samachar Sewa, remained present and submitted his address along with mobile number and assured that he shall remain present before the Commission as and when called.
	219	Order of the Commission disposing of the summons.
	220	Mr.Rajiv Pathak, Special Correspondent, NDTV Ahmedabad, remained present on 1-12-2008 and submitted compact disc containing footage of the incident. To-day on.8-12-2008 he is not present. The Commission passed order disposing of the summons.
16-12-08	221	Ms. Gopi Maniar of **AAJ TAK** remained present and submitted a compact disc with brief transcript thereof and undertaking.
		Compact disc containing news items.
	221	List of documents alongwith Brief transcript of CD.
		221/1 CD containing news items.
	222	Undertaking of Ms. Maniar
	223	Order of the Commission disposing of the summons issued to AJJ Tak.
		Mr. Vikas Kailaschandra Khemka, Administrator, Ms. Sushila Chadrabal Baberwal, Director and Ms. Darshana P. Khatta, Principal of Gurukul of Shri Asaramji Gurukul, Ahmedabad remained present with two other persons of **Asaram Ashram** and submitted a file containing documents called for. The documents they produced verified and taken on record. Other ancillary details of the documents as to movement register of the gurukul etc. to be produced for which time is granted upto 24.12.2008. Matter adjourned to 24.12.08
	224	List of documents called for as per summons.
		Mark 224/1 Photocopy of GR Register of Student of Gurukul **Mark 224/2 Detail of Office Bearers of Gurukul** **Mark 224/3 Detail of Staff attached to Gurukul**

		Mark 224/4 Detail of Other persons attached to Gurukul **Mark 224/5 Details of Activities of Students (Time Table, Students diary, prospectus, Guideline for Teachers Rules of Hostail, Daily routine.** **Mark 224/6 Registration papers of Gurukul** **Mark 224/7 Guidelines Issued by the Government for running school** **Mark 224/8 Name and addresses of the trustees to run gurukul** **Mark 224/9 Bi-laws of the Trust which runs gurukul** **Mark 224/10 Photocopy of visitors registers of gurukul.**
	225	Order of the Commission adjourning the matter to 24.12.08
		Mr. Jatin Shukla, Editor, **Patnagar Today, Gandhinagar** remained present and submitted 13 news papers of different dates from 07.07.08 to 26.07.08 containing reports on the incident and undertaking
	226	Letter of Mr. Shukla **(with 13 news papers)**
	227	Undertaking of Mr. Shukla
	228	Order of the Commission disposeing of the summons on compliance.
		Mr. Padmakant Trivedi of **Gujarat News** remained present before the Commission and produced copy of another six CDs submitted earlier, with a list and transcript of the CD. The duplicate of the CDs with write up thereon are taken and to be kept on record with the earlier documents. No separate exhibit is given as it is kept along with earlier documents.
	229	Letter of Mr. Padmakant Trivedi dated 16.12.08
	230	Order of the Commission to take the CDs on record to be kept with earlier documents.
17-12-08		Mr.Sanjay Pandey, Bureau Chief **NEWS 24** Ahmedabad appeared before the Commission and produced letter dated 15—12-2008 and transcript of the CD submitted earlier alongwith Undertaking. The documents submitted by Mr.Pandey are taken on record.
	231	Letter dated 15-12-2008 and transcript of the CD.
	232	Undertaking of Mr.Pandey.
	233	Order passed by the Commission disposing of the Summons.
19.12.08		Mr. Shantibhai Jivrajbai Vaghela, father of Abhishek, remained present before Secretary of the Commission and submitted application dated 19.12.08 seeking permission to file affidavit.

		Chairman of the Commission perused the application and considering all aspects directed to file affidavit latest by 05.1.09.
	234	Application of Mr. Vaghela alongwith order of the Commission permitting to file affidavit. **Order below Ex. 234**
		RPAD letter dated 10.12.08 received from **Prabhat** stating that the press does not have any information about the References made to the Commission and they have not covered the incident at all. Letter of Prabhat is taken on record. Accordingly the summons is complied.
	235	Letter of Prabhat dated 10.12.08
	236	Order of the Commission disposing off the summons on compliance.
23.12.08		Mr. Harshal Pandya, Reporter, on behalf of **ETV** remained present and submitted application for adjournment.
	237	Application dated 23.12.08 of Mr. Harshal Pandya and order thereon. Adjourned to 24.12.08.
24-12-08		Mr. Harshal Pandya, Sr. Reporter of **ETV (Gujarati)** remained present and submitted a letter dated 17.12.2008 of M/s. Ushodaya Enterprises P. Ltd. (TV Division); guidelines for uplinking from India, two compact discs bearing No. 56288 & 56289 along with transcript of the same.
	238	Letter dated 17.12.2008 of **M/s. Ushodaya Enterprises P. Ltd. (TV Division);** guidelines for uplinking from India, two compact discs bearing No. 56288 & 56289 along with transcript of the same. **238/1 Two compact discs**
	239	Undertaking of Mr. Harshal Pandya, dated 24.12.08.
	240	Order of the Commission disposing of the summons.
		None remained present on behalf of **The Times of India, Ahmedabad.**
	241	Order of the Commission disposing of the summons with direction to issue fresh summons, in future, if required.
		Mr. Vikas Kailaschandra Khemka, Administrator, Ms. Sushila Chadrabal Baberwal, Director and Ms. Darshana P. Khatta, Principal of Gurukul of Shri Asaramji Gurukul, Ahmedabad remained present with two other persons of Asaram Ashram and submitted a file containing ancillary documents called for earlier. The documents they produced verified and taken on record.

	242	List of documents called for as per summons **(total ten documents).** **Mark 242/1 Letter of details of GR Register** **Mark 242/2 Classwise students attendence register for the month of July-2008.** **Mark 242/3 Tutions staff attendance register for the Month of July-2008. (photocopy)** **Mark 242/4 Letter of Submission of Hostail attendence register to CID** **Mark 242/5 Details of Evening sports.** **Mark 242/6 Distance of playground and kitchen from Gurukul Building** **Mark 242/7 Photocopy of entrance Exam paper of Abhishek and Dipesh Vaghela** **Mark 242/8 List of students who gave entrance Exam to seek admission for academic sessions 2008-09.** **Mark 242/9 ormat for Hostail Feedback.** **Mark 242/10 List of Books in Gurukul Liberary.**
	243	Order of the Commission dated 24.12.08 to dispose off the summons.
05.01.09		**Mr. Shantilal and Prafulbhai Vaghela, father of the deceased boys** remained present and filed affidavit. Mr. Prafulbhai Vaghela remained present for the first time before the Commission and requested the Commission to permit him to file affidavit. The Commission has given permission to file affidavit to Mr. Prafulbhai and accordingly the affidavit is filed by Mr. Prafulbhai.
	244	Application of Mr. Vaghela alongwith order of the Commission permitting to file affidavit. **Order passed by the Commssion below Ex. 244**
	245	List of documents submitted by Mr. Shantilal Vaghela. Mark 245/1 **Sankaspad Mudda** Mark 245/2 "
	246	List of documents submitted by Mr. Prafulbhai Vaghela. Mark 245/1 **Sankaspad Mudda** Mark 245/2 **Two photograph of Abhishek and Dipesh**
06.01.09		Application for obtaining copy of the affidavit filed by **M/s . Shantilalbhai and Prafulbhai** is submitted by Mr. Shantilalbhai. Commission has directed to provide a copy of affidavit to Mr. Vaghela at the cost of the Commission.
	247	Application of Mr. Vaghela alongwith order of the Commission to provide a copy of the affidavit at the cost of the Commission. **Order below Ex.247**

16.01.09		The Commission has watched some photographs and compact discs received along with the bunch of investigation papers submitted by CID (Crime Branch) and directed the Secretary to contact Mr. Mallik, Addl. DG or investigating officers for fixing up suitable date for visiting the Gurukul and the site of the river bed from where the dead bodies were found recovered.
20.01.09	248	Mr. M.M. Patel, Asstt. Commissioner of Police attached with the Commission, had contacted Mr. Mallik and tried to make arrangements for visit Gurukul and the site of the river bed, on 21st or 22nd January, 09, but it was informed that due to pre-occupation of officers of FSL and Mr. Mallik, it would not be convenient to them and that the said visit would be possible in the last week of the current month starting from 27th January to 31st January 2009. Order of the Commission regarding proposed visit to Ashram and river bed from where dead bodies were found.
27-1-09	249	The Commission visited the river bed from where the dead bodies were recovered with the investigating team of the CID (Crime), Police Officials of Sabarmati and Adalaj Police Stations and the Officer of the FSL. Inspection notes regarding site visit.
29-1-09		The Commission watched compact discs submitted by Gujarat News.
30.1.09		The Chairman and the staff of the Commission observed 2 minute silence on Gandhi Nirvana Din. The Commission watched compact discs submitted by Gujarat News, News 24 and CNN-18.
2-2-09	250	As per the directions of the Chairman after perusing the C.Ds. and the documents produced by the media on issuance of the Summons for production of documents, the office has prepared a list of the persons who have not filed affidavits, but their proximity with regard to the incident can throw light in connection with the references made to the Commission. List of the persons, who have not filed affidavits but their proximity with regard to the incident can throw light in connection with the references made to the Commission.
7.2.09		The Commission instructed the Registry to issue communication to Mr. Shantilal Jivrajbhai Vaghela and Mr. Prafulbhai Jivrajbhai Vaghela regarding production of evidence in their possession, if any, with regard to the incident.

	251	Letter to Mr. Prafulbhai Jivrajbhai Vaghela
	252	Letter to Mr. Shantilal Jivrajbhai Vaghela
10.02.09		The Official of the Commission personally visited the premises Mr. Shantilal Jivrajbhai Vaghela and Mr. Prafulbhai Jivrajbhai Vaghela and served the letter dated 7.2.09 on Smt. Lataben, w/o Prafulbhai Vaghela on behalf of both the Vaghela brothers under their instructions.
	253	Report dated 10.02.09 regarding service of the aforesaid communications on M/s. Prafulbhai & Shantilal Vaghela
16.02.09		The Commission instructed the Registry to issue witness summons to Mr. Kalpen Makwana of Jansatta, Ahmedabad and Mr. Naresh Parmar of Sampoorna Samachar Seva, Ahmedabad as they are the witnesses of alleged performing of black magic in the Ashram.
	254	Summons issued to Mr. Kalpen Makwana returnable on 25.2.09 for giving evidence.
	255	Summons issued to Mr. Naresh Parmar returnable on 25.2.09 for giving evidence.
20.2.09		Mr. Samshad Pathan, learned advocate appeared before the Commission on behalf of Vaghela brothers. He has submitted separate vakalatnama duly signed by Vaghela brothers. The Commission has directed the Registry to take the vakalatnama on record. The vakalatnama are signed by M/s. Dr. Mukul Sinha, Samshad Pathan and Subramaniam Iyer. Mr. Pathan has also submitted an application for adjournment as well as for obtaining documents. The Commission has directed the Registry to supply true copy of the affidavits and notifications as to establishment and extension of period of the Commission
	256	Application for adjournment & order of the Commission thereon.
	257	Vakalatnama duly signed by Shantilal J. Vaghela
	258	Vakalatnama duly signed by Prafulbhai J. Vaghela
	259	Application for obtaining documents and order of the Commission thereon. The Commission has passed order and adjourned the matter to 2nd March 2009 as prayed for below Ex.259.

25.02.09		Mr. Kalpen Makwana of Jansatta, Ahmedabad remained present in response to witness summons issued to him. Mr. Naresh Parmar is not present. No information as to service of the summons is available with the Commission as acknowledgement of registered post is not received back by the Commission. The Commission examined Mr. Kalpen Makwana.
	260	**Deposition of Mr. Kalpen Makwana**
	261 to 298	Press cuttings submitted by Jansatta Press vide **mark 173/1 to 173/38** on 3rd December, 2008.
	299	Compact disc containing photographs taken by Mr. Amit Dave, photographer of Jansatta Press (produced as mark 108/1 on 26.11.2008) Mr. Parmar was contacted on phone and he was informed that the matter is adjourned to 26.02.2009. He assured to remain present tomorrow i.e. on 26th February, 2009.
26.02.09		The Commission examined Mr. Naresh Bhavanbai Parmar, Crime Reporter of Sampoorna Samachar Sewa as Witness No. 2 –
	300	**Deposition of Mr. Naresh Bhavanbhai Parmar**
	301 To 329	**29 Clippings of news submitted by Sampoorna Samachar Sewa (Produced as mark 149/1 to 149/29) on 01.12.2008**
	330	Compact disc containing photographs taken by Mr. Janak Patel, photographer of Sampoorna Samachar Sewa (produced as mark 165/1 on 02.12.2008). On request of the witness for production of other documents the deposition is adjourned to 4th March, 2009.
02.03.09		Shantilal Mr. S.H. Iyer, learned advocate as well as M/s. J. Vaghela and Prafulbhai J. Vaghela remained present. Mr. Iyer has given an application for adjournment of the matter. The Commission adjourned the matter on 9th March, 2009.
	331	Application dated 2.3.09 of Mr. Iyer for adjournment and order of the Commission thereon. After adjourning the matter at about 4.45 p.m. Mr. S.H. Iyer, learned advocate alongwith M/s. Shantilal & Prafulbhai Vaghela approached the Secretary to the Commission and submitted affidavits of M/s. Shantilalbhai & Prafulbhai Vaghela. Mr. Iyer has also submitted an applications for inspection of the documents as well as summoning the witness.

	332 333	Application dated 2-3-2009 of Mr. Iyer for inspection of the documents etc. Application dated 2-3-2009 of Mr. Iyer for issuance of witness summons. As the time of the Commission for the day was over, as directed, the applications will be considered by the Commission on 3rd March, 2009.
03.03.09		The affidavits of M/s. Shantilalbhai & Prafulbhai Vaghela along with applications for inspection of the documents and summoning witnesses are considered by the Commission. The Commission has directed to place all these documents for consideration on 9th March 2009.
04-03-09	 334	The matter is fixed for recording further deposition of Mr. Naresh Parmar,Reporter, Crime Bureau, Sampurna Samachar Seva. Neither he has remained present nor any communication is received for his non-appearance. After waiting till 4.00 p.m. the Commission adjourned the matter to 12-3-2009. The Registry is directed to inform the witness accordingly. Order of the Commission adjourning the matter to 12-3-2009 for recording further evidence of Mr. Naresh Parmar.
05-03-09	335	Notice dated 5-3-2009 issued to Mr.Naresh B.Parmar pursuant to the order dated 4-3-2009 passed by the Commission.
07-03-09	336	Application dated 5-3-2009 of Mr.P.H. Parmar, received by speed post on 7-3-2009 for permission to cross examine Asaram.
09-03-09		**Mr.P.H.Parmar** remained present before the Commission. He was heard in connection with his aforesaid application dated 5-3-2009 asking for permission to cross-examine Asaram Bapu. Since application filed by Mr.S.H.Iyer, learned Advocate for M/S. Shantilal J.Vaghela and Prafulbhai Vaghela, praying for examination of Asaram is still to be heard, the hearing of aforesaid application of Mr.Parmar came to be adjourned to 12-3-09. The Commission passed Order dated 9-3-09 below Application dated 5-3-2009 of Mr. P.H. Parmar adjourning the matter to 12-3-09. Ms.Shailaja Pillai, learned Advocate appeared before the Commission and after some discussion, submitted that she does not press Application Ex.333 at this stage and requested to reserve liberty to move such application hereafter. The Commission passed order disposing of application Ex.333 and Ex. 332 respectively.

		Notice dated 5-3-2009 came to be served on **Mr.Naresh B.Parmar** personally by the official of the Commission on 9-3-2009 to remain present before the Commission on 12-3-2009.
	337	Report dated 9-3-2009 of Mr.Hamel M.Shah, Assistant, in the office of the Commission regarding service of notice on Mr.Naresh Parmar.
12-03-09		The Commission recorded further deposition of Mr.Naresh B.Parmar below his deposition Ex.300. Mr. Naresh Parmar assured to produce further documents on 13-03-2003 with undertaking of Mr.Janak Jhaveri, Bureau Chief of Sampurna Samachar Seva . The Commission heard Mr.P.H.Parmar in connection with his application dated 5-3-2009 and after some discussion in the matter Mr.Parmar stated that he does not press his application dated 5-3-09 at this stage and requested to reserve liberty to revive his application hereafter. Mr.Parmar submitted another Application dated 12-03-2009 requesting to grant permission for inspection of the documents available with the Commission.
	338	Application dated 12-03-2009 submitted by Mr.P.H.Parmar for inspection of documents with the Commission. The Commission disposed of both the applications dated 5-3-2009 and 12-3-2009 of Mr.P.H.Parmar by **common order observing** that Mr.Parmar may remain in touch with the Secretary to the Commission so that inspection of documents etc. by him may be simultaneously arranged along with Mr.Iyer, in the office premises of the Commission on the date to be fixed in consultation with the Secretary of the Commission.
13-03-09.		Mr.Naresh B.Parmar remained present as deposed in his evidenced Ex.300 on 12-3-09 and submitted List of documents along with five documents in connection with the incident. He also produced Undertaking of Mr.Janak S. Jhaveri, Bureau Chief, stating that they have no other documents available with them in connection with the incident.
	339	List of documents produced by Mr.Naresh Parmar along **with clipping of five news items.** **(Mark 339/1 to 339/5)**
	340	Undertaking of Mr.Janak S.Jhaveri, Bureau Chief, Sampurna Samachar Seva.
	341	The Commission passed order directing to take the documents produced by Mr.Naresh B.Parmar, on record.
16-03-09		Mr.Shamshad Pathan, learned Advocate for M/s.Shantilalbhai and Prafulbhai Vaghela and Mr.P.H.Parmar remained present for inspection of the documents as per the order of the Commission and as

		per the time fixed by the Secretary of the Commission. They took the inspection of the documents produced by the Print Media (Press) as well as the affidavits produced on record of the Commission. Necessary receipts as to the inspection made by them are issued. The date for inspection of the CDs. was fixed on 21-3-2009 by mutual consent.
	342	Receipt passed by Mr. Shamshad Pathan, learned Advocate Advocate.
	343.	Receipt passed by Mr.P.H.Parmar.
17-03-09		Commission directed the registry to issue witness summons to Mr.Yunus Gazi, Reporter, Gujarat Today (daily). Accordingly, the Registry has issued summons, which is sent by Fax and E-mail on 17-3-2009 and also by regd. post A.D. on 18-3-2009.
	344	Order of the Commission dated 17-3-2009 directing the Registry to issue Witness summons to Mr.Yunus Gazi, Reporter, Gujarat Today (Daily), returnable on 24-3-2009.
	345	Summons dated 17-3-2009 issued to Mr.Yunus Gazi, Reporter, Gujarat Today (Daily), returnable on 24-3-2009. The Commission received order dated 7-3-09 issued by the Legal Department, Govt.of Gujarat, appointing Mr. Mitesh R.Amin, learned, Advocate, as counsel for the Government.
21-03-09		Inspection of the record produced before the Commission was mutually fixed today. However, due to personal inconvenience Mr.P.H.Parmar contacted the office on phone and requested to fix the date on some other day as may be convenient to Mr.Shamshad Pathan. The inspection of the record is accordingly postpond.
24-03-09.		Witnes Mr.Yunus Gazi, Reporter, Gujarat Today (Daily), and learned Advocate Mr.Mitesh Amin remained present. Deposition of Mr.Gazi has been recorded by the Commission. Mr.Gazi to produce the copies of the mails received by Gujarat Today (Daily) from Sampurna Samachar Seva on 30-3-2009.
	346	**Deposition** of **Mr.Yunus Gazi,** Reporter, Gujarat Today (Daily).
	347 to 355	News paper cuttings produced by Gujarat Today (Daily) vide **Mark 50/1 to 50/9.** The matter was adjourned to 30-3-2009 for further evidence and production of documents. Learned Advocate Mr.Shamshad Pathan and Mr.P.H.Parmar are informed to take inspection of the record on 25-3-2009 as the date is convenient to both of them. The Commission directed issuance of witness summons to Mr.Janak

		Jhaveri, Bureau Chief, Sampurna Samachar Seva, Ahmedabad to remain present on 31-3-2009.
	356 357	Order dated 24-3-2009 passed by the Commission for issuance of Summons to Mr.Janak Jhaveri, Bureau Chief, Sampurna Samachar Seva, Ahmedabad to remain present on 31-3-2009. Summons dated 24-03-2009, returnable on 31-3-2009 issued Mr.Janak Jhaveri, Bureau Chief, Sampurna Samachar Seva, Ahmedabad.
25-03-09		Learned Advocate M/s. Iyar, Shamshad Pathan Ms.Shailaja Pillai and Mr.P.H.Parmar, party-in-person remained present and they started to watch- CD No.22 produced by ETV Gujarati. Mr.Parmar after some time left stating that he is not interested in watching such C.Ds. However, Mr.Iyer and others continued and watched - C.D.Nos. 23-produced by AAj Tak C.D.No.5/1 poduced by Ahmedabad Mirror over and above aforesaid C.S.No.22.
26-3-09		Mr.Iyer and Mr.Shantilal Vaghela remained present and chose to watch C.D.No.1/1 and 1/2 produced by Doordarshan, C.No.2 produced by India TV 9 and C.D.No.5/3 produced by Ahmedabad Mirror. Further inspection of the C.Ds. is adjourned to 27-3-2009 at 2.00 p.m.
27-03-09.		Mr.Iyer,learned Advocate informed that due to his heavy board in the Court, it was not possible for him to watch the C.D. on 27-3-09 and requested to fix further inspection on 30-3-09 at 2.00 p.m.
30-3-09.	 358	Mr. Gazi requested on phone that since he could not procure the documents, further time may be granted. Accordingly, the matter is fixed on 1-04-2009 and Mr.Gazi is informed accordingly. Report dated 30-3-2009 of Mr.Hamel M.Shah, Assistant, in the office of the Commission regarding service of summons dated 24-3-09 on Mr.Janak Jhaveri, Bureau Chief, Sampurna Samachar Seva, Ahmedabad. Mr.Iyer, Mr.Shantilal Vaghela and Mr. Jayantibhai remained present and chose to watch

		C.D.No.6/1 produced by Sandesh regarding news published by Sandesh Further inspection of the C.Ds. is adjourned to 31-3-2009 at 2.00 p.m.
31-3-09		The Commission directed the registry to notify the matters on 1-4-2009 in response to undertaking filed by (1) Mr.Kishor Prajapati, Legal Officer, Sandesh and (2). Mr.Dixit Soni, Bureau Chief, Sahara T.V. for issuance of further directions and further directed to inform telephonically to Mr.Kishor Prajapati, Legal Officer, Sandesh and Mr. Chetan Shah, learned Advocate appearing for Mr.Dixit Soni, Bureau Chief, Sahara TV as to the notification of the matter on 1-4-2009. Mr.Iyer and Mr.Prafulbhai Vaghela remained present and chose to continue to watch - C.D.No.6/1 produced by Sandesh regarding news published by Sandesh Further inspection of the C.Ds. is adjourned to 01-04-2009 at 2.00 p.m. Summons was issued to Janak Jhaveri, Bureau Chief Sampuran Samachar Seva to remain present along with list of its subscribers to-day. However, no one remained present but on telephone Mr.Naresh Parmar, Crime Reporter of Sampurna Samachar Seva, contacted the Secretary and informed that Mr.Jhaveri was out of station and therefore he could not remain present. Mr.Naresh Parmar was informed to remain present if Mr.Jhaveri was not able to remain present but neither any one remained present nor any adjournment is sought for. The Commission adjourned the matter to 9-4-2009.
	359	Order of the Commission adjourning the matter to 9-4-2009 and directing to issue fresh summons to Mr. Janak Jhaveri.
	360	Summons dated 31-3-2009 returnable on 9-4-2009 issued to Mr.Janak Jhaveri.
01-04-09.		**Mr. Yunus Gazi** of Gujarat To-day daily remained present and submitted documents along with List.
	361	List of documents **(with seven documents)** **(Mark 361/1 to 361/7)**

		Mr.Kishor Prajapati, Legal Officer, Sandesh remained present. He was asked to produce the details as to the coverage of the Conferences and sources for information regarding Black Magic being performed in the Ashram. On his request the matter is adjourned to 6-4-2009.
	362	Order of the Commission adjourning the matter to 6-4-2009. Mr. Dixit Soni, Bureau Chief Sahara TV alongwith Mr. H.M.Pujara, learned Advocate remained present. They were asked to produce the details as to the coverage of the Conferences and sources for information regarding Black Magic being performed in the Ashram. On their request the matter is adjourned to 8-4-2009.
	363	Order of the Commission adjourning the matter to 8-4-2009. Mr.Iyer and Mr.Prafulbhai Vaghela though requested to keep inspection of the CDs. today, but none remained present and requested on phone to keep further inspection on 2-4-2009 at 2.00 p.m.
2-4-09		Mr.Iyer though requested to keep inspection of the CDs. today, but none remained present and requested on phone to keep further inspection on 4-4-2009 at 11.00 a.m. onwards
4-4-09		**Mr.Iyer Advocate** remained present and inspected C.D.6/3 produced by Sandesh and other remaining C.Ds. Mr. Iyer has in all inspected 24 CDs and thereafter declared that no more inspection of the C.Ds. is required at this stage.
	364	Purshis dated 4-4-2009 filed by Mr.Iyer as to completion of the inspection of the C.Ds.
6-4-2009	365	Report dated 6-4-2009 of Mr.Hamel M.Shah, Assistant, in the office of the Commission regarding service of summons dated 31-3-09 returnable on 9-4-2009 on Mr.Janak Jhaveri, Bureau Chief, Sampurna Samachar Seva, Ahmedabad. Neither **Mr.Kishor Prajapati,** Legal officer Sandesh, remained present nor any communication for adjournment has come forward from Sandesh. On inquiry by the Registry, it was found that Mr.Kishor Prajapati is ill and not available in Office. The Commission has therefore, adjourned the matter to 9-4-2009 and directed the Registry to inform Mr.Prajapati on phone accordingly.
	366	Order passed by the Commission adjourning the matter to 9-4-2009.
8-4-09		**Mr.Pujara** appeared on behalf of Mr. Hetal Shah,learned Advocate for Mr.Dixit Soni, **B**ureau Chief Sahara TV and produced some of the information sought for.
	367	Particulars regarding conference.

	368	Order of the Commission disposing of the summons issued to Mr.Dixit Soni, Bureau chief, Sahara TV. A messenger from Asaram Ashram, Motera, submitted copy of a letter dated 7-4-2009 addressed to the Police Commissioner, Ahmedabad, for preventing violation of public peace and defamation of the Asaram Ashram, along with copies of the paper cuttings and hand bill. One C.Ds. is also produced.
	369	Copy of the letter dated 7-4-2009 from Asaram Ashram along with the paper cuttings, hand bills and C.D. 369/1 C.D. produced with letters dated 7-4-2009.
9-4-09		**Mr.Naresh Parmar,** Crime Reporter, Sampurna Samachar,Seva, on behalf of Mr.Janak Jhaveri, Bureau Chief and submitted list of its subscribers/members. He has also requested for adjournment on behalf of Mr.Janak Jhaveri on account of his pre-engagements. The Commission has adjourned the matter to 13-4-2009
	370	List of the members/subscribers of Sampurna Samachar Seva.
	371	Application for adjournment. **Mr.Kishor Prajapati,** Legal officer Sandesh, has neither remained present nor any communication for adjournment has come forward from Sandesh. On inquiry by the Registry, it was found that Mr.Kishor Prajapati is ill and is not available in Office. The Commission has therefore, adjourned the matter to 16-4-2009. The Commission has watched the C.D. produced by Asaram Ashram.
13-4-09		**Mr.Janak Jhaveri** contacted the Secretary to the Commission on phone and stated that he is unable to attend the Commission to-day due to his pre-engagement and requested to fix the matter on 15-4-2009. The Commission accordingly fixed the matter on 15-4-2009.
	372	Order passed by the Commission adjourning the matter on 15-4-2009. **Mr.P.H.Parmar,** party in person, in his own way appeared before the Commission and submitted application dated 13-4-2009 along with Copy of the Rejoinder-affidavit filed by him in the High Court of Gujarat in SCA No.9440/2008.
	373	Application dated 13-4-2009 of **Mr.P.H.Parmar,** along with Copy of the Affidavit in Rejoined in SCA No.9440/20-08.
15-4-09		**Mr.Janak Jhaveri** alongwith Mr.Naresh Parmar, Sampurna Samachar Seva, Ahmedabad remained present. He brought a list and cuttings of the news items supplied by the Agency to their subscribers from time to time in respect to the incident, but these were the copies of the

		documents which were already submitted earlier beforfe the Commission, the same were, therefore, given back. Mr.Jhaveri prayed for more time so that efforts can be made to identify news items, again cross-examine the same with the documents submitted earlier. The Commission has therefore, adjourned the matter to 20-4-09.
	374	Order dated 15-4-2009 adjourning the matter to 20-4-2009.
16-4-09		**Mr.Kishor Prajapati,** Legal officer Sandesh, has neither remained present nor any communication for adjournment has come forward from Sandesh. On inquiry by the Registry, it was informed that Mr.Kishor Prajapati is ill and not available in Office. Mr.Kishor Prajapati was contacted on phone. He requested to adjourn the matter on 20-4-2009 as he is ill and is not attending the office. The Commission has therefore, adjourned the matter to 20-4-2009. The Commission has directed Mr.M.M.Patel, ACP attached with the Commission to make arrangement for visit to the Ashram with Mr.I.M.Desai, DIG, CID (Crime). Accordingly 17-4-09 came to be fixed for visit to the Ashram.
17-4-09		The Commission visited the Asaram Ashram where the two boys were studying. The Commission also visited the river bed from where the dead bodies were recovered and the place where the bodies were brought near Stadium, with the investigating team of the CID (Crime) and the Officer of the FSL.
	375	**Inspection note** regarding site visit by the Commission with Ex.249.
18-4-09		The Commission directed the Registry to call for the information as to stay of Sadhak/followers/ servants in the Ashram as well as the Gurukul during the period from 1-7-2008 to 10-7-2008 and the respective duties performed by each of them.
20-4-09		**Mr.Janak Jhaveri** alongwith Mr.Naresh Parmar, Sampurna Samachar Seva, Ahmedabad, remained present. He brought a list and cuttings of the news items supplied by the Agency to their subscribers from time to time in respect of the incident. The Commission has directed to take 9 news cuttings on record. Mr.Jhaveri prayed for more time so that a C.D. can be produced regarding the news items. The Commission has therefore, adjourned the matter to 22-4-2009.
	376	List of documents along **with nine news cuttings. (Mark 376/1 to 376/9)**
	377	Order dated 20-4-2009 adjourning the matter of 23-4-2009. **Mr.Kishor Prajapati,** Legal Officer Sandesh, has neither remained present nor any communication for adjournment has come forward. On

		inquiry by the Registry, it was informed by Mr.Kishor Prajapati that he is ill and he requested to adjourn the matter to 27-4-2009. The Commission has therefore, adjourned the mater to 27-4-2009.
	378	**Notification dated 18-4-2009** issued by the Govt. of Gujarat, Legal Department, extending time limit to submit report till 20-10-2009.
21-4-09		The Commission directed the registry to call for the information from the **Editors , Crime Solution, Ahmedabad and (2) Jan Hiteshi,Ahmedabad,** as to the facts and circumstances of the incident of death of two boys stydying the Gurukul, Asaram Ashram supplied by Sampurna Samachar Seva as well as the news published by them.
	379	Letter dated 21-4-2009 to the Principal/Administrator/ Gruh-pati of Asaram Ashram, calling for information regarding Sadhak/followers/ servants in the Ashram as well as the Gurukul during the period from 1-7-2008 to 10-7-2008 and the respective duties performed by each of them.
	380	Letter dated 21-4-2009 to the Editor, Crime Solution, Ahmedabad as to the facts and circumstances of the incident of death of two boys stydying the Gurukul, Asaram Ashram supplied by Sampurna Samachar Seva as well as the news published by them.
	381	Letter dated 21-4-2009 to the Editor, Jan Hiteshi, as to the facts and circumstances of the incident of death of two boys stydying the Gurukul, Asaram Ashram supplied by Sampurna Samachar Seva as well as the news published by them.
22-4-09		**Mr.Naresh Bhavanbhai Parmar,** Crime Reporter, Sampurna Samachar Seva, remained present with one C.D. in respect of the news collected regarding the incident of death of two boys Dipesh and Abhishek studying in Gurukul, Asaram Ashram, on 3-7-2008 alongwith the clippings of such news which they have supplied to their subscribers as reflected earlier, with the list furnished by him. The C.D. is said to have been prepared as suggested by Mr.Janak Jhaveri, from the record which is already lying with them. The C.D. is directed to be taken on record with the news clippings. Summons issued to Mr.Janak Jhaveri, accordingly came to be disposed of by the Commission.
	382	List of documents along with the **news cuttings and C.D. produced by Mr.Naresh B.Parmar.** **Mark 382/1 CD** **Mark 382/2 News papers** (1 to 26 pages)
	383	Order of the Commission disposing of the summons issued against Mr.Janak Jhaveri.
27-04-09		**Mr.P.H.Parmar**, party-in-person remained present and after detailed deliberation, submitted application dated 27-4-2009 praying for further opportunity to him for inspection of the record available with the Commission. The Commission after considering the said request

		directed the registry for arranging the inspection of the documents/viewing compact discs on 29-04-2009 and disposed of the application accordingly. Further hearing came to be adjourned to 4-5-09.
	384	Application dated 27-04-2009 of Mr.Parmar requesting for affording him opportunity of inspection of the record with the Commission along with Order dated 27-04-2009 passed by the Commission affording opportunity of inspection of record, as prayed for by Mr.Parmar. During the hearing Mr.P.H.Parmar also submitted an application along with leaflet quoting his views about the PIL filed by him in the High Court regarding death of two boys studying in the Gurukul and making allegations against the authorities. The Commission directed to take the said application on record. **Order passed by the Commission below Ex.384**
	385	Application dated 27-4-2009 of Mr.Parmar expressing his views about his PIL alongwith the order passed by the Commision. **Mr. Iyer,** learned Advocate for Vaghela Brothers appeared before the Commission and submitted application along with Copy of the Special Criminal Application No.770 of 2009 filed in the High Court of Gujarat for direction to the Superintendent of Police, CBI for registering offence and to carry out investigation into the incident of death of two boys studying in the Gurukul of Asaram Ashram. Mr.Iyer also prayed for permission to cross-examine certain individuals/ witnesses and requested to grant some time for submitting such list. The Commission directed to take the document on record and directed to submit the list of such persons by 29-4-2009 and adjourned the matter for further hearing on 4-5-2009.
	386	Application dated 27-4-2009 along with copy of the Special Criminal Application No.770/2009 submitted by Mr. Iyer ,learned Advocate and the Order dated 27-04-2009 passed by the Commission adjourning the matter to 4-5-2009. **Mr.Kishor Prajapati,** Legal Officer Sandesh, has neither remained present nor any communication for adjournment has come forward. On inquiry by the Registry, it was informed by Mr. Kishor Prajapati that he is still ill and requested to adjourn the matter to 4-5--2009. The Commission has therefore, adjourned the mater to 4-5-2009.
29-04-09		**Mr.Iyer,** learned Advocate submitted application dated 29-4-2009 for issuance of summons to the witnesses named therein, to be examined by the Commission, which is taken on record as per order dated 27-4-2009. M/s. Shantilalbhai and Prafulbhai have remained present. It is fixed for hearing on 5-5-2009 instead of 4-5-09 as Mr.Parmar has requested time for inspection of the record.
	387	Application dated 29-4-2009 for issuance of summons to the witnesses named therein, to be examined by the Commission.

		Mr. P.H.Parmar, remained present and submitted that it was not possible for him to spare sufficient time for inspection of the record and submitted to adjourn the inspection of the record on 1-5-2009. The Commission accordingly granted time.
	388	Application dated 29-4-2009 of Mr.Parmar along with the order passed below it.
1-05-09		**Mr.P.H.Parmar** remained present . He inspected the depositions of Mr.Makwana (Ex.260) and Mr. Naresh Parmar (Ex.300) and other records. Thereafter Mr. Parmar saw the C.Ds. as required by him, particularly the C.Ds. produced by TV-9, India TV, Rajasthan Patrika and AAJ TAK. Mr.Parmar gave pursis stating that, except the post-mortem Videography, if any, he needs no further inspection of the record and the C.Ds. available with the Commission.
	389	Pursis filed by Mr.Parmar stating that, except the post-mortem Videography, if any, he needs no further inspection of the record and the C.Ds. available with the Commission. Mr.Parmar also came to be supplied copies of the Post mortem reports of Dipesh and Abhishek, as per his request, granted by the Commission.
	390	Pursis given by Mr.Parmar of having received Post mortem reports of Dipesh and Abhishek, pursuant to his request.
02-05-09		**Mr.P.H.Parmar** as well as **Mr.Rajput,** PI, CID Crime, remained present . Mr.Parmar has got inspection of the Vediography carried out for post mortem of the dead bodies of two boys and also submitted an application for issuance of the summons to the witnesses.
	391	Pursis filed by Mr.Parmar stating that he has taken inspection of the videography carried out for post-mortem of dead bodies of the two boys.
	392	Application dated 2-5-2009 of Mr.P.H.Parmar, for issuance of summons to the witnesses named therein, to be examined by the Commission.
04-05-09		**Mr.Kishor Prajapati,** Legal Officer Sandesh, has neither remained present nor any communication for adjournment has come forward. On inquiry by the Registry, it was informed by Mr. Kishor Prajapati that he is still ill and requested to adjourn the matter to 13-5--2009. The Commission has therefore, adjourned the mater to 13-5-2009.
05-05-09		**Mr.P.H.Parmar,** party in person remained present. The Commission has heard him on his application for calling witnesses and after deliberate discussion, further hearing is adjourned to 11-05-2009.

		Mr.Iyer, learned Advocate remained present. The Commission has heard his application dated 29-4-2009 for issuance of summons to the witnesses named therein, to be examined by the Commission and after deliberate discussion, further hearing on the application is adjourned to 11-05-2009. **Mr.Vikas Khemka,** Administrator, Asaram Ashram, along with one Sadhak appeared and sought to submit information called for from the Ashram vide letter dated 21-4-2009. Since the information sought to be furnished by them appeared to be incomplete, they have requested a week's time to furnish full and detailed information as called for. As per the oral directions, Mr.Amin, Counsel for the State is given copies of the depositions of the witnesses examined so far and the copies of the affidavits of M/s Vaghela Brothers and Mr.P.H.Parmar, party-in-person.
06-05-09		**Mr.Brijesh Limbachia,** for Mr.Amin,learned Counsel for the State, inspected the record of the case.
08-05-09		**Mr. Brijesh Limbachia**, for Mr.Amin, learned Counsel for the State, inspected the record of the case.
11-05-09		**Mr. Iyer,** learned Advocate and **Mr. P.H.Parmar**, Party-in-Person remained present and they were heard on their applications Ex. 387 and 392 for summoning the witnesses. Both these applications came to be disposed of after hearing Mr.Iyer,learned Advocate, Mr.Parmar,Party-in-person and Mr.Amin,learned Counsel for the State, by common order dated 11-5-09 passed below the said applications. Thereafter **Mr. Iyer, learned Advocate and Mr.Parmar,** submitted a joint application dated 11-5-2009 for visit to the Gurukul, Asaram Ashram, River bed from where the dead bodies of the two boys were recovered, with a request to provide police protection during such visit.
	393	Application dated 11-05-2009 jointly submitted by Mr. Iyer, ld. Advocate and Mr. Parmar, party-in-person for visit to the Gurukul, Asaram Ashram, River Bed from where the dead bodies of the two boys were recovered. The Commission after hearing the parties directed the registry to make arrangements and co-ordinate the visit with the investigating agency and also to arrange for police bandobast. Further hearing came to be adjourned to 14-5-2009. **Order passed by the Commission below Ex.393**

13-05-09		Letter dated 4-5—2009 from the Principal/Administrator/ Gruhpati of Asaram Ashram, submitting information regarding Sadhak/followers/ servants in the Ashram as well as the Gurukul during the period from 1-7-2008 to 10-7-2008 and the respective duties performed by each of them as called for by the Commission by letter dated 21-4-2009. The Commission vide order dated 13-5-2009 passed below the aforesaid letter, directed to take the said material on record.
	394	Letter dated 4-5-2009, received by the Commission on 13-5-2009 providing information as sought for, from the Principal Asaram Gurukul, Motera. **Mark 394/1 The list of the Sadhaks who gave their service to Gurukul from 1-7-08 to 10-7-08.** **Mark 394/2 List of Devotees who visited Sant Shri Asaramji Ashram Motera from 1-7-08 to 10-7-08.** **Mark 394/3 List of Ashram Vasi Sadhak.**
	395	**Mr.Kishor Prajapati,** Legal Officer Sandesh, remained present and submitted particulars regarding conference held on 9-8-2008. He also submitted news clippings in respect of the news published in Sandesh on 10-8-2008. Particulars regarding conferences held on 9-8-2009 alongwith news clippings submitted by Mr. **Mr.Kishor Prajapati,** Legal Officer Sandesh, along with the order passed below it by the Commission. **Mr.Brijesh Limbachia,** for Mr.Amin, learned Counsel for the State, further inspected the record of the case.
14-05-09		The Commission further heard the parties regarding Application Ex.393 and passed further order below it regarding visit of the team on 21-5-2009 and issued further directions to the registry to inform the concerned authorities for providing necessary police protection to the visiting team. The Registry by letter dated 14-5-2009 informed Mr.I.M.Desai, Deputy IGP, CID-Crime (Crime IV), as directed by the Commission. The Commission directed issuance of summons vide order dated 14-5-09 to four witnesses from Asaram Ashram pursuant to the applications made by Mr.Iyer and Mr.Parmar.
	396	Order dated 14-5-2009 directing issuance of summons to four witnesses from Asaram Ashram pursuant to the applications made by Mr.Iyer, Ex. 387 and Mr.Parmar, Ex.392.
15-05-09		Summons came to be issued to: (1)Mr.Pankaj Shreekrishnakumar Saxena,Gruhpati

		(2) Mr. Min Ketan Govindbhai, Sevak, (3) Mr.Vikas Kailaschandra Khemka, Sevak and (4) Mr.Uday Navinchandra Sanghani Media Co-ordinator to appear before the Commission on 25th and 26th May 2009.
	397	Summons issued to Mr.Pankaj Shreekrishnakumar Saxena,Gruhpati, to appear as witness on 25-5-2009 at 8.30 a.m.
	398	Summons issued to Mr. Min Ketan Govindbhai, Sevak, to appear as witness on 25-5-2009 at 8.30 a.m.
	399	Summons issued to Mr.Vikas Kailaschandra Khemka, Sevak to appear as witness on 26-5-2009 at 8.30 a.m.
	400	Summons issued to Mr.Uday Navinchandra Sanghani Media Co-ordinator to appear as witness on 26-5-2009 at 8.30 a.m.
16-05-09.		**Mr.P.H.Parmar**, party-in-person submitted application dated 16-05-2009 along with the copy of the letter addressed to the learned Advocate General High Court of Gujarat and the News-paper cutting of Sandesh dated 16-5-2009.
	401	Application dated 16-5-2009 of Mr. P. H. Parmar
18-05-09.		The Commission passed order dated 18-5-2009 **below Ex.401** the said application, directing to take the said documents on record. Summons came to be served on Mr.Pankaj Shreekrishnakumar Saxena, Gruhpati, to appear as witness on 25-5-2009 at 8.30 a.m. Summons issued to Mr. Min Ketan Govindbhai, Sevak, Mr.Vikas Kailaschandra Khemka, Sevak Mr.Uday Navinchandra Sanghani Media Co-ordinator could not be served, as they were not available and were out of station.
19-05-09		**Mr.Hemal M.Shah,** Assistant, in the office of the Commission served notice on Mr.Pankaj Shreekrishnakumar Saxena, Gruhpati Gurukul, Asaram Ashram On telephonic inquiry by the Registry with regard to the aforesaid persons it was informed by Ashram authorities that still they have not come back and on their arrival information will be given to the Commission.

20-05-09		Registry issued letters to **Sun flowers School,** Rajkot and **M.S.Hostel, Baroda**, for providing information relating to measures to be taken for protection and well being of the children, to avoid such incidents in future.
21-05-09	402	Mr.Hamel Shah, Assistant, served summons to the witnesses at Gurukul, Motera. Report dated 21-05-009 regarding service of summons, made by Mr.Hemal Shah on the witnesses of Asaram Ashram.
22-05-09	 403	The Commission directed to issue Press Note regarding clarification for the news published in the news papers wrongly projecting the visit of the Gurukul, Asharam, river bed, by the Advocates and others as a investigating team of the Commission as well as the opinion expressed by Advocates as the opinion of the Commission. Press Notes dated 22-5-2009 in Gujarati as well as in English languages issued by the Secretary of the Commission.
25-05-09		M/s. Amrish Patel, Iyer and Shamshad Pathan Advocates alongwith Vaghela Brothers, Mr.P.H.Parmar, Party-in-person, Mr.Amin, Govt. Councel, Mr.Pankaj Saxena, Mr.Vikas Kailaschandra Khemka, Mr.Uday Navinchandra Sanghani and others, representative of Asaram Ashram, remained present. Mr.Pankaj Shrikrishnakumar Saxena, representative of Asaram Ashram, submitted application requesting for grant of time upto 20—6-2009 for giving evidence on the ground that their Advocate, due to vacation, is not available. The said Application was heard by the Commission and it was objected by the learned Advocates M/s Amrish Parikh Mr.Amin and Mr.H.P.Parmar,party-in-person. After hearing the parties, the Commission granted time only upto 8-6-2009 and kept examination of the witnesses on 8th June 2009. Similar Applications for adjournment are filed by Mr.Uday Navinchandra Sanghani and Mr.Vikas Kailashchandra Khemka, who were summoned for examination as witness on 26th May 2009. The said Applications accordingy were granted and time upto 9th June 2009 came to be granted. The summons of Mr.Min Ketan Patra returned unserved as he is at present at Haridwar. Mr.Vikas Khemka, Administrator of Ashram submitted purshis that he will keep him present on the next date i.e. 8-6-09. The Commission has also directed Mr.Khemka to supply address of Mr.Patra of Haridwar. On receiving the address of Haridwar, the Registry is directed to issue witness summons by Registered Post A.D. to Mr.Patra, returnable on 8-6-2009.

		On the query made by the Commission whether during interregnum period witnesses other than from the Ashram could be examined, it was submitted by the learned counsel appearing in the matter and Mr.Parmar that unless and until such witnesses from the Ashram are examined, it would not be proper to examine other witnesses.
	404	**Order dated 25-5-2009** passed by the Commission regarding examination of witnesses other than from the Asaram Ashram.
	405	Application dated 25-5-2009 submitted by Mr.Pankaj Shrikrishnakumar Saxena, representative of Asaram Ashram requesting for grant of time upto 20—6-2009 for giving evidence alongwith order passed by the Commission. **Order passed by the Commission below Ex. 405**
	406	Application dated 25-5-09 filed by Mr.Uday Navinchandra Sanghani who was summoned for examination as witness on 26th May 2009.
	407	Application dated 25-5-09 filed Mr.Vikas Kailashchandra Khemka, who was summoned for examination as witness on 26th May 2009 along with the common order passed below Ex.406 and Ex.407.
	408	Purshis filed by Mr.Vikas Khemka, Administrator of Ashram that he will keep Mr.Min Ketan Patra present on the next date i.e. 8-6-09 along with the order of the Commission. **Order passed by the Commission below Ex. 408** After issuance of the Press Note by the Secretary of the Commission clarifying that the visit made by the lawyers and others was their personal visit before examination of the witnesses of the Ashram so as to enable them to effectively examine and cross-examine the witnesses and that it was not a Committee appointed or authorized by the Commission, and after the Advocates and the parties disclosed before the Commission that they have neither given any such news to the media nor any interview was given and they are not responsible for such news, the Commission, by order dated 25-5-2009 directed to call for the explanation of the concerned Press/media for publishing such misleading and distorted news items and to clarify them that before publishing such type of news items, they should confirm authenticity/veracity of such news from the Secretary of the Commission.
	409	**order dated 25-5-2009** passed by the Commission directing to call for the explanation of the concerned Press/media for publishing such misleading and distorted news items and to clarify to them that before publishing such type of news items, they should confirm authenticity/veracity of such news from the Secretary of the Commission.

		The Registry has issued summons for the production of the documents from the following concerned press/electronic media in compliance with the aforesaid order:
	410	1. Shri Kiranbhai Vadodariya, Editor , **Sambhav /Jansatta ,**
	411	2. Shri Parimal Dabhi, Resident Editor,**Indian Express,**
	412	3. Shri Shreyanshbhai Shah Editor , **Gujarat Samachar**
	413	4. The Editor , **Times of India,**
	414	5. The Editor, **Ahmedabad Mirror,**
	415	6. Shri Falgunbhai Patel Editor , **SANDESH,**
	416	7. Shri Ajay Umath Executive Editor , **Divyabhaskar**
	417	8. Shri Dhirajbhai Kakadia, Bureau Chief, **DOORDARSHAN KENDRA**
	418	9. Shri Nirnay Kapoor Bureau Chief, **INDIA T.V.**
	419	10.Shri Bhargava Parikh, Bureau Chief, **ZEE T.V.**
	420	11.Shri Vikas Upadhyaya, Bureau Chief,**E T.V.GUJARATI**
	421	12.**T.V.-9** GUJARAT tv-9 Private Ltd.,
	422	13.Shri Padmakant Trivedi, Bureau Chief, **Gujarat News,**
	423	14.Mr.Janak Zaveri, Bureau Chief , **Sampurna Samechar Seva,**

		The Commission also directed issuance of summons to the Manager, Hotel Neelkantha Palace for furnishing the particulars regarding conference held in the said hotel on 9-8-2008 in respect of the incident.
	424	**summons** to the Manager, Hotel Neelkantha Paradise, for furnishing the particulars regarding conference held in the said hotel on 9-8-2008
		Mr.Brijesh Limbachia, for Mr.Amin, learned Counsel for the State, further inspected the record of the case.
		Mr.Iyer inspected the record produced by Asaram Ashram and applied for the copies of some of the documents therefrom.
		Mr.P.H.Parmar, Party-in-person submitted application dated 25-5-2009 producing therewith six documents.
	425	Application dated 25-5-2009 of Mr.P.H.Parmar producing therewith six documents.
28-05-09		**Mr.Brijesh Limbachia,** for Mr.Amin, learned Counsel for the State, further inspected the record of the case.
		Address of Mr.Min Ketan Patra is supplied by the Ashram authorities and accordingly summons is issued to him at his Haridwar address.
	426	**Letter** dated 28-05-09 supplying the address of Mr.Min Ketan Patra at Haridraw.
	427	**Witness summons** issued to Mr.Min Ketan Patra at his Haridwar address, sent by registered post AD, as per the directions of the Commission.
		The summons issued to the Manager, Hotel Neelkanth Palace, V.S.Hospital returned unserved as the address received from the witness by the Commission is not correct and the Hotel Neelkanth palace is situated at Geeta Mandir, Ahmedabad. On inquiry from Mr. Prafulbhai Vaghela, who was one of the participant in the Conference, it has come to the knowledge of the Commission that the Conference was held in Hotel Neelkanth Paradise, situated near Karnavati Hospital, Ellis-bridge, Ahmedabad. Accordingly the summons is sent at the aforesaid address.

29-05-09		**M/s. Prafulbhai and Shantilalbhai Vaghela**, came to collect the copies of the documents sought for by their Advocate. Copies of the documents sought for are supplied to them. On inquiry whether they have addresses of participants of the Conference held on 9-8-2008, they have supplied **Mobile No. 09960603234 of Ms.Veena Chauhan of Bombay**. They have no other particulalrs of the participants of the Conference. Contact was made on the aforesaid number in the presence of Mr.Prafulbhai. Ms.Veena Chauhan responded and she has given her postal address as under: **Ms.Veena Chauhan,** **President of Religious** **Orgination, Swayam Chaitnya** **Shakti Pith, Raipada,Highway Link Rd,** **Virar (East), Mumbai.** She has also Mobile Number of **Mr. Mahendra Chawala,** but the same not being handy, requested to call afterwards. She has also told that **Miss Avni,** one of the participants, is also residing with her.
2-6-2009.		**Ms. Tejal Shulka,Press Reporter, Sambhav,** remained present and submitted News papers of Sambhav along with List of Documents. She was unable to give any convincing explanation for wrong and misleading reports made by her press. She requested for time for producing clarification for incorrect news published by her press. Matter is adjourned to 4-6-2009.
	428	List of documents alongwith news-paper cutting submitted by Ms.Tejal Shukla for Sambhav.
	429	Order dated 2-6-2009 passed by the Commission directing to take the List of documents on record and adjourning the matter to 4-6-2009. **Mr.Dhiraj Kakadia, Bureau Chief, Doordarshan Kendra,** remained present and submitted letter dated 29-5-2009 stating that they have not telecast any news regarding the visit by the Advocates of Asaram Ashram on 1-5-2009. The summons Ex.417 came to be disposed of accordingly.
	430	Letter dated 29-5-2009 of Mr.Dhirajlal Kapadia, Bureau Chief, Doordarshan Kendra.
	431	Order dated 2-6-2009 disposing of the summons Ex. 417, issued to Doordarshan Kendra, Ahmedabad passed by the Commission. **Mr.Parimal Dabhi,Senior Reporter, Indian Express,** remained present and produced List of documents with letter dated 1-6-09

		signed by Mr.Rajiv P.I. Editor and copies of the news item published on 22-5-2009 regarding visit to the Asaram. He has stated that he had not visited the place at the time of visit by the Advocates and on the basis of the conversation with Mr.Amin, Govt. Counsel and Mr.Iyer, learned Advocate The Commission accordingly disposed of the Summons, Ex. 411.
	432	List of documents with Xerox copy of the news items.
	433	Order dated 2-6-2009 disposing of the summons Ex. 411, passed by the Commission. **Mr.Nilesh R.Rathod, reporter,** on behalf of the editor, **Gujarat Samachar**, remained present and submitted List of documents alongwith news papers cutting of Gujarat Samachar dated 22-5-2009 and 23-5-2009. He stated that the news were collected from Mr.Amrish Patel, Advocate, on mobile After hearing him the Commission passed order disposing of the summons, Ex.412.
	434	List of documents along with copies of the **news papers dated 22-5-09 and 23-5-2009.**
	435	Order dated 2-6-2009 disposing of the summons Ex. 412, passed by the Commission.
	436	Report dated 02-06-2009 regarding service of summons for production of documents on media persons, made by Mr.Hemal Shah.
03-06-09		Summons for production of documents, returnable on 3-6-2009 was issued to Times of India. However, despite of service of summons, no one remained present. The Commission therefore, directed reissuance of the summons returnable on 11-6-2009.
	437	Order dated 3-6-2009 passed by the Commission. In response to the summons issued to **Ahmedabad Mirror,** Mr.Vipul Rajput, Reporter, remained present and produced List of documents alongwith copy of the News papers. Mr.Rajput informed that the news published in their news-paper dated 22-5-2009 was on the basis of the reports made by him whereas the photographs were taken by Mr.Manish Mistry. The Commission directed to take on documents on record produced by him. He requested for time to accomplish the work and accordingly the matter came to be adjourned to 5-6-09.
	438	List of documents along with copy of **news-paper dated 22-5-2009.**
	439	Order dated 3-6-2009 passed by the Commission. In response to the summons issued to **Sandesh,** Mr.Kishor Prajapati, Law Officer, and Mr. Gulam remained present and produced List of

		documents along with copy of the News papers cuttings dated 16-5-09, 21-5-09, 22-5-09 and 23-5-09. Mr.Gulam Pathan stated that since the electronic media/ news papers were not given entry in the Ashram, the news are based on the information given to the reporters by the visiting learned advocates and their clients. Mr.Prajapati assured that hence forth due care regarding veracity/authenticity of the news relating to the Commission shall be taken before publishing the same. The Commission accordingly disposed of the summons.
	440	List of documents along with copy of **the News papers cuttings dated 16-5-09, 21-5-09, 22-5-09 and 23-5-09.**
	441	Order dated 3-6-2009 disposing of the Summons issued to **Sandesh.** In response to the summons issued to **E.TV. Gujarati** Mr. Harshal Pandya remained present and submitted letter dated 3-6-2009 signed by Mr.Vikash Upadhyaya, Chief Reporter, alognwith script of the news telecast by their channel alongwith C.D. He assured that hence forth due care regarding veracity/authenticity of the news relating to the Commission shall be taken before publishing the same. The Commission accordingly disposed of the summons.
	442	List of documents alongwith copy of the News script and C.D. **Mark 442/1 CD** **Mark 442/2 Script**
	443	Order dated 3-6-2009 disposing of the Summons issued to **E.TV. Gujarati** In response to the order dated 2-6-2009 Ms. Shukla, Press Reporter **Sambhav,** requested on phone for time to present Mr.Raju Megha, Asstt. Director of Sambhav, before the Commission. The Commission accordingly adjourned the matter to 4-6-2009.
	444	Order dated 3-6-2009 passed by the Commission adjourning he matter to 4-6-2009. In response to the summons issued to **Zee TV (Gujarati) ,** it is found that the office of the Zee.TV (Gujarati) is closed . The office of the Zee TV is functioning at 1101, Abdhesh House,Opp.Gurudwara, S.G.Highway Ahmedabad. Therefore, a summons is issued to Bureau Chief, Zee TV, at the aforesaid address.
	445	Summons issued to Bureau Chief, Zee TV, returnable on 12-6-2009.
4-6-2009		In response to the summons issued to **TV 9 Gujarat Tv-9 Prv.Ltd** Mr. Asit Shrivastav remained present and tendered a letter dt. 4-6-09 with List of documents along with script of the news telecast by their channel with VCD. The Commission accordingly disposed of the summons.
	446	List of documents along with copy of the News script and VCD.

		Mark 446/1 Covering latter **Mark 446/2** VCD
	447	Order dated 4-6-2009 disposing of the Summons issued to **TV 9 Gujarat Tv-9 Prv.Ltd.** **Mr.Janak Jhaveri, Bureau Chief, Sampurna Samachar Seva,** remained present and submitted list of documents along with the copies of the Press notes. The Commision disposed of the summons issued to Mr.Janak Jhaveri, Bureau Chief, Sampurna Samachar Seva.
	448	List of documents alongwith one CD and copies of the Press notes issued by Sampurna Samachar Seva. **Mark 448/1 CD (news cutting)**
	449	Order dated 4-6-2009 passed by the Commission disposing of the summons. Ms. Shukla, Press Reporter **Sambhav,** remained present alongwith Asstt. Editor Mr.Raju Megha, Asstt, Editor and submitted List of documents alongwith newspaper Divya Bhaskar dated 21-5-2009 and Sambhav Metro dated 3-6-2009 publishing the clarification regarding the news published by them earlier (produced on 2-6-2009). She assured that hence forth due care regarding averacity/authenticity of the news relating to the Commission shall be taken before publishing the same.
	450	List of documents dated along with **copies of Divya Bhaskar dated 21-5-09 and Sambhav Metro dated 3-6-2009.**
	451	Order dated 4-6-2009 passed by the Commission. In response to the summons issued to **Gujarat News, Miss Kinjal Mishra,Reporter** remained present on 1.6.2009 and submitted list of documents along with letter dated 28-5-2009 of Mr. Padmakant Trivedi Bureau Chief along with C.D of the news published on 21-5-09 and 22-5-09 She however, assured that hence forth due care regarding veracity/authenticity of the news relating to the Commission shall be taken before publishing the same. The letter of Mr. Padmakant Trivedi alongwith CD were produced before the Commission to-day, which are ordered to be taken on record. The Commission accordingly disposed of the summons.
	452	List of documents along with letter dated 28-5-2009 of Padmakant Trivedi Bureau Chief along with C.D of the news published on 21-5-09 and 22-5-09. **Mark 452/1 CD**
	453	Order dated 4-6-2009 passed by the Commission disposing of the Summons issued to **Gujarat News.**

		In response to the summons issued to **India TV,** no one remained present and therefore, the Commission adjourned the matter to 18-6-2009.
	454	Order dated 4-6-2009 adjourning the matter to 18-6-09. In response to the summons issued to **Divya Bhaskar,** no one remained present and therefore, the Commission directed reissuance of summons returnable on 11-6-2009.
	455	Order dated 4-6-2009 directing reissuance of summons returnable on 11-6-2009. **Mr.Vikash Kailashchandra Khemka Administrator**, Asaram Ashram remained present and submitted Vakalatnama of Mr.B.M.Gupta and C.B.Gupta, Advocates for Asaram Ashram. Mr.Vikash Kailashchandra Khemka & Uday Navinvchandra Sangani of Asaram Ashram also submitted Application dated 4-6-2009 for inspection of the record, which is granted by the Commission. and they took inspection of the record accordingly.
	456	**Vakalatnama** of Mr.B.M.Gupta and C.B.Gupta, Advocates for Asaram Ashram Gurukul.
	457	**Application** dated 4-6-2009 for inspection of the record, which is granted by the Commission vide order dated 4-6-2009 passed below the said application. Inspection of the record was accordingly taken by Mr.Vikash Kailashchandra Khemka & Uday Navinvchandra Sangani. As directed by the Hon'ble Commision, letters dated 4-6-2009 addressed to the Daily News Papers and Electronic Media regarding publication/telecast of the news, reports, etc. by the media relating to the Commission came to be issued.
5-06-09		Mr.Vikash Kailashchandra Khemka & Uday Navinvchandra Sangani remained present and submitted application dated 5-6-2009 for the certified copies of the documents mentioned in the said Application. The Commission by order dated 5-6-2009 passed below the aforesaid application, partly granted the said application and observed that the request for the copy of the record submitted by CID (Crime) cannot be shared as the same is not taken on record.
	458	Application dated 5-6-2009 for the certified copies of the documents along with order dated 5-6-09 passed below the aforesaid application. In response to the summons issued to **Hotel Neelkanth Paradise, Mr.Mansukh Markana, Unit Manager,** remained present and submitted list of documents along with copies of the Check-in-Register, Details of Employees, Booking Register, Bill for conference

		and cash payment Receipt. The Commission by order dated 5-6-2009 directed to take the documents on record and disposed of the summons.
	459	List of documents along with copies of the Check-in-Register, Details of Employees, Booking Register, Bill for conference and cash payment Receipt. **Mark 459/1 Check in Register** **Mark 459/2 Details of Employee** **Mark 459/3 Booking Register .** **Mark 459/4 Bill for conference** **Mark 459/5 Cash Payment Receipt**
	460	Order dated 5-6-2009 passed by the Commission directing to take the documents on record and disposing of the summons. --- In response to the summons issued to **Ahmedabad Mirror,** Mr.Vipul Rajput, Reporter and Manish Mistry Photographer remained present and submitted list of documents along with copies of the news-papers dated 5-6-2009 wherein the press has published the clarification to the issue under reference and also submitted one compact disc covering the snaps relating to the visit to Gurukul, Asaram Ashram by the Advocates and others on 21-5-2009. The Commission by order dated 5-6-2009 directed to take the documents on record and disposed of the summons.
	461	List of documents along with copies of the news-papers dated 5-6-2009 and one compact disc **Mark 461/1 CD** Order dated 5-6-2009 passed by the Commission directing to take the documents on record and disposing of the summons.
	462	Inspection of the record was further taken by Mr.Vikash Kailashchandra Khemka & Uday Navinvchandra Sangani. **(add Media Persons)** The Commission directed to issue summons to the following media persons: Mr.Rajeshkumar Singh, Bureau Chief , **Star News.** Mr.Dhimant Purohit, Bureau Chief, **AAJ TAK.** Mr.Dixit Soni, Bureau Chief , **Sahara TV.** Mr.Meghdoot Saran,Bureau Chief,**CNBCTV18(CNN-IBN).** Mr.Janak Dave, Bureau Chief , **CNBC TV 18 (IBN-7).** Mr.Rajiv Pathak, Bureau Chief , **NDTV.** Mr.Sanjay Pandey, Bureau Chief , **News -24**

8-6-2009		**Mr.B.M. Gupta,** learned Advocate also submitted Application dated 8-6-2009, which by consent was taken for hearing, wherein request for supply of the copies of the affidavits received by the Commission, proceedings, CD/DVD and the post mortem report. The Commission by order dated 8-6-2009 passed below it, partly allowed the said application . During the course of hearing **Mr.B.M.Gupta**, learned Advocate representing Asaram Ashram submitted application requesting for production of documents from CID (Crime Branch) as well as the Director, FSL,Gandhinagar. The said Application is kept for hearing on 12-06-3009. **Mr.B.M.Gupta,** learned Advocate submitted another application requesting for directions to the aggrieved persons to file their examination-in-chief by way of affidavit, including Mr.P.H.Parmar, party-in-person. **Mr. Amrish Patel**, learned Advocate submitted that he wants to file reply to the application and requested for time. The Commission, by consent of all, granted time and directed that if any reply is to be filed, copy thereof be served on all the parties well in advance. At this juncture request of Mr.Gupta, learned Advocate to defer examination of the witnesses present till outcome of his application, came to be granted by the Commission.
	463	Application dated 8-6-2009 submitted by **Mr.B.M.Gupta,** learned Advocate, for supply of the copies of the affidavits received by the Commission, proceedings, CD/DVD and the post mortem report along with the order passed below it.
	464	Application dated 8-6-2009 submitted by **Mr. B.M.Gupta**,Advocate, requesting for production of documents from CID (Crime Branch) as well as the Director,FSL,Gandhinagar with **order passed below it.**
	465	Application dated 8-6-09 submitted by **Mr.Gupta**, requesting for directions to the aggrieved persons to file their examination-in-chief by way of affidavit along with **order passed below it.** Application dated 3-6-2009 made by **Mr.Parmar,** requesting to permit him to record the evidence of the witnesses, came to be heard by the Commission and it has been observed that as the evidence of the witness is recorded in presence of all parties and only after the witness certifies that it is his deposition and it has been correctly recorded and once it is certified by the Commission there is no question of permitting Mr.Parmar or any one to record the evidence of the witnesses.
	466	Application dated 3-6-2009 made by **Mr.Parmar,** requesting to permit him to record evidence of the witnesses alongwith **order passed below** it. The Commission having considered the submissions of the learned Advocates for the parties, observed that several affidavits have been

		tendered before the Commission including Mr.P.H.Parmar,Party-in-person and Vaghela Brothers who were permitted to file affidavits and further affidavits were also filed by them after M/S. Mukul Sinha, S.H.Iyer and Samshed Pathan, learned Advocates filed their Vakalatnama for M/S.Vaghela Brothers. Once the deponents have submitted their evidence in these proceedings, their say in the affidavits is to be considered as evidence-in chief and directed to exhibit all the affidavits received by the Commission.
	467	Order dated 8-6-2009 passed by the Commision directing **to exhibit all the affidavits received** by the Commission. **Accordingly exhibit numbers are given to the affidavits filed before the Commission as under:**
	468	Affidavit filed by **Mr.P.H.Parmar, Party-in-person** pursuant to public advertisement given by the Commission. (Inward No. J 3/208)
	469 to 987	**Affidavits tendered before the Commission by the deponents pursuant to the public advertisements issued by the Commission.**
09-6-09		In response to the summons returnable on 11-6-2009, Mr.Vivek Acharya, Reporter, **Divya Bhaskar,** remained present and requested to prepond the hearing and take up the matter to-day itself. He tendered apology for misleading news published in their news paper, particularly the heading of the news. He also stated that the Press Note received from the Commission clarifying the matter was published by them immediately on next day i.e. on 23-5-2009. The Commission adjourned the matter to 10-6-2009 for hearing.
	988	Order dated 9-6-2009 passed by the Commission fixing the matter for hearing on 10-6-2009. Mr.Hemal Shah, Assistant, served the summons issued by the Commission, on media persons.
10-6-09		In response to the summons issued earlier and order dated 9-6-2009 Mr.Vivek Acharya, Reporter, Divya Bhaskar, Ahmedabad remained present and submitted news paper dated 22nd and 23rd May 2009 and letter dated 9-6-2009 of Mr. Pranav Golvelkar, Executive Editor, Divya Bhaskar, tendering apology for publishing misleading heading of the news, for which clarification was published on 23-5-2009 in Divya Bhaskar and assuring that hence forth due care regarding veracity/authenticity of the news relating to the Commission shall be taken before publishing the same.
	989	List of documents along with **Copies of Divya Bhaskar dated 22-05-09 and 23-05-09 and letter dated 9-6-2009 of Mr. Pranav Golvelkar, Executive Editor, Divya Bhaskar.**

	990	Order dated 10-6-2009 passed by the Commission disposing of the Summons issued to Divya Bhaskar.
11-06-09		In response to the summons issued, Mr.Saeed Khan, Principal Correspondent,and **Times of India,** Ahmedabad remained present and produced List of documents along with issue of Times of India dated 22-5-09, wherein at page 5 news pertaining to the Commission have been published with photographs. As informed by Mr.Khan, the source of such information was M/s. S.H.Iyer and Samshad Pathan, learned Advocates for Vaghela Brothers, whom Mr.Khan had contacted on mobile phone.
	991	The Commission by order dated 11-6-09 disposed of the summons issued against Times of India, Ahmedabad.
	992	List of documents along with copy **of Times of India dated 22-5-09.**
12-06-09		Hearing of the applications of **MR. B.M.**Gupta (1) for production of documents and (2) for filing examination-in-chief by way of affidavits, both dated 8-6-09, was fixed on 12-06-09. **[Ex.464 and Ex.465]** **Mr. S.H.Iyer,** Advocate appearing for Vaghela Brothers has filed **reply** to both the applications. Mr.Gupta learned Advocate for Gurukul requested for time for filing rejoinder thereto till 15-6-2009 as he received the copy of the reply to-day only. The Commission accordingly passed order directing the parties to file reply-rejoinder by 15-6-2009 and adjourned the matter for hearing on 16-6-2009. **Mr. B.M.Gupta**, learned Advocate also submitted Application dated 12-06-09 for taking action under section 10-A of the Commission of Inquiry Act, 1952 against Mr.P.H.Parmar.
	993.	Application dated 12-6-09 of **Mr.B.M.Gupta** for proceedings under Sec.10-A of the Act. **Mr.S.H.Iyer,** learned Advocate, submitted **reply** to the application dated 8-6-2009 of Mr.B.M.Gupta, learned Advocate **seeking production of documents.** **Mr.S.H.Iyer,** learned Advocate, submitted **reply** to the application dated 8-6-2009 of Mr. B.M.Gupta, learned Advocate, for directions to the aggrieved persons to file their **examination-in-chief by way of affidavit.** Since the returnable date of the summons issued to **Zee TV,** returnable on 12-6-2009 could not be communicated, the Commission adjourned the same to 24-6-2009.

15-06 -09		**Reply** filed by **Mr.P.H.Parmar,** dated 12-6-2009 to the application dated 12-6-2009 submitted by Mr.B.M.Gupta, learned Advocate is received. **Rejoinder** filed by **Mr.Gupta**, dated 15-6-2009 to the Reply of Mr. PH Parmar is received.
16-06-09		The Commission heard the applications of **MR. B.M.**Gupta (1) for production of documents and (2) for filing examination-in-chief by way of affidavits and after hearing the learned Counsel for the parties and Mr.P.H.Parmar, the Commission passed order adjourning the matters to 23-6-2009 for orders. **Mr.P.H.Parmar,** submitted application dated 16-6-2009 for appointment of a Commission for finding out the facts about situation and address of Building "Jatan" .
17-6-09		Pursuant to the summons issued to **Star News,** returnable on 17-6-2009, Mr. Brajesh Kumar Singh, Bureau Chief, remained present and submitted application dated 17-6-2009 stating that their Channel has not telecast news regarding visit of the Gurukul/Ashram by the Advocates and parties on 21-5-2009. The Commission accordingly disposed of the summons issued against the Channel.
	994	Summons issued to Bureau Chief, **Star News**, returnable on 17-6-2009.
	995	Application dated 17-6-2009 submitted by Mr.Rajesh Kumar Singh, Bureau Chief, Star News.
	996	Order dated 17-6-2009 passed by the Commission disposing of the Summons. Pursuant to the summons issued to **AAJ TAK,** returnable on 17-6-2009, Mr. Dhimant Purohit, Bureau Chief, remained present and submitted application dated 17-6-2009 stating that their Channel has not telecast news regarding visit of the Gurukul/Ashram by the Advocates and parties on 21-5-2009. The Commission accordingly disposed of the summons issued against the Channel.
	997	Summons issued to Bureau Chief, **AAJ TAK**, returnable on 17-6-2009.
	998	Application dated 17-6-2009 submitted by Mr. Dhimant Purohit, Bureau Chief, AAJ TAK.
	999	Order dated 17-6-2009 passed by the Commission disposing of the Summons. Pursuant to the summons issued to **Sahara TV** returnable on 17-6-2009, Mr. Dixit Soni, Bureau Chief, remained present and submitted

		application dated 17-6-2009 stating that their Channel has not telecast news regarding visit of the Gurukul/Ashram by the Advocates and parties on 21-5-2009. The Commission accordingly disposed of the summons issued against the Channel.
	1000	Summons issued to Bureau Chief, **Sahara TV**, returnable on 17-6-2009.
	1001	Application dated 17-6-2009 submitted by **Mr.Dixit Soni**, Bureau Chief, Sahara Samay.
	1002	Order dated 17-6-2009 passed by the Commission disposing of the Summons.
18-06-09		Pursuant to the summons issued to **Mr.Meghdoot Sharon, Bureau Chief CNBC TV 18 (CNN-IBN)** returnable on 18-6-2009, Mr. **Meghdoot Sharon,** Bureau Chief, remained present and submitted letter dated 18-6-2009 stating that their Channel has not telecast news regarding visit of the Gurukul/Ashram by the Advocates and parties on 21-5-2009. The Commission accordingly disposed of the summons issued against the Channel.
	1003	Summons issued to **Mr.Meghdoot Sharon, Bureau Chief CNBC TV 18 (CNN-IBN)** returnable on 18-6-09.
	1004	Letter dated 18-6-2009 submitted by **Mr.Meghdoot Sharon, Bureau Chief CNBC TV 18 (CNN-IBN)**
	1005	Order dated 18-6-2009 passed by the Commission disposing of the Summons.
		Pursuant to the summons issued to **Mr.Janak Dave, Bureau Chief, CNBC TV 18(IBN-7)** returnable on 18-6-2009, Mr. Janak Dave, Bureau Chief, remained present and submitted letter dated 18-6-2009 stating that their Channel has not telecast news regarding visit of the Gurukul/Ashram by the Advocates and parties on 21-5-2009. The Commission accordingly disposed of the summons issued against the Channel.
	1006	Summons issued to **Mr.Janak Dave, Bureau Chief, CNBC TV 18(IBN-7)** returnable on 18-6-2009.
	1007	Letter dated 18-6-2009 submitted by **Mr.Janak Dave, Bureau Chief, CNBC TV 18(IBN-7)**
	1008	Order dated 18-6-2009 passed by the Commission.
		Pursuant to the summons issued to **Mr.Sanjay Pandey, Bureau Chief,News -24** returnable on 18-6-2009, Mr. Sanjay Pandey Bureau Chief, remained present and submitted letter dated 18-6-09 stating that their Channel has not telecast news regarding visit of the Gurukul/Ashram by the Advocates and parties on 21-5-2009.The Commission accordingly disposed of the summons issued against the Channel.

	1009	Summons issued to **Mr.Sanjay Pandey, Bureau Chief,News -24,** returnable on 18-6-2009.
	1010	Letter dated 18-6-2009 submitted by **Mr.Sanjay Pandey, Bureau Chief,News -24**
	1011	Order dated 18-6-2009 passed by the Commission disposing of the Summons. Since no one remained present on behalf of **ND TV, Mr.Rajiv Pathak,** Bureau Chief, ND TV was contacted on his Mobile. He requested to grant him time as he was not able to attend the Commission on account of his pre-occupation. Hence the matter is adjourned to 24-06-09.
23-6-09.		M/s.B.M.Gupta, S.H.Iyer, Mitesh Amin, learned Advocates with respective parties, Mr.P.H.Parmar, Party-in-person remained present. The Commission after hearing parties, passed order dated 23-6-2009 below Applications Ex.464 and Ex.465. **Application Ex.464** is adjourned to **26-6-2009** by the Commission by order passed below it in view of the statement made by Mr.Amin, learned Govt.Counsel that the application of Mr.Parmar, which is pending before the High Court, is adjourned to 24-6-09 by the High Court. The Commission by detailed order dated 23-6-2009 passed below Application dated 8-6-09, **Ex.465**, submitted by Mr.Gupta, for directions to the aggrieved persons to file their examination-in-chief by way of affidavit, **rejected the same.** The Commision heard **application dated 16-6-2009 submitted by Mr.P.H.Parmar,** Party-in-person for appointment of a Commission for finding out the facts about situation and address of Building "Jatan" . After Mr.Parmar was heard, he made endorsement on the application that he is not pressing the same and sought permission to withdraw the same. The Commission accordingly disposed of the said Application.
	1012	**A**pplication dated 16-6-2009 of **Mr.P.H.Parmar**, for appointment of a Commission for finding out the facts about situation and address of Building "Jatan" along with order passed below it withdrawing the said Application.
	1013	**Application dated 23-6-2009** signed by M/s. (1) Uday Navinvchandra Sangani, (2) Mr.Vikash Kailashchandra Khemka (3) Yogesh Manoharlal Bhati, & (4) Pankaj Krishnakumar Saxena is submitted along with affidavits and other materials with a request to exhibit the said affidiavits after condoning the delay in filing the same. The said Application has been served on all the parties appearing before the Commission.

		The Commission after hearing the parties, by consent, kept pending **Application Ex.993** filed by Mr.Gupta, under Section 10-A of the Commission of Inquiry Act and **adjourned the same sine die.**
24-6-09		In response to the summons issued to **Mr.Rajiv Pathak, Bureau Chief, N.D.T.V., Ahmedabad** returnable on 24-6-2009, no one remained present. The Commission therefore directed to reissue summons returnable on 1-07-09 with specific endorsement that the matter has been viewed seriously and inviting attention to the powers of the Commission quoted in the summons.
	1014	Order dated 24-06-2009 passed by the Commission directing reissuance of the summons, returnable on 01-07-09.
	1015	Summons re-issued to **Mr.Rajiv Pathak**, Bureau Chief , ND TV, Ahmedabad, returnable on 01-07-2009
		In response to the summons issued to Mr.Bhargav Parikh, Bureau Chief, **ZEE TV, Ahmedabad** returnable on 12-6-2009, no one remained present. The Commission therefore directed to adjourned the matter to 24-06-2009. Since intimation could not be communicated to him about the fresh date, reissuance of summons , returnable on 1—7-2009 is directed.
	1016	Order dated 24-06-2009 passed by the Commission directing reissuance of the summons, returnable on 01-07-09.
	1017	Summons re-issued to Mr.Bhargav Parikh, Bureau Chief, **ZEE TV, Ahmedabad** returnable on 01-07-2009.
25-6-09		Mr.Hemal Shah, Assistant, served the summons issued by the Commission, on Bureau Chief ND TV and Bureau Chief Zee TV.
	1018	**Report dated 25-6-2009** of Mr.Hemal Shah, Assistant, regarding service of summons issued by the Commission, on Bureau Chief ND TV and Bureau Chief Zee TV.
26-6-09		Learned Counsel Mr.Amin and Mr.P.H.Parmar informed the Commission that the matter regarding handing over the inquiry to the CBI, pending in the High Court, is adjourned to 20-7-2009. By consent of all the parties, **Application Ex.464** is,therefore, adjourned to **24-7-2009**
		The Commission passed order dated 26-6-2009 below application Ex.464, adjourning the matter to 24-7-2009.
		The Commission heard **Application dated 23-6-2009** signed by M/s. (1) Uday Navinvchandra Sangani, (2) Mr.Vikash Kailashchandra Khemka (3) Yogesh Manoharlal Bhati, & (4) Pankaj Krishnakumar Saxena submitted along with affidavits and other materials with a

		request to exhibit the said affidiavits after condoning the delay in filing the same and after hearing the same condoned the delay in filing the Affidavits and directed to exhibit the said Affidavits. The Commission passed order dated 26-06-2009 **below application Ex.1013** condoning the delay in filing the affidavits and directing to exhibit the affidavits.
	1019	Affidavit dated 19-6-2009 filed by **Mr. Minketan Govindbhai Patra** alongwith Annexures (including CD)
	1020	Affidavit dated 22-6-2009 filed by **Mr. Pankaj Krishnakumar Saxena.**
	1021	Affidavit dated 22-6-2009 filed by **Mr.Uday Navinchandra Sanghani.**
	1022	Affidavit dated 22-6-2009 filed by **Mr. Vikas Kailashchandra Khemka.** The Commission also directed issuance of summons to the following two persons, returnable on 6-7-2009 at 8.30 a.m. after perusing the material/documents submitted by the Gurukul: 1. Naresh Krishnalal Dangar (Jat), and 2. Mohan Namonath Adhikari.
	1023	Order dated 26-6-2009 passed by the Commission directing issuance of Summons to (1) Naresh Krishnalal Dangar (Jat), and (2). Mohan Namonath Adhikari.
	1024	Summons dated 26-6-2009, returnable on 6-7-2009, issued to **Naresh Krishnalal Dangar (Jat).**
	1025	Summons dated 26-6-2009, returnable on 6-7-2009, issued to **Mohan Namonath Adhikari.**
01-07-09		In response to the summons issued to Mr.Rajiv Pathak, Bureau Chief, **N.D.T.V., Ahmedabad** returnable on 24-6-2009 However, no one remained present on 24-6-2009 The Commission therefore directed to reissue summons returnable on 1-07-09 with specific endorsement that the matter has been viewed seriously and inviting attention to the powers of the Commission quoted in the summons. Inspite of service of summons no one has remained present to-day. With a view to afford one more opportunity the Commission has adjourned the matter to 7-7-2009. In response to the summons issued to Mr.Bhargav Parikh, Bureau Chief, **ZEE TV, Ahmedabad** returnable on 12-6-2009, no one remained present. The Commission therefore directed to adjourned the

		matter to 24-06-2009. Since intimation could not be communicated to him about the fresh date, reissuance of summons returnable on 1—7-2009 was directed. Inspite of service of summons no one has remained present to-day. With a view to afford one more opportunity the Commission has adjourned the matter to 7-7-2009.
06-07-09		Pursuant to the Summons dated 26-6-2009, returnable on 6-7-2009, issued to (1) **Naresh Krishnalal Dangar (Jat) and (2) Mohan Namonath Adhikari,** their affidavits have been tendered by Mr.Gupta,learned Advocate. Copies of the said affidavits have been served on all the concerned persons. The Commission directed to take the said affidavits on record and exhibit the same. Both the summons came to be disposed of.
	1026	Order dated 6-7-2009 passed by the Commission disposing of the aforesaid summons and taking the affidavits on record.
	1027	Affidavit dated 3-7-2009 of **Naresh Krishnalal Dangar (Jat).**
	1028	Affidavit dated 3-7-2009 of **Mohan Namonath Adhikari**
		The Commision passed order dated 6-7-2009 accepting the request of Mr. Min Ketan Govindbhai Patra, whose affidavit was placed on record on 26-6-2009. However, the application had remained to be signed. He therefore, requested to condone the delay in filing the said affidavit (Ex.1019). Other parties have no objection in condoning the delay.
	1029	Application of **Mr. Min Ketan Govindbhai Patra,** requesting to condone the delay in filing the affidavit dated 23-6-09 produced alongwith list dated 23-6-2009.
		The Commission further passed order regarding application of Mr. Yogeshbhai Manoharlal Bhati dated 6-7-2009, requesting to take his affidavit dated 22-6-2009, produced before the Commission alongwith other affidavits, on 23-6-2009, on record and to exhibit the same. The Commission accepted the said application and directed to take the said Affidavit on recorod and to exhibit the same.
	1030	Application dated 6-7-2009 submitted by **Mr. Yogeshbhai Manoharlal Bhati.**
		Common Order dated 6-7-2009 passed by the Commision, **below Applications Ex.1029 and Ex.1030.**
	1031	**Affidavit dated 22-6-2009 of Mr. Yogeshbhai Manoharlal Bhati** produced alongwith application dated 23-6-2009 alongwith annexures.
		On scrutiny of the papers and in light of the affidavits received by the Commission further witness summons, returnable on 17-7-2009, are directed to be issued to the following persons of Gurukul:

		1. Mr.Prembhai Meghrajbhai Chaidhari – Watchman. 2. Mr.Vithalbhai Ramdas –Watchman. 3. Mr.Pravinkumar Bhimjibhai- Watchman. 4. Mr. Suresh Pushp Pokhraj – Watchman All C/o. Asaram Gurukul, Motera, Ahmedabad.
	1032	Order dated 6-7-2009 directing issuance of summons returnable on 17-7-2009 to the aforesaid persons.
	1033	Summons dated 6-7-2009, returnable on 17-07-2009 issued to **Mr.Prembhai Meghrajbhai Chaudhari** – Watchman.
	1034	Summons dated 6-7-2009, returnable on 17-07-2009 issued to **Mr.Vithalbhai Ramdas** –Watchman.
	1035	Summons dated 6-7-2009, returnable on 17-07-2009 issued to **Mr.Pravinkumar Bhimjibhai**- Watchman.
	1036	Summons dated 6-7-2009, returnable on 17-07-2009 issued to **Mr. Suresh Pushp Pokhraj** – Watchman. Mr.P.H.Parmar, Party-in-person submitted affidavit dated 3-7-2009 requesting to consider all his previous submissions filed before the Commission as having been filed on his affidavit. He has also submitted List of documents along with cutting from Newspaper Divya Bhasker. Copies of both the aforesaid documents have been served on the concerned parties.
	1037	**Affidavit dated 3-7-2009 of Mr.P.H.Parmar,** requesting to consider all his previous submissions filed before the Commission as having been filed on his affidavit.
	1038	List of documents along with **Cutting from News paper Divya Bhasker.**
07-07-09		On being contacted telephonically on 7-7-2009, **Mr.Rajiv Pathak, Bureau Chief, N.D.T.V.,** and **Mr.Bhargav Parikh, Bureau Chief, ZEE TV,** informed that they have not telecate any news with regard to the visit of the site by the Advocates and others on 21-5-09. They stated that letters to this effect are being sent to the Commission and requested to adjourn the matter giving them sufficient time. The Commission accordingly adjourned the matter to **21-7-2009.**
09-07-09		The Commission perused the material and affidavits on the record of the Commission and after scrutiny of the same directed issuance of the Summons to the following persons as per the schedule, who appear to be acquainted with the subject matter but have not filed affidavits before the Commission till date:

		Name of the peprson. Returnable date & time 1. Ms.Gargi Raval. 15-7-09 - 11 .00 a.m. 2. Mr.Kalpesh Bhatt 15-7-09 - 11.00 a.m. 3. Mr.Tripurari Ramji Jha. 20-7-09 - 11.00 a.m. 4. Mr.Ramdas Mangilal Yadav 20-7-09 - 11.00 a.m. 5. Ms.Daxaben Chandubhai Machchi. 22-7-09 - 02.30 p.m. 6. Ms.Meghna Mahendrabhai Sutaria. 22-7-09 - 02.30 p.m. 7. Ms.Varshaben Shaileshbhai Yadav. 22-7-09 - 02.30 p.m. 8. Mr.Gaurang Mukund Bhatt. 23-7-09 - 02.30 p.m. 9. Mr.Pranavkumar Rohitkumar Suthar. 23-7-09 - 02.30 p.m. 10. Mr.Ajaybharat Kalpanath Rai 24-7-09 - 08.30 a.m. 11. Mr.Anilgiri Amrutgiri Goswami 24-7-09 - 08.30 a.m. 12. Mr.Sunilkumar Banerjeekumar Senapati. 28-7-09 - 11.00 a.m. **Summons** came to be accordingly issued to :
	1039	Ms.Gargi Raval
	1040	Mr.Kalpesh Bhatt
	1041	Mr.Tripurari Ramji Jha
	1042	Mr.Ramdas Mangilal Yadav
	1043	Ms.Daxaben Chandubhai Machchi
	1044	Ms.Meghna Mahendrabhai Sutaria.
	1045	Ms.Varshaben Shaileshbhai Yadav.
	1046	Mr.Gaurang Mukund Bhatt.
	1047	Mr.Pranavkumar Rohitkumar Suthar.
	1048	Mr.Ajaybharat Kalpanath Rai
	1049	Mr.Anilgiri Amrutgiri Goswami
	1050	Mr.Sunilkumar Banerjeekumar Senapati
	1051	**Order** passed by the Commission for issuance of the aforesaid summons.
13-7-09		Mr.Hemal Shah submitted **Reports** dated 13-7-2009 regarding service of summons on 10-7-09 and 13-7-09 So far as service of summons on **Mr.Tripurari Ramji Jha** is concnerned, on inquiry it was found that he has left Ahmedabad and shifted to Bihar. The Commission therefore, directed to serve the summons at his address in Bihar returnable on 4-8-2009 instead of 20-7-2009 by registered post A.D. So far as the summons directed to be issued to **Mr. Ramdas Mangal Yadav** is concerned, inquiry revealed from his neighbour that he has left his rented premises in Saijpur Bogha and his whereabouts are not known. From his Police statement it transpired that he had visited the ashram only after reading the news regarding death of the two boys in the local news papers. The Commission therefore, directed to keep his summons in abeyance till his new address is furnished by the police.

		So far as **Mr.Sunilkumar Banerjeekumar Senapati** is concnerned since it was reported that he was at present residing in Asaram Ashram Karole baug, New Delhi, the Commission directed to serve the summons by registered post A.D. at his both the addresses.
15-7-09		**Ms.Gargi Raval & Mr.Kalpesh Bhatt** remained present in response to summons, **Ex.**1039 and 1040 respectively issued to them. The Commission examined them.
	1052	**Deposition of Ms.Gargi Raval** Ms. Gargi Raval proved documents produced by her on 28-11-2008 alongwith List of documents –Mark 146/1 and the same is exhibited as **Ex.1053.**
	1053	Page No.6 of Ahmedabad Mirror, dtd 10-7-08 proved by Ms.Gargi Raval–news regarding black megic in the Ashram. **Mark 146/1 Black Magic News**
	1054	**DVD prepared** from the Memory Card of Mobile of Ms.Gargi Raval (Mark 163/1) Since the summons issued, **Ex. 1039** is complied with, it stands disposed of. Thereafter deposition of **Mr. Kalpesh Bhatt** was recorded by the Commission. He has stated that the press report at Ex. 1053 was with regard to the joint sting operation made by him and Ms.Gargi Raval. He produced alongwith list of documents, two original chits given by Sadhak Mr.Santoshji Maharaj of Gurukul, Xerox copies of which were produced by him on 1-12-2008 at Ex.163. The said original Chits are taken on record.
	1055	**Deposition of Mr.Kalpeshkumar Govingbhai Bhatt.**
	1056	List of documents.
	1057	Two **original chits** given by Sadhak Mr.Santoshji Maharaj of Gurukul. Since the summons issued, **Ex.1040**, is complied with, it stands disposed of.
17-07-09		Pusuant to the witness summons returnable on 17-7-09 issued to witnesses, Vakalatname of **Mr.B.M.Gupta and C.B.Gupta, Advocates** has been filed for (1) Mr.Prembhai Meghrajbhai Chaudhari (2) Mr.Vithalbhai Ramdas (3) Mr. Pravinkumar Bhimjibhai and (4) Mr. Suresh Pushp Pokhrej of Asaram Ashram. He has also filed Affidavits on behalf of the aforesaid witnesses, copies of which have been served to all concerned, including Mr.Amin,learned Govt.Counsel. The Commission has directed to take the said affidavits on record and exhibit the same.

	1058	Vakalatnama of Mr.B.M.Gupta and C.B.Gupta, Advocates filed for witnesses (1) Mr.Prembhai Meghrajbhai Chaudhari (2) Mr.Vithalbhai Ramdas (3) Mr. Pravinkumar Bhimjibhai and (4) Mr. Suresh Pushp Pokhrej of Asaram Ashram.
	1059	Order of the Commission to take the affidavit of Mr.Prembhai Meghrajbhai Chaudhari on record and to exhibit the same.
	1060	Affidavit dated 17-7-2009 of **Mr.Prembhai Meghrajbhai Chaudhari.**
	1061	Order of the Commission to take the affidavit of Mr.Vithalbhai Ramdas on record and to exhibit the same.
	1062	Affidavit dated 17-7-2009 of **Mr.Vithalbhai Ramdas**
	1063	Order of the Commission to take the affidavit of Mr. Pravinkumar Bhimjibhai on record and to exhibit the same.
	1064	Affidavit dated 17-7-2009 of **Mr. Pravinkumar Bhimjibhai**
	1065	Order of the Commission to take the affidavit of Mr. Suresh Pushp Pokhrej on record and to exhibit the same.
	1066	Affidavit dated 17-7-2009 of **Mr. Suresh Pushp Pokhrej.**
		Mr.Gupta, learned Advocate, filed Reply against the affidavit of Mr.P.H.Parmar dated 3-7-2009 alongwith annexures and also submitted Application dated 17-7-2009 filed on behalf of Sant Asaram Ashram to direct Mr.P.H.Parmar as well as Waghela Brothers to file affidavit regarding faith in the Commission. **Reply** filed on behalf of Asaram Ashram against the affidavit of Mr.P.H.Parmar dated 3-7-2009 alongwith annexures (**Ex. 1037**)
	1067	**Application** dated 17-7-2009 filed on behalf of Sant **Asaram Ashram.**
	1068	**Mr.P.H.Parmar,** Party-in-person, submitted application dated 15-7-2009 submitting synopsis in relation with the Xerox copies given to him. Application dated 15-7-2009 received on 17-7-2009 submitting synopsis in relation with the Xerox copies given to him.
21-7-09		The Commission disposed of the summons issued to (1) Mr. Rajiv Pathak, Special Correspondent, **ND TV** and (2). Mr.Bhargav, Bureau Chief, **ZEE TV** considering their letters produced before the Commission that their channel have not covered the visit by the Advocates and others on 21-5-2009. The Commission directed to take the said letters on record.

	1069	Letter from Rajiv Pathak, Special Correspondent, **NDTV,** Ahmedabad.
	1070	Order dated 21-7-2009 passed by the Commission disposing of the Summons issued to NDTV.
	1071	Letter dated 18-7-2009 from Mr.Bhargav, Bureau Chief, **ZEE TV** Ahmedabad.
	1072	Order dated 21-7-2009 passed by the Commission disposing of the Summons issued to ZEE TV.
22-7-09		Pusuant to the witness summons returnable on 22-7-09 issued to witnesses, Vakalatnama of **Mr. Suresh K.Chavda, Advocate** has been filed for (1) Ms.Daxaben Chandubhai Machhi, (2) Ms. Meghna Mahendrabhai Sutaria and (3) Ms.Varshaben Shaileshbhai Yadav of Asaram Ashram. He has also filed Affidavits on behalf of the aforesaid witnesses, copies of which have not been served to all concerned, The Commission has directed to take the said affidavits on record and exhibit the same.
	1073	Vakalatname of Mr. **Mr. Suresh K.Chavda, Advocate** filed for witnesses (1) Ms.Daxaben Chandubhai Machchi, Ex.1043 (2) Ms. Meghna Mahendrabhai Sutaria, Ex.1044 and (3) Ms.Varshaben Shaileshbhai Yadav, Ex.1045 of Asaram Ashram
	1074	**Order** of the Commission to take the affidavit of Ms.Daxaben Chandubhai Machchi, on record and to exhibit the same.
	1075	**Affidavit** dated 22-7-2009 of **Ms.Daxaben Chandubhai Macchi.**
	1076	**Order** of the Commission to take the affidavit of Ms. Meghna Mahendrabhai Sutaria on record and to exhibit the same.
	1077	**Affidavit** dated 22-7-2009 of **Ms. Meghna Mahendrabhai Sutaria**
	1078	**Order** of the Commission to take the affidavit of Ms.Varshaben Shaileshbhai Yadav on record and to exhibit the same.
	1079	**Affidavit** dated 22-7-2009 of **Ms.Varshaben Shaileshbhai Yadav (Affidavit is filed in her maiden name- Miss Varshaben Arsibhai Pataania).** The Commission perused the material and affidavits on the record of the Commission and after scrutiny of the same directed issuance of the Summons to the following persons as per the schedule, who appear to be acquainted with the subject matter but have not filed affidavits before the Commission till date:

		Name of the peprson. Returnable date & time Mr.Ranchhodbhai Alabhai Dabhi 28-7-09 09.30 am Mr.VinodbhaiNarbheramSolanki. 28-7-09 09.00 am Ms.Darshanaben Prabhudayal Khattar. 29-7-09 2.30pm Ms.Vidyaben Vishnubhai Patel 29-7-09 11.00 am Ms.Umaben Jagdishbhai Patel 29-7-09 12.00 Ms.Hetalben w/o.Swaroopbhai Ravjibhai Thakore. 30-7-09 11.00 am Mr.Rajiv Brahmaswaroop Agrawal. 30-7-09 11.00 am Mr.Arvind Raghunath Lele 31-7-09 9.00 am **Summons came to be accordingly issued to –** 1080 Mr.Ranchhodbhai Alabhai Dabh 1081 Mr.Vinodbhai Narbheram Solanki. 1082 Ms. Darshanaben Prabhudayal Khattar. 1083 Ms. Vidyaben Vishnubhai Patel 1084 Ms.Umaben Jagdishbhai Patel 1085 Ms.Hetalben w/o.Swuroopbhai Ravjibhai Thakore 1086 Mr.Rajiv Brahmaswaroop Agrawal. 1087 Mr.Arvind Raghunath Lele.
23-07-09		Pusuant to the witness summons returnable on 23-7-09 issued to witnesses, Vakalatnama of **Mr. Suresh K.Chavda, Advocate** has been filed for (1) Gaurang Mukundbhai Bhatt and (2) Mr.Pranavkumar Rohitbhai Suthar. He has also filed Affidavits on behalf of the aforesaid witnesses, copies of which have not been served to all concerned. The Commission has directed to take the said affidavits on record and exhibit the same.
	1088	**Vakalatnama** of Mr. **Mr. Suresh K.Chavda, Advocate** filed for witnesses (1) Gaurang Mukundbhai Bhatt and (2) Mr.Pranavkumar Rohitbhai Suthar.
	1089	**Order** passed by the Commission regarding affidavit of the witness **Gaurang Mukundbhai Bhatt** and recording his deposition. While going through the affidavit tendered by deponent **Mr.Gaurang Mukundbhai Bhatt**, it was noticed by the Commission that the affidavit is a stereo type one and does not throw any light on the incident of death of two boys studying in Gurukul and such affidavit did not serve the purpose for which the presence of the witness was secured. From the record produced before the Commision it transpired that the witness was associated with the Gurukul as a teacher at the relevant time and as such he could give vital information with regard to the children, incident and the relating circumstances, which aspects were not covered in the affidavit filed before the Commission. The Commission therefore, was of the view that in order to obtain more details regarding incident, further evidence of the witness, who was present before the Commission, was required

		to be recorded. Therefore, with the consent of the witness and the learned Advocate, in addition to the affidavit, evidence of the witness was separately recorded by the Commission. The summons came to be disposed of accordingly.
	1090	**Affidavit dated 23-7-2009 filed by Mr. Gaurangkumar Mukundkumar Bhatt.**
	1091	**Deposition of witness Mr. Gaurangkumar Mukundkumar Bhatt,** recorded by the Commission.
	1092	**Order** passed by the Commission regarding affidavit of the witness **Mr.Pranavkumar Rohitbhai Suthar** and recording his deposition. While going through the affidavit tendered by deponent **Mr.Pranavkumar Rohitbhai Suthar** it was noticed by the Commission that the affidavit is a stereo type one and does not throw any light on the incident of death of two boys studying in Gurukul and such affidavit did not serve the purpose for which the presence of the witness was secured. From the record produced before the Commision it transpired that the witness was associated with the Gurukul as a teacher at the relevant time and as such he could give vital information with regard to the children, incident and the relating circumstances, which aspects were not covered in the affidavit filed before the Commission. The Commission therefore, was of the view that in order to obtain more details regarding incident, further evidence of the witness, who was present before the Commission, was required to be recorded. Therefore, with the consent of the witness and the learned Advocate, in addition to the affidavit, evidence of the witness was separately recorded by the Commission. The summons came to be disposed of accordingly.
	1093	**Affidavit** dated 23-7-2009 Mr.Pranavkumar Rohitbhai Suthar.
	1094	**Deposition** of witness **Mr.Pranavkumar Rohitbhai Suthar** recorded by the Commission. After the evidence of **Mr.Gaurang Bhatt** was recorded by the Commission he applied for the copy of his statement recorded by the CID (Crime).
	1095	Application of **Mr.Gaurang Bhatt** for supplying him copy of his Police statement recorded by CID (Crime). **Order passed by the Commission below Ex.1095**
24-7-09		The Commission heard Application dated 8-6-2009, **Ex.464,** submitted by Mr.B.M.Gupta, for production of documents from CID (Crime) and the Director, FSL, Gandhinagar. Special Civil Application with similar prayer has been pending before the High Court of Gujarat. Mr.P.H.Parmar submitted that the said SCA No.9440/2008 (PIL) has been disposed of by the High Court on 20-7-2009, but the copy of the

		order is not received as yet. In view of this, the Commission thought it expedient to adjourn the matter till the order of the High Court in SCA No.9440/2008 is brought on the record of the Commission. The matter is therefore, directed to be circulated after the order dated 20-7-2009 of the High Court in SCA No.9440/2008 is brought on the record of the Commission. . The Commission thereafter heard Mr.Gupta as well as Mr.Parmar at length regarding Application dated 17-7-2009 filed by B.M.Gupta,ld.Advocate for Ashram, **Ex.1067** to direct Mr.P.H.Parmar as well as M/s. Waghela Bros. to file affidavit regarding faith in the Commission. During hearing Mr.Iyer, learned Advocate was not present. Hence Mr.Amin, learned Govt. Counsel submitted that he will make submission after completion of the argument by Mr.Iyer. While the order was being dictated, Mr.Iyer appeared and submitted that he wanted to file reply to the application and requested for time. The Commission accordingly **adjourned the matter to 27-7-2009.** The Commission perused Synopsis dated 15-7-2009 (received on 17-7-09),**Ex.1068,** submitted by Mr. P.H.Parmar, Party-in-person regarding copies of the documents supplied to him. The Commission after clarification with regard to the points raised in the application **adjourned** the matter for further hearing **to 27-07-2009.** Pusuant to the summons returnable on 24-7-09, Vakalatnama of **Mr. Suresh K.Chavda, Advocate** has been filed for Mr. Ajaybharat Kalpnath Rai along with his Affidavits, copies of which have been served to all concerned. The Commission has directed to take the said affidavits on record and exhibit the same.
	1096	**Vakalatnama** of Mr. Suresh K.Chavda, Advocate for **Mr. Ajaybharat Kalpnath Rai**
	1097	**Order** regarding affidavit of Mr. Ajaybharat Kalpnath Rai and recording his deposition.
	1098	Affidavit dtd. 24-7-2009 of Mr. Ajaybharat Kalpnath Rai.
	1099	Deposition of **Mr. Ajaybharat Kalpnath Rai** Pursuant to the witness summons dated 9-7-09 returnable on 24-07-09 **Mr.Anilgiri Amratgiri Goswami**,Ex-employee of Gurukul, Motera remained present and tendered his self hand written affidavit dated 22-7-09. He undertook that in the event the Commission decides to record his further oral evidence, he can be contacted on mobile No.9099871698 and he will remain present before the Commission. The Commission directed to take his affidavit on record and exhibit the same.
	1100	Order dtd. 24-7-09 for taking affidavit on record and to exhibit the same.
	1101	Affidavit dtd.22-7-09 of **Anilgiri Amratgiri Goswami.**

	1102	**Report dated 24-7-2009** of Mr.Hemal M.Shah regarding **service of summons** The Commission instructed orally to reissue summons to **India TV,** returnable on 12-08-2009.
27-07-09		After detailed deliberations, all the parties present were informed that the Commission is not required to procure affidavits showing faith in its working. The Commission is well aware and conscious of its responsibility which will not be adversely affected by any such affidiavit for or against the faith in the working of the Commission. Need not to say that the Commission would be able to complete the task entrusted to it successfully and expeditiously if there is co-operation from all the members and harmonious relation amongst the parties. While soliciting atmost cooperation from all the parties to maintain cordial relation inter se and for smooth functioning of the Commission, it is desirable that such unpleasant and annoying prayers maligning each other, should be avoided so as to enable the Commission to complete the task entrusted to it, as early as possible. The Commission with these observatiaons **filed Application Ex.1067.** The Commision heard appln. **Ex.1068.** Having perused record of the Commission and the synopsis filed by Mr.Parmar, it was pointed out to Mr.Parmar that there does not appear to be any lapse on the part of the office of the Commission as stated in the synopsis. After the points raised by Mr. Parmar were clarified, he did not press the application and accordingly it came to be disposed of as **not pressed.** Summons returnable on 4-6-2009 was issued to **India TV** but no one remained present on the said date. The matter was adjourned to 18-6-2009, but on that day it could not be listed. The Commission has therefore, orally instructed to reissue summons returnable on 12-08-09.
28-07-09		Pusuant to the witness summons returnable on 23-7-09 issued to witnesses, Vakalatnama of **Mr. C.B.Gupta, Advocate** has been filed for Mr.Ranchhodbhai Alabhai Dabhi. He has also filed Affidavits on behalf of the aforesaid witnesse, copies of which have not been served to all concerned. The Commission has directed to take the said affidavits on record and exhibit the same.
	1103	**Vakalatnama** of Mr. **Mr. C.B.Gupta, Advocate** filed for witnesse Mr.Ranchhodbhai Alabhai Dabhi
	1104	**Order** regarding affidavit of **Mr.Ranchhodbhai Alabhai Dabhi** and recording his deposition. While going through the affidavit tendered by deponent Mr.Ranchhodbhai Alabhai Dabhi it was noticed by the Commission that the affidavit is a stereo type one and does not throw any light on the incident of death of two boys studying in Gurukul and such

		affidavit did not serve the purpose for which the presence of the witness was secured. From the record produced before the Commision it transpired that the witness was associated with the Gurukul and was maintaining accounts at the relevant time and as such he could give vital information with regard to the children, incident and the relating circumstances, which aspects were not covered in the affidavit filed before the Commission. The Commission therefore, was of the view that in order to obtain more details regarding incident, further evidence of the witness, who was present before the Commission, was required to be recorded. Therefore, with the consent of the witness and the learned Advocate, in addition to the affidavit, evidence of the witness was separately recorded by the Commission. The summons came to be disposed of accordingly.
	1105	**Affidavit** filed by **Mr.Ranchhodbhai Alabhai Dabhi**
	1106	**Deposition** of Mr.**Ranchhodbhai Alabhai Dabhi** recorded by the Commission. Mr.Gupta, learned Advocate appearing for witness **Sunilkumar Banerjeekumar Senapati** has tendered one application signed by him when the witness summons, Ex.1050, returnable on 28-7-2009 was called out. The application submitted by Mr.Gupta indicates that the summons issued to the witness at Asaram Ashram, New Delhi, is received by some person from the Ashram but the witness had already left Delhi Ashram. On being contacted by Ashram people, the witness has contacted Mr.Gupta, learned Advocate from Jaipur and expressed his inability to remain present before the Commission to-day and accordingly request for time is prayed for. In light of the request made by Mr.Gupta, learned Advocate, time was granted upto 4-8-2009 on clear understanding that the witness shall remain present on the adjourned date. i.e. on **4-8-2009 at 8.30 a.m.**
	1107	**Application** dated 28-7-2009 filed by Mr.C.B.Gupt,learned Advocate for **Mr. Sunilkumar Banerjeekumar Senapat** with undertaking to file vakalatnama on the next date of hearing along with the **Order** dated 28-7-2009 passed by the Commission.
29-07-09		Pusuant to the witness summons returnable on 29-7-09 issued to witnesses,(1) Ms.Vidyaben Vishnubhai Patel and (2) Ms.Umaben Jagdishbhai Patel, remained present before the Commission and their deposition was recorded by the Commision
	1108	**Deposition of Ms.Vidyaben Vishnubhai Patel** recorcded by the Commission.
	1109	**Deposition of Ms.Umaben Jagdishbhai Patel** recorcded by the Commission. Pursuant to the summons issued to Ms.Darshnaben Prabhudayal Khattar, Principal Gurukul, she remained present before the Commission Mr.B.M.**Gupta, Advocate** represented her and

		tendered her Affidavit dated 29-7-2009. Mr.Gupta undertook to file the Vakalatname of the witness before the Commission. The Commission has directed to take the said affidavit on record and exhibit the same.
	1110	**Order** dated 29-7-2009 passed by the Commission directing to take the documents on record.
	1111	**Affidavit** dated 29-7-2009 tendered by **Ms.Darshnaben Prabhudayal Khattar**, Principal Gurukul, Motera.
30-7-09		Witness-summons dated 22-7-2009 were issued to (1) Ms.Hetalben W/o Swaroopbhai Ravjibhai Thakore (2) Mr. Rajiv Brahmswroop Agrawal and (3) Mr.Arvind Raghunath Lele. However, the special messenger who had gone to deliver the summons, has reported that they have shifted from the said address and therefore, he managed to obtain their new addresses. The Commission therefore, directed to re-issue summons to the aforesaid witnesses, returnable on the dates and time mentioned at the following new addresses:

Name of the witness	Returnable date & time
Ms.Hetalben W/o Swaroopbhai Ravjibhai Thakore, House of Babubhai Rabari, Nr.Acher Village Chharanagar,Sabarmati Ahmedabad.	10-8-09 1.00 pm
Mr. Rajiv Brahmswaroop **Agrawal** C/o Asaram Ashram, Goner Road Jaipur, Rajasthan.	10-8-09 2.00 pm
Mr.Arvind Raghunath Lele Block No.V-100, Ground Floor, Iroz Garden, Charmwood Village, Surajkund Rd. Faridabad.	20-8-09 11.00 am

	1112	Order dated 30-7-2009 passed by the Commission . The Commission perused the material and affidavits on the record of the Commission and after scrutiny of the same directed issuance of the Summons to the following persons as per the schedule, who appear to be acquainted with the subject matter but have not filed affidavits before the Commission till date:

Name of the peprson.	Returnable date & time
Mr.Rohitkumar Shivprasad Pandey C/o Asaram Ashram, Motera, Gandhinagar.	3-8-09 12.30 pm

		Mr.Jyotindra Ramchandra Barot 47/649 Sagar Apartments Opp.Bhavsar Hostel,Ahmedabad.	3-8-09	1.30 pm
		Mr.Babulal Ishwarlal Chauhan, B/43 Ma Mehangibanagar Society, Motera,Gandhinagar.	6-8-09	11.00 am
		Mr.Pravinsinh Rajjusinh Chavda, B/43 Ma Mehangibanagar Society, Motera,Gandhinagar.	6-8-09	12.00 noon
		Mr.Vishal Joginderpal Sharma C/o. Asaram Ashram, Motera, Dist.Gandhinagar.	7-8-09	8.30 am
		Ms.Sushilaben Chandralal Babrewal C/o. Asaram Ashram, Motera, Dist.Gandhinagar.	7-8-09	9.30 am
		Ms.Maniben W/o. Babubhai Manilal Rana, residing at the house of Babubhai Rabari, Nr.Acher Village,Chharanagar, Sabarmati, Ahmedabad.	10-8-09	1.00 pm
		Mr.Umesh Chhotalal Kevat Opp.Veljibhai's Well, Near Hanumanji's Temple, Motera, Dist. Gandhinagar.	11-8-09	11.00 am
		Mr.Divyesh Govindbhai, Naranpura, Ahmedabad.	12.8.09	8.30 am
		Ms.Sadhnaben D/o.Chimanbhai Patel, Vinaynagar, Naranpura, Ahmedabad.	13-8-09	11.00 am
		Mr.Jayantibhai Karamsi Tank A-3, Pranav Apartments, Sattadhar,Ghatlodia, Ahmedabad	13.8.09	12.00 noon
		Summons came to be accordingly issued to –		
1113		Mr.Rohitkumar Shivprasad Pandey		
1114		Mr.Jyotindra Ramchandra Barot		
1115		Mr.Babulal Ishwarlal Chauhan,		
1116		Mr.Pravinsinh Rajusinh Chavda		
1117		Mr.Vishal Joginderpal		
1118		Ms.Sushilaben Chandralal Babrewal		
1119		Ms.Maniben W/o. Babubhai		
1120		Mr.Umesh Chhotalal Kevat		
1121		Mr.Divyesh Govindbhai,		

	1122 1123	Ms.Sadhnaben D/o.Chimanbhai Patel Mr.Jayantibhai Karamsi Tank
	1124	Order dated 30-7-2009 for issuance of the witness summons passed by the Commission.
31-7-09	1125	**Report dated 31-7-2009** of Mr.Hemal M.Shah regarding **service of summons** issued by the Commission.
03-08-09		Pursuant to the summons issued to **Mr.Rohitkumar Shivprasad Pandey**,Ex. 1113, returnable on 3-8-2009 no one remained present since the summons is not served on him. Mr.Vikas Khemka, Administrator, Gurukul reported the Secretary to the Commission that he has left the Ashram and his new address shall be collected and furnished to the Commission in due course. The Commission therefore, adjourned the matter to 18-08-2009 at 11.00 a.m.
	1126	**Order** dated 3-8-3009 passed by the Commission adjourning the matter to 18-8-2009. In response to the Summons issued to **Mr.Jyotindra Ramchandra Barot, Ex.1114,** returnable on 3-8-2009, Application dated 1-8-2009 of Mr.Barot was placed before the Commission requesting for time of one month as he was out of Ahmedabad for one month. The Commission granted his application and adjourned the matter to 1-9-2009 at 8.30 a.m.
	1127	**Application** dated 1-8-2009 of **Mr.Jyotindra Ramchandra Barot** for adjournment.
	1128	**Order** dated 3-8-3009 passed by the Commission adjourning the matter to **1-9-2009 at 08.30 a.m.**
4-8-09		Pursuant to the summons issued, Mr.Gupta, learned Advocate appearing for witness **Sunilkumar Banerjeekumar Senapati** tendered his Vakalatnama and Affidavit of the witness Sunilkumar Banerjeekumar Senapati. On going through the Affidavit, the Commission was of the view that in order to obtain more details regarding incident, further evidence of the witness, who was present before the Commission, was required to be recorded. Therefore, with the consent of the witness and the learned Advocate, in addition to the affidavit, evidence of the witness was separately recorded by the Commission. The summons came to be disposed of accordingly.
	1129	**Vakalatnama of Mr.C,B,Gupta,** Advocate for Mr.Senapati.
	1130	**Affidavit** dated 4-8-2009 filed by Mr. **Sunilkumar Banerjeekumar Senapati.**
	1131	**Order** dated 4-8-2009 passed by the Commission.

	1132	**Deposition of Sunilkumar Banerjeekumar Senapati.** In response to the sommons issued to **Mr.Vinodbhai Narbheram Solanki**,Ex. 1081,he remained present before the Commission and the Commission recorded his deposition.
	1133	**Deposition of Mr.Vinodbhai Narbheram Solanki.** So far as the summons issued to **Mr.Tripurari Ramji Jha,** Ex. 1041, returnable on 4-8-2009 is concerned the witness who is settled in Bihar, informed on telephone to the Secretary that it would not be possible for him to come all the way from Bihar to Ahmedabad for evidence before the Commission at his cost, as it involves sizable amount.
	1134	The Commission has passed order dated 4-8-2008 directing the Secretary to be in touch with the witness to explore the possibility of facilitating him to file the affidavit, with documents, if any, and send it by post to the Commission . If at a later stage, it is deemed necessary, presence of the witness may be secured at the cost of the Commission.
6-8-09.		Pursuant to the witness summons issued, Ex.1115 & Ex.1116, Mr.Babulal Ishwarlal Chauhan and Mr.Pravinsinh Rajusinh Chavda remained present and their deposition came to be recorded by the Commission.
	1135	**Deposition of Mr.Babulal Ishwarlal Chauhan.**
	1136.	**Depositionb of Mr.Pravinsinh Rajusinh Chavda.**
	1137	**Report dated 06-08-2009** of Mr.Hemal M.Shah regarding **service of summons** issued by the Commission.
07-08-09		Pusuant to the witness summons returnable on 23-7-09 issued to witnesses, Vakalatnama of **Mr.B.M.Gupta, Advocate** have been filed for **(1) Mr.Vishal Joginderpal Sharma and (2) Ms. Sushilaben Chandralal Babrewal** and has also filed Affidavits on behalf of the aforesaid witnesses. The Commission has directed to take the said affidavits on record and exhibit the same.
	1138	**Vakalatnama** of **Mr. C.B.Gupta, Advocate** filed for witnesse Mr.Vishal Joginderpal Sharma.
	1139	Affidavit dated 7-8-2009 of Mr.Vishal Joginderpal Sharma.
	1140	**Order** passed by the Commission taking affidavit of witness Mr.Vishal Joginderpal Sharma on record.

	1141	**Vakalatnama** of Mr. **Mr. C.B.Gupta, Advocate** filed for witnesse Ms. Sushilaben Chandralal Babrewal
	1142	Affidavit dated 7-8-2009 of Ms. Sushilaben Chandralal Babrewal
	1143	**Order** passed by the Commission taking affidavit of witness Ms. Sushilaben Chandralal Babrewal on record.
	1144	**Mr. C.B.Gupta,** learned Advocate also filed vakalatnama for **Ms.Darshnaben Prabhudayal Khattar**, Principal Gurukul, Motera as per his statement made on 29-7-2009.
	1145	**Report dated 07-08-2009** of Mr.Hemal M.Shah regarding **service of summons** issued by the Commission. The Commission further perused the material and affidavits on the record of the Commission and after scrutiny of the same directed issuance of the Summons to the following persons as per the schedule, who appear to be acquainted with the subject matter but have not filed affidavits before the Commission till date:

Name of the peprson.	Returnable date & time	
Mr.Ganesh Shrimadchandra Tiwari C/o Asaram Ashram, Motera, Dist.Gandhinagar.	17-8-09	1.00pm
Ms. Dhruvben Balani d/o Gurundas Balani, C/o Mahila Ashram, Motera District Gandhinagar.	17-8-09	3.00pm
Mr.Ajay Satischandra Sharma C/o Asaram Ashram, Motera, Dist.Gandhinagar.	18-8-09	8.30am

		Summons accordingly came to be issued to:
	1146 1147 1148	Mr.Ganesh Shrimadchandra Tiwari Ms. Dhruvben Balani d/o Gurundas Mr.Ajay Satischandra Sharma
	1149	Order dated 7-8-2009 passed by the Commission for issuance of the Summons to the witnesses:
10-08-09		Pursuant to the witness summons returnable on 10-8-2009,**Ex.1086 Mr. Rajiv Brahmswroop Agrawal** remained present and tendered affidavit dated 10-8-2009. It was clarified to him that, in future, if required his presence will be sought for recording further evidence. The witness requested that such message may be sent through Mr.Vikas Khemka, administrator of Motera Ashram at least 10 days in advance so that he can make necessary arrangement for

		tickets, etc. The Commission directed to take the affidavit on record and to inform him to secure his presence, if required, as per his request.
	1150	**Affidavit dated 10-8-2009 of Mr. Rajiv Brahmswroop Agrawal.**
	1151	**Order dated 10-8-2009 passed by the Commission.** Witness summons dated 30-7-09 returnable on 10-8-09 were issued to **(1) Ms. Hetalben Wd/o Swaroopbhai R.Thakore, Ex. 1085 and (2) Ms.Maniben W/o Babubhai Manilal Rana, Ex.1119,** and though the summons were served on them, no one remained present before the Commission. The Commission therefore, directed reissuance of fresh summons returnable on 20-8-2009 at 12.00 noon to both the witnesses with specific endorsement that the Commission has viewed their absence seriously and stringent action shall be taken for securing their presence, if they fail to appear before the Commision on the next given date.
	1152	**Order** of the Commission dated 10-8-2009 directing issuance of the summons.
	1153	**Report dated 10-08-2009** of Mr.Hemal M.Shah regarding **service of summons** issued by the Commission.
11-8-09		Pursuant to witness summons dated 9-1-2009 returnable on 24-7-2009 Mr.Anilgiri Amrutgiri Goswani, ex-employee of Gurukul appeared before the Commission and had tendered hand written affidavit dated 22-7-2009 (Ex.1101). From the record it transpired that the witness was associated with the Gurukul as a teacher and therefore with a view to collect further evidence on record, his presence was secured and accordingly he remained present before the Commission to day and with the consent of witness further evidence was recorded. The witness summons accordingly came to be disposed of by the Commision.
	1154	Order dated 11-8-2009 passed by the Commission.
	1155	**Deposition** of witness **Mr.Anilgiri Amrutgiri Goswami**, ex-employee of Gurukul. Pursuant to witness summons returnable on 11-8-2009 **Mr. Umesh Chhotela Kevat**, remained present before the Commission. The witness who hails from Uttar Pradesh, is illetrate and is able to follow and speak Hindi, reportedly settled in Gujarat for the last 20 years. It is pertinent to mention that Mr.Kevat, a labour working with FCI has got recorded in his police statement that on 5-8-2008 at about 10.00 a.m. when he had gone to Sabarmati river for fishing , he had seen dead bodies of Abhishek and Dipesh. Since the witness was unable to follow Gujarati properly, with the consent of the witness the questions came to be put in Hindi and his replies in Hindi came to be translated and recorded in Gujarati. At the end, Gujarati version of the

		deposition came to be read over and explained to him. After recording his evidence, witness summons came to be disposed of.
	1156	Order dated 11-8-2009 passed by the Commission.
	1157	Deposition of witness **Mr. Umesh Chhotela Kevat.**
12-8-09		Pursuant to witness summons dated 30-7-2009 returnable on 12-08-2009 **Mr.Divyesh Govindbhai Kunvariya**, working in the City Civil Court, Ahmedabad, remained present before the Commission to day and with the consent of witness his evidence was recorded. The witness summons accordingly came to be disposed of by the Commision.
	1158	Deposition of witness **Mr.Divyesh Govindbhai Kunvariya** recorded by the Commission. In response to the summons dated 24-7-2009 issued to India T.V. **Mr.Nirnay Kapoor Bureau Chief,** remained present before the Commission and stated that their Channel has not telecast the news regarding visit by the Advicates and parties on 21-5-2009. He requested for time for production of letter to that effect. Accordingly the matter was adjourned to 17-8-2009.
	1159	**Order** dated 12-8-2009 passed by the Commission adjourning the matter to `17-8-2009.
13-8-09		Pursuant to witness summons dated 30-7-2009 returnable on 12-08-2009 **Mr. Jayantibhai Karamsi Tank,** remained present before the Commission to day and with the consent of witness his evidence was recorded. The witness summons accordingly came to be disposed of by the Commision.
	1160	Deposition of witness **Mr. Jayantibhai Karamsi Tank,** recorded by the Commission. Inspite of service of summons dated 30-7-2009 returnable on 13-8-2009 on **Ms. Sadhna Chimanbhai Patel,** no one remained present before the Commission. The Commission therefore passed order directing reissuance of summons returnable on 09-09-2009.
	1161	Order dated 13-8-2009 passed by the Commission directing reissuance of summons returnable on 20-9-2009. **Report dated 13-08-2009** of Mr.Hemal M.Shah regarding **service of summons** issued by the Commission.
17-8-09		In furtherance to the Order dated 12-8-2009, letter dated 13-8-2009 from Mr.Rahul Khanna, Sr.Manager, HR & Legal, India TV came to be produced submitting that their channel has not covered and telecast any news relating to the visit to Gurukul/Ashram/Sabarmati river bed by the advocates of Vaghela Brothers and others on 21-5-2009. The Commission directed to take the said letter on record and disposed of the summons, Ex.418 by order passed below the said letter.

	1162	**Letter** dated 13-8-2009 from **Mr.Rahul Khanna, Sr.Manager**, HR & Legal, **Order passed by the Commission below Ex.1162** In response to summons returnable on 17-8-2009 issued to witness, Vakalatnama of **Mr.C.B.Gupta, Advocate** has been filed for **Mr.Ganesh Ramendra Tiwari** and has also filed Affidavit on behalf of the aforesaid witnesse. The Commission has directed to take the said affidavits on record and exhibit the same. The Commission also recorded his deposition.
	1163	**Order** passed by the Commission taking affidavit of witness **Mr.Ganesh Ramendra Tiwari** on record.
	1164	**Vakalatnama** of **Mr. C.B.Gupta, Advocate** filed for witnesse **Mr.Ganesh Ramendra Tiwari**
	1165	Affidavit dated 17-8-2009 of **Mr.Ganesh Ramendra Tiwari**
	1166	Deposition of **Mr.Ganesh Ramendra Tiwari** recorded by the Commission. Pusuant to the witness summons returnable on 17-8-2009 issued to witness, Vakalatnama of **Mr.C.B.Gupta, Advocate** has been filed for **Ms.Dhruvben Balani** d/o Guruldas Balani and has also filed Affidavit on behalf of the aforesaid witness. The Commission has directed to take the said affidavit on record and exhibit the same. The Commission also recorded her deposition.
	1167	**Order** passed by the Commission taking affidavit of witness **Ms.Dhruvben Balani** d/o Guruldas Balani on record.
	1168	**Vakalatnama** of **Mr. C.B.Gupta, Advocate** filed for witnesse **Ms.Dhruvben Balani** d/o Guruldas Balani
	1169	Affidavit dated 17-8-2009 of **Ms.Dhruvben Balani** d/o Guruldas Balani .
	1170	Deposition of **Ms.Dhruvben Balani** d/o Guruldas Balani recorded by the Commission.
18-8-09		Pusuant to the witness summons returnable on 18-8-2009 issued to witness, Vakalatnama of **Mr.C.B.Gupta, Advocate** has been filed for **Mr.Ajay Satishchandra Sharma** and has also filed Affidavit on behalf of the aforesaid witness. The Commission has directed to take the said affidavits on record and exhibit the same. The Commission also recorded his deposition.
	1171	**Order** passed by the Commission taking affidavit of witness **Mr.Ajay Satishchandra Sharma** on record.

	1172	**Vakalatnama** of Mr. **Mr. C.B.Gupta, Advocate** filed for witnesse **Mr.Ajay Satishchandra Sharma**
	1173	Affidavit dated 18-8-2009 of **Mr.Ajay Satishchandra Sharma**
	1174	Deposition of **Mr.Ajay Satishchandra Sharma** recorded by the Commission. In pursuance to the witness summons dated 9-7-2009, returnable on 4-8-09 witness **Mr. Tripurari Ramji Jha** could not remain present. The Commission therefore,by order, Ex.1134 isued directives that since the witness is presently settled in Bihar, in future, if found necessary, his presence may be secured. To-day during the course of deposition of another witness, learned Advocate Mr.C.B.Gupta informed that the said witness Mr.Jha is present to submit his affidavit and submitted the application of Mr.Jha to accept his affidavit to-day. Mr.Gupta also submitted his vakalatname and affidavit of Mr.Jha. The Commission in the facts and circumstances, passed order directing to take the aforesaid documents on record. Mr.Gupta was informed that at a later stage, if it deems necessary, presence of the witness may be secured.
	1175	**Order** passed by the Commission taking affidavit of witness **Mr. Tripurari Ramji Jha** record.
	1176	**Vakalatnama** of **Mr. C.B.Gupta, Advocate** filed for witnesse **Mr. Tripurari Ramji Jha**
	1177	**Application dated 18-8-2009 of Mr. Tripurari Ramji Jha** for accepting his affidavit to-day.
	1178	Affidavit dated 18-8-2009 of **Mr. Tripurari Ramji Jha** In response to the order, Ex.1126, dated 3-8-2008 Mr.Khemka has furnished the address of Mr.Rohitkumar Shivprasad Pandey as under: Mr.Rohitkumar Pandey C/o Shri Shivprasad Pandey, Village – Pandeypur, PO Baraula, District Sultanpur (U.P.) The registry is directed to re-issue witness summons to Mr.Pandey at the new address, returnable on 09-09-2009 at 11.00 a.m.
	1179	**Order** dated 18-08-2009 passed by the Commission.
20-8-09.		In response to the witness summons returnable on 20-8-2009, **Mr.Arvind Raghunath Lele** remained present and tendered duly signed affidavit dated 20-8-2009. With a view to collect further evidence, with the consent of the witness, further evidence was separately recorded. As desired by the witness, questions put to the witness and his answere thereto in English and the same came to be

		recorded in Gujarati. The Gujarati version of the deposition was read over and explained to him in English. The Affidavit filed by him is taken on record. The summons accordingly came to be disposed of.
	1180	**Order** passed by the Commission taking affidavit of witness **Mr.Arvind Raghunath Lele** on record.
	1181	Affidavit dated 18-08-2009 of **Mr.Arvind Raghunath Lele**
	1182	Deposition of **Mr.Arvind Raghunath Lele** recorded by the Commission. Pursuant to the summons issued, (1) **Ms.Hetalben** W/o Swaroopbhai Ravjibhai Thakore, Ex.1085 and (2) **Ms.Maniben w/o Babubhai Manilal Rana**, Ex.1119 remained present and their evidence was recorded by the Commission. The summons came to be disposed of accordingly.
	1183	Deposition of **Ms.Hetalben** W/o Swaroopbhai Ravjibhai Thakore, recorded by the Commission.
	1184	Deposition of **Ms.Maniben** w/o Babubhai Manilal Rana, recorded by the Commission.
21-8-09		The Commission directed issuance of the Summons to the following persons as per the schedule, who appear to be acquainted with the subject matter but have not filed affidavits before the Commission till date:

Name of the peprson.	**Returnable date & time**
Mr.Rameshbhai Jivrajbhai Vaghela, 69, Madhavbaug, Nirnaynagar, Ahmedabad.	25-8-09 11.00 a.m.
Mr.Jivrajbhai Laxmanbhai Vaghela, 69, Madhavbaug, Nirnaynagar, Ahmedabad	25-8-09 01.00 p.m.
Mr.Pragnesh Panchal G/18/209, Shivam Apaprtments Nr.Vyaswadi, Nava Wadaj, Ahmedabad.	26-8-09 11.00 a.m.
Mr.Bharatbhai Raval. 101, Madhavbaug Society, Nirnaynagar,Ahmedabad.	27-8-09 8.30 a.m.
Mr.Ajay Rathod. 327- Sector -1, Nirnaynagar,Ahmedabad.	28-8-09 11.00 a.m.

		Bhavesh Sharma @ Pintu F/2, Vijay Plaza,Opp. Bhavsar Hostel, Nava Wadaj,Ahmedabad.	31-8-09	08.30 a.m.
		Mrs.Lataben Prafulbhai Vaghela, 78, Umiyanagar Society, Nr. Nirnaynagar,Ranip,Ahmedabad.	02-9-09	11.00 a.m
		Mrs.Ruxmaniben Shantibhai Vaghela, 78, Umiyanagar Society, Nr. Nirnaynagar,Ranip,Ahmedabad.	02-9-09	01.00 p.m
		Mr.Devendra Jaisingbhai Patel, Sr.Reporter, Sandesh Vastrapur, Ahmedabad.	07-9-09	01.00 p.m
		Mr.Navinchandra Vithaldas Chauhan Resident Editor, Sandesh,Vastrapur, Ahmedabad.	08-9-09	08.30 a.m
		Mr.Rajubhai Kishanlal Chandak, Mahavir Flats,Ramnagar, Sabarmati,Ahmedabad.	10-9-09	08.30 a.m.
		Mr.Baldevbhai Bhimjibhai Vasudayal Acher Smashan Gruh,Acher Village, Sabarmati, Ahmedabad.	11-9-09	11.00 a.m.
	1185	**Order** passed by the Commission dated 21-8-2009 directing issuance of summons to the witnesses.		
		Summons accordingly came to be issued to:		
	1186	Mr.Rameshbhai Jivrajbhai Vaghela,		
	1187	Mr.Jivrajbhai Laxmanbhai Vaghela,		
	1188	Mr.Pragnesh Panchal		
	1189	Mr.Bharatbhai Raval.		
	1190	Mr.Ajay Rathod.		
	1191	Mr.Bhavesh Sharma @ Pintu		
	1192	Mrs.Lataben Prafulbhai Vaghela,		
	1193	Mrs.Ruxmaniben Shantibhai Vaghela		
	1194	Mr. Devendra Jaisingbhai Patel,		

	1195	Mr.Navinchandra Vithaldas Chauhan
	1196	Mr.Rajubhai Kishanlal Chandak,
	1197	Mr.Baldevbhai Bhimjibhai Vasudayal .
		Summons also came to be reissued to Ms.Sadhnaben D/o Chimanbhai Patel (Principal Seth Shri I N Patel Swaminarayan Vidyalaya, Nirnayanagar, Ahmedabad
24-8-09	1198	**Report** of service of summons on witnesses was submitted by Mr.Hemal Shah.
25-8-09		In response to the witness summons dated 21-8-09, returnable on 25-8-2009, (1) **Mr.Rameshbhai Jivrajbhai Vaghela and (2) Mr.Jivrajbhai Laxmanbhai Vaghela,** remained present and the Commission recorded their evidence. The deposition was read over and explained to them. The summons accordingly came to be disposed of.
	1199	Deposition of **Mr.Rameshbhai Jivrajbhai Vaghela** recorded by the Commission.
	1200	Deposition of **Mr.Jivrajbhai Laxmanbhai Vaghela,** recorded by the Commission
	1201	News item produced vide **Mark 57/ (VI)(1) page 39** regarding interview given by Mr.Jivrajbhai Laxmanbhai Vaghela to Sandesh, **(Mark 57/(IV)(1) - Ex.1201)**
26-8-09.		In response to the witness summons dated 21-8-09, returnable on 26-8-2009, **Mr. Pragnesh Panchal** remained present and the Commission recorded his evidence. The deposition was read over and explained to him. The summons accordingly came to be disposed of.
	1202	Deposition of **Mr.Pragnesh Panchal** recorded by the Commission.
	1203	**Report** dated 26-8-2009 regarding service of summons on witnesses submitted by Mr.Hamel Shah.
27-8-09		In response to the witness summons dated 21-8-09, returnable on 27-8-2009, **Mr.Bharat Raval** remained present and the Commission recorded his evidence. The deposition was read over and explained to him. The summons accordingly came to be disposed of.
	1204	Deposition of **Mr.Bharat Raval** recorded by the Commission.
28-8-09	1205	**Report** dated 28-8-2009 regarding service of summons on witnesses submitted by Mr.Hemal Shah.

		In response to the witness summons dated 21-8-09, returnable on 28-8-2009, **Mr.Ajay Rathod** remained present and the Commission recorded his evidence. The deposition was read over and explained to him. The summons accordingly came to be disposed of.
	1206	**Deposition of Mr.Ajay Rathod** recorded by the Commission.
29-8-09	1207	**Report** dated 29-8-2009 regarding service of summons on witnesses submitted by Mr.Hemal Shah. As per the directions of the Commision, summons came to be issued at the new address of **Mr.Navinchandra Vithaldas Chauhan** (Former Resident Editor, Sandesh) at : Mr.Navinchandra Vithaldas Chauhan (Former Resident Editor, Sandesh) 31,Vrundavan Township, Harni Road, Vadodara.
31-08-09		In response to the witness summons dated 21-8-09, returnable on 31-8-2009, **Mr. Bhavesh Sharma @ Pintu** remained present and the Commission recorded his evidence. The deposition was read over and explained to him. The summons accordingly came to be disposed of.
	1208	Deposition of **Mr. Bhavesh Sharma @ Pintu,** recorded by the Commission.
	1209	**Sketch** of the site of river bed showing the position of dead bodies, from where the dead bodies were recovered, drawn by **witness Mr.Bhavesh Sharma.**
01-09-09		In response to the witness summons dated 30-07-09, returnable on 01-09-2009, **Mr.Jyotindra Ramchandra Barot** remained present and the Commission recorded his evidence. The deposition was read over and explained to him. The summons accordingly came to be disposed of.
	1210	Deposition of **Mr.Jyotindra Ramchandra Barot** recorded by the Commission.
02-09-09		In response to the witness summons dated 21-8-09, returnable on 02-09-2009 **Mrs.Ruxmaniben Shantilal Vaghela,** remained present and the Commission recorded her deposition. The deposition was read over and explained to the witness. The summons accordingly came to be disposed of.
	1211	Deposition of **Mrs.Ruxmaniben Shantilal Vaghela,** recorded by the Commission.

	1212	Order passed by the Commission adjourning recording of evidence of **Mrs. Lataben Prafulbhai Vaghela** to 3-9-2009 at 9.00 a.m. The Commission directed to list all the pending applications for hearing on 4-09-2009. The Commission directed issuance of the Summons to the following persons as per the schedule, who appear to be acquainted with the subject matter but have not filed affidavits before the Commission till date: Name of the witness — Returnable date & time of summons --- Mr.Kaushik Vani, — 14-9-2009 01.00 p.m. Swami Sureshanand — 14-9-2009 03.00 p.m. Mr.Ashudev Lohana — 15-9-2009 09.00 a.m. Mr.Gaurav Bajaj — 16-9-2009 11.00 a.m. Mr.Sobhraj H.Thakkar, — 16-9-2009 01.00 a.m. Mr.Ajaybhai Shah — 17-9-2009 11.00 a.m. All C/o Asaram Ashram Motera, Dist.Gandhinagar. ---
	1213	Order dated 2-9-2009 passed by the Commission for the issuance of the summons. **Summons accordingly came to be issued to** : **1214** Mr.Kaushik Vani, **1215** Swami Sureshanand **1216** Mr.Ashudev Lohana **1217** Mr.Gaurav Bajaj **1218** Mr.Sobhraj H.Thakkar, **1219** Mr.Ajaybhai Shah.
03-09-09		In response to the witness summons dated 21-8-09, returnable on 02-09-2009, adjourned to 3-9-2009 **Mrs.Lataben Prafulbhai Vaghela** remained present and the Commission recorded her deposition. The deposition was read over and explained to the witness. The summons accordingly came to be disposed of.
	1220	Deposition of **Mrs.Lataben Prafulbhai Vaghela,** recorded by the Commission.
		The Commission passed order dated 3-9-2009 directing issuance of summons to - (1). The Administrator/Manager/Responsible Person, Gurukul, Asaram Ashram, Motera Dist. Gandhinagar

		(2). Ms.Veena Chauhan, President of Religious Organisation, Swayam Chaitnya Shakti Pith, Raipada,Highway Link Road Virar (East), Mumbai. Calling for information as detailed in the aforesaid order. Accordingly summons came to be issued to them.
	1221	**Order** dated 3-9-2009 passed by the Commission for issuance of the summons to the aforesaid two persons.
	1222	**Summons** dated 3-9-2009, returnable on 15-9-2009, issued to the **Administrator/Manager/Responsible Person**, Gurukul, Asaram Ashram, Motera Dist. Gandhinagar
	1223	**Summons** dated 3-9-2009 issued to **Ms.Veena Chauhan,** President of Religious Organisation, Swayam Chaitnya Shakti Pith, Raipada,Highway Link Road Virar (East), Mumbai, directing to send by post/ produce or get produced the information/materials, so as to reach this Commission by **25th September 2009.**
4-9-09		The Commission heard **Mr.C.B.Gupta,learned Advocate on his application Ex.464,** Mr.Amin,learned Government Counsel and Mr.Iyer learned Advocate representing Vaghela Brothers. Mr.P.H.Parmar, Party-in-peprson was not not present. Mr.Gupta and Mr.Amin concluded their submissions and the matter was kept pending for hearing Mr.Parmar on 9-9-2009. Applications Ex.1037 and 1095 also came to be accordingly adjourned. The Commission also passed **order** dated 4-9-2009 informing the learned Advocates that so far as the depositions of the witnesses recorded by the Commission are concerned, if any of the witnesses are required to be summoned for further clarification on any point, the same may be informed to the Commission by the next date of hearing on 9-9-2009.
	1224	**Order** dated 4-9-2009 passed by the Commission. **Mr.Navinchandra V.Chauhan former Resident Editor, Sandesh** has requested on phone to adjourn the matter to 10-9-2009 at 11.00 a.m. as 8-9-2009 is not convenient to him. The oral request was granted and matter is adjourned to 10-9-2009 at 11.00 a.m.
7-9-09		In response to the witness summons dated 21-08-09, returnable on 07-09-2009, **Mr.Prakash N.Patel, Advocate alongwith witness Mr.Davendra Jaisingbhai Patel,** remained present and filed his Vakalatnama. The Commission recorded deposition of the witness. The deposition was read over and explained to him. The summons accordingly came to be disposed of.

	1225 1226	**Vakalatnama of of Advocate Mr.. Patel** Deposition of **Mr. Mr.Davendra Jaisingbhai Patel,** recorded by the Commission.
9-9-09		The Commission heard **Mr.C.B.Gupta,learned Advocate on his application Ex.464,** Mr.Amin,learned Government Counsel, and Mr.P.H.Parmar, Party-in-peprson. Mr.Gupta and Mr.Amin concluded their submissions and the matter was kept pending for hearing Mr.Parmar on 9-9-2009. Applications Ex.1037 and 1095 also came to be accordingly adjourned. So far as the application Ex.464 is concerned after hearing the learned Advocates for the parties the Commission observed that when the Commission is inquiring into the matter as per the terms of reference and one of the term of references is in respect of the investigation, it would be proper to direct the CID (Crime) to produce the papers pertaining to investigation only in respect of the statements of the witness recorded till date as the medical papers viz. post mortem report etc. and some other documents are already produced before the High Court in the petition filed by the party-in-person Mr.Parmar and these documents are already available to the parties. Inspection of these documents viz. statements, be given to the advocates by the investiogating officer in the office premises of the Commission. The commission accordingly passed detailed order and disposed of the said application, **Ex.464.** So far as Application Ex. 1037, made by Mr.P.H.Parmar, party-in-person, requesting to consider all his previous submissions as affidiavits on oath and to pass appropriate orders in accordeance with law, is concerned, the Commission rejected prayers 6-Aand 6-B of the said application by order passed below Application **Ex.1037** and accordingly disposed of the same. **In furtherance** to order dated 4-9-2009, **Ex. 1224** informing the learned Advocates that so far as the depositions of the witnesses recorded by the Commission are concerned, if any of the witnesses are required to be summoned for further clarification on any point, the same may be informed to the Commission by the next date of hearing on 9-9-2009 the Commission heard the learned Advocates with regard to the deposition of Witness No.31 Bhavesh@ Pintu and it was expressed by the learned Advocates after going through the deposition of the said witness they no further clarification is required by any one of them from the said witness. The Commission accordingly directed to keep copy of the present order with the deposition of the said witness No.31 recorded on 31-8-2009. Witness summons returnable on 9-9-2009 was issued to **Mr.Rohitkumar Shivprasad Pandey** at the address provided by the Ashram. However, the registered A.D.envelop has been returned from the said address with certain remarks which are not legible. The letter has been referred to the Post Master, Bodekdev, Ahmedabad for clarifying the endorsement for which reply is awaited. The Commission

		therefore, directed to submit the matter upon receiving reply from the postal authorities.
	1227	**Order** dated 9-9-2009 passed by the Commission.
	1228	**Report** regarding service of summons submitted by Mr.Hemal Shah.
		In response to the witness summons, returnable on 09-09-2009, **Ms.Sadhnaben Patel,** remained present. The Commission recorded her deposition. The deposition was read over and explained to the witness. The summons, **Ex.1122**, accordingly came to be disposed of.
	1229	Deposition of **Ms. Sadhnaben Patel**, recorded by the Commission.
10-9-09		In response to the witness summons dated 21-08-09, returnable on 10-09-2009, **Mr.Rajubhai Kishanlal Chandak,** remained present. The Commission recorded his deposition. The deposition was read over and explained to him. The summons,**Ex.1196**, accordingly came to be disposed of.
	1230	**Deposition** of Mr. Rajubhai Kishanlal Chandak, recorded by the Commission.
		In response to the witness summons dated 21-08-09, returnable on 10-09-2009, **Mr.Navinchandra Vitthaldas Chauhan,** remained present. The Commission recorded his deposition. The deposition was read over and explained to him. The summons,**Ex.1195**, accordingly came to be disposed of.
	1231	Deposition of **Mr.Navinchandra Vitthaldas Chauhan,** recorded by the Commission.
11-09-09		In response to the witness summons dated 21-08-09, returnable on 11-09-2009, **Mr.Baldevbhai Bhimjibhai Vasudayal,** remained present. The Commission recorded his deposition. The deposition was read over and explained to him. The summons,**Ex.1197**, accordingly came to be disposed of.
	1232	**Deposition** of Mr.Baldevbhai Bhimjibhai Vasudayal recorded by the Commission.
14-09-09		In response to the witness summons dated 02-09-09, returnable on 14-09-2009, **Mr. Kaushik Popatlal Vani** remained present alongwith Advocate Mr.C.B.Gupta, who tendered vakalatnama alongwith Affidavit, **Ex.1235** of Mr.Vani. With a view to collect further evidence on record, his deposition was separately recorded by the Commission at **Ex. 1236.** The deposition was read over and explained to him. The summons, **Ex.1214**, accordingly came to be disposed of.

	1233	**Order** dated 14-9-2009 passed by the Commision directing to take the aforesaid material on record.
	1234	**Vakalatname** of Mr. C.B.Gupta, Advocate.
	1235	**Affidavit** dated 14-9-2009 of **Mr.Kaushik Popatlal Vani.**
	1236	**Deposition** of Mr.Kaushik Popatlal Vani recorded by the Commission.
	1237	**Order** dated 14-9-2009 passed by the Commission for reissuance of summons to Swami Sureshanand.
	1238	**Report** regarding service of summons submitted by Mr.Hemal Shah On perusal of the material produced before the Commission, the Commission directed issuance of summons to the following persons as per the schedule: --- **Name of the witness** — **Returnable date & Time of summons** Mr. Nikhil Joshi, 6, Sarthi Bungalow, B/h Ashirvad Restaurent, Jashodanagar Char-Rasta, Ahmedabad. — 16-9-09 03.00 p.m. Mr. Nirav A. Parikh B/h Shahibaug Post Office, Opp.SBI Avanti Flats, Shahibaug,Ahmedabad. — 23-9-09 11.00 a.m. ---
	1239	**Order** dated 14-9-2009 passed by the Commission for the issuance of the summons. **Summons accordingly came to be issued to** :
	1240 1241	Mr. Nikhil Joshi, Mr. Nirav A. Parikh.
15-09-09		In response to the witness summons dated 2-09-09, returnable on 15-09-2009, **Mr. Ashudev Popatlal Lohana** remained present alongwith Advocate Mr. C.B.Gupta, who tendered Affidavit of **Mr.Lohana.** With a view to collect further evidence on record, his deposition was separately recorded by the Commission. The deposition was read over and explained to him. The summons, **Ex.1216**, accordingly came to be disposed of.
	1242	**Order** dated 15-9-2009 passed by the Commision directing to take the aforesaid material on record.
	1243	**Vakalatnama** of Mr. C.B.Gupta, Advocate.

	1244	**Affidavit** dated 15-9-2009 of Mr. Ashudev Popatlal Lohana
	1245	**Deposition** of Mr. Ashudev Popatlal Lohana recorded by the Commission. So far as summons issued to Administrator/Manager Gurukul,Asaram Ashram for production of material, returnable on 15-9-09 is concerned, the Commission heard Mr.C.B.Gupta, learned Advocate and the matter is **adjourned to 23-9-2009.**
16-9-09	1246	Report regarding service of summons filed by Mr.Hemal Shah. In response to the witness summons dated 02-09-09, returnable on 16-09-2009, **Mr.Gaurav Bajaj** remained present and tendered his Affidavit. With a view to collect further evidence on record, his deposition was sought to be recorded by the Commission with his consent However, initially the witness declined to give consent for getting his deposition recorded on oath by the Commission. However, on being made aware of the provisions of the Act and the object of the inquiry, he consented to give evidence on oath and the Commission separately recorded his deposition. The deposition was read over and explained to him. The summons, **Ex.1217**, accordingly came to be disposed of.
	1247	**Order** dated 16-9-2009 passed by the Commision directing to take the aforesaid material on record.
	1248	**Affidavit** dated 16-9-2009 of **Mr.Gaurav Bajaj**
	1249	**Deposition** of **Mr.Gaurav Bajaj** recorded by the Commission.
	1250	**Sketch** showing the position of Ashram, gurukul etc. prepared by **Mr.Gaurav Bajaj.** With reference to the summons returnable on 16-9-2009 issued to **Mr. Sobhraj H.Thakkar**,he did not remain present before the submission and requested for adjournment due to his sickness, by his application dated 16-9-2009. The matter was therefore, adjourned to 17-9-2009 by order passed by the Commission.
	1251.	**Application** dated 16-9-2009 of Mr.Sobhraj H.Thakkar, alongwith the order of the Commission. In response to the witness summons dated 14-09-09, returnable on 16-09-2009, **Mr. Nikhil Dahyabhai Joshi** remained present and the Commission recorded his deposition. The deposition was read over and explained to him. The summons, **Ex.1240**, accordingly came to be disposed of.
	1252	**Deposition** of **Mr. Nikhil Dahyabhai Joshi** recorded by the Commission.

		The Commission on perusal of the affidavits and the deposition recorded till date and further scrutiny of the material produced before the Commission, directed issuance of Summons to the Administrators, Asaram Ashram and accordingly summons came to be issued seeking certain information.
	1253	**Order** dated 16-9-09 passed by the Commission directing issuance of summons.
	1254	**Summons** issued to the Administrator, Sant Asaram Ashram, Motera.
17-09-09		In response to the witness summons dated 02-09-09, returnable on 16-09-2009 and adjourned to 17-9-2009, **Mr. Sobhraj H.Thakkar** remained present alongwith Advocate Mr.B.M.Gupta, who tendered his vakalatnama alongwith Affidavit of Mr.Thakkar. With a view to collect further evidence on record, his deposition was separately recorded by the Commission. Initially, the witness was reluctant in getting his deposition recorded. However, after persuation by his advocate, outside the Court room, he consented for getting his deposition recorded and accordingly his deposition was recorded by the Commission at **Ex. 1258** The deposition was read over and explained to him. The summons, **Ex.1218**, accordingly came to be disposed of.
	1255	**Order** dated 17-9-2009 passed by the Commision directing to take the aforesaid material on record.
	1256	**Vakalatnama** of Mr. B.M..Gupta, Advocate.
	1257	**Affidavit** dated 17-9-2009 of **Mr. Sobhraj H.Thakkar**
	1258	**Deposition** of **Mr. Sobhraj H.Thakkar** recorded by the Commission.
		In response to the summons, returnable on 17-9-2009, **Mr.Ajay Shah** could not remain present. He requested on phone for time till 25-9-2009. The Commission granted his request and adjourned the matter to 25-9-2009.
	1259	**Order** dated 17-9-2009 passed by the Commission adjourning the matter to **25-9-2009 at 9.00 a.m.**
		In response to the summons dated 3-9-3009, returnable on 15-9-2009, **Ex.1222,** learned Advocate Mr.Gupta requested for time to furnish the details and accordingly time was granted upto 23-9-2009. However, to-day the Adinistrator, Sant Asaramji Ashram has furnished the details called for vide Sr.No.(2) of the summons, regarding the persons who were deputed to carry dead bodies from the river bed on 5-8-2008, by his letter dated 17-9-2009. The said letter is taken on record.
	1260	Letter dated 17-9-2009 from the Administrator, Sant Asaramji Ashram, Motera, furnishing details of the person who were deputed to carry the dead bodies on 5-8-2008.

18-9-09		On perusal of the letter dated 17-9-2009 from the Asaram Ashram, Ex.1260, the Commission directed issuance of witness summons to the following persons as per the Schedule:
		Sr.No. Name of the person — Returnable date & time of summons.
		1. Mr.Sanjeev Kishankishore Vaidya, Sant Shri Asaram Ashram, Variav Road, Jahaginpura, Surat. — 24-9-09 11.00 a.m
		2. Mr.Kiran Bhagavat Nhyavakar Sant Shri Asaram Ashram, Motera, Dist. Gandhinagar. — 24-9-09 01.00 p.m.
	1261	Order dated 18-9-2009 passed by the Commission.
		Summons accordingly came to be issued to :
	1262 1263	**Mr.Sanjeev Kishankishore Vaidya,** **Mr.Kiran Bhagavat Nhyavakar**
19-9-09		**Mr.P.H.Parmar** submitted application dated 16-9-2009, with annexures.
	1264	**Application** dated 19-9-2009, with annexures submitted by Mr.P.H.Parmar. As per the direction of the Commission inspection of the Police record was scheduled to-day and inspection was accordingly taken by the concerned parties. Mr.Shamshad Pathan,learned Advocate for Vaghela Brothers submitted application dated 19-9-2009 for giving opportunity to them for further inspection of the said record.
	1265	**Application** dated 19-9-2009 for giving opportunity for further inspection of the police record record submitted by Mr.Shamshad Pathan,learned Advocate for Vaghela Brothers.
	1266	**Report** of service of summons.
22-9-09		On perusal of the material on record the Commission directed issuance of witness summons to the following persons as per the Schedule:
		Sr.No. Name of the person — **Returnable date & time of summons.**
		Mr.Kaushik Patel 201, Prashant Apptts., Near Kareli Baug Post Office, Baroda. 390 018 — 29-9-09 09.00 a.m

		Mr.Amrut Prajapati (Vaidya) 30-9-09 11.00 a.m 301 Prathmesh Plaza, Nr. Nehru Bhavan Rajmahal Road, Kirti Sthambh, Baroda 390 001. **Mr.Pragneshkumar @ Lalabhai A.Parikh** 01-10-09 09.00 a.m. A-83, Shreenath Society, Adajangam, Surat. ----------
	1267	**Order** dated 22-9-2009 passed by the Commission. The Commision modified the aforesaid order regarding returnable date so far as Mr.Amrut Prajapati (Vaidya) is concnerned, making it returnable on **30-9-2009 at 11.oo** a.m.
	1268	**Order** modifying the aforesaid order.
		Summons accordingly came to be issued to :
	1269 1270 1271	Mr.Kaushik Patel Mr.Amrut Prajapati (Vaidya) Mr.Pragneshkumar @ Lalabhai A.Parikh.
23-9-09		In response to the witness summons dated 14-09-09, returnable on 23-09-2009, **Mr. Nirav A.Parikh** remained present and the Commission recorded his deposition. The deposition was read over and explained to him. The summons, **Ex.1241**, accordingly came to be disposed of.
	1272	**Deposition** of **Mr. Nirav A.Parikh** recorded by the Commission. In respsonse to the summons dated 3-9-2009 issued to Asharam,**Ex.1222,** the Administrator of the Ashram has produced certain documents alongwith his letter dated 23-9-2009 The Commission by order, Ex.1273 directed to take the said material on record and further material that may be produced on 29-9-2009 as per the request of the Administrator and disposed of the summons.
	1273	**Order** dated 23-9-2009 passed by the Commission.
	1274	**Application** dated 23-9-2009 submitted by Mr. Vivek Khemka, Administrator, alongwith documents Annexures. In response to the witness summons dated 22-09-09, returnable on 23-09-2009, **Mr.Amrut Prajapati (Vaidya)** remained present and the Commission recorded his deposition. He also proved his Application dated 17-7-2008 addressed to the Chief Minister Gujarat, produced on the record. The deposition was read over and explained to him. The

		summons, **Ex.1270**, accordingly came to be disposed of.
	1275	**Deposition** of **Mr.Amrut Prajapati (Vaidya)** recorded by the Commission.
	1276	**Application** dated 17-7-2008 written by Mr.Amrutbhai Vaidya, addressed to the Chief Minister Gujarat, produced on the record.
		Mr.Kishor Prajapati, Law Officer, Sandesh produced List of documents dated 23-9-2009.
	1277	**List of documents** produced by Sandesh. Mark 1277/1 Sandesh Daily dtd. 6-7-2008 Mark 1277/2 FIR No. 207/2008 Godhra Town Ship Mark 1277/3 FIR Given to City Police Commissioner
24-9-09		In response to the witness summons dated 18-09-09, returnable on 24-09-2009, **Mr.Sanjeev Kishankishor Vaidya, Ex.1262** remained present and the Commission recorded his deposition. The deposition was read over and explained to him. The summons, **Ex.1262**, accordingly came to be disposed of.
	1278	**Deposition** of **Mr.Sanjeev Kishankishor Vaidya** , recorded by the Commission. On perusal of the material on record the Commission **directed** issuance of witness summons to the following persons as per the Schedule:

Sr.No. Name of the person	**Returnable date & time of summons.**
Mr.Ramesh Kanjibhai Patel, At & Post Barela, Tal. Lunawada, District Panchmahals.	30-9-09 11.00 a.m.
Mr.Satish Patel.	6-10-09 11.00 a.m
Mr.Mahender Chawla, C/o Vinod Chauhan, Flat No.110, Block No.9, Sandeep Garden, Virar (W), District - Thane.	8-10-09 11.00 a.m
Bhanabhai @ Nareshbhai @ Dinesh **C/o Dr.Anup Kotadia,** **5 Vikram Park Opp.Bajrang Ashram, Bapunagar, Ahmedabad.**	9-10-09 09.00 a.m

	1279	Order dated 24-9-2009 passed by the Commission for issuance of the summons. **Summons accordingly came to be issued to:**
	1280 1281 1282	Mr.Ramesh Kanjibhai Patel, Mr.Mahender Chawla, Mr. Bhanabhai @ Nareshbhai @ Dineshbhai
		Pursuant to the witness summons, Ex.1263, dated 18-9-2009, **returnable on 24-9-2009, Mr.Kiran Bhagavat Nhyavakar** remained present and the Commission recorded his deposition. The deposition was read over and explained to him. The summons, **Ex.1263**, accordingly came to be disposed of.
	1283	Deposition of **Mr.Kiran Bhagavat Nhyavakar,** recorded by the Commission.
25-9-09		In response to the witness summons returnable on 17-9-2009, though served, **Mr.Ajay Shah** could not remain present and at his request the matter came to be adjourned to 25-9-2009. To-day Mr.S.K.Chavda, for Mr.C.B.Gupta, learned Advocate, appeared for Mr.Shah and tendered application dated 25-9-2009 praying for adjournment on account of ill health of witness Mr.Shah, who is under treatment at AIIMS Hospital, Delhi. After considering the said Application the Commission adjourned the matter to **12-10-2009 at 09 a.m.**
	1284	**Application** dated 25-09-2009 for adjournment alongwith **Order** dated 25-9-2009 passed by the Commission.
		Ms.Veena Chauhan was issued summons returnable on 25-9-2009. However neither she has produced the documents/information called for nor any communication was received from her. The Commision has therefore, condemned the said conduct and has directed reissuance of summons calling upon her to produce the documents latest by 14-10-2009.
	1285	**Order** dated 25-9-2009 passed by the Commission directing reissuance of summons to **Ms.Veena Chauhan directing to** produced the documents/information called for latest **by 14-10-2009.**
29-09-09		In response to the witness summons dated 22-09-09, returnable on 29-09-2009, **Mr.Kaushik Patel, Ex.1269** remained present and the Commission recorded his deposition. The deposition was read over and explained to him. The summons, **Ex.1269**, accordingly came to be disposed of.
	1286	**Deposition** of **Mr.Kaushik Patel ,** recorded by the Commission.

		The **Administrator,** Asaram Ashram in response to the summons dated 16-9-2009 issued for production of documents, returnable on 29-9-092 submitted list of documents producing documents and also submitted application for time for submission of further documents. The Commission directed to take the said documents on record. Accordingly summons **Ex.1254** is disposed of.
	1287	**List of documents** dated 29-9-2009 alongwith documents: **1287/1** **Letter dated 10-7-2008** written to Kum. Sushilaben Director, Sant Asaram Ashram Gurukul, Ahmedabad. **1287/2** **Letter dated 8-8-2008** written to Kum. Sushilaben Director, Sant Asaram Ashram Gurukul, Ahmedabad. **1287/3** Sketch/map showing the Gurukul and Ashram
	1288	**Application** dated 29-9-2009 made by Administrator, Sant Asaramji Ashram seeking time for production of certain documents alongwith the Order dated 29-9-2009 passed by the Commission in respect of Asaram Ashram, regarding production of documents. The Commission directed to take the said documents on record.
30-09-09		In response to the witness summons dated 24-09-09, returnable on 30-09-2009, **Mr.Ramesh Kanjibhai Patel, Ex.1280** did not remain present and when contacted on his Mobile No.9428547299, he informed that the summons has not been served upon him due to incomplete postal address. The Commision directed reissuance of summons returnable on 6-10-2009 at 11.00 a.m. at the address given by the witness on telephone.
	1289	Order dated 30-9-2009 passed by the Commission for reissuance of summons on **Mr.Ramesh Kanjibhai Patel, Ex.1280, returnable on 6-10-2009 at 11.00 a.m.**
01-10-09		In response to the witness summons dated 22-09-09, returnable on 01-10-2009, **Mr.Pragneshkumar @ Lalabhai A.Parikh, Ex.1271** did not remained present and he requested the Secretary for time. The Commikssion accordingly adjourned the matter to 13-10-2009.
	1290.	Order dated 1-10-2009 passed by the Commission adjourning the matter to **13-10-2009.**
	1291	Report dated 1-10-2009 for service of summons.
06-10-09		In response to the witness summons issued to **Mr.Ramesh Kanjibhai Patel,** returnable on 6-10-2009, the witness remained present before the Commission and the Commision recorded his deposition. The deposition was read over and explained to him. Witness summons, **Ex.1280**, accordingly came to be disposed of.

	1292	Deposition of **Mr.Ramesh Kanjibhai Patel,** recorded by the Commission. In respsonse to the summons dated 16-9-2009 and order dated 29-9-09 passed below Application dated 29-9-2009 of the Ashram, Ex.1287, the Ashram has produced Duty List of the Sadhaks staying in Ashram from 3-7-2008 to 10-7-2008 alongwith Application dated 6-10-2009. So far as Minutes Book is concerned, it is stated that the same will be presented by witness Ajay Shah.
	1293	**Application** dated 6-10-2009 submitted by Ashram. **1293/1** Duty List of the Sadhaks staying in Ashram from 3-7-2008 to 10-7-2008. **Order passed by the commission below Ex.1293**
8-10-09		In response to the witness summons 24-9-2009 issued to **Mr.Mahender Chawla,**returnable on 8-10-2009, the witness remained present before the Commission and the Commision recorded his deposition. He also produced List of documents. The deposition was read over and explained to him. Witness summons, **Ex.1281**, accordingly came to be disposed of.
	1294	Deposition of **Mr.Mahender Chawla** recorded by the Commission.
	1295	List of documents alonwith the documents: Mark 1295/1 to | Documents regarding black megic, 1295/15 | Mantras regarding black megic, etc.
9-10-09		In response to the witness summons 24-9-2009 issued to **Mr.Bhanabhai @ Mr.Dineshbhai,** returnable on 9-10-2009, the witness remained present before the Commission and the Commision recorded his deposition. The deposition was read over and explained to him. Witness summons, **Ex.1282**, accordingly came to be disposed of.
	1296	Deposition of **Mr.Bhanabhai @ Mr.Dineshbhai,** recorded by the Commission.
12-10-09		In response to the witness summons returnable on 17-9-2009, though served, **Mr.Ajay Shah** could not remain present and at his request the matter came to be adjourned to 10-10-2009. To-day Mr.S.K.Chavda, for Mr.C.B.Gupta, learned Advocate, appeared for Mr.Shah and tendered application dated 12-10-2009 praying for adjournment on account of ill health of witness Mr.Shah, who was under treatment at AIIMS Hospital, Delhi and has been advised rest. After considering the said Application the Commission adjourned the matter to **14-10-2009 at 11.00 a.m.** for the time being.

	1297	**Application** dated 12-10-2009 for adjournment alongwith **Order** dated 12-10-2009 passed by the Commission passed below the application. **The** Administrator, **Sant Asaramji Ashram** orally requested for time for production of Minutes Book which is in custody of Mr.Ajay Shah who has given time for appearing till 14-10-2009 by the Commission. Considering the facts of the case the Commission granted time for production of the Minute Books till 14-10-2009 with a direction to collect the Minute Books from Mr.Shah and to produce the same before the Commission on 14-10-2009 irrespective of appearance of Mr.Shah.
	1298	**Order** dated 12-10-2009 passed by the Commission granting time to the Gurukul till 14-10-2009.
13-10-09		In response to the letter written by the Commission, for providing address of person having mobile No. 9979338278 , **Vodafone Essar Gujarat** Limited, has provided Address of Jayeshbhai Bapujibhai Patel, as per their record, by their letter dated 30-9-2009, as under: Mr.Jayeshbhai Bapujibhai Patel, Shreeji Nagar, Nr.Saint Arnold School, Ahmedabad High-way, Godhra -389001 Accordingly, summons as per the order dated 24-9-2009 of the Commission, is issued to **Mr.Satish Patel,** C/O. Mr.Jayeshbhai B. Patel, Shreeji Nagar, Nr.Saint Arnold School, Ahmedabad High-way, Godhra -389001
	1299	**Letter** dated 30-9-2009 (received on 13-10-2009) from Vodafone providing address of holder of Mobile Phone No. 9979338278.
	1300	**Order** dated 13-10-2009 passed by the Commission.
	1301	**Summons** dated 13-10-2009 issued to Mr.Satish Jayeshbhai Patel returnable on 4-11-2009 at 11.00 a.m.
	1302	**Notification** dated 12-10-2009 issued by the Govt. extending the time for submission of the report by the Commission till 30-6-2010.
	1303	The Commission granted request on phone to the Secretary, made by **Mr.Lalabhai** for adjournment by **order dated 13-10-2009** and adjourned the matter to 29-10-2009.
		Summons came to be reissued to Mr.Pragnesh @ Lalabhai R.Parikh. On examining the material produced on record and evidence recorded by the Commission, the Commission thinks it expedient to bring on record the particulalrs in connection with the persons attached to Sant Asaramji Ashram,at the relevant time, the details about their stay in the Ashram at Motera and/or any other Ashram, duties, functions, rituals, etc. performed by such persons, which appear to be in the possession/knowledge of the Sant Asaramji

Ashram, for inquiry as to the death of two boys viz. Dipesh and Abhishek studying in the Gurukul of Asaram Ashram, Motera.

Accordingly the Registry is directed to issue summons to the Administrator/responsible person of Sant Shri Asaramji Ashram, Motera, Dist.Gandhinagar, returnable on 2-11-2009 at 11.00 a.m. calling for the following information:

(1). Full name and addresses of the following persons, who were/are attached with Sant Shri Asaramji Ashram, as well as duties entrusted/services rendered by them:

1. Mr. Ishwarbhai Naik
2. Mr. Harishsingh Chauhan,
3. Dr. Premjibhai
4. Mr.Shivlal Kaka
5. Mr. Balandji
6. Mr. Vasudevanand
7. Mr. Kaushal Thakur @ Hanuman
8. Mr. Devandra
   Resident of Delhi.
9. Mr. Shakher
   Resident of Delhi.
10. Mr. Bharat — Cook of Sant Asaramji
11. Mr. Ramesh — Cook of Sant Asaramji
12. Mr. Mishra. — P.A. to Sant Asaramji.
13. Mr. Govinddan Dadu — Security Guard of Sant Asaramji
14. Mr. Bengali Tantrik
15. Lady known as " Dhel"
16. Lady known as :Bagalo"

(2). Any such other information or particulars within their knowledge relevant to the incident.

Order dated 13-10-2009 passed by the Commission.

1304 **Summons** accordingly issued to the Administrator, Asaramji Ashram, Motera, Dist.Gandhinagar.

1305 On perusing the affidavits and the scrutiny of the materials produced before the Commission, the Commission directed issuance of summons to the following persons as per the Schedule:

Sr. No.	Name of the person	Returnable date & time of summons.
01	Mr.Ajay Rathod.	2-11-2009 12 noon
02	Mr.Rajesh Solanki, At & Post Kangvai, Tal.Chikhli, Dist.Navsari.	3-11-09 – 9.00 a.m.

	1306	**Order** dated 13-10-2009 passed by the Commission.
	1307	Summons issued to **Mr.Rajesh Solanki** returnable on 3-11-09 at 9.00 a.m.
14-10-09		Mr.C.B.Gupta,learned Advocate appeared for **Mr.Ajay Shah** and tendered Vakalatnama and application of Mr.Shah for adjournment alongwith Xerox copy of the medical papers from AIIMS,Hospital, Delhi and requested for time till 17-10-2009. Considering the material the Commission granted time till 28-10-2009 and Mr.Gupta came to be directed to inform the witness accordingly to remain present before the Commission on **28-10-2009 at 11.00 a.m.**
	1308	**Vakalatnama** dated 10-10-2009 of Mr.C.B.Gupta
	1309	**Application** dated 12-10-2009 of **Mr.Ajay Shah** alongwith medical papers, for adjournment along with **Order** dated 14-10-2009 passed by the Commission granting time till **28-10-2009 at 11.00 a.m.** Mr.Gupta learned Advocate also submitted Application dated 14-10-2009 for time to produce the Minute Books, on the ground that the same are in custody of Mr.Ajay Shah, who is advised to take rest. The Commission granted time for production of the Minute Books till 26-10-2009 without fail.
	1310	**Application** dated 14-10-2009 seeking time for production of Minute Books alongwith the **order** dated 14-10-2009 granting time till **26-10-2009**.
	1311	Mr.Hemal M.Shah submitted report for the service of summons on the witnesses.
22-10-09		Evidence of **Mr.Mahendra Chawla** was recorded on 8-10-2009. During deposition, he was asked to send by post certain information/details. Accordingly he has vide his letter dated 13-10-2009 submitted documents i.e. copy of police complaint, copy of FIR, etc. as listed in his letter. The Commission after perusing the same directed to take the same on record.
	1312	**Order** dated 22-10-2009 passed by the Commission to take the said documents on record.
	1313	**Letter** dated 13-10-2009 of Mr.Mahendra Chawla alongwith the documents. Vide summons dated 25-9-2009 **Ms.Veena Chaauhan**, President of Religious Organisation, Swayam Chaitnya Shakti Pith, Mumbai was called upon to produce or cause to be produced certain details. In compliance to the summons she has vide her letter dated 14-10-2009 submitted details/information called for. The Commission vide order dated 22-10-2009 directed to take the said letter alongwith the informations/details on record and **disposed of the summons.**

	1314	**Orde**r dated 22-10-2009 passed by the Commission.
	1315	**Letter** dated 14-10-2009 of Ms.Veena Chauhan alongwith the details/information called for.
23-10-09		Summons came to be reissued to Mr.Pragnesh @ Lalabhai returnable on 29-10-2009 at 11.00 a.m.
26-10-09		**Summons** dated 13-10-2009 issued to **Rajesh Sukhabhai Solanki, sent by regd.post A.D.** came to be returned with endorsement "refused to accept" . From the deposition of Mr.Ramesh Patel it transpired that in the river bed of Sabarmati, near Asaram Ashram people use to bury/cremate dead bodies of infants/children etc. and therefore, the Commission directed issuance of summons to the Revenue Authorities or Ahmedabad Municipal Corporation to provide information as to whether any such place in and around Motera is/was demarcated for bury ing/cremation of dead bodies.
	1316	**Order** dated 26-10-2009 passed by the Commission.
	1317	**Summons** issued to the Asstt.Manager, Ahmedabad Nagarpalika Cell Motera-1, Ahmedabad Municipal Corporation, Danapith, Ahmedabad.
27-10-09		**Swami Sureshanand** was issued witness summons dated 2-9-2009, returnable on 14-9-2009. However, he did not remain present as on account of non-availability of his address. The summons was re-issued returnable on 27-10-2009, but the same also could not be served on account of exact loation of the witness. It was informed by Mr.Khemka that he is scheduled to reach Ahmedabad. The Commission therefore by order dated 27-10-2009 directed to notif the matter **on 5-11-2009.**
	1318	**Order** dated 27-10-2009 passed by the Commision directing to notify the matter on 5-11-2009.
	1319	**Submission** dated 27-10-2009 of the Secretary to the Commission regarding service of summons on Mr.Rajesh Sukhabhai Solanki, which was returned unserved with endorsement "Refused to accept".
	1320	**Letter** dated 14-10-2009 written by the Sub-Postmaster Bodekdev, explaining the endorsement on the envelop returned underved regarding service of summons on **Mr.Rohitkumar Pandey.**
28-10-09		By order dated 14-10-2009 **Mr. Ajay Shah** was granted time till 28-10-2009. Accordingly He remained present before the Commision on 28-10-2009 and his evidence was recorded by the Commission. However, since the Court time was over, further recording of his evidence was **adjourned to 29-10-2009.** The matter regarding production of documents- Minute Books by Sant Asaram Ashram was also adjourned to 29-10-2009.

29-10-09		Recording of deposition of **Mr.Ajay Shah** was resumed and the Commission recorded his evidence. He proved documents marked 1287/1 produced with List of documents Ex. 1287.
	1321	**Deposition** of **Mr.Ajay Shah**, Trustee of Sant Asaram Ashram.
	1322	**Letter/communication** dated 10-7-2008 (Mark 1287/1) by the Trustees to the Director, Gurukul after incident.
	1323	**Copy of the letter** dated 8-8-2008 regarding safety measures in the Gurukul. Mr.B.M.Gupta, learned Advocate appearing for Ashram submitted **application** dated 29-10-2009 with regard to the production of the Minute Books of Ashram. Mr.Gupta stated that he will circulate the copy of the application to all the parties before 5-11-2009. The Commission after hearing Mr.Gupta, adjourned the matter to 6-11-2009 at 10.00 a.m.
	1324	**Application** dated 29-10-2009 made by Mr.Gupta along with the **order passed below** it. Summons dated 22-9-2009 returnable on 13-10-2009 was issued to witness Mr.Pragnesh @ Lalaabhai R.Parekh. However, the matter was adjourned to 29-10-2009 at his request. On 28-10-2009 he contacted the Secretary of the Commissiom on telephone and requested for further time as the adjourned date was not convenient to him. The Commision therefore, directed to notify the matter **on 9-11-2009**.
	1325	**Order** dated 29-10-2009 passed by the Commission directing to notify the matter of **Mr.Pragnesh @ Lalabhai R.Parikh** on 9-11-2009.
02-11-09		In response to summons dated 14-10-2009, returnable on 2-11-2009, the **Administrator, Asaramji Ashram**, produced information, vide its letter dated 2-11-2009. The Commision directed to take the same on record.
	1326	**Orde**r dated 2-11-2009 passed by the Commission directing to take the letter on record and disposed of the summons Ex. 1305.
	1327	**Letter** dated 2-11-2009 submitted by Sant Asaramji Ashra, providing information as sought for. So far as summons directed to be issued to **Mr.Ajay Rathod** is concnerned, the Commission by order dated 2-11-2009 directed that the matter for issuance of summons to Mr.Ajay Rathod be placed before the Commission on 16-11-2009.
	1328	**Order** dated 2-11-2009 passed by the Commission adjourning the issuance of summons to 16-11-2009

3-11-09

In accordance with the order dated 13-10-2009 witness summons dated 1`4-10-2009 returnable on 3-11-2009 was issued to **Rajesh Sukharam Solanki**, which was returned by the postal authorities with the remarks **"Refused to accept".** The witness has attended the Press Conference arranged by Ms.Veena Chauhan. This witness has alleged that his wife was hypnotized and confined in the Ashram. He had also filed complaint against the Ashram Authorities. The Commission has directed to keep the matter pending until recording of evidence of other witnesses regarding alleged black magic in the Ashram is over.

1329

Order dated 3-11-2009 passed by the Commission adjourning the matter as aforesaid.

On perusing the affidavits and the scrutiny of the materials produced before the Commission the Commission directed issuance of summons to the following persons as per the Schedule:

Sr. No.	**Name of the person**	**Returnable date & ime of summons.**
1.	Mr.Ishwarbhai Naik, B-9, Ma Mehengiba Nagar Motera, Sabarmati.	10-11-09 09.00 a.m.
2.	Mr.Bharat Ramkishore Pawar C/o Sant Asaramji Ashram Motera, Dist.Gandhinagar.	11.11.09 11.00 a.m.
3.	Mr. Ramesh Malhotra C/o Sant Asaramji Ashram Motera, Dist.Gandhinagar.	12-11-09 11.00 a.m.
4.	Mr.Bachubhai Keshubhai Patel C/o Sant Asaramji Ashram Motera, Dist.Gandhinagar.	13.11.09 09.00 a.m.
5.	Mr.Harisingh Chauhan Air-bus Trours & Travels, Shop No.14 City Center, Swastik Char-rasta, C.G.Road,Ahmedabad.	16-11-09 12.00 noon
6.	Mr.Shekhar Kashmirilal Girdhar Shop 10-K, Kolhapur Road, Kamlanagar, Delhi	17-11-09 09.00 a.m.
7.	Mr.Bengali Tantrik Nr.Bhartuhari Cave, Ujjain (M.P.)	18-11-09 11.00 a.m.
8.	Mr.Govinddan Dadudan Charan	19-11-09 11.00 a.m.

		9. Mr.Oghad Sukhharam 20-11-09 11.00 a.m Mahakali Temple, at Kshipra, Devas, Indore (M.P.) ----------
	1330	**Order** dated 3-11-2009 passed by the Commission for issuance of summons as aforesaid.
		Summons accordingly came to be issued to:
	1331	Mr.Ishwarbhai Naik, **(Note : Ex. 1332 & 1333**
	1334	Mr.Bharat Ramkishore Pawar **are not numbered)**
	1335	Mr. Ramesh Malhotra
	1336	Mr.Bachubhai Keshubhai Patel
	1337	Mr.Harisingh Chauhan
	1338	Mr.Shekhar Kashmirilal Girdhar
	1339	Mr.Bengali Tantrik
	1340	Mr.Govinddan Dadudan Charan
	1341	Mr.Oghad Sukhharam
4-11-09		In response to the witness summons issued to **Mr.Satish Patel, Godhra,** returnable on 4-11-2009, the witness remained present before the Commission and the Commision recorded his deposition. The deposition was read over and explained to him. Witness summons, **Ex.1282**, accordingly came to be disposed of.
	1342	Deposition of **Mr.Satish Patel** recorded by the Commission. On examining the material produced on record and evidence recorded by the Commission, the Commission thought it expedient to bring on record the particulalrs in connection with the persons attached to Sant Asaramji Ashram,at the relevant time, the details about their stay in the Ashram at Motera and/or any other Ashram, duties, functions, rituals, etc. performed by such persons, which appeared to be in the possession/ knowledge of the Sant Asaramji Ashram, for inquiry as to the death of two boys viz. Dipesh and Abhishek studying in the Gurukul of Asaram Ashram, Motera. Accordingly the Registry is directed to issue summons to the Administrator/responsible person of Sant Shri Asaramji Ashram, Motera, Dist.Gandhinagar, **returnable on 18-11-2009 at 11.00 a.m.** calling for the information with regard to certain persons named in the order dated 04-11-2009 passed by the Commission.
	1343	**Order** dated 04-11-2009 passed by the Commission directing issuance of summons to the Administrator, Asaram Ashram calling for information regarding 20 persons.
	1344	**Summons** dated 4-11-2009 issued by the Commission to the Administrator, Asaramji Ashram.

5-11-09		Summons could not be served on Swami Sureshanand for want of his location. As per the statement of Mr.Khemka, the witness was scheduled to reach Ahmedabad on 5—11-2009. However, he could not remain present to-day for recording his evidence. The Administrator, Motera Ashram therefore, gave application to state that since the witness could not reach Aahmemdabad to-day, the matter may be adjourned to 6-11-09. The Commission by order dated 5-11-2009 granted time and adjourned the matter to 6-11-2009 at 8.30 a.m. The learned Advocatge Mr.Gupta also submitted application 5-11-2009 informing that the Xerox copy of the Application Ex.1324 has been sent to all concnerned including Mr.P.H.Parmar by registered post A.D. However, acknowledgement has not been received so far. Since the acknowledgement has not been received so far, the Commission adjourned the hearing of application to 9-11-2009 at 11.00 a.m.
	1345	**Application** dated 4-11-2009 of Dr./K.D.Patel requesting for adjournment in the matter of recording evidence of Swamin Sureshanand.
	1346	**Application** dated 5-11-200 submitted by Mr.B.M.Gupta, learned Advocate for Asaram Ashram with Xerox copy of the acknowledgement receipt.
	1347	**Order** dated 5-11-2009 passed by the Commission adjourning the recording of evidence of Swami Sureshanand to 6-11-2009 at 8.30 a.m. and hearing of **Application Ex. 1324** to 9-11-2009 mat 11.00 a.m. Summons dated 18-8-2009 returnable on 9-9-2009 was issued to **Mr.Rohitkumar Shivprasad Pandey**. The registered AD envelop containing summons was returned by the postal authorities with remarks that no such peprsons is staying at the said address. While rescheduling the recording of evidence the matter was tentatively listed to-day. The Commisssion by order dated 5-11-2009 directed to make efforts to collect the correct address of the witness and place the matter thereafter before the Commission so as to issue summons to him.
	1348	**Order** dtd 5-11-09 passed by the Commission re. service of summons on Mr.Rohitkumar Shivprasad Pandey.
6-11-09		In response to order dated 5-11-09 passed by the Commission, Mr.C.B.Gupta alongwith witness Swami Sureshanand Devnani remained present and filed Vakalatnama of the witness and produced List of Documents signed by witness Sureshanand, alongwith three VCD and two news-papers.
	1349	**Vakalatnama** of Mr.B.M.Gupta,Advocate for witness Swami Sureshanand.
	1350	**List of Documents** signed by witness Sureshanand, alongwith three VCD and two news-papers:

		1350/1 VCD of sting operation (Razju Chandak) 1350/2 VCD of Press Conference. 1350/3 VCD Pardafash (AZZ News Channel) 1350/4 Weekly-Press Ki Taquat –Issue No. 32. 1350/5 Weekly-Press Ki Taquat –Issue No. 41. The Commission started recording of deposition of **Swami Sureshanand** at 8.30 a.m. and continued the same till 12.15 hrs. Further recording of deposition was **adjourned to 7-11-2009 at 9.00 a.m.** inspite of being Saturday in view of the fact that the witness would not be available on next working day i.e. 9-11-2009 as he has pre-occupied programme at Ulasnagar, District Thane from 8th November 2009 onwards.
7-11-09		The Commission resumed recording further deposition of **Swami Sureshanand at 9.00 a.m.**
	1351	**Deposition of Swami Sureshanand** partially recorded on 6-11-2009 and completed on 7-11-2009. **The Administrator,** Sant Asaramji Ashram, Mr.Vikas Khemka, submitted list of documents producing therewith 15 documents mentioned at Sr.Nos. 1 to 15 thereof.
	1352	**List of documents** submitted by Mr.Vikas Khemka,Administrator, Sant Asaramji Ashram producing therewith 15 documents mentioned at Sr.Nos. 1 to 15 thereof. Documents at Sr.Nos.1 to 15 in the list of Documents Mark 1352/1 Letter of Boratwada Seva Samiti Mark 1352/2 Letter of Boratwada Grampanchayat Mark 1352/3 Sandesh Paper Cuttings Mark 1352/4 Complain of Bakulaben Rajesh Solanki Mark 1352/5 Affidavit of Jasuben Gohil Mark 1352/6 Affidavit of Gulabbhai Chauhan Mark 1352/7 Letter of Kangvai Gram Panchayat Mark 1352/8 Three Paper Cuttings Mark 1352/9 Affidavit of Bakulaben Solanki Mark 1352/10 Pressnote of Yog Vedant Seva Samiti Vadodara Mark 1352/11 Divya Bhaskar - Paper Cutting Mark 1352/12 Sandesh – paper cutting Mark 1352/13 Letter of Amrut prajapati to Commissioner of Food and Drugs. Mark 1352/14 Complain copy of Amar Yadav against Amrut Prajapati Mark 1352/15 Statement of Amrut Prajapati Given to Rander Police of Surat.
09-11-09		In response to summons returnable on 9-11-2009, **Mr. Pragnesh @ Lalabhai R.Parekh** remained present. The Commission recorded his deposition and the summons came to be disposed of.

	1353	Deposition of **Mr. Pragnesh @ Lalabhai R.Parekh** recorded by the Commission. **Mr C.B.Gupta, learned Advocate** submitted Application dated 9-11-2009 for adjourning the hearing of Application Ex.1324 as the acknowledgement is not received back till date. The Commission heard the application and ordered to adjourn the hearing of application after the acknowledgement receipt is received back. The application accordingly came to be disposed of.
	1354	**Application dated 9-11-2009** for adjournment of hearing of Application Ex.1324, alongwith the order passed below it. In response to the summons dated 26-10-09 returnable on 09-10-2009 the Assistant Manager, Ahmedabad Nagarpalika Cell, Motera-1, AMC, Ahmedabad, Mr.Desai remained present and produced documents. The Commisssion after hearing him disposed of the summons with a direction to take the said documents on record and further directed the AMC to produce the remaining documents.
	1355	Order dated 9-11-2009 passed by the Commission directing to take the documents produced by Mr.Desai on record.
	1356	Letter dated 6-11-2009 by the Asstt. Manager, Motera Nagarpalika (Incharge) producing therewith information called for vide summons dated 26-10-2009. **Mark 1356/A - Map of Motera Villege** **Mark 1356/B - Order dtd. 12/12/2006 of Collector Gandhinagar regarding the place of Cremation place for motera** **Mark 1356/C - Map of the Cremation Ground** **Mark 1356/D - List of the Cremation House of Municipal Corporation** **Mark 1356/E - Photocopy of Cremation House**
10-11-09		Witness summons dated 03-11-2009 returnable on 10-11-2009 was issued and sent to **Mr.Ishwarbhai Naik** through Courier agency. However, the registry has not received acknowledgement regarding service of the said summons on the witness. The Commission directed to take up the matter with the courier agency and to place the matter **for orders on 24-11-2009.**
	1357	Order dated 10-11-2009 passed by the Commission directing to place the matter **on 24-11-2009 for orders.**
11-11-09		In response to the summons returnable on 11-11-2009 issued to **Bharat Ramkishor Pawar**, Mr.Gupta,learned Advocate remained present and submitted that the witness being out of station is not able

to remain present and requested for adjournment. The Commission accordingly adjourned the matter to **23-11-2009 at 12.00 noon.**

Similar request was made by Mr.Gupta,learned Advocate for witness **Rammesh Malhotra**, to whom summons returnable on 12-11-2009 is issued. The Commission accordingly adjourned the matter **to 25-11-2009 at 11.00 a.m.**

1358 **Order** dated 11-11-09 adjourning the matter to 23-11-09 and 25-11-2009.

Mr.B.M.Gupta, learned Advocate submitted Application dated 11-11-2009 for bracketing the portion of the deposition of certain witnesses, which according to him, is not coming within the purview of the inquiry entrusted to the Commission and for permission to cross-examine the witnesses which are examined by the Commission before recording of any further witnesses. The Commission directed to take the aforesaid application on record.

1359 **Application** dated 11-11-2009 submitted by Mr. B.M.Gupta,learned Advocate for Sant Asaramji Gurukul.

On perusing the affidavits and the scrutiny of the materials produced before the Commission the Commission directed issuance of summons to the following persons as per the Schedule:

Sr. No.	Name of the person	Returnable date & time of summons.	
	Mr.Satyam M.Meghraj, D/308, Shrinandnagar, Vejalpur, Ahmedabad.	**19-11-09**	**1.00 p.m.**
	Mr.Deepak Thakorebhai Patel, 22, Chamunda Park Part –I, Motera Road, Ahmedabad.	**19-11-09**	**3.00 p.m.**
	Mr.Dhanjibhai Kanubhai Brahmbhatt, C-42, Somnath Society, Nobal nagar, Nr.Water Tank, Naroda Ahmedabad.	**24-11-09**	**11.00 a.m.**
	Mr.Dhanjibhai Shambhuji Chavda, House No. 123, Nr.Tokaria Mahadev, Sabarmati, Ahmedabad.	**26-11-09**	**11.00 a.m.**
	Mr.Vipulbhai Bhikhabhai Patel 6,Lalitadevi Society, Nr.Nav-Nirman School, Ranip, Ahmedabad.	**27-11-09**	**9.00 a.m.**

1360 **Order dated 11-11-2009 passed by the Commission.**

Summons accordingly came to be issued to:

	1361 **1362** **1363** **1364** **1365**	**Mr.Satyam M.Meghraj,** **Mr.Deepak Thakorebhai Patel** **Mr.Dhanjibhai Kanubhai Brahmbhatt,** **Mr.Dhanjibhai Shambhuji Chavda** **Mr.Vipulbhai Bhikhabhai Patel** **Commission watched compact disc No. 1350/1 & 1350/2 produced by asaram ashram, from 12.00 noon to 5.00 p.m.**
12-11-09		Commission watched compact disc No. 1350/3 produced by asaram ashram and two other discs submitted by CID (Crime) along with the papers, from 12.00 noon to 4.00 p.m. On perusing the material produced on record and evidence recorded, the Commission decided to issue summons to A 2 Z channel returnable on 26.11.2009
	1366	Order dated 12.11.2009 directing issuance of summons to A 2 Z channel returnable on 26.11.2009 at 11.00 a.m.
	1367	Summons dated 12.11.2009 returnable on 26.11.2009 at 11.00 a.m. issued to A 2 Z channel. Commission has received a letter from **Mr. Ramesh Kanjibhai Patel** who was examined by the Commission on 06.10.2009 complaining that he was threatened by some of the followers of Sant Sri Asaramji on his mobile No. 9428547299 due to his deposition before the Commission. The Commission has given directives to sent the copy of the letter to the DSP, Panchmahals at Godhra and further directed Mr. MM Patel, ACP attached to the Commission for necessary follow up at his level and report the Commission about the course of action taken by him.
13-11-09		Witness **Mr. Bachubhai K. Patel** duly served but did not remain present and requested to adjourn the matter as he is not keeping well. Witness contacted the Secretary on phone and requeted for one week's time. Commission passed the order and adjourned the matter. At 4.55 p.m. the Commission has received the application of the witness through fax.
	1368	Order dated 13.11.2009 adjourning the matter by the Commission on 20.11.2009.
	1369	Application of **Mr. Bachubhai K. Patel** for adjournment.
16-11-09		Mr. **Ajay Rathod** is not present as summons was not issued to him as per the directives of the Commission. The papers were placed before the Commission for further direction. The Commission directed not to issue the summons to the witness at present and a final decision in the matter will be taken at later stage. Commission further directed to place the matter on 16.12.2009 for further directives.

	1370	Order of the Commission to place the matter on 16.12.2009 for further directives. **Mr. Harisingh Chauhan**, witness is not present before the Commission as the summons is returned back with postal endorsement "refused". The Commission directed the registry to reissue summons through special messenger, returnable on **19.11.2009** at 11.00 a.m. with the assistance of **Mr. MM Patel, ACP** attached with the Commission.
	1371	Order of the Commission to serve the summons through special messenger. The Registry has received envelope containing the summons issued to **Mr. Dhanjibhai Shambhuji Chavda** of Sabarmati, Ahmedabad, by postal department with remarks that the address is incomplete. The Commission directed the registry to serve the summons through special messenger, returnable on 26.11.2009 at 11.00 a.m. with the assistance of Mr. MM Patel, ACP attached with the Commission.
	1372	Order of the Commission to serve the summons through special messenger. The registry has received a copy of vernacular letter addressed to police authority and Chairman, Human Rights Commission through fax which is ordered to be filed.
17-11-09		The registry has received the application from witness **Shekhar Kashmirilal Girdhar** on 16.11.09 at 04.57 p.m. through fax requesting for adjournment which is placed for consideration. The Commission has allowed the application and granted adjourn the matter on 30.11.09 at 11.00 a.m. Commission has also received telegram dated 17.11.2009 from Mr. Shekhar K. Girdhar seeking adjournment.
	1373	Application of Mr. Shekhar K. Girdhar dated 16.11.09, telegram dated 17.11.2009 along with order of the Commission granting adjournment. Order of the Commission dated 17.11.2009 adjourning the matter to 30.11.2009 at 11.00 a.m.
18-11-09		Witness summons is duly served on **Mr. Bengali Tantrik** of Ujjain, but did not remain present. Considering telephonic request of the witness, matter adjourned. Registry to contact the witness on phone to ascertasin his convenience to record evidence and to place the matter for further directives. Therefore the registry contacted Mr. Bengali Tantrik on his mobile phone and on his request the matter is fixed on 16.12.2009.
	1374	Order of the Commission dated 18.11.09 adjourning the matter and fixing next date of hearing on 16.12.09.

		Dr. K.D. Patel, Administrator, Sant Sri Asaramji Ashram remained present and requested the Commission for more time to produce information which are not available with him today. He has also submitted the information which are available. Registry is directed to take on record and exhibit the documents and summons is adjourned to 25.11.2009 as requested by Dr. Patel.
	1375	Order of the Commission dated 18.11.09 adjourning the matter for production of further information on 25.11.09 as well as to take on record the information which is submitted today.
	1376	List of particulars of thirteen people submitted by Dr. K.D. Patel in response to the summons issued to the ashram.
		Mr. Iyer, learned advocate, Mr. R.P. Mogera, learned advocate on behalf of government counsel Mitesh Amin, Mr. PH Parmar – party in person and Dr. K.D. Patel and one other person on behalf of ashram, remained present. Learned advocate Mr. Gupta is not present as he was informed by Mr. Amin that he would seek adjournment. Hearing of the applications Ex. 1324 and 1359 is adjourned to 04.12.2009, the convenient date of all the parties. Mr. PH Parmar has filed a common reply for Ex. 1324 and 1359 which is taken on record.
		Order of the Commission adjourning hearing of the application Ex. 1324 to 04.12.09
		Order of the Commission adjourning hearing of the application Ex. 1359 to 04.12.09.
		As on 19.09.09 the Vaghela Brothers and their advocate could not inspect the record due to their pre-occupation, the learned Mr. Shamshad Pathan has submitted the application Ex. 1265 seeking another time for inspection of the record of CID (Crime). Registry is directed to contact concerned police authority so as to facilitate inspection of the police record at the earliest and thereafter registry to place the matter for necessary orders.
	1377	Order of the Commission dated 18.11.2009 to contact concerned police authority so as to facilitate inspection of the police record at the earliest and thereafter registry to place the matter for necessary orders.
		Apropos witness summons dated 26.10.09 issued to Assistant Manager In charge, Motera Nagar Palika, **Mr. Ramjibhai Desai** remained present and submitted the documents sought for. The Commission further directed Mr. Desai to submit details of death register between December 1984 and February 1985 in Birth & Death Register maintained by Motera Nagar Palika/Gram Panchayat. **(kept with Ex.1356)**
	1378	Order of the Commission to dispose off the summons with the direction to produce the details of the death register of Motera Nagar Palika/Panchayat

		Dr. K.D. Patel on behalf of learned advocated Mr. B.M. Gupta presented a purshis mentioning that the copy of application dated 11.11.2009 is duly served to the concerned parties.
	1379	Purshis passed by **Mr. B.M. Gupta**, learned advocate for ashram.
		Mr. Iyer has submitted an application and prayed that the Hon'ble Commission be pleased to direct the government to produce copies of FSL report and compact discs containing video recording of the post mortem carried out on Dipesh and Abhishek by the doctors of Civil Hospital, Ahmedabad.
	1380	Application dated 18.11.2009 submitted by Mr. S.H. Iyer praying for production of FSL report and compact disc of Post Mortem.
	1381	*(Note : no documents, other number **Ex.1386** be given)*
19.11.09		Pursuant to witness summons returnable on 19.11.09 was reissued to Mr. Harisingh Chauhan, through Mr. MM Patel, ACP attached to the Commission. Mr. Patel has reported that the witness is abroad and return date of the witness is not available. Regostru os directed to remain in touch with Mr. Yogendrasingh B. Chauhan, younger brother of the witness so that convenient date of the witness can be obtained on his return. Matter adjourned to 07.12.09 at 12.00 noon.
	1382	Order of the Commission adjourning the matter to 07.12.2009 at 12.00 noon.
		Mr. Satyam Mehgraj remained present before the Commission pursuant to the summons Ex. 1361 issued to him on 11.11.2009, returnable on 19.11.2009 and his evidence was recorded by the Commission. Accordingly the summons Ex. 1361 stands disposed off.
	1383	Deposition of **Mr. Satyam Meghraj**, operator of the French Well, located near the ashram.
		Mr. Deepak Thakorebhai Patel remained absent. The RPAD slip is not received back. Registry is directed to place the matter after inquiring about the fate of the summons with postasl authority.
	1384	Order dated 19.11.2009 of the Commission directing the registry to follow-up the matter with postal authority and thereafter place the same before the Commission.
20.11.09		Summons issued to Mr. Oghad Sukhram on 03.11.2009 returnable on 20.11.2009 has been returned by postal authority with remarks **'REFUSED TO ACCEPT".** As the RPAD containing summons is not accepted, the Commission decided to utilize the services of certain officers and investigation agencies for inquiry and directed the registry to write a letter to the State Government for concurrence of the State Government to utilize the services of certain officers and investigation agencies as required u/s 5-A of Commission of Inquiry Act, 1952.

	1385	Order of the Commission directing the registry to write a letter to the State Government for concurrence of the State Government to utilize the services of certain officers and investigation agencies as required u/s 5-A of Commission of Inquiry Act, 1952.
	1386	RPAD cover containing the summons issued to Mr. Oghad Sukharam duly returned with endorsement "REFUSED TO ACCEPT". By order dated 13.11.2009 the registry was directed to list the matter today. Accordingly the matter is listed today. The Commission has directed to list the matter on 15.12.2009 with further directives to inform the witness about the fresh date.
	1387	Order of the Commission to list the matter on 15.12.09 and inform the witness about the fresh date. Mr. Parmar has submitted a submission dated 20.11.2009 in continuation of his earlier submission dated 18.11.2009 regarding cross examination of the witness.
	1388	Submission of Mr. Parmar dated 20.11.2009 in continuation of his earlier submission dated 18.11.09. ***(Note : Exhibit 1389 to 1398 are not numbered)***
23.11.09		Summons Ex. 1334 dated 03.11.09 returnable on 11.11.09 was issued to Mr. Bharat Pawar. As the witness could not remain present on 11.11.09 due to ill health, vide order dated 11.11.09 adjournment was granted and matter was listed on 23.11.09. Accordingly Mr. Pawar remained present and his evidence was recorded by the Commission. Accordingly the summons Ex. 1334 stands disposed off.
	1399	Deposition of **Mr. Bharat Ramkishore Pawar.** Pursuant to order dated 11.11.09, witness summons returnable on 26.11.09 issued to witness Mr. Dhanjibhai Shambhuji Chavda of Ahmedabad was returned by postal department because of incomplete of address. Vide order dated 16.11.2009, registry was directed to serve the summons with the help of Mr. MM Patel, ACP attached to the Commission.
	1400	Mr. MM Patel has submitted his report dated 23.11.2009 having complied serving the witness upon the witness personally. Received copy of the FIR lodged by Mr. H.B.Rajput, Police Inspector, CID Crime, Gandginagar, regarding the incidence of death of two boys Dipesh and Abhishek, against various persons of Sant Shri Asaram Ashram, Motera, Gandhinagar alongwith copy of the affidavit dated 23-11-2009 of Mr.P.M. Parmar submitted before the Court of the Addl.Sessions Judge, Ahmedabad, in Cri.Misc.Appln.No.3362/09.

24.11.09		Pursuant to witness summons Ex. 1363 dated 11.11.2009 returnable on 24.11.09, Mr. Dhanjibhai Kanubhai Brahmbhatt remained present. Commission recorded his evidence. Accordingly the summons Ex. 1363 stands disposed off.
	1401	Deposition of **Mr. Dhanjibhai Kanubhai Brahmbhatt.** Witness summons Ex. dated 03.11.09, returnable on 10.11.09, was issued to Mr. Ishwarbhai Naik by courier. The witness did not turn up on 10.11.09. As the acknowledgement slip was not received from the courier agency, registry was directed to take up the matter with the courier agency and to list the matter today for orders. Registry has not yet received the acknowledgement slip from the courier agency. Hence the registry is directed to inquire from the courier agency and put the matter on 30.11.2009 for further orders.
	1402	Order of the Commission directing the registry to follow-up the matter with courier agency and adjouring the matter to 30.11.2009. Pursuant to order dated 19.11.2009 the matter of Mr. Dipak Thakorebhai Patel was taken up. Registry has informed that RPAD slip in respect of the summons has been received back and the witness himself had approached the Commission with the copy of the summons and informed the Secretrary that 26th & 27th instant are convenient dates for him. In light of these circumstances, Commission has passed order to notify the matter on 26.11.2009 at 09.00 a.m.
	1403	Order of the Commission adjourning the matter to 26.11.2009 at 09.00 a.m.
25.11.09		Neither Mr. Ramesh Malhotra of Sant Sri Asaramji Ashram nor his advocate Mr. CB Gupta is present. Mr. Gupta has not also filed his vakalatnama in compliance of assurance given by him on the earlier date. Hence Commission has ordered to notify the matter tomorrow.
	1404	Order of the Commission adjourning the matter to 26.11.2009. Neither any responsible person of Sant Sri Asaramji Ashram nor his advocate Mr. CB Gupta is present. Summons was issued for production of certain particulars to the ashram and part information submitted by Dr. Patel on 18.11.09 but today no document is submitted. Registry was informed by Mr. Nishant of ashram that the concerned person of ashram are busy and they are unable to attend the Commission today. Hence Commission has ordered to notify the matter tomorrow.
	1405	Order of the Commission adjourning the matter to 26.11.2009.
26.11.09		Witness **Mr. Dipak Patel is present.** The Commission has recorded his evidence and disposed off the witness summons Ex. 1362 dated 11.11.09.
	1406	Deposition of witness **Mr. Dipak Patel**

		Witness **Mr. Dhanji Shambubhai Chavda**. The Commission has recorded his evidence and disposed off the witness summons Ex.1364 dated 11.11.09.
	1407	Deposition of witness **Mr. Dhanjibhai Shambubhai Chavda.** Mr. Bhaumik Vyas along with his advocates M/s. Jaypal P. Sukhvani and D.B. Jadav remained present. Mr. Bhaumik M. Vyas has submitted an application for tendering copies of the documents and information sought for vide witness summons Ex. 1366 dated 12.11.09 issued to him. He has also submitted vakalatnama of M/s. Jaypal P. Sukhvani and D.B. Jadav. Commission has considered his application for time and adjourned the matter to 07.12.09.
	1408	Vakalatnama of **M/s. Jaypal P. Sukhvani and D.B. Jadav**
	1409	Application of **Mr. Bhaumik Vyas** for adjournment along with order of the Commission Neither Mr. Ramesh Malhotra of Sant Sri Asaramji Ashram nor his advocate Mr. CB Gupta is present. Mr. Gupta has not also filed his vakalatnama in compliance of assurance given by him on the earlier date. Hence Commission has ordered to notify the matter on 03.12.2009.
	1410	Order adjourning the matter to 03.12.2009. Neither any responsible person of Sant Sri Asaramji Ashram nor his advocate Mr. CB Gupta is present. Summons was issued for production of certain particulars to the ashram and part information submitted by Dr. Patel on 18.11.09 but today no document is submitted. Registry was informed by Mr. Nishant of ashram that the concerned person of ashram are busy and they are unable to attend the Commission today. Hence Commission ordered to notify the matter on 3.12.09.
	1411	**Order** adjourning the matter to **03.12.2009.**
27-11-09		Pursuant to witness summons Ex. 1365 dated 11.11.2009 returnable on 27.11.09, Mr. Vipulbhai Bhikhabhai Parekh, remained present. Commission recorded his evidence. Accordingly, summons Ex. 1365 came to be disposed off.
	1412	Deposition of **Mr. Vipulbhai Bhikhabhai Parekh.** Pursuant to witness summons Ex. 1336 dated 03.11.2009 returnable on 27.11.09, Mr. Bachubhai Keshubhai Pateldid not remain present though summons is served. The Commission by order dated 27-11-2009 adjourned the matter to 7-12-2009 at 12.00 noon.
	1413	Order dated 27-11-09 passed by the Commission adjourning the matter to 7-12-2009.

30-11-09		In response to witness summons Ex.1338 dated 9-11-2009 returnable on 17-11-2009 issued to Mr.Shekhar Kashririlal Girdhar adjournment was sought for by the witness and accordingly the matter was adjourned to 30-11-2009. To-day Mr.Arvind K.Thakur,learned Advocate appeared for the witness and submitted application dated 28-11-2009 seeking adjournment for security reasons apprehending assault by the Asharam people of Delhi/Ahmedabad alongwith copy of the telegram addressed to the Deputy Commissioner of Police, North Delhi stating the callous activities and threat to life faced by the witness and his family members given on 25-10-2009. The witness has forwarded copy of his telegram/complaint to Lt.Governor, Delhi, Union Home Minister, Etc. The Commision after considering the material, directed the Registry to put up the pepers on 11-12-2009 for further order.
	1414	Vakalatnama of **Mr.Arvind K.Thakur**,learned Advocate.
	1415	Application dated 28-11-2009 for adjournment alongwith copies of the Telegrams. The Commision passed Order dated 30-112009 passed below Application for adjournment. In response to the witness summons dated 3-11-2009 returnable on 10-11-2009 isued to Mr.Ishwarbhai Naik, since the registry had not received any communication from the courier agency regarding service of summons, the matter was adjourned to 24-11-2009 and the matter was directed to be put up on 30-11-2009. Consignee copy of the courier agency-Tracklon Couriers Pvt.Ltd. Ahmedabad showed service of summons at the given address. However, there being some confusion regarding the surname of the recipient, the Sommision directed reissuance of the summons returnable on 17-12-2009 at 11.00 a.m.
	1416	Order dated 30-11-2009 passed by the Commission. The Registry accordingly reissued summons to **Mr.Ishwarbhai Naik**, returnable on 17-12-1009 at 11.00 a.m.
1-12-09		In response to the order dated 18-11-2009, **Ex.1378,** passed by the Commission , the Assistant Manager, Motera Nagarpalika (Incharge) submitted further documents/information as sought for, in addition to documents submitted earlier.

2-12-09		While perusing the material on record, it was noticed by the Commission that in a detailed report of Sandesh daily dated 26-08-2008, reference is found about one news reported –Pradyumna of India TV, Indore, who had reportedly carried out a sting operation and possess recording of the talk that took place between Sant Shri Asaram and Mr.Oghad Sukhram, about contract killing (quotation) of certain persons by using black magic etc. The Commission therefore, directed the registry to summon **Mr.Pradhyumna, Reporter, India TV, Indore returnable on 21-12-2009 at 12.00 noon** and to forward copy of the said summons to Mr.Nirnay Kapoor, Bureau Chief, India, TV, Ahmedabad. The Registry accordingly issued summons.
	1417	**Order** dated 2-12-2009 passed by the Commission.
	1418	**Summons** dated 2-12-2009, returnable on 21-12-2009 at 12.00 noon issued to Mr.Pradyumna, Reported, India TV,Indore. Copy of the summons was also sent to Mr.Nirnay Kapoor, Bureau Chief, India, TV, Ahmedabad. Since summons dated 18-8-2009 issued to **Mr.Rohitkumar Shivprasad Pandey** returned with the endorsement that no such persons resides at the given address, the Commission on perusal of the material found that the said witness had got recorded his police statement, wherein he had given his address as under: Mr.Rohitkumar Shivprasad Pandey, C/o Shivprasad Parasnath Pandey, Village – Pandeypur, Tal. Kadipur, Dist.Sultanpur Uttar Pradesh. The Commission therefore, directed isuance of the **summons** at the aforesaid address.
	1419	**Order** dated 2-12-2009 passed by the Commission.
	1420	**Summons** accordingly came to be **issued** to witness **Mr.Rohitkumar Shivprasad Pandey**.
3-12-09		Witness summons issued to **Mr.Ramesh Malhotra** of Sant Asaram Ashram was notified on 3-12-2009. However, the witness was not present. Mr.Gupta, learned Advocate for Ashram was present and he submitted that in the present scenario, no responsible person is available in the Gurukul/Ashram and requested for time and the Commission by order directed to keep the matter on 15-12-2009.
	1421	**Order** dated 3-12-2009 passed by the Commission directing to notify the matter on 15-12-2009 at 11.00 a.m. In response to the summons issued to the Administrator, Asaram Ashram, which was adjourned from time to time and kept on 3-12-2009 no one remained present even on 3-12-2009. Mr.Gupta, learned Advocate for Ashram was present and he submitted that in the present

		scenario, no responsible person is available in the Gurukul/Ashram and requested for time and the Commission by order directed to keep the matter on 15-12-2009 at 11.00 a.m.
	1422	**Order** dated 3—12-2009 passed by the Commission directing to notify the matter on 15-12-2009 at 11.00 a.m.
4-12-09		The Commission heard Application **Ex.1324** dated 29-10-2009 filed by Sant Shri Asaramji Ashram through learned Advocate Mr.B.M.Gupta regarding production of the minutes book of the Trust. The Commission by a **detailed order allowed the said application and directed to produce the Minutes book on 21—12-2009 in a sealed cover for the perusal of the Commission.** **Order** dated 4-12-2009 passed below **Ex. 1324**, by the Commission directing production of the Minutes book on 21-12-2009 **in a sealed cover** for the perusal of the Commission. The Commission disposed of the said Application accordingly. --- The Commission heard Application **Ex.1359** dated 11-11-2009 filed on behalf of Sant Shri Asaramji Ashram through learned Advocate Mr.B.M.Gupta for bracketing the portions of depositions of certain witnesses and for grant of permission to cross-examine the witnesses. The Commission by a **detailed order** disposed of the said application observing that opportunity will be given to cross-examine the witnesses examined and those who may be examined. **Order** passed below Ex. 1359 disposing of the said application and observing that opportunity will be given to cross-examine the witnesses examined and those who may be examined. --- Application Ex.1265 for granting time for inspection of police papers was notified for hearing on 18-11-2009. The Commission on the said day directed to place the matter for orders after ascertaining the convenient date for inspection. The matter was notified for hearing on 4-12-2009 and it was intimated to the Commission that 10th and 11th December 2009 are convenient dates to the investigating police peprsonnel to arrange for inspection of the police papers. The Commission accordingly fixed the said date for inspection of the said record and disposed of the Application Ex. 1265 accordingly. **Order** dated 4-12-2009 disposing of the **Application Ex. 1265.** --- Mr.Gupta, learned Advocate appearing for Asaram Ashram requested for time for production of certain documents information as listed in the summons. He submitted that since no responsible person is available in the Gurukul/Ashram, in the present scenario, the orders of the Commission are unable to be executed or honoured. The Commission therefore, by **order passed below Application Ex. 1376, adjourned the matter to 15-12-2009 at 11.00 a.m.**

7-12-09		Witness summons issued to **Mr.Bachubhai Keshubhai Patel @ Swami Balanandji** came to be adjourned from time to time on the ground of health. Ultimately the matter was adjourned to 7-12-2009. No one remained present. On being contacted by the Registry on phone there was no response and it could not be confirmed whether the witness is available or not. Mr.Gupta,learned Advocate appearing for the Ashram, disclosed that no responsible person is available in the Ashram now a days.. The Commission therefore, adjourned the matter to **17-12-2009 at 11.00 a.m.**
	1423	**Order** passed by the Commission adjourning the matter to **17-12-2009 at 11.00 a.m.** In response to summons, Ex. 1366, dated 12-11-2009 **Mr. Bhaumik Vyas,** Correspondent, A2Z Channel, Ahmedabad, remained present alongwith Advocate Mr. Jaipal P.Sukhwani and submitted his vakalatnama and application seeking time for production of the material.Time was granted upto 7-12-09 and accordingly the matter was notified on 7-12-2009. Mr.Vyas submitted letter dated 7-12-2009 alongwith list of documents of four DVDs, which is taken on record and directed to return the DVDs to enable Mr.Sukhwani to submit the contents thereof alongwith three more sets of copies and adjourned the matter to 11-12-2009 at 11.00 a.m.
	1424	**Order** dated 7-12-2009 passed by the Commission adjourning the matter to **11-12-2009 at 11.00 a.m.** **Mark 1424/1 4 DVD**
	1425	**Letter dated 7-12-2009 alongwith List of documents.** **Mark 1425/1 DVD No. 379 Sant Asaram Bapu** **Mark 1425/2 DVD No. 381 Sant Asaram Bapu** **Mark 1425/3 DVD No. 382 Sant Asaram Bapu** **Mark 1425/4 DVD No. 384 Sant Asaram Bapu** Summons dated 9-11-2009, returnable on 16-11-2009 issued to **Mr.Harisingh Chauhan** was returned by the postal authorities with the remarks that the addressee has refused to receive the envelope and therefore, summons was re-issued which was served on his brother who stated that the witness has gone to London and the exact date of his return is not available and accordingly the matter was adjourned to 7-12-2009. On 7-12-2009 the younger brother of the witness was contacted and he informed that the witness has not yet come back from his foreign tour and the exact date of his return is not available. The matter was therefore, directed to be listed on 17-12-2009 at 12.00 noon
	1426	**Order** dated 7-12-2009 adjourning the matter to **17-12-2009 at 12.00 noon.** Clerk to Mr.B.M.Gupta, learned Advocate for Asaram Ashram has produced pursis signed by Mr.Gupta, stating that in view of the

		present situation and on account of the police action no responsible person is available in the Ashram and therefore, he is not able to get executed/followed/ honoured the orders/summons and directions issued by the Commission.
	1427	**Pursis** dated 7-12-2009, filed by Mr.B.M.Gupta, learned Advocate.
8-12-09		**Fax message** is received from Mr.Amrutlal Prajapati from Baroda, who was examined by the Commission as a witness, to give him police protection against the threats received by him.
9-12-09		On perusal of the material on record the Commission thought it expedient to call for the details of the persons/sadhaks who died in the Ashram during the last ten years and accordingly directed issuance of the summons to the Ashram.
	1428	**Order** dated 9-11-2009 passed by the Commission directing issuance of summons to Sant Shri Asaram Ashram/ Gurukul, Motera.
	1429	**Summons** issued to The Administrator,,Sant Shri Asaramji Ashram/Gurukul, Motera , Dist. Gandhinagar
10-12-09		As per order dated 4-12-2009 granting permission to inspect the record of the CID Crime, the concerned Officers remained present with the record in the office of the Commission and Mr. Iyer learned Advocate, and Mr.Prafulbhai Vaghela inspected the said record and passed pursis for the same.
	1430	**Pursis** submitted by Mr. S.H.Iyer,learned Advocate. Received envelop containing summons issued to Mr.Ishwarbhai Naik returned by postal authorities with the endorsement ***"unclaimed".***
11-12-09		In response to the summons dated 12-11-2009 and order dated 7-12-2009 passed by the Commission, **Mr. Bhaumik Vyas alongwith his Advocate Mr. Jaipal Sukhwani** remained present and submitted List of Documents alongwith four C.Ds. with four extra copies of the respective C.D. The Commission directed to submit the details of the said C.Ds. within 15 days and adjourned the matter to 29-12-2009.
	1431	**Order** dated 11-12-2009 passed by the Commission.
	1432	**List of documents** submitted by Mr. Bhaumik Vyas alongwith four C.Ds. **(Note : Mark 1425/1 to 4 Discription)** The Commision had directed to put up the papers in the case of **Mr. Shekhar Kashmirilal Girdhar** for perusal. Accordingly papers were put up before the Commission and the Commission directed to notify the matter for evidence on **14-12-2009.**

14-12-09		**Mr.Arvind Thakur,learned Advocate for Mr.Shekhar Kashmirilal Girdhar,** appeared before the Commission and submitted application dated 14-12-2009 alongwith Fax dated 13-12-2009 received by him from the witness and requested for adjournment of the matter on the ground that in the present circumstances it is not possible for him to remain present before the Commission as he apprehends physical assault and threat to his life as experienced on 15-10-2009 at Delhi. The Commission after hearing the learned Advocate and the facts and circumstances of the case, adjourned the matter to **4-1-2010 at 12 noon.**
	1433	**Application** dated 14-12-2009 of Mr.Arvind Thakur alongwith Fax dated 13-12-2009 for adjournment of the matter. **Order** dated 14-12-2009 passed below Application dated 14-12-2009 adjourning the matter to 4-1-2010 The Commission watched the C.D.No.379 produced by A2Z Channel.
15-12-09		The summons issued to **Mr. Ramesh Malhotra** was adjourned for hearing to-day. However, neither the witness nor his Advocate Mr. Gupta was present. The Commission therefore, adjourned the matter to 17-12-2009 at 11.00 a.m.
	1434	**Order** dated 15-12-2009 passed by the Commission, adjourning the matter to 17-12-2009, at 11.00 a.m. The summons issued to the Administrator, Asaram Ashram for production of certain documents was notified for hearing to-day. However, neither the witness nor his Advocate Mr. Gupta was present. The Commission perused the pursis filed by Mr.Gupta stating that since no responsible person is available in the Gurukul/Ashram, in the present scenario, the orders of the Commission are unable to be executed or honoured. The Commission therefore, adjourned the matter to 17-12-2009 at 11.00 a.m. **Order** dated 15-12-2009 passed by the Commission, passed below Application Ex. 1376 adjourning the matter to **17-12-2009, at 11.00 a.m.** The summons issued to **Mr. Oghad Sukhram** was returned unserved by the postal authorities as the addressee refused to accept. The Summons is therefore, sought to be served through the Sr.Civil Judge, Devas (MP), returnable on 15-12-2009. However, when the matter was called out for hearing to-day it was brought to the notice of the Commission that the office of the PDJ , has informed that the summons could not be served and detailed report dated 14-12-2009 has been sent , which may be presumbly on the way. In the facts and circumstances of the case, the Commission directed to place the aforesaid matter after the report is received, for further orders.
	1435	Order dated 15-12-2009 passed by the Commission.

		In response to the summons Ex. 1418 issued to the Reporter. India TV, Indor, returnable on 21-12-2009 Mr.Pushpendra Vaidya, Reporter remained present. He also produced letter dated 21-12-2009. The Commission recorded his deposition and disposed of the Summons.
	1443	Deposition of **Mr.Pushpendra Vaidya,** Reporter, India TV, Indore.
	1444	Letter dated 21-12-2009 submitted by Mr.Pushpendra Vaidya.
		Envalop containing summons issued to Mr.Rohitkumar Pandey came to be returned by postal authoritiues with remarks.
22-12-09		Witness **Mr.Rohitkumar Pandey** did not remain present before the Commission. The Commission has therefore, passed detailed order and the Office is directed to reissue summons to him through local police authorities at his native place at Sultanpur, U.P.
	1445	**Order** dated 22-1-2-2009 passed by the Commission directing reissuance of the summons to witness Mr. Mr.Rohitkumar Pandey at his native place at Sultanpur, U.P.
		On perusing the depositions of **Mr.Navinchandra Chauhan**, Former Resident Editor, Sandesh, Mr. Devendra Patel, Reporter, Sandesh recorded by the Commission and scrutiny of the other material produced before the Commision, it is expedient to issue summons to the **Editor Sandesh, Ahmedabad** 380 054 to produce the documents/materials before the Commission on **01-01-2010 at 11.00 a.m.**
	1446	**Order** dated 22-12-2009 passed by the Commission.
	1447	**Summons** dated 22-12-2009 issued to **the Editor Sandesh,** Ahmedabad, 380 054. Summons is sent by registered post as well as by Fax.
		On perusing the deposition and affidavits received by the Commission till date and further scrutiny of the material produced before the Commission, to be more precise, the deposition of Mr. Pushpendra Vaidya of India TV, it is expedient to issue witness summons to **Bureau Chief, India TV, Head Office, Noida** to produce the documents/materials before the Commission on 29-12-2009
	1448	**Order** dated 22—12-2009 passed by the Commission.
	1449	**Summons** issued to **Bureau Chief, India TV, Head Office, Noida (U.P.).** Summons is sent by Registered post as well as by Fax.

23-12-09	**1450**	ACP Mr.M.M.Patel submitted report dated 23-12-2009 regarding address of **witness Shri Ramdas Mangilal Yadav** stating that he had vacated his residence for last about one year and his whereabouts are not known to any one. The matter regarding witness Mr.Ramdas Mangilal Yadav was notified before the Commission. In view of his whereabouts not known as per the report of the ACP Mr.M.M.Patel, the Commission adjourned the matter sine die and directed the Registry to make all possible efforts to locate the whereabouts of the said witness.
	1451	**Order** dated 23-12-2009 passed by the Commission adjourning the matter **sine die** Summons returnable on 23-12-2009 was issued to **Administrator, Asaram Ashram**. Since the A.D. is not received back, the Commission adjourned the matter to 30-12-2009.
	1452	**Order** dated 23-12-2009 adjourning the matter to 30-12- 2009. On perusing the affidavits received by the Commission till date and further scrutiny of the material produced before the Commision, the Commission thought it expedient to issue summons to those persons who appear to be acquainted with the subject matter but have not filed affidiavits before the Commission, as their evidence can throw light on the references made to the Commission. Accordingly, the registery is directed to issue Summons to the following persons as per the schedule given below:

Sr. No.	Name of the person	Returnable date & time
01	Mr.Rajnibhai Patel, Akshardham,Nr.Ambica Society, Ranip,Ahmedabad	29-12-2009 – 11.00 a.m.
02	Mr.Dahyabhai Prajapati 16, Umiyanagar,Nirnaynagar, Ahmedabad	29-12-2009 12.00 noon
03	Mr.Shailesh Patel, Madhavbaug,Nirnaynagar, Ahmedabad.	31-12-2009 12.00 noon

	1453	**Order** dated 23-12-2009 passed by the Commission directing issuance of the summons. Accordingly **summons** dated 23-12-2009 came to be issued to:
	1454	**Mr.Rajnibhai Patel,**

	1455 **1456**	**Mr.Dahyabhai Amrutbhai Prajapati** **Mr.Shailesh Patel**
29-12-09		Since it was informed by **Mr. Rahul Khanna,** Bureau Chief, India TV, Noida that they have neither received the RPAD summons nor the fax message and requested to send fresh summons, the Commission directed issuance of fresh summons returnable on 12-1-2010 at 11.00 a.m. through e-mail.
	1457	**Order** dated 29-12-2009 passed by the Commission directing issuance of fresh summons. So far as summons issued to **Mr.Rajnibhai Patel, Ranip** is concerned since it was reported that the witness is out of Aahmedabad and that he will be available after 2-3- days, the Commission by order dated 29-12-2009 adjourned the matter to 5-1-2010 at 11.00 a.m.
	1458	**Order** dated 29-12-2009 passed by the Commission adjourning the matter to 5-1-2009 at 11.00 a.m. Pursuant to the witness summons issued to **Mr.Dahyabhai Prajapati** , the witness appeared before the Commission and the Commission recorded his deposition. Summons Ex.1455 came to be disposed of accordingly. He proved document (mark 23/2) and the same is exhibited.
	1459	Deposition of Mr.Dahyabhai Prajapati.
	1460	**News item** alongwith Photograph of Mr.Dahyabhai Prajapati. Witness summons issued to **Mr.Ajay Rathod,** reportedly associated with the Religious Organisation, Swayam Shakti Pith, Mumbai is directed to be placed before the Commission on 29-1-2010 for further directives.
	1461	**Order** dated 29-12-2009 passed by the Commission. Pursuant to the order dated 11-12-2009 **Mr.Bhaumik Vyas,** Sr.Correspondent, A2Z Channel, Ahmedabad remained present and stated that on account of sudden demise of a family members, he could not compile the information called for and prayed for time. Time was accordingly granted till 4-1-2010.
	1462	**Order** dated 29-12-2009 passed by the Commission granting time till 4-1-2010.

30-12-09		Since the acknowledgement receipt of the summons issued to Administrator, Asaram Ashram is not received back and since none remained present, the Commission adjourned the matter to 11-01-2010.
	1463	**Order** dated 30-12-2009 passed by the Commission adjourning the matter to **11-01-2010.**
31-12-09		Summons dated 23-12-2009 returnable on 31-12-2009 issued to **Mr.Shailesh Patel,** sent through Courier, is returned with the endorsement that the "Party is not present". The registry has made inquiry about the witness and it is reported that he is out of station and will not be available at least for 3 -4 days. The witness has also contacted the Secretary and stated that since he is out of station time may be granted to him and he may be communicated the next date so that he can remain present accordingly. He has also furnished his Mobile Number to the Office. Considering the facts and circumstances of the case the matter is adjourned to 5-01-2010 at 12.00 noo. The registry is directed to communicate the witness on his mobile phone, that his presence would be required before the Commission on 5-01-2010 at 12.00 noon.
	1464	**Order** dated 31-12-09 passed by the Commission. Pursuant to the order passed on 17-12-2009, when the matter was called out to-day , witness **Swami Balanandji @ Mr.Bachubhai Kkeshubhai Patel** of Sant Asaram Ashram, is absent. Mr.B.M.Gupta,learned Advocate, who is representing the Asharam/Gurukul is also not present. The summons is being adjourned from time to time for recording evidence. In absence of the witness it is not possible for the Commission to record his deposition to-day and the matter is adourned to 6-1-2010 at 11.00 a.m. for recording his evidence.
	1465	**Order** dated 31-12-2009 passed by the Commission When the matter was called out to-day ,neither witness **Ramesh Malhotra** nor Mr.B.M.Gupta, learned Advocate, who is representing the Asharam/Gurukul, is present. In absence of the witness it is not possible for the Commission to record his deposition to-day and the matter is adourned to **6-1-2010 at 11.00 a.m.** for recording his evidence.
	1466	**Order** dated 31-12-2009 passed by then Commission. Pursuant to the order passed on 17-12-2009, when the matter was called out to-day ,neither the Administrator, Asaram Ashram/Gurukul nor Mr.B.M.Gupta, learned Advocate, representing the Asharam/Gurukul, is present for production of documents and therefore, the matter is adourned to 6-1-2010 at 11.00 a.m.
	1467	**Order** dated 31-12-2009 passed by the Commission.

01-01-10		In response to the witness summons dated 22-12-2009, returnable on 01-01-2010 issued to the Editor, Sandesh, Ahmedabad, **Mr.Kishor Prajapati**, Legal Advisor, Sandesh along with Mr.Sakeel Malik is present and he has produced a List of Documents alongwith the documents (7 items) referred to therein with four CDs. The Registry is directed to take the documents on record alongwith CDs. **Mr.Prajapati,** on the grounds orally submitted before the Commission stated that he needs time to collect documents/information in respect of item No.1 referred to in the Summons, and requested that reasonable time may be granted. Considering the submissions and the request made by Mr.Prajapati, time to submit documents/information in respect of Item No.1 of the Summons is granted till 18-01-2010.
	1468	**Order** dated 1-1-2010 passed by the Commision granting time till **18-1-2010.**
	1469	**List of documents** submitted by Sandesh, Ahmedabad alongwith the documents (11 items) referred to therein with four CDs. Mark 1469/1 Affidavit of Tantrik Oghad Sukharam in Hindi Mark 1469/2 Affidavit of Tantrik Oghad Sukharam in Gujarati Mark 1469/3 Two names chits given to Oghad by Mishraji Mark 1469/4 Five names chit given to Oghad Sukharam Mark 1469/5 Video CD of Honour to Tantrik Oghadh by Asaramji Mark 1469/6 Audio CD of Talking between Tantrik Oghad, Asaramji, Mishraji, Sureshanandji and Amrut Vaidhya. Mark 1469/7 Video CD of confess before the Sandesh Press Mark 1469/8 Video CD showing the Sting Operation of Tantrik Oghad Sukharam and Mishraji by India TV Mark 1469/9 Copy of Daily Sandesh dtd.26-8-08. Mark 1469/10 Copy of Complaint (FIR) No. 207/08 Godhra Town Police Station Mark 1469/11 Copy of Daily News dtd. 6-7-08 of Sandesh.
4-1-2010		In response to the summons dated 9-11-2009 **Mr.Shekhar Kashmirilal Girdhar** remained present and his deposition was recorded by the Commission.
	1470	**Deposition of Mr.Shekhar Kashmirilal Girdhar** recorded by the Commission. Since the witness expressed apprehension of attack by the Sadhaks of Asaram, at his request police protection was given to him and after his deposition was over, he was dropped (from the office of the Commission) at the residence of his friend Mr.Sanjaybhai Amrutlal Shah, Kamdhenu Apartment, Ramnagar, Sabarmati by ACP Mr.M.M.Patel, attached with the Commission. In response to the summons dated 12-11-2009, **Mr.Bhaumik Vyas** neither remained present nor any communication for adjournment is received. The Commission directed the office to contact Mr.Vyas and

ascertain the convenient date to him for production of information and place it before the Commission for further orders.

1471 **Order** dated 4-1-2010 passed by the Commission.

On scrutiny of the record available with the Commission and on examining the evidence of some of the witnesses, the Commission is of the view that it is expedient to issue summons to those persons whose names are referred to in the documents and who appear to be acquainted with the subject matter as their evidence can throw light on the terms of Reference made to the Commission.

Accordingly, the registery is directed to issue Summons to the following persons as per the schedule given below:

Sr. No	Name of the person	Returnable date & time of summons
01	**Mr.Dineshkumar Chandulal Bhagchandani** Driver of Sant Shri Asaram B-504, Shri Hari Residence, New CG Road,Chandkheda, Ahmedabad:	13-01-2010 11.00 a.m
02	**Mr.Govind Dan Gadhvi,** Security Guard to Sant Shri Asaram, C/o.Shri Dadudan Gadhvi Village.-Post Gadhvada, Via – Dohat, Dist.Pali, Rajasthan.	20-01-2010 11.00 a.m

1472 **Order** dated 4-1-2010 passed by the Commission directing issuance of summons.

Summons accordingly came to be issued to:

1473 **Mr.Dineshkumar Chandulal Bhagchandani**
1474 **Mr.Govind Dan Gadhvi,**

In response to the letter No.417 dated 23-12-200 the Commission received letter dated 4-1-2010 informing that Mr.Rohit Shivprasadji Pandey has returned to Ahmedabad Ashram. The Commision passed order dated 4-1-2010 for re-issuance of summons on **Mr.Rohit Shivprasadji Pandey** and directed the Registry to inform the Ashram authorities on telephone also.

1475 **Letter** dated 4-1-2010 of the Ashram.

1476 **Order dated 4-1-2010** passed below it by the Commission directing reissuance of summons returnable on **11.01.2010 at 2.30 p.m.**

		In response to the letter No.418 dated 23-12-2009 the Commission received letter dated 4-1-2010 from the Ashram authorities,informing that previously no data was maintained with respect the information of Ahramvasis and therefore, they are unable to provide the information required under the aforesaid letter. The Commission directed to list the aforesaid reply of the Ashram for hearing on **11.1.2010 at 9.00 a.m.**
5-1-2010		Pursuant to the order dated 29-12-2009 the summons issued to witness **Mr.Rajibhai Patel**, was adjourned to 5-1-2010. However, he was not present on the adjourned date. It was informed by the registry that when the witness was contacted on phone on 3-1-2010, he informned that he being out of Ahmedabad, the matter may be kept on 6-1-2010. Accordingly the matter was adjourned to **6-1-2010 at 11.00 a.m.**
	1477	**Order** dated 4-1-2010 passed by the Commission adjourning the matter to **6-1-2010 at 11.00 a.m.**
		In response to the witness summons dated 23-12-2009, **Ex.1456**, **Mr.Shailesh Patel** remained present and the Commision recorded his deposition. The summons came to be disposed of accordingly.
	1478	**Deposition of Mr.Shailesh Patel** recorded by the Commission.
	1479	**Order** dtd. 5-1-2010 ex. 1477 is again given Ex. No. 1479 oversight.
6-1-2010		In response to summons issued to witness Swami Balanandji @ **Mr.Bachubhai Keshubhai Patel**, neither the witness nor Mr.B.M.Gupta,learned Advocate representing Sant Asaram Ashram/Gurukul is present and consequently evidence could not be recorded. The Commission therefore, adjourned the matter to 11-1-2010.
	1480	**Order** dated 6-1-2010 passed by the Commission adjourning the matter to 11-1-2010.
		In response to summons issued to witness **Mr.Ramesh Malhotra**, neither the witness nor Mr.B.M.Gupta,learned Advocate representing Sant Asaram Ashram/Gurukul is present and consequently evidence could not be recorded. No communication for their indefinite absence is received. The Commission therefore, adjourned the matter to 11-1-2010.

	1481	**Order** dated 6-1-2010 passed by the Commission adjourning the matter to 11-1-2010. Pursuant to the order dated 31-12-2009, when the matter was called out neither the Administrator of Sant Asaramji Ashram/Gurukul nor Mr.B.M.Gupta,learned Advocate representing Sant Asaramji Ashram/Gurukul is present and despite adjournments granted from time to time the information called for has not been furnished. No communication for the indefinite absence is received. The Commission therefore, adjourned the matter to 11-1-2010.
	1482	**Order** dated 6-1-2010 passed by the Commission adjourning the matter to 11-1-2010. In response to summons dated dated 23-12-2009, issued to **Mr.Rajnibhai Patel,** Ranip the witness remained present and his deposition was recorded by the Commission and accordingly summons Ex.1454 came to be disposed of.
	1483	**Deposition of Mr.Rajnibhai Patel,** recorded by the Commission. Summons came to be sent by email to India TV as per the order of the Commission dated 29-12-2009.
11-1-10		Pursuant to the witness summons dated 4-11-2009, issued to the Administrator, Asaramji Ashram, regarding particulars of 20 persons mentioned therein Mr.Gupta, requested for time to submit the particulars. He also tendered apology for not remaining present on the previous dates. The Commission granted time and adjourned the matter to 18-1-2010.
	1484	**Order** dated 11-1-2010 passed by the Commission adjourning the matter to **18-1-2010.** Pursuant to the witness summons dated 11-12-2009, issued to the Administrator, Asaramji Ashram, regarding details of the peprsons who died in the Ashram during last 10 years Mr.Gupta, learned Advocate, has requested for time to submit the particulars. The Commission granted time and adjourned the matter to **18-1-2010**.
	1485	**Order** dated 11-1-2010 passed by the Commission adjourning the matter to **18-1-2010.** In response to summons issued to witness **Mr.Ramesh Malhotra**, Mr. Gupta,learned Advocate representing Sant Asaram Ashram/Gurukul is present but the witness is not present. Mr.Gupta submitted that no communication from the witness is received and therefore he intends to withdraw his statement made before the Commission. The Commission observed that such request can be considered provided a responsible person from the Sant Shri Asaramji Ashram testifies non-availability of the witness and adjourned the matter to **18-1-2010 for further orders.**

	1486	**Order** dated 11-1-2010 passed by the Commission adjourning the matter to 18-1-2010.
		In response to summons issued to witness Swami Balanandji @ **Mr.Bachubhai Keshubhai Patel,** the witness is not present. Mr. Gupta, learned Advocate representing Sant Asaram Ashram/Gurukul is present and requested for adjourning the matter. The Commission therefore, adjourned the matter to 18-1-2010.
	1487	**Order** dated 11-1-2010 passed by the Commission adjourning the matter to **18-1-2010.**
		The **issue** regarding recording of further evidence of those witnesses who have been examined by the Commission so far, was discussed and after hearing all concerned, it was decided that all parties will submit list of such witnesses latest by 9.00 a.m. on 18-1-2010 and after such lists are submitted appropriate orders will be issued to the witnesses in a phased manner so that the work can be completed meticulously.
	1488	**Order** dated 11-1-2010 passed by the Commission directing submissions of lists by **9.00 a.m. on 18-1-2010.**
		In response to the witness summons issued by the Commission, **Mr.Rohitkumar Shivkumar Pandey,** remained present and the Commision recorded his deposition.
	1489	Deposition of **Mr.Rohitkumar Shivkumar Pandey,** recorded by the Commission.
12-1-10		The summons issued to witness **Mr.Ishwarbhai Naik** is notified today. It was reported that when the witness was contacted by the Secretary on mobile, the witness informed that due to personal problems it is not possible for him to leave Vapi, where he is stationed and requested that he may be given one month's time. However, the Commission by order dated 12-1-2009 adjourned the matter to 18-1-2010 at 11.00 a.m. The witness came to be accordingly informed about the new date.
	1490	Order dated 12-1-2010 passed by the Commission adjourning the matter to **08-2-2010 at 11.00 a.m.**
		In response to the summons, Ex.1449 for production of documents issued to India TV, **Mr.Nirnay Kapoor,** Bureau Chief , India TV Gujarat remained present and produced letter dated 12-1-2010 under the signature of Mr.Rahul Khanna, Sr.Manager (HR & Legal) India TV, Head Office Noida requesting for time for production of necessary information/documents. The Commission adjourned the matter to 19-

		1-2010 vide **Order** dated 12-1-2010 passed by the Commission adjourning the matter to **19-1-2010 at 11.00 a.m.**
	1491	**Letter** dated 12-1-2010 of **Mr.Rahul Khanna,** Sr.Manager (HR & Legal) India TV, Head Office Noida along with **order dated 12-1-2010** adjourning the matter to **19-1-2010 at 11.00 a.m.**
13-1-10		In response to the summons dated 4-1-2010, returnable on 13-1-2010, Ex.1473, **Mr. Dineshkumar Chandulal Bhagchandani**, remained present and the Commission recorded his deposition. He also produced one booklet titled **"Kya Guru Bin Nahi Mukti"** which is taken on record.
	1492	Deposition dated 13-1-2010 of **Mr. Dineshkumar Chandulal Bhagchandani,** recorded by the Commission.
	1493	Booklet **"Kya Guru Bin Nahi Mukti" produced by witness Mr. Dineshkumar Chandulal Bhagchandani.**
	1494	**Mr.P.H.Parmar, Party-in-person submitted information dated 13-1-2010** Pursuant to the order dated 13-1-2010 passed by the Commission on Office submission regarding service of summons on Mr.Oghad Sukharam, summons returnable on 3-2-2010 issue to the witness (Outward No.J/155) came to be sent to the District & Sessions Judge, Indore (MP) alongwith the letter requesting him to serve the same on the witness at the address given in the Summons.
	1495	Letter dated 13-1-2010 sent to the **District and Sessions judge Indor (MP)** requesting him to serve the same on the witness at the address given in the Summons.
18-1-10		Pursuant to order dated 11.01.2010 the summons dated 04.11.2009 returnable on 18.11.2009 issued to Administrator, Sant Asaram Ashram/Gurukul, calling for details of name, address and occupation of certain persons as shown in the summons, was notified for hearing today. Mr. Nishant H. Jadwani, sadhak, Sant Asaram Ashram, Motera is present along with learned advocate Mr. C.B. Gupta. Learned advocate Mr. S.H. Iyer for the Vaghela Brothers, Mr. Mitesh Amin, learned government counsel are also present. Mr. Gupta submitted that the details called for are not yet ready and requested for more time. Application dated 18-11-2010 was given by Mr.Gupta for adjournment. The Commission accordingly granted the request of Mr.Gupta and adjourned the matter to 25-1-2010 at 9.00 a.m.
	1496	Application dated 18-1-2010 for adjournment alongwith Order dated 18-1-2010 **passed below the said** adjourning the matter to 25-1-2010 at 9.00 a.m.

		Pursuant to order dated 11.01.2010 witness summons dated 11.12.2009 returnable on 23.12.2009 issued to Administrator, Sant Asaram Ashram/Gurukul, calling for details of persons died in the ashram during last 10 years, the matter has been notified for hearing today. Mr. Nishant H. Jadwani, sadhak, Sant Asaram Ashram, Motera is present along with learned advocate Mr. C.B. Gupta. Mr. Gupta informed that he has received the list and death certificates of seven persons died in the ashram during the last ten years which he will be submitting to the Commission during the course of day. It is noticed that out of the seven persons died, one death is due to drowning. Mr. Gupta has assured to submit post mortem report of the said person on 25.01.2010. Registry was directed to take on record the documents to be submitted during the course of the day and directed to notify the matter on 25.01.2010. at 09.00 a.m.
	1497	Order dated 18-1-2010 passed by the Commission adjourning the matter to 25-1-2010 at 9.00 a.m.
	1498	List of the persons who died in the Ashram during last 10 years, alongwith certificates. ..... Pursuant to order dated 11.01.2010, witness summons dated 03.11.2009 returnable on 12.11.2009 issued to Mr. Ramesh Malhotra of Sant Asaram Ashram, has been notified for hearing today. When called out, Mr. Nishant H. Jadwani, sadhak, Sant Asaram Ashram, Motera is present along with learned advocate Mr. C.B. Gupta. Mr. Jadwani informed that the witness left Motera ashram one and a half years back and, as per the information available with Motera Ashram, the witness is at present staying at the ashram of Mr. Narayan Sai, situated at Village Pedhmala, Himmatnagar, Dist. Sabarkantha. Since the summons has been accepted by Administrator of Motera Ashram, Mr. Jadwani is directed to declare non-availability of the witness and to provide complete address of the witness during the course of the day. Registry is directed to take on record documents to be submitted by Mr. Jadwani today and to place on table for further orders so that fresh summons can be issued. Mr. Gupta expressed his desire to withdraw his earlier statement to represent the witness. Since Mr. Jadwani has testified non-availability of the witness in Motera Ashram, request of Mr. Gupta is granted. The summons accordingly came to be disposed of.
	1499	Order dated 18-1-2010 passed by the Commission disposing of the summons dated 3-11-2009, Ex. 1335. Mr. Jadwani submitted address of witness Ramesh Malhotra vide his application dated 18-1-2010.

	1500	Application dated 18-1-2010 of Mr. Jadwani providing address of witness Ramesh Malhotra ... Witness summons dated 03.11.2009 returnable on 13.11.2009 issued to Swami Balandji @ Mr. Bachubhai Keshubhai Patel of Sant Asaram Ashram, was notified for hearing on 18-1-2010. When called out, Mr. Nishant H. Jadwani, sadhak, Sant Asaram Ashram, Motera was present along with learned advocate Mr. C.B. Gupta and informed that the witness being aged about 70 years, keeps ill health and could not attend the Commission today. Mr.Gupta requested for adjournment. The Commission granted the request and adjourned the matter to 25-1-2010 at 11.00 a.m.
	1501	Order dated 18-1-2010 passed by the Commission adjourning the matter to 25-1-2010 at 11.00 a.m. ... The issue regarding recording of further evidence of those witnesses who have been examined by the Commission so far, was notified for hearing on 18-1-2010. Learned advocates Mr. C.B. Gupta for Asaram Ashram/gurukul, Mr. S.H. Iyer for the Vaghela Brothers, Mr. Mitesh Amin, learned government counsel are present. Mr. Iyer submitted application dated 18.01.2010 listing five students of the gurukul whom he intended to call for recording further evidence, requesting for rights to give further names of witness if and when necessary to do so. It was also explained to Mr. Iyer that on going through the police statement of the students studying in gurukul the Commission is yet to examine those witnesses and the matter was kept for giving details of the witnesses whose evidence is recorded by the Commission so far. In light of this fact, Mr. Iyer requested that the matter be kept in the next week. Mr. P.H. Parmar, party in person, through special messenger, has submitted letter dated 18.10.2010 informing that, at this juncture, he is not inclined to call any witness for recording further evidence. Mr. Gupta requested that the matter may be adjourned to 25.01.2010 for submitting such list. Request of Mr. Gupta was granted and the matter was adjourned to 25.01.2010 at 09.00 a.m.
	1502	Order dated 18-1-2010 passed by the Commission on the aforesaid aspects and adjourning the matter to 25-1-2010 at 9.00 a.m.
	1503	Application of Mr.Iyer dated 18-1-2010 listing five students of Gurukul to be called as witnesses.

	1504	Application dated 18-1-2010 submitted by Mr. P.H. Parmar, party in person. ... Pursuant to order dated 1.01.2010, Mr. Surendra Chauhan, Assistant Manager, Sandesh Press, Ahmedabad is present and, under his signature, has given application dated 18.01.2010 praying for time on the grounds that Mr. Kishore Prajapati, Legal Advisor is sick and Mr. Sakeel Malik has left the job. Request of Mr. Chauhan for time of one week was granted.
	1505	Application dated 18-1-2010 submitted by Mr. Surendra Chauhan, Assistant Manager, Sandesh Press alongwith the **order passed below it** by the Commission adjourning the matter to 25.01.2010 at 11.00 a.m. .... Application 18.11.2009, Ex.1380 of Mr. Iyer, learned advocate for Vaghela Brothers regarding production of copies of FSL reports and the compact discs containing video recording of the post mortem of Dipesh & Abhishek, has been notified for hearing today. Learned advocates Mr. C.B. Gupta for Sant Sri Asaram Ashram, Mr. S.H. Iyer for the Vaghela Brothers and Mr. Mitesh Amin, learned government counsel are present. Commission observed that on 18.12.2009 it was discussed and decided that decision in the matter be kept pending till High Court of Gujarat takes final decision on application of Mr. Saxena which was earlier fixed on 12.01.2010 and subsequently adjourned to 20.01.2010. Accordingly, by consent of all, the matter is adjourned to 25.01.2010 at 11.00 a.m. Further Order dated 18-1-2010 passed by the Commission below Application Ex.1380 adjourning the matter to 25.01.2010 at 09.00 a.m.
19-1-10		On perusing the affidavits received by the Commission till date and further scrutiny of the material produced before the Commisiosn, the Commission is of the view that it is expedient to issue summons to those persons who appear to be acquainted with the subject matter as their evidence can throw light on the terms of Reference made to the Commission. Accordingly, the registery is directed to issue Summons to the following persons as per the schedule given below:

Sr. No	Name of the person	Returnable date & time of summons
01	**Mr.Shivlal Kaka, C/o Sant Shri Asaram Ashram,Pushkar (Rajasthan).**	04-02-2010 11.00 a.m

		02	**Mr.Gokulbhai Telephone Operator, C/o Sant Shri Asaramji Ashram, Motera, Dist.Gandhinagar.**	28-01-2010 11.00 a.m

1506 Order dated 19-1-2010 passed by the Commission directing issuance of summons.

Summons accordingly came to be issued to:

1507 Mr.Shivlal Kaka, C/o Sant Shri Asaram Ashram,
Pushkar (Rajasthan).

1508 Mr.Gokulbhai Telephone Operator,
C/o Sant Shri Asaramji Ashram,Motera, Dist.Gandhinagar.

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While examining the records it was observed that on 23-9-2009 Mr.Amrut Prajapati (Vaidya) has testified before the Commission and deposed that he had sent by courier to Mr. Prafulbhai Vaghela, an audio compact disc wherein Sant Shri Asaram Bapu himself has stated that he performs black magic. The Commission directed issuance of summons returnable on 29-01-2010 at 11.00 a.m. to Mr.Prafulbhai Vaghela to produce the aforesaid compact disc reportedly received by him

1509 Order dated 19-1-2010 passed by the Commission directing issuance of the summons.

1510 Summons dated 19-1-2010 returnable on 29-1-2010, issued to Mr.Prafulbhai Jivrajbhai Vaghela, 79, Umiyanagar Society, Ranip Ahmedabad.

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Pursuant to the order passed by the Commission on 18-1-2010, Mr.Nishant H.Jadwani, Sadhak, Sant Asaram Ashram, Moetera has submitted letter dated 18-1-2010 declaring non-availability of witness Mr.Ramesh Malhotra and has provided new address as under:

Mr.Ramesh Malhotra
C/o Sri Narayan Sai Ashram,
Pedhmala, Himmatnagar,
District Sabarkantha.

The Commission directed reissance of the summons at the aforesaid new address returnable on 3-2-2010 at 11.00 a.m.

	1511	Order dated 19-1-01-2010 passed by the Commission direcring reissuance of summons to Mr.Ramesh Malhotra, returnable on 3-2-2010 at 11.00 a.m.
	1512	Summons dated 19-1-2010 issued to Mr.Ramesh Malhotra, returnable on 3-2-2010 at 11.00 a.m. ..... Pursuant to the order dated 12-1-2010 Mr.Nirnay Kapoor, Bureau Chief, India TV, Gujarat remained present and produced letter dated 15-1-2010 under the signature of Mr.Rahul Khanna, Sr.Manager (HR & Legal) India TV, Head Office, Noida (UP) enclosing therewith transcript of the episode which was telecast by their channel. It is found from te letter that as per the "Guidelines for uplinking of news and current affairs TV Channels from India" issued by the Ministry of Information and Broadcasting, Government of India, the channels are required to keep record of the content uplinked for a period of 90 days from the date of the telecast/uplining and the requisite footage having been telecast in the month of August 2008, the Channel does not have any back up/recording of the documents called for under Sr.No.2 and 3 of the summons. So far as the document called for under Sr.No.1 of the summons i.e. report sent through e-mail by Mr. Pushpendra Vaidya, India TV, Indore on the basis of the talk that had taken place between Mr.Mishraji & Mr.Oghad Sukhram, are concerned, it is stated that the said details are also not available in the existing back up/record of the channel. After discussion, Mr.Kapoor assured to inquire/cross check with his head office whether the original compact discs pertaining to Sr.Nos. 2 and 3 is available or not. The Commission by order dated 19-1-2009 adjourned the matter to 27-1-2010 at 11 a.m.
	1513	Order dated 19-1-2010 passed by the Commission adjourning the matter to 27-01-2010 at 11.00 a.m.
	1514	Letter dated 15-1-2010 under the signature of Mr.Rahul Khanna, Sr.Manager (HR & Legal) India TV, Head Office, Noida (UP) alongwith transcript of the episode. ... The Secretary of the Commission received ON18-1-2010 at 7.30 p.m. phone from Oghad Sukharam (Mobile No. 9755566612) asking to send him Railway ticket for attending the Commission for giving evidence. He was informed by the Secretary to appear before the Commission on 03-02-2010 at 11.00 a.m. for giving evidence as fixed by the Commission and further that as per the rules he will be paid railway fare to and fro for attending the Commission.
20-1-10		Witness summons dated 4-1-2010 returnable on 20-1-2010 was issued to Mr.Govind Dan Gadhvi. It was brought to the notice of the Commission that the witness had contacted the Secretary on 18-1-2010 and expressed his inability to attend the Commission due to his ill health and requested for adjournment. Considering the facts and circumstances of the case the Commission adjourned the matter to 11-

		02-2010 at 11.00 a.m. and to inform the witness on his mobile as also by a simple letter about the next date.
	1515	Order dated 20-1-2010 passed by the Commission adjourning the matter to 11-2-2010 at 11.00 a.m. ..... On perusing the affidavits received by the Commission till date and further scrutiny of the material produced before the Commisiosn, it is expedient to issue summons to the Administrator, Sant Shri Asaramji Ashram, Motera, calling for the following details: 1. Details of telephone/ mobile numbers of all the Ashrams of Sant Shri Asaramji situated in India; 2. List of Sadhaks attached to Sant Shri Asaramji Ashrams, Vadodara and Delhi; 3. Whereabouts of (1) Mr. Mishraji and (2).Mr.Manish, reportedly stayed during the month August 2008 in Delhi Ashram along with Sant Shri Asaramji. Accordingly, the registery was directed to issue Summons returnable on 25-1-2010 at 9.00 a.m. and the Summons came to be issued by the Registry accordingly.
	1516	Order dated 20-1-2010 directing issuance of summons to Administrator, Sant Shri Asaramji Ashram, Motera, returnable on 25-1-2010 at 9.00 a.m.
	1517	Summons dated 20-1-2010 issued to the Administrator, Sant Shri Asaramji Ashram, Motera, returnable on 25-1-2010 at 9.00 a.m.
21-1-10		After watching the CD produced by Sandesh, the issue regarding identification of the voice is to be examined. Therefore, Mr.Dahiya, FSL was contacted on his mobile phone No.9978405120 and the issue was discussed. He informed that Mr.M.N.Joshi, Asstt.Director Physics, FSL, Gandhinagar can throw light on the issue. He also informed that at present Mr.Joshi is on leave and he will inform Mr.Joshi, who in turn will contact the Commission.
22-1-10		Pursuant to the talk with Mr.Dahiya, FSL on 21-1-2010, Mr.Joshi Incharge Director along with Mr. Kalpesh Pancholi, remained present. The C.D. produced by Sandesh, containing the questioned voice was heard and the Commission after hearing the CD, directed the Registry to send the said CD alongwith the CD of control voice to FSL, Gandhinagar, for examination. It is also decided that necessary report will be submitted by the FSL on or before February 15, 2010.
	1518	Order dated 22-1-2010 passed by the Commission. **(See Ex.1530)**

25-1-10		Summons dated 04.11.2009, issued to Administrator, Sant Asaram Ashram/Gurukul, calling for details like name, address and occupation of twenty persons as shown in the summons, was notified for hearing today It may be recalled that, apropos the summons, earlier, vide letter dated 18.11.2009, Ex. 1376, Dr. K.D. Patel of Motera Ashram, had furnished details of 13 persons, out of 20 persons called for. Mr. Gupta requested for more time to submit the details. The Commission granted the request and adjourned the matter to 27.01.2010 at 11.00 a.m.
	1519	Order dated 25-1-2010 passed by the Commission. ..... Summons dated 11.12.2009 issued to Administrator, Sant Asaram Ashram/Gurukul, calling for details of the persons died in the ashram during last 10 years, was notified for hearing today. Mr. Gupta has tendered letter dated 25.01.2010 signed by Mr. Yogesh Bhatti of Motera Ashram giving a list of seven persons who had died in the ashram during the last ten years along with medical papers and death certificates of the deceased. Out of the seven persons, in case of one Santoshkumar, shown at Sr. No. 2 of the list, reportedly stayed in the ashram for one and a half years and died on 15.10.2001, the cause of death is shown as "drowning in Sabarmati River". Address of the brother of the deceased - Mr. Dharam Singh is also provided. Mr. Gupta is not in a position to say anything in respect of the medical papers like post mortem report etc. of the deceased; however, he assured to take up the matter with his client and furnish those details. In the letter, no statement is made by Mr. Bhatti as to none, except the seven persons shown in the letter, has died in the ashram during last ten years. In view of the facts and circumstances of the case, the Commission directed Mr. Gupta to ensure presence of Mr. Bhatti before the Commission on 27.01.2010 at 11.00 a.m. along with the remaining information as aforesaid and to declare on oath stating that no one, except the seven persons shown in the letter, has died in the ashram during last ten years.
	1520	Order passed by the Commission.
	1521	Letter dated 25-1-2010 signed by Mr.Yogesh Bhatti along with death Certificate. .... Summons dated 20.01.2010, issued to Administrator, Sant Sri Asaramji Ashram, Motera calling for details like (1) telephone/mobile numbers of all the Ashrams of Sant Sri Asaramji situated in India (2) list of sadhaks attached to Sant Sri Asaramji Ashram at Vadodara and Delhi and (3)whereabouts of M/s. Mishraji and Manish, reportedly stayed during the month August 2008 in Delhi Ashram along with Sant Sri Asaramji.

		Mr. C.B. Gupta, learned advocate was present for the ashram/gurukul and requested for time to furnish the above details. The Commision granted the request and adjourned the matter to 27.01.2010 at 11.00 a.m.
	1522	Order dated 25-1-2010 passed by the Commission. .... The issue regarding recording of further evidence of those witnesses who have been examined by the Commission so far was notified for hearing today. Learned advocates Mr. C.B. Gupta for Sant Sri Asaramji Ashram/gurukul, Mr. S.H. Iyer for the Vaghela Brothers, Mr. Mitesh Amin, learned government counsel were present. Mr. Gupta submitted a list of total 46 witnesses dated 25.01.2010, whom he intends to be called before the Commission for recording further evidence. Mr. Iyer submitted purshis dated 25.01.2010 stating that barring the four persons of Motera Ashram, listed in application dated 29.04.2009, Ex. 387 viz. M/s. (1) Minketan Batra, (2) Vikas Khemka (3) Pankay Saxena & (4) Uday Sanghani and five students/persons shown in application dated 18.01.2010, Ex. 1503; he does not intend anybody else, to be called before the Commission for recording further evidence, from the witnesses examined by the Commission so far. Mr. Amin stated that he also does not intend to record further evidence of any witness, however requested for permission to put questions to the witnesses as may be/as and when called by M/s. Iyer & Gupta. The Commision made clear that all the parties including Mr. P.H. Parmar will be given opportunity to get recorded further evidence of any of the witness as may be called on the request of any party. The Commision directed the Registry to place the list of seventy persons so far examined by the Commission, along with the lists submitted by all the parties, including Mr. Parmar so that orders can be issued to summon presence of the witness in a phased manner.
	1523 1524 1525 1526	Order dated 25-1-2010 passed by the Commission. Application to exam of witnesses submitted by Mr.Gupta.Advocate Pursis submitted by Mr. Iyer. Advocate Pursis submitted by Mr. Mitesh Amin Advocate. ... Application dated 18.11.2009 of Mr. Iyer, learned advocate for Vaghela Brothers for production of copies of FSL reports and the compact discs containing video recording of the post mortem of Dipesh & Abhishek, was notified for hearing today. Since Mr.Iyer reported that final decision on application of Mr. Saxena which was earlier fixed on 12.01.2010 and thereafter adjourned 20.01.2010 is again adjourned to 28.01.2010. Accordingly, by consent of all, the Commission adjourned the matter to 03.02.2010 at 11.00 a.m. by order passed below Application Ex. 1380.

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Witness summons dated 03.11.2009 issued to Swami Balanandji @ Mr. Bachubhai Keshubhai Patel of Sant Asaram Ashram, was notified for hearing today. The witness was not present. Due to typographical error and through oversight in the order, the matter has been notified today, instead of 27.01.2010, as declared in the open court on 18.01.2010. However, the witness was informed through Administrator of the Ashram as well as learned advocate Mr. C.B. Gupta by the Registry that the matter has been kept on 27.01.2010 at 11.00 a.m. and they were accordingly informed.

1527 Order dated 25-1-2010 passed by the Commission.

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Pursuant to order dated 18.01.2010, Mr. Surendra Chauhan, Assistant Manager, Sandesh Press, Ahmedabad is present and, under his signature, has given application dated 25.01.2010 praying for time on the grounds that Mr. Kishore Prajapati, Legal Advisor has yet not resumed duties. Request of Mr. Chauhan for time was granted and the matter came to be adjourned to 15.02.2010 at 12.00 p.m.

1528 Order dated 25-1-2010 passed by the Commission.

1529 Application dated 25-1-2010 of Mr.Surendra Chauahan.

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Upon watching the compact disc (CD) produced by Sandesh Press, Ahmedabad, for identifying the voice, presence of Mr. M.N. Joshi, Assistant Director (Physics), FSL, Gandhinagar was sought and accordingly, on 21.01.2010, Mr. Joshi, along with Mr. Kalpesh Pancholi visited office of the Commission. After hearing the CD, it was decided that the said CD may be sent to office of the FSL, Gandhinagar along with the CD of control voice for identification. Necessary report to be submitted latest by 15.02.2010. The Commission directed the Registry to send the CD produced by Sandesh along with the CDs of control voice to FSL, Gandhinagar immediately.

1530 Order dated 25-1-2010 passed by the Commission.

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On perusing the lists received from the parties for further examination of the witnesses so far examined by the Commission, it was thought expedient by the Commission to issue summons to such witnesses as per the following schedule.:-

Sr. No.	Exhi bit	Name of the witness	Returnable date and time
01	260	Mr. **K**alpesh **M**akwana	09.02.10 11.00 am
02	300	Mr.**N**areshbhai **B**havanbhai **P**armar	09.02.10- 12.30 pm
03	346	Mr **M**oh'd **Y**unus **M**oh'd **Y**usuf	09.02.10- 02.30 pm

		04 | 1052 | Ms.**G**argi **B**hagwatiprasad **R**awal | 10.02.10- 11.00 am 05 | 1055 | Mr.**K**alpeshkumar**G**ovindbhai **B**hatt | 10.02.10- 12.30 pm 06 | 1108 | Ms.**V**idhyaben **V**ishnubhai **P**atel | 11.02.10- 11.00 am 07 | 1109 | Ms.**U**maben **J**agdishbhai **P**atel | 11.02.10- 12.30 pm 08 | 1122 | Ms.**S**adhnaben **C**himanbhai **P**atel | 11.02.10- 02.30 pm The Commission directed the Registry to issue summons as per the above schedule, accordingly.
	1531	Order dated 25-1-2010 passed by the Commission. ..... While going through the list submitted by Mr. Gupta it was observed that, witness No. 31, Mr. Bhavesh @ Pintu Jagdischandra Sharma, whose evidence was recorded by the Commission on 31.08.2009, during deposition had informed the Commission that he is on a short term vacation to India and will be flying back to Australia by the end of September 2009. In light of this fact, vide order dated 04.09.2009, all the members attending the Commission were categorically informed that whoever want to examine the witness Mr. Bhavesh, should accomplish the work before the witness leaves for Australia and the matter was notified on 09.09.2009. Again on 09.09.2009, in presence of all the parties, including Mr. PH Parmar, the matter came to be discussed and none of the parties had shown any interest in acquiring the presence of the witness for recording further evidence. In view of the above facts, in the given circumstances, request of Mr. C.B. Gupta, learned advocate for Sant Sri Asaramji Ashram/gurukul to secure presence of the above witness for recording further evidence was not entertained by the Commission and the Registry is directed to prepare a detailed list of 45 witnesses with tentative timings in a phased manner and inform all the concerned including Mr. P.H. Parmar to remain present before the Commission on 29.01.2010 at 9.30 a.m. so that date and time for summoning the witnesses for recording further evidence can be discussed and finalised and summons can be issued.
	1532	Order dated 25-1-2010 passed by the Commission.
27-1-10		Summons dated 04.11.2009, returnable on 18.11.2009, issued to Administrator, Sant Asaramji Ashram/Gurukul, calling for details like name, address and occupation of 20 persons as shown in the summons, has been adjourned and notified for hearing today. Learned advocate Mr. C.B. Gupta representing Sant Sri Asaramji Ashram/gurukul was absent. Mr. Yogesh Manoharlal Bhatti, Public Relation Officer, Sant Asaramji Ashram/Gurukul along with Mr. Uday Sanghani was present and produced a letter dated 27.01.2010 signed by Mr. Bhatti enclosing therewith list of remaining persons. Vide letter dated 18.11.2009, Ex. 1376, Dr. K.D. Patel of Motera Ashram, had furnished details of 13 persons, out of 20 persons called for.

		While going through the two lists furnished so far, it is observed that, despite giving long adjournments, the details furnished are incomplete and in almost all the cases address of the person is written as "not known". Mr. Bhatti contended that, in the earlier years, the ashram authorities were not maintaining any kind of records of the persons while admitting/relieving them from the ashram and the details which they have bought is based on the information collected from the sadhaks staying in the ashram at present. In this context, it was clarified to Mr. Bhatti that the details called for are name and address, duties entrusted/discharged by them during their stay in the ashram etc. and the details submitted so far are incomplete and inadequate. The Commission observed that, earlier, when Mr. Gupta sought adjournments from time to time, it was made clear to him about the importance and urgency of the details called for. At this juncture, Mr. Bhatti assured the Commission to exercise all possible efforts to collect and furnish the details/information called for and, if they fail to furnish the information to declare the same on oath before the Commission. The Commission , in light of what is stated above, adjourned to 03.02.2010 at 11.00 a.m.
	1533	Order dated 27-1-2010 passed by the Commission.
	1534	Letter dated 27-1-2010 providing names and particulars regarding the 7 persons.
		....
		summons dated 11.12.2009 returnable issued to Administrator, Sant Asaram Ashram/Gurukul, calling for details of the persons died in the ashram during last 10 years, has been adjourned and notified for hearing today. Learned advocate Mr. C.B. Gupta representing Sant Sri Asaramji Ashram/gurukul is absent. Mr. Yogesh Manoharlal Bhatti, Public Relation Officer, Sant Asaramji Ashram/Gurukul along with Mr. Uday Sanghani is present and has produced a letter dated 27.01.2010 signed by Mr. Bhatti enclosing therewith list of remaining persons. Mr. Bhatti was apprised that earlier on 25.01.2010 details of seven persons who had died in the Ashram during the last ten years have been submitted and, out of the seven persons, in case of one Santoshkumar, shown at Sr. No. 2 of the list, reportedly stayed in the ashram for one and a half years and died on 15.10.2001, the cause of death is shown as "drowning in Sabarmati River" and Mr. Gupta had assured to produce the medical papers like post mortem report etc. of the deceased. Mr. Bhatti was further informed that Mr. Gupta had also assured to take up the matter with the ashram and furnish the above information and to produce declaration of Mr. Bhatti to the effect that, no one, except the seven persons shown in the letter, has died in the ashram during last ten years.
		Mr. Bhatti informed that, in case of late Mr. Santoshkumar, upon inquiry with his relatives at Mumbai it could be revealed that, except the death certificate, no medical papers like post mortem report etc. are available. However, Mr. Sanghani could recollect from memory that, the deceased had gone to Sabarmati river along with 3-4

		sadhaks of the Motera ashram and, while swimming, he drowned and, to rescue him, help of fire brigade personnel were sought who could fish out the body and, it was sent to the civil hospital, Ahmedabad in a vehicle owned by Motera Ashram. Mr. Sanghani also informed that, after the incident, relatives of the deceased were informed and they had come from Mumbai, most probably, in the next day morning and they were also present in civil hospital. About the formalities like informing the nearest police station etc. as it was an accidental death; Mr. Sanghani informed that somebody from the ashram had informed Adalaj Police Station and he is not remembering/aware about the steps taken by the police authority. Mr. Sanghani further informed that incident being 7-8 years old now, if more time is granted, he can collect and submit whatever information available from the devotees of Asharamji/other ashramites. Further, Mr. Sanghani informed that, as per the records of the Motera Ashram, during the last ten years, two more persons had died in the ashram, details of which shall also be submitted on the adjourned date. At this juncture, Mr. Bhatti was informed that while recording evidence of Mr. Bachubhai Keshubhai Patel @ Balanandji of Motera Ashram it was deposed that one Mr. Naresh Tiwari @ CID, attached to Motera Ashram, during shibir of Asaramji in some other city/place had died due to drowning and even his dead body could not be recovered. Similarly one Mr. Amar of Surat ashram of Sant Sri Asaramji who had come to Ahmedabad for attending shibir had also died drowning in Sabarmati river. Of course both these incidents happened 12-15 years back and the exact date of death could not be given by Mr. Bachubhai Keshubhai Patel @ Balanandji. Mr. Bhatti assured to collect the details of death of both the aforesaid persons, during the next hearing The Commission adjourned the matter to 15.02.2010 at 12.30 p.m.
	1535	Order dated 27-1-2010 passed by the Commission.
	1536	*(No document is filed, again Ex. 1534 is repeated as Ex.1536)* ... So far as the summons calling for details like (1) telephone/mobile numbers of all the Ashrams of Sant Sri Asaramji situated in India (2) list of sadhaks attached to Sant Sri Asaramji Ashram at Vadodara and Delhi and (3) whereabouts of M/s. Mishraji and Manish, reportedly stayed during the month August 2008 in Delhi Ashram along with Sant Sri Asaramji;is concerned, Mr. Yogesh Manoharlal Bhatti, Public Relation Officer, Sant Asaramji Ashram/Gurukul along with Mr. Uday Sanghani is present and requested for more time to submit the details. Request was granted and the matter came to be adjourned to 15.02.2010 at 12.30 p.m.
	1537	Order dated 27-1-2010 passed by the Commission. ....

		Pursuant to the witness summons dated 3-11-2009, Ex. 1336, **Mr. Bachubhai Keshubhai Patel**, remained present and his deposition was recorded by the Commission. The summons came to be disposed of accordingly.
	1538	Deposition of **Mr. Bachubhai Keshubhai Patel** recorded by the Commission. Learned advocate - Ms. Dharmishta Raval for Raval & Raval, Advocates appeared on behalf of India TV, Gujarat and requested that the matter may be adjourned so that further directives can be obtained in the matter from her client. The Commission granted the request and adjourned the matter to 10.02.2010 at 11.00 a.m.
	1539	Order dated 27-1-2010 passed by the Commission.
28-1-10		Witness summons dated 19.01.2010, returnable on 28.01.2010 at 11.00 a.m, was issued to Mr. Gokulbhai, Telephone Operator of Sant Sri Asaram Ashram, Motera. When the matter was called out, the witness was not present. Waited till 4.00 p.m., but the witness did not turn up. In the meantime, Registry contacted Mr. Uday Sanghani of Motera Ashram who informed that the witness has gone to Madhya Pradesh and will be returning on 4th February, 2010. Mr. Sanghani further informed that, if the matter is kept on 04.02.2010, it will be convenient for the witness. Accordingly, looking to the convenience of the witness, at his instance, the matter is adjourned to 04.02.2010 at 11.00 a.m.
	1540	Order dated 28-1-2010 passed by the Commission will summons of Mangilal yadav Ex.1042 Envelop containing summons issued to Mr.Ramesh Malhotra is received back as unserved with endorsement and no person of the said name resides in the Ashram. Received letter dated 6-1-2010 from Addl.District Magistrate, Ahmedabad, redirecting the summons which was wrongly sent to him by the office of the Disitrict Judge, Devas. Received letter dated 13-1-2010 from the District & Sessions Judge, Devas, regarding summons issued to Oghad Sukhram.
29-1-10		The regarding recording of further evidence of those witnesses who have been examined by the Commission so far; a list of 46 witnesses, including the three witnesses who had filed affidavits viz. parents of the deceased boys, submitted by Mr. C.B. Gupta, learned advocate for Sant Sri Asaramji Ashram/gurukul, the matter was notified to discuss and finalise the date and time and to accomplish the work in a phased manner.

		At the outset, all the members were informed that, as observed in order dated 25.01.2010, request of Mr. Gupta to call Mr. Bhavesh @ Pintu Jagdischandra Sharma for recording further evidence, cannot be entertained, in light of the fact that the witness is settled in Australia. As regards the remaining 45 witnesses, to begin with, a list of 40 witnesses, with tentative date and time, has been provided to all present. Mr. Amin, learned government counsel submitted that, as per the directives of the Hon'ble Supreme Court, trial by learned Special Judge in case of Gulmarg Society, Ahmedabad, is in progress and he has to attend Gujarat High Court on Monday, Tuesday & Wednesday every week and, during these days, early morning timings i.e. 8.30 to 11.30 a.m. will be convenient to him. When Mr. Iyer, learned advocate suggested for evening timings, Commission felt that it would not be proper to call the witnesses in the evening after the court hours. Mr. Chawda, learned advocate submitted that during the period from 03.02.2010 to 06.02.2010 and on 18.02.2010, the Gupta Brothers are busy and away from Ahmedabad to attend marriage of a close relative whereas Mr. P.H. Parmar submitted that, though he is busy during the month February, 2010, he will be comfortable with whatever timings are fixed by the Commission. In view of the aforesaid facts, in partial modification of order dated 25.01.2010, Registry is directed to make necessary corrections in the timings of hearing, on Mondays to Wednesdays, from 08.30 a.m. to 11.00 a.m. in respect of the aforesaid eight witnesses. In case of remaining 32 witnesses also, Registry is directed to take due care to ensure on Mondays, Tuesdays and Wednesday, timings of hearing be kept from 08.30 a.m. to 11.00 a.m.
	1541	Order passed by the Commission. A tentative List of witnesses of to be called for further evidence. A tentative list of the witnesses to be called for further evidence was prepared. ..... Regarding issuance of summons to Mr. Ajay Rathod, reportedly associated with Religious Organisation, Swayam Chaitanya Shakti Pith, Mumbai, the matter has been notified for further directives today. As the Commission is busy in recording further evidence of the witnesses, Registry is directed to place the papers on 26.03.2010 for further orders.
	1542	Order passed by the Commission. ..... Pursuant witness summons dated 19.01.2010, returnable on 29.01.2010, Mr. Prafulbhai Vaghela is present along with learned advocate Mr. S.H. Iyer and orally requested for time to trace out the compact disc for which the summons has been issued. The Commision

		granted the request and adjourned the matter to 03.02.2010 at 11.00 a.m.
	1543	Order dated 29-1-2010 passed by the Commission.
30-1-2010		**Summons** came to be issued **for further evidence** to the following witnesses whose depositions was earlier recorded by the Commission at Exhibits shown against their respective names :
	1544	Mr. Kalpesh Makwana , 260
	1545	Mr. Nareshbhai Bhavanbhai Parmar , 300
	1546	Mr. Moh'd Yunus Moh'd Yusuf 346
	1547	Ms. Gargi Bhagwatiprasad Rawal 1052
	1548	Mr. Kalpeshkumar Govindbhai Bhatt 1055
	1549	Ms. Vidhyaben Vishnubhai Patel 1108
	1550	Ms. Umaben Jagdishbhai Patel 1109
	1551	Ms. Sadhnaben Chimanbhai Patel 1122
	1552	Mr. Umesh Chhotalal Kewat 1157
	1553	Ms. Hetalben Swaroopbhai Thakore 1183
	1554	Ms. Maniben Babubhai Rana 1184
	1555	Mr. Baldevbhai Bhimjibhai Vasudayal 1232
	1556	Mr. Pragnesh Sureshbhai Panchal 1202
	1557	Mr. Bharatbhai Meghjibhai Raval 1204
	1558	Mr. Ajaybhai Ranjitsinh Rathod 1205
2-2-2010		The Commission passed order on the office file to inform Mr.Oghad Sukharam that if the date fixed i.e. 3-2-2010 is not convenient due to short time, the convenient date may be ascertained from him and the matter may be kept on that date.
3-2-2010		With regard to the Application dated 18-11-2009 for production of copies of FSL Reports and CDs regarding post mortem, the Commission directed to place the papers for final orders after final decision in the matter is taken by the High Court.
	1559	**Order** dated 3-2-2010 passed by the Commission.

		With regard to the summons dated 4-11-2009 calling for the details of 20 persons from the Ashram, the Commissiosn since it was submitted on behalf of the Ashram that they are collecting the information and requested for time upto 15-2-2010, the Commission adjourned the matter to 15-2-2010.
	1560	**Order** dated 3-2-2010 passed by the Commission.

		With regard to the summons dated 3-11-2009 issued to **Mr.Oghad Sukharam**, at the instance of the witness the Commission directed to keep the matter on 16-2-2010 at 11.00 a.m. The Commission directed the registry to inform the witness accordingly.
	1561	**Order** dated 3-2-2010 passed by the Commission. As per the direction of the Commission on the request of Mr.Oghad Sukharam, SMS was sent to him on his Mobile No. 09755566612, **on 3-2-2010 at 2.08 p.m. as under:** **" Commission's Address:** **29, Judges Bungalow,** **Bodekdev Ahmedabad.** **Your next date is 16-2-2010."** --- **P**ursuant to order dated 19.01.2009, witness summons returnable on 03.02.2010 has been reissued to witness **Mr. Ramesh Malhotra** at the new address provided by Mr. Nishant H. Jadwani vide letter dated 18.01.2010. **W**hen called out, Registry reported that the Registered A.D. envelope containing the summons has been returned by postal authority with remarks that ***"no such person is residing in the Ashram"*** **M**r. Uday Sanghani who is present on behalf of Sant Asaram Ashram, Motera submitted that, if time is granted, he shall try to get the whereabouts of the witness from Sri Narayan Sai Ashram, Pedhmala, Himmatnagar, Dist. Sabarkantha where the witness is reported to be stationed. The Comission accordingly granted time and adjourned the matter to **05.02.2010 at 11.00 a.m.**
	1562	**Order** dated 3-2-2010 passed by the Commission. --- From the perusal of the material and evidence on record it transpired that Mr.Oghad Sukharam had stayed in **Hotel Mansarovar,** Near Railway Crossing, Maninagar, Ahmedabad in the month of August 2008 and Rs.2500/- in cash were paid towards hotel charges etc. for his stay in the Hotel. It was, therefore, thought necessary to call for the following details in connection with the inquiry entrusted to the Commission: (1). Copy of the relevant part of the Guest register showing entry of stay of Mr.Oghad Sukharam in the month of August 2008; (2). Names and designations of the employees/persons of the hotel who rendered services to the guests during the period from 20-8-2008 to 27-8-2008; (3). Particulars of the payment and the person who made payment for the stay of Mr.Oghad Sukhram and his companion, if any; and

		(4). Any such other information or particulars within your knowledge relevant to the incident. The Commission therefore, directed to call upon to produce or cause to be produced the aforesaid information/material without fail before this Commission on **10-02-2010 at 11.00 a.m. sharp** at 29, Judges Bungalows, Bodekdev, Ahmedabad 380 054.
	1563	**Order** dated 3-2-2010 passed by the Commission.
	1564	Summons dated 3-2-2010 issued to **Hotel Mansarovar,** Near Railway Crossing, Maninagar, Ahmedabad --- **P**ursuant to order dated 29.01.2010, witness summons dated 19.01.2010, returnable on 29.01.2010, issued to **Mr. Prafulbhai Vaghela;** was notified today. **L**earned advocate Mr. S.H. Iyer is present and has submitted purshis dated 03.02.2010, signed by him, in respect of audio CD produced by Mr. Prafulbhai Vaghela. **R**egistry was directed to take on record the above documents and place the CD before me immediately to find out contents of it. **Summons Ex.1510,** 1came to be disposed off, accordingly.
	1565	**Order** dated 3-2-2010 passed by the Commission.
	1566	**Purshis** filed by Mr.S.H.Iyer alongwith C.D. received by **Mr. Prafulbhai Vaghela.** **1566/A Audio CD** produced by Mr.Vaghela.
4-2-2010		In response to the summons Ex. issued to **Mr.Gokulbhai, Telephone Operator,Asaram Ashram,** the witness remained present and the Commission recorded his deposition.
	1567	**Deposition** dated 4-2-2010 of Mr.Gokulbhai,Telephone Operator,recorded by the Commission. --- **P**ursuant to order dated 19.01.2010, witness summons issued to **Mr. Shivlal Patel** of Sant Sri Asaramji Ashram, Pushkar (Rajasthan) has been served upon the witness and acknowledgement slip from Postal Department has been received today evening. **M**r. Sanghani reported that the witness Mr. Shivlal Kaka who is presently staying at Pushkar, due to his old age and ill health, is unable to travel by local transport, all the way from Pushkar to Ahmedabad. **I**n light of what is stated above, Commission is of the view that authorities of Sant Sri Asaramji Ashram, Motera shall make suitable arrangements for safe and smooth travel of the witness from Pushkar to Ahmedabad so that evidence of the witness can be recorded. Accordingly, the matter is adjourned to 18.02.2010 and Registry is directed to inform responsible person of Motera ashram that next date

		of hearing the witness is fixed on 18.02.2010 and Motera Ashram shall make arrangements for safe and smooth transportation of the witness and see that the witness is brought to Ahmedabad latest by 17.02.2010 and he remains before the Commission on 18.02.2010.
	1568	**Order** dated 5-2-2010 passed by the Commission adjourning the matter to **18.02.2010 at 11.00 a.m.**
5-2-2010		**P**ursuant to order dated 19.01.2009, witness summons returnable on 03.02.2010, reissued to witness Mr. **Ramesh Malhotra** at the new address provided by Mr. Nishant H. Jadwani vide letter dated 18.01.2010, was returned by postal authority with remarks that ***"no such person is residing in the Ashram"*** . Mr. Uday Sanghani on behalf of Sant Asaram Ashram, Motera requested for time to furnish whereabouts of the witness who is reportedly staying at Sri Narayan Sai Ashram, Pedhmala, Himmatnagar, Dist. Sabarkantha. Accordingly the matter has been notified today. **W**hen called out, neither, Mr. Gupta, learned advocate nor any representative from the ashram is present. **I**n light of what is stated above, Registry is directed to follow-up the matter with ashram authority to see that either they provide the exact whereabouts of the witness or they produce the witness before the Commission on 09.02.2010. The matter came to be adjourned to **09.02.2010 at 08.30 a.m.**
	1569	**Order** dated 5-2-2010 passed by the Commission.
08-2-2010		Summons, Ex. 1331, issued to witness **Mr.Ishwarbhai Naik** was notified today. The summons is duly served on the witness. The Registry has placed before the Commission application dated 3-2-2010 received through E-mail on 4-2-2010, for adjournment sought for by witness Mr. Ishwarbhai Naik. The Commission directed to take the application on record. The request for adjournment is granted. Since the Commission has already issued summons to other witnesses and the dates for recording further evidence of those witnesses are already scheduled till 25-3- 2010. the Registry was directed to place the matter before the Commission in the **3rd week of February 2010** for examining the request made by the witness.
	1570	**Order** dated 8-2-2010 passed by the Commission.
	1571	**Application** dated 3-2-2010 made by witness Mr.Ishwarbhai Naik.

		In response to the summons issued to **Mr.Govind Dadu Gadhvi,** the witness remained present and the Commission recorded his deposition. The summons came to be disposed of accordingly.
	1572	**Deposition** of Mr.Govind Dadu Gadhvi, recorded by the Commision.

		Envelop containing summons issued to **Oghad Sukharam returned unserved** with report of the District Judge, Indore.
9-2-2010	1573	**Order** dated 9-2-2010 passed by the Commission regarding witness **Ramesh Malhotra** to whom summons was reissued at the address provided by the Ashram at Shri Narayan Sai Ashram, Pedhmala. However, the summons issued at the said address came to be returned with remarks that no such person is residing in the Ashram. The Registry is directed to follow up the matters with Ashram Authorities and to see that either they provide the exact whereabouts of the witness or they produce him before the Commission on 25-2-2010. In response to the summons issued to **Mr.Kalpesh Makwana,** witness no.1, Ex.260, **for further evidence**, the witness remained present and the Commission recorded his further evidence. He proved sketch/map of the Ashram & Gurukul produced alongwith List of Documents , Ex.1287 (mark 1287/3) and the same is exhibited. Summons, Ex.1544 came to be disposed of accordingly.
	1574	**sketch/map** of the Ashram & Gurukul produced alongwith **List of Documents , Mark 1287/3** --- In response to the summons issued to **Mr.Moh'd Yunus Moh'd Yusuf**, witness no.3, Ex.346, **for further evidence**, the witness remained present and the Commission recorded his further evidence. Summons for further evidence, Ex.1546 came to be disposed of accordingly. ----- In response to the summons issued to **Mr.Nareshbhai Bhavanbhai Parmar** witness no.2, Ex.300, **for further evidence**, the witness did not remain present. However, he contacted the Secretary of the Commission on phone and expressed his inability to attend the Commission to-day on account of his personal difficulties and requested to adjourn the matter to 23-02-2010. Since on 23-2-2010 recording of evidence of another witness is scheduled, the Commision directed to keep the matter on **22-2-2010 at 9.00 a.m.** and to inform the witness accordingly.
	1575	**Order** passed by the Commission. --- Pursuant to the directions of the Commission in the Inquiry Room, **Mr.Imtiaz Ujjainwala, Gujarat To-day** came to be informed to keep his editor present before the Commission on **18-2-2010 at 11.00 a.m.** --- Mrs. Kalpana Raval for **Raval & Raval, Advocates** filed Vakalatnama for India TV, Gujarat.

	1576	**Vakalatnama** of Raval & Raval, Advocates for India TV Gujarat.
10-2-2010		In response to the summons issued to **Ms. Gargi Bhagwatiprasad Raval**, witness no.4, Ex.1052, **for further evidence**, the witness remained present and the Commission recorded her further evidence. The witness proved the script prepared from some part of her memory card. Mr. Gupta, learned Advocate also produced List of Documents on behalf of the Ashram Summons, Ex.1547 came to be disposed of accordingly. ------ Summons was issued to **the Manager/Proprietor, Hotel Mansarovar, Ahmedabad ,** returnable on 10-2-2010 for production of evidence . There was no communication from the said witness and therefore, the matter came to be adjourned to 15-2-2010
	1577	Order dated 10-2-2010 passed by the Commission adjourning the matter to 15-2-2010.
	1578	**Order** passed by the Commission to take the documents produced by Mr.Gupta on record.
	1579	**List** of documents submitted by Mr.Gupta. **Mark 1579/1 - Lok Kalyan Setu Book** **Mark 1579/2 - Copy of Pg. no. 36 of Yantra Siddhi Book** **Mark 1579/3 - Copy of Pg. No. 14 of Yantra Siddhi Book**
	1580	Booklet of **LOK KALYAN SETU**.
	1581	Copy of **Page No.36** of Yantra Siddhi Book **(Mark 1579/2)**
	1582	Copy of **Page No.14** of Yantra Siddhi Book **(Mark 1579/3)**
	1583	**Script** of the talk from the memory card of the witness Ms.Gargi Raval. ----- In response to the summons issued to **Mr.Kalppeshkumar Govindlal Bhatt,** witness no.5, Ex.1055, **for further evidence**, the witness remained present and the Commission recorded his further evidence. Summons, Ex.1548 came to be disposed of accordingly. ---- Mrs. Kalpana Raval for Raval & Raval, **Advocates** appeared on behalf of **for India TV, Gujarat** and requested for time. The Commission granted the request and adjourned the matter to 22-02-2010.
	1584	**Order** dated 10-2-2010 passed by the Commission adjourning the matter to **22-2-2010**. ----

	1585	Application dated 28-1-2010 by Mr.Mitech R.Amin for issuance of the certificate regarding his appearance before the Commission
11-2-2010		Pursuant to the summons issued to Manager/Proprietor, **Hotel Mansarovar,** Near Railway Crossing, Maninagar, Ahmedabad, returnable on 10-2-2010 Mr.Bhagchandani, Proprietor of the Hotel contacted the secretary of the Commission and requested for time to produce the documents. He was granted time by the Commission till 15-2-2010. ---- In response to the summons issued to **Ms.Vidhyaben Vishnubhai Patel,** witness no.10, Ex.1108, **for further evidence,** the witness remained present and the Commission recorded her further evidence. Summons, Ex.1549 came to be disposed of accordingly. ---- In response to the summons issued to **Ms.Umaben Jagdishbhai Patel, Witness** 11, Ex.1109, **for further evidence,** the witness remained present and the Commission recorded her further evidence. Summons, Ex.1550 came to be disposed of accordingly. In response to the summons issued to **Ms.Sadhnaben Chimanbhai Patel,** witness no.36, Ex.1229, **for further evidence,** the witness remained present and the Commission recorded her further evidence. Summons, Ex.1551 came to be disposed of accordingly. Mr. Gupta, learned Advocate also produced List of Documents on behalf of the Ashram Summons. The Commission passed **Order** to take the documents produced by Mr.Gupta on record and to exhibit the same.
	1586	**Order** dated 11-2-2010 passed by the Commission.
	1587	**List of Documents** Mark 1587/1 News Cuttings of Swaminarayan Gurukul Bhuj. Mark 1587/2 Suicide Committed by Student of Amreli Gurukul Mark 1587/3 Mysterious Death of Students of Nakhatrana Gurukul who was with Swami. Mark 1587/4 School Leaving Certificate of Dipesh Vaghela of Swaminarayan Vidhyalaya Mark 1587/5 Marksheet of Vaghela Dipesh of Swaminarayan Vidhyalaya Mark 1587/6 School Leaving Certificate of Vaghela Abhishek of Swaminarayan School Mark 1587/7 Mark Sheet of Vaghela Abhishek of Swaminarayan Vidhyalaya
	1588	**News cutting** dated 22-7-2008 of Divya Bhaskar regarding Gurukul of Swaminarayan Mandir, Bhuj.

	1589	**News cutting** dated 23-7-2008 of Divya Bhaskar regarding suspicious suicide of student of Gurukul at Amreli.
	1590	**News cutting** dated 28-9-2009 of Divya Bhaskar regarding suspicious death of student of Swaminarayan Gurukul at Nakhatrana.
	1591	**School leaving Certificate** dated 5-5-2008 of Vaghela Dipesh Prafulbhai.
	1592	**Result** of Vaghela Dipesh Prafulbhai of Std.V-B.
	1593	**School leaving Certificate** dated 5-5-2008 of Vaghela Abhishek Shantilal
	1594	**Result** of Vaghela Abhishek Shantilal of Std.IV-A.

		On being discussed the issue regarding summoning the remaining witnesses as per the list, with consent of all the advocates present, the Commission decided to issue summons to such witnesses as per the following schedule:
	1595	**Order** dated 11-2-2010 passed by the Commission.

		The Commission also passed order dated 11-2-2010 directing to contact the witnesses who have been issued summons as per the old schedule and inform them about the revised dates and time for recording their evidence.
	1596	Order dated 11-2-2010 passed by the Commission.
15-2-2010		In response to the Witness summons dated 03.02.2010, returnable on 10.02.2010, issued to Manager/ Proprietor, Hotel Mansarovar, Ahmedabad; calling upon to produce or cause to be produced the information/material as per the summons, **Mr. Bharat Bhagchandani, proprietor of Hotel Mansarovar** remained present and produced xerox copy of pages Nos 52 to 55, relevant portion of the guest register for the period 20.08.2008 to 27.08.2008. Mr. Bhagchandani has produced the original guest register also for cross verification by the Commission and contended that the register being too big, approx. 48" X 48" in size, contents of the register, consisting of 19 columns and covering two pages, could not be covered even in two jumbo size pages because of which, in the xerox copy, entries of columns No. 9, 10 & 11 of the register could not be reflected. **O**n verifying the original register it is found that columns No. 9 & 11 are related to the customers of foreign nationals whereas column No. 10 shows the details of customer from where he has come. As such, column No. 10 shows the details of visitor from where he has come as "Devas, MP". This point is also clarified & certified, in the foot

		note of Mr. Bhagchandani in the reverse of the xerox copy of the register. The register shows that under serial No. 10693, one Mr. Sukhabirsingh, male, aged 40 years, has checked in the hotel on 20.08.2008 at 12.15 hours and, having stayed in the hotel for two days in room No. 107, checked out on 23.08.2008 at 18.00 hours. Purpose of his visit is shown as religious and the address to which he was proceeding, is shown as "Devas". Entry for having paid Rs. 2000/- in advance under bill No. 1019 has also been reflected in the register. Similarly, under serial No. 10708, same Mr. Sukhabirsingh, having checked in the hotel on 24.08.2008 at 12.30 hours and, having stayed in the hotel for two days in room No. 102/107, checked out on 26.08.2008 at 12.30 hours. This time also the purpose of his visit is shown as religious and the address to which he was proceeding, is shown as "Devas". **D**uring the period under reference, except the above referred two entries, no details which can be considered related to the Commission; could be noticed. **M**r. Bhagchandani has also submitted copy of aforesaid bill Nos. 1019 & 1036 and a list of three persons employed by the hotel for different work and one Mr. Giriraj Sharma is shown as house keeping in-charge. **A**s far as the payment is concerned, Mr. Bhagchandani has submitted that the visitors reported to be from media and the payments were made from the room. So it cannot be said that as to who had made the payment, however during the first visit, the advance was paid by the customer - Mr. Sukhabirsinh. **The Commission** directed to take on record the xerox copies of the aforesaid documents and return the original register to the witness with undertaking that as and when called for he shall produce or cause to be produced the original register and records. **T**he summons came to be disposed off, accordingly.
	1597	**Order,** dated 15-2-2010 passed by the Commission.
	1598	List of documents producing the fllowing documents: 1598/1 Copy of the guest register 1598/2 Names and Details of the persons 1598/3 Details regarding payments. 1598/4 Copies of the Bills. --- In response to the summons dated 04.11.2009, returnable on 18.11.2009, issued to **Administrator, Sant Asaramji**

		Ashram/Gurukul, calling for details like name, address and occupation of **twenty persons** as shown in the summons, **M**r. Yogesh Manoharlal Bhatti, Administrator of Sant Sri Asaramji Ashram, Motera remained present along with Mr. Uday Sanghani and tendered affidavit dated 15.02.2010 furnishing details like name, address and occupation of four persons. This is in continuation of the details of 13 persons submitted on 18.11.2009 and details of three persons on 27.01.2010. In the affidavit, address of Ms. Nirmala Lalchand Chandvani and Ms. Mira Srirampal Patel has been reported as c/o. Mahila Uddhan Ashram whereas Mr. Mahendra P. Dave - known as Mahendra kaka, left the ashram 7-8 years back and his address is not available. It is further stated that, the person known as "Montu", reportedly left the ashram 15-16 years back and his address also is not available with ashram. **I**n respect of the missing information, Mr. Sanghani submitted that he needs further time to collect the information. Request granted. The Commision directed to take on record the documents submitted by Mr. Bhatti, notify the matter on **26.02.2010 at 11.00 a.m**. and inform the ashram authorities accordingly.
	1599	**Order** passed by the Commission.
	1600	**Affidavit dated 15-2-2010** submitted by **M**r. Yogesh Manoharlal Bhatti, Administrator of Sant Sri Asaramji Ashram, Motera. --- Regarding **details of the persons died in the ashram** during last 10 years, **M**r. Yogesh Manoharlal Bhatti, Administrator, Sant Sri Asaramji Ashram/gurukul remained present and tendered affidavit dated 15.02.2010 stating that, in respect of post mortem reports of Mr. Santoshkumar & Mr. Amar, the ashram authorities do not have copy of the PM report. Mr. Bhatti has also stated that post mortem was carried out in Civil Hospital, Ahmedabad and information relating to the death was lodged with Adalaj Police Station and they are not in a position to obtain xerox copy of such documents. It is also stated that, in case of Mr. Santoshkumar, name of the brother of the deceased and his address has been provided vide letter dated 25.01.2010. **A**s regards details of Mr. Naresh Trivedi, it is stated that, approx. in the year 1994, while taking bath in Ganga river at Rushikesh, he had drowned and flown away in the river and report to this effect was lodged with the relevant police station, but, copy of the report is not available with the ashram. **F**urther, it is also stated over and above the persons shown in the list provided on 25.01.2010, two more persons viz. (1) Mr. Chandiram Thakkar and (2) Ms. Khemiben Ishwardas had died in the ashram. **I**n respect of death certificate etc. of the above three persons, Mr. Bhatti submitted that they have taken up the matter with family members of the deceased and if more time is granted they shall submit the information. The Commission directed

		to take the above documents on record and granted time and adjourned the matter to **26.02.2010 at 11.00 a.m.**
	1601	**Order** passed by the Commission directing to take the documents on record.
	1602	**Affidavit dated 15-2-2010** submitted by **M**r. Yogesh Manoharlal Bhatti, Administrator of Sant Sri Asaramji Ashram, Motera. ----- So far as the details like (1) telephone/mobile numbers of all the Ashrams of Sant Sri Asaramji situated in India (2) list of sadhaks attached to Sant Sri Asaramji Ashram at Vadodara and Delhi and (3) whereabouts of M/s**. Mishraji and Manish**, reportedly stayed during the month August 2008 in Delhi Ashram along with Sant Sri Asaramji; is concerned **M**r. Yogesh Manoharlal Bhatti under his signature submitted letter dated 15.02.2010, annexing therewith two lists - 1) List of sadhaks residing in Baroda Ashram & 2) List of sadhaks attached with Sant Shri Asarsamji Ashram, Karol Bagh, Delhi. **M**r. Bhatti requested for more time to submit remaining information as called for by the summons issued **The Commision directed to** take on record the documents submitted by Mr. Bhatti and to adjourned the matter to **26.02.2010 at 11.00 a.m.**
	1603	**Order** passed by the Commission directing to take the documents on record.
	1604	Letter dated 15-2-2010 submitted by **M**r. Yogesh Manoharlal Bhatti, Administrator of Sant Sri Asaramji Ashram, Motera, submitting therewith 1604/1 List of sadhaks residing in Baroda Ashram & 1604/2 List of sadhaks attached with Sant Shri Asarsamji Ashram, Karol Bagh, Delhi. ---------- **D**uring the course of examination, on 04.02.2010, witness No. 73, **Mr. Gokulbhai Ramanbhai Patel,** Telephone operator of Sant Sri Asaramji Ashram, Motera had assured the Commission to furnish the following information:- 1) Copy of the telephone register for the period from 01.07.2008 to 10.07.2008. 2) Details of call bills of the telephone installed in STD booth.

		3) Code number allotted to the administrator/sadhaks of Motera Ashram. 4) Details of mobile numbers allotted to sadhaks of Motera Ashram 5). Address of Mr. Shankarbhai Thakkar **T**he witness, **Mr. Gokulbhai Ramanbhai Patel** has submitted his point-wise reply, **vide letter dated 15.02.2010** annexing therewith copy of telephone register for the period from 01.07.2008 to 10.07.2008. Regarding details of bills in case of telephone installed in STD booth, it is stated that said details are not available with the ashram. The witness has also provided the code numbers allotted to the administrator/sadhaks of Motera Ashram. As regards point No. 4 as above, it is informed that, during the relevant period and even prior to that, no mobiles were provided to sadhaks of Motera Ashram. As regards point No. 5 as above, the witness has provided address of Mr. Shankarbhai Thakkar. The Commission directed to take on record the aforesaid documents, exhibit it and preserve it with the deposition of the witness.
	1605 1606	Order passed by the Commission. Letter dated 15-2-2010 along with the documents (copy of the Register maintained by the Ashram). --- **Mr.Surendra P.Chauhan, Asstt.Manager, Sandesh** produced booklet containing pages 1 to 76 and other details are to be submitted hereafter.The Commission directed to take the list of documents alongwith booklet on record and to keep further list with the said documents.
	1607	**Order** passed in the matter of **Sandesh**
	1608	**List of documents** submitted by Sandesh(with booklet). **(Verticle File) (news cutting)**
		Pursuant to the order of the Commission, summons came to be issued to the following persons for further evidence:
	1609 1610 1611 1612 1613	Mr.Navinchandra Vithaldas Chauhan, Witness No.38, Ex.1231 Mr.Devendra Jaisinghbhai Patel, Witness No.35,Ex.1226. Mr.Nikhil Dahyabhai Joshi, Witness No.43, Ex.1252 Mr.Nirav Ashwinbhai Parikh,Witness No.45,Ex.1272 Mr.Satyam Meghraj Nagbodhi,Witness No.57,Ex.1383
16-2-2010		In response to the summons issued to **Mr.Umesh Chhotalal Kevat, Witness No.17, Exhibit 1157 for further evidence**, the witness remained present and the Commission recorded his further evidence. Summons, Ex.1552 came to be disposed of accordingly. --- In response to the summons issued to **Ms. Maniben Babubhai Rana, Witness No. 25, Ex. 1184 for further evidence**, the witness

		remained present and the Commission recorded her further evidence. Summons, Ex.1154 came to be disposed of accordingly. ------ **F**or the purpose of recording further evidence, witness summons dated 03.02.2010, returnable on 16.02.2010, was issued to Witness No. 24, Ex.1183 **Ms. Hetalben Swaroopbhai.** **D**uring recording further evidence of another witness, Ms. Maniben Babubhai Rana, Witness No. 25, who happens to be sister of witness No. 24, Ms. Hetalben; informed that, their another sister is sick and has to be taken to Civil Hospital, Ahmedabad and as Ms. Hetalben is taking care of the diseased, Hetalben Swaroopbhai is unable to remain present before the Commission, today. **I**n light of these facts recording further evidence of witness No. 24, Ms. Hetalben Swaroopbhai is adjourned to **23.02.2010 at 9.00 a.m. by the Comission and the R**egistry is directed to notify the matter on 23.02.2010 at 9.00 a.m., inform the witness accordingly and to make arrangements to procure presence of the witness through Mr. M.M. Patel, Assistant Commissioner of Police attached to the Commission.
	1614	**Order** passed by the Commission. ---- In response to the summons issued to **Mr.Baldevbhai Bhimjibhai Vasudayal, Witness No. 39, Ex. 1232 for further evidence**, the witness remained present and the Commission recorded her further evidence. Summons, Ex.1555 came to be disposed of accordingly. ..... So far as the witness summons dated 03.11.2009, issued to **Mr. Oghad Sukhram,** Devas, Indore (MP), which is notified for hearing today is concnerned, **M**s. Shailaja Pillai, learned advocate on behalf of Mr. S.H. Iyer, learned advocate for Vaghela Brothers, Mr. C.B. Gupta, learned advocate for Sant Sri Asaramji Ashram/gurukul, and Mr. Mitesh Amin, learned government counsel are present. Mr. P.H. Parmar, party-in-person is absent. **W**hen called out, Secretary to the Commission reported that the District & Sessions Judge, Indore (MP) has reported that the service of the summons on the witness is not effected, the envelope containing the summons with forwarding letter is received. However, the witness was contacted on his mobile and as agreed upon, the matter is fixed today. It is also reported that, yesterday, at 01.17 p.m., SMS is received from the witness informing his inability to attend the Commission today, which reads as under:- "I AM SIC (.) SO I WILL NOT CAME TOMORROW (.) YOU WILL BE GIVEN TO ME ONOTHER DATE (.) THANKS VERRY MUCH (.)"

		It was also reported that, when contacted on mobile, yesterday, the witness informed that, unless and otherwise proper police protection is provided, it is impossible for him to remain present before the Commission and the witness desired that the message be brought to the notice of the Chairman of the Commission. In this context, it is clarified that, providing police protection to the witness who is presently stationed at Bhopal, MP, falls under the purview and jurisdiction of M.P. Police, however, police protection can be ensured to the witness from nearest railway/ST station to the office of Commission and back. **W**ith the above observations, the matter came to be adjourned to **20.02.2010 at 10.00 a.m.** **C**ommission, emphasizing importance of the witness, solicited the advocates to ensure their presence on the given date i.e. Saturday 20.02.2010 - though non-working day for the Commission, in normal course. The Commission directed the Registry to be in touch with the witness on his mobile phone; apprise him the importance of the matter and make arrangements for police protection to the witness, as aforesaid. **I**t is also directed that, in case if, the given date is not convenient to the witness, the matter may be kept on **26.02.2010 at 10.00 a.m.** but the witness be informed in clear terms that no further request for adjournment will be entertained.
	1615	**Order** passed by the Commission. --- Pursuant to the order of the Commission, summons came to be issued to the following persons for further evidence:
	1616	Mr.Kaushik Keshavlal Patel, Witness No.49, Ex.1286
	1617	Mr.Dhanjibhai K.Brahambhatt, Witness No.59, Ex.1401
	1618	Mr.Rameshbhai Kanjibhai Patel, Witness No.50, Ex.1292
	1619	Mr.Dipakbhai Thakorebhai Patel, Witness No. 60, Ex.1406
	1620	Mr.Mahendra Chawla, Witness No.51, Ex.1294.
	1621	Mr.Shekhar Kashmirilal Girdhar, Witness No.67, Ex.1470.
17-2-10		The Commission listened CD of Ms.Gargi Raval. --- Pursuant to the order dated 15-2-2010, **Mr.Surendra P.Chauhan , Asstt. Manager (General Admn) Sandesh, p**roduced list of documents,which is taken on record as per the order passed by the Commission on 15-2-10.
	1622	List of Documents of July 2008 (1 to 195) List of Document of August 2008 (1 to 73) List of Document of Sept. and Oct. 2008 (1 to 20)

18-2-2010		**P**ursuant to order dated 04.02.2010, witness summons returnable on 04.02.2010, issued to Mr. Shivlal Patel @ **Shivlal Kaka** of Sant Sri Asaramji Ashram, Pushkar (Rajasthan); was adjourned and notified today. **T**he witness is absent. In the meantime, Commission has received a fax message, dated 18.02.2010, from Mr. Uday Sanghani of Sant Shri Asaramji Ashram, Motera stating that the witness presently staying at Sant Shri Asaramji Ashram, Pushkar (Rajasthan); aged about 90 years and due to old age and ill health is unable to undertake such a long journey from Pushkar to Ahmedabad and hence it would not be possible for the witness to remain present before the Commission. **I**n view of what is stated above, Registry is directed to notify the matter on 19.02.2010 so that the matter can be discussed and decided along with other matters.
	1623	**Order** passed by the Commission. ..... While recording further evidence on 09.02.2010, **Mr. Yunuz Gazi, Reporter, Gujarat Today** was directed to inform Mr. Imtiaz Ujjainwala, Editor, Gujarat Today to remain present before the Commission today for giving clarification in respect of documents submitted earlier. The witness was absent and no information was received seeking adjournment. The Commission directed to follow-up the matter, ensure convenient date of the witness and place the papers before the Commission on **05.03.2010** for suitable directives in the matter.
	1624	**Order** passed by the Commission. ------ The Commission received letter dated 18-2-2010 from the **Asstt. Director, DFS, Gandhinagar,** requesting for time for submitting the Report. The Commission directed to take the said letter on the record.
	1625	**letter dated 18-2-2010** from the Asstt. Director, DFS, Gandhinagar,
19-2-2010		In response to the summons issued to **Mr.Pragnesh Sureshbhai Panchal, Witness No.28, Exhibit 1202 for further evidence,** the witness remained present and the Commission recorded his further evidence. Summons, Ex.1556 came to be disposed of accordingly. ---- In response to the summons issued to **Mr.Bharatbhai Meghjibhai Raval, Witness No.29, Exhibit 1204 for further evidence,** the witness remained present and the Commission recorded his further evidence. Summons, Ex.1557 came to be disposed of accordingly. ----

		In response to the summons issued **Mr.Shivlal Patel (Kaka)** Witness No.29, Exhibit 1204 for **further evidence**, the witness did not remain present and the Commission passed order adjourning the matter.
	1626	**Order** dated 19-2-2010 passed by the Commision in the matter of **Mr.Shivlal Patel (Kaka).**
20-2-2010		The papers regarding witness **Shivlal Kaka,** were placed before the Commission and it was brought to the notice of the Commission that due to old age and bad health the witness was unable to undertake long journey and thus the witness is unable to attend the Commission. The Commission directed to place the matter on table **on 23-2-2010** to discuss the matter in presence of all the Advocates.
	1627	**Order** dated 20-2-2010 passed by the Commission. ------ Regarding witness summons issued to witness **Oghad Sukhram** the witness was contacted on mobile and he was apprised that police protection can be assured to him from the nearest railway/ST station. However, when he was contacted on his **Mobile Phone 190202010** the witness was reluctant to come forward and stated that the Commission may take lelgal recourses to secure his presence. The Commission therefore, directed to keep the matter on **23-2-2010 at 9.00** a.m. to discuss the matter.
	1628	**Order** passed by the Commission **.**
22-2-2010		Pursuant to the order of the Commission, summons came to be issued to the following persons for further evidence:
	1629 1630 1631 1632 1633 1634	Mr.Dhanjibhai Sambhubhai Chavda,Witness No. 61,Ex.1407 Mr.Amrutbhai Gulabchand Prajapati,Witness No.46, Ex.1275 Mr.Vipulbhai B.Parekh, Witness No. 62,Ex.1412 Mr.Divyesh Govindbhai Kunwadia, Witnes No.18, Ex.1158 Mr.Rameshbhai Jivrajbhai Vaghela,Witness No.26,Ex.1199 Mr.Jivrajbhai Laxmanbhai Vaghela,Witness No.27, Ex. 1200
		---------- **Mr. Naresh Bhavanbhai Parmar** telephonically informed that on account of his ill health he is unable to attend the Commission and requested for another date. The Commission directed to notify the matter on 26-2-2010 and to inform the witness accordingly.
	1635	**Order** passed by the Commission adjourning the matter to **26-2-2010 at 12.00 noon.**
		--------- The learned Advocate appearing for **India TV, Gujarat** tendered affidavit of Nirnay Kapoor, dated 22-2-2010 annexing therewith certain documents including the letter of Anjani Kumar Deputy Director (INSAT), Ministry of Information and Broadcasting and it was submitted that the documents were deleted from their record after 90 days of its telecast. In view of the facts stated in the affidavit, the

		Commission directed to take the aforesaid documents on record and to preserve the same alongwith other documents furnished earlier.The Commission disposed of the summons, Ex.1449 accordingly.
	1636	**Order** dated 22-2-2010 passed by the Commission.
	1637	**Affidavit dated 20-2-2010 of Nirnay Kapoor alongwith documents.**
23-2-2010		In response to the summons issued to **Ms.Hetalben wife of Swaroopbhai Ravjibhai Thakore, Witness No. 24, Exhibit 1183 for further evidence**, the witness remained present and the Commission recorded her further evidence. Summons, Ex. 1553 came to be disposed of accordingly. --- In response to the summons issued to **Mr.Ajaybhai Ranjitbhai Rathod, Witness No.30, Exhibit 1205 for further evidence**, the witness remained present and the Commission recorded his further evidence. Summons, Ex.1558 came to be disposed of accordingly.
	1637/A	--- The matter of **Mr.Shivlal (Kaka)** was discussed and the Commission directed to notify it for hearing on 25-2-2010. --- In response to the summons issued to **Mr.Navinchandra Vitthaldas Chauhan, Witness No. 38. Exhibit 1231 for further evidence**, the witness remained present and the Commission recorded his further evidence. In view of the fact that the documents are more than one year old he requested for time by his application dated 23-3-2010 for answering the questions posed to him. The Commission, with a view to accommodate the learned Advocates kept the matter on **17-3-2010 at 11.00 a.m**.though a Holiday. **Order** passed by the Commission adjourning the matter to **17-3-2010 at 11.00 a.m.** passed below application for adjournment.
	1638	**Application dated 23-2-2010 of Mr. Navinchandra V. Chauhan for Adjournment** **Order passed by the commission dtd. 23-2-2010 below Ex.1638** During the course of hearing of **Mr. Navinchandra V.Chauhan,** Mr.C.B.Gupta, learned Advocate tendered two lists of documents, annexing 30 documents in one list and 5 documents in the second list. The Commission passed order directing to take the said documents on record.
	1639	Order dated 23-2-2010 passed by the Commission
	1640	**List of documents** alongwith 30 documents. **Mark 1640/1 to 30** - News Cutting

	1641	**List of documents** alongwith 5 documents. **Mark 1641/1** Letter dtd. 7-1-2009 Ministry of Information and Broad Casting **Mark 1641/2** News Cutting dtd. 20-8-2008 of Divya Bhaskar **Mark 1641/3** News Cutting dtd. 20-8-2008 of Gujarat Vaibhav **Mark 1641/4** Complaint of Bakulaben wife of Rajesh Solanki **Mark 1641/5** News Cutting of Aug.2008 of Adarsh Panchayati Raj So far as the attitude of witness **Mr.Oghad Sukharam is** concerned, the matter was discussed while recording evidence of Mr.Ajay Rathod and directed to notify the matter on **25-2-2010** to discuss the matter in present of all the learned Advocates.
	1642	**Order** dated 23-2-2010 passed by the Commission directing to notify the matter regarding Mr.Oghad Sukharam **on 25-2-2010 at 11.00 a.m.** --- Witness summons issued to **Mr.Ishwarbhai Naik** was placed before the Commission for fixing the next date of hearing. The Commision directed to notify the matter on **31-3-2010 at 11.00 a.m.** and to inform the witness accordingly.
	1643	**Order** dated 23-3-2010 passed by the Commission.
25-2-2010		In response to the summons dated 15-2-2010, **Mr.Devendra Jaisinghbhai Patel, Sr.Reporter, Sandesh,** remained present and submitted application dated 25-2-2010 for adjournment. The Commission granted the application and adjourned the matter **8-3-2010 at 11.00 a.m.**
	1644	**Letter dated 25-2-2010** for adjournment submitted by **Mr.Devendra Jaisinghbhai Patel, Sr.Reporter, Sandesh,**
	1645	**Order** dated 25-2-2010 passed by the Commission. --- Witness summons dated 19-1-2010 returnable on 3-2-2010 issued to **Mr.Ramesh Malhotra** at the new address returned unserved. In view of the facts stated in the Order, the Commission directed service of summons on him through the Police authorities.
	1646	**Order** dated 25-2-2010 passed by the Commission. **Summons re-issued to Mr.Ramesh Malhotraurnable on 8-3-2010 at 11.00 a.m.** --- Witness summons dated 3-11-2009 returnable on 20-11-2009 issued to **Mr.Oghad Sukharam** returned unserved, though he was informed on his mobile phone about the date of hearing . In view of the facts stated in the Order, the Commission directed service of

		summons on him through the Police authorities.
	1647	**Order** dated 25-2-2010 passed by the Commission. **Summons re-issued to Mr.Oghad Sukharam returnable on 12-3-2010 at 11.00 a.m.** ----------
		Witness summons returnable on 4-2-2010 has been issued to **Mr.Shivlal Patel (Kaka).** However, he has not appeared before the Commission on account of his ill health so far. The Commission has passed detailed order regarding his evidence and has adjourned the matter to 10-3-2010 at 11.00 a.m.
	1648	**Order** dated 25-2-2010 passed by the Commission adjourning the matter to **10-3-2010 at 11.00 a.m.** -------
		Learned Advocate Mr.B.C.Gupta, appearing on behalf of Asaram Ashram, produced **List of documents alongwith 13 news-cutting.** The Commission directed to take the said documents on record.
	1649	**Order** dated 25-2-2010 passed by the Commision.
	1650	**List of documents** produced on behalf of Asaram Ashram by Mr.Gupta, learned Advocate. **1650/1 to 1650/13] Documents submitted with] List of documents.] (News cutting of Sandesh)**
26-2-2010		With regard to the summons for particulars of 20 persons, Mr.Uday Sanghani of Sant Asaramji Ashram submitted letter signed by Mr.Yogesh Manoharlal Bhatti dated 26-2-2010 stating the particulars of (1) Mr.Arvindbhai Patel (2) Mr.O.P.Mali (3) Naresh Trivedi and (4) Revabhai. The Commission directed to take the said letter on record and adjourned the matter to **19-3-2010 at 11.00 a.m.**
	1651	**Order** dated 26-2-2010 passed by the Commission.
	1652	**Letter dated 26-2-2010** signed by Mr.Bhatt along with letter stating that Mr.Naresh Trivedi had died while taking bath in Ganga river at Rishikesh (Uttrakhand in the year 1994. ----------
		With regard to the particulars of **persons who died in the Ashram** during last 10 years, Mr.Uday Sanghani of Sant Asaramji Ashram submitted letter signed by Mr.Yogesh Manoharlal Bhatti dated 26-2-2010 stating that Mr.Chandiram Thakkar @ Mahant Chandiramji died on 11—8-2003 and produced the death certificate. So far as death certificate of Smt.Khemiben Ishwardas is concerned, it is stated that the same has been misplaced by her family members and it will be

		produced as soon as the same is traced out. The Commission directed to take the aforesaid dopcuments on record and adjourned the matter to 19-3-2003 at 11.00 a.m.
	1653	**Order** dated 26-2-2010 passed by the Commission.
	1654	**Letter dated 26-2-2010** signed by Mr.Bhatti, alongwith the Death Certificate. --- Uday Sanghani of Sant Asaramji Ashram submitted letter signed by Mr.Yogesh Manoharlal Bhatti dated 26-2-2010 produced **list of the persons attached to the Asaramji Ashrams at Rajkot and Delhi**. The Commission passed order directing to take on record the documents produced and directed to furnish telephone numbers of the Ashrams situated at Rajokari, Karolbaug, Pedhmala, Ahmedabad, Vadodara and Nagpur.
	1655	**Order** dated 26-2-2010 passed by the Commission.
	1656	**Letter dated 26-2-2010** signed by Mr.Bhatti, alongwith the particulars of the Sadhaks.
		In response to the summons issued to **Nikhilbhai Dahyabhai Joshi, Witness No.43, Exhibit 1252 for further evidence**, the witness remained present and the Commission recorded his further evidence. Summons, Ex.1611 came to be disposed of accordingly. --- In response to the summons issued to **Mr. Naresh Bhavanbhai Parmar, Witness No.2, Exhibit 300 for further evidence**, the witness remained present and the Commission recorded his further evidence. Summons, Ex.1545 came to be disposed of accordingly. --- In response to the summons issued to **Mr.Nirav Ashvinbhai Parikh, Witness No.45, Exhibit 1272 for further evidence**, the witness remained present and the Commission recorded his further evidence. Summons, Ex.1612 came to be disposed of accordingly.
3-3-2010		The summons issued to **Mr.Satyam Meghraj Nagbodhi**, Ahmedabad, returned unserved. The Commission therefore, directed to contact the witness at his work place and to inform him that the matter for recording his further evidence is fixed on **10-3-2010 at 11 a.m.**
	1657	**Order dated 3-3-2010 passed by the Commission.**
		Witness summons was issued to Kaushik Keshavlal Patel, returnable on 3-3-2010. On 2-3-2010 he had informed the Secretary that due to pre-occupation he was not able to attend the Commission and requested for time. He also sent E mail letter dated 2-3-2010. The Commission directed to place the matter before it **on 23-3-2010 at 01.00 p.m** to decide the request for such long time.

		Order dated 3-3-2010 passed by the Commission **below E-Mail application** of the witness.
	1658	E-mail letter dated 2-3-2010 of **Kaushik Keshavlal Patel**
		Witness summons returnable on 10-3-2010 is issued to Witness **Mr.Amrutbhai Gulabchand Prajapati,** Witness NO.46, Ex.1275 for further evidence. However, the witness by his application dated 26-2-2010 (received by the Commission on 3-3-2010) has requested to keep the matter after 11-3-2010 as it is not possible for him to attend the Commission till 11-3-2010 on account of his pre-engagement. The Commission fixed the matter **on 13th March 2010 – a non-working Saturday at 11.00 a.m.**
		Order dated 3-3-2010 passed by the Commission **below** Application of **Mr.Amrutbhai Gulabchand Prajapati**
	1659	**Application dated 26-2-2010** of Mr.Amrutbhai Gulabchand Prajapati, Witness NO.46, Ex.1275
		During the course of hearing, Mr.C.B.Gupta,learned Advocate submitted application for adjournment of three matters fixed on 4-3-2010 on the ground that he has to attend one urgent matter of Sessions trial. The Commission granted the request subject to informing the concnerned witness. Accordingly witness **Mr.Dhanji K.Brahambhatt** was informed that his matter was fixed on **10-3-2010 at 12.00 noon**.
		Mr.Deepak Thakorebhai Patel was informed that his matter was adjourned to **10.3.2010 at 12.30 p.m.**
		Mr.Rameshbhai Kanjibhai Patel was contacted and informed that his matter was adjourned **to 11.3.2010 at 12.30 p.m.**
		Mr.Mahendra Chawla was contacted and on his request the matter was **adjourned to 19-3-2010 at 12.00 noon.**
		The Commission accordingly passed the order and re-fixed the schedule.
	1660	**Order dated 3-3-2010** passed by the Commision adjourning the matters and refixing the schedule accordingly.
	1661	**Application dated 3-3-2010** for adjournment of Mr. B.M.Gupta, learned Advocate appearing for Sant Asaramji Ashram.
4-3-2010		The Office of the Commission received two sealed envelops from the office of the FSL, Gandhinagar.
5-3-2010		The Hon'ble Chairman himself opened the sealed cover and perused the documents contained therein.

8-3-2010		In response to the summons issued to **Mr.Devendra Jaisingbhai Patel, Sr.Reporter, Sandesh Ltd.,** the witness was not present. Mr. Kishor Prajapati, Legal Officer, Sandesh submitted application for adjournment on the social ground for 15 days. With consent of all present, the matter was kept on 12-3-2010 at 09.00 a.m. **Order dated 8-3-2010** passed by the Commission **below** Application for adjournment
	1662	**Application dated 8-3-2010** for adjournment submitted by Mr.Kishor Prajapati, Law Officer.
		The summons issued to **Mr. Ramesh Malhotra** returnable on 8-3-2010 , directed to be served through the Investigating Agency , could not be served as his whereabouts were not known to the Ashram's authorities at Pedhmala Ashram. The investigating agency – Mr.P.M.Parmar, D-Police Insoector, CID Crime- has submitted its report. The Commission directed the Administrator of Motera Ashram to obtain the present address of the said witness from Ajay Shah and submit the same before the Commission and adjourned the matter to **15-3-2010 at 11.00 a.m.**
	1663	**Order p**assed by the Commission adjourning the matter to **15-3-2010 at 11.00 a.m.**
	1664	**Report** by Mr.P.M.Parmar, D-Police Insoector, CID Crime, Ahmedabad alongwith the statements of two persons i.e. Mr.Pradeep Shri Ramvilas Giri and (2) Mr.Sandeep Bajnath Joshi regarding service of sommons on Mr.Ramesh Malhotra.
	1665	Statement of **Mr.Pradeep Shriramvilas Giri** regarding service of sommons on Mr.Ramesh Malhotra.
	1666	Statement of **Mr.Sandeep Bajnath Joshi** regarding service of sommons on Mr.Ramesh Malhotra. --- So far as the service of Summons on **Mr.Oghad Sukharam** is concnerned, the investigating Agency - Mr.P.M.Parmar, D-Police Insoector, CID Crime- has submitted its report.
	1667	**Statement of Mr.Oghad Sukharam** regarding service of summons on him alongwith report of the investigating agency.
		So far as the witness summons issued to **Mr. Shekhar Kashmirilal Girdhar, Delhi** is concerned, through oversight the summons could not be sent till 5-3-2010 and therefore, the Commission directed to post the summons immediately and adjourned the matter to 30-3-2010 at 11.00 a.m.
	1668	**Order** dated 8-3-2010 passed by the Commission adjourning the matter to **30-3-2010 at 11.00 a.m.**

		Summons, dated 8-3-2010, returnable on 30-3-2010 at 11.00 a.m. **re-issued** to **Mr. Shekhar Kashmirilal Girdhar.**
		As per the Schedule, pursuant to the order of the Commission summons came to be issued to Mr.Pragnesh @ Lalabhai Parekh Commission
	1669	**Summons,** dated 8-3-2010 returnable on 23-3-2010 at 11.00 a.m. issued to **Mr.Pragnesh @ Lalabhai Parekh Commission.**
10-3-2010		In response to the summons issued to **Mr. Satyamsen Meghraj Nagbodhi, Witness No. 57, Exhibit 1383 for further evidence,** the witness remained present and the Commission recorded his further evidence. Summons, Ex. 1613 came to be disposed of accordingly.
		In response to the summons issued to **Mr. Dhanjibhai Kanubhai Brahmbhatt, Witness No. 59, Exhibit 1401 for further evidence,** the witness remained present and the Commission recorded his further evidence. Summons, Ex. 1617 came to be disposed of accordingly.
		In response to the summons issued to **Mr. Deepak Thakorelal Patel, Witness No. 60, Exhibit 1406 for further evidence,** the witness remained present and the Commission recorded his further evidence. Summons, Ex. 1619 came to be disposed of accordingly.
		In response to the summons issued to **Mr. Dhanjibhai Shambhubhai Chavda, Witness No. 61, Exhibit 1407 for further evidence,** the witness remained present and the Commission recorded his further evidence. Summons, Ex. 1629 came to be disposed of accordingly.
		In response to the summons issued to **Mr.Shivlal Patel @ Shivlal Kaka,** the witness could not remain present. However, Mr.C.B.Gupta,learned Advocate , produced Affidavit dated 6-3-2010 of Shivlal Raichand Patel, reportedly received by him from the Administrator, Shri Asaramji Ashram. Copies of the affidavit have been served on the learned Counsel Mr.Amin and Shri Shantilal Vaghela . Considering the old age and poor health of the witness, the Commission directed to take the said Affidavit on record and to exhibit the same. The registry was directed to see that the copies meant for the members/advocates are collected by them immediately so that their views can be discussed on the issue of recording further evidence of the witness on the next date of hearing. The matter is adjourned to **17-3-2010 at 11.00 a.m.**
	1670	**Order** dated 10-3-2010 passed by the Commission.
	1671	**Affidavit** dated 6-3-2010 of **Shivlal Raichand Patel**

11-3-2010		In response to the summons issued to **Mr.Divyesh Govindbhai Kunwadia, Witness No.18, Exhibit 1158 for further evidence**, the witness remained present and the Commission recorded his further evidence. Summons, Ex. 1632 came to be disposed of accordingly.
		In response to the summons issued to **Mr.Ramesh Kanjibhai Patel, Witness No. 50, Exhibit 1292 for further evidence**, the witness remained present and the Commission recorded his further evidence. He proved letter dated 5-11-2009 written by him. Summons, Ex. 1618 came to be disposed of accordingly.
	1672	Letter dated 5-11-2009 of Mr. **Mr.Ramesh Kanjibhai Patel**
		In response to the summons issued to **Mr.Vipulbhai B.Parekh, Witness No. 62, Exhibit 1412 for further evidence**, the witness remained present and the Commission recorded his further evidence. Summons, Ex. 1631 came to be disposed of accordingly.
		During the course of further recording of evidence of to Mr.Ramesh Kanjibhai Patel, Witness No. 50, Exhibit 1292, Mr.C.B.Gupta, learned Advocate for Sant Asaram Ashram produced **List of Documents** containing five documents. The Commission directed to take the said documents on record.
	1673	List of documents alongwith five documents. Mark 1673/1 Copy of Resolution dtd.15-5-90 Mark 1673/2 Copy of Resolution dtd.7-4-1966 Mark 1673/3 Copy of Reshning Card of Ramesh Patel Mark 1673/4 Copy of Election Card List Mark 1673/5 Spiritual Meaning of Peacock Feathers
		On purising the material produced on the record, the Commission directed issuance of summons returnable on **22-03-2010 at 11.00 a.m.**calling for the following documents from the Administrator, Sant Asaramji Ashram: (1). Copy of the notice issued to the Administrator/Gurukul, Asaram Ashram, Motera Dist. Gandhinagar by the District Education Officer, Gandhinagar after visiting the premises of the Ashram/Gurukul subsequent to the incident of death of two boys Dipesh & Abhishek. (2). Copy of the reply to the said notice given by the Administrator/Gurukul, Asaram Ashram, Motera Dist. Gandhinagar to the District Education Officer, Gandhinagar (3). Copy of the directions, if any, issued by the District Education Officer, Gandhinagar

		(4). Any such other information or particulars within your knowledge relevant to the incident.
	1674	**Order** dated 11-3-2010 passed by the Commission directing issuance of the Summons.
	1675	**Summons** dated 11-3-2010 issued to **Sant Asaramji Ashram.**
12-3-2010		In response to the summons issued to **Mr. Rameshbhai Jivrajbhai Vaghela, Witness No. 26, Exhibit 1199 for further evidence,** the witness remained present and the Commission recorded his further evidence. Summons, Ex. 1633 came to be disposed of accordingly. In response to the summons issued to **Mr.Jivrajbhai Laxmanbhai Vaghela, Witness No. 27, Exhibit 1200 for further evidence,** the witness remained present and the Commission recorded his further evidence. Summons, Ex. 1634 came to be disposed of accordingly.
		In response to the summons issued to **Mr.Devendrabhai Jaisinghbhai Patel, Witness No. 35, Exhibit 1226 for further evidence**, the witness remained present and the Commission recorded his further evidence. He proved mark 1469/9, which is exhibited. He also proved Mark 1640/14 which is exhibited. Summons, Ex.1610 came to be disposed of accordingly.
	1676	News-paper Sandesh dated 26-8-2008 (Mark 1469/9)
	1677	Article published in **'Sandesh'** dated 13-8-2008 in Column "CHINI CUM' (Mark 1640/14)
		Mr.P.M.Parmar,D-Police Inspector, CID Crime, Ahmedabad, has submitted Report dated 12-3-2010 regarding service of summons on **Mr.Oghad Sukharam** and stating that he was tried to be contacted on his mobile phone but no reply was received from him.
	1678	**Report** dated 12-3-2010 submitted by **Mr.P.M.Parmar, D-Police Inspector, CID Crime, Ahmedabad.**
	1679	**Order,** dated 12-3-2010 passed by the Commission pursuant to the said Report, directing issuance of fresh summons on **Mr.Oghad returnable on 9-4-2010 at 11.00 a.m.**
13-3-2010 Saturday (Holiday)		In response to the summons issued to **Mr. Amrutbhai Gulabchand Prajapati, Witness No. 46, Exhibit 1275 for further evidence,** the witness remained present and the Commission recorded his further evidence. Summons came to be disposed of accordingly ----------

		Mr.B.M.Gupta, learned Advocate for Asaram Ashram produced List of documents, alongwith 54 documents. The Commission directed to take the said List of documents on record.
	1680	**Order** dated 13-3-2010 passed by the Commission.
	1681	**List of documents** alongwith 54 document, produced by Mr.B.M.Gupta,learned Advocate for Sant Asaramji Ashram. Mark 1681/1 To Mark 1681/54 | **News and Press Cuttings** **Mark 1681/54 - CD**
	1682	**Order** dated 13-3-2010 (closed Saturday) passed by the Commission adjourning the matter to 18-3-2010.
15-3-2010		In response to the summons issued to **Mr. Jayantibhai Karamsi Tank Witness No. 19, Exhibit 1160 for further evidence**, the witness remained present and the Commission recorded his further evidence. Summons came to be disposed of accordingly --- In response to the summons issued to **Mr. Shaileshbhai Atmarambhai Patel, Witness No. 68, Exhibit 1478 for further evidence**, the witness remained present and the Commission recorded his further evidence. Summons came to be disposed of accordingly --- In response to the summons re-issued to **Mr. Ramesh Malhotra,** the witness remained **absent** and therefore, the Commission adjourned the matter to 18-3-2010.
	1683	Order dated 15-3-2010 passed by the Commission. ---
	1684	**Order** dated 25-2-2010 from Legal Department regarding appointment of **Mr.Limbachia, to assist Mr.Amin, Counsel for the State.**
16-3-2010		Pursuant to the request made by Mr. Navinchandra Vitthaldas Chauhan Witness No.38, during the course of his evidence on 23-2-2010, at his request recording of his further evidence was adjourned to 17-3-2010 inspite of it being public holiday. However, on 16-3-2010at about 6.25 p.m. the Secretary informed the Commission that he has received Mobile phone from Mr. Navinchandra Vitthaldas Chauhan Witness No.38, from his mobile Phone No. 9925039999 stating that due to his ill-health it would not be possible for him to attend the Commissing for getting his further evidence recorded which was scheduled for being recorded on 17-3-2010 when his evidence was partly recorded on 23-2-2010. He has further informed that for seeking adjournment his

		application was being submitted through Kishor Prajapati, Law Officer, Sandesh which may be considered by the Hon'ble Commission. Accodingly Mr. Kishor Prajapati, Law Officer, Sandesh, has personally appeared before me in the evening at 7.00 p.m. and has tendered application dated 16-3-2010, signed by witness Mr. Navinchandra Vitthaldas Chauhan for adjournment. The Commission decided the said application and adjourned the matter to **18-3-2010.**
	1685	**Application dated 16-3-2010** from **Mr. Navinchandra Vitthaldas Chauhan Witness No.38,** for adjournment along with **order passed below** the said application. --- The Commission received letter dated 8.3.2010, on 16-3-2010 from Oghad Sukharam stating that though he had been served the summons issued by the Commission, he could not remain present on account of threat to his life en-rout Indore to Ahmedabad and back. In view of the directions given by the Commission in its order 12-3-2010, the Commission directed to put the above letter alongwith other papers.
	1686	**Letter** dated 8.3.2010, received by the Commission on 16-3-2010 from **Oghad Sukharam** alongwith order passed below it. The matter of **Shivlal Kaka,** which was scheduled on 17-3-2010 also came to be adjourned to 19-3-2010 in view of the adjournment of the matter of Mr. Navinchandra Chauhan.
18-3-2010		The Commision heard the Application dated 16-3-2010 of witness **Mr. Navinchandra V.Chauhan** for adjournment on the ground of health. With consiiden of all , the matter was adjourned to **31-3-2010 at 11.00 a.m.** **Order** dated 18-3-2010 passed below application dated 16-3-2010 of witness **Mr. Navinchandra V.Chauhan.** ..... With regard to the fresh address of **Mr.Ramesh Malhotra,** Mr.Uday Sanghani informed that the witness had not turned up on 17-3-2010 to attend the Shibir organized on the occasion of "Chetichand" . He further stated that efforts are being made for finding out the new address of the witness and requested for more time. The Commission granted time and adjourned the matter to **30-3-2010 at 11.00 a.m.**
	1687	**Order** dated 18-3-2010 passed by the Commission adjourning the matter to **30-3-2010 at 11.00 a.m.**
		In response to the summons issued to **Mr. Bhanabhai @ Dineshbhai Kanparia, Witness No. 52, Exhibit 1296 for further evidence,** the witness remained present and the Commission recorded his

		further evidence. Summons, Ex.1667 came to be disposed of accordingly. ..... In response to the summons issued to **Mr.Rajnibhai Chimanbhai Patel, Witness No. 69, Exhibit 1483 for further evidence,** the witness remained present and the Commission recorded his further evidence. Summons came to be disposed of accordingly. ..... The envelop containing summons issued to Mr.Mahendra Chawla was received back with a remark **"Unclaimed"** The Commision directed the office to place the said unclaimed envelop for hearing on 19-3-2010 at 12.00 noon – the date scheduled by consent, for recording the evidence of Mr.Mahendra Chawla.
19-3-2010		So far as the matter relating to **Mr.Shivlal Patel @ Shivlal Kaka** is concerned, on 10-3-2010 his affidavit was tendered by Mr.C.B,Gupta,learned Advocate and copies thereof were given to the members/advocates. At the time of hearing to-day, Mr. Iyer and Mr.Amin stated that they do not intend to put any further question to the witness and therefore, the Commission directed to consider the Affidavit of witness Shivlal Kaka, which is already exhibited on 10-3-2010, be considered as evidence in chief and accordingly disposed of the summons.
	1688	**Order** dated 19-3-2010 passed by the Commission disposing of the summons issued to witness **Shivlal Kaka.** ..... So far as the summons regarding information of the **persons who died in the Ashram during last 10 years,** was concnerned, in view of the affidiavit dated 15-2-2010 filed by Mr.Yogesh Manoharlal Bhatti, directed to furnish the name of the person who had reported the death to Adalaj Police Station (2) details like name and address of parents/nearest realtives of Mr.Amar to whom information about death was passed on and adjourned the matter to **29-3-2010 at 11.00 a.m. List of documents** was also filed on behalf of the Ashram alongwith **transcript of complaint made at Rishikesh Police Station.** The Commission directed to take the said documents on record.
	1689	**Order** dated 19-3-2010 passed by the Commission adjourning the matter to **29-3-2010 at 11.00 a.m.**
	1690	**List of documents** along with transcript of complaint made at Rishikesh Police Station. Mark 1690/1 Transcript of complaint made at Rishikesh Police Station. .....

		So far as the **summons for particulars of 20 persons** is concnerned, the Commission adjourned the same vide aforesaid common order, to 29-3-2010 at 11.00 a.m. ..... So far as the summons seeking information regarding **telephone/mobile phone numbers of all Ashram of Asaram in India and particulars of Sadhak attrached to the Vadodara and Delhi Ashrams are concnerned,** Mr.Uday Sanghani of Sant Asaram Ashram has produced list of Telephone numbers of various Ashrams located at Vadodara, Indore, Pethmala, Karol Baug (Delhi), Rajkokari (Delhi) and Nagpur. The Commission has directed to take on record the documents submitted by Mr.Sanghani. Since the details about **Mr.Mishraji** has not been submitted, the matter is adjourned to **29-3-2010 at 11.00 a.m.**
	1691	**Order** dated 19-3-2010 passed by the Commission adjourning the matter to **29-3-2010 at 11.00 a.m.**
	1692	**List of Documents alongwith list of telephone numbers of 7 Ashrams.** --- During the course of recording evidence of Mr. Mahendra Chawla, **Mr.C.B.Gupta,** learned Advocate for Ashram, submitted List of Documents along with 3 documents i.e. **two news** cuttings and one VCD. The Commission directed to take the said documents on record.
	1693	Order dated 19-3-2010 passed by the Commision.
	1694	List of documents: 1694/1 News Cutting 'Press ki Takat' 2 Nov.2009 1694/2 News Cutting 'Adarsh Panchayati Raj, Aug.2008 1694/3 VCD of Interview of Brother of Mr. Mahendra Chavla dtd.11-9-2008 In response to the summons issued to **Satishbhai Bapujibhai Patel Witness No.54, Exhibit 1342 for further evidence,** the witness remained present and the Commission recorded his further evidence. Summons, came to be disposed of accordingly. --- In response to the summons issued to **Mr.Mahendra Chawla, Witness No. 51, Exhibit 1294 for further evidence,** the witness remained present and the Commission recorded his further evidence. Summons, Ex. 1620 came to be disposed of accordingly. --- In response to the summons issued to **Dahyabhai Amrutbhai Prajapati,Witness No. 66, Exhibit 1459 for further evidence,** the witness did not remain present and the Commission by order dated 19-3-2010 directed the office to place the papers for orders after ascertaining the convenient date from the Advocates/parties attending the Commission.

		Order dated 19-3-2010 passed by the Commission.
	1695	**Application dated 19-3-2010 from Mr. Mitesh R.Amin,** Advocate for State of Gujarat, for issuance of certificate regarding effective appearance before the Commission.
22-3-2010		Pursuant to the order dated 12-3-2010 passed by the Commission, the Commission issued summons to **Mr. Oghad Sukharam** returnable on **9-4-2010 at 11.00 a.m.**
	1696	**Summons** dated 22-3-2010 issued to **Mr.Oghad Sukharam**, returnable on 9-4-2010 at 11.00 a.m. --- Pursuant to the summons dated 11.3.2010, returnable on 22-3-2010, for production of material relating to the correspondence between DEO, Gandhinagar and the Ashram, the Mr.Sangani submitted list of Documents alongwith the documents. The Commission directed to take the same on record. The summons accordingly stood disposed of.
	1697	**Order** dated 22-3-2010 passed by the Commission, directing to take the material produced on record and disposing of the summons.
	1698	List of Documents submitted by **Mr.Sangani** for the Ashram, alongwith 4 documents: **Mark 1698/1 Letter from DEO Office dtd. 7-7-08** **Mark 1698/2 Reply from Ashram dtd. 20-7-08** **Mark 1698/3 Letter from DEO Office dtd.30-7-08** **Mark 1698/4 Reply from Ashram** The Commission directed to issue summons to the **Administrator, Sant Shri Asaramji Ashram,** calling for information regarding students studying and staying in Gurukul, returnable on **29-3-2010.**
	1699	**Order** dated 22-3-2010 passed by the Commission.,
23-3-2010		Pursuant to the order dated 22-3-2010 passed by the Commission, the Commission issued summons to **Administrator, Sant Shri Asaramji Ashram, returnable on 29-3-2010**
	1700	**Summons** dated 23-3-2010 issued to Administrator, Sant Shri Asaramji Ashram, returnable on 29-3-2010. --- In response to the summons issued to **Kaushik Keshavlal Patel, Witness No. 49, Exhibit 1286 for further evidence,** the witness remained present and the Commission recorded his further evidence. Summons, Ex. 161616 came to be disposed of accordingly. --- So far as witness Mr.Pragnesh @ Lalbhai Parekh is concerned, on the request made by the witness, adjourned the matter to 29-3-2010.

	1701	**Order of the Commission** adjourning the matter to 29-3-2010. The Commission directed to fix the matter of **Ishwarbhai Naik** for recording evidence on 1-4-2010. The witness was informed on his mobile phone about the date of hearing.
25-3-2010		So far as the summons issued to Mr.Pushpendra Omprakash Vaidya, Spl.Correspondent, India TV, Indore is concnerned, the witness requested for time as he was out of station, as sinformed by him by fax dated 25-3-2010. The Commission passed order dated 25-3-2010 adjourning the matter to **5-4-2010 at 12.00 noon. The letter dated 25-3-2010 is directed to be taken on record.**
	1702	Order dated 25-3-2010 passed by the Commission.
	1703	Fax Letter dated 25-3-2010 of **Mr.Pushpendra Omprakash Vaidya, Spl.Correspondent, India TV, Indore** --- So far as witness **Mr.Dahyabhai Amrut Prajapati** is concerned, since the recording of evidence of other witnesses continued till 6.30 p.m. his evidence could not be recorded and the Commission adjourned the matter to 29-3-2010.
	1704	Order dated 25-3-2010 passed by the Commission adjourning the matter to **29-3-2010.**
26-3-2010		The papers of **Mr.Ajay Rathod** , reportedly associated with Religious Organization, Swayam Chaitanya Shakti Pith,Mumbai as per the order of the Commission, were placed before the Commission and the Commission directed to place the papers on **15-4-2010** for further orders.
	1705	**Order** dated 26-3-2010 passed by the Commission.
29-3-2010		So far as the **summons issued to Asaramji Ashram, calling for particulars of 20 persons** is concnerned, the Commission adjourned the same to 5-4-2010.
	1706	**Order** passed by the Commission adjourning the matter to **5-4-2010 at 11.00 a.m.** --- So far as the summons regarding information of the **persons who died in the Ashram during last 10 years,** was concnerned, Mr.Sanghani informed that they are taking the matter with the old devotees of Ludhiana Ashram and expect to get the details in due course and requested for more time. The Commission granted time and adjourned the matter to 5-4-2010.
	1707	**Order** dated 29-3-2010 passed by the Commission adjourning the matter to **5-4-2010 at 11.00 a.m.** --- ----------

		So far as the summons seeking information regarding **telephone/mobile phone numbers of all Ashram of Asaram in India and particulars of Sadhak attrached to the Vadodara and Delhi Ashrams are concnerned,** Mr.Uday Sanghani of Sant Asaram Ashram stated that **Mr.Mishraji and Manish** reportedly stayed during the month of August 2008 in Delhi Ashram along with Sant Shri Asaramji. He stated that efforts are being made to locate Mr.Mishraji. He further stated that on the occasion of "Kumbhmela" the presence of Mr.Mishraji is anticipated and that information has already been passed on to the concerned person at Haridwar to ensure that the witness remains present before the Commission for recording his evidence. . At the request of Mr.Sanghani the Commission adjourned the matter to 19-4-2010 at 11.00.
	1708	**Order** dated 29-3-2010 passed by the Commission adjourning the matter to **19-4-2010 at 11.00 a.m.** With regard to the summons issued to Administrator, Sant Shri Asaramji Ashram, Mr.Sanghani remained present and sub mitted letter dated 29-3-2010 alongwith fopur documents. After perusing the material produced, the Commission directed to furnish a copy of the register, if any , maintained at the Gate of the Ashram/gurukul for recording entry/exit of the students, on the next date of hearing scheduled on **5-4-2010 at 11.00 a.m.**
	1709	**Order** dated 29-3-2010 passed by the Commission adjourning the matter to **5-4-2010 at 11.00 a.m.**
	1710	**List of documents** produced by Ashram alongwith four documents: Mark 1710 /1 List of Students Residing in Ahmedabad and staying in Hostel (Gurukul) during the Year 2008-09 Mark 1710/2 List of the Students residing in Ahmedabad and not staying in hostel (Gurukul) during the year 2008-09 Mark 1710/3 List of Students Residing in Ahmedabad and staying in Hostel (Gurukul) during the year 2009-10 Mark 1710/4 List of Students Residing in Ahmedabad and not staying in Hostel (Gurukul) during the year 2009-10 So far as the summons issued to **Mr.Pragnesh @ Lalabhai Parekh ,Witness No.56, Ex.1353** for further evidence is concerned, the witness had telephonically requested for time on account of death in his family. The Commission adjourned the matter to **30-3-2010 at 11.00 a.m.**
	1711	**Order** dated 29-3-2010 passed by the Commission. --- With regard to the summons issued to Mr.Dahyabhai Amrutbhai Prajapati, Witness No.66, Ex. 1459 , the witness did not remain present, the Commission adjourned the matter to 5-4-2010 at 2.00 p.m. and message was directed to be conveyed through Prafulbhai

		Vaghela who happens to be the neighbour of the witness.
	1712	**Order** dated 29-3-2010 passed by the Commission adjourning the matter to **5-4-2010 at 2.00 p.m.** ..... During the course of further evidence of **Mr. Satishkumar Patel,** on 19-3-2010, the name of **Mr.Gunvantbhai @ Mama** was disclosed. The Commission therefore, directed the ashram authorities to furnish details of C Accordingly, Mr.Uday Sanghani Administrator Sant Shri Asaramji Ashram submitted letter dated 29-3-2010 alongwith three documents regarding Mr.Ghanshyamdas Mithumal Man wani @ Gunvant Mama. The Commission directed to take the said documents on record and adjourned the matter to **12-4-2010 at 11.00 a.m.**
	1713	**Order** dated 29-3-2010 passed by the Commission, directing to take the documents on record and adjourning the matter to **12-4-2010 at 11.00 a.m.**
	1714	**List of documents** produced by Administrator, Sant Shri Asaramji Ashram: Mark 1714/1 Death Certificate of Ghanshyamdas Bhikhumal Manvani (Gunvant Mama) Mark 1714/2 Letter issue to Adalaj Police Station requesting for Post Mortum report of Santosh Kumar. Mark 1714/3 Letter issue to adalaj Police Station requesting for Post Mortum Report of Amarsingh
30-3-2010		With regard to the fresh summons issued to witness **Mr.Ramesh Malhotra** the Commission observed that all efforts made so far to procure presence of the witness even with the assistance of the investigating agencvy were in vain. The Commission therefore, directed to take up the matter with the investigating officer, who, in turn shall submit his report at an early date so that further course of action can be decided and adjourned the matter to **13-4-2010 at 11.00 a.m.**
	1715	**Order** dated 30-3-2010 passed by the Commission adjourning the matter to 13-4-2010 at 11.00 a.m. So far as summons issued to Mr. **Shekhar Kashmirilal Girdhar,** Witness No.67 is concerned, when contacted on phone, the brother of the witness stated that the witness is ill and he is advised rest for 20 days. The registry also received medical certificate through e-mail as well as fax. Considering the facts of the case, the Commission, with consent, adjourned the matter to 15-4-2010 at 11.00 a.m. The Commision directed to take the medical certificate on record and to inform the witness about the new date, on his mobile number.

	1716	**Order dated 30-3-2010 passed by the Commission adjourning the matter to 15-4-2010 at 11.00 a.m.** 1716/1 **Medical certificate** dated 29-3-2010 received by fax 1716/2 Xerox copy of the Medical certificate. **The summons** issued to **Mr.Pragnesh @ Lalabhai Parekh** was notified to-day, but the witness did not remain present. With consent of the Advocates and the parties present, the matter is fixed on **6-4-2010 at 9.30 a.m.**
	1717	**Order** dated 30-3-2010 passed by Commission adjourning the matter to **6-4-2010 at 9.30 a.m.** --- Mr.S.H.Iyer,learned Advocate for Vaghela Brothers submitted application dated 30-3-2010 for issuance of witness summons to the 47 persons enlisted in the said application. Earlier Mr. Iyer had filed application Ex. 387 dated 29-4-2009 for issuance of summons to certain witnesses and Mr.Parmar party-in-persosn had put forward his prayer to cross-examine such witnesses called at the instance oif Mr.Iyer, as and when called by the Commission. Both the Applications were disposed of. In view of the facts and circumstances of the case, the Commission directed to place the aforesaid application for chalking out tentative time table for issuance of summons in a phased manner, in consultation with the parties attending the Commission, on 01-04-2010.
	1718	**Application dated 30-3-2010** submitted by Mr.S.H.Iyer,learned Advocate.
	1719	**Order** dated 30-3-2010 passed by the Commission.
31-3-2010		The envelop containing summons reissued to **Mr.Shekhar Kashmirilal Girdhar** came to be returned by the postal authorities with remarks **"Unclaimed"**
	1720	The Commission received **Fax message** from **Mr.Ishwarbhai Naik** for more time to appear before the Commission. Order passed by the Commission **below Ex.1720**
1-04-2010		So far as the summons issued to witness Mr.Ishwarbhai Naik is concnerned, it was observed by the Commission that recording of the evidence of the witness was lingering since November 2009. Considering the facts of the case, the Commission directed to **keep the matter on 19-4-2010 a**s it is convenient to the witness. The Commission also directed to inform the witness that arrangement will

		be made for his to and fro transportation, if he is in Ahmedabad and adequate police protection can be arranged. The Registry was directed to submit action report accordingly. **Order dated 1-4-2010** passed by the Commission below application dated 31-3-2010 of **Mr. Ishwarbhai Naik** for adjournment. --- With regard to the Application sumitted by Mr.Iyer for chaling out time table for issuance of witness summons, Mr.S.H.Iyer,learned Advocate, Mr.Mitesh Amin, learned Govt.Counsel and Mr.P.H.Parmar party-in-person are absent. Since the applicant himself is absent, the Commission adjourned the hearing of the matter to **5-4-2010 vide order dated 1-4-2010.**
	1721	**Order** dated 1-4-2010 passed by the Commission adjourning the hearing **to 5-4-2010.** Summons dated 1-4-2010 came to be issued to Mrs. kmaniben Shantilal Vaghela for further examaination.
	1722	**Summons dated 1-4-2010**, returnable on 5-4-2010 at 2.00 p.m. issued to **Mrs. Rukmaniben Shantilal Vaghela,** Witness No.33, Ex.1211 --- **Certificate** issued to **Mr.Mitesh Amin** regarding his appearance for effective hearing before the Commission pursuant to his application Ex. --- **Mr.B.M.Gupta,** learned Advocate for the Ashram submitted List of witnesses for further evidence/recording of evidence on behalf of Sant Shri Asaramji Gurukul. The Commission directed to take the said list on record.
	1723	
	1724	**List dated 1-4-2010** submitted on behalf of Sant Shri Asaramji Gurukul for calling the witnesses for further evidence/recording of evidence.
5-4-2010		So far as the **summons issued to Asaramji Ashram, calling for particulars of 20 persons** is concnerned, the Commission adjourned the same. S.O. to 12-4-2010.
	1725	**Order** passed by the Commission adjourning the matter to **---**

		So far as the summons regarding information of the **persons who died in the Ashram during last 10 years,** was concnerned, vide order dated 29-3-2010 the Ashram authorities were asked to furnish medical papers of Ghanshyamdas Mithumal Manwani @ Gunvant Mama, reportedly died due to cancer and the matter was to be notified on 12-4-2010. However, through oversight the matter was notified on 5-4-2010. **M**r. B.M. Gupta, learned advocate tendered a letter dated 05.04.2010, written by Mr. Yogesh Manoharlal Bhatti, Public Relation Officer stating that, inadvertently, the ashram authority, on 29.03.2010, has furnished details of late Shri Ghanshyam Mama instead of Gunvant Mama, both devotees of Sant Shri Asaramji and that late Mr. Ghanshyam Mama stayed in Sant Shri Asaramji Ashram, Jehangirpura, Surat and died due to cancer on 02.06.2007, whereas Mr. Gunvant Mama, a local resident of Surat and devotee of Sant Shri Asaramji Bapu, never stayed in any of the ashrams and he often visits Sant Shri Asramji Ashram situated in Surat. **T**he death certificate of Mr. Ghanshyamdas Mithumal Manwani produced vide mark No. 1714/1 be treated as death certificate of the same person instead of Gunvant Mama. **M**r. Uday Sanghani, who is present on behalf of Sant Shri Asaramji Ashram orally requested that time of one week may be granted so that address of Mr. Gunvant Mama can be submitted along with other details called for . The request was granted and the matter was adjourned to 12.04.2010.
	1726	**Letter** dated 5-4-2010 written by Mr.Yogesh Manoharlal Bhatti. **Order** dated 5-4-2010 adjourning the matter to 12-4-2010. (below Ex.1726) ---
	1727	**Death Certificate of Mr. Ghanshyamdas Mithumal Manwani** (produced vide mark No. 1714/1) --- With regard to the summons issued to Administrator, Sant Shri Asaramji Ashram, Mr.Sanghani remained present and **M**r. Gupta tendered affidavit dated 05.04.2010 filed by Mrs. Darshana Khatter, Principal, Sant Shri Asaramji Gurukul, Motera solemnly affirming that prior to the accidental death of Dipesh & Abhishek, as a regular practice, attendance of all the students i.e. the day scholars as well as the students residing in gurukul hostel was being taken in the very first period of the working of the school but no separate register was maintained for recording entry or exit of day scholar students. The Commission accordingly disposed of the summons.
	1728	**Affidavit** dated 5-4-2010 filed by Mrs. Darshana Khattar, Principal, Sant Shri Asaramji Gurukul.
	1729	**Order** dated 5-4-2010 passed by the Commission disposing of the summons Ex.1700. ---

		In response to the summons issued to **Mr. Pushpendra Omprakash Vaidya, Witness No.65, Exhibit 1443 for further evidence**, the witness remained present and the Commission recorded his further evidence. Summons came to be disposed of accordingly.
		In response to the summons issued to **Mr. Dahyabhai Amrutlal Prajapati, Witness No.66, Exhibit 1459 for further evidence**, the witness did not remain present and the Commission adjourned recording his evidence on 7-4-2010.
	1730	**Order** dated 5-4-2010 adjourning the matter to 7-4-2010 at 2.00 p.m.

		In response to the summons issued to **Mrs Ruxmaniben Shantilal Vaghela, Witness No.33, Exhibit 1211 for further evidence**, the witness remained present and the Commission recorded her further evidence. Summons came to be disposed of accordingly.
		On 05.04.2010, during the course of hearing, Mr. Uday Sanghani, representative of Sant Sri Asaramji Gurukul, Motera informed that Mr. **Ramesh Malhotra -** the witness whose whereabouts were not available and hence examination has been prolonging for the last six months - is scheduled to visit Ahmedabad on 8th & 9th April, 2010 and stated that, if it is convenient to the Commission, recording evidence of the witness may be scheduled on 08.04.2010. On last date of hearing, the Commission had observed and issued directions to CID (Crime) who is investigating the case of death of two boys to find out the address of Mr. Malhotra on the basis of mobile number available with the registry. **T**he Commission, with consent of all the members present decided to keep the matter on **08.04.2010 at 02.00** p.m. in place of Mr. Ajaybharat Kalpnathrai who is at present not residing in Sant Shri Asaramji Ashram and directed Mr. Sanghani to ensure presence of the witness Mr. Malhotra at the given date and time.
	1731	**Order** dated 5-4-2010 passed by the Commission fixing recording evidence of Ramesh Malhotra on **8-4-2010 at 2.00 p.m.**

		Recording of evidence of Mr.Pragnesh @ Lalbhai Parekh was fixed on 6-4-2010. However, on the witness being contacted he informed that he was going to Haridwar on 6th April 2010 and will return after 15 days. The Commission therefore, with consent of the learned Advocates, adjourned the matter to **26-4-2010 at 11.30 a.m.** and directed to inform the witness accordingly.
	1732	Order dated 5-4-2010 passed by the Commission adjourning the matter to **26-4-2010 at 11.30 a.m.**

		Mr.Gupta, learned Advocate for the Ashram submitted statement dated 5-4-2010 providing addresses of the persons who are mentioned in the Application of Mr.Iyer for issuance of summons but they are not currently staying in the Ashram/Gurukul. The Commission directed to take the said statement on record.
	1733	**Statement dated 5-4-2010** produced by Sant Shri Asaramji Ashram
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		So far as the **Application of Mr.Iyer** for issuance of summons is concerned, as per the direction of the Commission, the Registry prepared tentative schedule for calling the witnesses on the basis of which the summons are to be issued and if any accommodation or adjustment is required by the parties, the same be brought to the notice of the Commission.
	1734	**Tentative schedule** dated 5-4-2010, for issuance of the witnesses.
6-4-2010		**Mr.S.H.Iyer, learned advocate** for Vaghela Bros. has submitted application dated 30-3-2010 for issuance of the witness summons to the 48 persons. The Commissions directed issuance of summons to the following witnesses as per the Schedule:

Sr. No.	Name of the witness & address	Returnable date & time
01	Mr. Mohan Namonath Upadhyay C/o. Sant Shri Asaramji Ashram, Motera	08.04.10 - 11.00 a.m.
02	Mr. Ranchodbhai Dabhi C/o. Sant Shri Asaramji Ashram, Motera	08.04.10 - 12.30 p.m.
03	Mr. Gajanand Soubhagyasinh Mogre C/o. Sant Shri Asaramji Ashram, Motera	12.04.10 - 11.00 p.m.
04	Mr. Pritambhai Jivanlal Dhivar C/o. Sant Shri Asaramji Ashram, Motera	12.04.10 - 12.30 p.m.
05	Mr. Shailendra Ravindranath Mishra C/o. Sant Shri Asaramji Ashram, Motera	12.04.10 - 02.30 p.m.
06	Mr. Ashokbhai Chunilal Shah C/o. Sant Shri Asaramji Ashram, Motera	12.04.10 - 03.30 p.m.

1735	Order dated 6-4-2010 passed by the Commission directing issuance of the summons .
	Summons accordingly came to be issued to :
1736	**Mr. Mohan Namonath Upadhyay**
1737	**Mr. Ranchodbhai Dabhi**
1738	**Mr. Gajanand Soubhagyasinh Mogre**
1739	**Mr. Pritambhai Jivanlal Dhivar**
1740	**Mr. Shailendra Ravindranath Mishra**
1741	**Mr. Ashokbhai Chunilal Shah**

7-4-2010		In response to the summons issued to **Mr.Dahyabhai Amrutbhai Prajapati, Witness No.66, Exhibit 1459 for further evidence**, the witness informed that he was not able to remain present and Mr.Iyer assured that he shall follow up the matter to see that the further evidence of the witness is fixed at an early date and assured that he will keep informed the Registry accordingly.
	1742	Order dated 7-4-2010 passed by the Commission. --- In response to the summons issued to **Mr. Navinchandra Vitthaldas Chauhan, Witness No.38, Exhibit 1231 for further evidence**, the witness remained present and the Commission recorded her further evidence. Summons came to be disposed of accordingly. During the course of recording further evidence of the witness referring various articles/reports published from time to time by the the Press, learned Sr.Advocate posed questions challenging authenticity of such articles/reports. The Commission felt that emphasis be given to the aspect of black magic only and questions be posed to the witness accordingly. The Commission made it clear that permission cannot be granted to question the witness on each and every article/report appeared in the news paper and observed that, at this stage, to be relevant and focus be given to the aspect of alleged black magic and questions deviating the said aspect cannot be permitted. The Commission therefore, passed order dated 7-4-2010.
	1743	Order dated 7-4-2010 passed by the Commission. --- **P**ursuant to the references of inquiry, Commission had issued advertisement in local news papers inviting the public at large who can throw light to the incident of death of two children studying in Sant Sri Asaramji Gurukul, Motera; to file affidavit on oath and, pursuant thereto the Commission had received total 518 affidavits. **M**r. S.H. Iyer, learned advocate for Vaghela Brothers has submitted to the Registry, application dated 30.03.2010, for issuance of witness summons to the 48 persons enlisted in the application. Accordingly, Registry is directed to issue witness summons to the following persons:-

Sr. No	Name of the witness & address	Returnable date & time
1	**Mr.Kailash Pratap @ Chhotu**	13.04.2010 - 09.00 a.m
2	**Mr.Gulkishanchandra Atvani**	13.04.2010 - 10.00 a.m
3	**Mr.Keshavprasad R. Tiwari**	13.04.2010 - 11.00 a.m
4	**Mr.Santosh Dinesh Patekar**	15.04.2010 - 02.30 p.m
5	**Mr.Brajesh Ramseval Tiwari**	15.04.2010 - 03.30 p.m
6	**Mr.Jagdish Sirumal Israni**	16.04.2010 - 09.00 a.m
7	**Mr.Balkrushan Ramkrushan Pandey**	16.04.2010 - 10.00 a.m
8	**Mr.Ganesh Kapildev Gupta**	16.04.2010 - 11.00 a.m
9	**Mr.Chandrakumar Pandey**	20.04.2010 - 09.00 a.m
1	**Mr.Avinash Vijayshankar Dubey**	20.04.2010 - 10.00 a.m

		10 | | | 11 | **Mr.Rajiv Ranjan Lallanprasad Barnal** | 20.04.2010 - 11.00 a.m 12 | **Ms.Meera @ Bungalow** | 21.04.2010 - 02.00 p.m 13 | **Ms.Nirmala @ Dhel** | 21.04.2010 - 03.30 p.m
	1744	All C/o Shand Shri Asharamji Ashram,Motera. Order opassed by the Commission.
8-4-2010		In response to the summons issued to **Mr. Mohan Namonath Upadhyay, Affidavit Ex.1028 for further evidence**, the witness remained present and the Commission recorded his evidence and the Summons came to be disposed of accordingly.
	1745	**Deposition of witness Mr.Mohan Namonath Upadhyay.** --- In response to the summons issued to **Mr.Ranchhodbhai Dabhi, Witness No.9, Deposition Exhibit 1106 and Affdt.1105 for further evidence**, the witness remained present but for want of time, his examination could not be taken up. The Commission passed order for fixing his date of examination. **Order** dated 8-4-2010 passed by the Commission below Ex.1737 --- In response to the summons issued to **Mr.Ramesh Malholtra,** the witness remained present and the Commission recorded his evidence and the summons came to be dosposed of accordingly. During the couse of recording his evidence, he proved documents produced alongwith List of documents Ex. 1295 (Mark 1295/1 to 1295/15 regarding black megic, Mantras regarding black megic, etc.) The Commission direct5ed to exhibit the said documents:
	1746	**Deposition** of witness **Ramesh Malhotra** recorded by the Commission. Documents (Mark 1295/1 to 1295/15 regarding black magic, Mantras regarding black magic, etc. produced by witness alongwith List of documents Ex. 1295).
	1747 1748 1749 1750 1751 1752 1753 1754 1755 1756	**"Satru Vikshiptkaran Prayog" (Mark 1295/1)** **"Satru Vikshiptkaran Prayog" (Mark 1295/2)** **"Satru Nashak Yantra" (Mark 1295/3)** **"Buddhi Stambhit" (Mark 1295/4)** **"Paro Bandhvo" (Mark 1295/5)** **"Agatyana Karyoma Safalta Aapnaru Tilak" (Mark 1295/6)** **"Menka Siddh Sadhna" (Mark 1295/7)** **"Jihva Bandhak Mantra" (Mark 1295/8)** **"Mantra Dwara Marna" (Mark 1295/9)** **"Satru Paksh ki Gati Rukna" (Mark 1295/10)**

	1757 1758 1759 1760 1761	**"Manokamna Siddh Karnari Tantrokt Sadhana" (Mark 1295/11)** **"Vani Avruddh Karne ke Hetu" (Mark 1295/12)** **"Jaldi Karya Siddhi Mantra" (Mark 1295/13)** **"Akarshan Tantra" (Mark 1295/14)** **"Adhbhut Kamna Siddh Prayog" (Mark 1295/15)** **(15 documents)** --- Pursuant to the order dated 7-4-2010, passed by the Commission, summons came to be issued as per the following Schedule: Accorodingly summons came to be issued to:
	1762 1763 1764 1765 1766 1767 1768 1769 1770 1771 1772 1773 1774	Mr.Kailash Pratap @ Chhotu Mr.Gulkishanchandra Atvani Mr.Keshavprasad R. Tiwari Mr.Santosh Oza Patekar Mr.Brajesh Ramseval Tiwari Mr.Jagdish Sirumal Israni Mr.Balkrushan Ramkrushan Pandey Mr.Ganesh Kapildev Gupta Mr.Chandrakumar Pandey Mr.Avinash Vijayshankar Dubey Mr.Rajiv Ranjan Lallanprasad Barnal Ms.Meera @ Bungalow Ms.Nirmala @ Dhel All C/o Sant Shri Asaram Ashram, Motera.
9-4-2010		In response to the summons issued to **Mr.Oghad Sukharam,** the witness remained present and the Commission recorded his evidence. However, the deposition of the witness could not be completed as the time of the Commision was over, at the request of the witness the matter was adjourned to 4-5-2010. The Witness during the course of recording of his evidence, submitted List of documents alongwith two photographs and one CD of the programme telecast by the India TV and copies of two affidavits.
	1775	Deposition of Witness **Oghad Sukharam**, recorded by the Commission.
	1776	List of documents alongwith four documents: Mark 1776/1 **Copy** of affidavit dated 25-8-2008. Mark 1776/2 **copy** Affidavit of Oghad Sukhram in Hindi dated 27-8-2008 Mark 1776/3 **CD** of the programme telecast by India TV Mark 1776/4 **Photograph** of Mr. Shekhar (Chandrashekhar) **Photograph** of Mr. Amrut Prajapati.
	1777	CD of the programme telecast by India TV
	1778	The Commission directed to exhibit the aforesaid two photographs (Ex.1776/4):

		Photograph of Mr. Shekhar (Chandrashekhar) Photograph of Mr. Amrut Prajapati. --- 1779 Mr. Parmar, Inspector CID Crime submitted report regarding production of Witness Oghad Sukharam. --- At the request of Mr.Amin, learned Counsel, duplicate certificate for appearance before the Commission was issued.
12-4-2010		Regarding details for 20 persons, Mr. Uday Sanghani of Sant Sri Asaramji Ashram filed Affidavit dated 12-4-2010 of Yogesh Manoharlal Bhati,Public Relation officer of the Ashram. **C**ommission perused the affidavit in respect of the accidental death of Mr. Revabhai Amulchand Goplani in the year 1994 and the efforts made by the ashram authority to obtain details like death certificate, post mortem report, police investigation papers etc. and observed that, prima facie, contents of the affidavit appears to be vague. In the affidavit, it is reported that, the deceased Mr. Goplani had gone to Ludhiana for purchase of woolen items etc. and en route met with a road accident and he had died. In this context, the Commission observed that, as a matter of practice, in case of a fatal motor accident, first, the matter is reported to the nearest police station which in turn completes the formalities like filing FIR, sending the bodies for post mortem etc. and after completing such formalities, the dead body is handed over to the nearest relatives. In the instant case also aforesaid formalities would have been performed and ashram authorities would have got record of the same. While disagreeing with the contents of the affidavit, the Commission felt that the ashram authority is required to collect reasoned information from sources available with them as affidavit of Mr. Sangani is not disclosing the steps taken by the ashram authority. **W**ith the above observations the matter is adjourned to **26.04.2010.** The Affidavit was directed to be taken on record. 1780 **Order** passed by the Commission. 1781 Affidavit dated 12-4-2010 of Yogesh Manoharlal Bhati,Public Relation officer of the Ashram. --- So far as witness summons dated 11.12.2009 issued to Administrator, Sant Asaram Ashram/Gurukul, calling for details of the persons died in the ashram during last 10 years, **M**r. Uday Sangani, representative of the ashram, has submitted letter dated 12.04.2010, giving postal address of M/s. Gunvant Mama & Naresh Dangar. Registry is directed to take the document on record.

		Mr. Sangani has also submitted letter dated 12.04.2010, mentioning that in respect of late M/s. Amar Singh and Santoshkumar, ashram authority had issued a letter dated 27.03.2010 to Adalaj Police Station to provide post mortem reports and other documents and had personally followed up the matter on 06.04.2010, but in vain. Further, ashram authority had enquired with the devotees in Mehsana but no information could be obtained. Furthermore, it is suggested to pass appropriate orders to Adalaj Police Station to provide aforesaid details. **T**he Commission having perused contents of the letter observed that as the ashram authority is following up the matter with the Adalaj Police station and concerned officer of Adalaj Police Station is searching for the said documents, at this stage, it is not necessary to issue any separate summons to the police station for production of the said documents. The Commission adjourned the matter to **26.04.2010 at 11.00 a.m.**
	1782	**Order** dated 12-4-2010 passed by the Commission; below application dated 12-4-2010 **(EX.1782)**
	1783	**Letter** dated 12-4-2010 giving postal address of M/s. Gunvant Mama & Naresh Dangar and the document is directed to be taken on record.

		In response to the summons issued to **Mr.Shailendra Ravindranath Mishra,** the witness remained present and the Commission recorded his evidence and the Summons came to be disposed of accordingly.
	1784	Deposition of **Mr.Shailendra Ravindranath Mishra**
		In response to the summons issued to **Mr.Ashokchunilal Shah,** the witness remained present and the Commission recorded his evidence and the Summons came to be disposed of accordingly.
	1785	Deposition of **Mr.Ashokchunilal Shah.**

		Six matters were notified on 12.04.2010, out of which, the first two are for production of documents by Sant Shri Asaramji Ashram whereas the remaining four matters are for recording evidence of four ashram based witnesses. All the four witnesses are present.
		As notified on the Board, recording evidence of witnesses M/s. Shailendra Ravindranath Mishra and Ashok Chunilal Shah were scheduled in the second sitting to begin at 02.30 p.m., however, at the behest of the witnesses and advocate/representatives of the Ashram and, with the consent of all the members present; recording evidence of both these witnesses were taken up in the first session. Recording evidence of Mr. Mishra continued up to 2.30 p.m. whereas recording evidence of Mr. Shah started by 03.00 p.m. and could be completed by 5.25 p.m. Ultimately, recording evidence of M/s. Gajendra Soubhagyasinh Mogre and Pritambhai Jivanbhai Dhivar could not be

		taken up, despite notifying the same. The Commission, with the consent of all the members/advocates present, decided to postpone recording evidence of other three witnesses, fixed on 13.04.2010, to accommodate Mr. Gajendra Soubhagyasinh Mogre. Accordingly, recording evidence of **Mr. Gajendra Soubhagyasinh Mogre is fixed on 13.04.2010 at 09.30 a.m.** Registry to act accordingly. **I**n view of the above developments, the Commission felt that, the tentative time schedule chalked out earlier for the current month and, circulated amongst the members, needs to be looked into and necessary changes be made in the schedule to avoid overlapping. A fresh tentative time schedule for recording evidence of the witnesses was directed to be prepared.
	1786	**Order** dated 12-4-2010 passed by the Commision.
13-4-2010		In response to the summons issued to **Mr.Gajanan Soubhagyasinh Mogre,** the witness remained present and the Commission recorded his evidence and the Summons came to be disposed of accordingly.
	1787	Deposition of **Mr.Gajanan Soubhagyasinh Mogre.** --- The Commission received Application dated 10-4-2010 from Mr.Oghad Sukha Ram, on 13-4-2010 alongwith the FIR for police protection at his Ashram, as his Ashram was damaged by some persons since he has given evidence against Asaram
	1788	Application dated 10-4-2010 of Mr.Oghad Sukharam, alongwith FIR Order passed by the Commission **below Ex.1788.**
15-4-2010		In response to the summons issued to **Mr.Shekhar Kashmirilal Girdhar,** the witness remained present and the Commission recorded his futher evidence and the Summons came to be disposed of accordingly.
	1789	Deposition of **Mr.Santosh Oza Patekar** --- In response to the summons issued to **Mr.Santosh Oza Patekar,** the witness remained present and the Commission recorded his evidence and the Summons came to be disposed of accordingly. --- In response to the summons issued to **Mr.Brajesh Ramesevak Tiwari,** the witness remained present and the Commission recorded his evidence and the Summons came to be disposed of accordingly.

	1790	Deposition of **Mr.Brajesh Ramesevak Tiwari.** --- In response to the summons issued to **Mr.Ajay Rathod,** the witness did not remain present and the Commission adjourned recording of his evidence to 14-5-2010.
	1791	Order dated 15-4-2010 passed by the Commission. --- **R**egistry has placed on table application dated 10.04.2010 of Mr. Oghad Sukharam, received through the investigating police officer, by the Commission on 13.04.2010. Registry has also placed on table copy of fax message viz. FIR dated 09.04.2010, received by the Commission on 13.04.2010, filed by one "Saiyab, wife of Kelash Nath" - claiming to be a resident and cook of Sukharam Baba Ka Ashram, situated at Arnia Kund, Near Double Choky, Nemavar Road, Indore; alleging that some miscreants forcefully entered in the ashram on 09.04.2010, manhandled her and threatened to destroy the ashram. **T**he Commission perused the fax message as also handwritten Hindi letter of Mr. Sukharam who apprehends threat to his life. Mr. Sukharam has requested to provide police protection in light of the aforesaid alleged activities by some anti-social elements. **S**ecretary to the Commission reports that on 09.04.2010, at night, the witness had contacted him to inform about the aforesaid happenings, which was brought to the knowledge of the Commission on the same day itself. Accordingly the witness was advised to take up the matter with the local police as the incident occurred under the jurisdiction of MP Police. **I**n light of what is stated above, the Commission is of the view that since the ashram of Mr. Sukharam is situated in Indore which falls under the jurisdiction of Madhya Pradesh Police, the Registry is directed to send a copy of the application along with copy of FIR to Superintendent of Police, Indore for necessary action, if required and, at the same time witness be rest assured that, to and fro police protection will be provided during his visit to the Commission for recording further evidence, scheduled on 04.05.2010. **Mr**. M.M. Patel, Assistant Commissioner of Police attached to the Commission was directed to co-ordinate the matter **W**ith the above observations, application dated 10.04.2010 of Mr. Oghad Sukharam, came to be disposed off. **Order** passed by the Commission below application of Mr. Oghadh Sukharam (Order below Ex.1788)

Mr.Uday Sangani for Sant Shri Asaramji Ashram submitted application dated 15-4-2010 requesting to examine Mr.Gul Kishanchandra Atvani on 15-4-2010 as he was to go to Haridwar. The Commission considered the application and passed order foxing recording of the evidence of the witness on 16-4-2010. The Application came to be accordingly disposed of.

1792 **Application** dated 15-4-2010 submitted by Mr.Uday Sangani along **with order** passed below it.

As per the notification issued by Government of Gujarat, the Commission has to recommend suitable measures to prevent recurrence of such incidents in future the Commission, had written letters to Secretary of various departments to know the directives issued by the Government and, accordingly, the Legal Department, in turn, requested the Charity Commissioner to provide name and other particulars of the Trusts which run boarding schools in the State of Gujarat. A list of addresses was received from Office of the Charity Commissioner, Ahmedabad. Record shows that, at the first instant, letters dated 21.01.2009 were issued to the gurukuls/boarding schools/trusts as per the list, calling for particulars shown in the form annexed therewith, but, it is observed that the information called for is not submitted by some of the trusts. Even, no response has been received to the subsequent registered A.D. reminder dated 18.05.2009 issued by the Commission.

As one of the terms of references made to the Commission is to make recommendations to prevent recurrence of such incidents for future guidance and action; give suggestion to prevent such incidents in the future, Commission is of the opinion that the particulars called for are required to be brought on record and for that purpose summons be issued to produce/cause to be produced the information personally or by post to the following trusts who has not submitted the details called for

Sr no	Name of institution	Returnable on
01	Mr. Ramanbhai Thakkar President, Doshi Lohana Vidyarthi Bhavan Kankaria, Ahmedabad	10-5-2010
02	Mr. Harishankar Prabhashankar Pandya Trustee, Vivekanand Education Foundation Turst Ahmedabad	10-5-2010
03	Trustee Vatsalyanidhi TrustSwet Murti Pujak Jain Boarding Nr. T.V. Tower, Drive-in Road, Ahmedabad.	10-5-2010
04	Trustee Saurashtra Patel Seva Samaj K.C. Association, 804, Saffron Tower Centre Nr. Centre Point, Ahmedabad	10-5-2010
05	Mr. Anilbhai Virani Trustee Shree Manilal Shamji Virani & Smt. Navalben Manilal Virani Trust, Rajkot	10-5-2010
06	President Gurjar Kshatriya Kadiya Cast Trust Shyamvadi, Nr. Gitamandir, Rajkot	10-5-2010

		07	Swamishri Devkrushnadasshri Trustee, Swaminarayan Gurukul Hitavah Trust, Rajkot	10-5-2010
		08	Swami Chandraprakashshri Trustee, Swaminarayan Bhakti Sevashram Trust Nr. Jithariaya Hanuman, Rajkot	10-5-2010
		09	Trustee Shri Swaminarayan Gurukul, Gondal Road, Rajkot	10-5-2010
		10	Shri Harikishore Vrundavandas Varcha Trustee Lohana Boarding House, Rajkot	10-5-2010
		11	Shri Shah Kapiljivandas Keshavcharandas Trustee Gandhi Ashram, Mota Ponda Tal. Kaprada, Dist. Valsad	11-5-2010
		12	Trustee Ashadham Seva Mandal Vapi	11-5-2010
		13	Mr. Anirudh Sansukhram Trustee Nav Surgeon Society, Nargol	11-5-2010
		14	Shri Kaushikbhai B. Desai Trustee Mahajan Anadh Babashram Katargam, Surat	11-5-2010
		15	Shri Parshottambhai Chauhan Trustee Kutch Saurashtra Khastriya Mochi Cast Kelvani Mahamandal & Chatralaya Kankaria, Ahmedabad	11-5-2010
		16	Shri Nareshkumar Gandabhai Makwana President Sidharth Education Society At Kitikui, Tal. Dholka	11-5-2010
		17	Shri Rajan Gandhi Accountant Jyoti Sangh Trust Relief Road, Patharkuwa, Ahmedabad	11-5-2010
		18	Shri Gopalbhai D. Sodha The Ashok Education Landmark Trust Nr. Gota Township, Post Ognaj	11-5-2010
		19	Ms. Sonal Mehta Gangaba Kanyashala Trust 19/222 Parishram Apartment Satellite Road, Ahmedabad	11-5-2010
		20	Shri Durlabh N. Barad, Trustee Takshashila Vishwa Vidyalaya Trust A-201 Satkar Flats B/h. Udgam School Ahmedabad	11-5-2010
		21	Shri Kanjibhai Punjiram Patel Trustee Shree Gurukul Education Trust At Biliya, Tal. Vijapur, Dist. Mehsana	12-05-2010
		22	Shri Kantilal Bhikhabhai Shah Trustee Shri Jain Swet Murti Pujak Vidyarthi Bhavan Shantinath Society, Nagalpur Road Nr. Mozapir, Mehsana	12-05-2010
		23	Shri Shastriji Swami Devnandandasji Trustee Shree Swaminarayan Gurukul At Tarsali, Tal. & Dist. Vadodara	12-05-2010

		24	Shastri Premswaroopdasji Swaminarayan Vishwamangal Gurukul Kalol, Dist. Gandhinagar	12-05-2010
		25	Mr. Keshavlal Vithaldas Patel Trustee Swaminarayan Gurukul Sidhpur, Pathan	12-05-2010
		26	Shri Rambhai Karsanji Mistry Chairman Shri Prajapati Vidhyarthi Ashram Gandevi, Dist. Navsari	12-05-2010
		27	Shri Kunvarjibhai Parbhubhai Patel Trustee Shri Supa Vibhag Education Soceity Via Navsari	12-05-2010
		28	Shri Thakorebhai Jivanbhai Patel Trustee Shri Dharampur Taluka Adivasi Kelvani Mandal At & Post Sherimal, Tal. Dharampur	12-05-2010
		29	Smt. Gajraben Bhanabhai Patel Trustee Shri Janta Kelvani Mandal At & Post Mota Ponda, Via. Vapi	12-05-2010
		30	Shri Nalinbhai V. Solanki Trustee Shree Surat Valsad Dist. Rohit Kelvani Mandal Bardoli	12-05-2010
		31	Shri Atmaram Maganbhai Parmar Trustee Sarvoday Shikshan Mandal Ayodhya, Premjinagar Society Randher Road, Surat	13-05-2010
		32	Father Sami Lamos Trustee Adivasi Samajik Kendra Education Society At & Post Nivalda Tal. Dediapada, Dist. Narmada	13-05-2010
		33	Shri L.M. Shastri Managing Trustee Swaminarayan Gurukul, Pali Hills, Valsad	13-05-2010
		34	Shastri Kapiljivandasshri Swaminarayan Gurukul, Umbergaon, Dist. Valsad	13-05-2010
		35	Shastri Swami Gyanprasaddasji Swaminarayan Gurukul, Savarkundla, Dist. Amreli	13-05-2010
		36	Shri Rasikbhai Delani Acharya Swaminarayan Gurukul, Bhumel, Dist. Anand	13-05-2010
		37	Swami Harivallabhdasji Swaminarayan Gurukul, Dharampur, Dist. Valsad	13-05-2010
		38	Swami Bhaktiswaroopdas Swaminarayan Gurukul, Somnath, Dist. Junagadh	13-05-2010
		39	Shastri Swami Gyanprakashdasji Swaminarayan Gurukul, Gandhinagar	13-05-2010
		40	Swamishri Keshavprasaddasji Swaminarayan Gurukul, Vallabhvidyanagar	13-05-2010
		41	Administrator, Sainik School Balachadi, Dist. Jamnagar	13-05-2010
		42	Trustee M.S. Hostel, Harni Road, Vadodara	13-05-2010
		43	Trustee, Sunflower School, At & Post Rikhda Gondal Road, Rajkot	13-05-2010
	1793	**Order** dated 15-4-2010, passed by the Commission.		

16-4-2010		In response to the summons issued to **Mr.Gulkishan Chandra Atvani,** the witness remained present and the Commission recorded his evidence. Mr.Pathan learned Advocate and also Mr.Amin examined the witness and the Summons came to be disposed of accordingly.
	1794	Deposition of **Mr.Gulkishan Chandra Atvani** --- In response to the summons issued to **Mr.Jagdish Sirumal Ishrani,** the witness remained present and the Commission recorded his evidence and the Summons came to be disposed of accordingly.
	1795	Deposition of **Mr.Jagdish Sirumal Ishrani.** --- Pursuant to orders dated 06.04.2010 & 07.04.2010, witness summons were issued to the following sadhaks of Sant Shri Asaramji Ashram, but their deposition could not be recorded due to shortage of time as originally scheduled.Deposition of Mr.Bhalkrushan Pandey and Mr.Ganesh Kapildev Gupta scheduled on 16—4-2010 could not be recorded. Registry was therefore directed to place the papers before the Commission for fixing the new dates for examination of the said witness. Accordingly Registry is directed to issue witness summons to the following persons:-

Sr. No	Name of the witness & address	Returnable date & time
01	Mr. Kailash Pratap @ Chhotu	26.04.2010 – 2.30 am.
02	Mr. Ranchodbhai Dabhi	27.04.2010 – 09.30 a.m.
03	Mr. Pritambhai Jivanlal Dhivar	27.04.2010 – 11.00 a.m.
04	Mr. Keshavprasad R. Tiwari	28.04.2010 - 11.00 a.m.
05	Mr.Balkrushna Ramkrushna Pandey	28.04.2010 - 12.30 p.m.
06	Mr. Ganesh Kapildev Gupta	28.04.2010 - 02.30 p.m.

All C/o Sant Shri Asaram Ashram, Motera,

	1796	**Order** dated 16-4-2010 passed by the Commission re-sheduling the dates for the examination of the witnesses. --- **P**ursuant to the references of inquiry, Commission had issued advertisement in local news papers inviting the public at large who can throw light to the incident of death of two children studying in Sant Sri Asaramji Gurukul, Motera; to file affidavit on oath and, pursuant thereto the Commission had received total 518 affidavits. **M**r. S.H. Iyer, learned advocate for Vaghela Brothers has submitted to the Registry, application dated 30.03.2010, for issuance

of witness summons to the 48 persons enlisted in the application.

Accordingly, Registry is directed to issue witness summons the following persons:-

Sr. No.	Name of the witness & address	**Returnable date & time**
01	Mr. Kaushik Popatlal Vani C/o. Sant Shri Asaramji Ashram, Motera	**03.05.2010 -12.00 p.m.**
02	Mr. Chhotubhai K. Pithawala C/o. Sant Shri Asaramji Ashram, Motera	**03.05.2010 -02.30 p.m.**
03	Mr. Kishanbhai Bachhalal Kasera At Narpatpur, Post Narayanpur Thane Chobepur, Dist. Varanasi, UP	**10.05.2010-12.00 noon**
04	Mr. Pandavbhai Trinathbhai Reddy At Ramkrishnapur, Thane Pratappur, Tal. Behrampur, Dist. Ganjam, Orissa	**10.05.2010 -02.30 p.m.**
05	Mr. Bengali Tantrik Nr. Mahakali Temple Ujjain (M.P.)	**12.05.2010 -11.00 a.m.**
06	Mr. Naresh Krishnalal Dangar At & Post Sehlanga , Taluka Matan Hel, Dist. Rohtak (Haryana)	**13.05.2010 -11.00 a.m.**
07	Mr. Satishsinh Jabbarsinh Chauhan At Tikra, Post Bunda Thana Pipri, Tal. Chayal, Dist. Allahabad	**17.05.2010 -11.00 a.m.**
08	Mr. Jodharam Bhanvarlal Kag S/o. Mr. Bhanwarlal Kag, Naya Bera, At Ved Kalan, Tal. Jaitaran Dist. Pali, Rajasthan	**17.05.2010 -02.30 p.m.**

1797 **Order dated 16-4-2010** passed by the Commission

19-4-2010 In response to the summons issued to **Mr.Ishwarbhai Naik** the witness remained present and his evidence continued till 6.30 p.m. and since the time was over, further recording of his evidence was adjourned to **20-4-2010.** The witness submitted **List of documents** containing 17 items alongwith one CD during the course of his deposition. The witness stated that the documents being submitted by him pertains to the tantrik rituals performed by Narayan Sai in the Ashram. The Commission passed order directing to take the said

		documents on record.
	1798	**Evidence of Mr. Ishwarbhai Naik being recorded by the Commission.**
	1799	**List of documents:** **Mark 1799/1 Yoglila** **Mark 1799/2 Passport** **Mark 1799/3 In Canada** **Mark 1799/4 Surat Vad Badsah** **Mark 1799/5 Anand at Asaram** **Mark 1799/6 Sacred Thread Rinal** **Mark 1799/7 Engagement** **Mark 1799/8 Narayan at Wedding** **Mark 1799/9 Tantrik Rinal at Wedding** **Mark 1799/10 Tantrik Rinal** **Mark 1799/11 After Wedding** **Mark 1799/12 Shaving Bina's Head** **Mark 1799/13 Accident Photo** **Mark 1799/14 Wedding CD** **Mark 1799/15 SMS from House Buyer to Ishwar Naik** **Mark 1799/16 Letter from Narayan from Bharti Naik** **Mark 1799/17 Chitralekha**
	1800	**Order dated 19-4-2010 passed by the Commission.** --- Since on account of the continuance of the deposition of Mr. Ishwarbhai Naik the other witnesses could not be examained, and therefore, the Commission adjourned the summons issued to **Administrator,** Sant Shri Asaram Ashram regarding telephones and mobiles numbers, to **10.5.2010 at 12.00 noon**
	1801	**Order dated** 19-4-2010 passed by the Commission.
20-4-2010		The Commission resumed recording of futher evidence of Mr.Ishwarbhai Naik at 9.30 a.m. which could not be completed though continued till 6.30 p.m. Since the time was over, the Commission adjourned the matter for further evidence to **21-4-2010 at 9.30 a.m.** --- On account of the continuance of the deposition of Mr. Ishwarbhai Naik the other witnesses could not be examained, and therefore, the Commission adjourned the summons issued to – Mr.Rajiv Ranjan Lallanprasad Barnal (2) Mr.Avinash Vijayshankar Dubey and (3) Mr.Chandrakumar Pandey, to **22-4-2010 at 11.00 a.m.**
	1802	**Order** dated 20-4-2010 11.00 a.m. passed by the Commission. ---

21-4-2010		The Commission resumed recording of futher evidence of **Mr.Ishwarbhai Naik** at 9.30 a.m. which could not be completed though continued till 5.45 p.m. At the request of the witness the Commission adjourned the matter for further evidence to **6-5-2010 at 9.30 a.m.** --- On account of the continuance of the deposition of Mr. Ishwarbhai Naik the other witnesses could not be examained, and therefore, the Commission adjourned the summons issued to **Ms.Nirmala @ Dhel and Ms. Meera @ Bungalow** to **19-05-2010 at 11.00 a.m.**
	1803	**Order** dated 21-4-2010 passed by the Commission.
22-4-2010		In response to the summons issued to **Mr. Rajiv Ranjan Barnal** the witness remained present and the Commission recorded his evidence. Mr.Iyer learned Advocate and also Mr.Limbachia examined the witness and the Summons came to be disposed of accordingly.
	1804	Deposition of **Mr. Rajiv Ranjan Barnal** --- In response to the summons issued to **Mr. Avinash Dubey** the witness remained present and the Commission recorded his evidence. Mr.Iyer learned Advocate and also Mr.Limbachia examined the witness and the Summons came to be disposed of accordingly.
	1805	Deposition of **Mr. Avinash Dubey** --- In response to the summons issued to **Mr.Chandrakumar Pandey** the witness remained present and the Commission recorded his evidence. Mr.Iyer learned Advocate and also Mr.Limbachia examined the witness and the Summons came to be disposed of accordingly.
	1806	Deposition of **Mr.Chandrakumar Pandey.**
23-4-2010		Pursuant to the order dated 15-4-2020 directing issuance of summons to 43 institutions, summons came to be issued to them .
	1807 to 1849	**Summons** issued to **43 institutions** as per the aforesaid order. (Issued in Gujarati)

26-4-2010		So far as the summons calling for details of 20 person is concerned **Mr.** Uday Sangani of Sant Sri Asaramji Ashram submitted a copy of letter dated 24.04.2010 written by Sant Shri Asaramji Ashram, Ludhiana and addressed to the Police Inspector, Dholewal, Ludhiana requesting for post mortem report etc. of Mr. Revabhai Amulchand Goplani, a sadhak of Motera Ashram died in a road accident in the year 1994. Registry was directed to take on record xerox copy of letter submitted by Mr.

		Sangani **M**r. Sangani requested for more time to obtain the information from concerned police station. With consent of all the members/ advocates present, request was granted and the matter came to be adjourned **to 10.05.2010 at 11.00 a.m.**
	1850	**Order** dated 26-4-2010 passed by the Commission.
	1851	**Letter** dated 24-4-2010 produced by **Mr.Sanghani.** So far as the summons calling for details of the persons died in the ashram during last 10 years is concerned, **M**r. Uday Sangani, representative of the ashram was present and submitted that he is following up with Adalaj Police Station for copy of post mortem report and other related documents in case of late M/s. Amar Singh and Santoshkumar. **M**r. Sangani further submitted that he is following up the matter with the ashram authority at Mehsana for details of late Mr. Amar and hopes to submit the same shortly and prayed for more time. **W**ith consent of all the members/ advocates present, request was granted and the matter came to be adjourned to **10.05.2010 at 11.00 a.m.**
	1852	**Order dated 26-4-2010 passed by the Commission.** --- In response to the summons issued to **Mr. Pragnesh @ Lalabhai Parekh, witness No.56** the witness remained present and the Commission recorded his further evidence. The Summons came to be disposed of accordingly. --- In response to the summons issued to **Mr. Kailash Pratap @ Chhotu,** the witness remained present and the Commission recorded his evidence. Mr.Gupta,learned Advocate, Mr.Iyer learned Advocate and also Mr.Limbachia examined the witness and the Summons came to be disposed of accordingly.
	1853	**Deposition** of Mr. Kailash Pratap @ Chotu recorded by the Commission.
	1854	--- **Application** of Mr.Limbachia requesting for issuance of Certificate for appearance before the Commission alongwith the Certificate issued to him by the Commission. --- **During** the course of hearing, Mr. Uday Sangani, representative of Sant Shri Asaramji Ashram submitted that, 28.04.2010, being full moon day and important occasion for the ashram people, presence of the witnesses M/s. Keshavprasad R. Tiwari & Balkrushna Ramkrushna

		Pandey are indispensable as they are associated with kitchen of the ashram. Mr. Sangani further prayed that, if possible, recording evidence of the above two witnesses may be kept on 27.04.2010 instead of 28-04-2010. **T**he Commission with the consent of all the members/advocates present, granted the request for such interchange of witnesses. Accordingly, Registry was directed to notify witnesses **M/s. Keshavprasad R. Tiwari & Balkrushna Ramkrushna Pandey on 27.04.2010 at 9.30 a.m. and notify witnesses M/s. Ranchodbhai Dabhi & Pritambhai Jivanlal Dhivar on 28.04.2010 at 11.00 a.m.** ...2.. **A**s regards witness Mr. Ganesh Kapildev Gupta, Registry to place the papers before the Commission for fixing new date.
	1855	**Order** dated 26-4-2010 passed by the Commission. --- **As per the order dated 16-4-2010, Ex. 1797,** passed by the Commission for issuance of the summons pursuant to the request made by Mr.S.H.Iyer,learned Advocatefor Vaghela Brothers, summons came to be issued to the following persons as per the said schedule:
	1856 1857 1858 1859 1860 1861 1862 1863	Mr. Kaushik Popatlal Vani Mr. Chhotubhai K. Pithawala Mr. Kishanbhai Bachhalal Kasera Mr. Pandavbhai Trinathbhai Reddy Mr. Bengali Tantrik Mr. Naresh Krishnalal Dangar Mr. Satishsinh Jabbarsinh Chauhan Mr. Jodharam Bhanvarlal Kag S/o. Mr. Bhanwarlal Kag
27-4-2010		In response to the summons, **Witness Keshavprasad P. Tiwari,** did not remain present as his son is sick. Mr.Sanghani, Administrator, Sant Shri Asaramji Ashram was present and he stated that on account of the sickness of his son the witness is not able to appear before the Commission to-day and requested for time of one week. He further stated that **Mr. Ganesh Kapildev Gupta** to whom summons is issued returnable on 28-4-2010 and in view of the request of the Ashram, the date for recording his deposition is to be decided, is present and requested the Commission to record his deposition to-day. The Commission with consent of the advocates/parties present permitted to record his deposition and accordingly his evidence was recorded by the Commission.
	1864	**Deposition** of witness Mr. Ganesh Kapildev Gupta.
	1865	**Order** passed by the Commission regarding recording of deposition of **Witness Keshavprasad P. Tiwari,** and fixing the same for hearing on 3 -5-2010.

27-4-2010		In response to the summons issued to **Mr. Balkrishna Ramkrishna Pandey,** the witness remained present and the Commission recorded his evidence. Mr.Gupta,learned Advocate, Mr.Iyer learned Advocate and also Mr.Limbachia did not examine the witness and Mr.Shantilal Vaghela examined the witness. The Summons came to be disposed of accordingly.
	1866	**Deposition** of **Mr. Balkrishna Ramkrishna Pandey,** recorded by the Commission.
	1867	The Commission received **Application dated 27-4-2010 from Administrator, Sant Shri Asaramji Ashram** making allegations against Vaghela Brothers. The Commission orally directed to notify the said application for hearing on 3-5-2010.
28-4-2010		In response to the summons issued to **Mr.Pritam Jivanlal Dhivar,** the witness remained present and the Commission recorded his evidence. Mr.Gupta,learned Advocate, Mr.Iyer learned Advocate are not present. Mr.Limbachia and Mrs. Payal for Mr.Amin,learned Counsel were present. Mr.Shantilal Vaghela and Mr.Limbachia cross examined the witness. The Summons came to be disposed of accordingly. Mr.Shantilal Vaghela submitted application that Mr.Iyer learned Advocate is sick and could not attend the Commission for getting further evidence of witness Mr.Dabhi and submitted application for adjournment. The Commission granted time and directed to notify the matter **on 3-5-2010 at 11.00 a.m.**
	1868	**Deposition** of **Mr.Pritam Jivanlal Dhivar,,**
	1869	**Application dated 28-4-2010** filed by Mr. Shantilal Vaghela, for adjournment of further evidence of Mr. Dabhi. Alongwith the order passed below it. --- The Commission perused the documents and watched the **CD submitted by witness Mr. Ishwarbhai Naik**
3-5-2010	1870	The Commission received Fax Message dated 3-5-2010 from Mr.Uday Sangani,Sant Shri Asaramji Ashram, Ahmedabad regarding appearance of the witnesses from the Ashram before the Commission and requesting for police protection to the witnesses appearing Ashram. ---
	1871	The Commission received Fax Message dated 3-5-2010 from Mr.Uday Sangani,Sant Shri Asaramji Ashram, Ahmedabad requesting for adjournment of **recording evidence of Mr. Kaushikbhai Vani** for about 30 days. The Commission took up Application Ex.1867 and Applications Ex. 1870 and 1871 for hearing. However, neither the Administrator of Sant Shri Asaramji Ashram nor their Advocate Mr.Gupta was present. The Commission therefore, adjourned the said applications and other matters notified to-day for hearing on 4-5-2010.

		Order dated 3-5-2010 passed by the Commission below Applications Ex. 1867, 1970 and 1871 The Commission at 1.00 p.m. received fax message from Mr.P.M.Parmar Detective Police Inspector, CID (Crime Branch), Ahmedabad informing that witness Mr.Oghad Sukharam, whose further evidence was to be recorded on 4-5-2010, as reported to him, is under the judicial custody of Rajasthan Police and therefore, it will not be possible to present him before the Commission on 4-5-2010 for recording his further evidence. The registry is directed to remain in touch with Mr.Parmar to know the exact status and development of the case pending against the witness and to report the same to the Commission.
	1872	**Report** dated 4-5-2010 of Mr.P.M.Parmar Detective Police Inspector, CID (Crime Branch), Ahmedabad along with Order dated 4-5-2010 passed by the Commission below the report Ex.1872.
4-5-2010		The Commission heard Application **Ex. 1867 and 1870** and disposed of the same by order dated 4-5-2010 passed below the said applications. --- The Commission heard Application **Ex. 1871** and disposed of the same by order dated 4-5-2010 passed below the said applications. The Commission granted the said application and directed the office to notify the same for recording evidence on **20-5-2010 at 9.15 a.m.** ----- So far as the summons issued to **Mr.Chhotubhai Pithawala** is concerned, the envelop containing summons was returned by the postal authorities with remarks "Left
	1873	Returned Envelop received ". ------ Pursuant to the summons issued to **Mr. Ranchhodbhai Dabhi,** Witness No. 9, the witness remained present and the Commission recorded his further evidence. Mr.Iyer cross-examined him. During the course of his examination he proved documents produced along with List of documents Ex.242 (Mark 242/2) Copies of the Attendance Registers of Std. IV and V. They are exhibited as **Ex. 1874** colly. The summons came to be disposed of accordingly.
	1874	Copies of the Attendance Register of Stds. IV and V which were produced with List of Documents Ex.242 (Mark 242/2). ------ Pursuant to the summons issued to **Mr. Keshavprasad Tiwari,** the witness remained present and the Commission recorded his further evidence. Mr. Iyer and Mr.Limbachia, learned Advocates examined him. The summons came to be disposed of accordingly.

	1875	**Deposition** of, **Mr.Keshavprasad Tiwari** recorded by the Commission. --- Witness summons was issued to **Mr.Kaushik Popatlal Vani** returnable on 3-5-2010. However, a fax message was received from Uday Sanghani on 3-5-2010 requesting for adjournment of 30 days . The matter came to be adjourned to 4-5-2010 for hearing. The Commission after hearing the concerned parties observed that the request for 30 days does not appear to be reasonable and adjourned the matter to **20-5-2010 at 9.15 a.m.** Mr.Sanghani has taken the responsibility to inform the the witness and ensure his presence on the given date and time. **Order** dated 4-5-2010 passed by the Commission **below Application Ex.1871.** **----** Witness summons returnable on 3-5-2010was issued to **Mr.Chhotubhai Pithawala C/o Sant Shri Asaramji Ashram.** However, the said envolep came to be returned by the postal authorities with the remarks "Left". When the matter was called out, Mr.Uday Sanghani stated that the witness has left the Ashram and assured to provide his address and requested to adjourned the matter next day. Accordingly the matter was adjourned to 4-5-2001. Since address of the witness is provided by the Ashram, the Commission directed to issue fresh summons to the witness **Mr.Chhotubhai Pithawala returnable on 24-5-2010 at 09.00 a.m.** at his new address:
	1876	**Order dated 4-5-2010** passed by the Commission directing issuance of summons at the address supplied by the Ashram.
5-5-2010		The Commission passed order dated 5-5-2010 directing issuance of summons to the following witnesses : --- Sr.No. Name of the witness Returnable date and time --- 1. Mr.Jivansinh Prabhunathsinh 02-06-2010 at 10.00 a.m. 2. Mr. Suraj Tirthraj Mishra 11.05.2010 at 11.00 a.m. 3. Mr.Dilip Ashok Nehlani. 11.05.2010 at 12.00 noon All C/o Sant Shri Asaramji Ashram, Motera. Dist.Gandhinagar.
	1877	**Order** dated 5-5-2010 passed by the Commission. **Summons came to be issued to:**
	1878 **1879** **1880** **1881**	**1. Mr.Chhotubhai Pithawala** **2. Mr.Jivansinh Prabhunathsinh** **3. Mr.Dilip Ashok Nehlani.** **4. Mr. Suraj Tirthraj Mishra**

6-5-2010		The Commission resumed recording of deposition of witness **Mr. Ishwarbhai Naik**, whose deposition was earlier recorded on 19/20/21-4-2010 and remained partly recorded. Recording of his evidence continued for the whole day and it was adjourned to 7-5-2010. During the course of recording evidence of **Mr.Ishwarbhai Naik, Mr B.M.Gupta, learned Advocate for Ashram, submitted List of Documents alongwith 7 documents.**
	1882	**List of Documents submitted by Mr.B.M.Gupta for Ashram.** **Mark 1882/1 Self Distructive Behaviour** **Mark 1882/2 Cutting and Self Injury** **Mark 1882/3 Self agguse** **Mark 1882/4 Self Mutilation** **Mark 1882/5 Page. No.26,27 of Yog Yatra 4** **Mark 1882/6 Rushi Prasad Issue No. 75** **Mark 1882/7 Vishnu SahastraNam Strotam**
7-5-2010		The Commission resumed recording of evidence of **Mr.Ishwarbhai Naik** at 10.00 a.m. He proved documents-photographs - **Mark 1799/4, 1799/8, 1799/9, 1799/10 to 13 and the same are produced as Ex. 1883 to 1889. He also proved letter (Mark 1799/16) which is produced as Ex. 1890.**
	1883 1884 1885 1886 1887 1888 1889 1890 1891 1892	**Mark 1799/4 Surat Vad Badsah** **Mark 1799/14 Wedding CD** **Mark 1799/8 Narayan at Wedding** **Mark 1799/9 Tantrik Rinal at Wedding** **Mark 1799/10 Tantrik Rinal** **Mark 1799/11 After Wedding** **Mark 1799/12 Shaving Bina's Head** **Mark 1799/13 Accident Photo** **Mark 1799/15 SMS from House Buyer to Ishwar Naik** **Mark 1799/16 Letter from Narayan from Bharti Naik**
		His deposition was concluded at 4.30p.m. and the summons came to be disposed of accordingly. -------- Mr.S.H.Iyer, learned Advocate gave application dated 7-5-2010 stating that the witness Mr.Prajapati is not inclined to come to the Commission for further evidence and therefore, necessary steps may be taken for securing his presence. Mr.Gupta, learned Advocate endorsed that considering his deposition no further questions are required to be asked by the Ashram. The Commission accordingly disposed of the said Application and the summons issued to the witness.
	1893	**Application** dated 7-5-2010 made by Mr.S.H.Iyer,learned Advocate along with the **order passed below it.**

10.5.2010		So far as the summons calling for details of 20 person is concerned **Mr.** Uday Sangani of Sant Sri Asaramji Ashram requested for more time to obtain the information from concerned police station. With consent of all the members/ advocates present, request was granted and the matter came to be adjourned **to 24.05.2010 at 8.30 a.m.**
	1894	**Order** dated 10-05-2010 passed by the Commission. --- So far as the summons calling for details of the persons died in the ashram during last 10 years is concerned, **Mr.** Uday Sangani, representative of the ashram was present and submitted that he is following up the matter with the ashram authority at Mehsana for details of late Mr. Amar and hopes to submit the same shortly and prayed for more time. **With** consent of all the members/ advocates present, request was granted and the matter came to be adjourned to **24.05.2010 at 8.30 a.m.**
	1895	**Order** dated 10-05-2010 passed by the Commission. --- So far as the summons calling for the information regarding telephone /mobile numbers etc. is concerned, Mr.Sanghani requested for more time to submit the whereabouts of Mr.Mishraji. The Commission passed order and adjourned the matter to 24-5-2010 at 8.0 a.m.
	1986	Order dated 10-5-2010 passed by the Commission. --- With regard to the summons issued to witness **Mr.Kishanbhai Bacchalal Kasera,** since neither the A.D. of the summons was received back nor the witness remained present, the Commission adjourned the matter to **14-5-2010 at 11.oo a.m.**
	1897	**Order** dated 10-5-2010 passed by the Commission adjourning the matter to **14-5-2010 at 11.00 a.m.** --- With regard to the summons issued to witness **Mr.Pandevbhai Trinathbhai Reddy,** since neither the A.D. of the summons was received back nor the witness remained present, the Commission adjourned the matter to **14-5-2010 at 11.oo a.m.**
	1898	**Order** dated 10-5-2010 passed by the Commission adjourning the matter to **14-5-2010 at 11.00 a.m.** --- Mr.Uday Sanghani representative of Sant Shri Asaram Ashram submitted address of Mr.Ajay Kalpnathrai Bharat, Ex.1098 one of the

		witnesses to be summoned for further evidence. The Commission directed to issue summons to the witness returnable on 2-6-2010 at 8.30 a.m.
	1899	**Order** dated 10-5-2010 passed by the Commission.
	1900	Summons dated 10-5-2010 issued to **Mr.Ajay Kalpnathrai Bharat,** returnable on **2-6-2010 at 8.30 a.m.**
11-5-2010		In response to the summons issued to **Mr.Suraj Tirthraj Mishra,** the witness remained present before the Commission and the Commission recorded his deposition. Mr. Iyer learned Advocate cross-examined him. The summons came to be disposed of accordingly.
	1901	Deposition of **Mr.Suraj Tirthraj Mishra,** recorded by the Commission.

		In response to the summons issued to **Mr.Dilip Ashok Nehlani.** the witness remained present before the Commission and the Commission recorded his deposition. Mr. Iyer learned Advocate cross-examined him. The summons came to be disposed of accordingly.
	1902	Deposition of **Mr.Dilip Ashok Nehlani,** recorded by the Commission.
12-5-2010		Mr.B.M.,Gupta,learned Advocate appearing for Sant Shri Asaramji Ashram, submitted application dated 12-5-2010 praying for deferring the recording of evidence/further evidence of the persons mentioned therein till the examination of remaining witnesses. The Commission directed to notify the said application for hearing on 13-5-2010.
	1903	**Application** dated 12-5-2010 submitted by Mr.B.M.Gupta, learned Advocate appearing for Sant Shri Asaramji Ashram In response to the summons issued to **Mr. Bengali Tantrik** (Mr.Sudipt Shanbhunath Mukherjee), the witness did not remain present as he being out of the city, the summons was returned by the postal authorities and when he was informed by the neighbour about the return of the envelop, believing that it might be of the Commission he contacted the Commission and requested for time. The Commission by order dated 12-5-2010 directed to keep notify the matter on 7-6-2010 at 9.15 a.m.
	1904	**Order** dated 12.5.2010 passed by the Commission adjourning the matter to **7-6-2010 at 9.15 a.m.**

13-5-2010		The Commission heard the Application dated 12-5-2010 submitted by Mr.B.M.Gupta, learned Advocate appearing for Sant Shri Asaramji Ashram and passed **order below the said application** allowing the prayer made therein. The application came to be disposed of accordingly.

		In response to the summons issued to **Mr.Naresh Krishnalal Danger,** the witness remained present before the Commission and the Commission recorded his deposition. The witness also produced copy of his resignation

		letter from the service of the Ashram. Since the time of the Commission was over, recording of his evidence was adjourned to **14-5-2010 at 9.30 a.m.**
	1905	**Deposition of Mr.Naresh Krishnalal Danger** recorded by the Commission.(continued)
	1906	Copy of the resignation letter of **Mr.Naresh Krishnalal Danger, from the service of the Ashram.**
14-5-2010		The Commission **resumed** recording deposition of **Mr.Naresh Krishnalal Danger,** The witness proved document produced with List of documents Ex.224 (Mark 224/10 page no. 185) and the same is produced at Ex. 1905. Mr. Iyer learned Advocate cross-examined him. Mr.Limbachia, learned Advocate also cross-examined the witness. The summons came to be disposed of accordingly.
	1907	Copy of the **Visitors Register** produced with List of documents Ex.224 (Mark 224/10 page no. 185). --- In response to the summons issued to **Mr. Kishanbhai Bachhalal Kesara,** the witness did not remain present before the Commission. Mr.Uday Sanghani representative of the Ashram stated that though the summons was not received by the witness, pursuant to the intimation sent by him, the witness has left his native and it is expected that he will reach Ahmedabad by the evening of 14-5-2010 and Mr.Sanghani requested for time. The Commission adjourned the matter to 18-**05-2010 at 9.15 a.m.**
	1908	**Order dated 14-5-2010** passed by the Commission adjourning the matter **to 18-5-2010 at 9.15 a.m.** During recording of deposition of witness Kishanlal Kasera oral direction was given to Mr.Uday Sanghani, representative of Sant Asaramji Ashram/Gurukul to furnish information: 1. About the students attached to the Gurukul, who attended the Shiber/(s) in the Vatika, during May/June Vacation in the year 2008. 2. Whether this was the first shiber for the students attached to the Gurukul; 3 to furnish details about the Sadhaks who had attended the said shiber (s). 4. Whether Sant Shri Asaramji and/or his son Narayan Sai was present in the said shiber/(s), and 5. such other relevant details regarding such shiber(s).

		6. It is deposed that at 4.00 p.m. children were taken for swimming in Sabarmati river. When they returned to Gurukul, an entry was made by Mr.Tripurariji gate keeper at the Gurukul. Register/papers for the same be produced. 7. Mr.Ishwarbhai Naik, witness examined by the Commission has referred the name of one Padmaben, associated with the Ashram. Details about Ms.Padmaben be supplied to the Commission. All the aforesaid information be furnished to the Commission **on or before 21-5-2010.** --- In response to the summons issued to **Mr.Pandevbhai Trinathbhai Reddy,** the witness did not remain present before the Commission. Mr.Uday Sanghani representative of the Ashram stated that the Ashram has no contact with the witness. The Commission adjourned the matter to **18-05-2010 at 9.15 a.m.** **Common Order dated 14-5-2010** passed by the Commission adjourning the matter **to 18-5-2010 at 9.15 a.m.** --- Mr.Gupta,learned Advocate for Sant Shri Asaramji Ashram vide application dated 25-1-2010 under Sr.No.30 has requested to summon **Mr.Ajay Rathod** , reportedly associated with Religious Organisation, Swayam Chaitanya Shakti Pith, Mumbai. The Commission directed the registry to issue summons returnable on **7-6-2010 at 9.15 a.m.** to Mr. Ajay Rathod. Accordingly **summons** came to be issued to the witness.
	1909	**Order** dated 14-5-2010 passed by the Commission.
15-5-2010	1910	**Summons** dated 14-5-2010 returnable on **7-6-2010 at 9.15 a.m.** issued to Mr.Ajay Rathod. --- The Office of the Commission wrote letter to the Govt.Home Department explaining the fact situation, for extension of time for submitting the report beyond 30-6-2010.
17-5-2010.		In response to the summons, issued, Witness **Mr.Kishanbhai Bachhalal Kasera** remained present and the Commission recorded his deposition. The summons came to be disposed of accordingly.
	1911	Deposition of Mr.Kishanbhai Bachhalal Kasera, recorded by the Commissions. --- In response to the summons, issued, Witness **Mr.Satishsin Jabbarsinh Chauhan** remained present and the Commission recorded his deposition. The summons came to be disposed of accordingly.

	1912	Deposition of **Mr.Satishsin Jabbarsinh Chauhan** , recorded by the Commissions.

	1913	Witness **Mr. Jodhram Bhanvarial Kag** was not present and the Commission ..... (Order)
		Order passed by the Commission.
18-5-2010		In response to the summons, issued, Witness **Pandevbhai Reddy,** did not remain present as he was not served. The Commission passed the order and adjourned the recording of his deposition to 21-5-2010.
	1914	Order passed by the Commission.
19-5-2010		In response to the summons, issued, Witness **Ms.Meera Rampalbhai Patel** remained present. She stated that she is not known by nick name **Bunglow. The** Commission recorded her deposition. She was cross-examined by the Advocates present. Mr.Iyer submitted application dated 19-5-2010, which the Commission directed to be taken on record.
	1915	Deposition of Witness **Ms.Meera Rampalbhai Patel** recorded by the Commissions.
	1916	Application dated 19-5-2010 given by Mr.Iyer,learned Advocate for Vaghela Bros.

		In response to the summons, issued, Witness remained present. She stated that she is not known by nick name **"Ms. Nirmala @ Dhel" The** Commission recorded her deposition. She was cross-examined by the Advocates present. Mr.Iyer submitted aforesaid application dated 19-5-2010, which the Commission directed to be taken on record.
	1917	Deposition of Witness **Ms. Nirmalaben** recorded by the Commissions.
		.....
		Considering the evidence of Ms. Meeraben Patel and Ms. Nirmalaben Patel and the application dated 19-5-2010 submitted by Mr.Iyer,learned Advocate for Vaghela Brothers, the Commission passed order below Application dated 19-5-2010 The Registry was accordingly directed to inform the Additional DIG (Crime) under whose supervision the present police investigation of the case is in progress, for production of the information regarding the report, before this Commission on or before 14 -6-2010.
	---	**Order** passed below Application dated 19-5-2010 **Ex.1916.**

21-5-2010		Summons, issued, in response to the Witness **Mr.Pandevbhai ITrinathbhai Reddy,** remained present. The Commission recorded his deposition and summons Ex.1859 dispose of.
	1918	Deposition of **Mr.Pandevbhai Trinathbhai Reddy,** recorded by the Commission. --- Mr.Sanghani,representative of Sant Shri Asaramji Ashram was apprised about the witness summons issued to Mr.Pithawala returnable on 24-5-2010. However, since the summons was received by some other family members on his behalf and it was reported that he had left for Switzerland long back, and was likely to return after about two months, Mr.Sanghani requested for keeping the matter after about two months. The Commission directed to inquire from Mr.Pithawala the convenient date to Mr.Pithawala and adjourned the matter to **24-5-2010** for further orders.
	1919	**Order** dated 21-5-2010 passed by the Commission. Mr Sanghani for Sant Shri Asaramji Ashram submitted **Application dt.21-5-2010** and pursuant to the oral directions of the Commission Ms.Darshana P.Khattar, Princicpal Sant Shri Asaramji Gurukul submitted two letters both dated 21-5-2010 supplying information called for. The Commission orally directed to notify the same for hearing on 1-6-2010.
24-5-2010		In response to the order regarding **Mr.Pithawala,** Mr.Nilesh C.Deputy, Accountant of Mr.Pithawala remained present and submitted application dated 24-5-2010 . He submitted that the witness is aged about 81 years and is out of India. Therefore, it will not be possible for him to remain present on 24-5-2010 and requested to give date between 31-5-2010 and 4-6-2010 and that the witness proposes to travel abroad on 4-6-2010. Considering the facts of the case the Commission fixed recording of deposition of Mr.Pithawala on **31-5-2010 at 9.00** a.m. The date is informed to all concerned by the Office.
	1920	**Application dated 24-5-2010** signed by **Mr.Nilesh C.Deputy**, alongwith **Order** dated 24-5-2010 passed by the Commission below the aforesaid application, fixing recording of deposition of Mr.Pithawala on **31-5-2010 at 9.00 a.m.** --- So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding **particulars of 20 persons** is concerned, M/s. Yogesh Manoharlal Bhati, Uday Sangani and Mrs. Darshanaben Khattar are present and tendered affidavit dated 24-5-2010 the contents of which are more or less as stated in earlier affidavit dated 12-4-2010. The Commission directed to follow up the the matter more vigorously. The matter is adjourned to **14-6-2010 at 11.00 a.m.**

	1921	**Affidavit** dated 24-5-2010 of Yogesh M.Bhati, alongwith the Order passed below the same. So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **persons who died in the Ashrams during last 1o years** is concerned, M/s. Yogesh Manoharlal Bhati, Uday Sangani and Mrs. Darshanaben Khattar are present and tendered affidavit dated 24-5-2010 wherein it is stated that a letter had been written to Adajal Police Station on 27-3-2010 and reply thereto is awaited. The Commission directed to follow up the matter with the concerned police station vigorously and submit the information. The matter is adjourned to **14-6-2010 at 11.00 a.m.**
	1922	**Affidavit** dated 24-5-2010 of Yogesh M.Bhati, alongwith the Order passed below the same. --- So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **Sadhaks attached to Vadodara and Delhi Ashrams, etc.** is concerned, M/s. Yogesh Manoharlal Bhati, Uday Sangani and Mrs. Darshanaben Khattar are present and tendered affidavit dated 24-5-2010 wherein it is stated that efforts are being made to locate Mr.Mishraji and as soon as the information is received the same will be made available to the Commission. The Commission directed the ashram authorities to produce the Xerox copies of the visitors' register or the register maintained by ashram authorities containing the names of the "Sadhaks/ samarpit sevadharis" staying in the ashrams and the Xerox copies of the register ccontaining the name of Mr. Mishraji during the period by which he had visited the office of the India TV where some talk between Mr.Mishraji as well as other responsible persons of Ashram was recorded.
	1923	**Affidavit** dated 24-5-2010 of Yogesh M.Bhati, alongwith the Order passed below the same.
31-5.2010		Mr.Nilesh C.Deputy, Accountant of **Mr.Pithawala** remained present and submitted application dated 31-5-2010 . He submitted that the witness is aged about 81 years and is out of India. The witness was to attend the Commission. However, Mr.Pithawala is not well and under medical advice he is unable to travel from Switzerland to India. A fax copy of the medical certificate issued by Dr.Nikiaus Gaumann, MD is also produced alongwith the Application. Considering the facts and circumstances of the case, the Commission in view of the time constraint, adjourned the matter to 15-6-2010 and directed to take the application and the medical certificate on record.
	1924	**Application dated 31-5-2010** alongwith Medical Certificate submitted by Mr.Nilesh C.Deputy on behalf of **Mr. Pithawala**. with **Order passed below the said application.** -----

		The Commission at the request of Mr.Sangani, **passed order dated 31-5-2010** regarding preponding of recording evidence of two witnesses (1) Ajay Kalpnath Bharat and (2) Jivansing Prabhunath Singh on 1-6-2010 at 9.15 a.m. Mr.Limbachia, learned Advocate for the Government is present. Mr.Shantibhai Vaghela is present and he has stated that he will inform his Advocate Mr.S.H.Iyer accordingly. Mr.Sanghani undertakes to inform their Advocate Mr.Gupta about the change of date for recording evidence of the aforesaid two witnesses. Mr.P.H.Parmar is informed by the Office.
	1925	**Order** dated 31-5-2010 passed by the Commission.
01-6-2010		**In response to the summons issued, witness Ajay Kalpnath Bharat, Affidavit. Ex.1098 Deposition Ex.1099** remain present, though he was not served. He was informed by the Ashram about the summons. The Commission recorded his further deposition. Summons came to be disposed of accordingly. **Further Deposition** recorded of by the Commission. --- So far as witness **Jivansing Prabhunath Singh**, is concerned, in view of the request made by Mr.Sangani for the Ashram, recording of his evidence was adjourned to 2—6-2010.
	1926	**Order dated 1-6-2010** passed by the Commission. ----- **Application dt.21-5-2010** submitted by Mr.Uday Sangani for Ashram was adjourned to 3-6-2010 by consent of all. Pursuant to the oral directions of the Commission Ms.Darshana P.Khattar, Princicpal Sant Shri Asaramji Gurukul submitted two letters both dated 21-5-2010 supplying information called for. After purusing the said letters, the Commission directed to take the same on record and exhibit them.
	1927	**Application dt.21-5-2010** submitted by Mr.Uday Sangani for Ashram along with Order dated 1-6-2010 passed by the Commission below Application dated 21-5-2010.
	1928	Application dated 21-5-2010 providing information regarding details of the **students who went to Vatika** for Sadhana & Anusthan.
	1929	Application dated 21-5-2010 regarding register maintained for recording attendance of **students of Gurukul being taken for Games in Play Ground.** ..... Mr.B.M.Gupta, learned Advocate for the Ashram submitted List of documents dated 21-5-2010 alongwith six documents. The Commission passed order directing to take the documents on record and adjourned the application for hearing to 3-6-2010

	1930	**List of documents producing 6 documents, submitted by Mr.Gupta,learned Advocate.** **Mark 1930/1 News Cutting of Times of India dtd. 20-5-2010** **Mark 1730/2 News Cutting of Gujarat Samachar dtd. 20-5-2010** **Mark 1730/3 News Cutting of Divya Bhaskar dtd. 20-5-2010** **Mark 1730/4 News Cutting of Sandesh dtd. 20-5-2010** **Mark 1730/5 News Cutting of Rajasthan Patrika dtd. 20-5-2010** **Mark 1730/6 DVD of News being Telecasted on various channels 20-5-10** Mr.Gupta also submitted List of documents dated 1-6-2010 producing C.D. of interview given by Mr.Iyer to the news channels. The Commission passed order directing to take the documents on record .
	1931	List of documents producing C.D. documents, submitted by Mr.Gupta, Advocate. ----
		The Commission passed order dated 1-6-2010 regarding procuring presence of witness Sukhvirsing @ Sukharam whose deposition was partly recorded, from the Court of the learned Additional Civil Judge (JD) & JMFC,7th Court, Jaipur, on 8-6-2010.
	1932	**Order dated 1-6-2010** for procuring presence of witness Sukhvirsing @ Sukharam from the Court of the learned Additional Civil Judge (JD) & JMFC,7th Court, Jaipur, before the Commission on 8-6-2010. Accordingly letters dated 2-6-2010 were written to the learned Additional Civil Judge (JD) & JMFC and the Jail authorities.
2-6-2010		In response to the summons Ex. 1879 issued, Witness **Jivansingh Prabhunathsing,** remained present. The Commission recorded his deposition .
	1933	Deposition of **Mr. Jivansingh Prabhunathsing,** recorded by the Commission. -------
		So far as tentative list of the witnesses for fixing the date of recording evidence submitted by Mr.Gupta,learned Advocate, is concerned, it was adjourned to **3-6-2010.**
3-6-2010		The Commission heard the **Application dt.21-5-2010** submitted by Mr.Uday Sangani for Ashram regarding two ladies known by their nick names "Bungalow" and Dhel" and passed order below the said Application disposing of the same. **Order** dated 1-6-2010 passed by the Commission **below Application** dated 21-5-2010, Ex.1927. ----
		So far as tentative list of the witnesses for fixing the date of recording evidence submitted by Mr.Gupta,learned Advocate, is concerned, it was adjourned to 7.6.2010.

		------ **Application, Ex.1916** submitted by Mr.Iyer, regarding production of fake witnesses by the Ashram, was listed for hearing and the Commission heard the said application and disposed of the same by order dated 3-6-2010. **Order** dated 3-6-2010 passed **below Application Ex. 1916.** -----
7-6-2010		**In response to the summons issued, witness Bengali Tantrik, Witness No.63, Deposition Ex.1437** remain present. The Commission recorded his further deposition. Summons came to be disposed of accordingly. **Further Deposition** of **Bengali Tantrik, Witness No.63, Deposition Ex.1437** recorded by the Commission.
8-6-2010		Witness Sukhvinder Singh @ Sukharam, pursuant to the request made by the Commission was kept present by Superintendent, Central Jail, Jailpur, where he is accused in criminal case pending against him, under police escort at 9.15 a.m. so as to complete his deposition, earlier recorded. At 9.30 a.m. after oath was administered to the witness, he requested that he may be given some hours rest so as to enable him to answer the questions put to him as he is ill and has been brought from the Jail hospital where he was Indoor patient, by over night rail journey. The Commission granted him time for rest till 12.30 p.m. As that time he submitted to the Commission that if permitted he wanted to tell some facts alone to the Commission, which the Commission did not permitted and stated that he may tell the same only in presence of the Advocates for the parties who would not tell the said facts to any one. Accordingly in-camera hearing was done in presence of the learned Advocates for the parties, Mr.,P.H.Parmar, party-in-person appearing in these proceedings and the personal staff of the Commission. A minutes of the in-camera hearing is prepared and is kept in sealed cover. Since the recording of deposition was not over, the Commission passed detailed order adjourning further recording of deposition of the witness on **9-6-2010 at 10.00 a.m.** 1934 **Order dated 8-6-2010** passed by the Commission adjourning further recording of deposition of the witness on **9-6-2010 at 10.00 a.m.**
9-6-2010		The Commission resumed recording of deposition of witness Sukhvinder Singh @ Sukharam at 10.00 a.m. and the same was over at **5.15 p.m.** Accordingly the summons came to be disposed of. ---- **Witness** Sukhvinder Singh @ Sukharam gave **application dated 9-6-2010** for the copy of the affidavit which was shown to him by Shiv Narayan who accompanied him from Jaipur to Ahmedabad in the train. The said application is directed to be notify for hearing on 21-6-2010.

	1935	**Application dated 9-6-2**010 submitted by Sukhvinder Singh @ Sukharam for copy of the Affidavit which was shown to him by Shiv Narayan who accompanied him from Jaipur to Ahmedabad in the train. --- During the course of evidence of Sukhvinder Singh @ Sukharam Mr.Gupta,leaqrnedd Advocate for the Ashram, submitted (A) List of Documents alongwith 38 documents (B) List of documents alongwith one document, and (C) List of documents alongwith affidavit dated 9-4-2010 and 18 documents.
	1936	(A) List of Documents alongwith 38 documents Mark 1936/1 to Mark 1936/38 | **News Cuttings** **(Mark 1936/32 CD of Interview Manager of Sant Kinnaram Ashram, Banaras)**
	1937	(B) List of documents alongwith one document, and Mark 1937/1 - Complain filed by Dr. K.D. Patel
	1938	(C) List of documents alongwith affidavit dated 9-4-2010 and 18 documents. Mark 1938/1 to 1938/18 --- In view of the deposition of the witness Sukhvinder Singh @ Sukharam the Commission also passed order directing one Mr.Shiv Narayan Sharma, who accompanied the witness from Jaipur, to remain present before the Commission for evidence, **on 21-6-2010 at 12.00 noon.**
	1939	**Order dated 9-6-2010** directing one **Mr.Shiv Narayan Sharma,** who accompanied the witness from Jaipur, to remain present before the Commission for giving evidence, on **21.6.2010 at 12.00 noon.** -----
	1940	**Mr. B.M.Gupta**, learned Advocate, gave application dated 9-6-2010 alongwith CD alleging that Mr. Iyer has disclosed the confidential talk in the chamber of the Commission. **Mark 1940/1 - CD** ----- So far as Witness Mr.Ajay Rathod is concerned, since the evidence of Sukhvinder Singh @ Sukharam continued till 5.15, his matter could not be taken up and it was adjourned to 11-6-2010 by oral direction.

10-6-2010	1941	Mr.B.M.Gupta, learned Advocate submitted application dated 10-6-2010 for examination of witnesses.
11-6-2010		So far as witness Ajay Rathod is concerned, the Commission passed order dated 11-6-2010 for issuance of summons to him.
	1942	So far as witness **Ajay Rathod** is concerned, the Commission passed order dated 11-6-2010 for issuance of summons to him returnable on 24-6-2010 at 12.30 p.m. ----
		So far as the Application dated 8-6-2010 submitted by Vaghela brothers for issuance of summons to Sadhvi Dhruv, is concerned, the Commission passed order dated 11-6-2010 allowing the said application and directing Ashram authorities to inform Sadhvi Dhruv to remain present before the Commission 17-6-2010 at 11.00 a.m.
	1943	Application dated 8-6-2010 submitted by Vaghela brothers for issuance of summons to Sadhvi Dhruv alongwith order passed below the said application. ---- **Application** dated 10-6-2010 was notified for hearing. The Commission considered the said application and partly decided the dates for examination of some witnesses. ----
		The Commission, for the reasons recorded in the order and in view of the refusal by the witness to accept the summons earlier and in view of the earlier order dated 3-11-2010 directed issuance of witness summons to **Mr.Rajesh Sukharam Solanki** which is directed to be served through police, returnable on 22-6-2010 at 11.00 a.m.Report regarding service of summons is to be made on or before 21-6-2010 by the police.
	1944	**Order** dated 11-06-2010 passed by the Commission directing issuance of summons to **Mr.Rajesh Sukharam Solanki,** returnable on **22-6-2010 at 11.00 a.m.**
	1945	**Summons dated 11-6-2010 issued to Rajesh Sukhram Solanki, returnable on 22-6-2010 at 11.00 a.m.**
14-6-2010		So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding **particulars of 20 persons** is concerned, Mr., Uday Sangani is present. He requested for time to supply the information. The Commission passed order adjourning the matter to 21-6-2010. **Order dated 14-6-2010 passed below Ex. 1921.** -----
		So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **persons who died in the Ashrams during last 1o years** is concerned the

		Commission directed to follow up the matter with the concerned police station vigorously and submit the information. The Commission further directed to take on record the documents submitted by Police Inspector, Adalaj Police Station vide letter dated 7-6-2010. The matter is adjourned to **21-6-2010 at 11.00 a.m.** **Order dated 14-6-2010 passed below Ex. 1922.**
	1946	**Letter dated 7-6-2010** submitted by Police Inspector, Adalaj Police Station, alongwith the documents. --- So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **Sadhaks attached to Vadodara and Delhi Ashrams, etc.** is concerned, Mr.Uday Sangani remained present and requested for further time to submit the information. The Commission granted time upto 21-6-2010 at 11.00 a.m. **Order dated 14-06-2010 passed below Ex. 1923** ----- Pursuant to the request made by the ashram authorities for examaination of witness and the order passed by the Commission, **Mr. Vikram Singh Rathod,** appeared as a witness before this Commission on 14.06.2010 at 11.00 a.m. His deposition was recorded on 14-6-2010 till 5.50 p.m. and was adjourned for further recording of deposition **15-6-2010 at 10.00 a.m.**
	1947	**Deposition** of **Mr.Vikram Singh Rathod,** recorded by the Commission. --- In response to the letter dated 26-5-2010 addressed to the Addl.DIG (Crime, Gandhinagar, Mr.P.M.Parmar, inspector CID Crime submitted letter dated 14-6-2010 and requested for time. The Commission adjourned the matter to **21-6-2010.**
	1948	**Letter dated 14-6-2010** submitted by Mr.P.M.Parmar, inspector CID Crime and requested for time alongwith order passed below it adjourning the matter to **21-6-2010.**
15-6-2010		Recording of further deposition of witness **Mr. Vikram Singh Rathod,** came to be resumed and it was continued on 15-6-2010 till 5.30 p.m. Since the deposition was not over, further recording came to be adjourned to **16-6-2010 at 11.00 a.m.** --- **Mr.B.M.Gupta, learned Advocate** for the Ashram submitted List of documents alongwith one Audio C.D. of telephone talk between Amrut Prajapati & Dinesh in presence of **Vikram @ Sandeep.**

	1949	**List of documents alongwith** one Audio C.D. of telephone talk between Amrut Prajapati & Dinesh in presence of **Vikram @ Sandeep.**
16-6-2010		Recording of further deposition of witness **Mr. Vikram Singh Rathod,** came to be resumed at 11.00 a.m. and it continued on till 5.45 p.m. Since the deposition was not over, further recording came to be adjourned to **17-6-2010 at 11.00 a.m.** During the evidence of Mr.Vikram Singh, he submitted List of Documents alongwith Original DVD of sting operation.
	1950	**List of Documents** along with Original DVD of sting operation.
17-6-2010		Recording of further deposition of witness Mr. Vikram Singh Rathod, came to be resumed at 11.00 a.m. and it continued till 5.45 p.m. Since the deposition was not over, further recording came to be adjourned to **18-6-2010 at 10.00 a.m.** --- Mr. B.M.Gupta, learned Advocate appearing for Ashram submitted application dated 17-6-2010 for dropping witnesses (1) Govardhanbhai Kurjibhai Patel and (2) Mr.Devilal Jat, from the list dated 1-4-2010 submitted by the Ashram.
	1951	Application dated 17-6-2010 for dropping witnesses (1) Govardhanbhai Kurjibhai Patel and (2) Mr.Devilal Jat, from the list dated 1-4-2010 submitted by the Ashram. **(from list Ex.1724)**
18-6-2010		Recording of further deposition of witness **Mr. Vikram Singh Rathod,** came to be resumed at 10.00 a.m. and it continued on till 6.00 **p.m. Since the deposition was not over, further recording came to be adjourned to 27-6-2010 (Sunday) at 10.00 a.m.**
21-6-2010		So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding **particulars of 20 persons** is concerned, Mr., Uday Sangani is present. The Commission directed the Ashram authorities to collect the portal address of Mr.Arvindbhai Patel and to submit the same before the Commission on or before 22-6-2010 and so far as the other details are concerned the matter was adjourned to 28—6-2010 at 11.00 a.m. **Order dated 21-6-2010 passed below Ex. 1921.** --- So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **persons who died in the Ashrams during last 1o years** is concerned the Commission directed to follow up the matter with the concerned police station vigorously and submit the information. The matter is adjourned to **23-6-2010 at 11.00 a.m.** **Order dated 21-6-2010 passed below Ex. 1922.**

		---- So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **Sadhaks attached to Vadodara and Delhi Ashrams, etc.** is concerned, Mr.Uday Sangani remained present and requested for further time to submit the information. The Commission granted time upto 24-6-2010 at 11.00 a.m. **Order dated 21-06-2010 passed below Ex. 1923** **----** **So far as witness Mr. Shiv Narayan Sharma,** Editor-in-chief of publication known as Press ki takat" is concnerned , he could not remain present as according to him he had some urgent meeting and that he could not send fax for want of fax number of the Commission. He requested for time and the Commission adjourned the matter to 29-06-2010 at 10.00 a.m.
	1952	**Order** dated 21-06-2010 passed by the Commission adjourning the recording of evidence of **Mr. Shiv Narayan Sharma to 29-06-2010 at 10.00 a.m.** ---- **The Commission watched the CD (ex.1950) produced by witness Mr.Vikram Rathore regarding sting operation of Raju Chandak, in presence of Mr. Limbachia,learned Govt.Advocate, Mr.Shantilal Vaghela, Mr.Uday Sangani and K.D.Patel from 1.00 p.m. to 4.20 p.m.** ------
22-6-2010		Witness **Rajesh Sukhram Solanki** did not remain present in response to the summons issued to him as the said summons could not be served on him. The police personnel who went to serve the summons at his residence has recorded the statement of father of the witness and others. However, the summons as not served on him and therefore, the Commission adjourned the matter to 30—6-2010 at 11.00 a.m.
	1953	Order dated 22-6-2010 passed by the Commission adjourning the matter to **30-6-2010 at 11.00 a.m.** ----- **Mr.Uday Sangani,** representative of Sant Shri Asaramji Ashram, submitted application dated 22-6-2010 for issuance of summons to different authorities as mentioned in the Application. The Commision directed to notify the application for hearing on 23-6-2010.
	1954	**Application dated 22-6-2010** submitted by Mr.Uday Sangani for Sant Shri Asaramji Ashram.
23-6-2010		So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **persons who died in the Ashrams during last 1o years** is concerned the ACP Mr.Patel got produced in connection with Mr.Amar Sinh Yadav, who reportedly committed suicide in the Ashram. The Commission directed

		to take those papers on record and adjourned the matter to 23-6-2010 at 11.00 a.m. **Order dated 23-6-2010 passed below Ex. 1922.** ---- **Application** dated 17-6-2010 ex. 1951 filed by Mr.Gupta for dropping two witnesses came to be adjourned to 24-6-2010. **Application** filed by Mr.Uday Sangani dated 22-6-2010 regarding stay and travellin g of Mr. Mr.Vikram Rathore , came to be adjourned to 24-6-2010. ---- Pursuant to the request made by the Ashram, witness Ashok Pandit remained present and his deposition was recorded by the Commission.
	1955	**Deposition of Mr. Ashok Pandit,** recorded by the Commission. **Mr.Ashok Pandit** submitted monthly circulation Adarsh Panchayat Raj of August 2008 taken on record as directed by the Ccommission.
	1956	**Monthly Adarshsh Panchayati Raj,**
24-6-2010		So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **Sadhaks attached to Vadodara and Delhi Ashrams, etc.** is concerned, Mr.Uday Sangani remained present and produced affidavit dated 23-6-2010 and requested for further time to submit the further information. The Commission granted time upto **28-6-2010 11.00 a.m.**
	--	**Order dated 24-06-2010 passed below Ex. 1923**
	1957	**Affidavit dated 23-6-2010 submitted on behalf of the Ashram.** **----** **Application** dated 17-6-2010 Ex.1951 filed by Mr.Gupta for dropping two witnesses came to be adjourned to 28-6-2010. ---- **Application** filed by Mr.Uday Sangani dated 22-6-2010 regarding stay and travelling of Mr. Mr.Vikram Rathore , came to be adjourned to **28-6-2010 orally** --- Pursuant to the request made by the Ashram, witness **Dharmendra Tiwari** remained present and his deposition was recorded by the Commission
	1958	**Deposition of Dharmendr Tiwari** **----** In response to the summons issued, Witness **Mr.Ajay Rthod** remained present. The Commission recorded his deposition . The summons came to be disposed of.

	1959	**Deposition of Mr. Ajay Rathod** ..... During recording evidence of Mr. Ajay Rathod by the Commission, he proved entry no.969 and 970 in the document Mark 459/1, Mark 459/5 and the said documents are marked as Ex.1959 and 1960..
	1960	Check in Register of **Hotel Neelkanth** Paradise dated 7-8-202008.
	1961	**Cash Receipt** issued by Hotel Neekanth Paradize, dated 9-8-2008. ------ So far as the witness Ms.Dhruv Belani is concerned for the whole day the commission was busy in recording evidence of other witness and therefore, the evidence of **Ms.Dhruv Belani** could not be recorded and his evidence was adjourned to **28/10/2010**
27-6-2010		**Special Board** – Deposition of **Mr.Vikram Singh Rathore** was to be recorded on Sunday 27th June. However, on 25-6-2010 he was assaulted by two persons by some edged weapon in Delhi and in view of the injuries, treatment in the hospital, necessary formalities like lodging police complaint etc. were to be carried out. It is reported that he is out of danger. In view of the unfortunate incident, he is not able to remain present before the Commission till 30-6-3010. The Commission at 10.19 a.m. received fax message from the witness stating the incident of assault on him and requested that in view of the recording of remaining part of his deposition and deposition of other two Delhi based witnesses may be arranged at Delhi. The Commission directed to supply copy of the fax message to the learned Advocates representing the parties. The Commission adjourned the matter to **29-06-2010 at 11.00 a.m.**
	1962	**Fax Message** received by the Office of the Commission on , 27-6-20`10 at 10-19 a.m. from Mr.Vikram Singh Rathore.
	---	**Order dated 27-6-2010 passed below Fax Message Ex.1962,** by the Commission adjourning the matter to 29-6-2010 at 11.00 a.m. ----- Witness **Mahendra Chawla**, submitted documents referred to in his deposition recorded on 15-3-2010, which had remained to be produced before the Commission. The Commission directed to keep the said documents along with the documents produced earlier. ----
28-6-2010		So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding **particulars of 20 persons** is concerned, Mr., Uday Sangani is present and produced and produced letter dated 28-6-2010 wherein he furnished address of **Mr.Arvindbhai Patel** of Ahmedabad. The Commission further observed that the Ashram authorities may call for the action report of Ludhiana ashram

		and the information so received may be furnished to the Commission and adjourned the matter to **30-6-2010 at 1.00 a.m.** **Order dated 28-6-2010 passed below Ex. 1921.**
	1963	**Letter dated 28-6-2010 produced by Mr.Uday Sanghani.** --- So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **persons who died in the Ashrams during last 1o years** is concerned the Commission directed to take on record affidavit dated 28-6-2010 submitted by Mr.Sangani stating that they are unable to produce the death certificate of Khemiben. However, the Commission directed to submit the death certificate of Khemiben and adjourned the matter to **30-6-2010 at 11.00 a.m.** **Order dated 28-6-2010 passed below Ex. 1922.**
	1964	**Affidavit dated 28-6-2010** submitted by Mr.Uday Sanghani. --- So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **Sadhaks attached to Vadodara and Delhi Ashrams, etc.** is concerned, Mr.Uday Sangani remained present. The Commission directed to puirsue the matter to get whereabouts of **Mr.Mishraji** and adjourned the matter to 30-6-2010 at 11.00 a.m. **Order dated 28-06-2010 passed below Ex. 1923** **----** So far as the Application, Ex.1951, submitted by Mr.B.M.Gupta for dropping two witnesses is concerned, the Commission adjourned the same to 30-6-2010 for being heard in presence of all the advocates appearing in the matter. Order passed below application Ex. 1951, adjourning the application to **30-06-2010 at 11.00 a.m.** **----** So far as the application dated 22-6-2010 submitted by Mr.Uday Sangani for **details of stay and traveling** is concerned, the Commission adjourned the said application to 30-6-2010 at 11.00 for being heard in presence of all the Advocates. Order passed below Application, Ex. 1954. --- So far as Application dated 23-6-2010 of Mr.Uday Sangani for certified copies of the orders is concerned, the Commission directed the same to be placed before the Secretary. ---

		In response to the directions issued by the Commissions witness **Ms.Dhruvben Belani** remained present before the Commission for further evidence. Recorded her further evidence.
29-6-2010		So far as the application dated 22-6-2010 submitted by Mr.Uday Sangani for **details of stay and traveling** of Mr.Vikram Rathore, is concerned, the Commission adjourned the same for being heard in presence of all concerned. Order dated 29-6-2010 passed below Application,Ex. 1954. --- In response to the order of the Commission directing Shiv Narayan Sharma, the witness did not remain present and by fax requested to get his evidence recorded at Patiala or Chandigrah on the ground of apprehended assault as has been done on witness Mr.Vikram Singh Rathore. The Commission after considering the facts stated in the letter (Fax) passed order dated 29-6-2010 and directed Mr.Shiv Narayan Jangra (sharma) to remain present before the Commission at Ahmedabad on 7-7-2010 at 10.00 a,m.
	1965	**Fax letter** dated 29-6-2010 received at 10.32 a.m. from witness **Mr. Shivnarayan Jangra .** **Order dated 29-6-2010 passed below Fax Message Ex.1965** by the Commission directing **Mr. Shivnarayan Jangra** to remain present before the Commissions on 7-7-2010 at 10.00 a.m. **------** So far as witness **Mr.Vikram Singh Rathore**, is concerned, the Commission directed to adjourn matter to 7-7-2010 and directed Mr.Gupta and Mr.Uday Sangani to inform the witness about the next date of hearing. **Order** dated 29-6-2010 passed below Ex. 1962.
30-6-2010		So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding **particulars of 20 persons** is concerned, Mr., Uday Sangani is present in view of the attempts made by the Ashram, the Commission directed the registry to write letter to Police Inspector, Ludhiana for providing Xerox copy of the death certificate of Mr.Goplani and adjourned the matter to 14-7-2010 at 11.00 a.m. **Order dated 30-6-2010 passed below Ex.1921.** ----- So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **persons who died in the Ashrams during last 1o years** is concerned , Mr. Uday Sangani requested for more time and the Commission adjourned the matter to 7-7-2010 at 11,00 a.m.

Order dated 30-6-2010 passed below Ex.1922

So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **Sadhaks attached to Vadodara and Delhi Ashrams, etc.** is concerned, Mr.Uday Sangani remained present. Mr.Sangani requested for more time. The Commission directed to pursue the matter to get whereabouts of **Mr.Mishraji** and adjourned the matter to 7-7-2010 at 11.00 a.m.

Order dated 30-06-2010 passed below Ex. 1923

So far as the **application of Mr.B.M.Gupta for dropping the two** witnesses is concnerned, the Commission allowed the same as observed in the order.

Order dated 30-6-2010 passed **below Application Ex. 1951.**

So far as the application dated 22-6-2010 submitted by Mr.Uday Sangani for **details of stay and traveling** of Mr.Vikram Rathore, is concerned, the Commission partly allowed the said application and directed registry to issue summons for production of details regarding hotel booking only. Application accordingly partly allowed.

Order dated 30-6-2010 passed **below Application,Ex. 1954**.

So far as witness witness summons issued to **Mr.Rajesh Sukhram Solanki** returnable on 30-6-2010 at 10 a.m. is concerned, the witness did not remain present. Report was submitted by Mr.M.M.Patel, ACP attached to this Commission regarding service of summons. The Commission adjourned the matter to 7-7-2010 at 11.00 a.m. for recording his evidence.

Order dated 30-6-2010 passed below Ex. 1945

The concerned police station is intimated to inform the date of hearing to the witness by the Registry.

The Commission watched CDs. produced by witness Vikram Rathore and Swami Sureshanand and discussed the matter with Mr.H.J.Trivedi, Scientific Officer, FSL, Gandhinagar who was deputed by the Director FSL pursuant to the telephonic talk with him. After discussion, the CDs. were decided to be sent to the Office of the FSL, Gandhinagar for determination of the points as under:

(1). Whether the part which is missing in all the 3 CDs. is left out from the so called original CD and if yes which part ?

		(2). Whether any addition or alteration is found to have been in the so called CD No.43 or not ? (3). What is the date of creation of the DVD and (4). What is the date of original file ?
1-7-2010		**Letter dated 1-7-2010** was sent to the FSL, with the Articles. and receipt vide No.DFS/EE/10/P/123, is issued for receiving the sealed cover containing the articles. During the proceedings application dated 29-6-2010 signed by Mr.Sangani and Ms. Dhruvben Belani and submitted through Mr.B.M.Gupta, regarding clarification of the questions posed to the witness was heard by the Commission and directed that 2 days or 15 days makes no difference. The Commission directed to keep the application and the order passed thereon with the deposition of witness Ms.Dhruvben Belani.
	1966	**Application dated** 29-6-2010 signed by Mr.Uday Sangani & Ms.Dhruvben Belani submitted through Mr.B.M.Gupta,learned Advocate appearing for Sant Shri Asaramji Ashram. **Order dated 1-7-2010 passed below Application Ex.1966.** --- Lists submitted by (1) Mr. S.H.Iyer, learned Advocateappearing for Vaghela Brothers; (2) Mr.H.P.Parmar, Party-in-person, (3) Mr.B.M.Gupta, learned Advocate for Sant Shri Asaramji Ashram for calling witnesses and for fixing tentative dates of recording their evidence were heard by the Commission and order fixing tentative dates was passed. The Commission also directed issuance of Summons to Vitthal amdas Jagdale returnable on 8-7-2010 and Mr.Gunvant Mama returnable on 12-7-2010.
	1967	**Order dated 1-7-2010** passed by the Commission. --- Mr.M.M.Patel,ACP, sent fax message to PSI Chikhli, Navsari, to inform witness Rajesh Solanki to remain present before the Commission on 7-7-2010.
2.7.2010		The Commission perused the evidence on record.
5.7.2010		Pursuant to the order passed by the Commission, summons came to be issued to :
	1968	The Manager/Proprietor, Hotel Regal in front of (old) Delhi Rly.Station , Delhi.
	1969	The Manager/Proprietor, Hotel Neelkanth Paradise In front of Ellis bridge Police Station, V.S.Hospital, Ahmedabad

	1970 1971	The Manager/Proprietor, Hotel Kadam Inn. Nr.City Gold Cinema, Ashram Road, Ahmedabad. Mr.Gunvant Mama S/o Shri Bhikhhubhai Desai, 501 Karuna Apartments, Bhatar Char-rasta, Opp.Althan Tenement, Ravishankar Sankul, Surat.
6-7-2010		The Commission perused the record of the case.
7-7-2010		So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **persons who died in the Ashrams during last 1o years** is concerned , Mr. Uday Sangani requested for more time for producing the death certificate of Khemiben and the Commission adjourned the matter to 19-7-2010 at 11,00 a.m. **Order dated 7-7-2010 passed below Ex.1922** --- So far as the summons dated 4-11-2009 issued to Administrator, Sant Shri Asaramji Ashram regarding particulars of **Sadhaks attached to Vadodara and Delhi Ashrams, etc.** is concerned, Mr.Uday Sangani remained present. He produced list of 27 Ashrams where they tried to contact for locating the whereabouts of Mishraji. He also produced letter dated 7-7-2010 regarding death of Revabhai Goplani, along with police papers received from Ludhiyana. The Commission directed to produce the list of incoming calls of the relevant telephone numbers for the relevant period for perusal of the Commission and adjourned the matter to 19-7-2010 at 11.00 a.m: **Order dated 7-7-2010 passed below Ex. 1923** 1972 **Letter** dated 7-7-2010 produced by Mr.Sangani showing the names of the Ashram where they tried to locate the whereabouts of Mishraji. 1973 **Letter** dated 7-7-2010 regarding death of Revabhai Goplani at Ludhiyana. --- Application dated 1-7-2010 submitted by Mr.P.H.Parmar, Party-in-person for calling the witnesses for examination was notified for hearing. However, the applicant not being present, the Commission adjourned the said application to 19-7-2010. 1974 **Application** dated 1-7-2010 submitted by Mr.P.H.Parmar, Party-in-person for calling the persons as witnesses. **Order** dated 7-7-2010 passed **below** application dated 1-7-2010. --- Pursuant to the summons issued, **Mr.Rajesh Sukharam Solanki** remained present. The Commission recorded his deposition which continued up 6.45 p.m. and further recording of his deposition was

		adjourned to 8-7-2010 at 11.00 a.m. He produced copies of the complaints submitted by him to the police authorities.
	1975	**Deposition of Mr.Rajesh Sukharam Solanki** recorded by the Commission.
	1976	**Complaint** dated 1-8-2008 submitted to the Range I.G. Surat.
	1977	**Complaint** dated 3-8-2008 submitted to the IG Gandhinagar.
	1978	**Complaint** dated 16-8-2008 submitted to the Kalupur Police Station.
8-7-2010		The Commission resumed recording deposition of witness **Mr.Rajesh Sukharam Solanki** at 11.00 a.m. During his examination he proved documents mark 1352/6, 1352/5 1352/8 ,1352/9, and the same are exhibited as under
	1979	**Only** Photograph of **Mr. Gulabbhai Lallubhai Chauhan on Affidavit** dated 14-8- 2008 (Mark 1352/6)
	1980	**Only** Photograph of Ms. Jashuben Pravinbhai Gohil on Affidavit dated 14-8-2008 of (Mark 1352/5)
	1981	Only photograph of Ms.**Bakulaben wife of Rajesh Sukhabhgai Solanki** on affidavit dated 14-8-2008 (Mark 1352/9) During the proceedings, Mr. Gupta learned advocate for the Ashram produced List of documents.
	1982	**List of documents** alongwith copy of the Confession letter of Mr.Rajesh Solanki alongwith list of addresses to whom it is sent. **1982/1 Confession letter of Mr.Rajesh Solanki along with list of addresses to whom it is sent.** The witness was further examined by the learned Advocates and recording his deposition continued till 6.00 p.m. The summons came to be disposed of accordingly.
09-7-2010		Received documents from hotel Neelkanth, Ahmedabad called for by the Ccmmission.
12-7-2010		Received documents from hotel Kadam Inn, Ahmedabad called for by the Ccmmission.
13-7-2010		Witness Bachubhai Keshubhai @ Swami Balanandji Patel, Witness No.72, Ex.1538 was further examined by the Commission and his further deposition was recorded. ----

		So far as the application dated 7-7-2010 given by learned Advocate Mr.B.M.Gupta, regarding Padmaben is concerned, the Commission passed order dated 13-7-2010 directing Ashram authorities to verify the record and furnish the information.
	1983	Application dated 7-7-2010, submitted by learned Advocate Mr.B.M.Gupta, regarding Padmaben.
	--	Order passed below the said application adjourning the matter **to 20-7-2010.**

		So far as Application dated 8-7-2010 submitted by Mr.B.M.Gupta, learned Advocate for Ashram, requesting examination of witness Mr. Rajesh Solanki at 3.00 p.m. onwards from 8-7-2010 is concerned, since the Commission has already examined the witness and Mr.Gupta also put questions, the said application came to be disposed of as infructuous.
	1984	Application dated 8-7-2010 submitted by Mr.B.M.Gupta, learned Advocate for Ashram, requesting examination of witness Mr. Rajesh Solanki at 3.00 p.m. onwards from 8-7-2010.
	--	Order passed below the aforesaid Application.

		So far as Application dated 8-7-2010 submitted by Mr.B.M.Gupta, learned Advocate for Ashram, is concerned, since the Commission has already examined the witness and Mr.Gupta also put questions, the said application came to be disposed of as infructuous.
	1985	Application dated 8-7-2010 submitted by Mr.B.M.Gupta, learned Advocate for Ashram,
	--	**Order** passed below the aforesaid Application.

		So far as Application dated 8-7-2010 submitted by Mr.B.M.Gupta, learned Advocate for Ashram for playing remaining part of the CD of interview in GTPL Studio is concerned, since the Commission has already examined the witness and Mr.Gupta also put questions, the said application came to be disposed of as infructuous.
	1986	**Application** dated 8-7-2010 submitted by Mr.B.M.Gupta, learned Advocate for Ashram,
	--	**Order** passed below the aforesaid Application.

		So far as witness Mr.Vikram Rathore is concerned,

	---	So far as witness Mr. Shivnarayan Jangra is concerned, he did not remain present before the Commission and therefore, the Commission adjourned the matter to 23-7-2010 and directed the registry to send the order at the address of Press Ki Takat so as to let him know the date of hearing. **Order dated 13-7-2010** passed by the Commission below Ex.1965 adjourning the matter to **23-7-2010.** ---
14-7-2010		So far as the **particulars of 20 persons** is concerned, none remained present and therefore, the matter came to be adjourned to 15-7-2010.
15-7-2010		Order dated 13-7-2010 sent to **Shivnarayan Jagra**, under Certificate of posting at the address of Press ki Takat, Ludhiyana. ----- Mr.Sangani submitted Written submissions dt. 15-7-2010 signed by Mr.B.M.Gupta, learned Advocate regarding translation of the report sent by Ludhiyana Police. The Commission directed to list the matter on **20-7-2010** for hearing.
	1987	Written submissions dt. 15-7-2010 signed by Mr.B.M.Gupta, learned Advocate regarding translation of the report sent by Ludhiyana Police. Order passed below aforesaid written submissions. ---- Application dated 13-7-2010 submitted by learned Advocate Mr.B.M.Gupta, for production of laptop of Mr. Raju Chandak came to be listed for hearing. Since the time was over, the Commissiosns directed to keep the said application for hearing on **20-7-2010.**
	1988	Application dated 13-7-2010 submitted by learned Advocate Mr.B.M.Gupta, for production of laptop of Mr. Raju Chandak ---- Learned Advocate Mr.B.M.Gupta, submitted application dated 15-7-2010 for not fixing the date of hearing between 24-7-2010 and 29-7-2010. The Commission orally directed to list the matter **on 20-7-2010 at 11.00 a.m.**
	1989	Application dated 15-7-2010 submitted by Learned Advocate Mr.B.M.Gupta,appearing for the Ashram ------ Witness Mr.Sunilkumar Banerjeekumar Senapati, Witness No.12, did not remain present before the Commission for further examination, and by **Fax Message** dated 15-7-2010 he requested the Commission to give him date for appearing before the Commission after 28th July. The

		Commission by order dated 15-7-2010 adjourned the matter to 29-7-2010 at 11.00 a.m.
	1990	**Fax Message** dated 15-7-2010 from witness Mr. Sunilkumar Banerjeekumar Senapati. **Order** passed **below** Fax Message passed by the Commission. --- Witness **Jodhram Kag** did not remain present and the Commission directed to list the matter on 22-7-2010. --- Witness Vitthalbhai Ramdas Jagdala, remained present and the Commission recorded his deposition and the summons came to be disposed of accordingly.
	1991	**Deposition** of Witness **Mr.Vitthalbhai Ramdas Jagdale** recorded by the Commission. --- During the course of deposition Witness **Mr.Vitthalbhai Ramdas Jagdale** the names of two sevakas were disclosed by him. The Commissions directed the Ashram authorities to furnish the time and date for presenting the said two persons.
	1992	**Order** dated 15-7-2010 passed by the Commission. --- Witness **Mr.Vikram Rathod** as well as his Advocate Mr.Gupta are absent. The matter came to be adjourned to 20-7-2010. ----
16-7-2010		The Manager, Hotel Regal, Delhi, submitted the documents by courier as well as by Speed post, called for by the Commissions by letter dated 9-7-2010. The Commission directed to take the said documents on record. The summons came to be disposed of accordingly by order passed below **Ex.1968.**
	1993	Letter dated 9-7-2010 alongwith **documents** called for by the Commission, submitted by Hotel Regal, Delhi. --- Mr. Markana, Manager, **Hotel Neelkanth Paradise, Ahmedabad** submitted the documents in person , called for by the Commissions. The Commission directed to take the said documents on record. The summons came to be disposed of accordingly by order passed below **Ex.1969.**
	1994	**Documents –** Relevant part of Receptionist register, particulars of the persons who rendered services, payment bill,called for by the Commission, submitted by **Hotel Regal, Delhi.** ----

		The Manager, **Hotel Kadamb Inn,** Ahmedabad, submitted the documents called for by the Commissions by letter. The Commission directed to take the said documents on record. The summons came to be disposed of accordingly by order passed below **Ex.1970.**
	1995	Letter alongwith **documents** called for by the Commission, submitted by **Hotel Kadamb Inn.**

		Mr.Sanghani, pursuant to the directions of the Commission, while recording deposition of Shri Vitthalbhai Ramdas Jagdale on 15th July 2010, submitted details of Subhash Vitthal Mhatre.
19-7-2010		So far as the summons regarding particulars of **persons who died in the Ashrams during last 1o years** is concerned Mr. Uday Sangani requested for more time for producing the death certificate of Khemiben and the Commission adjourned the matter to **30-7-2010 at 11,00 a.m.**
		Order dated 19-7-2010 passed below Ex.1922

		So far as the summons regarding particulars of **Sadhaks attached to Vadodara and Delhi Ashrams, etc.** is concerned, Mr.Uday Sangani remained present. He produced letter dated 16-7-2010 regarding the attempts made for Mishraji.
		Order dated 19-7-2010 passed below Ex. 1923
	1996	**Letter dated 16-7-2010 submitted by Mr.Sangani for the Ashram.**

		So far as Application dated 1-7-2010 submitted by Mr.P.H.Parmar, Party-in-person, **Ex.1974,** regarding calling the witnesses is concerned, the Commission after hearing the parties at length, rejected the same, vide order passed below the said application Ex. 1974.
		Order dated 19-7-2010 passed **below Application Ex.1974.**

	--	The Office received Fax Message from Witness Mr.Mr.Vikram Rathore , at 3.08 p.m. on 19-7-2010, whose date for recording further evidence is scheduled on 20-7-2010.
20-7-2010		By letter dated 1-7-2010 CDs. were to the **FSL, Gandhinagar** and request was made to forward the report in that connection by 19—7-2010. However, a request was made by the FSL that it will take some time to prepare the report with regard to the queries of the Commission and requested to grant some time. The Commission accordingly asked to **submit the report on 26-7-2010.**

		The Commission started recording deposition of witness **Ms. Bakulaben Rajeshkumar Solanki** (Affidavit dated.14-8-2008 is filed by her) at 11.00 a.m. but it was not over till 6.15 p.m. and therefore, the Commission adjourned further recording of her deposition on 21-7-2010 at 10.30 a.m.
	1997	**Deposition of Ms. Bakulaben Rajeshkumar Solanki** (Recording of further deposition adjourned to 21-7-2010).

21-7-2010.		The Commission resumed recording further deposition of witness **Ms. Bakulaben Rajeshkumar Solanki at 10.30 a.m.** and it lasted till 12.15 p.m. During her examination she proved application made by her to the Police Commissioner Surat produced as mark 1352/4 and the same is taken on record as Ex. 1998. She also proved Affidavit produced at Mark 1352/9 and the same is produced at Ex.1999. She also proved her application dated 12-8-2008 with receipt received from the Police Commissioner and the same is marked as Ex. 2000. She also proved search warrant dated 22-9-2008 and the same is marked as Ex. 2001. The witness produced news published in Bhaskar News dated 20-8-2008 Surat Edition on page no.7 and the Ahmedabad edition thereof at Ex. 2002 collectively.
	1998	Application made by Mrs.Bkulaben to the Police Commissioner Surat (produced as mark 1352/4).
	1999	Affidavit of Mrs. Bakulaben Rajeshkumar Solanki.
	2000	Application dated 12-8-2008 made by Mrs. Bakulaben Rajeshkumar Solanki along with receipt.
	2001	Search warrant dated 22-9-2008 and the same is marked as Ex. 2001.
	2002	News Items published in Bhaskar News dated 20-8-2008 Surat Edition on page no.7 and the Ahmedabad edition thereof.

		So far as Application dated 15-7-2010, Ex.1987 is concerned, the Commission directed the |Ashram to get the translation of the FIR within two wooks.
	---	Order dated 21-7-2010 adjourning the matter for **two weeks i.e. 4-8-2010.**

		With regard to the **Application Ex.1983** regarding details about whereabouts of Padmaben, Mr.Gupta requested for time. The Commission therefore, adjourned the matter to **4-8-2010 at 11.00 a.m.**

	2003	**Order** dated 21-7-2010 adjourning the matter to 4-8-2010 at 11.00 a.m. ---- With regard to the **Application Ex.1988** regarding production of laptop of Raju Chandak, since Mr.Iyer and Mr.Parmar were not present, the Commission therefore, adjourned the matter to **4-8-2010 at 11.00 a.m.** **Order** dated 21-7-2010 adjourning the matter to 4-8-2010 at 11.00 a.m. ---- With regard to the **Application Ex.1989** the Commission disposed of the said Application by order passed below Application Ex. 1989. **Order** dated 21-7-2010 disposing of the Application Ex.1989. ---- The recording of the deposition of Ms.Jasuben Pravinbhai Gohil and Mr.Gulabbhai Lallubhai Gohil could not be taken up as after the deposition of Ms. Bakulkaben continued they both requested for adjourning the matter on account of operation of minor daughter of Gulabbhai Lallubhai. Order dated 21-7-2010 passed by the Commission adjpourning the recording of evidence of Ms.Jasuben Pravinbhai Gohil and Mr.Gulabbhai Lallubhai Gohil on **5-8-2010 at 11.00 a.m.** ---- So far as the application dated 19-07-2010, **Ex.,1962** regarding recording of further evidence of Mr.Mr.Vikram Rathore is concerned, the Commission passed order dated 21-7-2010 adjourning the matter to **4-8-2010 at 11.00 a.m.**
22-7-2010		Witness **Mr. Jodhram Bhanvarlal Kag** did not remain present as and therefore, the Commission adjourned the matter to **29-7-2010 at 11.00 a.m.** Order passed below Exhibit adjourning the matter to **29-7-2010 at 11.00 a.m.**
23-7-2010	2004	In response to the summons issued, **Mr. Gunvant Bhikubhai Desai (Mama)** appeared before the Commission and the Commission recorded his deposition and the summons came to be disposed of. Deposition of **Mr. Gunvant Bhikubhai Desai (Mama) dated 23-7-2010.** ----

		So far as witness **Mr. Shiv Narayan Jagra**, is concerned, he did not remain present and the Commission by a detailed order directed the ashram authorities to inform him about the date of hearing and to keep him present on the next date of hearing fixed on **4-8-2010 at 11.00 a.m.** **Order dated 23-7-2010 passed below Ex.1965/1724** (Sr.No 8, in the Application Ex.1724 submitted by Mr.B.M.Gupta,ld.advocate for the Ashram for examaination of the witnesses). The Commission received sealed cover from FSL, Gandhdinagar alongwith original articles and the CDs prepared b y the FSL. The sealed cover and other articles are kept with the Hon'ble Chairman. (Inward No. 104/23-7-2010.) The Commission also received letter from the IGP Gandhdinagar regarding investigation in the matter of Meera @ Baglo and (2) Nirmala @ Dhel, in reference to our letter dated 26-5-2010.
26-7-2010 27-7-2010 28-7-2010		The Commission perused the material and evidence produced on record.
29-7-2010.	---	**Letter** dated 23-7-2010 was received from postal authorities regarding service of summons on **Mr. Jodhram Bhanvarlal Kag.** Witness **Jodhram Bhanvarlal Kag** did not remain present, though he was served summons on 12-5-2010 and his matter was adjourned from time to time The Commission directed to reissue the summons returnable on 11-8-2010 at 11.00. **Order dated 29-7-2010** came to be passed **below Ex. 1863** and accordingly summons came to be re-issued. ---- Witness **Mr.Sunilkumar Benarjee Senapati** remained present before the Commission and the Commission recorded his further deposition. ---- Certificates dated 29-7-2010 came to be issued to Mr.Mitesh Amin and Mr.Brijesh Limbachiya, learned Advocates for the Government regarding their attendance before the Commission. ----- Order regarding grant came to be received by the Commission by fax from Home Depaprtment, Gandhinagar.
30-7-2010.		Summons re-issued to Jodhram Kag came to be sent under Certificate of posting.

		Pursuant to order dated 21-7-2010 Mr.Uday Sanghani remained present and presented before the Commission submission along with the **translation of the FIR** from Punjabi language to Hindi which was produced vide Mark 1973/1. The Commission directed to take the said translation on record and exhibit the same. So far as the **post mortem** report is concerned, the Commission directed to produce the same or to declare on oath and file affidavit to that effect.
	2005	Submission along with **Translation of the FIR** from Punjabi language to Hindi earlier produced (mark 1973/1).
2-08-2010		The matter regarding Telephone/mobile numbers of the Ashram was notified. Mr.Uday Sanghani requested for time to collect the whereabouts of Mr.Mishraji. The Commission **adjourned the matter to 9-8-2010.** Mr. Sanghani submitted addresses of (1) Nirmala Ramchand Moryani a Vilas Kashinath Pawar in response to the oral directions of the Commissi the same are taken on record.
	2006	Letter furnishing address of **Ms. Nirmala Ramchand Moryani**
	2007	Letter furnishsing address of **Mr. Vilas Kashinath Pawar** In response to the directions of the Commission, witness Mr.Subhash Vitthal Mhatre remained present and the Commission recorded his deposition.
	2008	**Deposition of Mr.Subhash Vitthal Mhatre**, recorded by the Commission along with the information submitted by Mr. Uday Sangani on 16-7-2010.
4-8-2010.		Application Ex. 1983, 1987 & 1988 filed on behalf of Sant Shri Asaramji Ashram , came to be adjourned to **12-8-2010.** **----** In response to the directions issued by the Commission **Mr.Premji Meghraj Varu** remained present and the Commission recorded his deposition. His affidavit **Ex.1060** is on the record of the Commission.
	2009	Deposition of witness **Mr.Premji Meghraj Varu,** recorded by the Commission. **-----** In response to the directions issued by the Commission **Mr.Satyendra Ramswroop Mishra** remained present and the Commission recorded his deposition.
	2010	Deposition of witness **Mr.Satyendra Ramswroop Mishra** recorded by the Commission. **----** **Witness Shivnarayan Jagra,** did not remain present. However, the Office of the Commission has received fax application from him at about 4.00 p.m. The Commission adjourned hearing on **12-8-2010 at 11.00 a.m.**

		------ Mr.Uday Sanghani submitted application dated 4-8-2010 for withdrawing **Mr.Shivnarayan Jagra** as their witness. The Commission directed to notify the said application on 12—8-2010 for hearing. ----- Witness **Mr.Mr.Vikram Rathore** did not remain present and therefore, the matter was adjourned to **5-8-2010**.
5—8-2010		Regarding particulars of the persons who died in the Ashram during last 10 years, the Commission adjourned the matter to 12-8-2010. In response to the directions issued by the Commission **Mrs. Jasuben Pravinbhai Gohil** remained present and the Commission recorded her Deposition. She proved Affidavit dated 14-8-2008 (Mark 1352/5).
	2011	Deposition of witness **Mrs. Jasuben Pravinbhai Gohil** recorded by the Commission.
	2012	**Affidavit dated 14-8-2008** of Jasuben Prazvinbhai Gohil. ---- In response to the directions issued by the Commission **Mr.Gulabbhai Lallubhai Chauhan,** remained present and the Commission recorded His deposition. He proved affidavit dated 14-8-2008 (Mark 1352/6) .
	2013	Deposition of witness **Mr.Gulabbhai Lallubhai Chauhan,** recorded by the Commission.
	2014	**Affidavit dated 14-8-2013** of Gulabbhai Lallubhai Chauhan. ---- So far as the matter of Mr.Shivnarayan Jagra and **Mr.Mr.Vikram Rathore** is concerned, the Commission adjourned the same to **12-8-2010.** ---- The Commission directed Ashram authorities to produce witness Mr. **Vilas Kashinath Pawar on** 12-8-2010 at 11. 00 a.m.
9-8-2010		The matter regarding Telephone/mobile numbers of the Ashram was notified. Mr.Uday Sanghani requested for time to collect the whereabouts of Mr.Mishraji. The Commission **adjourned the matter to 16-8-2010.**
11-8-2010		Pursuant to the summons issued to Mr. Jodharam Bhanvarilal Kag, he did not remain present before the Commission. The Commission therefore, directed Mr.Uday Sanghani to furnish details about him and adjourned the matter to 16-8-2010.

		Order dated 11-8-2010 passed below Ex. 1863 adjourning the matter to 16-8-2010.
12-8-2010		**Application Exs. 1922, Ex. 1983 and Ex.1988** came to be adjourned to **20-8-2010** at the request made on behalf of the Ashram. **Application Ex. 1987** came to be adjourned to **23-8-2010** in view of the request made by Mr.C.B. Gupta. --- **Application dated 7-7-2010 Ex. 2006** was placed for hearing. The Commission orally directed to keep the witness **Nirmala Ramchand Moryani**, present **on 16-8-2010** for recording her evidence. --- **Witness Mr. Shivnarayan Jagra,** inspite of service of summons and orders of the Commission did not remain present before the Commission. The Commission also heard the application dated 4-8-2010 submitted by Ashram for dropping Mr.Shiv Narayan Jagra as their witness. The Commission also heard application (Fax) of Mr.Jagra received by the Commissions on 4-8-2010 The Commission, after hearing all the aforesaid applications , passed order dated 12-8-2010 in view of the facts and circumstances stated in detail in the order, and directed issuance of summons to him returnable **on 30-8-2010 at 12.00 noon** and directed the office to send the copy of the aforesaid order along with the said summons.
	2015	Application dated 4-8-2010 submitted on behalf of the Ashram for dropping **Mr. Shivnarayan Jagra as witness.**
	2016	**Application dated 4-8-2010** (received by fax) from Mr.Jagra for recording his deposition at Patiala or Chandigrah.
		Order dated 12-8-2010 passed by the Commission below application Ex.2015 & 2016 whereby both the applications came to be disposed of. --- Pursuant to the directions of the Commission witness Mr.Vilashbhai Kashinath Pawar remained present and the Commission recorded his deposition.
	2017	Deposition of witness **Mr.Vilashbhai Kashinath Pawar.** --- So far as recording of evidence of **Mr.Mr.Vikram Rathore** is concerned, the witness was not present and at the request of Mr.Gupta, the matter was **adjourned to 23-8-2010.**
13-8-2010		Pursuant to the order dated 12-8-2010 passed by the Commission, summons dated 13-8-2010 came to be issued to **Mr.Shiv Narayan Jagra,** along with copy of the order, returnable on **30-8-2010**. at 12.00 noon.

	2018	Summons dated 13-8-2010 issued to **Mr.Shiv Narayan Jagra, returnable on 30-8-2010 at 12.00 noon along with copy of order dated 12-8-2010.**
16.8.2010.		**Ex.1923-** So far as the summons regarding details of telephone/mobile number of all Ashrams and list of Sadhak of Vadodara and Delhi of Sant Shri Asaramji Ashram, etc. is concerned the Commission adjourned the matter to **23-8-2010**, on request. ----- Pursuant to the directions of the Commission witness **Ms.Nirmala Ramchand Moryani** was kept present by the Ashram authorities. The Commission recorded her evidence.
	2019	**Deposition** of witness **Ms.Nirmala Ramchand Moryani,** recorded by the Commissiosn. -----
	--	So far as particulars of witness Mr. **Jodharam Bhanvarilal Kag,** are concerned, Mr.Sanghani requested for time and the Commission adjourned the matter to **26-8-2010.** ----
	--	Sent copy of the deposition of **Sukhvinder Singh @ Sukharam** to him through the Superintendent, Central Prison, Udaipur, Rajasthan.
20-8-2010		Applications Ex. 1922, 1983, 1988 after hearing the parties came to be adjourned to **27-8-2010** Applications dated 21-7-2010 submitted by Mr.Limbachia, learned Government Advocate and Application dated 30-7-2010 submitted by Mr.Uday Sanghani, for copies of the documents, came to be disposed of by the Commission after issuing certain directives to the Registry. The Commission orally directed Mr.Uday Sanghani, that it transpires from the deposition of one of the witnesses examined recently from Mahila Ashram, that in the Ashram medical facilities, including the medicines are available so that in case of any ailment to a Samarpit Sevak/sadhak, the same can be examined either by the Doctor or Vaidh and they prescribe medicine to their patients. The Ashram authorities are therefore, directed to furnish details about such Samarpit Sevaks/persons who are staying in the Ashram and are rendering services to the Ashramvasis viz. names of such Doctors/Vaidyas staying in the Ashram from 1-6-2008 onwards, as early as possible.
23-8-2010		**Applications Ex. 1923, 1987,** after hearing the parties came to be **adjourned to 30-8-2010** So far as further examination of **Mr.Mr.Vikram Rathore** is concerned it came to be **adjourned to 30-08-2010** after hearing Mr. C.B.Gupta, learned Advocate.

25-8-2010		Pursuant to the application of Mr. S.H.Iyer, learned Advocate for Vaghela Bros. students **Master Sachin Rana, Prashant Pathak and Master Manish Sharma** were kept present by the Ashram at 2.30 p.m. The Commission recorded deposition of **Master Manish Sharma** from 2.30 p.m. to 7.45 p.m. However, the deposition of **Master Sachin Rana and Prashant Pathak** could not be recorded for want of time and recording of his deposition was adjourned to **26-8-2010.** In view of the deposition of witness **Master Manish Sharma,** the Ashram/Gurukul authority were directed to produce statements given by the students to Shri Pankajbhai with files before the Commission at the earliest, however, on or before 28-08-2010.
	2020	Deposition of **Master Manish Sharma** recorded by the Commission on 25-8-2010.
	----	**Order** passed by the Commission below Ex. 2020 for production of the material.
26-8-2010		In response to the summons issued, **Mr. Jodhram Bhanvarial Kag** remained present and the Commission recorded his deposition.
	2021	**Deposition of Mr. Jodhram Bhanvarial Kag** recorded by the Commission from **11.00 a.m. to 2.00 p.m.** -----
		In response to the application of Mr. S.H.Iyer, learned Advocate for Vaghela Bros. students **Master Prashant Pathak, and Mr.Sachin Rana,** were kept present by the Ashram at 2.30 p.m. The Commission recorded deposition of **Master Prashant Pathak** from 2.30 p.m. to 6.45 p.m. However, the deposition of **Master Sachin Rana** could not be recorded for want of time and recording of his deposition was adjourned to **27-8-2010 at 3.00 p.m.**
	2022	**Deposition of Master Prashant Pathak,** recorded by the Commission. --- The Ashram authorities in response to the order passed below Ex. 2020- deposition of Master Manish Sharma, **submitted List of documents** along with Xerox copies of the writings of 9 students and **Letter dated 26-8-2010** furnishing addresses of the students who have left the Ashram.
	2023	**List of documents along with Xerox copies of nine statements of the students.**
	2024	**Letter dated 26-8-2010** furnishing addresses of the students who have left the Ashram. ---
27-8-2010		So far hearing of **Application Exhibits 1922, 1983 and 1988** is concerned, the Commission adjourned the hearing of the same to **30-8-2010.** ----

		Pursuant to the application of Mr. S.H.Iyer, learned Advocate for Vaghela Bros. students Pursuant to the application of Mr. S.H.Iyer, learned Advocate for Vaghela Bros. students **Master Sachin Rana, was** kept present by the Ashram at 2.30 p.m. The Commission recorded deposition of **Master Sachin Rana** from 2.30 p.m. to 7.30 p.m.
	2025	Deposition of **Master Sachin Rana ,** recorded by the Commission.
30-8-2010		So far as hearing of **Application Exhibits 1923, 1987 and Exhibits 1922 and 1983** is concerned, the Commission adjourned the hearing of the same to **3-9-2010** and directed that if Mr.Iyer does not remain present even on that day, the same will be heard in his absence. So far as hearing of **Application Exhibit 1988** is concerned, the Commission observed that the said application be notified when Mr.Raju Chandak is summoned for further evidence. **Order** passed **below Application Ex.1988** by the Commission. --- In response to the summons issued by the Commission, **Mr.Shiv Narayan Jagra,** remained present and the Commission recorded his deposition. He also admitted that what is recorded in the minutes recorded in the Chamber, earlier, is true.
	2026	Deposition of witness **Mr. Shiv Narayan Jagra**, recorded by the Commission.
	2027	Minutes of the hearing recorded in the Chamber of the Commission on. --- So far as witness Mr.Vikram Rathore is concerned, he has neither remained present nor any communication is received from him. Mr.Uday Sangani informed that he had communicated to the witness and the witness has informed that he is sending Fax to the Office of the Commission. The Commission was busy in recording the evidence of Mr.Shiv Narayan Jagra till 7.50 p.m. Accordingly the matter is adjourned to **1-9-2010 .**
	2028	--- The Registry has received Application dated 30-8-2010 from Mr. Uday Sangani with regard to **clarification of certain allegations against the Ashram.**
	2029	--- The Registry has received Application dated 30-8-2010 from Mr. Uday Sangani with regard to the whereabouts of **Mr.Mishraji. (ex.1923)**
	2030	--- The Registry has received Application dated 30-8-2010 from Mr. Uday Sangani with regard address of whereabouts of **Padmaben** and other oral instructions given to the ashram authorities. It is stated that affidavit has already been filed by the Ashram and therefore, requested to dispose of the same.

31-8-2010	2031	The Registry has received Fax letter from Vikram Singh Rathore at 2.05 p.m. requesting for recording his deposition at Delhi.
03-9-2010		Mr.Uday Sangani, representative of Sant Shri Asaramji Ashram submitted Affidavit dated 3-9-2010 regarding disposing of the oral directions issued to the Ashram for production of the post mortem report and to issue summons to the concerned police authorities at Ludhiana for the same.
	2032	Affidavit dated 3-9-2010 filed by Mr.Uday Sanghani, regarding production of the post mortem report and to issue summons to the concerned police authorities at Ludhiana for the same.

		Since Mr.Gupta, learned Advocate for the Ashram and other Advocates, except Mr.Limbachia, were not present and in view of the nature of the Applications kept for hearing, it was necessary to hear Mr.Gupta learned Advocate for the Ashram, all the matters were adjourned to **8-9-2010.**
8-9-2010		In response to the oral directions issued to the Ashram, Ms.Darshana Khattar, Principal,Secondary Section,Sant Shri Asaram Ashram has submitted the details regarding Doctors and Vaidyas present in the Ashram on 3-7-2008 and the date of examinations of Hindi Medium school:
	2033	**Letter dated 8-9-2010** regarding Doctors on duty on 3-7-2008, in the Ashram
	2034	**Letter dated 8-9-2010** providing particulars regarding particulars of the annual examination of Hindi medium school, in response to the oral directions of the Commission.

		So far as Application Ex. 1923 is concerned, the Commission observed that no further order is required to be passed on the said Application. However, directed to provide details of the head of Ashram, situated at Delhi, Vadodara, Surat & Indore and adjourned the matter to **9-9-2010**
		Order passed below Application Ex. 1923.

		So far as Application Ex.1987 is concerned, the Commission disposed of the said application while directing the registry to write letter to the concerned police Station calling for post mortem report.
		Order dated 8-9-2010 passed by the Commission and disposing of the summons accordingly.

		So far as summons Ex.1429, dated 9/11-12-2009 and order below Ex.1922 is concerned, Mr. Sangani submitted List of Document along with Death Certificate of Pushpaben Ishwarbhai Kalwani, who was known as Khemiben, elder sister of Sant Shri Asaramji. The

		Commission directed to take the same on record. The Commission accordingly disposed of the summons. **Order dated 8-9-2010** passed below Ex.1922, disposing of the summons Ex.1429.
	2035	**Death Certificate of Pushpaben Ishwarbhai Kalwani, who was known as Khemiben, elder sister of Sant Shri Asharamji.** Application Ex.1923 came to be adjourned to 9-9-2010 So far as **Application Ex.2028** is concerned, in compliance to the directions to the asharam authorities, Mr. Sangani has filed detailed reply dated 30-8-2010. The Commission directe to take on record the said Reply filed by Mr. Sangani. **Order dated 8-9-2010** passed by the Commission directed to take on record the said reply (Ex.2008) filed by Mr. Sangani. --- So far as Applications of Mr. Vikram Rathor (Ex. 1962, 2031) are concerned, the commission adjourned hearing of the same to 13-9-2010. --- In response to the order of the Commission **Master Nachket Bhandari** was kept present by the Commission. The Commission record his deposition and disposed of the same.
	2036	Deposition of **Master Nachiket Bhandar**
9-9-2010		The Commission adjourned the hearing Application **Ex.1923** for hearing to **13-9-2010**
13-9-2010		So far as **Application Ex.1923 is** concerned, Mr.Sangani submitted details of four Ashrams as per the order dated 9-9-2010. The Commission passed order directing the Ashram Authorities to ask the witness to furnish particulars as per the details in the Order dated **13-9-2010** passed **below Application ex.1923.**
	2037	**Application dated 13-9-2010** submitted by Mr. Sangani furnishing details of the four Ashrams. --- The Registry received Fax Application dated 13-9-2010 from Vikram Singh Rathore regarding police protection. The Commission directed to notify the same for hearing on **14-9-2010.**
	2038	**Fax Application dated 13-9-2010** received from **Vikram Singh Rathore** regarding police protection. --- Application dated 13-9-2010 submitted by Mr.Sangani requesting for not calling persons named therein during the course of further evidence of Mr.Vikram Rathore.

	2039	**Application dated 13-9-2010** submitted by Mr.Sangani requesting for not calling persons named therein during the course of further evidence of Mr.Vikram Rathore. --- Application dated 13-9-2010 submitted by Mr.Sangani furnishing details of the 3 teachers, as directed by the Commission, during the year 2008.
	2040	**Application dated 13-9-2010** submitted by Mr.Sangani furnishing details of the 3 teachers, as directed by the Commission, during the year 2008. --- Application dated 13-9-2010 submitted by Mr.Sangani for not calling the students of the Ashram as witnesses before the Commission.
	2041	**Application dated 13-9-2010** submitted by Mr.Sangani for not calling the students of the Ashram as witnesses before the Commission. --- Application dated 13-9-2010 submitted by Mr.Sangani with regard to the activities carried out by the Ashram in details.
	2042	**Application dated 13-9-2010** submitted by Mr.Sangani explaining in details the activities carried out by the Ashram. ---
14-9-2010		The Commission passed order **Below Application Ex.1923**, as detailed therein and observed that evidence of persons submitted vide Application dated 13-9-2010, **Ex. 2037** by the Ashram, is not relevant. However, directed the Ashram authorities to produce **Manishbhai** with details about the telephone Registers, etc. from the concerned Ashram on **27-09-2010 at 12.00 noon** **Order passed below Application Ex.1923.** --- Application received by Fax from Mr.Vikram Rathore was notified for hearing and the Commission by order passed below the said Application directed to notify it for hearing on **16-9-2010.** **Order dated 14-9-2010** passed below Application Ex. 1962
15-9-2010.		So far as the **Application Ex.1983 dated 7-7-2010** submitted by the Ashram for the details of Ms. Padmaben is concerned, the Commission directed to notify the same for hearing. **S.O. to 16-9-2010.**
16-9-2010		So far as Application Ex.1983 is concerned, the Commission, after hearing the matter, observed that for want of particulars of **Ms.Padmaben**, there is no use in keeping the matter pending and hence disposed of the said Application.

		Order passed below Application Ex.1983. --- So far as the matter relating to witness **Vikram Rathore** is concerned, pursuant to the request made by Mr.Gupta, LA, the matter came to be adjourned **to 17-9-2010.** --- While hearing the matter of witness Vikram Rathore, the Commission also finalized the lists submitted by the parties for calling the witnesses and passed detailed order in that connection.
	2043	**Order finalizing the lists submitted by the parties for examining/re-examining persons as witnesses.** The Commission also directed issuance of summons to (1) **Mr.Anil Amrutgiri Goswami,** Witness No.16, Ex.1155 returnable on 22-9-2010 and (2) summons to **Mr.Dinesh Chandulal Bhagwanchandani** Ex.1942 returnable on 23-9-2010
	2044	**summons** to Mr.Anil Amrutgiri Goswami, Witness No.16, Ex.1155 returnable on 22-9-2010
	2045	**summons** to Mr.Dinesh Chandulal Bhagwanchandani Ex.1942 returnable on 23-9-2010 **with** The Commission also passed **order dated 16-9-2010** directing the registry to give inspection of the FSL report regarding CDs/Cassette sent earlier for Opinion, to the parties appearing in the matter.
17-9-2010		So far as the matter relating to witness **Vikram Rathore** is concerned, pursuant to the request made by Mr.Gupta, LA, the matter came to be adjourned **to 20-9-2010 at 2.30 p.m.** **Order** dated 17-9-2010 passed in the matter of Mr. Vikram Rathore. --- Mr.Uday Sangani for the Ashram submitted Application dated 17-9-2010 for dropping the persons from their list Ex.1724 from calling them as witnesses. The Commission after hearing the parties passed order on the said Application.
	2046	**Application dated 17-9-2010** submitted by the Ashram for dropping the persons from their list Ex.1724 from calling them as witnesses. **Order** passed by the Commission **below said Application**, Ex.2044. -----
	2047	**Application dated 17-9-2010** submitted by the Ashram requesting to record further **evidence of Shri Sureshanandji** at the end after recording evidence of other witnesses. The Commission orally directed to notify the said application for hearing **on 21—9-2010.** -----

		The Commission by order passed below List Ex.1724 and directed to keep present **Mr.Lakhanbhai Patel** shown at Sr.No.15 of the Application Ex.1724. for examination on **20-9-2010 at 2.30 p.m.** **Order below Application Ex.1724.**
20-9-2010	2048	With regard to the matter of Mr. Vikram Rathore, the Commission heard the matter and after hearing the same, the matter came to be adjourned to 21-9-2010. --- Pursuant to the directions of the Commission witness Lakhanbhai remained present and his deposition was recorded by the Commission. **Deposition of witness Lakhanbhai Nandkishsor Kaushal.** --- The Commission heard the learned Advocates for the parties at length in the matter of Mr.Mr.Vikram Rathore and passed order in the matter **rejecting Applications Ex.1962, 2031, 2038 & 2039.** **Order passed below Ex.1962 & others.** ----
21-9-2010	2049	Received Fax message from Mr. Vikram Rathore on Dt.21-9-2010 and also an e-mail copy thereof stating that in para 3 of his earlier application dt.13-9-2010 regarding police protection to him he alleged that the commission is making partiality in providing the police protection to him. He requested to omit the said para 3. After hearing the learned Advocates directed Mr.Uday Sangani to ascertain the convenient date of witness Mr. Vikram Rathore to remain present before the commission for completion of his evidence, so as to provide necessary police protection to him. The Commission tentatively fixed the hearing **on 1-10-2010 at 11.00 a.m.** **Fax Massage and e-mail copy Dt.21-9-2010 of Mr. Vikram Rathore** **Order** dated 21-9-2010 passed by the Commission **below Fax message dated 21-9-2010.** --- Mr.Uday Sangani, Administrator of Sant Shri Asaramji Ashram submitted Application dated 17-9-2010 Ex.2045 for fixing date of further evidence of Shri Sureshanandji and requesting to postpone the further evidence of Shri Sureshanandji to fix the same at the end after recording the evidences of other witnesses. The Commission heard Mr. Sangani, denied his request & directed to ascertain convenient date from Shri Sureshanandji for completion of his further evidence. The Commission adjourned the **matter to 27-9-2010.**

22-9-2010	2050 Colly.	In response to the summons issued, Mr. Anilgiri Amrutgiri Goswami is present and the commission recorded his further evidence in his earlier deposition on Dt.11-8-2009 as a witness No.16 and Ex.1155. During further examination of Mr. Anilgiri Amrutgiri Goswami Mr.Uday Sangani, Administrator of Sant Shri Asaramji Ashram submitted List of Documents dated 21-9-2010 containing four documents. These documents were proved and are collectively exhibited. **List of documents** along with 1. Application form of Amrutgiri Dt. 23-6-2008 2. Confession letter of Amrutigiri Dt. 24-7-2008 3. Application for Registration Dt.14-10-2008 4. Application for 1 week time Dt. 14-10-2008 and gave his mobile no.
23-9-2010	2051	In response to the summons issued, witness **Mr. Dineshkumar Chandulal Bhagchandani** is present before the commission for his further evidence. At that time **Mr.Uday Sangani,** Administrator of Sant Shri Asaramji Ashram submitted an Application Dt.23-9-2010 for droping said witness as they do not need his further examination. The Commission granted above application and passed necessary order. Accordingly, summons Ex.2045 is disposed of. Application Dt.23-9-2010 submitted by Mr. Uday Sangani, Administrator of Sant Shri Asaramji Ashram for dropping the witness. **Order** passed by the commission **below** deposition of witness **Ex.1492** and disposing of the application Ex.2051 of Mr.Sangani.
27-9-2010	2052	In response to the directions issued, witness **Mr. Manish Telephone Operator, Rajokari Ashram, Delhi,** is present before the commission for evidence. The Commission examined him and recorded his deposition **till 6.00 p.m.** Mr.Brijesh Limbachia, for the State Government and Mr.P.H.Parmar remained present and both put questions to him. Deposition of **Mr. Manish Telephone Operator, Rajokari Ashram, Delhi.** --- So far hearing of Applications **Ex.1923 and Application Ex.2045** is concerned, for want of time, the same came to be adjourned to 28-9-2010.
28-9-2010		At the request of Mr.Sangani for the Ashram, the hearing of Applications **Ex.1923 and Application Ex.2045** came to be adjourned to 7-10-2010. ----

		Mr. Sangani for the Ashram submitted List of documents along with VCD Prerna Jyot with experience of Mr.Ajay Mishra and book Divya Prerna Prakash published from Ashram, with experience of Mr.Ajay Mishra.
	2053	**List of Documents.** 2053/1 **VCD Prerna Jyot** with experience of Mr.Ajay Mishra 2053/2 **Book Divya Prerna Prakash** published from Ashram, with experience of Mr.Ajay Mishra.
30-9-2010		In response to the directions issued by the Commission Master was to be kept present. However, the Ashram authorities having been busy in the High Court in their matter, could not produce the boy and requested for the adjournment of the matter. The Commission adjourned the matter to 1-10-2010.
	2054	Application dated 30-9-2010 sent by Fax by Mr.Uday Sangani, Administrator of the Ashram.
1-10-2010		Witness Master, Mr.Mr.Vikram Rathore did not remain present and no intimation was also received from him and hence the matter was adjourned to **4-10-2010 by order passed below Application Ex.2049.**
	2055	**Fax Application** dated 1-10-2010 made by Mr.Sangani, Administrator of the Ashram requesting for adjournment of recording evidence of Master Sunny on 4-1-2010 and the **order passed below it.** --- Similarly the Application Ex.2041 and Ex.2042 could not be taken up for hearing and hence the Commission adjourned **Appln. Ex.2041 to 4-10-2010** and **Appln.Ex.2042 came to be adjourned to 11-10-2010.** ----------
	2056	Application dated 21-9-2010 submitted by Mr.P.H.Parmar, Party-in-person for the review of the order dated 19-7-2010 passed by the Commission on his application Ex.1974 dated 1-7-2010 came to be heard at length and after detailed hearing the Commissions rejected the said Review Application. Application dated 21-9-2010 submitted by Mr.P.H.Parmar, Party-in-person for review of the order dated 19-7-2010 passed by the Commission on his application Ex.1974 dated 1-7-2010 **Order dated 1-10-2010** passed below aforesaid Application and disposing of the said Application.
2-10-2010 **Holiday**		As per the direction of the Hon'ble Chairman, His Lordship would require Office Vehicle for personal use of His Lordship and Family on 2-10-2010 on payment basis. Accordingly, Vehicle No. was used for personal use and His Lordship and family traveled 169 Kms by the said

		vehicle. Payment for personal use is to be made by His Lordship as per the Bill by the Competent authority for the same.
4-10-2010.	2057	Pursuant to the directions issued by the Commission Master Sunny remained present and his deposition was recorded by the Commission. **Deposition of Master Sunny Gupta** recorded by the Commission. --- The hearing of matter of **Mr. Mr.Vikram Rathore** came to be adjourned to **11-10-2010.** --- Application **Ex.2041** dated 13-9-2010 of the Ashram regarding examination of the students came to be heard and disposed of by the Commission. **Order dated 4-10-2010** passed below **Application Ex. 2041.**
6-10-2010		**Ex.1923** regarding Details of telephone/Mobile number etc with Application **Ex.2029**, Dt.30-8-2010. The Commission Heard the matter at details and directed to call witnesses as per the schedule set out in the order passed by the commission. **Order dated 6-10-2010 passed below Application Ex. 1923.** --- **Ex.2047,** The Commission Heard Application dated 17-9-2010 submitted by learned advocate Mr. B.M.Gupta and Mr. Uday Sangani for postponing recording of further evidence of witness Shri Sureshanandji and adjourned the matter to **15-10-2010.**
7-10-2010		His Lordship heard the 4 CDs produced by Sandesh, vide List of Documents Ex. 1469 for comparing the script produced by the Ashram in respect to the talk between several persons viz. Oghad Sukhram with operator, Mishraji; Sant Shri Asaramji Bapu, Mishraji with Sureshanand, , Bapu with Mishraji; Bapu with Oghad Sukhram, etc. The Commission also heard the script produced by the Ashram in respect of the Press Conference arranged in Sandesh Press with Oghad Sukhram.
8-10-2010	2058	Mr. Sangani submitted Application Dt.8-10-2010 stating that he contacted witness Mr. Vikram Rathore who informed him that he is unable to get leave from his office and a date in the next week is convenient to him. The Commission after hearing Mr. Sangani fixed **15-10-2010** as the date for recording evidence of Mr.Vikram Rathore and issued instruction for police protection if required by him. **Application Dt.8-10-2010** submitted by Mr. Sangani regarding Witness Mr. Vikram Rathore **Order passed below** application Dt.8-10-2010.

	2059	Pursuant to the Oral direction to the commission Mr.Sangani produced the CD's of the recording of 8 students . **List of the 8 students with CD of recording of their statements.**
11.10.2010	2060	Pursuant to the directions issued by the Commission, witness Mr. Meghjibhai @ Meghabhai Hemabhai Patel from Baroda Ashram remained present and the Commission recorded his deposition from 11.00 a.m. to 5.30 p.m. Deposition of witness **Mr. Meghjibhai @ Meghabhai Hemabhai Patel** from Baroda Ashram.
12-10-2010	2061	The Commission received Application from **Mr.Bharat Ramkishor Pawar** by fax for deferring recording of his deposition for 20-25 days on medical ground. The Commission directed to notify the matter on 14-10-2010 for production of the medical papers of the witness. Application from **Mr.Bharat Ramkishor Pawar** by fax for deferring recording of his deposition for 20-25 days on medical ground. **Order** directed to notify the matter on **14-10-2010** for production of the medical papers of the witness. --- Watched CD produced vide List of Documents Ex.2059, regarding vediography of the 8 students, produced by the Ashram. --- Dictation work.
13-10-2010	2062	Application dated 13-10-2010 submitted by Sant Shri Asaramji Ashram, for not examining certain witnesses. **Application dated 13-10-2010** submitted by Sant Shri Asaramji Ashram, for not examining certain witnesses.
14-10-2010		The Commission orally directed the Ashram authority to furnish the following information/particulars: 1. The record about the payment of telephone bills for the telephone numbers published in Sandesh, with vouchers, etc. pertaining to Baroda Ashram, Rajokari Ashram and other Ashrams in Gujarat and the documents, for the period between 1-8-2008 and 30-10-2008, which are transmitted to Motera Ashram 2. Letter written by Mr. Meghjibhai Patel about the details furnished regarding the telephone numbers of Baroda Ashram and the numbers which were high lighted in the Sandesh News paper as well as the details of Sadhaks staying in their Ashram during the relevant period. 3. Particulars regarding Sanskrit Teacher Ms. Sunita Kalpnathrai Bharat her resignation letters, etc.

		4. Telephone numbers regarding Mishraji received from other Ashrams, with documents. --- So far as the witness **Mr.Bharat Ramkishor Pawar** is concerned his matter was notified for production of medical case papers. For the reasons submitted by Mr.Sangani, the Commission adjourned the matter to **15-10-2010** for production of medical case papers. **Order** dated 14-10-2010 passed by the Commission **below** Application Ex.2061. ---- So far as Application dated 13-10-2010 submitted by the Ashram is concerned, the Commission fixed the hearing thereof on **18-10-2010** and directed the Ashram to keep the witness **Mr.Rupabhai, whose deposition was to be recorded today,** present on the said day for recording his deposition if it is necessary after the decision on application dated 13-10-2010. ----
15-10-2010	2063	**Application Ex.2047** regarding further evidence of Mr.Sureshanandji, after hearing the parties it came to be **adjourned to 20-10-2010.** ---- Regarding evidence of Mr.Vikram Rathore , Mr.Sangani submitted application dated 15-102010 requesting to grant time after Diwali for recording his evidence. the commission adjourned the same **to 20-1-2010 at the request of the Ashram.** Application dated 15-10-2010 requesting to grant time after Diwali for recording evidence of Mr.Mr.Vikram Rathore **Order passed below** Application dated 15-10-2010. ----- So far as the recording of deposition of **Mr.Roopabhai** of Surat Ashram and **Mr.Dharmesh Parihar** is concerned, the Commission by order dated 15-10-2010 directed to notify his matter on **20-10-2010 along with Application Ex.2042 & Ex.2062.** **Order** dated 15-10-2010 passed below Application **Ex.2062.**
20-10-2010		**Application Ex.2047** came to be heard and recording of deposition of Swami **Sureshanand came to be fixed on 12-11-2010.** Application came to be disposed of accordingly. Order dated 20-10-2010 disposing of the Application Ex.2047 passed below it. -- **Application Ex.2042** dated 13-9-2010 regarding activities, etc. of the Ashram came to be heard and disposed of by **order passed below** it. **Application Ex. 2062** submitted by Ashram regarding black magic issue came to be heard and disposed of by the Commission holding that the issue of black magic is relevant.

		Order dated 20-10-2010 passed **below Application Ex.2062** passed by the Commission. --- Recording of deposition of Mr. **Vikram Rathore** came to be fixed on **15-11-2010** and the applications **Ex.2058, 2049 and 2063** came to be disposed of. Recording of deposition of Mr. **Bharat Ramkishor Pawar** came to be fixed on **22-10-2010** Recording of deposition of Mr. **Rupabhai** came to be adjourned to 22-10-**2010.** Recording of deposition of Mr.**Dharmesh Parihar** came to be adjourned to 22-10-**2010.**
22.10.2010		**Witness Bharat Ramkishor Pawar** could not remain present in view of the medical advice. The Ashram authority produced medical certificate and requested to adjourn the matter in views of the medical advice. The Commission directed to take the said Medical certificate on record and directed the Ashram Authority to keep the witness present on 16-11-2010 for recording his deposition.
	2064	Medical certificate dated 20-10-2010, regarding Mr. Bharat Ramkishor Pawar, issued by Dr. Pankaj A.Patel (The Certificate to be kept with Ex.2061) **Order passed below Ex.2061,** adjourning the recoroding of deposition of the witness to 16-11-2010. --- Deposition of **Mr. Dharmesh Parihar** is directed to be fixed on **16-11-2010.** --- In response to the oral directions issued to the Ashram on 14-10-2010, Mr.Vikash Khemka has produced purshis dated 20-10-2010 furnishing address of Shri Dushyantbhai Patel and other particulars as per the documents produced therewith. The Commission directed to take the same on record.
	2065	**Purshis** dated 20-10-2010 submitted by the Ashram along with other particulars. --- In response to the oral directions issued to the Ashram, Mr.Vikash Khemka has produced purshis dated 20-10-2010 furnishing particulars of Miss Sunita Kalpnathrai Bharati, Sanskrit Teacher. The Commission directed to take the same on record.

	2066	**Purshis** dated 20-10-2010 submitted by the Ashram along with other particulars. Order passed by the Commission below the aforesaid Purshis. ---
25-10-2010		The Registry received **Fax** application dated 25-2—2010 at 10.52 a.m. from Mr. Vikram Singh Rathore, requesting to supply the copies of the orders dated 17-9-2010, 20-9-2010 and 21-9-2010, to the Ashram authorities on his behalf. Copies of the orders, including the order dated 20-10-2010 passed by the Commission (pursuant to the request made by Mr.B.M.Gupta, on behalf of Mr.Vikram Rathore to keep the matter after Diwali,) fixing the date of recording of his deposition with consent of all, on 15-11-2010 were ready and the Ashram Authority was sent Fax at 1.30 p.m. to collect the copies which were ready. The Commission directed to take the said application on record along with the Fax sent by the Registry.
	2067	**Fax** dated 25-2—2010 at 10.52 a.m. from Mr. Vikram Singh Rathore, requesting to supply the copies of the orders dated 17-9-2010, 20-9-2010 and 21-9-2010, to the Ashram authorities on his behalf. Along with the Fax sent by the Registry. --- The Commission also received Fax from witness **Roopabhai** from Surat requesting for grant of time. The Commission passed order directing to notify **the matter on 15.11.2010 at 11.00 a.m.**
	2068	**Fax dated 25-10-**2010 received at 3.30 p.m. from witness **Roopabhai** for adjournment. **Order** passed by the Commission **below** Application of witness Roopabhai directing to notify recording of his deposition on **15-11-2010 at 11.00 a.m.** ---- The Registry received Application from Mr. Jani, for forwarding the same to the Principle District Judge, Junagadh. The said Application came to be forwarded by the Registry on 25-10-2010. --
26-10-2010		The Registry received Fax letter from the Home Department, repatriating Mr.Jani to his parent District Junagadh.
27-10-2010 to 29-10-2010		The Hon'ble Chairman perused the affidavits submitted by deponents upto Ex.564.
12-11-2010.		The matter for recording further deposition of witness Swami Sureshanandji was notified. However, neither the witness nor any representative of the Ashram nor the Advocate of the Ashram remained present. The registry received Fax message from the Ashram to keep the matter after recording deposition of all the witnesses as the witness is busy. The Commission directed to take the said letter on record and to adjourned the matter for orders on 15-11-2010 at 11.00 a.m.
	2069	Fax letter dated 12-11-2010 received from Ashram along with the order passed by the Commission

15-11-2010	2070 2071	The registry received **Fax letter dated 15-11-2010** received from Mr.Vikram Rathore regarding his non-appearance before the Commission and filing of the petition in the High Court. The registry received **Fax letter dated 15-11-2010** from Mr. Khemka, representative of the Ashram regarding supply of the copies of the orders as the Ashram intends to challenge the same in the high Court and stating that till them no witness would remain present before the Commission. The Commission passed common order directing to fix the aforesaid two applications Ex. 2070 and 2071 for hearing on 16-11-2010 at 11.00 a.m.
16-11-2010		Applications Ex.2070 and 2071 were notified for hearing. The Commission passed order and directed to notify the application Ex.2071 and recording of further evidence/evidence of Mr.Bharat Ramkishor Pawar and Dharmesh Parihar, on 18-11-2010. Mr.B.M.Gupta,learned Advocate for the Ashram was not present. So far as Application Ex.2070 of Mr.Vikram Rathore is concerned, the Commission fixed **25-11-2010** for recording his further evidence. **Order** dated 16-11-2010 passed by the Commission below Application Ex.2070 and 2071.
18-11-2010		**The application Ex.2071** and the matter for recording of further evidence/evidence of Mr.Bharat Ramkishor Pawar and Dharmesh Parihar, **are notified on 18-11-2010.** Mr.B.M.Gupta was not present and the application Ex.2071 the matter for further evidence/evidence of Mr.Bharat Ramkishor Pawar and Dharmesh Parihar, came to be **adjourned to 19-11-2010.** **Order** dated 18-11-2010 passed by the Commission below Application Ex. 2071.
19-11-2010		**Application Ex.2071 and the matters regarding recording of** further evidence/evidence of Mr.Bharat Ramkishor Pawar and Dharmesh Parihar, **came to be notified.** Mr.B.M.Gupta, learned Advocate was present and after hearing the learned advocates for the parties the matters came to be adjourned to 29-11-2010 and further recording of depostion of **Mr.Vikram Rathore** also came to be fixed on **29-11-2010** instead of 25-11-2010. **Order** dated 19-11-2010 passed by the Commission below Application Ex.2070 and 2071.
29-11-2010		So far as the Application Ex.2071 is concerned, since the documents requested, have been supplied, the same stands disposed of.

		So far as the matters relating to witnesses (1) Bharat Ramkishore Pawar, (2) Mr.Dharmesh Parihar, (3) Mr.Roopabhai (4) Swami Sureshanand Devnani, (5) Ramdas Mangilal Yadav (6) Mr.Dahyabhai Amrutbhai Prajapati and (7) Application Ex.1380 for orders, are concerned, the Commission after hearing the learned Advocates, adjourned the same to 6-12-2010. --- So far as the witness Mr.Vikram Rathore is concerned, considering the request made by the learned Advocate MR.C.B.GUPTA, granted adjournment till 6-12-2010 and directed to **notify the matter on 7-12-2010** for recording the deposition of Mr.Vikram Rathore, if no orders from the High Court is produced by him. Mr. Sangani, representative of the Ashram was directed to communicate the said order to Mr.Vikram Rathore and to ascertain from him the time schedule so as to provide him police protection. **Order dated 29-11-2010 passed by the Commission below Application Ex. 2070.** --- So far as the matter relating to Mr.Intiaz Ujjainwala, Editor Gujarat to-day (Ex.1624) is concerned, the Commission with consent, adjourned the same to 7-12-2010.
6-12-2010		So far as the matters relating to witnesses (1) Bharat Ramkishore Pawar, (2) Mr.Dharmesh Parihar, (3) Mr.Roopabhai (4) Swami Sureshanand Devnani, are concerned, Mr. Dharmesh Parihar, has sent fax letter stating that on account of non-availability of reservation, he is unable to attend the Commission and has requested to grant 10 days' time. Similarly Mr. Roopabhai has requested by fax letter for 10 days' time on medical ground. Mr.B.M.Gupta,learned Advocate submitted application dated 6-12-2010 for keeping all the matters on 17-12-2010. The Commission after hearing the learned Advocates, and 17th being the holiday, **adjourned all the aforesaid matter to 20-12-2010** vide order dated 6-12-2010.
	2072	**Application dated. 6-12-1020** submitted by Mr.B.M.Gupta,learned Advocate for the Ashram.
	2073	**Purshis** dated 6-12-2010 submitted by Mr. Dharmesh Parihar.
	2074	**Purshis** dated 6-12-2010 submitted by Mr. Roopabhai @ Roopchand.

		Common Order passed by the Commission **below** the aforesaid letters and accordingly adjourning all the aforesaid matters to **20-12-2010** and disposing of the said applications. ----
		Witness Ramdas Mangilal Yadav, pursuant to the summons issued to him, he was kept present before the Commission and the Commission recorded his deposition after passing order for,recording his deposition and the summons**, Ex. 1042** came to be disposed of accordingly.
		Order dated 6-12-2010 passed by the Commission below Summons Ex.1042 before recording deposition after considering the report submitted by the investigating agency regarding service of summons and presenting the witness before the Commission.
	2075	**Deposition of Witness Ramdas Mangilal Yadav,** recorded by the Commission. ----
		So far as the **Application Ex. 1380** is concerned, the Commission pursuant to the request made by the learned Advocates, adjourned the hearing thereof to **20-12-2010.** ----
		So far as matters relating to witness Mr.Dahyabhai Amrutbhai Prajapati is concerned, at the request made by Mr.Mr.Iyer to relieve him of the statement made by him and to permit to withdraw the statement made by him, the Commission passed order below the purshis submitted by Mr.Iyer, learned Advocate and since the learned Advocate Mr. B.M.Gupta stated that he does not want to put any questions to the witness, the Commission disposed of the summons with consent of all present.
	2076	**Purshis** submitted by Mr.S.H.Iyer, learned Advocate and the order passed by the Commission disposing of the summons for **further evidence.(Ex.1455)** ----
		At the request made by Mr.Gupta, learned Advocate, on 6-12-2010, recording of further evidence of **Mr.Vikram Rathore,** which was scheduled on 7-12-2010 came to be **adjourned to 20-12-2010.**
		Further Order dated 6-12-2010 passed by the Commission **below application Ex. 2070** adjourning the recording of evidence of Mr.Vikram Rathore on 20-12-2010.
7-12-2010		At the request made by Mr.Gupta, learned Advocate, on 6-12-2010, recording of further evidence of **Mr.Vikram Rathore,** which was scheduled on 7-12-2010 has been **adjourned to 20-12-2010** ----

		So far as the matter relating to **Mr.Imtiaz Ujjainwala,** Editor Gujarat to-day (Ex.1624) is concerned, the Commission with consent, directed that the directions for securing his presence, are not be implemented any further and the matter came to be disposed of accordingly.
20-12-2010		The Commission received Fax Application dated 20-12-2010 at 11.16 hrs. from Vikram Rathore requesting for 15 days time as he has not received the copy of the order passed in his petition – Special Civil Application No. 15920/10 so as to enable him to decide whether to challenge the said order or to appear before the Commission. Similar Application was received from the Ashram requesting for 15 days time to take further action in the matter of their Special Civil Application No.15921/10. The Commission after hearing the learned Advocates for the parties, directed to place all the matters on 21-12-2010 and to place the copies of the orders and the petition before the Commission on 21-12-2010.
	2077	**Fax Application** dated 20-12-2010 from Mr.Vikram Rathore, for adjournment.
	2078	**Application** dated 20-12-2010 from Sant Shri Asaramji Ashram, for adjournment. **Order** passed on the Applications and adjourned the same to 21-12-2010 and directed to notify all the matters on 21-12-2010.
21-12-2010		Pursuant to the directions of the Commission to Asharamji Ashram to furnish copies of the petitions filed by Mr. Vikram Rathore and Asharamji Ashram before the High Court of Gujarat and the orders disposing of the same on 16-12-2010, Copies of the petitions are submitted to day by the Ashram along with the List of Document.
	2079	**List of documents.** 2079/1 Copy of S.C.A. No. 15920 with annexures 2079/2 Copy of S.C.A. No. 15921 with annexures. The Commission passed order below Ex. 2077 and 2078 and adjourned all the matters notified, to **24-12-2010**
24-12-2010		The Commission passed order below Ex. 2077 and 2078 and adjourned all the matters notified, to **31-12-2010.** **Order passed below Ex. 2077 and 2078.**
31-12-2010		So far as the matters relating to witnesses (1) Bharat Ramkishore Pawar, (2) Mr.Dharmesh Parihar, (3) Mr.Roopabhai are concerned, Mr.Gupta requested to keep the matter after Vacation

		in the High Court. The Commission, after considering the facts of the case **adjourned the matter to 11-1-2011.** **Common Order** passed by the Commission below Ex.2061 So far as witness **Swami Sureshanand Devnani,** is concerned, the Commission fixed his evidence to **be recorded on 24-1-2011** So far as Application Ex.,1380 submitted by Mr.Iyer requesting for time is concerned, the Commission adjourned the same for hearing on 1-1-2011 in view of the fact that Mr.Iyer was not present. At the request made by Mr.Gupta, learned Advocate, recording of further evidence of **Mr.Mr.Vikram Rathore** , is scheduled on **17-1-2011 Application Ex.2077 filed by Mr.Vikram Rathore** came to be disposed of accordingly. Application **Ex.2078** filed by the Ashram also came to be disposed of by the said common order. **Common order passed below Ex.2077 and 2078.**
1-1-2011		The Commission heard the Application dated 18-11-2009, Ex.,1380 submitted by Mr. Iyer requesting for documents and after hearing the learned Advocates adjourned further hearing to 17-1-2011 **Order dated 1-1-2011** passed by the Commission below Application Ex.1380.
4-1-2011		Summons –in the form of letter issued to Mr.Parth Mayurkumar Nakum through his father/legal guardian, Jay Durge Society, Nr.Sharda Mandir School, Nadiad, Dist. Kheda who was studying the Gurukul and left the Gurukul after the incident of death of the two boys.
	2080	**Summons** –in the form of letter issued to **Mr.Parth Mayurkumar Nakum** through his father/legal guardian, Jay Durge Society, Nr.Sharda Mandir School, Nadiad, Dist. Kheda.
	2081	**Summons** –in the form of letter issued to **Mr.Subham Sanjay Kale,** through his father/legal guardian,Hari Om Satsahitya Kendra, Main Road, Nagar Parishad, Buldhana, (Maharashtra) **returnable on 25-1-2011.**
5-1-2011.		Mr.M.M.Patel, ACP attached to the Commission submitted report dated 5-1-2010 along with letter dated 4-1-2010 submitted by Mr.Parmar, Inspector CID Crime providing information and the Commission after peprusing the said report, passed order below the said report.
	2082	**Report dated 5-1-2010** submitted by Mr.M.M.Patel, ACP along with letter dated 4-1-2010 submitted by Mr.Parmar, Inspector CID Crime providing information. **Order** passed below the aforesaid application directing the report to **be notified on 6-1-2011** for fixing the date for examining the photographers/videographers of the FSL.

6-1-2011.		Pursuant to the directions of the Commission, witness **Shantibhai Vaghela** remained present before the Commission and the Commission recorded his deposition till 5.30 p.m. and since the deposition remained incomplete, his further deposition is adjourned for being recorded **on 7-1-2011 at 3.00 p.m.**
	2083	**Deposition** of **Shantibhai Vaghela** recorded by the Commission. --- So far as **the application** for fixing the date for examining the photographers/videographers of the FSL is concerned, the same is adjourned to 7-1-2010. --- So far as the matter regarding production of **Minutes Book** is concerned, at the request of the Ashram authority the same is adjourned to 17-1-2011. --- **The Commission** held meeting with the higher police authorities regarding production of documents between 5.30 p.m. and 6.20 p.m.
7-1-2011		The Commission resumed recording of deposition of witness Shantibhai Vaghela at 3.00 p.m. and since it was not over, the same was adjourned to 10-1-2011 at 12.00 noon. Mr.Uday Sangani, representative of the Ashram, submitted application dated 7-1-2011 for adjourning the recording of deposition of Mr. Shantibhai Vaghela. The Commission disposed of the said application and adjourned the recording of evidence of Shantibhai to 10-1-2011.
	2084	**Application dated 7-1-2011** submitted by Mr.Uday Sangani for adjourning the recording of evidence of Shantibhai till 11-1-2011. --- So far as the matter regarding report submitted by Mr.M.M.Patel, ACP **Ex.2082** is concerned, the Commission adjourned the same to 17-1-2011. **Order dated 7-1-2011** passed by the Commission below Report Ex.2082. --- **Certificate No.6/2011** dated 7-1-2011 issued to Mr.Amin,learned Govt.Counsel for his appearance in the Commission. **Certificate No.7/2011** dated 7-1-2011 issued to Mr.Limbachia, Advocate, Assistant to Mr.Amin, learned Govt.Counsel for his appearance in the Commission.
10-1-2011		The Commission resumed recording of further evidence of witness which continued till 5.30 p.m. and was adjourned to 11-1-2011 at 2.00 p.m with consent of all present.
11.1.2011		Mr.Iyer, learned Advocate for Vaghela Brothers submitted application dated 11-1-2011 at 11.30 a.m. seeking time for recording further evidence of witness Shantibhai on the ground of sickness of the witness. The Commission granted the said application and directed to notify the matter on 13-1-2011 at 12.00 noon.

	2085	**Application** dated 11-1-2011 submitted by Mr. Iyer, learned Advocate for Mr. Shantibhai. Vaghela. **Order** passed by the Commission below Application dated 11-1-2011. ----
15-1-2011		Pursuant to the summons- in the form of letter- Master Parth Mayurkumar Nakum with his grand-father remained present before the Commission. He Commission recorded his evidence and the summons,, Ex. 2080 came to be disposed of accordingly.
	2086	**Evidence of Master Parth Mayurkumar Nakum** recorded by the Commission. It is to be noted that inspite of the fact that the rail fare and Bhatta were offered to the witness and his guardian, but they refused to accept the same and were not given any fare and Bhatt. --- So far as the production of 9 original statements of the students is concerned, the Commission directed the Ashram authority to produce the same **on 17-1-2011.** ----- Pursuant to the directions of the Commission, the registry wrote letter dated 15-1-2011 to the Police Commissioner for making bandobast at and surrounding the office of the Commission and to provide police protection to witness Vikram Rathore, as per the programme furnished by him, if any.
17-1-2011		Pursuant to the letter of the Commission, the Police Commissioner issued necessary directions for police bandabost and the same was informed to the Office of the Commission., Arrangement was made in and around the office of the Commission. The Commission also directed Mr.M.M.Patel, ACP attached to the Commission to provide protection to Mr.Vikram Rathore while going back till the Airport/railway station as per his programme. **The Commission** recorded further evidence of Vikram Rathore . During the hearing the witness produced (1) button camera (2) code wire (3) charger (4) display unit with cover as per the earlier directions of the Commission. He undertook to produce the hard-disc on 18-1-2011 as he could not bring the same while coming to the Commission. The aforesaid instruments will be returned to him through Mr.Gupta, learned Advocate, after the same are returned by the FSL Gandhinagar. The witness also submitted List of documents along with Boarding pass dated 4-10-2008. The Commission passed **order below Ex.1947** with regard to the custody of the aforesaid items.
	2087	**List of documents** submitted by Mr.Vikram Rathore.

		2087/1. Boarding pass of Indigo Airlines dated 4-10-2008 of Witness Vikram Rathore in connection with his Travel from Ahmedabad to Delhi. --- So far as recording of evidence of other witnesses is concerned, the Commission fixed the same as under: 1. Mr.Roopabhai Roopchand — 20-1-2011 at 11.00 a.m 2. Mr.Bharat Ramkishor Puwar — 20-1-2011 at 2.30 p.m. 3. Mr.Dharmesh Parihar — 24-1-2011 at 11.00 a.m --- So far as the inspection of the documents like FSL Reports, etc. is concerned, at the request of Mr.Amin, the Commission adjourned the same to **24-1-2011.** The Commission passed **order below Ex. 2082** --- So far as the production of **nine original statements** of the children is concerned, the Ashram authority produced the six original with Xerox copies thereof. Original of Subham Kale was not produced and the request of the Ashram to dispense with the original in his case came to be granted by the Commission by order passed **below Ex. 2023** --- So far as production of the **minutes book** is concerned, the Commission passed order below Ex. 1324, directing the Ashram Authorities to produce the same by 18-1-2011. --- Ashram authority submitted vakalatnama of Mr.B.M.Gupta for Ms.Darshanaben P.Khattar, Principal of Gurukul, as per the statement made earlier.
	2088	**Vakalatnama** of Mr.B.M.Gupta, learned Advocatge for Ms.Darshanaben P.Khattar, Principal of Gurukul,Motera, Ahmedabad.
18-1-2011		The Ashram authority was to submit the Minutes Book to-day as per the order passed by the Commission and the registry is directed to accept the same. However, at about 11.55 telephone was received from Mr.Sangani, administrator of the Ashram that Mr.Ajay Shah and others want to present the Minutes Book personally and accordingly they were told to come between 4.00 pm and 4.30 pm. The Commission directed to inform Mr.Limbachia, learned Govt. Advocate to remain present at that time. --- The Commission resumed recording of evidence of witness **Shantibhai Vaghela** at 1.30 p.m. and it was over at 4.40 p.m. ---

		Mr.Ajay Shah along with Mr.Sangani and Dr.K.D.Patel remained present before the Commission at 5.45 p.m. and submitted Xerox copy of the Minutes Book. The Commission appraised them that as per the order original Minutes Book is to be produced and did not accept the Xerox copy of the minutes book and at the request of Mr.Ajay Shah, granted time upto 19-1-2011 for production of the original minute books. **Order passed below Ex.1324,** granting time upto 19-1-2011 for production of the original minutes book. ----
19-1-2011	2089	Hard disc was produced by Mr. Abhishek Chauhan, at 12.45 p.m. vide List of Documents dated 19-9-2010. **List of documents** submitted by Mr.Abhishek Chauhan alongwith **Hard-disc.** 2089/1. **Hard disc produced by Mr. Abhishek Chauhan,** The Registry sent the articles to the FSL, Gandhinagar along with letter No. 13/2011 dated 19-1-2011 for verification as per the order of the Commission. ---- Mr.Uday Sangani submitted the **minute books** in sealed cover before the registry at 12.45 p.m. which was immediately placed before the Hon'ble Commission.
20-1-2011	2090	Witness Rupabhai @ Roopchand remained present and the Commission recorded his evidence and directed him to produce the Visitors Register of the Ashram for the period 2008-2009 by 21-1-2011. Evidence of Witness **Rupabhai @ Roopchand** alongwith order passed by the Commission. ---- **Witness Mr.Bharat Ramkishsor Pawar,** witness no.58, Ex.1399, remained present and the Commission recorded his **further evidence.** So far as the **Minutes Book** of the Ashram is concerned, after perusing the same, the Commission ordered to return the same to the Ashram Authority after furnishing the Xerox copy thereof, latest by 24-1-2011. **Order passed below Ex. 1324**
24-1-2011	2091	Witness Mr.Dharmesh Parihar remained present and the Commission recorded his deposition. Deposition of **Witness Mr.Dharmesh Parihar** recorded by the Commission. ----- So far as further deposition of **Swami Sureshanandji Devnani** is concerned at the request of Mr.Gupta, learned Advocate for the Ashram, his further deposition is adjourned to **31-1-2011** by order passed by the Commission (with Ex.2069)

		So far as Inspection of documents like FSL reports, etc. is concnerned, Mr.Amin submitted application dated 24-1-2011 for time of one week . The Commission passed order dated 24-1-2011 below the said application and granted time upto 31-1-2011.
	2092	**Application dated 24-1-2011 submitted by Mr.Amin,learned** Government Counsel for grant of time. **Order passed below Application Ex.2092,** granting time for inspection of the documents till 31-1-2011. ------
		So far as the examination of the experts on the issue of **Tantrik Vidya** is concerned, the Commission directed the office to contact **Mr.Pandya of Rajkot on his mobile phone** and to fix recording of his expert opinion on 28-1-2011 and to write him request letter accordingly. **----**
	2093	**Order dated 24-1-2011 passed by the Commission** directing the office to contact **Mr.Pandya of Rajkot** on his mobile phone and to fix recording of his expert opinion on **28-1-2011** and to write him request letter accordingly.
25-1-2011		**Letter No.19/2011 sent by fax to Mr. Pandya of Rajkot** requesting him to remain present before the Commission on 28-1-2011 for giving expert opinion on the subject of *Tantrik Vidhi.* ----
		Pursuant to the summons in the form of letter minor witness Master **Subham Sanjay Kale,** remained present before the Commission with his guardian and the Commission recorded his deposition. from 11.30 a.m. to 7.00 p.m. They were paid conveyance and bhatt charges from their home town to Ahmemdabad and back. The Commission disposed of the summons accordinbgly.
	2094	Deposition of M**aster Subham Sanjay Kale, recorded by the Commission.** **-----**
		The Ashram authority produced Xerox copy of the **minute books.**
28-1-2011		In response to the request letter issued to **Mr. Pandya of Rajkot** requesting him to remain present before the Commission on 28-1-2011 for giving expert opinion on the subject of *Tantrik Vidhi*, he remained present before the Commission and the Commission recorded his expert opinion on the subject from 11.00 a.m. to 2.15 p.m. and at the request of the expert, further recording of evidence is **adjourned to 7-2-2011 at 11.00 a.m.**
	2095	Expert evidence of **Mr. Pandya of Rajkot** on the subject of *Tantrik Vidhi.* recorded by the Commision (partly recorded). ---

31-1-2011		The Commission recorded further evidence of **Swami Sureshanandji Devnani,** Witness No.55, **Ex.1351** from 12.30 p.m. to 6.10 p.m. --- So far as the matter regarding inspection of the FSL Report, etc. is concerned, the time of the Court being over, the same was adjourned to **1-2-2011.** **Order** passed by the Commission below Application Ex. 1380 & 2082
1-2-2011.		So far as the matter regarding inspection of the FSL Report, etc. is concerned, at the request of Mr.Limbachia,learned Govt.Advocate, stating that the matter is lying with the Government for opinion, the same was adjourned to **4-2-2011.** **Order dated 1-2-2011** passed by the Commission **below Application** Ex. 1380 & 2082
4-2-2011	2096	With regard to the matter of inspection of documents, notified to-day, Mr.Amin,learned Counsel for the Govt. tendered pursis requesting for time as the Government has given sanction to file appeal against the order passed by the Commission. The Commission by order adjourned the matter to 14-2-2011. **Pursis d**ated 4-2-2011 filed by Mr.Amin, learned Govt.Counsel. Order passed by the Commission below **pursis Ex.2096** The pursis alongwith the order is kept with the earlier orders, Ex. 1380 & 2082. ---
7-2-2011	2097	Expert evidence of **Mr.J.B.Pandya, Bharat Jan Vigyan Jatha, Rajkot** was scheduled to-day. However, on account of sickness of his father he could not remain present and requested for time by his Fax letter dated 7-2-2011. The Commission having considered his request by order dated 7-2-2011 scheduled recording of his evidence on 10-2-11. **Order** dated 7-2-2011 passed by the Commission **below Ex.2093 alongwith pursis.** --- On 7-2-2011, the matter regarding fixing schedule of examination of the witnesses was discussed and so far as the evidence of Prafulbhai Vaghela is concerned, it was scheduled to be recorded on 15-2-2011 by order passed by the Commission. **Order dated 7-2-2011** passed by the Commission regarding fixing of date for recording evidenced.
8-2-2011.		The matter regarding fixing schedule of examination of the witnesses was further discussed and the Commission fixed the schedule for recording the evidence of the panch and other witnesses vide further order dated 8-2-2011.

	--	**Order dated 8-2-2011** passed by the Commission regarding fixing of date for recording evidence **below order Ex.2097.**
		Pursuant to the schedule for examination of the witnesses, the Office **issued summons** as under:
	2098	**The Police Station Officer,**
	2099	**Mr.Omprakash Ganpatbhai**
	2100	**Mr.Ajaybhai Prakashbhai Deshmukh,**
	2101	**Mr.Gafoorbhaii Nagardas,**
	2102	**Mr.Narendra M.Rathod, Mamlatdar.**
	2103	**Head Constable Mr.Anilbhai,**
	2104	**Mr.Ajay Kanaiyalal Devipujak**
	2105	**Mr.Ramubhai Babubhai Patni,**
	2106	**Mr.Rameshbhai Chothmalji,**
	2107	**Mr.Bansibhai Laxmanji Dantani,**

		Mr.Uday Sangani,Administrator, Sant Shri Asaramji Ashram, as per the directions of the Commission dated 20-1-2011 produced original Register of Maun Mandir, Surat from 18-11-2007 to 22-11-2009 alongwith Exrox copy thereof with the List of documents:
	2108	**List of documents dated 8-2-2011** producing: 2108/1 Original Register of Maun Mandir, Surat from 18-11-2007 to 22-11-2009 2108/2 Xerox copy of original Register of Maun Mandir, Surat from 18-11-2007 to 22-11-2009

		Mr.Uday Sangani, Administrator, Sant Shri Asaramji Ashram, as per the oral directions of the Commission regarding the particulars of one Pradeepbhai, submitted the same vide his Pursis dated 8-2-2011.
	2109	**Pursis dated 8-2-2011** submitted Mr.Uday Sangani,Administrator, Sant Shri Asaramji Ashram, as per the oral directions of the Commission regarding the particulars of one **Pradeepbhai** concerning stationary item.

		Mr.Uday Sangani,Administrator, Sant Shri Asaramji Ashram, pursuant to the oral directions of the Commission regarding the particulars of one Dharmendrabhai who is said to have been rendering his services in the Guruku, submitted Pursis dated 8-2-2011 stating that the name of Dharmendrabhai was not reflected in the list submitted previously.
	2110	**Pursis** submnitted by Mr.Uday Sangani,Administrator, Sant Shri Asaramji Ashram, pursuant to the oral directions of the Commission regarding the particulars of one Dharmendrabhai who is said to have been rendering his services in the Gurukul.

10-2-2011		Expert witness **Mr.J.B.Pandya, Bharat Jan Vigyan Jatha, Rajkot** remained present before the Commission as per the scheduled to-day. The Commission recorded his further evidence. Regarding conveyance and Bhatta charges as per the Government rules, he generously refused to claim the same. Letter of appreciation issued to **Mr.J.B.Pandya,** Bharat Jan Vigyan Jatha, Rajkot for remaining present before the Commission as an expert witness.
11-2-2011		Pursuant to the summons, **Ex.2098,** issued, **Mr.Maheshbhai Parmar,** Police Station Officer, Adalaj Police Station, remained present before the Commission and the Commission recorded his evidence. He produced documents during the course of his deposition. The Commission accordingly disposed of the summons Ex.2098.
	2111	Evidence of **Mr.Maheshbhai Parmar.** Police Station Officer, Adalaj Police Station,
	2112	**Station Diary of Adalaj Police Station dated 5-7-2008**
	2113	**First information report of Adalaj Police Station.**
	2114	**Application for entering information in the Register, submitted by Gafoorbhai along with two forms with regard to the persons missing i.e. Dipesh and Abhishek.**
14-2-2011		With regard to the matter regarding inspection of the documents of FSL etc. Mr. Amin,learned Govt.Pleader requested for time as the process for challenging the order in the High Court is under process. The Commission granted time and **adjourned the matter to 18-2-2011.** **Order** dated 14-2-2011 passed **below Ex.2096.** adjourning the matter to 18-2-2011
15-2-2011		Pursuant to the summons issued, witnesses Mr.Omprakash Ganpatbhai, Mr.Ajaybhai Prakashbhai Deshmukh, Gafoorbhai Nagardas and Mr.Prafulbhai J.Vaghela remained present. The Commission examined Mr.Omprakash Ganpatbhai. He proved two Panchnamas, wherein he has signed as a Panch.
	2115	**Evidence of Mr.Omprakash Ganpatbhai,** panch witness, recorded by the Commission.
	2116	**Panchnama** started at 22.45 hrs. and completed at 23.20 hrs. on 5-7-2008
	2117	**Panchnama started** at 23.30 hrs. and completed at 23.55 hrs. on 5-7-2008 -----

		The Commission recorded evidence of Mr.Ajaybhai Prakashbhai Deshmukh .
	2118	**Evidence of Mr.Ajaybhai Prakashbhai Deshmukh.** ----
		The Commission started recording evidence of third witness **Mr.Gafoorbhai Nagardas** at 5.15 p.m. and it continued till 8.00 p.m. However, it could not be completed and therefore, recording of further evidence was adjourned to 18-2-2011 at the request of the learned Advocates by the Commission. He proved complaint given to Chandkheda Police Station by Prafulbhai Vaghela.
	2119	**Evidence of witness Mr.Gafoorbhai Nagardas** (partly recorded).
	2120	**Complaint given to Chandkheda Police Station by Prafulbhai Vaghela**.
		Order passed by the Commission for notifying the further recording of evidence of witness Gafoorbhai Nagardas, on 18-2-2011, **below Ex.2119** -----
		So far as recording of evidence of **Mr.Prafulbhai Vaghela** is concerned, Mr.S.H.Iyer filed pursis requesting to examine Mr.Prafulbhai Vaghela after examining the six persons named therein.The pursis was objected by Mr. Gupta,learned Advocate appearing for the Ashram. The Commission after hearing the learned Advocates appearing for the parties, by order dated 15-2-2011 did not accede to the request made and the application came to be ordered to be filed.
18-2-2011	2121	**Application dated 15-2-2011** made by Mr. S.H.Iyer alongwith the order passed below it by the Commission.
		So far as inspection of documents i.e. FSL Report, etc. is concerned, learned Counsel Mr.Limbachia stated that Spl.Criminal Application no.364/2011 has been filed against the order of the Commission and the status report shows that the matter is to be fixed on 3-3-2011. The Commission therefore, passed order adjourning the matter to 7-3-2011.
		Order dated 18-2-2011 passed by the Commission **below Ex. 2096.** ---
		So far as witness Mr. **Ramubhai Babubhai Patni** is concerned, since summons could not be served on him, at the request of Mr.Parmar, D Police Inspector CID (Crime Branch), the matter is adjourned to 3-3-2011.
		Order dated 18-2-2011 passed by the Commission **below Ex.2105.** -----

		The Commission resumed further recording of evidence of Gafoorbhai Nagardas and it was over AT 1.05 PM and disposed of the SUMMONS Ex.2101 issued to him accordingly. --- The Commission recorded the deposition of **Mr. Narendrasingh M.Rathod, Incharge Mamlatdar Dissaster Cell,** and disposed of the summons Ex.2102. He proved letter 8-7-2008 alongwith the statement and other communication.
	2122	**Evidence** of **Mr. Narendrasingh M.Rathod, Incharge Mamlatdar Dissaster Cell,**
	2123	**Letter 8-7-2008 alongwith the statement and other communication.** --- So far as witness Mr. **Anilbhai Bhailalbhai** is concerned, since summons could not be served on him, at the request of Mr.Parmar, D Police Inspector CID (Crime Branch), the matter is adjourned to 22-2-2011 **Order** dated 18-2-2011 passed by the Commission **below Ex. 2103.** --- So far as witness Mr. **Ajay Kaniyalal Devipujak** is concerned, though he is served, he did not remain present. The omission therefore, adjourned the matter to 22-2-2011 **Order** dated 18-2-2011 passed by the Commission **below Ex. 2104.** --- So far as evidence of **Mr.Prafulbhai Vaghela** is concerned, the Commission adjourned the same to 21-2-2011 to fix the date for recording his evidence. **Order** dated 18-2-2011 passed by the Commission **below Ex. 2097**
21-2-2011		Pursuant to the summons, Ex. 2107 issued to **Mr.Bansibhai Laxmanji Dantani,** the witness remained present and the Commission recorded his deposition. He proved Panchnamas dated 6-7-2008 made at 18 hrs; dated 13-8-2008 made at 19.15 hrs and dated 13-8-2008 made at 21.00 hrs.
	2124	Deposition of witness **Mr.Bansibhai Laxmanji Dantani,** recorded by the Commission.
	2125 2126 2127	Panchnamas dated 6-7-2008 made at 18 hrs; Panchnamas dated 13-8-2008 made at 19.15 hrs Panchnamas dated 13-8-2008 made at 21.00 hrs. ----- Mr.P.M.Parmar, Detective Police Inspector CID (Crime) has submitted common report dated 21-02-2011 stating that Mr.Rameshbhai

		Chothmal and Mr.Ajay Kanaiyalal Devipujak could not be served for the reasons stated in the report. The Commission accordingly fixed the schedule for recording their depositions. **Report dated 21-2-2011 submitted by Mr.P.M.Parmar**, Detective Police Inspector CID (Crime) below Exs. 2100 and 2106 **Common order** passed by the Commission **on the Report** regarding **Ex.2100 and 2106** --- The evidence of Mr. **Ajay Kanaiyalal Devipujak** is scheduled on 22-2-2011. However, in view of the **Order** dated 21-2-2011 passed by the Commission on the report submitted by Mr.Parmar, recording of his evidence is scheduled **on 24-2-2011 at 11.00 a.m.** --- Witness **Mr.Rameshbhai Chothmal** did not remain present as he could not be served he being out of Ahmedabad. The Commission directed reissuance of summons returnable on **1-3-2011** vide aforesaid order. --- So far as the matter regarding fixing the date of recording of evidence of **Mr.Prafulbhai Vaghela** is concerned , in view of the request made by Mr.Uday Sangani, recording of **evidence of Mr.Vaghela is fixed on 25th February 2011 at 11.00 a.m.** **Order passed below Ex.2097** --- Office of the Commission procured CD Amrutvani dated 25-12-2008.
22-2-2010	 2128 2129 2130 2131	Pursuant to the summons issued, Ex.2103, witness Mr.Anilbhai Bhailalbhai Parmar remained present. The Commission examined him. He proved (1) Statement dated 5-7-2008 of Shantibhai J. Vaghela (2) Mrs. Lataben Prafulbhai Vaghela and (3) Mr. Prafulbhai J. Vaghela, which are exhibited. **Deposition of Mr.Anilbhai Bhailalbhai Parmar** **Statement** dated 5-7-2008 of Shantibhai J. Vaghela **Statement** of Mrs. Lataben Prafulbhai Vaghela **Statement** of Mr. Prafulbhai J. Vaghela, --- **So far as the oral directions issued to the Ashram authorities to provide audio/video cassettes and compact discs containing speeches of Sant Shri Asaramji Bapu as well as his disciples are concerned, it is submitted by the Ashram authorities that the same could not be complied with in view of the reasons mentioned in the order passed by the Commission after hearing the ashram authorities.**

	2132	**Order dated 22-02-**2011 passed by the Commission directing the registry to procure such audio/video cassettes and compact discs containing speeches of Sant Shri Asaramji Bapu as well as his disciples from the available sources. ----
24-2-2010		Pursuant to the summons issued, Mr. Ajay Kanaiyalal Devipujak, repained present and the Commission recorded his deposition. He proved panchnama dated 6-7-2008. The summons, Ex.2104, came to be accordingly disposed of.
	2133	Deposition of panch-**witness Mr. Ajay Kanaiyalal Devipujak,**
	2134	**Panchnama dated 6-7-2008.** ----
		On 24-2-2011 the **Mr.Prafulbhai Vaghela** visited the office of the Commission personally and he was taken in the chamber by the Secretary in the evening at about 4.45 p.m. He requested for time by submitting application. The Commission however, asked him to remain present before the Commission o0n 25-2-2010 when his matter was notified and to submit the said application at that time.
25-2-2011		On 25-2-2011 Mr.Prafulbhai Vaghela visited the office of the Commission and submitted application requesting for fixing the date for recording his deposition after 19-3-2011. The Commission after hearing the learned Advocate Mr.Iyer, Mr.Limbachia and the representative of the Ashram, for the reasons stated in the order granted the said application and fix, for the reasons stated in the order granted the said application and fix recording of evidence of Mr. Prafulbhai Vaghela on 21-3-2011.
	2135	**Application dated 24-2-2011** submitted by **Mr.Prafulbhai Vaghela** for time. **Order dated 25-2-2011 passed by the Commission below Application** of Mr.Prafulbhai Vaghela. **21-3-2011** is fixed for recording deposition of Mr.Prafulbhai Vaghela. **---** In order to utilize the interrangum period i.e. till 21-3-2011, the Commission directed the learned Advocates present to finalize the name of the panch witnesses whom they intend to examine and finalise the date for examination of such puncha witnesses immediately and to file necessary pursis before the Commission on 1-3-2011.
	2136	**Order dated 25-2-2011** passed by the Commission. ---
1-3-2011		So far as evidence of witness Rameshbhai Chothmalji is concerned, since the witness was out of Ahmedabad, as per the report submitted by the investigating agency, summons could not be served on him and the Commission considering the report of the Investyigfating agency, **adjourned the matter to 14-3-2011.**

		Order passed by the Commission **below Ex. 2106** alon gwith the reports of the Investigating agency. ----
		So far as examination of the Panch witnesses is concerned, the Commission after detailed discussion with the advocates for the parties and considering the joint pursis filed by the parties, fixed the schedule for the examination of the panch witnesses and directed issuance of the summons accordingly.
	2137	Joint Pursis dated 1-3-2011 filed by the learned Advocates appearing for the parties.
		Order passed below Joint pursis dated 1-1-2011, filed by the parties fixing the schedule for the examination of the panch witnesses
		Summons accordingly came to be issued to¨
	2138	**Mr.Babubhai Umedbhai Patni,**
	2139	**Mr.Maheshkumar Dineshbhai Rathod,**
	2140	**Mr.Ramzanbhai Ismailbhai Shaikh**
	2141	**Mr.Umedbhai Khatabhai Sonar,**
	2142	**Mr.Alpesh Amrutial Shroff**
	2143	**Mr. Jasubha Sardarsinh Zala,**
	2144	**Mr.Kiritbhai Gunvantbhai Soni**
	2145	**Mr.Sanjay Devjibhai Parmar,**
	2146	**Mr.Kumarpal Shah, Videographer,**
	2147	**Mr.H.D.Chavda.** Photographer
	2148	**Mr.A.V.Patel** Videographer
	2149	**Mr.R.B.Patel,** Photographer
	2150	**Mr.Bachubhai Shivabhai Solanki,**
	2151	**Mr.Bhavesh Chaturbhai Patel,**
		The registry accordingly issued the summons on 1-3-2011 and the same have been given to the police for service. -----
		So far as examination of the panch witnesses in respect of the demonstration panchnama is concerned, the Commission expressed the view that instead of examining any panch witness as suggested by Mr.Iyer, it would be proper to examine **Master Subham Kartikkumar Suthar,** who was at the relevant time prosecutinbg his duties in the Gurukul and directed to notify the matter for fixing the returmnable date of the summons, **on 3-3-2011.**
	2152	**Order dated 1-3-2011** passed by the Commission. ---
		The office of the Commission received report from the office of the FSL and the Commission directed to serve the copy of the same to all the Advocates.

3-3-2011		Pursuant to the summons issued to **Mr Ramubhai Babubhai Patni,** he remained present before the Commission. The Commission recorded his deposition. He proved panchnama, Ex.2134. Summons came to be disposed of accordingly.
	2153	**Deposition of Mr. Ramubhai Babubhai Patni** --- So far as the matter regarding fixing of examination oif returnable date in the case of **Master Shubham Kartikkumar Suthar,** is concerned, it came to be **adjourned to 4-3-2011**
4-3-2011		Pursuant to the summons issued, **Mr.Babubhai Umedbhai Patni,** remained present . The Commission recorded his deposition. He proved panchnama dated 7-7-2008 at Sabarmati river bed.
	2154	Deposition of **Mr.Babubhai Umedbhai Patni,**
	2155	**Panchnama** dated 7-7-2008 made at the Sabarmati river bed. ----- Pursuant to the summons, Ex.2139, issued, **Mr. Maheshkumar Dineshbhai Rathod,** remained present . However, in view of the pursis filed by Mr.Amin,learned Govt. Counsel, the passed order dropping him as a witness.
	2156	**Pursis** filed by Mr.Amin learned Govt.Counsel requesting to drop the witness.
	---	**Order** passed by the Commission below the said pursis dropping the witness and discharging summons, Ex.2139 issued against him. ---- So far as the matter regarding fixing of examination of returnable date in the case of **Master Shubham Kartikkumar Suthar,** is concerned, it came to be **adjourned to 7-3-2011.**
7-3-2011		So far as Witness Mr.Ramzanbhai Ismailbhai Shaikh is concerned, he could not remain present before the Commission on account of sickness of his relative. However, witness Umedbhai Khatabhai Sonar though served, did not remain present. The Commission by order dated 7-3-2011 adjourned the recording of both the witnesses **to 16-3-2011.** **Order** passed below Ex.2140 and 2141 ---- Matter regarding finalizing the date for examination of Master Subham Kartikkumar Suthar, was adjourned to 8-3-2111 as Mr.Iyer.ld.advocate was not present. ----

		The matter regarding inspection of documents like FSL Reports, etc. came to be adjourned by the Commission to 16-3-2011. **Order dated 7-3-2011** passed below Ex.1380 by the Commission. ---- Letter dated 7-3-2011 is written to the Secretary,Home Department, for the extension of the tenure of the Commission. ----
8-3-2011		The Commission after hearing the parties, directed issuance of summons to **Master Subham Kirtikumar Suthar** through his father/guardian, returnable on 14-3-2011. **Order** dated 8-3-2011 passed by the Commision below Ex.2152.
	2157	**Summons** issued to **Master Subham Kirtikumar Suthar through his father/guardian.** -----
		The Commission perused the report of the FSL copy of which was served on all the advocates for the parties.
	2158	**Report of the FSL No.DFS/EE/2011/CF/10 dated 28-2-2011.** **After perusing the report, the Commission passed order dated 8-3-2011 directing to return the articles produced by Mr.Vikram Rathore pursuant to the order dated 17-1-2011 pursuant to the pursis filed by Mr.Sangani,Administrator of Sant Shri Asaramji Ashram.** **Order** dated 8-3-2011 passed below Ex.1947, alongwith the **joint pursis** and the **Receipt** submitted by Mr.Sangani, Administrator of the Ashram ----
		The Office of the Commission sent CD "Amrutvani" containing the lectures of Swami Sureshanandji alongwith the CD of Sant Shri Asaramji, Swami Sureshanandji, which was earlier sent to the FSLGandhinagar The Office also issued appearance certificates to Mr.Mitesh Amin and Mr.Limbachia.
9-3-2011		The Commission Examined Panch **Mr.Alpesh Amrutlal Shroff**, regarding panchnama dated 16-7-2008. He proved his signatures on the panchnama. Summons Ex.2142 accordingly stands disposed of
	2159	Deposition of panch-witness **Mr.Alpesh Amrutlal Shroff**.
	2160	Xerox copy of the **Panchnama** dated 16-7-2008. ---
		So far as panch-witness **Mr. Jasubha Sardarsinh Zala** is concerned, pursuant to the joint request made by the learned Advocates appearing

		for the parties to drop him, the Commission passed order permitting to drop him. Summons Ex. 2143 accordingly stood discharged. Joint purshis for dropping **Mr. Jasubha Sardarsinh Zala ,** as witness.
	2161	**Order** dated 9-3-2011 passed **below Ex.2161** dropping Mr. Jasubha Sardarsinh Zala , as witness.
10-3-2011.		Witness **Kiritbhai Gunvantbhai Soni,** though served did not remain present before the Commission inspite of waiting till 4.00 p.m. The Commission therefore, **adjourned the matter to 11-3-2011.**
	2162	**Order** dated 10-3-2011 passed by the Commission. ----
		Witness **Sanjay Devjibhai Parmar** could not be served and Mr.Parmar DPI, CID (Crime) submitted report and returned the summons as unserved and directed to keep the order and report of the investigating agency with the summons.
	2163	**Report** submitted by Mr.Parmar DPI, CID (Crime) regarding non-service of summons on Sanjay Devjibhai Parmar. Order passed by the Commission below the Report. -----
11-3-2011		Witness **Kiritbhai Gunvantbhai Soni,** though served did not remain present before the Commission and it was informed that he could not remain present on account of his illness. At the request of investigating agency, the Commission therefore, **adjourned the matter to 16-3-2011.** The report of the Investigating agency be kept on record. **Order dated 11-3-2011** passed by the Commission **below Ex.2162** alongwith the report of Mr.Parmar, PI CID (Crime) Ahmedabad.
14-3-2011.		Witness **Master Subham Kirtikumar Suthar** remained present before the Commission alognwith his father. The Commission recorded his deposition . He proved panchnama of demonstration and his statement with his signatures.
	2164	Deposition of witness **Master Subham Kirtikumar Suthar.**
	2165	**Hand written statement of Master Subham Kirtikumar Suthar.**
	2166	**Demonstration Panchnama.** So far as witness **Mr.Rameshbhai Chothmalji** is concnerned, Mr.P.M.Parmar, Detective Police Inspector, CID (Crime), Ahmedabad, has submitted report alongwith the statement which he recorded on 12-3-2011 of one Rasikbhai Shankerbhai Dantani stating that the witness has gone to Rajasthan. The Commission after perusing then report directed the investigating agency to make proper report and adjourned the matter to **21-3-2011 at 12.00 noon.**

	2167	**Report submitted by Mr.P.M.Parmar**, Detective Police Inspector, CID (Crime), Ahmedabad, alongwith the statement which he recorded on 12-3-2011 of one Rasikbhai Shankerbhai Dantani stating that the witness has gone to Rajasthan. **Order** passed by the Commission **below Ex.2167.** -----
16-3-2011		**Witness Kirtikumar Gunvantbhai Soni**, remained present and the Commission recorded his deposition. He proved Panchnama dated 24-7-2008
	2168	**Deposition of Witness Mr.Kirtikumar Gunvantbhai Soni.**
	2169	**Panchnama dated 24-7-2008.** ———
		So far as witness **Sanjay Devajibhai Parmar** since the panchnama was proved by Kirtikumar Gunvantbhai Soni, a joint pursis was filed by the learned Govt.Advocate Mr.Limbachia and Mr.Sangani that witness Sanjay Devajibhai Parmar may be dropped. The Commission permitted to drop him and discharge the summons.
	2170	**Joint pursis** filed by the learned Govt.Advocate Mr.Limbachia and Mr.Sangani to drop witness Sanjay Devajibhai Parmar. **Order passed below Pursis Ex.217**0 for dropping the witness Sanjay Devajibhai Parmar. ----
		Witness **Mr.Ramjanbhai Ismailbhai Shaikh** , remained present and the Commission recorded his deposition. He proved panchnama dated 8-7-2008.
	2171	Deposition of Witness **Mr.Ramjanbhai Ismailbhai Shaikh**.
	2172	**Panchnama dated 8-7-2008**. ----
		Witness **Mr.Umedbhai Khatabhai** , remained present and the Commission recorded his deposition. He proved his signatures only on panchnama dated 8-7-2008.
	2173	**Deposition of Witness Mr.Umedbhai Khatabhai**. ----
		So far as witnesses **(1) Mr.Kumarpal Shah, Videograpaher and (2) Mr.H.D.Chavda, Photographer** are concerned, learned Government Counsel submitted application for postponing of recording their deposition in view of the Special Criminal Application 364/2011 filed by the State Government pending before the High Court. The Commission granted the request and adjourned the matter to 30-3-2011.

	2174	**Application** submitted by learned Govt.Counsel for postponing recording their deposition in view of the Special Criminal Application 364/2011 filed by the State Government pending before the High Court. **Order passed by the Commission below the application** for postponing recording evidence of (1) Mr.Kumarpal Shah, Videograpaher and (2) Mr.H.D.Chavda, Photographer, adjourning the matter to 30-3-2011. So far as the matter regarding inspection of dopcuments like FSL reports, compact discs containing video recording of the post mortem examination etc. is concerned, in view of the Special Criminal Application 364/2011 filed by the State Government pending before the High Court, learned Advocate for the Government submitted application for adjournment of the said matter and accordingly the Commission adjourned the said matter **to 30-3-2011.**
	2175	**Application dated 16-3-2011** submitted by the learned Government Advocate for adjournment of the matter in view of the Special Criminal Application 364/2011 filed by the State Government pending before the High Court. **Order passed by the Commission below Application Ex.2175** adjoirning the matter to 30-3-2011. --- During the course of recording of evidence of witnesses, the matter regarding finalizing the dates for examination of witnesses cited by Mr.P.H,.Parmar, party-in-person in the present proceedings; Mr. Iyer,learned Advocate for M/s.Vaghela Bros and Mr. B.M.Gupta, learned Advocate appearing for Sant Shri Asaramji Ashram/Gurukul and other Police Persons connected with the Police Investigation, etc. , came to be discussed and the Commission directed to notify the matter **on the Board for 17-3-2011**.
	2176	**Order dated 16-3-2011** passed by the Commission regarding fixing the date for the examaination of the witnesses. ----
17-3-2011		Witness **Mr.A.V.Patel**, remained present before the Commission and the Commission recorded his deposition. The Commission watched the CD containing 16 Photographs prepared by him in the poresence of Mr.Limbachia,learned Government Advocate, Sadhaks of Ashram-Mr.Sangani, Mr.Pankaj Sexna, Mr.K.D.Patel and Detective PI.Mr.Parmar for 24 minutes. The C.D. along with 16 photographs will be produced on 21-3-2011.
	2177	Deposition of **Mr.A.V.Patel**, recorded by the Commission. ---- So far as the matter regarding fixing the date for the examination of the witnesses is concerned, in view of the fact that the learned Advocates Mr.Gupta and Mr.Iyer were not present and Mr. P.H.Parmar party-in-person was also not present the Commission adjourned the matter to 21-3-2011.

		Order passed below Ex. 2176.
21-3-2011		So far as the matter regarding production of the CD alongwith 16 photographs prepared by Mr.A.V.Patel, referred to in his deposition, is concerned, the Commission directed to **produce the CD along with photographs on 28-3-2011.** **Order** dated 21-3-2011 passed **below Ex. 2177.** --- So far as the matter regarding fixing the date for the examination of the witnesses is concerned, after hearing the learned Advocates and the parties, and after discussing the matter in details, and keeping in view that the date for submitting the report expires on 31-3-2011, the Commission passed order directing the Registry to issue summons to (1) Sant Shri Asaramji (2) Shri Narayan Sai son of Sant Shri Asaramji and (3) Mr. Uday Sangani,Administrator of the Ashram, returnable on 25-3-2011, for intimating to Sant Shri Asaramji and Shri Narayan Sai regarding the returnable date of the summons if they are not available in the Ashram for the present. **Order dated 21-3-2011** passed by the Commission **below Ex.2176**. --- Regarding witness Ramesh Chothmalji, the Detectative Police Inspector CID Crime, Ahmedabad submitted report alongwith the statement dated 18-3-2011 of Amrutbhai Jethabhai Rabari, submitted that the witness has gone to his native place in Rajasthan and therefore the house being close, the summons could not be served. The Commission passed order adjourning the matter to 30-3-2011. **Order dated 21-3-2011 passed below Ex. 2167** alongwith the report dated 21-3-2011, submitted by the Detectative Police Inspector CID Crime, Ahmedabad. ---- Witness Prafulbhai Vaghela, remained present and the Commission recorded his evidence from 2.30 p.m. to 5.20 p.m. However, his deposition could not be completed and further recording of deposition came to be adjourned to 22-3-2011.
	2178	**Deposition of Witness Prafulbhai Vaghela,** recorded by the Commission.
22-3-2011		The Commission continued recording deposition of witness Mr. **Prafulbhai Vaghela** from 11.00 a.m. to 5.00 p.m. and it was directed to be continued on the next day i.e.23-3-2011. ---- In response to the order dated 21-3-2011 passed by the Commission Mr.Limbachia **has produced CDs (five) and the photographs** are still to be produced and the matter is to be placed before the Commission on **28-3-2011.**

		Pursuant to the order dated 21-3-2011 passed by the Commission for the issuance of the summons, the registry issued summons returnable on 25-3-2011, to 1) Sant Shri Asaramji (2) Shri Narayan Sai son of Sant Shri Asaramji and (3) Mr. Uday Sangani,Administrator of the Ashram, returnable on 25-3-2011, for intimating to Sant Shri Asaramji and Shri Narayan Sai regarding the returnable date of the summons if they are not available in the Ashram for the present.
	2179	**Summons** issued to **Sant Shri Asaramji,**
	2180	**Summons issued to Mr. Uday Sangani**, as Administrator of the Ashram, for intimating Sant Shri Asaramji the returnable date of the summons if he is not available in the Ashram for the present.
	2181	**Summons issued to Shri Narayan Sai son of Sant Shri Asaramji**
	2182	**Summons issued to Mr. Uday Sangani**, as Administrator of the Ashram, for intimating Shri Narayan Sai the returnable date of the summons if he is not available in the Ashram for the present.
23-3-2011		The Commission continued recording evidence of witness Prafulbhai Vaghela from 3.25 p.m. and it continued till 8.30 p.m. and further recording of the deposition was adjourned to 24-3-2011 in the second session.

	2183	Application dated 23rd March 2011 for recalling/reconsidering the order dated 21-3-2011 passed by the Commission filed by **Mr.Uday Sangani, Administrator** of the Ashram.
24-3-2011		Panch Witness **Mr.Bachubhai Shivabhai Solanki**, remained present and the Commission recorded his deposition. He proved Panchnama dated 29-7-2008 to some extent In view of his deposition, learned Advocate Mr.Limbachia and Mr.Uday Sangani filed joint pursis to drop second panch witness Mr.Bhavesh Chaturbhai Patel and the Commission passed order permitting to drop the said second panch witness. Witness summons Ex.2150 and Ex.2151 accordingly stood disposed of.
	2184	Evidence of panch witness **Mr.Bachubhai Shivabhai Solanki,** recorded by the Commission.
	2185	**Panchnama dated 29-07-2008.**
	2186	**Joint pursis filed by Mr.Limbachia** learned Advocate for the Government and Mr.Uday Sangani, Administrator of the Ashram for dropping second panch Mr.Bhavesh Chaturbhai Patel.
		Order passed by the Commission below the joint pursis, Ex.2186

		The Commission resumed recording evidence of witness Prafulbhai Vaghela from 2.30 p.m. and it continued till 5.00 p.m.

25-3-2011		So far as the Application dated 23-3-2011 of Mr.Uday Sangani, Administrator of the Ashram, Motera, for recalling/reviewing the order dated 21-3-2011 passed by the Commission is concerned, after hearing the learned Advocates for the parties, the Commission rejected the same. **Order dated 25-3-2011** passed by the Commission rejecting application dated 23-3-2011 (Ex.2183) of the Ashram for recalling/reviewing the order dated 21-3-2011 passed by the Commission **below Ex.2183.** --- After the order dated 25-3-2011 was passed, application dated 24-3-2011 was received by the registry from Mr. P.H.Parmar, Party-in-person, at 2.30 p.m. The same is directed to be filed. --- So far as the matters regarding examination of the witnesses Sant Shri Asaramji; Mr.Narayan Said, etc. are concerned, the Commission has passed order to ascertain the convenient dates for their examination and adjourned the said matter on 8-4-2011 and the registry is directed to notify the matter regarding finalizing the dates for examination of the remaining witnesses, **on 8-4-2011 at 11.00 a.m.** **Further order passed, below Ex.2176, for** finalizing the dates for examination of the remaining witnesses. ----
28-3-2011.	2187	Pursuant to the order dated 21-3-2011, Mr.Brijesh Limbachia,learned Govt.Pleader produced sixteen photographs (five sets) from the CD prepared by Mr.A.V.Patel. The Commission directed to take on record the CD and to keep the photographs along with the same. **C.D. prepared by Mr.A.V.Patel, alongwith 16 photographs.**
30-3-2011		So far as witness Mr. Rameshbhai Chotmalji is concerned, Mr.Amin,learned Government Counsel submitted that he has not returned from Rajasthan and he could not be served and there is no written report. The Commission therefore, adjourned the matter to 5-4-2011. Order dated 30-3-2011 adjourning the matter to 5-4-2011. passed below Ex. 2167. ---- So far as witness **Mr.Kumarpal Shah** is concerned, though the summons is served, the witness is not present. Hence adjouirned to **15-4-2011.** --- So far as witness **H.D.Chavda** is concerned the Commission adjourned the same to 1-4-2011 **Order** dated 30-3-2011 passed by the Commission **below Ex.2147** ----

		So far as witness **Mr.R.B.Patel** is concerned the Commission adjourned the same to 15-4-2011 in view of the request made by Mr.Amin to adjourn the same as the Spl.Cri.Application No.364/2011 challenging the order of the Commission granting inspection of the FSL report, etc. has beeh adjourned to 11-4-2011 **Order** dated 30-3-2011 passed by the Commission **below Ex. 2149** adjourning the matter to **15-4-2011** --- So far as the matter regarding inspection of the documents like FSL reports, etc. is concnerned in view of the request made by Mr.Amin to adjourn the same as the Spl.Cri.Application No.364/2011 challenging the order of the Commission granting inspection of the FSL report, etc. has bee adjourned to 11-4-2011, the Commission adjourned the same to **15-4-2011.** **Order** dated 30-3-2011 passed by the Commission below Ex.2175 **adjourning the matter to 15-4-2011.**
31-3-2011.		The Commission received report from the FSL in connection with letter of the Commission dated 8-3-2011 sending CD "Amrutvani" containing the lectures of Swami Sureshanandji alongwith the CD of Sant Shri Asaramji, Swami Sureshanandji, which was earlier sent to the **FSL**Gandhinagar, for examination and report.
1-4-2011		Panch witness Mr.H.D.Chavda, Photographer remained present and the Commission recorded his deposition and also watched the CD of 98 photographs taken by him in the Ashram and proved the same., 5 sets of the said CD will be prepared and produced by him. Summons Ex. 2147 stands disposed of.
	2188	Evidence of Panch witness **Mr.H.D.Chavda,** Photographer. --- The report from the FSL in connection with CD "Amrutvani" containing the lectures of Swami Sureshanandji alongwith the CD of Sant Shri Asaramji, Swami Sureshanandji, sent to the **FSL**Gandhinagar, for examination and report was received by the registry and was placed before the Commission. The Commission directed to take the report of the FSL on record and exhibit the same and the copy of the same be supplied to the parties appearing before the Commission.
	2189	**Examination Report** No.DFS/EE/2011/P/56 dated 29-3-2011 received from FSL, Gandhinagar. in connection with CD "Amrutvani" containing the lectures of Swami Sureshanandji alongwith the CD of Sant Shri Asaramji, Swami Sureshanandji. **Order passed by the Commission below the report, Ex.2189**

5-4-2011		In response to the summons issued, witness Mr.Ramesh Chhothmal Nai remained present before the Commission and his evidence came to be recorded. He proved inquest panchnama dated 24-7-2008. The summons, Ex.2106 came to be accordingly disposed of.
	2190	Deposition of witness **Mr.Ramesh Chhothmal Nai,** recorded by the Commission.
	2191	**Inquest panchnama dated 24-7-2008.**
8-4-2011		So far as the matter for finalising the dates for examination of (1) Sant Shri Asaramji, (2) Mr.Narayan Sai is concerned, the Commission fixed 9-5-2011 for their examination subjecdt to the order that may be passed by the Supreme Court in the SLP filed against the order of the **Order dated 8-4-2011** passed by the Commission, **below Ex.2176,** fixing **9-5-2011 as the date for the examination of Sant Shri Asaramji and Mr.Narayan Sai,** subject to the order that may be passed by the Supreme Court in the SLP filed before it against the order passed by the High Court in Criminal Complaint quashing the complaint. ---- Pursuant to the request of Mr.Gupta, learned Advocate for the Ashram, with consent of all, further evidence of **Mr.Raju Chandak**, Witness **No.37, Ex,1230**, is decided to be recorded on 22-4-2011 and the registry is directed to issue fresh summons to him. **Order dated 8-4-2011** passed by the Commission **below Ex 1524** for calling **Mr.Raju Chandak**, Witness **No.37, Ex. 1230**, for further examination on 22-4-2011 at 11.00 a.m.
	2192	Summons dated 8-4-2011 issued by the Commission to **Mr.Raju Chandak**, Witness **No.37, Ex,1230** for further exidence returnable on 22-4-2011. ----
13-4-2011.		Mr.Limbachia,learned Advocate for the Government tendered Application dated 13-4-2011 for adjournment of the examination of the witnesses scheduled on 15-4-2011 in view of the fact that the matter in the High Court is adjourned to 21-4-2011. The Commission directed to list the matter on 15-4-2011.
	2193	**Application dated 13-4-2011** submitted by Mr.Limbachia.learned Advocate appearing for the Government, for adjournment of examination of the witnesses scheduled on 15-4-2011 in view of the fact that the matter in the High Court is adjourned to 21-4-2011.
15-4-2011.		So far as inspection of the documents like FSL reports, compact discs etc. are concerned, in view of the fact that the matter before the High Court is adjourned to 21-4-2011, the Commission adjourned the said matter of 22-4-2011. **Order dated 15-4-2011 passed below Ex. 2175.** ----

		The Commission passed order on the Application dated 13-4-2011 submitted by Mr.Limbachia.learned Advocate appearing for the Government, and dispensed with the appearance of the witnesses fixed for recording evidence on 15-4-2011 and directed that the next date of recording of their evidence will be fixed in presence of all hereafter. **Order dated 15-4-2011 passed below Application Ex. 2193.** --- Police Inspector Mr.Parmar, CID Crime, Ahmedabad submitted five copies of the CD containing 98 photographs of the Ashram prepared by Mr.H.D.Chavda,Photographer referred to in his deposition Ex. 2188
	2194	**CD containing 98 photographs of the Ashram prepared by Mr.H.D.Chavda,Photographer,** referred to in his deposition Ex. 2188. ------
21-4-2011		The registry received application from witness Mr.Raju Chandak requesting for time to record his evidence. His recording of evidence was fixed on 22-4-2011.
22-4-2011.		So far as the matter regarding inspection of the documents like FSL reports, compact discs, etc. is concerned, in view of the fact that the matter before the High Court is adjourned to 04-5-2011, the Commission adjourned the said matter of 9-5-2011. **Order dated 22-4-2011 passed below Ex. 2175.** --- So far as witnesses (1) Mr.Kumarpal Shah and (2) Mr.R.B.Patel are concerned, in view of the fact that the matter regarding inspection of the FSL Report is adjourned, recording of their evidence is adjourned to 9-5-2011. **Order** dated 22-4-2011 passed below Ex.2193. ----- Pursuant to the application received on 21-4-2011, of witness Mr. Raju Chandak, received by the Commision for adjournment of recording of his further evidence on account of he being out of Ahmedabad, the Commission passed order adjorning his recording of further evidence to 12-5-2011 at 11.00 a.m.
	2195	**Application dated 18-4-2011**, of Mr.Raju Chandak, received by the Commission on 21-4-2011. **Order passed below** application dated 18-4-2011 adjourning recording of further evidence of Mr.Raju Chandak to 12-5-2011 at 11.00 a.m. -------- So far as the matter regarding production of laptop of witness Mr.Raju Chandak is concerned , the Commission passed order directing witness Razjuchandak to appear before the Commission with his laptop on 12-5-2011. Application dated 13-7-2010 stands disposed of accordingly.

		Order dated 22-4-2011 passed below Application Ex. 1988, by the Commission. --- So far as the Affidavit Ex.1923 – affidavit filed by Mr.Yogesh Bhati regarding **non-availabiloity of Mr.Mishraji** is concnerned, the Commission directed the Ashram authorities to place on record the efforts made by them to locate Mr.Mishraji after filing of the affidavit dated 24-5-2010 and adjourned the matter to 9—5-2011 at 11.00 a.m. **Order** dated 22-4-2011 passed below Ex. 1923. --- The matter regarding whereabouts of witnesses known by nick names **"Meera" and "Dhel"** the Commission directed the registry to follow up the matter with Mr.P.M.Parmar, Inspector CID (Crime) to know the progress made in the matter, with the assistance of Mr.M.M.Patel, ACP azttached to the Commission. **Order** dated 22-4-2011 passed by the Commission, below Ex.1946. --- With regard to the matter regarding fixing the date for recording evidence of panch witnesses and other witnesses, etc. is concerned, the Commission passed order directing to issue summons to (1) Mr.Vijay Manuji Vaghela and (2) Mr.Nitinbhai Kasturbhgai Bharwad, returnable on 28-4-2011 at 11.00 a.m. and further to ensure presence of Mr.Sursinh Madhavsinh, photographer, City Crime Branch on 28-4-2011 at 11.00 a.m. for regarding his revidence.
	2196	**Order dated 22-4-2011 for issuance of Summons to** (1) Mr.Vijay Manuji Vaghela and (2) Mr.Nitinbhai Kasturbhgai Bharwad, returnable on 28-4-2011 at 11.00 a.m. and further to ensure presence of Mr.Sursinh Madhavsinh, photographer, City Crime Branch on 28-4-2011 at 11.00 a.m. for regarding his revidence.
	2197 2198	Summon issued to Mr.Vijay Manuji Vaghela Mr.Nitinbhai Kasturbhai Bharwad,
28-4-2011		Pursuant to the summons issued, witness Mr.Vijay Manuji Vaghela,remained present and the Commission recorded his deposition. He proved panchnama dated 25-7-2008 and the summons came to be disposed of.
	2199	Deposition of **Mr.Vijay Manuji Vaghela**
	2200	**Panchnama dated 25-7-2008.** --- So far as Witness Nitinbhai Kasturbhai Bharwad is concerned, though the summons was served on him, he did not remain present. However, in view of the deposition of witness Mr.Vijay Manuji Vaghela, Mr.Limbachia learned Govt. Advocate and Mr.Uday Sanghani,

		representative of Asaramji Ashram, filed joint pursis to permit to drop the said witness. The Commission granted the said request and accordingly he was permitted to be dropped.
	2201	**Joint pursus** filed Mr.Limbachia learned Govt. Advocate and Mr.Uday Sanghani,representative of Asaramji Ashram to drop witness Nitinbhai Kasturbhai Bharwad.
	..	**Order** passed below the joint pursus Ex. 2201, permitting to drop the witness and disposing of the summons accordingly. ----
		So far as witness **Mr.Sursinh Madhavsinh** is concernes, he remained present and the Commission recorded his deposition he proved Entry No.40 in the Visit Register and produced List of documents alongwith 32 photographs.
	2202	Deposition of witness **Mr.Sursinh Madhavsinh recorded by the Commission.**
	2203	**Copy of Entry No.40** in the visit register proved by the witness.
	2204	List of documents, alongwith 32 photographs Exhs.2204/1 to 2204/32 collectively. ----
		Mr.Limbachia, learned Govt.Advocate submitted list of the witnesses/panchas for recording their evidence.
	2205	**List of the witnesses/panchas** for recording their evidence submitted by Mr.,Limbachia,ld.Advocate for the Government.
2-5-2011.		The List of witness, Ex.2205, was notified for hearing . However, at the request of Mr.B.M.Gupta,learned Advocate for the Ashram, the same came to be adjourned to **3-5-2011.** **Order** dated 2-5-2011 passed below List Ex.2205 by the Commission.
3-5-201		The Commission heard Application, Ex.2205- the List submitted by Mr.Limbachia, ld. Advocate for the Government for fixing the date for recording evidence of the **witnesses/panchas** and directed to issue summons to witnesses at Sr.Nos. 1 to 4 in the said list, returnable on 9-5-2011. and directed to place the List Ex.2205 for fixing the date for recording evidence of other witnesses on 9-5-2011 **Order** passed by the Commission **below List Ex.2205.** As per order Summons came to be issued to:
	2206	**Mr.Dhanjibhai Maganbhai Vaghela,** returnable on 9-5-2011 at 11.00 a.m.

	2207	**Mr.Rameshkumar Bachubhai Patel,** returnable on 9-5-2011 at 01.00 p.m.
	2208	**Mr.Jayesh Bansidhar Boya,** returnable on 9-5-2011 at 02.00 p.m.
	2209	**Ms.Kalpanaben Lalitchandra Soni** returnable on 9-5-2011 at 03.00 p.m.
5-5-2011		The registry received application from Mr.Raju Chandak for police protection while attending for giving evidence before the Commission. --- The registry also received Application from Sant Shri Asaramji Ashram regarding application dated 28-4-2011 submitted by learned Advocate for the Government for recording evidence of 22 witnesses.
09-5-2011		So far as the matter regarding inspection of the documents like FSL reports, compact discs, etc. is concerned, in view of the fact that the matter before the High Court is adjourned to 20-06-2011, Mr.Limbachia, learned Advocat for the Government submitted application dated 9-5-2011 for extension of time on any date after 20-6-2011, the Commission after hearing the parties adjourned the said matter to 13-5-2011.
	2210	**Pursis** dated 9-5-2011 filed by Mr.Limbachia,learned Advocate for the Government. **Order dated 9-5-2011** disposing of the pursis Ex. 2210 granting time and adjourning the matter to **13-5-2011.** ---- So far as witnesses Mr.Kumarpal Shah (Videographer) and Mr.R.B.Patel (Videographer) are concerned, in view of Application Ex. 2210, the Commission also adjourned the matter to 13-5-2011. **Order** dated 9-5-2011 passed **below Exs.2210 with Ex.1380** adjourning the matter to 13-5-2011. ---- The matter regarding non-availability of Mishraji came to be heard and the Commission directed to find out the whereabouts of Mishraji. **Order passed below Ex. 1923 passed by the Commission.** ---- So far as the matter regarding whereabouts of witnesses known by nick names "Meera @ Bungalow and "Nirmala @ Dhel" are concerned, the Commission after considering the report dated 9-5-2011 submitted by Mr.P.M.Parmar, Detective Police Inspoector, CID (Crime) passed order directing the investigating agency to find out the whereabouts of "Meera @ Bungalow and "Nirmala @ Dhel" and adjourned the matter to **13-6-2011.** The report is directed to be kept on record.

		Order dated 9-5-2011 passed below Ex.1946. --- So far as the examination of the witnesses Sant Shri Asaramji and Mr. Narayan Sai is concerned, Mr.Gupta, learned Advocate for the Ashram submitted application dated 9-5-2011 at the time of hearing requesting not to insist to call these two witnesses for their deposition on the grounds stated in the application. Since the application was submitted during the course of hearing, the commission rejected the said request and adjourned the said application for **further hearing on 12-5-2011**. The Commission at the request of Mr.Gupta, adjourned the matter to **23-5-2011 at 8.30 a.m.** and in the meanwhile he will ascertain the convenient date of these two witnesses to remain present before the Commission.
	2211	**Application dated 9-5-2011** submitted by Mr.Gupta, learned Advocate for the Ashram requesting not to insist to call these two witnesses for their deposition. **Order dated 9-5-2011 passed below Application Ex.2211** partially rejecting the prayer for not insisting to call these two witnesses for their deposition and fixing the said application for further hearing on **12-5-2011** **R**egarding recording evidence of witnesses Sant Shri Asaramji and Mr. Narayan Sai the Commission directed Mr. Gupta to ascertain the convenient date of these two witnesses to remain present before the Commission and adjourned the matter **to 23-5-2011.** --- Application dated 5-5-2011 submitted by the Ashram, regarding recording of evidence of 22 witnesses vide list submitted by Mr.Limbachia, came to be heard by the Commisssion and after hearing all present, disposed of the same.
	2212	**Application dated 5-5-2011 submitted by the Ashram.** **Order** dated 9-5-2011 passed **below Ex. 2212**, by the Commission isposing of the application. --- Witness **Dhanjibhai Maganbhai Vaghela** remained present before the Commission and the Commission recorded his deposition and the summons came to be disposed of accordingly. He proved the averments made in the statements dated 8-7-2008 and 18-9-2009
	2213	Deposition of Witness **Dhanjibhai Maganbhai Vaghela.**
	2214 Colly.	Statements dated 8-7-2008 and 18-9-2009 proved by the witnesses.

		Witness **Rameshkumar Bachubhai Patel** remained present before the Commission and the Commission recorded his deposition. He proved panchnama dated 25-7-2008 and the summons came to be disposed of accordingly.
	2215	Deposition of Witness **Rameshkumar Bachubhai Patel .**
	2216	Panchnama dated 25-7-2008 proved by the witness.

		Joint pursis came to be filed by learned Advocate Mr.Limbachia and Mr.Uday Sangani, representative of the Ashram to drop witnesses Jayesh Bansidhar Boya and Ms.Kalpanaben Lalitchandra Soni. The Commission granted the pursis and permitted to drop the said two witnesses. Summons came to be disposed of accordingly.
	2217	**Joint pursis** filed by learned Advocate Mr.Limbachia and Mr.Uday Sangani, representative of the Ashram to drop witnesses Jayesh Bansidhar Boya and Ms.Kalpanaben Lalitchandra Soni. **Order dated 9-5-2011 passed below Joint Pursis Ex.2217**

		Application dated 5-5-2011 submitted by Mr.Raju Chandak for police protection to him. The Commission directed to notify the same for hearing on 9-5-2011.
	2218	**Application dated 5-5-2011 submitted by witness Mr.Raju Chandak.** **Order dated 9-5-2011** passed below Application Ex. 2218 by the Commision directing to provide police protection to the witness Raju Chandak for coming to the office of the Commission and back to his residence. Necessary letters were written to the concerned police authorities.

	2219	Mr.Uday Sangani,Administrator of the Ashram submitted Application dated 9-5-2011 at 5.40 p.m. regarding examination of the witnesses, etc . The Commission instructed the registry to notify the same for hearing on 12-5-2010.
	2220	Mr.Uday Sangani,Administrator of the Ashram submitted another Application dated 9-5-2011 at 5.40 p.m. for the examination of the witnesses, named therein . The Commission instructed the registry to notify the same for hearing on 12-5-2010.

12-5-2011		Issued certificates of attendance to Mr. Mitesh Amin and Mr.Brijesh Limbachia, Govt. Advocates. So far as witness Raju Chandak is concerned, application for adjournment came to be submitted through his brother Mahesh Chandak, who personally remained present in the Court. The Commission granted the said Application and adjourned the matter to 23-5-2011 at 8.30 a.m.
	2221	Application of Mr.Chandak for adjournment submitted through his brother Mahesh Chandak, who personally remained present in the Court. The Commission passed order below Application Ex. 2221 allowing the said allication and adjourning the matter to 23-5-2011 at 8.30 a.m. --- **Application Ex.2211** with consent of all present came to be adjourned to 25-5-2011 at 9.00 a.m. --- Application Ex.2220 submitted by Mr.Gupta, came to be heard and dismissed by the Commission. **Order passed by the Commission below Application Ex.2220.** --- Hearing of Application Ex.2219 came to be adjourned to 25-5-2011 at the request of Mr.Gupta. **Order passed below Application Ex. 2219.** --- So far as the Application Ex.2205 for finalising the date for recording evidence of the witnesses submitted by the learned Govt. Advocate is concerned, the Commission after hearing the parties fixed the date of hearing of five persons and directed the office to issue summons to them accordingly. Order dated 12-5-2011 passed below Ex.2205 by the Commision fixing the schedule of examination of the witnesses. Summons came to be accordingly issued to –
	2222 2223 2224 2225 2226	1. Mr.Sureshbhai Bhurabhai Kalal 24.5.2011 at 9.00 am 2. Mr.Somaji Fulaji Thakore 24-5-2011 at 9.30 am 3. Mr.Nilesh Patel 25-5-2011 at 9.00 a.m. 4. Mr.Kamlesh Shivabhai Rana (Zala) 25-5-2011 at 9.30 am 5. Mr.N.B.Patel 25-5-2011 at 10.30 am
13-5-2011		So far as the matter regarding inspection of the documents like FSL reports, etc. is concerned, it was adjourned to 25-5-2011. **Order passed below Ex. 1380.**

		The matter regarding examination of Mr.Kumarpal Shah and Mr.R.B.Patel also came to be adjourned to 25-5-2011. **Order passed below Ex. 1380.**
23-5-2011.		**Mr.Rajubhai Kishanlal Chandak** appeared before the Commission and his further statement was recorded. The summons came to be disposed of accordingly. Further evidence recorded below Ex. 1230. So far as the matter regarding **Sant Shri Asaramji and Mr.Narayan Sai** is concnerned, Mr.Gupta learned Advocate for the Ashram submitted additional ground to Application Ex.2211 and the matter came to be adjourned to **25-5-2011.** Additional grounds to Ex.2211 submitted by Mr.Gupta,learned Advocate for the Ashram. Order dated 23-5-2011 passed below Ex. 2211. ---
24-5-2011	 2227 2228 2229	Witness Sureshbhai B.Kalal appeared before the Commission and his evidence came to be recorded. He proved his police statement. **Evidence of Mr.Sureshbhai Bhurabhai Kalal.** **Statement dated 31-7-2008** of witness Mr.Sureshbhai Bhurabhai Kalal. -- So far as witness Somaji Fulaji Thakore is concerned, joint application came to be filed by learned Advocate Mr.Limbachia and the representative of the Ashram to drop this witness as his statement is common with witness Sureshbhai Kalal. The commission permitted to drop the sid witness. **Joint pursis dated 24-5-2011 to drop the witness.** **Order dated 24-5-2011** passed below Application dated 24-5-2011.
25-5-2011.	 2230 2231	The matter regarding examination of Mr.Kumarpal Shah and Mr.R.B.Patel came to be adjourned to 6-6-2011. **Order passed below Ex. 1380.** --- Witness **Nilesh P.Patel** remained present and his evidence was recorded. He produced CD which was ordered to be exhibited. **Deposition of witness Nilesh P.Pate.** **C.D.produced by witness Nilesh Patel** containing photographs of the Ashram. ---

		So far as the evidence of **Mr.Kamlesh Shivabhai Rana** is concnerned, his where abouts were not traced and therefore Mr.Parmar, Police Inspector ,CID requested for more time, the Commission adjourned the same to 13-6-2011 and directed to find out his whereabouts
	2232	**Report** of Mr.P.M.Parmar,D.Police Inspector, CID. **Order passed by the Commission below the Report, Ex.2232.** --- So far as the matter regarding **Sant Shri Asaramji and Mr.Narayan Sai** is concerned, Mr.Limbachia,learned Govt.Advocate filed joint reply to Application Ex.2211 and the addendum dated 23-5-2011, Mr.Gupta learned Advocate for the Ashram requested for time and with concent the matter came to be **adjourned to 6-6-2011**. **Reply** filed by Mr.Limbachia,learned Govt,Advocate to Ex.2211 and addendum dated 23-5-2011 **Order dated 23-5-2011 passed below Ex. 2211 and addendum dated 23-5-2011.** --- So far as Application Ex. 2219 is concerned, since the same is inter related to Application Ex.2211, by consent the same came to be adjoutned to 6-6-2011. **Order passed below Ex. 2219** --- The matter regarding inspection of FSL reports, etc. by consent came to be adjourned to 6-6-2011. **Order dated 25-5-2011 passed below Ex. 1380.** --- So far as Application dated 23-5-2011 submitted by Mr.Uday Sangani,representative of the Ashram for supply of the documents SLP produced before the Commission is concerned, the Commission directed to supply the copies of the two SLPs at the cost of the Ashram. And one copy of the SLP filed by the State, to Mr.Iyer at the cost of the Commission. The application came to be disposed of accordingly.
	2233	**Application dated 23-5-2011** submitted by Mr.Uday Sangani. **Order dated 25-5-2011** passed by the Commission. --- Received Application dated 25-5-2011 from Mr.Uday Sangani, Administrator, Sant Shri Asaramji Ashram, Ahmedabad, regarding production of Laptop of Mr.Raju Chandak.

6-6-2011.		So far as the matters regarding examination of Mr.Kumarpal Shah and Mr.R.B.Patel came to be adjourned to 14-6-2011 by concent of all present. --- So far as the matter listed at Sr.Nos. 3 to 8 are concnerned, in view of the facts and circumsmtances prevalent, by consent of all present the same came to be adjourned to 21-6-2011, --- So far as Application dated 2-6-2011 submitted by Mr.B.M.Gupta, learned Advocate for the Ashram for supply of the copy of the statement of Mr.Raju Chandak taken by the CID is concnerned, the Commission directed the Government Advocate to give inspection of the same in consultation with the investigating officer, at the premises of the Commission. The application came to be disposed of accordingly.
	2234	**Application** dated 2-6-2011 submitted by Mr.B.M.Gupta, learned Advocate for the Ashram for supply of the copy of the statement of Mr.Raju Chandak taken by the CID Order dated 6-6-2011 passed below Application Ex.2234.
	2235	**Application** dated 2-6-2011 submitted by Mr.B.M.Gupta, learned Advocate for the Ashram requesting for inspection of the statements recorded by the State CID after the stay was vacated by the High Court of Gujarat. Order dated 6-6-2011 passed by the Commission below Ex. 2235 directing to give inspectio of the statements recorded by the CID after the stay was vacated by the High Court in the premises of the Commission. Application came to be disposed of accordingly. --- Ex.1923- Affidavit regarding non-availability of Mr.Mishraji and matter regarding whereabouts of witnesses known by nic names " Meera @ Bungalow" and "Nirmala @ Dhel" came to be notified and heard by the Commission. The Investigating agency submitted report alongwith statements of the nine persons. The Commission after hearing the same adjourned both the matters to 18-7-2011.
13-6-2011	2236	**Report, dated 13-6-2011,** submitted by the Investigating agency alongwith the statements of the nine persons. **(ex. 2248)** **Order** passed by the Commission **below Report, Ex.2236** adjourning both the matters to 18-7-2011. --- So far as the summons issued to Mr.Kamlesh Shivabhai Zala is concerned, the same could not be served for want of his whereabouts and the learned Government Advocate requested for more time to trace him. The Commission adjourned the matter to 20-6-2011. **Order passed below Report, Ex.2232** adjourning the matter to 20-6-2011.

14-6-2011		Recording of evidence of (1) Mr. Kumarpal Shah (Videographer) and (2) Mr.R.B.Patel (Videographer) in view of the fact that Special Criminal Application No.364/11 filed by the State Government was adjourned to 29-6-2011, the Commission adjourned the said matter to **1-7-2011.** **Order with further order**, passed by the Commission below Ex. 2174 and 2193. --- Mr. Limbachia,learned Govt.Advocate came to be issued attendance certificate.
20-6-2011.	 2237 2238	In response to the summons, Ex.2225, dated 12-5-2011, witness Kamlesh Shivabhai Rana(Zala) remained present and the Commission recorded his evidence. However, from his evidence it transpired that compact disc containing the video recording taken in presence of the FSL officials at the river bed of Sabarmati on 29-7-2008 was yet to be handed over to the investigating agency by Mr.Shroff, the contractor, for whom the witness was working as a videographer. Accordingly recording of his evidence was differed pursuant to the pursis filed by Mr.Limbachia,learned Govt.Advocate. **Evidence of Mr. Kamlesh Shivabhai Zala.** **Pursis** filed by Mr. Limbachia,learned Advocate for the Govt **Order** passed by the Commission below purshis.
21-6-2011		So far as the matter regarding (1) Sant Shri Asaramji and (2) Mr.Narayan Sai and the Application Ex.2211 requesting not to insist to call Sant Shri Asaramji and Mr.Narayan Sai, are concerned , the Commission heard the matter at length and after hearing the learned Advocates for the parties disposed of the Application Ex.2211 and fixed recording of evidence of Sant Shri Asaramji on 19-7-2011 and of Mr.Narayan Sai on 21-7-2011. Application Ex.2211 came to be disposed of. **Order dated 21-6-2011 passed by the Commission below Application Ex.2211.** **---** **Application Ex.2219,** submitted by Mr.B.M.Gupta,learned Advocate for the Ashram for specifying the names of witnesses relevant for issued no.1, came to be orally adjourned at the request of Mr.B.M. Gupta to **4-7-2011.** **---** So far as the application dated 25-5-2011 submitted by Mr.Gupta,learned Advocate for the Ashram, for the production of laptop of Mr.Raju Chandak, witness No. 37, and to send the same to FSL for examination, is concerned, the Commission passed order directing to Mr.Raju Chandak to produce his laptop before the Commission **on 27-6-2011.** Application came to be disposed of accordingly.

	2239	**Application dated 25-5-2011** submitted by Mr.Gupta learned Advocate for the Ashram, for the production of laptop of Mr.Raju Chandak, witness No. 37, and to send the same to FSL for examination. **Order** passed below Ex. 2239 by the Commission.
23-6-2011		The Office accordingly as per the directions of the Hon'ble Commission wrote letter to Mr.Raju Chandak for the production of the laptop on 27-7-2011 beforfe the Commission.
27-6-2011		The Investigating Agency submitted report regarding service of the letter and order of the Commission and it was stated that witness **Mr.Raju Chandak** was out of Ahmedabad and therefore, he had requested for time.
	2240	**Report dated 27-6-2011** submitted by the Investigating Agency. **Order** passed by the Commision below report dated 27-6-2011.
28-6-2011		The **Evidence of Mr. Kamlesh Shivabhai Zala was resumed and recorded the same. The Witness submitted pursis alongwith the CD. and the Commission directed to take the said C.D. on record.**
	2241	**Pursis submitted by Mr. Kamlesh Shivabhai Zala for producing the C.D.**
	2242	**C.D. containing video recording in the presence of officers of the FSL, done on 29-7-2008 by witness Mr. Kamlesh Shivabhai Zala.** **Order** passed below purshis Ex. 2238 filed by Mr.Limbachia,learned Govt.Advocate. --- So far as the fixing the dates for the examination of the police personnel is concnerned, Mr.Mitesh Amin,learned Govt.Counsel submitted that he has no objection for examining the police persosnnel and after ascertaining convenience of the respective persons the date can be fixed as some of them have been transferred and further the entire police force is busy in police bandobast on account of Rathyatra and requested that the matter be adjourned to 4-7-2011 . The Commission after considering the submissions made by Mr.Amin **adjourned the said matter to 4-7-2011.** **Order** dated 28-8-2011 passed below Ex.2205 for fixing the date of recording evidence of the police personnel and adjourning the matter to 4-7-2011.
30-6-2011		Mr.Mitesh Amin and Mr.Limbachia,learned Advocates appearing for the Government, submitted applications for certificate of appearance.

4-7-2011		Recording of evidence of (1) Mr. Kumarpal Shah (Videographer) and (2) Mr.R.B.Patel (Videographer) in view of the fact that Special Criminal Application No.364/11 filed by the State Government was adjourned to 12-7-2011, the Commission directed to adjourn the said matter to **18-7-2011.** --- So far as the Application Ex.2205 for finalising the date for recording evidence of the witnesses submitted by the learned Govt. Advocate is concerned, the Commission directed to adjourn the same to 12-7-2011 in view of the fact that the Spl.Criminal Application No. 364/2011 is adjourned to 12-7-2011. --- So far as Application dated 9-5-2011 Ex.2219 filed by Mr.B.M.Gupta,learned Advocate for the Ashram for specifying the names of witnesses relevant for issued no.1, of the Government Notification appointing the Commission, came to be heard and kept for orders. **Order dated 4-7-2011 passed by the Commission below Application Ex.2219.** ----
12-7-2011		So far as Application dated 9-5-2011 Ex.2219 filed by Mr.B.M.Gupta,learned Advocate for the Ashram is concerned, the Commission rejected the same with a detailed order. **Order dated 12-7-2011** passed by the Commission below Application Ex.2219 rejecting the same and came to be disposed of accordingly. --- So far as the Application Ex.2205 for finalising the date for recording evidence of the witnesses submitted by the learned Govt. Advocate is concerned, the Commission after discussion, directed the registry to issue summons to the witnesses as per the schedule and the matter came to be **adjourned to 03-08-2011** **Order dated 12-7-2011 passed by the Commission below Application Ex. 2205.** Accordingly the registry issued summons as under:
	2243	Mr.J.H.Pandya, (Former PSI,Adalaj Police Station,) At present: Police Inspector, Godhra.
	2244	Mr.N.D.Chauhan (Former PSI,Adalaj Police Station,) At present: P.I., ACB, Ahmedabad.
	2245	Mr.G.B. Vaghela, (Former PSI, Sabarmati Police Station,) At present: Police Inspector, Vadodara

	2246	Mr.Shivbahadursinh Udaysinh Rajput (Former ASI,Sabarmati Police Station,) At present: ASI, CP Control Room. --- So far as the matter regarding compliance with the order for production of laptop of Mr.Raju Chandak is concnerned, after passing detailed order, the Commision adjourned the same to **13-7-2011** for further directives in the matter. **Order dated 12-7-2011** passed by the Commission **below Ex.2239.**
13-7-2011.		The matter regarding compliance with the order for production of laptop of Mr.Raju Chandak came to be notified and heard by the Commission and considering the application dated 13-7-2011 along with the medical certificates and the copy of the complaint, by a detailed order adjourned the matter to **19-7-2011.**
	2247	**Application dated 13-7-2011,** submitted by Raju Chandal alongwith the Medical Certificates and the FIR. (Kept with Ex. 2239) **Order dated 13-7-**2011 passed below Application Ex,2247 (kept with Ex.2239).
18-7-2011.		So far as Affidavit Ex.1923, dated 24-5-2010 filed by Mr.Yogesh Manoharlal Bhati, Evidence of Kumarpal Shah; Mr.R.B.Patel are concerned, the matter came to be adjourned, in view of the pendency of the matter in the High Court. So far as the matter regarding whereabouts of the witnesses known by nick names "Ms.Meera @ Bungalow" and "Ms. Nirmala @ Dhel" is concerned, the investigating officer submitted report alongwith three statements of different dates. Considering the report, the Commission adjourned the matter to 1-8-2011.
	2248	Report dated 18-7-2011 alongwith three statements, submitted by the investigating officer. (to be kept alongwith Ex. 1946). **Order** passed below Ex.2248 by the Commission. **Letter dated 18-7-2011** written by the Registry to the Commissioner of Police, Ahmedabad for police Bandobast on 19-7-2011 at the time of recording of evidence of Sant Shri Asaramji.
19-7-2011		The matter for recording evidence of Sant Shri Asaramji was notified. Learned Advocate Mr.Gupta stated that the Ashram has filed petition before the High Court of Gujarat against the order dated 21-6-2011 passed by the Commission for recording the evidence of Sant Shri Asaramji on 19-7-2011 and the said petition is pending hearing admission before the High Court. After hearing the learned Advocates, the Commission adjourned recording of evidence of Sant Shri Asaramji **to 26-7-2011 and that of Mr., Narayan Sai on 27-7-2011.**

		Order dated 19-7-2011 passed by the Commission below Ex.2176 ----
		So far as the matter regarding compliance of order for production of laptop of Mr.Raju Chandak (Ex.2247 & 2239) is concerned, the investigating officer submitted report alongwith the FIR. With consent of the learned Advocates, the matter is adjourned to **28-7-2011.**
	2249	**Report submitted** by the Investigating Officer alongwith the FIR. (to be kept with Ex.2249)
		The Commission passed order below the report of the investigationg officer Ex.2249 and Ex.2247. -----
		So far as Application dated 19-7-2011 submitted by Mr. Gupta is concerned, the Commission disposed of the same in view of the order passed in the matter of recording evidence of Sant Shri Asaramji and Mr.Narayan Sai to-day.
	2250	Application dated 19-7-2011 submitted by Mr. Gupta for adjournment for recording evidence of Sant Shri Asaramji and Mr.Narayan Sai till disposal of the petition by the High Court. (To be kept with Ex. 2176)
26-7-2011		So far as the witness Sant Shri Asaramji is concerned, learned Advocate appearing for Sant Shri Asaramji tendered application dated 26-7-2011 stating that Sant Shri Asaramji and his son has challenged the order passed by the Commission, which is pending admission and is directed to be placed before the Court on 28-7-2011 and requested to keep the matter after disposal of the said petition. The Commission directed the registry to notify recording of evidence of Sant Shri Asaramji on 2nd and of Narayan Sai on 3rd August 2011.
	2251	**Application** dated 26-7-2011 submitted by Mr.Gupta for adjournment of recording of evidence of the witnesses.
		Order passed by the Commission below Application Ex.2251. (Ex.2176) ----
27-7-2011		So far as the matter regarding non-availability of Mishraji is concnerned, the Commission passed order adjourning the matter to 2-8-2011.
		Order dated 27-872011 passed by the Commission below Ex.1923. ----
		So far as the recording evidence of M/s. Kumarpal Shah and R.P.Patel is concerned in view of the fact that the matter pending before the High Court is adjourned to 11-8-2011, the Commission adjourned the recording evidence of these two persons to 17-8-2011.

		Order dated 27-7-2011 passed by the Commission below Ex.2193. -----
28-7-2011		In response to the summons issued to Mr. J.H.Pandya, Former PSI, Adalaj Police Station, presently P.I.Godhra, he remained present and the Commission recorded his deposition. Further recording of his evidence is to be notified hereafter after consulting the learned Advocate M/s.Gupta and Iyer, in view of the application of Mr.Gupta,learned Advocate for the Ashram to dispense with his presence in view of the fact that he is in a part heard matter before the High Court and to give him opportunity for asking questions to the witness and to adjourn the matter to suitable date for that purpose.
	2252	**Application** dated 28-7-2011 submitted by Mr.Gupta,learned Advocate for the Ashram/Gurukul.
	2253	**Deposition of Mr. J.H.Pandya,** Former PSI, Adalaj Police Station, presently P.I.Godhra,partly recorded by the Commission.
	2254	**Statements dated 8-7-2008, 18-10-2008 and 22-11-2009** proved by the witness. Order passed by the Commission below Ex.2252/2253 ---- So far as the matter regarding compliance of the order for production of laptop of Mr.Raju Chandak is concerned, the matter came to be adjourned to 2-8-2011.
29-7-2011		In response to the summons issued to Mr.N.D.Chauhan, Police Inspector,ACB, Ahmemdabad, he remained present and the Commission recorded his deposition. Further recording of his evidence is to be notified hereafter after consulting the learned Advocate M/s.Gupta and Iyer, in view of the application dated 28-7-2011 of Mr.Gupta, learned Advocate for the Ashram to dispense with his presence in view of the fact that he is in a part heard matter before the High Court and to give him opportunity for asking questions to the witness and to adjourn the matter to suitable date for that purpose.
	2255	**Deposition of Mr.N.D.Chauhan**, Police Inspector, ACB, Ahmedabad, partly recorded by the Commission. Order passed by the Commission passed below Ex. 2252/2255.
1-8-2011		So far as the matter regarding whereabouts of the witnesses known by nick names "Ms.Meera @ Bungalow" and "Ms. Nirmala @ Dhel" is concerned, the Commission adjourned the matter to 9-8-2011. ---- Witness Mr.G.BVaghela, Police Inspector, Vadodara, remained present and the Commission recorded his deposition. His statement dated 11-7-2008 was read over and the summons came to be disposed of.

	2256	**Deposition of Witness Mr.G.Vaghela, former PSI, Sabarmati and at present Police Inspector, Vadodara.** --- Pursuant to the oral request made by Mr.Gupta,learned Advocate, to call witnesses **Mr.J.H.Pandya and Mr.N.D.Chauhan**, whose evidence was earlier recorded, for further evidence on 9-8-2011, the Commission passed order directing the registry to notify the aforesaid two matter for evidence on 9-8-2011. Mr.Limbachia,learned Advocate was directed to inform Mr.S.H.Iyer learned Advocate accordingly. **Order dated 1-8-2011 passed by the Commission below Ex. 2253 and 2255.** ----
2-8-2011		So far as the matter regarding non-availability of Mishraji is concnerned, the Commission adjourned the matter to 9-8-2011. So far as the matter regarding compliance of the order for production of laptop of Mr.Raju Chandak is concerned, the commission directed to call for the report regarding the progress made in the matter and adjourned the matter to 9-11-2011. Order passed below Ex.2247. ---- So far as the witness Sant Shri Asaramji is concerned, learned Advocate appearing for Sant Shri Asaramji tendered application dated 2-8-2011 stating that Sant Shri Asaramji and his son has challenged the order passed by the Commission, which is pending admission and requested to keep the matter after disposal of the said petition. The Commission directed to produce the order before the Commission and the Commission further order accordingly. If no order is passed till 9-8-2011 the Commission shall proceed with recording of evidence of Sant Shri Asaramji Narayan Sai on 9th August 2011.
	2257	**Application** dated 2-8-2011 submitted by Mr.Gupta for adjournment of recording of evidence of the witnesses. **Order** passed by the Commission below Application Ex.2257. (Ex.2176)
3-8-2011		Witness Shivbahadursinh Udaysinh Rajput remained present and the Commission recorded his deposition. He proved the message; Request letter for sending ambulance van to the Fire Brigade Officer; statement of Sunil Benarjee; Charge report regarding post mortem of two boys. Pursuant to the oral request made on behalf of Mr.Gupta,learned Advocate for the Ashram, the Commission directed to call the witness for recording his further evidence, if necessary, **on 9-8-2011.**
	2258	**Deposition of Witness Shivbahadursinh Udaysinh Rajput.**
	2259	**Message received from 2-Vehicle.**

	2260 colly.	**Letter dated 5-7-2008 written to the Fire Brigade Officer, Letter for Post mortem Report sent to the Civil Surgeon.**
	2261	**Statement of Sunil Banerjee.**
	2262	**Report given to the Police Station Officer after handing over the dead bodies for PM.** --- So far as the Application Ex.2205 for finalising the date for recording evidence of the witnesses submitted by the learned Govt. Advocate is concerned, the Commission adjourned the matter to **09-08-2011**
9-8-2011		The matter regarding Sant Shri Asaramji and Mr.Narayan Sai was adjourned by the Commission to 10.8.2011 in view of the application dated 9-8-2011 submitted at 5.30 p.m. by the Ashram alongwith the letter of the learned Advocate appearing for the witnesses in the High Court, for adjournment of recording evidence of withesses. **Orders** passed by the Commission below Ex.2176
	2263	Application dated 9-8-2011 alongwith the letter of the learned Advocate appearing for the witnesses in the High Court, submitted by Mr.Uday Sangani, Administrator of the Ashram for adjournment. --- So far as the matter regarding non-availability of Mishraji is concnerned, the Commission directed to adjourn the matter to 25-8-2011. So far as the matter regarding compliance of the order for production of laptop of Mr.Raju Chandak is concerned, Police Inspector CID (Crime submitted report dated 9-8-2011 of Police Inspector, Bapunagar Police Station, the commission directed to take the report on record and to make further report regarding the progress made in the matter and adjourned the matter to 25-8-2011. **Order** passed below Ex.2247. --- So far as the matter regarding whereabouts of the witnesses known by nick names "Ms.Meera @ Bungalow" and "Ms. Nirmala @ Dhel" is concerned, the Inverstigating agency submitted report dated 9-8-2011 alongwith documents regarding property tax, etc the commission directed **to take the report on record** and to make further report regarding the progress made in the matter and adjourned the matter to 25-8-2011. Order dated 9-8-2011 passed by the Commission below Ex. 1946. --- So far as the list of witnesses/panchas dated 28-4-2011 is concerned, the Commission directed to record the evidence of Mr.Vithalbhai Shivabhai, former Assistant Sub-Inspector, Sabarmati Police Station, 16-8-2011. So far as the evidence of Mr.G.J.Jadeja former Police Sub-Inspector, Sabarmati Police Station is concerned , the date will be fixed

		on 16-8-2011. Accordingly summons came to be issued to Mr.Vithalbhai Shivabhai, former Assistant Sub-Inspector, Sabarmati Police Station. **Order dated 9-8-2011 passed by the Commission below Ex. 2205.** --- **So far as witness J.H.Pandya and Mr.N.D.Chauhan are concerned, the Commission resumed recording of their evidence and disposed of both the summons.** --- **Recording of evidence of Mr.Shivbahadursinh Rajput is concnerned, for want of time, the adjourned to 18-8-2011.**
10-8-2011		Application dated 9-8-2011 alongwith the letter of the learned Advocate appearing for the witnesses in the High Court, submitted by Mr.Uday Sangani, Administrator of the Ashram for adjournment came to be notified for hearing. The Commission passed speaking order and adjourned the matter to 11-8-2011. Order dated 10-8-2011 passed below Application Ex.2263.
11-8-2011		The matter regarding evidence of Sant Shri Asaramji was notified. Learned Advocate for the witness submitted application of Sant Shri Asaramji s/o Shri Thaumal Harpalani along with Vakalatnama signed learned Advocate SMr.B.M.Gupta, for time and exemption from appearing before the Commission. The said Application was served on learned Advocates Mr.Brijesh Limbachia and Mr. S.H.Iyer. Mr.Iyer received the said application under strong objection. The Commission granted the application and dispensed with the presence of witnesses Sant Shri Asaramji and Mr.Narayan Said till final outcome of their application(s) scheduled to be heard on 30-8-2011.
	2264	**Application** dated 11-8-2011 by witness Sant Shri Asaramji for time.
	2265	**Vakalatnama** for witness Sant Shri Asaramji, signed and sub mitted by Mr. B.M.Gupta,learned Advocate.
	2266	**Application** dated 11-8-2011 by witness Mr. Narayan Sai for time.
	2267	**Vakalatnama** for witness Mr.Narayan Sai , signed and sub mitted by Mr. B.M.Gupta,learned Advocate.
		Order dated 11-8-2011 passed by the Commission below Applications of witnesses Sant Shri Asaramji and Mr.Narayan Sai. --- The Registry while confirming address of Mr.Vithalbhai Shivabhai for issuance of summons to him, he informned that it is not convenient to him to attend the Commission in August 2011. The Commission therefore, directed to issue summons to him returnable on **6-9-2011** instead of proposed 16-8-2011. **Order dated 11-8-2011 below Ex.2205.**

12-8-2011		Since recording of evidence of Mr.Vithalbhai Shivabhai scheduled on 16-8-2011 came to be rescheduled on 6-9-2011, the Commission fixed recording of evidence of Mr.G.J.Jadeja, former PSI, Sabarmati Police Station, (whose date of recording of evidence was to be fixed on 16-8-2011) on 17-8-2011 and directed to issue summons to him. Mr.G.J.Jadeja, on being contacted on telephone showed his willingness to appear before the Commission on 17-8-2011. **Order dated 12-8-2011** passed by the Commission below Ex.2205. 2268 **Summons issued to witness Mr.Vithalbhai Shivabhai**, returnable on 6-9-2011. 2269 **Summons issued to witness Mr.G.J.Jadeja**, returnable on 17-8-12011 at 11.00 a.m. -----
16-8-2011		So far as the recording of evidence of witness **Vithalbhai Shivabhai,** is concerned, his date is rescheduled as per order dated 11-8-2011 and recording of his evidence is fixed on 6-9-2011.
17-8-2011		Recording of evidence of (1) Mr. Kumarpal Shah (Videographer) and (2) Mr.R.B.Patel (Videographer) is concerned, the Commission ordered to adjourn the said matter to **29-8-2011.** **Order** dated 17-8-2011 passed by the Commission below Ex.2193. Pursuant to the summons issued to **G.J. Jadeja former PSI, Sabarmati Police Station,** the witness remained present and the Commission recorded his evidence till 5.45 p.m. The summons came to be disposed of accordingly. 2270 **Deposition of witness Mr. G.J. Jadeja, former PSI, Sabarmati Police Station,Ahmedabad.**
18-8-2011		Partly recorded evidence of witness **Mr.Shivbahadursinh Udaysinh** Rajput, former ASI, Sabarmati Police Station was resumed and his further evidence was recorded by the Commission. The summons came to be disposed of.
23-8-2011		Mr. Uday Sangani submitted application with annexures signed by Sant Shri Asaramji and Mr.Narayan Sai for deleting certain portion from the evidence of the witnesses. Mr. Uday Sangani submitted application signed by Sant Shri Asaramji and Mr.Narayan Sai for exemption from recording their evidcence.
25-8-2011		Matters regarding non-availability of Mishraji, (2) regarding production of laptop by Mr.Raju Chandak and (3) matter regarding Bungalow and Dhel, the Commission directed to adjourn the same to 30-8-2011. CID Crime has submitted two reports regarding BungaLOW & Dhel and (2) regarding FIR in the matter of Raju Chandak ----

		Mr. Uday Sangani submitted application with annexures signed by Sant Shri Asaramji and Mr.Narayan Sai for deleting certain portion from the evidence of the witnesses on 23-8-2011. The Commission perused the said application and directed the registry to take on record the said application and exhibit it. Date for hearing will be fixed after hearing the learned Advocates for the parties.
	2271	Application submitted by Mr. Uday Sangani for deleting certain portion from evidence of the witness on 23-8-2011. **Order passed by the Commision below ex. 2271** --- Mr. Uday Sangani submitted application signed by Sant Shri Asaramji and Mr.Narayan Sai for exemption from recording their evidence on 23-8-2011. The Commission directed to take the said application on record, exhibit it and notify it for hearing on 30-8-2011.
	2272	--- Mr.Iyer,learned Advocate for M/s.Vaghela Brothers submitted **reply to the Application** submitted by Mr. Uday Sangani signed by Sant Shri Asaramji and Mr.Narayan Sai for exemption from recording their evidence . ----
29-8-2011		The matters regarding recording of evidence of Mr.Kumarpal Shah and Mr. R.B.Patel,Videographers, were notified to-day. However, when called out none was present. Accordingly the office is directed to place the matter on 30-8-2011.
30-8-2011		The matters regarding non-availability of Mishraji (2) regarding production of laptop of Mr.Raju Chandak and (3) regarding whereabouts of Meera @ Bungalow and "Ms.Nirmala @ Dhel" came to be adjourned to 15-9-2011. --- The matters regarding recording of evidence of Mr.Kumarpal Shah and Mr. R.B.Patel,Videographers, came to be adjourned to 15-9-2011. Order dated 30-8-2011, passed by the Commission below Ex.2174 ---- Mr.Gupta,learned Advocate submitted **rejoinder to the reply filed by Mr.Iyer,learned Advocate, to the Application** submitted by Mr. Uday Sangani signed by Sant Shri Asaramji and Mr.Narayan Sai for exemption from recording their evidence . ---- So far as the application **Ex.2272** dated 23-8-2011 for exemption from recording evidence of Sant Shri Asaramji and Mr.Narayan Sai is concerned, during the hearing of the said application did not press his aforesaid rejoinder. The matter, after hearing for some time, came to be adjourned to 3-9-2011. Order dated 30-8-2011 passed by the Commission observing that the Rejoinder filed by Mr.Gupta is not to be dealt with while deciding application Ex.2272. ---

		Mr.Gupta,learned Advocate for Sant Shri Asaramji and Mr.Narayan Sai, submitted application dated 30-8-2011 for deciding the Application Ex.2271. After hearing the learned Advocates, the Commission fixed the hearing of the Application **Ex.2271 on 3-9-2011**. The application submitted by Mr.Gupta,learned Advocate came to be disposed of.
	2273	Application dated 30-8-2011 submitted by Mr.B.M.Gupta, learned Advocate. Order dated 30—8-2011 passed by the Commission below Application Ex. 2273. --- Application Exs.1923, 2247 & 2239, 1946 came to be adjourned till 15-9-2011.
3-9-2011		So far as the Application Ex.2272 dated 23-8-2011, which was partly heard on 30-8-2011 is concerned, after hearing the same for some time, the same came to be adjourned to **8-9-2011** **Order dated 3-9-2011** passed by the Commission below **Ex.2272,** adjourning the matter to **8-9-2011** for deciding the recording of evidence of the remaining witnesses. --- So far as the Application Ex.2271 dated 23-8-2011, for deleting certain portion from the evidence of the witnesses is concerned, the after hearing the same disposed of the same. **Order** dated 3-9-2011, below Ex.2271, passed by the Commission disposing of the Application Ex. 2271. ----
6-9-2011		Pursuant to the summons issued by the Commission, witness Vithalbhai Shivabhai remained present and the Commission recorded his deposition. He proved certain documents. The summons Ex.2268 came to be disposed of accordingly.
	2274	Deposition of witness **Vithalbhai Shivabhai Panchal.**
	2275	Office Copy of the Police Yadi, dated 6-7-2008, sent to the CMO Civil Hospital, Ahmedabad.
	2276	Xerox copies of the Receipts regarding handing over of the dead body of Dipesh to Prafulbhai and dead body of Abhishek to Shantibhai.
	2277	Police Yadi dated 6-7-2008 to FSL authority for inspection on the spot.
	2278	Call Form No.14/08 filled in by the witness calling for the Dog Squad for insvetigation at the river bed, Sabarmati on 6-7-2011. ---- So far as List of Witnesses dated 28-4-2011, the commission adjourned the same to 8-9-2011.

8-9-2011		So far as List of Witnesses dated 28-4-2011, **Ex,2205**, is concerned the commission directed to issue summons to (1) Mr.G.S.Patel, (2) Mr.Sartu (3) Mr.Jignesh and Writer Constable attached to late Shri K.B.Jhala and accordingly name of Mr.Parshottambhai Mer was given for issuance of summons to writer constable. Order dated 8-9-2011 passed by the Commission below Ex.2205. --- So far as the Application **Ex.2272** dated 23-8-2011, the same came to be heard and disposed of by the Commission along with the pursis / undertaking dated 8-9-2011, filed in Application Ex.2272 by Mr.Gupta during hearing of the matter. **Order dated 8-9-2011** passed below **Ex.2272.** **Undertaking / Pursis dtd. 08-09-2011 filed in ex. 2272 by Mr. Gupta regarding recording evidence of Narayansai and Asaramji.** ----
12-9-2011		Pursuant to the order passed by the Commission summons came to be issued as under:
	2279	Mr.G.S.Patel, Dog Handler, Shahibaug, HQ, Ahmedabad, returnable on 20-09-2011 at 11.00 AM .
	2280	Mr.Sartubhai Jatariabhai, Police Constable, Sabarmati Police Station, Ahmedabad, returnable on 20-9-2011 at 1.30 p.m.
	2281	Mr.Jignesh Premchandbhai , Head Police Constable attached to Sabarmati Police Station, Ahmedabad. Returnable on 22.9.2011 at 11.00 a.m.
	2282	Mr.,Parshottambhai Abhubhai Mer, Police Constable, CID Crime, Bapunagar, Ahmedabad returnable on 25-09-2011 at 1.30 p.m.
14-9-2011		The matter regarding recording of evidence of witness (1) Mr.Kumarpal Shah and (2) Mr.R.B.Pattel, Videographers and other matter were kept on 15-9-2011 in view of the fact that the Spl.Cr.Appln No.364/2011 was kept in High Court. Since the matter in the High Court was adjourned to 15-9-11,the Commission directed to notify all the matters on 16-9-2011.
15-9-2011		The matter regarding recording of evidence of witness (1) Mr.Kumarpal Shah and (2) Mr.R.B.Pattel, Videographers and other matter were directed to be notified on 16-9-2011 in view of the fact that the Spl.Cr.Appln No.364/2011 was adjourned to 15-9-2011 the Commision directed to notify the said matters on 16-9-2011. The Spl.Cri.Appln. came to be dismissed by the High Court. Since 16-9-2011 was not convenient to the learned Advocates, the Commission directed to notify all the matters on 20-9-2011 and inform the learned Advocates accordingly andall the advocates were informed accordinbgly. ----

		(**Applns. Exs.1923, 2247 & 2239, 1946**, by oral directions on 14-9-2011 came to be adjourned till further orders)
20-9-2011.		In response to the summons issued Mr.G.S.Patel, Dog Handler, Shahibaug, HQ, Ahmedabad, remained present before the Commission. The Commission recorded his statement and disposed of the summons.
	2283	Evidence of Mr.G.S.Patel, Dog Handler, Shahibaug, HQ, Ahmedabad, --- In response to the summons issued Mr.Sartubhai Jatariabhai, Police Constable, Sabarmati Police Station,Ahmedabad remained present before the Commission. The Commission recorded his statement. He proved the documents from the record. The Commission disposed of the summons.
	2284	**Evidence of** Mr.Sartubhai Jatariabhai, Police Constable, Sabarmati Police Station, Ahmedabad .
	2285	Message dt.5-7-2008 at 22.00 hrs. produced by the witness.
	2286	Message dated 6-7-2008 at 8.00 a.m. in the handwriting of the witness.
21-9-2011		The Commission disposed of the summons, Ex,1366, issued to A@Z Channel.
22-9-2011		In response to the summons Mr.Jignesh Premchandbhai , Head Police Constable attached to Sabarmati Police Station, Ahmedabad remained present before the Commission. The Commission recorded his statement and disposed of the summons.
	2287	**Deposition of** Mr.Jignesh Premchandbhai , Head Police Constable attached to Sabarmati Police Station, Ahmedabad ---- So far as witness **Mr.,Parshottambhai Abhubhai Mer,** Police Constable, is concerned, pursuant to the request made by Mr.Limbachia, recording of his deposition came to be adjourned to **26-9-2011 at 12.00 noon**. **Order passed by the commission on pursis filed by Mr. Limbachiya.**
26-9-2011		So far as witness Mr.,Parshottambhai Abhubhai Mer, Police Constable, CID Crime, Bapunagar, Ahmedabad is concerned, he remained present before the Commission and the Commission recorded his deposition. The summons, Ex.2282, came to bedisposed of.
	2288	**Evidence of** Mr.,Parshottambhai Abhubhai Mer, Police Constable, CID Crime, Bapunagar, Ahmedabad. ---- The Commission directed issuance of summons from the List Ex.2205 to the following police personnel:

	2289 2290 2291	Mr.,Manish Gangaram Makwan 28-09-2011 at 11.00 a.m. Mr.,Kamleshsinh Ishwarsinh Chavda 28-09-2011 at 01.00 p.m. Mr., krishnaGopal Ramsahaya 03-10-2011 at 11.00 a.m. Order dated 26-9-2011 passed below Ex.2205 Commission passed order below Ex.1380 for inspection of the documents
28-9-2011		In response to the summons Mr.Manish Gangaram Makwana Police Constable, Sabarmati Police Station, Ahmedabad remained present before the Commission. The Commission recorded his statement and disposed of the summons,Ex. 2289. He has proved the forwarding letter dated 6-7-2008 (Outward No. 4578) whereunder the articles were sent to the FSL, Gandhinagar.
	2292	**Deposition of Mr. Manish Gangaram Makwana** Police Constable, Sabarmati Police Station, Ahmedabad
	2293	**Forwarding letter,** dated 6-7-2008 (Outward No.4578) whereunder the articles were sent to the FSL, Gandhinagar. -----
		In response to the summons Mr.Kamleshsinh Ishwarsinh Chavda, Police Constable, Sabarmati Police Station, Ahmedabad remained present before the Commission. The Commission recorded his statement and disposed of the summons,Ex. 2290. He has proved Panchnama dated 17-7-2008 and the Presence Register of the students of the Gurukul.
	2294	**Deposition** of **Mr.Kamleshsinh Ishwarsinh Chavda,** Police Constable, Sabarmati Police Station, Ahmedabad.
	2295	**Panchnama dated 17-7-2008**
	2296	**Presence Register of the students of the Gurukul.**
3-10-2011		In response to the summons **Mr. krishnagopal Ramsahaya Sankhwar**, ASI, 'C' Division, Ahmedabad City. Ahmedabad, remained present before the Commission. The Commission recorded his statement and disposed of the summons,Ex. 2291. He has proved entire Panchnama dated 16-7-2008 (earlier only Signature was proved on Panchnama 16-7-2008 and to that extend Exhibit 2160 was given- now the said exhibit is to be treated for the whole panchnama). He has also proved Index of Accidental Case No.57/2008 of Sabarmati Police Station.
	2297	**Deposition** of **Mr.krishnagopal Ramsahaya Sankhwar** ASI, 'C' Division, Ahmedabad City. Ahmedabad.
	2298	**Index of Accidental Case No.57/2008 of Sabarmati Police Station.** ----

		Mr.Limbachia,learned Govt.Advocate has filed pursis stating that intimation regarding inspection of the documents fixed on 5-10-2011 has been communicated by him to Mr.Iyer learned Advocate for Vaghela Bros.
4-10-2011		Writs/orders in Cri.Misc.Appln.No.3499 of 2011 and Spl.Cri.Appln.No.364 of 2011 are received from the High Court. The same came to be shown to the Hon'ble Chairman and were ordered to be kept on record.
5-10-2011		Inspection of the documents was kept in the office premises of the Commission. However, Mr.Limbachia submitted pursis to reschedule the programme of inspection. The Commission considering all the facts, fixed the inspection of the documents on 12-10-2011 at 2.00 pm. All the parties, appearing in the matter, were informed accordingly.
	2299	**Pursis** dated 5-10-2011 filed by Mr.Limbachia,learned Govt.Advocate. Order passed below pursis Ex.2299 by the Commission.
12-10-2011		Mr.P.M.Parmar, Police Inspector, CID Crime remained present in the premises of the Commission with all relevant documents as per the order of the Commission and Inspection of documents was given to the parties Mr.Iyer,learned Advocate for M/s.Vaghela Bros. Mr.B.M.Gupta with Mr.Sangani,Administrator,Sant Shri Asaramji Ashram with other Sadhaks took inspection of the documents. Pursis regarding inspection of the documents are taken on record. Mr.P.H.Parmar,party-in-person, though informed about the date for inspection of the documents, did not remain present.
	2300	**Pursis (collectively) regarding inspection of the documents submitted by the parties.** --- Since inspection of the documents as per the order of the Commission was given, the Commission directed witnesses (1) Mr.Kumarpal Shah and (2) Mr.R.B.Patel, Videographers to remain present for evidence on 17-10-2011. **Order passed** below Ex.2205 --- The Commission directed to issue summons, from the list of witnesses submitted by Mr.Limbachia, Advocate for the Government, pursuant to the request made by him, to Mr.Dashrathdan Devidan Gadhvi, ASI,CP Office, Ahmedabad, returnable on 19-11-2011 at 11.00 a.m. Accordingly summons came to be issued. **Order dated 12-10-2011 passed below Application Ex.2205.**
	2301	Summons issued to **Mr.Dashrathdan Devidan Gadhvi**, ASI,CP Office, Ahmedabad. --- **Certificates** regarding presence came to be issued to Mr.Mitesh Amin learned Government Counsel and Mr.Brijesh Limbachia, learned Govt. Advocate.

17-10-2011		Pursuant to the summons issued, witnesses 1) Mr.Kumarpal Shah and (2) Mr.R.B.Patel, Videographers remained present for evidence and the Commission recorded their depositions.
	2302	Deposition of **Mr.Kumarpal Shah, Videographers**
	2303	Deposition of **Mr.R.B.Patel, Videographers**
		..... **Application dt.17-10-2011 submitted by** Mr. B.M.Gupta learned advocate for Sant Shri Asaramji Ashram/Gurukul to furnish the F S L documents to examine the doctors who performed the postmortem on the dead bodies of Dipesh and Abhishek C.D. of post mortem, etc.
19-10-2011		In response to the summons Mr.Dashrathdan Devidan Gadhvi ASI Special Branch C.P.Office, Ahmedabad, remained present before the Commission. The Commission recorded his deposition and disposed of the summons,Ex. 2301.
	2304	**Deposition of Mr. Dashrathdan Devidan Gadhvi.** ----- **Application dt.19-10-2011 submitted by** Mr. S H Iyer, learned advocate to furnish the F S L documents to examine the doctors who performed the postmortem on the dead bodies of Dipesh and Abhishek. The aforesaid two applications dated 17-10-2011 and 19-10-2011 were sought to be taken for hearing, Mr.Limbachia learned Government Advocate submitted that he would like to consult the investigating officer to whether any reply is to be filed or not and requested to keep the same on 8-11-2011. Reply was directed to be filed by 5-8-2011.
	2305	**Application dt.17-10-2011 submitted by** Mr. B.M.Gupta learned advocate for Sant Shri Asaramji Ashram/Gurukul.
	2306	**Application dt.19-10-2011 submitted by** Mr. S H Iyer, learned advocate **Order dated 19-10-2011** passed by the Commission below aforesaid two applications adjourning hearing thereof on 8-11-2011 at the request of Mr.Limbachia,learned Govt.Advocate.
24-10-2011 to 1-11-2011		Govt.Offices were closed on account of Diwali Vacation.
4-11-2011		Mr.G.S.Baria, Detective Police Inspector, CID Crime, Ahmedabad, submitted reply to the aforesaid two applications at 11.45 a.m. ----- Mr.G.S.Baria, Detective Police Inspector, CID Crime, Ahmedabad, submitted VCD dated 1-8-2008 of the post mortem examination of Dipesh and Abhishek vide his application dated 4-11-2011.

	2307	Application dated 4-11-2011 submitted by Mr.G.S.Baria, Detective Police Inspector, CID Crime, Ahmedabad, along with the VCD regarding post mortem. **(mark 2307/1 VCD)**
8-11-2011		Rejoinder filed by Sant Shri Asaramji Ashram to the reply filed by Mr.G.S.Baria, Detective Police Inspector, CID Crime, Ahmedabad. In view of the rejoinder filed on behalf of the Ashram. Ms.E.Shailaja, learned Advocate for M/s.Vaghela brothers requested for keeping the same on 10-11-2011 for filing reply thereto, ic any. The Commission in the aforesaid circumstances, directed to keep the matter on **10-11-2011** for hearing by order dated 8-11-2011. --- The Commission directed to issue summons to witnesses appearing at Sr.Nos. 19 nad 20 from the Application Ex.2205 submmited by Mr.Brijesh Limbachia,learned Advocate for the Government. Accordingly summons came to be issued as under
	2308	1. Mr.P.D.Patil, Dy.Police Inspector CID Crime,Ahmedabad. returnable on **17-11-2011 at 11.00 a.m.**
	2309	2. Mr.P.B.Jadeja,PI CID Crime. **17-11-2011 at 1.30 pm**
		Order passed below Application Ex.2205. ---- The Commission passed order directing the registry to send the aforesaid VCD dated 1-8-2008 of the post mortem examination of Dipesh and Abhishek to FS, Gandhinagar.
09-11-2011.		Mr.Kumarpal Shah, Videographer, FSL,Gandhinagar, Ex 2302, produced CDs.dated 25-7-2008 referred to in his deposition. --- Mr.Kumarpal Shah, Videographer, FSL,Gandhinagar,produced 5 Cds. referred to in the evidence of Mr.R.B.Patel, Ex.2303,
10.11.2011		Mr.Kumarpal Shah, Videographer, FSL,Gandhinagar, Ex 2302, produced CDs.dated 25-7-2008. The Commission by order dated 10-11-2011 directed to exhibit the same as Ex.2302/1 and 2302/2. Order passed below Ex.2302. Ex.2302/1 CD on which date 24-7-2008 is written Ex.2302/2 CD on which date 1-8-2008 is written --- ---- Mr.Kumarpal Shah, Videographer, FSL,Gandhinagar,produced 5 Cds. referred to in the evidence of Mr.R.B.Patel, Ex.2303, The Commission by order dated 10-11-2011 directed to exhibit the same as Ex.2303/1 to 2303/5 as per the order: Order passed below Ex.2303

		Exhibit 2303/1 } To } 5 Cds. referred to in the evidence Ex. 2303/5 } Mr.R.B.Patel, Ex.2303 --- So far as the VCD submitted with Application dated 4-11-2011 by Mr.G.S.Baria, Detective Police Inspector, CID Crime, Ahmedabad, is concerned, the Commission directed to bring the same to the notice of the Commission at the time of recording evidence of the Doctor who performed the PM. Order dated 10-11-2011 passed by the Commission. --- As per the Schedule, hearing of **Application dt.17-10-2011 submitted by** Mr. B.M.Gupta learned advocate for Sant Shri Asaramji Ashram/Gurukul and **Application dt.19-10-2011 submitted by** Mr. S H Iyer, learned advocate for M/s.Vaghela Brs. was taken up for hearing --- The Registry sent the VCD dated 1-8-2008 of the post mortem examination of Dipesh and Abhishek to FS, Gandhinagar,
14-11-2011		The Commission heard application Ex.1380 with applications filed by Mr.Gupta and Mr.Iyer in continuation thereof alongwith reply submitted by investigating agency regarding supply of copies of the documents and disposed of the same with detailed order. Order dated 14-11-2011 passed by the Commission below Application Ex.1380.
17-11-2011		The registry received back the aforesaid CD dated 1-8-2011 from the FSL.along with the opinion. Pursuant to the summons issued, Mr.P.D.Patil, Dy.Police Inspector, remained present and his evidence was recorded.
	2310	Evidence of **Mr.P.D.Patil, Dy.Police Inspector.** --- Pursuant to the summons issued, Mr.P.B.Jadeja, SOG,Juhapura, remained present and his evidence was recorded. However, it could not be completed and further evidence was adjourned to 18-11-2011. He proved panchnama dated 1-8-20081; two letters dated 1-8-200.
	2311	Evidence of **Mr.P.B.Jadeja, SOG, Juhapura.**
	2312	**Panchnama dated 1-8-2008**
	2313 colly	**Two letters both dated 1-8-2008**
	2314	**Letter dated 26-8-2008 written by Mr. P.B.Jadeja, SOG, Juhapura.**

18-11-2011		The Commission resumed partly recorded evidence of Mr.P.B.Jadeja, SOG, Juhapura and it was over in the first session. Summons came to be disposed of accordingly.
21-11-2011		Letter dated 21-11-2011 returning CD to Mr.G.S.Baria, PI CID (Crime).
22-11-2011		Letter to the Home Department for extension of time.
29-11-2011		After receiving letter dated 29-11-2011 from Mr.Baria,PI, communicating the convenient dates of the witnesses the Commission directed to issue summons to two police officers from the list of the witnesses submitted on behalf of the Government. Order dated 29-11-2011 passed below Application Ex 2205.
	2315	Summons issued to Mr.H.B.Rajput, the then PI, CID (Crime), returnable on 7-12-2011.
	2316	Summons issued to Mr.J.M.Patel, then P.I.Sabarmati Police Station, returnable on 13-12-2011.
2-12-2011		Mr.Limbachia, learned Government Advocate informed the Secretary that he has instructions to supply the copies of the documents to the parties appearing before the Commission as per the order dated 14-11-2011.The Secretary under instructions, informed Mr.Limbachia to supply the copies to the parties and to file pursis accordingly on 3-12-2011. However, it was informed by Mr.Limbachia that he being out of Ahmedabad on Saturday and Sunday 2011 he will remain present before the Commission on 5-12-2011 and will take all necessary steps in the matter.
5-12-2011		The investigating agency submitted List of documents alongwith the documents, at 2.00 pm. pursuant to the order passed by the Commission for being supplied to the parties. The Commission also directed to supply the copy of the VCD dated 1-8-2008 with opinion received from FSL.
	2317	Opinion received from the FSL regarding the VCD dated 1-8-2008
	2318	List of documents alongwith 14 documents submitted by the Investigating agency pursuant the order of the Commision; **Ex.2318/1 to 2318/14 - Index** The office of the Commission therefore, supplied to Mr.Iyer and Mr.Uday Sangani for the Ashram, following documents: 1. List of documents alongwith documents submitted by the Investigating agency pursuant the order of the Commision; 2. Copy of VCD dated 1-8-2008 { No.DFS/EE/2011/P/228} (copy of Ex.2302/2)

		3. Opinion received from the FSL with the aforesaid VCD at 3.30 p.m. to-day.
7-12-2011		In response to the summons issued, Mr.H.B.Rajput, the then PI, CID (Crime), remained present before the Commission and the Commission recorded his evidence. Since the evidence could not be completed, it was adjourned to next day i.e. 8-12-2011
	2319	**Evidence of Mr.H.B.Rajput, the then PI, CID (Crime), Dy.S.P.**
8-12-2011		The Commission resumed recording evidence of Mr.H.B.Rajput, at 11.00 a.m. and it continued till 5.00 p.m. Recording of his further evidence is adjourned to **14-12-2011 at 11.00 a.m.** He proved all the documents produced with list of documents Ex. 2318.
	2320 colly	**Documents 2318/1 to Ex.2318/14 collectively exhibited.**
13-12-2011		In response to the summons issued, Mr. J.M.Patel, Police Inspector, Sabarmati, Ahmedabad at present working in the Traffic Branch, Gandhinagar remained present before the Commission and the Commission recorded his evidence and the summons Ex,2316 came to bedisposed of accordingly.
	2321	**Evidence of Mr. J.M.Patel, Police Inspector, Sabarmati, Ahmedabad** at present working in the Traffic Branch, Gandhinagar.
14-12-2011		The Commission resumed recording evidence of Mr.H.B.Rajput, at 11.00 a.m. and it continued till 5.00 p.m. Recording of his further evidence is adjourned to **15-12-2011 at 11.00 a.m.** He proved whole documents Ex.2127 and the said exhibit is to be treated for the whole document instead of particular portion proved earlier. He proved reports dated 5-8-2008 and 7-8-2008 which are to be exhibited collectively. He also proved reports dated 27-2-2008, 22-7-2007 and 8-8-2008 of FSL which are to be exhibited collectively. He also proved Statements of Prafulbhai and Shantibhai recorded by the witness; Statement dated 17-12-2008 given by Shantibhai
	2322 colly.	**Reports dated 5-8-2008 and 7-8-2008 exhibited collectively.**
	2323 colly.	**Reports dated 27-2-2008, 22-7-2007 and 8-8-2008 of FSL exhibited collectively.**
	2324 colly.	**Statements of Prafulbhai and Shantibhai recorded by the witness on 23-7-2008**
	2325	**Statement dated 17-12-2008 given by Shantibhai**
	.	**Since the Court time was over, recording of evidence was adjourned to 15-12-2011.**

15-12-2011		The Commission resumed recording evidence of Mr.H.B.Rajput, at 11.00 a.m. and it continued till 5.00 p.m. Recording of his further evidence is adjourned to **20-12-2011 at 11.00 a.m.** He proved complaint No.I.13/09 given by him in Gandhinagar zone pursuant to the investigation done by him on 7-11-2009.
	2326	Complaint No.I.13/09 given by witness in Gandhinagar zone pursuant to the investigation done by him on 7-11-2009.
	2327 colly.	Statements of Prafulbhai dated 5-7-2008, 6-7-2008, 8-7-2008; 2008; statements of P.H.Parmar dated 21-1-2009 and statements dated 4-7-2008, 6-7-2008, 8-7-2008 and 5-1-2009 of Mr.Shantibhai
20-12-2011		The Commission resumed recording evidence of Mr.H.B.Rajput, at 11.35 a.m. and it continued till 1.30 pm. Recording of his evidence was adjourned to 26-12-2011 at 11.00 a.m.
22-12-2011		Notification for extension of time limit for submitting report till 31-3-2012 was received.
26-12-2011		The Commission resumed recording evidence of **Mr.H.B.Rajput**, at 12.00 noon and it continued till 2.45 pm. Recording of his evidence was complete. The summons, Ex.2315 came to be disposed of. --- Mr. Brijesh Limbachia, learned government advocate, on instructions, submitted that, Mr. P.M. Parmar, Detective Police Inspector, CID (Crime Branch) who was in-charge of investigation of the case at the relevant time, is busy in election duty of ongoing Panchayat elections and, therefore, requested that recording evidence of Mr. Parmar may be kept on Monday, 9th January, 2012. Mr. B.M. Gupta, learned advocate also agreed to keep the matter on 09.01.2012. Accordingly, with consent of all present, recording of evidence of Mr. P.M. Parmar, Detective Police Inspector, CID (Crime Branch) is fixed on **Monday, 09th January, 2012 at 12.00 noon**. Registry to issue witness summons to be served through Mr. M.M Patel, Assistant Commissioner of Police attached to the Commission, accordingly. Mr. Brijesh Limbachia, learned government advocate further submitted that government is not inclined to examine any other witness from the police department. In view of this fact, Mr. Limbachia is directed to be in touch with the panel of doctors who had performed post mortem examination of the dead bodies of Dipesh & Abhishek so that recording of their evidence can be fixed in the second week of January, 2012 or thereafter. Mr. B.M. Gupta, learned advocate submitted that he is not inclined to examine any other witness in the matter and agreed to submit a purshis to this effect, hereafter. Since Mr. Iyer, learned advocate for M/s. Vaghela Brothers is not present, it could not be confirmed as to whether he is interested in examining any other witness.

		The Commission is now required to record evidence of the panel of doctors who performed post mortem examination of the dead bodies, FSL experts and sadhaks of the ashram against whom a complaint is filed in Gandhinagar Zone Police Station and evidence of Sant Shri Asaramji and his son Shri Narayan Sai will be recorded immediately thereafter.
	2328	**Summons issued to Mr. Mr. P.M. Parmar**, Detective Police Inspector, CID (Crime Branch) in-charge of investigation of the case at the relevant time,
29-12-2011		Issued certificates of presence to Mr. Mitesh R. Amin and Mr. Brijesh Limbachia,Govt.Advoicates.
9-1-2012		The Commission recorded evidence of **Mr. Mr. P.M. Parmar**, Detective Police Inspector, CID (Crime Branch) in-charge of investigation. And the summons, Ex.2328, came to be discharged accordingly.
	2329	Evidence of **Mr. Mr. P.M. Parmar**, Detective Police Inspector, CID (Crime Branch).
13-01-2012		Received **application dated 30-12-2011 from Mr. P H Parmar** to record evidence of witnesses as mentioned in application.
18-1-2012		The Commission after perusing the material on the record, directed to issue witness summons to Dr.who performed P.M. Dr.H.T.Khubchandani, returnable on 24-1-2012. Dr.C.J.Kumavat returnable on 25-1-2012. Summons were accordingly issued to :
	2330	**Order** dated 18-1-2012 passed by the Commission.
	2331	Witness **summons** to **Dr.H.T.Khubchandani,** returnable on 24-1-2012.
	2332	**Witness summons** to **Dr.C.J.Kumavat**, returnable on 25-1-2012.

		The Commission also passed order directing to issue witness summons to Mr. G.S.Malik who was at the relevant time Deputy Director, CID Crime, Gujarat State, returnable on **27-1-2012 at 11.00 a.m.**
	2333	**Order** dated 18-1-2012 to issue witness summons to Mr. G.S.Malik.
	2334	**Witness summons** to Mr. G.S.Malik.
		The Commission also passed order to issue witness summons to Dr.Kamlesh Shah, Professor of Medicines attached to the B.J.Medical College, Ahmedabad.
	2335	**Order** dated 18-1-2012 to issue witness summons to Dr.Kamlesh Shah, returnable on the date convenient to him.

20-1-2012		The Commission passed order directing issuance of witness summons to Mr.A.V.Hingrajiya, Scientific Officer, Directorate of Forensic Science, Gujarat State, Gandhinagar returnable on 30-1-2011 at 11.00 a.m.

	2336	**Order** dated 20-1-2012 to Mr.A.V.Hingrajiya, Scientific Officer, Directorate of Forensic Science, Gujarat State, Gandhinagar
	2337	**Summons** to **Mr.A.V.Hingrajiya**, Scientific Officer, Directorate of Forensic Science, Gandhinagar returnable on 30-1-2011 at 11.00 a.m.
24-1-2012		The Commission recorded evidence of **Dr.H.T.Khubchandani till 6.00 p.m. and further recording of evidence adjourned to 25-1-2012.**
	2338	**Evidence of Dr.H.T.Khubchandani**
25-1-2012		The Commision resumed recording evidence of **Dr.H.T.Khubchandani and continued till 6.25 p.m. and further recording of his evidence was adjourned to 27-1-2012.** --- **The recording of evidence of Dr.C.J.Kumavat, the then CMO Civil Hospital was adjourned to 27-1-2012.** The Commission called for the application dt.11-01-2012 submitted by Mr. P.H.Parmar (Inward No.4/2012) from the registry at the request of Mr. Parmar and rejected the same by order dated 25-1-2012.
27-1-2012		The Commission resumed recording of evidence of **Dr.H.T.Khubchandani** Professor of Medicines attached to the B.J.Medical College, Ahmedabad. It continued till 2.00 p.m. The summons Ex.2331 came to be disposed of. --- The Commission recorded evidence of **Dr.C.J.Kumavat, the then CMO Civil Hospital,** Ahmedabad from 3.00 p.m. to 6.00 p.m. recording further evidenced was adjourned to 30-1-2012. He proved 10 photographs produced on the record by Mr.Limbachia,learned Govt,Advocate. With list of documents. He proved two certificates dated 6-7-2008 produced on the record.
	2339	Evidence of **Dr.C.J.Kumavat, the then CMO Civil Hospital,** Ahmedabad
	2340	List of documents submitting photographs: 2340/1 4 photographs of Dipesh at the time of p.m. 2340/2 4 photographs of Abhishek at the time of p.m. 2340/3 Photo of skull 2340/4 Photo of skull
	2341	Certificate dated 6-7-2008 regarding Dipesh **(Mark 2320/3)**
	2342	Certificate dated 6-7-2008 regarding Abhishek **(Mark 2320/4)** --- So far as summons issued to Mr.G.S.Malik,returnable on 27-1-2012 is concnerned it was directed to adjourn the same till the convenient date to him.

30-1-2012		In view of the order dated 18-1-2012, Mr.Limbachia,learned Government Advocate informed the Commission that 7-2-2012 is the convenient date to Dr.Kamlesh Shah and therefore, the Commission by order directed to issue witness summons to Dr.Kalpesh Shah. **Order** passed by the Commission **below Ex.2335.**
	2343	**Summons to Dr.Kalpesh Shah,** Prefessor of Medicines attached to the B.J.Medical College, Ahmedabad, returnable onb 7-2-2012. --- The Commission resumed recording evidence of **Dr. Mr.C.J.Kumavat,** the then CMO,Civil Hospital,Ahmemdabad. The summons, Ex.2332came to be disposed of. --- The Commission recording evidence of **Dr. Mr.A.V.Hingrajiya** Scientific Officer, Directorate of Forensic Science, Gujarat State, Gandhinagar. The summons, Ex.2337 came to be disposed of.
	2344	**Evidence of Mr.A.V.Hingrajiya** , Scientific Officer, Directorate of Forensic Science, Gujarat State, Gandhinagar.
1-2-2012		Certificates issued to Mr.Mitesh Amin and Mr.Limbachia for presence.
7-2-2011		Pursuant to the summons issued by the Commission, **Dr.Kalpesh Shah** remained present and the Commission recorded his evidence.Summons Ex.2343 came to be disposed of.
	2345	Evidence of **Dr.Kalpesh Shah,** Professor of Medicines attached to the B.J.Medical College, Ahmedabad. --- The Commission passed orders for issuance of the summons to Smt.A.D.Shukla, Examining Officer,FSL, returnable on 10-2-2012; Mr.S.V.Siddhpuria,Former Asstt. Director, Directorate of FSL, Ahmedabad, returnable on 13-2-2012, Mr.M.S.Dahiya,the then Deputy Director , Directorate of FSL, Gandhinagar, returnable on 14-2-2012 and H.J.Trivedi, Scientific Officer, Directorate of FSL, Gandhinagar, returnable on 22-2-2012.
	2346 colly.	**Orders dated 7-2-2012** for issue of the summons.
	2347	**Summons** issued to Smt.A.D.Shukla, Examining Officer,FSL, returnable on 10-2-2012;
	2348	**Summons** issued to Mr.S.V.Siddhpuria,Former Asstt. Director, Directorate of FSL, Ahmedabad, returnable on 13-2-2012,
	2349	**Summons** issued to Mr.M.S.Dahiya,the then Deputy Director , Directorate of FSL, Gandhinagar, returnable on 14-2-2012

	2350	**Summons** issued to Mr. H.J.Trivedi, Scientific Officer, Directorate of FSL, Gandhinagar, returnable on 22-2-2012.
10-2-2012		Pursuant to the summons,Ex.2347 Issued, **Smt.A.D.Shukla** Examining Officer, FSL,Gandhinagar, remained present before the Commission and her evidence was recorded till 5.45 pm. And further evidence was adjourned to 15-2-2012. She proved documents exhibited as under:
	2351	**Deposition of Smt.A.D.Shukla** Examining Officer, FSL,Gandhinagar,
	2352	Xerox copy of the original statement in the handwriting of Mr.Pankaj Krishnakumar Saxena.
	2353	Xerox copy of the original statement in the handwriting of Mr.Yogesh Manoharlal Bhati.
	2354 colly.	Xerox copy of the original question-sheet signed by in the handwriting of Mr.Pankaj Krishnakumar Saxena and Mr.Yogesh Manoharlal Bhati.
	2355 colly	Original analysis-sheets (in final red ink is written) of Mr.Pankaj Krishnakumar Saxena and Mr.Yogesh Manoharlal Bhati.
	2356 colly	Polygraph-test report (with four papers) of Mr. Uday Sangani.
	2357 colly	Polygraph-test report (with four papers) of Mr. Vikash Khemka
	2358 colly	Polygraph-test report (with four papers) of Mr. Meenketan Govind.
	2359	Xerox copies of questioneries sent to the Smt.Shukla regarding Polygraph test of the witnesses sent by the Investigating officer.

		The Commission passed order dated 10-2-2012 after perusal of the record pertaining to FSL and directed to obtain convenient dates for the examination of the persons mentioned in the order.
13-2-2012		Pursuant to the summons,Ex.2348 Issued, Mr.S.V.Sitpuriya Former Asstt.Director,Directorate of Forensic Science,Gujarat State, Gandhinagar, remained present before the Commission and his evidence was recorded. He proved documents exhibited under:
	2360	**Deposition of Mr.Sitpuriya**, Former Asstt.Director,Directorate of Forensic Science,Gujarat State,
	2361	Receipt below Yadi dated 15-7-2008
	2362 colly.	Letters dated 14-7-2008 and 15-7-2008 regarding internal correspondence.

		The Commission received **pursis from Shri Dahiya**, alongwith medical certificate, whose evidence was to be recorded on 14-2-2012 and for adjournment of date of recording evidence of **Shri Malik, Range IG, Ahmedabad Rural**, for adjournment. Registry was directed <u>not to notify</u> the matters of Mr.Dahiya and Mr.Malik on the Board of 14-2-2012.
		The Commission passed order dated 13-2-2012 below Ex.2346 fixing the recording of evidence of Smt.A.D.Shukla Shri Dahiya,Shri Malik, etc. and adjourned the recording of evidence of Smt.A.D.Shukla on **15-2-2012**.

		The Commission passed further order below aforesaid order datd 10-2-2012 directing to issue summons to the FSL persons on the convenient dates shown by them as under:
	2363	**Mr.V.H.Patel, Assisitant Director, FSL Gandhinagar**
	2364	**Mr.B.K.Mistry Assistant Director, working in the Physics Department, FSL, New Mental Corner, Ahmedabad 380 016**
	2365	**Mr.N.F.Patel, Assistant Director, Toxicology Department, FSL, New Mental Corner, Ahmedeabad 380 016**
	2366	**Mr.C.M.Patel Assistant Director, Sirological Department, FSL, Gandhinagar.**
15-2-2012		The Commission resumed recording of evidence of **Smt.A.D.Shukla** and for the reasons recorded in the order dated 15-2-2012 fixed further recording evidence of Smt.A.D.Shukla **on 24-2-2012. The witness produced and proved the following documents:**
	2367	**Xerox copy** of the Questioner containing 240 questions asked from Mr.Pankaj Saxena given by witness.
22-2-2012		Pursuant to the summons issued to Mr.H.J.Trivedi, Scientific Officer, FSL, and Mr.V.H.Patel, Asstt. Director, FSL, remained present and the Commission recorded their evidence. Mr.Patel proved one document(Mark 2323/2). Both the summons ex. 2350 and 2363 came to be disposed of by the Commission.
	2368	**Evidence of Mr.H.J.Trivedi, Scientific Officer, FSL,**
	2369	**Evidence of Mr.V.H.Patel, Asstt. Director, FSL,**
	2370	**Report –dated 22-7-2008 regarding lie detection Test of Sunilkumar Banerji**

		During hearing Mr.Gupta filed pursis for adjournment of recording evidence of Smt.A.D.Shukla which was fixed on 24-2-2012. The Commission adjourned the further recording of her evidence on 2-3-2012 accordingly.

		--- After discussion the Commission directed to issue summons to witnesses and fixed the schedule for recording evidence. Order dated 22-2-2012 regarding issuance of summons and fixing schedule for recording evidence of the witnesses:
	2371	**Order dated 22-2-2012** regarding issuance of summons and schedule for recording evidence.
	2372	**Summons to Mr.M.N.Joshi,** Asstt. Director (I/C), FSL Gandhdinagar, returnable on 5-3-2012.
	2373	**Summons to Mr.A.V.Hingrajiya** , Scientific Officer, Directorate of Forensic Science, Gujarat State, Gandhinagar (vice Mr.M.S.Dahiya on sick leave) returnable on 7-3-2012.
24-2-2012		Pursuant to the summons issued to (1) Mr.B.K.Mistry, Assistant Director, Physics Department, FSL, New Mental Corner, Ahmedabad 380 016 and (2) Mr.N.F.Patel, Assistant Director, Toxicology Department, FSL, New Mental Corner, Ahmedabad 380 016, they remained present before the Commission. He Commission recorded their evidence. They proved some documents.
	2374	Evidence of **Mr.B.K.Mistry,** Assistant Director, Physics Department, FSL, New Mental Corner, Ahmedabad.
	2375 colly.	Three Photographs of Jercy, showing measurements, etc. thereon. (2375/1, 2375/2 and 2375/3)
	2376	Report dated 16-7-2008. with one figure made by witness Mr.B.K.Mistrt. ---
	2377	Evidence of **Mr.N.F.Patel**, Assistant Director, Toxicology Department, FSL, New Mental Corner, Ahmedabad
	2378	Letter dated 14-7-2008 from Biology Deptt. To FSL. Ahmedabad.
	2379	Work-sheet dated 19-7-2007 (four pages) Both the summons came to be disposed of. --- The commission passed order on the pursis dated 24-2-2012 submitted by the Ashram regarding supply of copies of certain documents from the FSL by order dated 24-2-2012.
27-2-2012		Pursuant to the summons issued to Mr.C.M.Patel, Assistant Director, Sirological Department, FSL, Gandhinagar, he remained present and the Commission recorded his deposition. He proved some documents.

	2380 2381 colly.	Evidence of Mr.C.M.Patel, Assistant Director, Sirological Department, FSL, Gandhinagar. Letter received by Serology Department and the work-sheet prepared by the said deptt. --- The Commission received letter from Mr.Raju Chandak, regarding production of his laptop.
2-3-2012		Further recording of evidence of Smt.A.D.Shukla was fixed on 2-3-2012. However, she filed pursis for adjournment and accordingly the Commission fixed his further evidence **on 7-3-2012.** --- So far as the production of laptop by Raju Chandak is concerned, in view of the "A" summary granted by the competent Court, wherein complaint about the theft of both the computers is given, the Commission disposed of the said matter.
5-3-2012	 2382 2383 colly. 2384 colly. 2385.	Pursuant to the summons issued to Mr.M.N.Joshi, Assistant Director, Physics Div., FSL, Gandhinagar, he remained present and the Commission recorded his deposition. He proved following documents. Evidence of Mr.M.N.Joshi, Assistant Director, Physics Div., FSL, Gandhinagar Examination Report dated 3-3-2010 signed by witness regarding specimen at Sr.No.11 and 12. **(With Ex.2189)** Report regarding Article "A" with Spectrographic Graf with other particulars. Letter with examination report dated 23-7-2010.
6-3-2012	 2386 2387 Colly.	Pursuant to the summons issued to Mr.G.S.Malik,the them Dy. Director, CID Crime, Ahmedabad he remained present and the Commission recorded his deposition. He proved the following documents: **Evidence** of Mr.G.S.Malik,the them Dy. Director, CID Crime, Ahmedabad **Order dated 22-7-2008 and order dated 25-7-2008 passed by the Addl. Police Commissioner.**
7-3-2012	 2388	Ms. A.D.Shukla, remained present and her **further evidence** was recorded by the Commission. Summons came to be disposed of. She proved the following documents: Guidelines relating to Administration of Polygraph test (Lie Detection Test) on an accused.

		Evidence of Mr.A.V Hingrajiya, Scientific Officer,FSL,Gandhdinagar vice Mr.M.S.Dahiya came to be adjourned to 12-3-2012 by the Commission
12-3-2012		Pursuant to the summons issued to **Mr.A.V Hingrajiya,** Scientific Officer,FSL,Gandhdinagar he remained present vice Mr.M.S.Dahiya and the Commission recorded his further deposition. Summons, ex. 2373 issued came to be disposed of accordingly. The Commision received three CDs. From the FSL referred to in the deposition of Mr.M.N.Joshi.
14-3-2012		The Commission passed order dated 14-3-2012 dropping the witnesses Nirmala and Meera known by nick names Bungalow and Dhel. The Commission also disposed of the pursis dated 24-2-2012 submitted by Mr.Gupta regarding them. Mr.B.M.Gupta filed pursis for fixing the dates regarding the examination of the Sadhaks against whom criminal case is pending. The Commission passed order fixing the date for the further examination of witness Kaushik Vani, on 20-3-2012 and the said pursis came to be adjourned to 20-3-2012 for fixing the dates of other Sadhaks, etc. Report received from FSL No.DPS/EE/2011/P/56 (kept with Ex.2189).
20-3-2012		Pursuant to the order dated 14-3-2011, further evidence of Mr.Vani was fixed on 20-3-2012. However, on account of medical report regarding his sickness, he did not remain present and his presence was dispense with pursuant to the oral request made by Mr.Sangani.
	2389	Medical Certificate dated 19-3-2012 issued by Dr. vaidya regarding sickness of Mr.Vani. Order dated 20.3-2012 passed below Ex.2389 (Ex.1871) Four Applications dated 20-3-2012 came be be submitted by the Ashram and the Commission directed to notify them for hearing on 21-3-2012.
	2390	Application dated 20-3-2012 requesting to fix the date of evidence of Sant Shri Asaramji during examination of Mr.Narayan Sai.
	2391	Application dated 20-3-2012 requesting to secure presence of Mishraji before recording evidence of 7 Sadhaks-accused.
	2392	Application dated 20-3-2012 for taking documents on record and exhibit them.
	2393	Application for issuing summons to Nanjibhai Vasrambhai before examination of 7 Sadhaks.

21-3-2012		The Commission heard and disposed of the three applications dated 20-3-2012 (Ex.2390 to 2392) and adjourned the Application Ex.2393 for hearing on 22-3-2012: **Order dated 21-3-2012 passed below Application Ex. 2390.** **Order dated 21-3-2012 passed below Application Ex. 2391.** **Order dated 21-3-2012 passed below Application Ex. 2392.** --- Pursuant to the order passed by the Commission, The Ashram authority produced documents and reports, etc. were submitted by the ASI, Chandkheda.
22-3-2012	2394	Pursuant to the order passed by the Commission the Application Ex.2393 came to be notified. The Ashram authorities submitted list of documents alongwith the documents. **List of documents submitted by Sant Shri Asaramji Ashram**, with the following document 2394/1 Copy of complaint to Chandkheda Police Station. 2394/2 Confession letter of Nanjibhai 2394/3 Copy of receipt of Speed Post for sending complaint dated 6-12- 2009 2394/4 Acknowledgement receipt of complaint. 2394/5 C.D. of confession of Nanjibhai. The Commission heard the parties and after hearing dismissed the application, **Order passed below application Ex.2393.** --- The Commision received Fax from Mr.Uday Sangani requesting adjournment for his deposition. The application was received at 4.07 p.m. when the order on the application regarding Mr.Nanji Vasram (Ex.2393) was already passed. The Commission directed to take the application on record.
23-3-2012		The office of the Commission received Fax from Mr.Bhati from Dwarka at 11.51 a.m. for dispensing with his presence before the Commision. The Commission passed order rejecting the said application. **Fax Application** from Mr.Bhati from Dwarka at received 11.51 a.m. for dispensing with his presence before the Commision. (kept with Ex.2393) **Further Order dated 23-3-2012 below Ex.2393** passed by the Commission disposing of the said application. Of Mr.Bhati
26-3-2012		The Commission received Application dated 26-3-2011 by fax from Mr.Uday Sangani for the copies of the orders passed on their applications dated 20-3-2012 and other reliefs. The Commission by order passed below the said application disposed of the said application.

	2395	**Application dated 26-3-2011 by fax from Mr.Uday Sangani** **Order passed below Application dated 26-3-2011** --- Mr.Limbochia,learned Govt. Advocate submitted report made by the CID crime regarding presence of the 7 sadhaks before the Commission alonwith the report dated 23-3-2012. After perusing the same the Commission directed to file the said report. ---- True copies of the six orders dated 21-3-2012, 22-3-2012 and 23-3-2012 came to be supplied to the Ashram authority.
30-3-2012		Dr.K.D.Patel, the representative of the Ashram/Gurukul is present and he has tendered fax letter dated 30-3-2012 signed by Mr. Uday sangani sent from Delhi and even the registry has also received fax copy of the said letter from Mr.Uday Sangani, by which a request is made that the presence of all 7 Sadhaks be dispensed with as they intend to file petition before the High Court of Gujarat against the order passed by the Commission and the drafting of the said petition is in progress and yet not completed. The Commission by a detailed order passed below the said application adjourned recording of evidence of 7 Sadhaks on 16-4-2012.
	2396	**Fax letter dated 30-3-2012** signed by Mr. Uday sangani sent from Delhi for adjournment of regarding evidence of the Sadhaks. **order** passed below the application dated 303-3-2012 and adjourning recording of evidence of Sadhaks on 16-4-2012.
16-4-2012		Recording evidence of Kaushik Popat Vani and other Sadhaks of Ashram was notified . However, Mr.Uday Sangani submitted application dated 16-4-2012 stating that they have filed Special Criminal Application against the order passed by the Commission and therefore, time may be granted till the disposal of the said petition.The Commission after hearing the matter, granted time till 23-4-2012 and directed to notify the matter on 24-4-2012.Application came to be disposed of.
	2397	**Application dated 16-4-2012 made by Mr.Uday Sangani** **Order passed below Application datede 16-4-2012**
24-04-2012	2398	An application dtd. 24-04-2012 submittted by Mr. Uday Sangani regarding adj. of recording further evidence of Mr. Kaushik Vani till final disposal of petitions filed in the Supreme Court of India. The Comission heard Mr. K.D. Patel and passed order. Matter adjourned for **08-05-2012 and** application accordingly disposedof. Order *passed by the Commission below Ex. 2398*
08-05-2012	2399	Application of Mr.B.M.Gupta for adjourning the recording evidence of Kaushik Wani in view of the fact that Mr.Gupta is busy in his election for Bar Counsel.

		Order passed below the aforesaid application. Recording evidence of Wani is adjourned to 18-5-2012 at 9.00 a.m.
18-05-2012		Matter regarding recording of evidence of Mr. Wani was notified to-day. Mr.Uday Sangani submitted application for time to file petition in the Apex Court against the order of the High Court. The application came to be heard and rejected and matter was adjourned to 24-5-2012.
	2400	Application of Mr.Sangani for time to file petition before the Apex Court. Order passed below the aforesaid application. Mr.Ajay Shah submitted application, that since he is mentally disturbed he maya be given time for recording his evidence. Accordingly his evidence was to be recorded on 22—5-2012.
	2401	Application of Mr. Shah for time. Order passed below application of Mr.Ajay Shah.
21-5-2012		Applications dated 21-5-2012 came to be submitted by Mr. Mr.,Sangani for dispensing with the presence of Mr.Ajay Shah on 22-5-2012 and to recall the process issued against Mr.Wani and Mr.Ajay Shah and not to issue process against remaining 5 accused persons.
22-5-2012		Application for adjourning the matter regarding evidence of Mr.Ajay Shah fixed on 22-5-2012 was submitted which was heard and dismissed. Mr.Ajay Shah to remain present on 25-5-2012
	2402	Application dated 21-5-2012 submitted by Mr.Sangani. Order passed below Application dated 21-5-2012.
	2403	Application to recall the process issued against Mr.Wani and Mr.Ajay Shah and not to issue process against remaining 5 accused persons came to heard and fixed for hearing on 24-5-2012. Order passed below Application to recall the process issued against Mr.Wani and Mr.Ajay Shah and not to issue process against remaining 5 accused persons.
24-05-2012		Application to recall the process issued against Mr.Wani and Mr.Ajay Shah and not to issue process against remaining 5 accused persons came to heard and fixed for hearing on **25-05-2012**
25-05-2012		Application-Ex.2403,matters of Mr. Wani and Mr. Ajay Shah are heard By the Commission and all matters are adjourned for **29-05-2012'.** Common order passed by the Commission **below Ex. 2403** --- Darshna P. Thakkar; Principle of Gurukul of Asharam Ashram submitted two documents dt. 24-05-2012 called for by the Commission regarding Inspection carried out by the Office of the DEO Ahmedabad respectively

29-05-2012	2404	**Two Documents submitted by Khattar ,Princilal of Gurukul** Application-Ex.2403,matters of Mr. Wani and Mr. Ajay Shah are heard By the Commission and all matters are adjourned for **05-06-2012'.** Common order passed by the Ccommission **below Ex. 2403** **The commission passed order below Ex. 2403**
04-06-2012		Shri Narayan Sai submitted an application dt.04-06-2012 regrding The recording the evidence of Snt Shri Asharam Bapu and Shri Narayan Sai after completion of recording evidence of all the remaining witnesses and etc.
	2405	**Application dt. 04-06-2012 of Narayan Sai.** Application dt. 04-06-2012 submitted by Shri Narayani Sai Regarding Bracket the irrelevant portion from the evidence of 16 witnesses as mentioned in the application exhibit 2271.
	2406	**Application dt. 04-06-2012 of Narayan Sai.**
05-06-2012		Pursuant order passed in Ex. 2403 the Ccmmission heard the matter at lenth and matter adjournment for dictation of order for 06-06-2012. The Commission passed order **below Ex. 2403**
06-06-2012		Mr.Uday Sangani filed Application dated 5-6-2012 in continuation of application Ex.2403 for praying that the recording evidence of all the remaining witnesses may be deferred till the outcome of the petition filed before the Apex Court on 4-6-2012 against the order of the Commision.
	2407	**Pursis dated 5-6-2012** in continuation of application Ex.2403 for praying that the recording evidence of all the remaining witnesses may be deferred till the decision of the Supreme Court on the SLP filed against the order of the Commission. The said application was kept for hearing on 7-6-2012. Pursuaant order passed below EX 2403 , before dictation of the order, Mr. Sangani requested to adjourn the matter for tomorrow because as per the instruction of their advocate they are ready to give their evidence and do not press the above application. The commission granted the request and adjourned the matter to 07-06-2012.
7-6-2012		Mr.Sangani submitted that the Pursis dated 5-6-2012 is not pressed. The Commission therefore, disposed of the said application as not pressed. Order passed below pursis dated 5-6-2012 (Exhibit 2407). -----

<table>
<tr>
<td></td>
<td>2408</td>
<td>Seven sadhaks of the Ashram filed undertaking/pursis for fixing the dates for recording their presence and the application Ex.2403 was not pressed.

Undertaking/pursis dated 7-6-2012 filed by the Sadhaks.

The Commission passed order common order disposing of the applications Ex.2403 and 2408 and fixing the dates for recording their evidence, as under:
<table>
<tr><th>Name</th><th>Day</th><th>Date</th><th>time</th></tr>
<tr><td>Mr.Ajay Shah</td><td>Monday</td><td>23-07-2012</td><td>12.30 p.m.</td></tr>
<tr><td>Mr.KAushik Popatlal Wani</td><td>Tuesday</td><td>24-07-2012</td><td>11.00 A.M.</td></tr>
<tr><td>Mr.Minketan Patra</td><td>Wednesday</td><td>25-07-2012</td><td>11.00 A.M.</td></tr>
<tr><td>Mr.Yogesh BhaTI</td><td>Thursday</td><td>26-07-2012</td><td>11.00 A.M.</td></tr>
<tr><td>Mr.Vikas Khemka</td><td>Friday</td><td>27-07-2012</td><td>11.00 A.M.</td></tr>
<tr><td>Mr.Pankaj Saxena</td><td>Monday</td><td>30-07-2012</td><td>11.00 A.M.</td></tr>
<tr><td>Mr.Uday Sangani.</td><td>Tuesday</td><td>31-07-2012</td><td>11.00 A.M.</td></tr>
</table>
Common Order passed by the Commission below Application Ex.2403 and purshis dated 7-6-2012 (Ex.2408)</td>
</tr>
<tr>
<td>18-7-2012</td>
<td></td>
<td>The Commission directed the Secretary to call for the particulars of the mobile numbers of the Sadhaks of the Ashram for the period from 3-7-2008 to 10-7-2008.

The Secretary to the Commission accordingly wrote letter 18-7-2012 to the Ashram authority on 18-7-2012.</td>
</tr>
<tr>
<td>23-7-2012</td>
<td>2409</td>
<td>In response to the aforesaid letter of the Secretary Mr.Sangani furnished information regarding telephone /mobile numbers and the commission accordingly directed to get details of incoming/outgoing calls of the said numbers. The Secretary accordingly wrote letters to the BSNL and Reliance communications.

Application dated 23-7-2012 submitted by Mr.Sangani furnishing information regarding telephone/mobile numbers.

Order passed below application Ex.2409 with letters.
.....

As per the Schedule the Commission recorded further evidence of witness Ajay Rasiklal Shah (Ex.1321) upto 7.00 pm</td>
</tr>
<tr>
<td>24-7-2012</td>
<td></td>
<td>The Commission recorded further evidence of witness Kaushik Popatlal Wani (Ex.1236) from 11.00 a.m. to 6.00 p.m. and adjourned the same for next day.</td>
</tr>
<tr>
<td>25-7-2012</td>
<td></td>
<td>The Commission recorded further evidence of witness Kaushik Popatlal Wani (Ex.1236) from 11.00 a.m. to 2.30 p.m. The summons</td>
</tr>
</table>

		Ex.1856 came to be disposed of. The Commission recorded evidence of witness Minketan Patra from 3.20 p.m. to 7.20 p.m. and further evidence came to be adjourned to next day.
	2410	Deposition of **witness Minketan Patra**, recorded by the Commission.
26-7-2012.		The Commission recorded evidence of witness Minketan Patra from 11.00 a.m.to 1.00 p.m. and the summons Ex. 398 and 427 came to be disposed of . --- The Commission recorded evidence of witness Yogesh Manoharlal Bhati. from 2.00 p.m. to 5.00 p.m. and further evidence came to be adjourned to next day.
	2411	Deposition of witness **Yogesh Manoharlal Bhati** recorded by the Commission.
27-7-2012		The Commission resumed recording evidence of witness Yogesh Manoharlal Bhati. from 11.15 a.m.. to 4.15 p.m. ----- The Commission recorded evidence of witness Vikas Khemka from 4.15 p.m.to 5.00 p.m. and his evidence came to be adjourned to 30-7-2012
	2412	Deposition of witness **Vikas Khemka**
30-7-2012		The Commission resumed recording evidence of witness Vikas Khemka at 12.00 noon.to 5.00 p.m. and recording of his evidence came to be adjourned to 31-7-2012. ---- As per schedule evidence of witness Pankaj Sexna was to be recorded on 30—7-2012. However, due to illness he was not present and he was directed to be replaced by witness Uday Sangani.
31-7-2012		The Commission resumed recording evidence of witness Vikas Khemka at 11.00 a.m.to 5.00 p.m. and recording of his evidence came to be adjourned to 1-8-2012. Witness Vikash Khemka submitted List of documents along with the Documents. ----
	2413	List of Documents alongwith the documents: 2413/1 Application dated 17-3-2012 given under RTI by Shri Paritosh Patel 2413/2 Information dated 18-4-2012 received from DEO, Ahmedabad Rural. 2413/3 News Paper Cutting of Divya Bhaskar dated 17-3-2012. 2413/4 News Paper Cutting of Divya Bhaskar dated 15-3-2012. 2413/5 News Paper Cutting of Divya Bhaskar dated 1-4-2012. 2413/6 News Paper Cutting of Ahmedabad Mirror dated 15-3-2012. 2413/7 News Paper Cutting of DNA dated 15-3-2012.

		2413/8 News Paper Cutting of Divya Bhaskar dated 24-3-2012. 2413/9 News Paper Cutting of Divya Bhaskar dated 27-3-2012. 2413/10 News Paper Cutting of Divya Bhaskar dated 26-3-2012 2413/11 Article – Kaun Chalata Hai Bharat Ka Media-Pathik Sandesh
1-8-2012		The Commission resumed **recording evidence of witness Vikas Khemka** at 03.00 p.m.to 5.10 p.m. and recording of his evidence came to be adjourned to 3-8-2012. ----
	2414	The Commission passed order regarding class note books of Dipesh and Abhishek.
3-8-2012		The Commission resumed **recording evidence of witness Vikas Khemka** at 11.00 a.m.to 2.00 p.m. and the summons Ex.399 came to be disposed of. ----- The note books came to be produced by the Ashram. Commission perused the same and directed to return the same to the Ashram **Order** passed by the Commission **below order Ex.2414.** ---- The Commission recorded **evidence of witness Uday Sangani,** at 3.15 p.m.00 a.m.to 5.15 p.m. and recording his evidence came to be adjourned to 6-8-2012. He proved news cutting regarding missing of Dipesh and Abhishek and two letters sent to the Director, Doordarshan Kendra Ahmemdabad for publishing the news.
	2415	**evidence of witness Uday Sangani.**
	2416	**News** cutting regarding missing of Dipesh and Abhishek
	2417	**Letter dated 5-7-2008** sent to the Director, Doordarshan Kendra for broadcasting the news regarding Dipesh
	2418	**Letter dated 5-7-2008** sent to the Director, Doordarshan Kendra for broadcasting the news regarding Abhishek.
6-8-2012		The Commission resumed recording evidence of **witness Uday Sangani,** at 11..10 a.m. and recording of his evidence was over at 1.10 p.m.. He submitted List of documents alongwith Xerox copies thereof. The summons, Ex.400 came to be disposed of.
	2419	**List of documents submitted by Mr. Uday Sangani.** 2419/1 News cutting of Metro News Paper Page No.1 dated 5-7-2008 2419/2 News cutting of Metro News Paper Page No.16 dated 5-7-2008 2419/3 News cutting of Metro News Paper Page No.3 dated 3-7-2008 2419/4 Invoice of Rakesh Advertising Pvt.Ltd. ---- So far as witness Pankaja Sexna is concnerned, application dated 6-8-

		2012 came to be submitted by Vikas Khemka for dispensing with his presence. On account of his sickness. The Commission dispensed with his presence for 6-8-2012 and adjourned the matter to 7—8-2012 for hearing
	2420	**Application** dated 6-8-2012 submitted by Vikas Khemka for dispensing with his presence. **Order passed** by the Commission below the said application.
7-8-2012		As per schedule recording of evidence of Narayan Sai was fixed. He did not remain present. However, Mr.Uday Sangani submitted application dated 7-8-2012 for dispensing with the presence of Narayan Sai and to record his evidence after the evidence of remaining witness Pankaj Saxena. The Commission heard the said application at length and granted application of Narayan Sai and directed him to remain present before the Comission for recording his evidence **on 20-8-2012.** The application came to be disposed of accordingly.
	2421	**Application dated 7-8-2012** for dispensing with the presence of Narayan Sai and to record his evidence after the evidence of remaining witness Pankaj Saxena **Order passed** by then Commission disposing of the said application. --- So far as witness Pankaj Sexana is concerned, he did not remain present and Application dated 7-8-2012 with medical certificate in continuation of application dated 6-8-2012 came to be submitted requesting to adjournment the matter for one week in view of sickness of witness Pankaj Saxena. The Commission after detailed hearing disposed of the said application alongwith aforesaid application dated 6-8-2012 and directed to keep him present on **13-8-2012.** Applications dated 6-8-2012 with application dated 7-8-2012 came to be dosposed of. **Order passed below applications dated 7-8-2012 with application dated 7-8-2012.**
9-8-2012		Recording evidence of **Sant Shri Asaramji** was notified to-day as per the Schedule. However, Application dated 9-8-2012 came to be submitted for dispensing with the presence of Sant Shri Asaramji for today. After considering the relevant aspects, the Commission fixed recording **evidene of Sant Shri Asaramji on 22-8-2012**.
	2422	**Application dated 9-8-2012** for dispensing with the presence of Sant Shri Asaramji from appearing before the Commission. **Order dated 9-8-2012** passed below application dated 9-8-2012.
13-8-2012.		Recording evidence of **witness Pankaj Saxena** was notified to-day as per the Schedule. However, Application dated 13-8-2012 came to be submitted for dispensing with the presence of witness Pankaj Saxena on the ground of his illness and submitted medical reports along with

		the said application. The Commission passed order adjourning the recording evidence of Witness Pankaj Saxena on 16—8-2012.
	2423	**Application dated 13-8-2012 alongwith medical papers** of witness Pankaj Saxena, submitted by Mr.Uday Sangani. **Order dated 13-8-2012** passed by the Commission below aforesaid application.
16-8-2012		Recording evidence of **witness Pankaj Saxena** was notified to-day as per the Schedule. However, Application dated 16-8-2012 came to be submitted for dispensing with his presence on the ground of his illness. Same application was also sent to the Secretary of the Commission by Fax. The Commission passed order adjourning the recording evidence of Witness Pankaj Saxena on 20—8-2012 along with evidence of Mr.Narayan Sai.
	2424	**Application dated 16-8-2012** of witness Pankaj Saxena, alonwith the Xerox copy of the same sent to the Secretary of the Commission. **Order dated 16-8-2012** passed by the Commission below aforesaid application.
20-8-2012		Recording evidence of **witness Pankaj Saxena and Narayan Sai** was notified to-day as per the order of the Commission. However, Application dated 20-8-2012 came to be submitted by Mr.Sangani for dispensing with presence of Mr. witness Pankaj Saxena on the ground of his illness and for dispensing with the presence of witness Narayan Sai on the ground of pendency of recording evidence of witness Pankaj Saxena. So far as presence of witness Saxena is concerned the Commission allowed his application on medical ground and fixed recording his evidence **on 27-8-2012.** So far as witness Narayan Sai is concnerned, Mr.Iyer submitted written submissions which is taken on record. The Commission passed order regarding presence of witness Narayan Sai and directed him to remain present before the Commission **on 22-8-2012**
	2425	**Application dated 20-8-2012** submitted by Mr.Sangani for dispensing with presence of Mr. witness Pankaj Saxena on the ground of his illness and for dispensing with the presence of witness Narayan Sai on the ground of pendency of recording evidence of witness Pankaj Saxena. **Order dated 20-8-2012** passed by the Commission adjourning recording of his evidence of **Pankaj Saxena,** to 27-8-2012 below Application Ex. 2425. **Order dated 20-8-2012** passed by the Commission regarding dispensing with the presence of witness Narayan Sai and directing him to remain present on 22-8-2012 along with the written submissions made by Mr.Iyer, **below Application Ex.2425** (kept with Ex.2421)

21-8-2012		Mr.Sangani, Administrator of the Ashram submitted applications dated 21-8-2012 reported to have been received by email from witness Narayan Sai and Sant Shri Asaramji for time.
22-8-2012		As per the schedule, the matter was notified for recording evidence of the witnesses. The Commission heard the Application dated 21-8-2012 of witness Narayan Sai for dispensing with the presence and thereafter the application of Sant Shri Asaramji for dispensing with the presence before the Commission and after hearing the matters in detail, passed order under the said applications and kept the matter for recording evidence of witness Narayan Sai on **29-8-2012** and on completion of recording of his evidence, recording of evidence of Sant Shri Asaramji.
	2426	Application dated 21-8-2012 reported to have been received by email from witness Narayan Sai.
	2427	Applications dated 21-8-2012 reported to have been received by email from witness Sant Shri Asaramji.
		Order passed by the Commission below Applications Ex.2426 and 2427)
27-8-2012		The matter regarding recording evidence of witness Pankaj Sexna was notified. However, on account of his illness he was not present on account of sickness and Mr.Uday Sangani submitted application for dispensing with his presence with medical certificate. The Commission passed order and kept the matter at 5.00 p.m. for inquirying as to how much time would be required for his treatment and at 5.00 passed order keeping the **matter on 3-9-2012** and kept the order regarding Sant Shri Asaramji and Witness Narayan Sai in abeyance.
	2428	**Application** dated 27-8-2012 submitted by Mr.Sangani along with the Medical Certificates.
		Orders dated 27-8-2012 (two) passed by the Commission below aforesaid application with report of the Police, adjourning the matter to 3-9-2012
28-8-2012.		The Commission on perusing the material on record observed that the 11 witnesses were not called for further evidence by the parties appearing in the matter. In these circumstances the Commision directed that the affidavits filed by these witnesses to whom witness summons were issued, be given witness number after the last witness Sant Shri Asaramji is examined.
	2429	Order dated 28-8-2012 passedd by the Commission.
3-9-2012		Mr.Uday Sangani submitted application dated 3-9-2012 for dispensing with the presence of witness Pankaj Saxena stating that the witness was still in Civil Hospital. Pursuant to the instructions of the Govt.Advocate the CID Branch submitted report regarding discharge of the witness. The Commission after considering the material, kept the

		matter **on 6th September 2012.**
	2430	**Application** dated 3-9-2012 submitted by Mr.Uday Sangani for time.
	2431	**Report** submitted by the CID Crime Branch. **Order** passed by the Commission on 3-9-2012 below application submitted by Mr.Sangani. ..... The CID (Crime) Ahmedabad has submitted **charge sheet** dated 31-8-2012 filed against the 7 accused (FIR Reg.No.13/2090.).
6-9-2012		On 6th September Mr.Sangani submitted application dated 5-9-2012 signed by Mr.Pankaj Saxena along with medical certificates and stating that was discharged on 4-9-2012 but has been advised rest for 15 days and requested for time. The Commission after considering the material on record granted the application and **adjourned the matter to 20-09-2012.**
	2432 colly.	Application rated 5-9-2012 along with medical papers and report of the CID Crime. **Orde**r passed by the Commission below application dated 5-9-2012.
20-9-2012		Application dated 20-9-2012 submitted by Mr.Uday Sangani for witness Pankaj Saxena, seeking exemption from presence before the Commission.After hearing the same the Commission by order adjourned hearing of the said application to 21-9-2012.
	2433	**Application dated 20-9-2012** submitted by Mr.Uday Sangani on behalf of witness Pankaj Saxena, **Order** passed below the application Ex.2433.
	2434	The Commission also received letter dated 20-9-2012 from the **CID Crime, Ahmedabad along with the Charge-sheet submitted.**
21-9-2012.		Application Ex.2433 was notified as per the order of the Commission. The Commission heard the said application and adjourned further hearing at 2.30 p.m. At 2.30 p.m. further hearing took place and after hearing the learned advocates, the Commission passed order fixing the date for recording evidence of witness Pankaj Saxena, Narayan Sai and Sant Asaramji and disposed of the said application. **Order**s dated 21-9-2012 passed below application Ex.2433.
28-9-2012.	2435	**Application dated 28-9-2012** received from witness Pankaj Saxena intimating that he has been communicated the date for recording his evidence and that he will remain present before the Commission accordingly on 8-10-2012.

8-10-2012		Witness Pankaj Saxena is present but due to sickness, as he was coughing and vomitted in the court room, recording of his evidence of was not possible and,therefore, the commission passed order and adjourned the matter to 9-10-2012. **Order passed by the commission below Ex. 2435.**
9-10-2012	2436	At 11.00 a.m. on telephone Mr. Sangani told that Mr. Pankaj Saxena would be able to come due to his illness and he requested to keep the matter at 2.30 p.m.. The matter was kept for 2.30 p.m. At 2.30 p.m. Mr. Saxena remained present. The commission started recording his evidence, but at 3.30 p.m.he was not feeling well and recording of his evidence was adjourned to 10-10-2012, **Deposition of Mr. Pankaj Saxena.**
10-10-2012	2437	Mr. Saxena is not present. Mr. Sangani submitted an application signed by Mr. Pankaj Saxena seeking adjournment for one week as his health is not good. At 4.30 p.m. Mr. Sangani is present and requested to keep matter next day i.e. on 11-10-2012 and accordingly the matter is adjourned to 11-10-2012. **Application dtd. 10-10-2012 of Pankaj Saxena**
11-10-2012	2438	Today an email was received from Narayan Sai regarding adjournment. The Commission heard both the applications of witness Pankaj Saxena and fixed both the matters on 16-10-2012 and 18-10-2012 respectiovely. Common order was passed by the Commission below Ex 2437 and Ex.2438. Application submitted by Narayansai for Adjournment. **Common order passed by the commission** below Ex.2437 and Ex. 2438. List of Staff of Police Bandobast is Tagged with the Application.
16-10-2012		Further Evidence of Mr. Pankaj Saxena recorded from 11.15 a.m. to 2.45 p.m. and from 3.25 to 5.30 the matter adjourned for 17.10.2012 for further evidence.

17-10-2012		Further Evidence of Mr. Pankaj Saxena was recorded from 11.25 a.m. to 2.00 p.m. At 2.00 p.m. Mr. Pankaj Saxena went to the Ashram to attend the religious ceremony and came back at 3.30 p.m. in the inquiry room. Thereafter, recording his further evidence started from 3.30 p.m. and was over at 7.45 p.m. While recording his evidence the statement of the Students of Gurukul written in hindi was proved by him and the Money register of the students money deposited by them or their parents was proved by witness Pankaj Saxena. The summons Ex.397 accordinly disposed of.
	2439	**Statements of children of Gurukul.**
	2440	**Student money deposit register.**
18-10-2012		Pursuant the order passed by the commission the matter was notified but witness Narayan Sai was not present. Mr. Sangani submitted two applications dated 17-10-2012 duly signed by witnesses Narayan Sai and Sant Shri Asaramji. The Commission heard both the applications at length and the matter was adjourned to 19-10-2012.
	2441	**Application** dated 17-10-2012 of witness Narayan Sai.
	2442	**Application** dated 17-10-2012 of Sant Shri Asaramji. Order passed by the commission below applications Ex.2441 and 2442.
19-10-2012		Pursuant the order passed by the commission both the application came to be taken for the hearing by the commission. Mr. Limbachia learned advocate appearing for the government and Mr. Iyer advocate for Vaghela Brothers were present. Commission heard both the advocates and Mr. Sangani and Vikash Khemka on factual aspects. Mr. B.M. Gupta advocate for the Ashram is not present due to the fact that he had gone out of station so he submitted an application regarding adjournment through Mr. Sangani. The Commission heard the said application and adjourned the matter to 23-10-2012 at 2.30 p.m. for hearing Mr. Gupta on legal aspect of the matter.
	2443	**Application dated 19-10-2012 submitted by Mr. Uday Sangani.** **Order passed by the commission below Ex.2443.**
23-10-2012		Pursuant the order passed by the commission on 19.10.2012 the Commission heard learned Advocate Mr. Gupta, Mr. Limbachiya and Mr. Iyer and after hearing the matter the Commission started dictating order and since the Court time was over dictation of further order was kept on 29.10.2012 in the second session. Order passed by the Commission.
29-10-2012		The Commission dictated further order below Ex.2441, 2442 and both the applications came to be rejected.

		Order passed by the Commission below applications Ex.2441 and 2442.
01.11.2012		Appearance Certificate issued on 01.11.2012 to Mr. Limbachia Learned advocate appearing for the state.
08.11.2012		Application dated 8-11-2012 signed by Shri Narayan Sai submitted by Mr. Uday Sangani came to be received by the Commission requesting for grant of 15 days' time as he wanted to move the High Court against the Order of the Commission. Mr. Sangani Orally requested to keep the matter at 3.00 p.m. for making statement for remaininig present. Accordingly, the matter was further heard at 3.00 p.m. and order was passed by the Commission. The Commission passed order and kept the matter for further order on 9th. The Commission also directed to provide operative portion of the order.
	2444	Application dated 08-11-2012 submitted by witness Narayan Sai for grant of time. **Order passed by the Commission below Ex.2444.** The Commission rejected the application and kept the matter for recording evidence of witness Narayan Sai on 9th November 2012.
09-11-2012		Mr. Sangani submitted applications dated 9-11-2012 signed by witness Narayan Sai and Sant Shri Asaramji for recording the evidence of Narayan Sai on 11-11-2012 and witness Sant Shri Asaramji on 19-11-2012, respectively. The Commission heard the applications and passed common order for recording the evidence of Narayan Sai on 11-11-2012, and for recording evidence of Sant Shri Asaramji on 1st December 2012 at 11.00 a.m. and the Commission directed to submit the undertaking on 10-11-2012 for Narayan Sai and for Sant Shri Asaramji on 20-11-2012. The Commission passed the common order and disposed of all applications.
	2445 2446	Application dated 09-11-2012 of witness Narayan Sai. Application dated 09-11-2012 of witness Sant Shri Asaramji. Common order passed below applications **Ex.2444, 2445 and 2446**.
11-11-2012 (SUNDAY)		Pursuant the order passed by the Commission dated 9-11-2012 witness Narayan Sai remained present before the Commission and his evidence came to be recorded on Sunday the 11-11-2012 from 11-55 to 8.00 p.m. and disposed of the summons Ex.2182.
	2447	**Diposition of witness Narayan Sai.**
21-11-2012		The registry received applications dated 20-11-2012 stating that petition has been filed by Sant Shri Asaramji against the order of the Commission directing Sant Shri Asaramji to appear before the Commission for recording his evidence and to file undertaking to that

		effect on or before 20-11-2012 that he will remain poresent on 1-12-2012 and the matter is kept for hearing on 21-11-2012 before the High Court. Application dated 20-11-2012 making some allegations regarding some incident during recording evidence of witness Narayan Sai.
22-11-2012		Mr.Sangani informed that the petition being Special Civil Apoplication No. 15637/2012 filed by the witness against the order of the Commission has been rejected by the learned single Judge
27-11-2012		The office of the Commission received writ of the High Court regarding SCA No. 15637/2012 rejecting the same.
29-11-2012		Pursuant to the letters of the Commission, Mr.Sanghani produced (i). Attendance Registers for the Std.V and VI for the month of June 2008(Ref.letter dated 14-9-2012) **(Ex. 1874)** (ii). Reply to the questions in respect of deposition of Yogesh Bhatti regarding whereabouts of Mishraji, Bhajan Mandali of students (Ref.letter No.103/2012; and **(Ex. 1923)** (iii).Information regarding Jignesh Patel, Arvindbhai Patel, Ashok Dayandas Malani, Rajesh Malani and the mobile numbers (pursuant to oral directions) **(Ex. 2449 - 2450)**
01-12-2012	2448	As per the schedule fixed, Witness sant Shri Asaramji appeared before the Commission and his evidence was recorded by the Commission from 12.05 noon to 7.45 p.m. and the summons, Ex.2179 and 2180 came to be disposed of. **Deposition of Sant Shri Asaramji recorded by the Commission.**
8-12-2012	2449	Pursuant to the directions by the Hon'ble Commission, the advocates appearing in the matter were informed and a meeting was held on Saturday 8th December 2012 and after discussion it was decided to issue summons to Jignesh Arvindbhai Patel, who was deputed at the Airport on 3-7-2008 to receive witness Narayan Sai, as witness of the Commission. The Commission passed detailed order and summons was accordingly issued to him: **Order dated 8-12-2012 passed by the Commission** regarding issuance of summons to Jignesh Arvindbhai Patel, as witness of the Commission.
10-12-2012	2450	**Summons** dated 10-12-2012 issued **to Jignesh Arvindbhai Patel** pursuant to the order dated 8-12-2012 passed by the Commissionj.
18-12-2012		Pursuant to the Summons dated 19-12-2012 issued **to Jignesh Arvindbhai Patel** the matter was notified and the Commission recorded his evidence and the matter came to be disposed of.

	2451	Deposition of **Jignesh Arvindbhai Patel** recorded by the Commission.
19-12-2012		Pursuant to the directions by the Hon'ble Commission, a meeting was held on 19th December 2012 and after discussion it was decided to issue summons to Bhushan Karosiya C/o Sant Shri Asaramji Ashram. Motera, Ahmedabad who was deputed at the Airport on 3-7-2008 to receive witness Narayan Sai, as witness of the Commission. The Commission passed detailed order and summons was accordingly issued to him:
	2452	**Order dated 19-12-2012 passed by the Commission** regarding issuance of summons to Bhushan Karosiya C/o Sant Shri Asaramji Ashram Motera, Ahmedabad as witness of the Commission.
	2453	**Summons** dated 19-12-2012 issued **to Bhushan Karosiya** pursuant to the order dated 19-12-2012 passed by the Commission.
21-12-2012		Commission recorded evidence of witness **Bhushan Karosiya** and disposed of the summons. Ex.2453.
	2454	Evidence of witness **Bhushan Karosiya.**
31-12-2012		The Commission heard the application dated 19-12-2012 received from the Ashram for examining Nanjibhai as a witness and disposed of the same by detailed order.
	2455	Application, dated 19-12-2012 from Uday Sangani for issuance of summons to Nanjibhai. Order passed below Application, dated 19-12-2012 from Uday Sangani for issuance of summons to Nanjibhai. The Commision passed order regarding hearing of the submissions of the advocates w.e.f. 7-1-2013 onwards.
7-1-2013		The Commission heard the arguments of Mr.Iyer,learned advocate for M/s.Vaghela Bros. till 5.45 p.m. and adjourned further hearing to 8-1-2013. Mr.Brijesh Limbachia,learned Govt. and Mr.B.M.Gupta,advocate for the Ashram with Mr.Sangani were present.
8-1-2013		The Commission further heard the arguments of Mr.Iyer,learned advocate for M/s. Vaghela Bros. till 6.00 p.m. p.m. and adjourned further hearing to 9-1-2013. Mr.Brijesh Limbachia,learned Govt. and Mr.Sangani and Mr.Saxena for the Ashram were present.
9-1-2013		The Commission further heard the arguments of Mr.Iyer,learned advocate for M/s. Vaghela Bros. till 5.30 p.m. and adjourned further hearing to 10-1-2013.

		Mr.Brijesh Limbachia,learned Govt. and Mr.Sangani and Mr.Saxena for the Ashram were present.
10-1-2013		The Commission further heard the arguments of Mr.Iyer,learned advocate for M/s. Vaghela Bros. from 2.30 p.m. till 5.30 p.m. and adjourned further hearing to 11-1-2013. Mr.Brijesh Limbachia,learned Govt. and Mr.Sangani and Mr.Saxena for the Ashram were present.
11-1-2013		The Commission further heard the arguments of Mr.Iyer,learned advocate for M/s. Vaghela Bros. from 2.0 p.m. till 5.35 p.m. and adjourned further hearing on 15-1-2013 by passing detail order. Mr.Brijesh Limbachia,learned Govt. and Mr.Sangani and Mr.Saxena for the Ashram were present.
15-1-2013		The Commission further heard the arguments of Mr.Iyer,learned advocate for M/s. Vaghela Bros. from 11.00 a.m.. till 5.30 p.m. and adjourned further hearing to 16-1-2013. Mr.Brijesh Limbachia,learned Govt. and Mr.Sangani and Mr.Saxena for the Ashram were present.
16-1-2013		The Commission further heard the arguments of Mr.Iyer,learned advocate for M/s. Vaghela Bros. from 11.15 a.m.. till 5.00 p.m. At the request of Mr.Iyer,learned Advocate for M/s.Vaghela brothers, further hearing was adjourned to 18-1-2013 by detail order. Mr.Brijesh Limbachia,learned Govt. and Mr.Sangani and Mr.Saxena for the Ashram were present.
18-1-2013		The Commission further heard and concluded the arguments of Mr.Iyer,learned advocate for M/s. Vaghela Bros. from 11.20 a.m.. till 2.00 p.m.. . Mr.Brijesh Limbachia,learned Govt. and Mr.Sangani and Mr.Saxena for the Ashram were present.
21-1-2013		The Commission heard the arguments of Mr.Brijesh Limbachia,learned Govt. from 12.15 p.m. till 5.00 p.m. . Mr.Prafulbhai Vaghela Mr.Sangani and Mr.Saxena were present.
22-1-2013		The Commission heard the further arguments of Mr.Brijesh Limbachia,learned Govt. from 11.00 a.m. to 5.30 p.m.

		Mr.Sangani and Mr.Saxena were present. ------
	2456	Mr.P.H.Parmar, Party in person submitted submissions in the form of arguments, which the Commission ordered to take on record.
23-1-2013		The Commission heard the further arguments of Mr.Brijesh Limbachia,learned Govt. from 2.15p.m. to 4.50 p.m. . Mr.Sangani and Mr.Saxena were present.
24-1-2013		The Commission heard the further arguments of Mr.Brijesh Limbachia,learned Govt. from 11.00 a.m. to 5.00 p.m. . Mr.Sangani and Mr.Saxena were present.
28-1-2013		The Commission heard the further arguments of Mr.Brijesh Limbachia,learned Govt. from 12.10 p.m. to 5.30 p.m. . Mr.Sangani was present.
31-1-2013		The Commission heard the further arguments of Mr.Brijesh Limbachia,learned Govt. from 11.10 a.m. to 5.00 p.m. . Mr.Sangani was present.
1-2-2013		The Commission heard the further arguments of Mr.Brijesh Limbachia,learned Govt. from 11.00 a.m. to 5.3-00 p.m. Mr.Sangani was present.
4-2-2013		The Commission heard the further arguments of Mr.Brijesh Limbachia,learned Govt. from 12.15 p.m. to 5.00 p.m. .Mr.Sangani was present. Mr.Uday Sangani by his application dated 4-2-2013 furnished information /document in view of the deposition of witneses and furnished List of the students who have left the Gurukul.
	2457	**Application dated 4-2-2013 along with List of the students who have left the Gurukul.** Mr.Uday Sangani furnished information/documents called for by the Commission vide letter No.DKT/COI/11/2013
	2458	**Information**/documents submitted by Mr.Sangani colly.

	2459	Application submitted by Mr.Sangani for granting time for arguments as advocate Mr.Gupta was out of station. Application submitted by Mr.Sangani for time for arguments as advocate Mr.Gupta was out of station.
5-2-2013		The Commission heard the further arguments of Mr.Brijesh Limbachia,learned Govt. from 11.20 a.m. to 5.40 p.m. Mr.Sangani and Mr.Saxena were present. The Commission passed order on the aforesaid application and granted time to Mr.Gupta till 18-2-2013. The application came to be disposed of.
6-2-2013		Issued presence certificate to Mr.Limbachia,learned Advocate.
18-2-2013	2460	Mr.Gupta,learned Advocate submitted written submissions and further hearing was adjourned to 19-2-2013. Written submissions submitted by Mr.Gupta.
19-2-2013		Heard Mr.learned Advocate for Ashram/Gurukul. The matter came to be adjourned to 6-3-2013.
6-3-2013.	2461	Further Written Submissisons dated 5-3-2013 came to be submitted by Mr.Sangani,Administrator of the Ashram, signed by Mr.Gupta. However, Mr.Gupta, on account of his personal difficulty did not remain present. Mr.Limbachia requested that he may be given time to file reply to the written submissions filed by Mr.Gupta. Accordingly the Commission passed order below further written submissions ated 5-3-2012. adjourning the matter to 11-3-2013. Further Written submissions submitted by Mr.Gupta. Order dated 6-3-2013 passed below Ex.2461.
11-3-2013.		In view of the strike call given by the Bar Counsel of India, the learned Advocates did not attend the Commission., Howeer, Mr.Liombachia,representing the Govt. was present. The matter was therefore, adjourned to 13-3-2013. Order dated 11-3-2013 passed below Ex. 2461.
13-3-2013		After hearing the advocates regarding the written submissisons, the matter came to be adjourned to 19-3-2013. as the reply by Mr.Limbachia could not be completed.

19-3-2013	2462	Mr.Limbachia submitted application dated 19-3-2013 requesting for three days time for submitting his reply to the written submission., which came to be granted. Application dated 19-3-2013 of Mr.Limbachia alongwith the order passed below it.
22-3-2013	2463	Mr.Limbachia submitted reply to the written submissions of Mr.Gupta. Written submissions dated 22-3-2013 by Mr.Limbachia.
25-3-2013	2464.	Mr.Uday Sangani submitted list of documents along with documents 2464/1 Certificate of B.U.Permission regarding Sant Shri Asaramji Gurukul. 2464/2 Map of gurukul building.
1-4-2013		Mr. Vikas Khemka submitted further map of Gurukul school building 2464/3 Completion lay out of Sant Shri Asaram School Building.
3-4-2013	2465	Pursis submitted by Mr.Uday Sangani,Administrator of the Ashram denying the written submissions made by Mr.Limbachia,learned Advocate appearing for the Govt. which is ordered to be filed. Pursis dated 3-4-2013 submitted by Mr.Uday Sangani Administrator of the Ashram
28/06/2013		Letter issued to Administrator Shri Hari Seva Trust at Porbandar calling information regarding measures regard to protection,safety and well being of the children studying in the institution/Gurukul/Boarding etc.
10/07/2013		Received a letter dt.04/07/2013 from Shri. Bhartiya Sanskruti Samvardhak Trust, Porbandar with the literature as called for by the Commission.
31/07/2013		Final Report dated 31/07/2013. Report Submitted to the Government on 31/07/2013 (with Annextures)

JUSTICE D. K. TRIVEDI COMMISSION OF INQUIRY, AHMEDABAD
29, Judges Bungalows, Bodekdev, Ahmedabad 380 054.

Annexture - D

Annex. D

અડાલજ પોલીસ સ્ટેશન જાણવા જોગ એન્ટ્રી નં.૨૧૨/૦૮ તા.૫/૭/૦૮ તથા સાબરમતી પોલીસ સ્ટેશન અકસ્માત મોત નંબર ૫૭/૦૮ નાં કામે અમદાવાદ શહેર સ્થાનિક પોલીસે તેમજ સ્ટેટ સી.આઈ.ડી. ક્રાઈમનાં પોલીસ અધિકારીઓએ લીધેલ સાહેદનાં નિવેદનોની ટુંક વિગત (સમરી)

શ્રી પ્રફુલભાઈ જીવરાજભાઈ વાઘેલા એ સંતશ્રી આસારામ ગુરૂકુળમાં અભ્યાસ કરતાં તેમનાં દિકરા દિપેશ પ્રફુલભાઈ તેમજ તેમનાં ભાઈ શાંતિભાઈ જીવરાજભાઈ વાઘેલાનાં દિકરા અભિષેક શાંતિભાઈ નાંઓ તા.૩/૭/૦૮ નાં રોજ સ્કુલમાંથી સાંજનાં સમયે ગુમ થયા તે બાબતેની અરજી/રીપોર્ટ પોલીસ સબ ઈન્સ્પેકટરશ્રી ચાંદખેડા પોલીસ ચોકીને આપેલ. (નોંધ : તપાસ પંચમાં રીપોર્ટનો આંક : ૨૧૨૦ તા.૧૫/૨/૧૧ છે.)

રીપોર્ટની વિગત :–

(૧) સંતશ્રી આસારામજી આશ્રમનાં ગુરૂકુળમાં અભ્યાસ કરતાં દિપેશ પ્રફુલભાઈ વાઘેલા ઉ. આશરે ૧૦ વર્ષ તેમજ અભિષેક શાંતીલાલ વાઘેલા ઉ.વ.આશરે ૧૦ વર્ષ નાંઓ તા.૩/૭/૦૮ નાં રોજ સ્કુલમાંથી સાંજના સમયે નિકળી ગયેલ હોવાની હકીકત પ્રફુલભાઈને તેમનાં મોબાઈલ ઉપર રાત્રે ૯–૩૦ વાગે ગુરૂકુળમાંથી પંકજભાઈનો ફોન આવતાં અમોએ એટલે કે પ્રફુલભાઈએ મોટેરા વિસ્તાર તેમજ તેઓનાં સગા–સબંધીમાં શોધખોળ કરતાં આજદિન સુધી પત્તો ન મળતાં અમારા બંને દિકરા ગુમ થયેલ હોય અત્રે જાણ કરવા આવેલ છું. તેવી અરજી / રીપોર્ટ પોલીસ સબઈન્સ્પેકટર ચાંદખેડા પોલીસ ચોકીને આપેલ જેમાં બંને બાળકોનાં વર્ણનની વિગત પણ જણાવેલ, તેમજ પોતે પોતાની સહી અંગ્રેજીમાં કરેલ છે. પરંતુ તારીખ નાંખેલ નથી. આ અરજી જોતાં બંને બાળકો તા.૩/૭/૦૮નાં રોજ સ્કુલમાંથી સાંજના સમયે નિકળી ગયેલ હોવાની હકીકત જણાવેલ છે, અને તેઓનાં બંને દિકરા ગુમ થયેલ હોવાની હકીકત જણાવેલ છે. **(આ અરજીમાં દર્શાવેલ વિગત જોતાં તા.૪/૭/૦૮નાં રોજ પ્રફુલભાઈએ પોલીસ સબ ઈન્સ્પેકટર ચાંદખેડા આઉટ પોસ્ટને આપેલ છે.)**

(૨) પ્રફુલભાઈએ ચાંદખેડા પોલીસ ચોકીનાં પોલીસ સબ ઈન્સ્પેકટરને ઉદ્દેશીને આપેલ અરજી અનુસંધાને ચાંદખેડા આઉટ પોસ્ટના રાઈટર હેડ કોન્સ્ટેબલે તા.૪/૭/૦૮ નાં રોજ ચાર્જ અમલદાર અડાલજ પોલીસ સ્ટેશન નાંઓને જાણવા જોગ રજીસ્ટરમાં નોંધ કરવા તેમજ સ્ટેશન ડાયરીમાં નોંધ કરી આગળની

તપાસ રાઈટર હેડ કોન્સ્ટેબલ અનિલભાઈ તરફ મોકલવા આપેલ રીપોર્ટ આધારે પોલીસ સ્ટેશન ઓફીસર અડાલજ પોલીસ સ્ટેશન નાઓએ આ બાબતે અડાલજ પોલીસ સ્ટેશન જાણવા જોગ એન્ટ્રી નં. ૨૧૨/૦૮ તા.૫/૭/૦૮ કલાક ૦૫–૦૦ વાગે સ્ટેશન ડાયરીમાં નોંધ કરી શેરો મારી સહી કરી આગળની વધુ તપાસ સારું કાગળો હેડ કોન્સ્ટેબલ અનિલભાઈ ચાંદખેડા આઉટ પોસ્ટનાંઓ તરફ મોકલી આપેલા. જેમાં "ગુમ થનાર વ્યકિતનાં કિસ્સામાં ભરવાનું પત્રક" માં દિપેશ પ્રફુલભાઈ વાઘેલા તથા અભિષેક શાંતિલાલ વાઘેલા નાં વર્ણનની વિગત ભરી ફોટોગ્રાફસ સાથે મોકલેલ હતા. **(જેનો તપાસ પંચનાં રેકર્ડમાં આંક : ૨૧૧૪, તા.૧૧/૨/૧૧ છે.)**

તેમજ અડાલજ પોલીસ સ્ટેશનની સ્ટેશન ડાયરી તા.૫/૭/૦૮ કલાક ૦૫–૦૦ વાગે જાણવા જોગ રજીસ્ટર એન્ટ્રી ૨૧૨/૦૮ થી નોંધ કરવામાં આવેલ, જેમાં ગુમ થયેલ બંને બાળકોનાં વર્ણનની વિગત તેમજ બંને બાળકો ગુમ થયેલ હોય વાયરલેસ મેસેજથી જિલ્લાનાં તમામ પોલીસ સ્ટેશન તરફ જાણ કર્યાની હકીકત તથા જિલ્લા એમ.ઓ.બી. શાખામાં ફોર્મ ભરી મોકલી આપવાની તજવીજ કરવામાં આવેલ છે, અને આગળની વધુ તપાસ ચાંદખેડા આઉટ પોસ્ટનાં હેડ કોન્સ્ટેબલ અનિલભાઈ તરફ કાગળો મોકલી આપ્યાની નોંધ કરેલ છે. **(જેનો તપાસ પંચનાં રેકોર્ડમાં આંક ર: ૨૧૧૨, તા.૧૧/૨/૧૧ છે.)**

જાણવા જોગ રજીસ્ટર અનુક્રમ નં. ૨૧૨/૦૮ સ્ટેશન ડાયરી એન્ટ્રી નં. ૨/૦૮ કલાક ૦૫–૦૦ તા.૫/૭/૦૮ નાં રોજ પ્રફુલભાઈ જીવરાજભાઈ રહે. ૭૮/ઉમિયાનગર સોસાયટી લી. શકુન ફલેટ ની બાજુમાં, નિર્ણયનગર, સેકટર–૨, રાણીપ નાઓએ પોલીસ સબ ઈન્સ્પેકટર ચાંદખેડા પોલીસ ચોકીએ લેખિત અરજી આપેલ જેમાં પોતાનાં દિકરા દિપેશ પ્રફુલભાઈ વાઘેલા તથા પોતાનાં ભાઈ શાંતિલાલ નાં દિકરા અભિષેક શાંતિલાલ વાઘેલા કે જેઓ આસારામ બાપુનાં ગુરૂકુળ સ્કુલમાં અભ્યાસ કરતા હતાં આ બંને બાળકો તા.૩/૭/૦૮ નાં રોજ સ્કુલમાંથી સાંજના સમયે નિકળી ગયેલા અને તેઓ મળી આવેલ ન હોય અમો જાણ કરવા આવેલ છીએ તેમ કોલમ નં.૪માં દર્શાવેલ છે અને આગળની તપાસ હેડ કોન્સ્ટેબલ અનિલભાઈ ચાંદખેડા આઉટ પોસ્ટનાંઓને સોંપવામાં આવેલ છે, અને જાણવા જોગ રજીસ્ટર કોલમ નં.૬માં સાબરમતી પોલીસ સ્ટેશન એ અકસ્માત મોત નં.૫૭/૧૨, સીઆરપીસી ૧૭૪ નાં કામે અસલ કાગળો સાબમતી પોલીસ સ્ટેશને મોકલી આપેલ છે, જેની નોંધ તા.૬/૭/૦૮ નાં રોજ કરેલ છે. **(જેનો તપાસ પંચનાં રેકોર્ડમાં આંક : ૨૧૧૩ તા.૧૧/૨/૧૧ છે.)**

અડાલજ પોલીસ સ્ટેશન જાણવા જોગ એન્ટ્રી નં.૨૧૨/૦૮ તા.૫/૭/૦૮ તથા સાબરમતી પોલીસ સ્ટેશન અકસ્માત મોત નંબર ૫૭/૦૮ નાં કામે અમદાવાદ શહેર સ્થાનિક પોલીસે તેમજ સ્ટેટ સી.આઈ.ડી. ક્રાઈમનાં પોલીસ અધિકારીઓએ લીધેલ

સાહેદનાં નિવેદનોની ટૂંક વિગત (સમરી)

ક્રમ	નિવેદન લેનાર અધિકારીનું નામ અને હોદ્દો	નિવેદન લીધાની તારીખ	સાહેદનાં નિવેદન તથા વિશેષ નિવેદન ની ટૂંકી વિગત
૧	ચાંદખેડા પોલીસ ચોકી (અડાલજ પોલીસ સ્ટેશન)નાં ઈન્વે. હેડ.કોન્સ્ટેબલ **શ્રી ઠાકોર**	૪–૭–૦૮	**શ્રી શાંતિભાઈ જીવરાજભાઈ વાઘેલા**એ પોતાનાં નિવેદનમાં જણાવેલ છે કે તેઓ અભિષેક ઉ.વ.૧૦નાં પિતા છે, અને તેઓને તા.૭–૭–૦૮ નાં કલાક ૯–૩૦ વાગ્યે ગુરૂકુળમાંથી પંકજભાઈનો મોબાઈલ નંબર ૯૯૭૮૯૨૫૬૨૧ તરફથી ફોન આવેલ અને તેઓએ જાણ કરેલ કે તમારો દીકરો તથા તમારા ભાઈનો દીકરો દિપેશ કોઈને કહયા વગર સ્કુલમાંથી નિકળી ગયેલ છે, અને તે બાળકો તમારા ઘરે આવેલ છે કે કેમ ? તેમ પુછતાં પોતે જણાવેલ કે હજુ સુધી બાળકો ઘરે આવેલ નથી. પોતાને બાળકો ગુમ થયા બાબતે કોઈના ઉપર શંકા વ્હેમ નથી.
૨	સાબરમતી પોલીસ સ્ટેશનનાં **ઈન્વે. એ.એસ.આઈ.** એ લીધેલ નિવેદન	૬–૭–૦૮	**વિશેષ નિવેદન : શાંતિલાલ જીવરાજભાઈ વાઘેલાએ જણાવેલ છે કે** સાબરમતી પોલીસ સ્ટેશન અકસ્માત મોત નં. ૫૭/૦૮ નાં કામે તા.૬–૭–૦૮નાં રોજ સિવિલ હોસ્પિટલ પી.એમ. રુમમાં લાશો જોઈ પોતાનાં દિકરા અભિષેકની લાશ ઓળખી બતાવેલ હતી.
૩	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી કે.બી.ઝાલા	૮–૭–૦૮	**વિશેષ નિવેદન :** સાહેદ **શાંતિભાઈ જીવરાજભાઈ વાઘેલા,** (લેબર કોન્ટ્રાકટરનું કામ કરે છે.) તેઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતાને સંતાનમાં બે બેબી અને એક બાબો અભિષેક હતા. સૌથી નાનો અભિષેક હતો. અભિષેક પહેલા સ્વામીનારાયણ સ્કુલમાં ભણતો હતો અને આ નવા સત્રથી પોતાનો દિકરો અભિષેક તથા પોતાના ભાઈ પ્રફુલભાઈનો દિકરો દિપેશને ભણવા આસારામ આશ્રમમાં મુકેલ હતા. અભિષેકને ધો.૫ તથા દિપેશને ધો.૬ માં મુકેલ હતા. પોતે છેલ્લા ત્રણ–ચાર વર્ષથી આશ્રમમાં જતા હતા અને સેવા આપતા હતા. જયારે બાપુ શિબીરનું આયોજન કરતા ત્યારે સેવા આપતા હતા. બંને છોકરાઓને ગુરૂકુળમાં ભણવા મુકયા પછી દર રવિવારે પોતે તથા પોતાના કુટુંબ પરિવારમાંથી પોતાના બેબી સાથે મળવા માટે ગુરૂકુળ જતા હતા. તા.૩–૭–૦૮ ના રોજ બપોરના એક વાગ્યાના સુમારે આશ્રમમાં દિપેશ–અભિષેકને મળવા પોતાના ફેમીલી સાથે ગયેલા. તે દરમ્યાન સ્કુલ ચાલુ હોવાથી હું તથા પોતાની બેની જનસેવા કેન્દ્ર પાસે ઉભા રહેલ અને બેબી કાજલને કહેલ કે કેળા તથા જાંબુ અંદર રસોડામાં જઈ અભિષેકને આપી દેજે. જેથી બેબી રસોડામાં ગયેલ. તે દરમ્યાન સ્કુલ છુટતા દિપેશ–અભિષેક સ્કુલની અંદરથી બહાર આવેલા અને મળેલા. જેથી તેઓને પહેલા

જમીલા પછી મારી પાસે આવો. જેથી બંને બાળકો જમી પાછા આવેલ. અને પોતે અભિષેકને પૂછેલ કે, તને ફાવે છે, તો અભિષેકે જણાવેલ કે મને ફાવે છે. બંને બાળકો એકદમ ખુશ લાગતા હતા. અને પોતાના મોબાઈલ ફોનથી તેની મમ્મી સાથે અભિષેકને વાત કરાવેલી. તેમજ દિપેશને તેના પપ્પા પ્રફુલભાઈ સાથે વાત કરાવેલ. અને ત્યારપછી ઘરે આવેલા હતા. દરમ્યાન રાત્રીનાં સાડા નવ વાગે પ્રફુલભાઈએ ફોન કરી કહેલ કે અભિષેક તથા દિપેશ બંને જણા આશ્રમમાંથી ગુમ થયેલ છે. જે બાબતેનો ફોન મારા ઉપર આશ્રમમાંથી આવેલ છે. જેથી પોતે તથા પ્રફુલભાઈ સાથે પોતાના બાપુજી આશ્રમમાં ગયેલા, અને આ બાબકો બાબતે પુછપરછ કરતાં પંકજભાઈએ જણાવેલ કે આ બંને બાળકો હાલમાં ગુરૂકુળમાં જણાતા નથી. જેથી અમો બધા ભેગા થઈ આશ્રમમાં શોધખોળ કરેલ. પરંતુ મળી આવેલ નહિ, અને પંકજભાઈએ જણાવેલ કે આ લોકો કયાંક સુઈ ગયા હશે. બંને જણા સવારે મળી જશે. જેથી પોતે તથા પોતાના ભાઈ પ્રફુલભાઈ રાત્રીનાં બારેક વાગે ઘરે પરત આવેલા, અને તા.૪–૭–૦૮ ના રોજ સવારના છ વાગે પોતે તથા પ્રફુલભાઈ આશ્રમમાં ગયેલા અને આશ્રમની બધી જગ્યાએ શોધખોળ કરેલ. પરંતુ બંને બાળકો મળી આવેલ નહીં. જેથી અમોએ આ બાબતે એફ.આઈ.આર. નોંધાવવાની વાત કરેલી, તો સંસ્થાવાળાઓએ કહેલ કે તમો થોડી રાહ જુઓ, છોકરાઓ મળી જશે. અમોએ એફ.આઈ.આર. નોંધાવવાનો આગ્રહ રાખતાં આ લોકો અમારી સાથે ચાંદખેડા ચોકીએ ગયેલા અને જણાવેલ કે અમારા બંને બાળકો ગુમ થઈ ગયેલ છે. જેથી અમારે એફ.આઈ.આર. નોંધાવવી છે. જેથી ત્યાંથી અમો બધા અડાલજ પો.સ્ટે. આવી ચૌહાણ સાહેબને મળેલ અને બધી વાતચીત કરતાં શ્રી ચૌહાણ સાહેબે કહેલ કે તમે લખાવી દો. જેથી અમોને તેઓએ કહેલ કે પહેલા આશ્રમ જઈ આ બાબતે ચર્ચા કરી લઈએ. જેથી અમો આશ્રમ પાછા આવેલા. જેથી મેં જણાવેલ કે એફ.આઈ.આર. ન નોંધવવી હોય તો અમોને બાપુ જોડે વાત કરાવો, જેથી તેઓએ જણાવેલ કે બાપુનો કોન્ટેકટ કરીએ છીએ, અને બે કલાક પસાર થયા બાદ પણ બાપુની સાથે વાત કરાવેલ નહિ, અને અમોને કહેલ કે બાપુનો મેસેજ આવેલ છે કે તમો ચિંતા કરશો નહિ, તમારા બાળકો ફરવા માટે ગયા છે. પાછા આવી જશે, એના માટે જે કહું તેવું કરો અને અમોને કહેલ કે છોકરાઓના કપડાં બંડી તથા સ્કુલનો ડ્રેસ એ કપડાં ઉધા કરી પાણીમાં ડબોડી સુકવી દો અને તમો સાત કાંકરા લઈ તપેલીમાં પાણી લઈ ઉકાળો. આવી રીતે બે–ત્રણ વાર કરો. આ વિધી આપણા આશ્રમમાં પણ ચાલુ કરી દો. જેથી ગુરૂકુળનાં પંકજભાઈ તથા સુશીલાબેન છોકરાઓના કપડાં લઈ આવતાં વિધી ચાલુ કરી દીધેલ અને અમોએ ઘરે પણ વિધી ચાલુ કરી દીધેલ, અને રાત્રીનાં આઠ વાગ્યા સુધી રાહ જોયેલ, અને બાળકો નહિ આવતા પોતે તથા પ્રફુલભાઈ બંને જણા ચાંદખેડા ચોકીએ ગયેલા અને એફ.આઈ.આર. નોંધાવેલ અને આશ્રમ ખાતે પરત આવેલા અને આશ્રમવાળાને પુછતાં

તેઓએ જણાવેલ કે શોધખોળ કરીએ છીએ. પોતે તથા પોતાના ભાઈ કાળુપુર રેલ્વે સ્ટેશને શોધખોળ માટે ગયેલા. પરંતુ બાળકો નહિ મળી આવતાં પરત ઘરે આવેલા. બીજા દિવસે સવારનાં સાડા આઠ વાગ્યાના અરસામાં પોતે આશ્રમ ગયેલા અને સંસ્થાવાળાઓને પુછપરછ કરતાં તેઓએ જણાવેલ કે હજુ સુધી બાળકો મળેલ નથી. જેથી પોતે પુછેલ કે તમોએ બાપુ સાથે વાત કરી કે કેમ? જેથી તેઓએ જણાવેલ કે અમારા પ્રયાસો ચાલુ છે. તે દરમ્યાન બપોરનાં યોગેશભાઈ સાથે વાતચીત કરેલી અને તેઓએ અમોને કહેલ કે આપણા ગુરૂકુળનાં છોકરામાંથી એક છોકરા જોડે એકાગ્રતા કરાવી નખનાં અંગૂઠામાં એ દેખાય છે કે દિપેશ તથા અભિષેક બંને જણા કલોલ બાજુની દિશા તરફ બગીચા જેવું દેખાય છે ત્યાં દિપેશ રડે છે અને અભિષેક સાઈડમાં ઉભો છે, તો આપણે તે બાજુ તપાસ કરીએ. જેથી સહમત થઈ આશ્રમની ગાડીમાં સાથે કલોલ તરફ નિકળેલા અને પોતાની સાથે પોતાનો ભાઈ તથા તેનો મિત્ર મહેન્દ્રભાઈ સ્કુટર ઉપર હતા. રસ્તામાં યોગેશભાઈએ વાત કરેલી કે આપણો એક સાધક છે જે તંત્ર વિદ્યા જાણે છે. તેને અમે પુછયું તો એનો જવાબ આવ્યો કે બંને બાળકોમાંથી એક બાળક મુંબઈ તરફ છે અને એક બાળક ઘોડાસર બાજુ છે. જેથી અમોએ જણાવેલ કે આ કયાંથી શકય બને. તપાસ કરતાં બાળકો નહિ મળેલ અને આશ્રમ પરત આવેલા, અને રાત્રીનાં સાડા નવ વાગ્યાના અરસાએ પોતે તથા પિતાજી ઘરે પરત આવેલા અને રાત્રીનાં મોડેથી સંસ્થામાંથી ઉદયભાઈનો આવેલ અને જણાવેલ કે તમે ધીરજ તથા હિંમત રાખજો. તમારા બંને બાળકો નદીમાં દોડતા–દોડતા પડી ગયા છે અને બંનેની લાશો મળેલ છે અને પોતે સવારે સિવિલ હોસ્પિટલ પી.એમ. રુમમાં ગયેલા અને બંને લાશો જોયેલ તો અભિષેકની આખી બોડી હતી જયારે દિપેશની કમ્મરથી ઉપરનો ભાગ બિલકુલ હતો નહિ અને પી.એમ. બાદ લાશો મળતાં અંતિમ વિધી કરેલ છે.

આ બનાવ સબંધ કરેલ આક્ષેપો સંબંધમાં પુછતા જણાવું છું કે,

(૧) આ સંસ્થા (આશ્રમ) વાળાઓ તરફથી પોલીસમાં રજુઆત કરવા જાણ કરવા બાબતે વિલંબ કરેલ છે.

(૨) લાશ જયાં મળેલ છે ત્યાં સુધી બાળકો પહોચ્યા કેવી રીતે ?

(૩) પ્રથમ જે જગ્યાએથી લાશ મળેલ તે જગ્યાએથી ફોટોગ્રાફી વગર લાશ ઉપરના પાણીની પાઈપવાળી લાઈનના કિનારા પાસે કેમ લઈ જવામાં આવી.

(૪) લાશ જોવાવાળો પહેલો માણસ કોણ હતો ? અને તેને જાણ કોણે કરી.

(૫) દિપેશની લાશનાં માથાનાં ભાગે વાળ હતા. પણ મુંડન કોણે કર્યું ?

(૬) હું છેલ્લા ચાર વર્ષથી આ આશ્રમનો અનુયાયી છું તથા બાપુનો સાધક છું. આશ્રમનાં શિબિરોમાં ભાગ લઉ છું. છતાં પણ મારી સાથે

			ન્યાયપૂર્વક વર્તન કરવામાં આવેલ નથી. (૭) આ સમગ્ર ઘટનાની બાપુને જાણ હોવી જોઈએ. જે જાણવા છતાં પોતાનાં સાધક ઉપર આવી પડેલ દુઃખ પરિસ્થિતીની તેમણે નોંધ લીધેલ નથી. જે જણાવે છે કે આટલો સાધક હોવા છતાં મને બાપુજીનો વિશ્વાસ ઉઠી ગયો છે. અભિષેકને પાણીની બીક લાગતી હતી. મારા બંને બાળકો તથા કુટુંબના માણસો દર રવિવારે આશ્રમમાં જતા હતા અને આ આશ્રમનાં તમામ વિસ્તારથી પરિચિત હતા તેમ જણાવેલ છે.
૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૭–૦૮	<u>વિશેષ નિવેદન :</u> સાહેદ **શાંતિભાઈ જીવરાજભાઈ વાઘેલા,** તેમનાં નિવેદનમાં જણાવે છે કે, મને મારા તા.૬–૭–૦૮ તથા તા. ૮–૭–૦૮ ના આપેલ નિવેદનો વાંચી સંભળાવ્યા. જે મારા લખાવ્યા મુજબના છે અને જાહેરમાં જણાવુ છું કે મારો પુત્ર અભિષેક તથા ભત્રીજો દિપેશ જે બંને બાપુના આશ્રમમાં રહી અભ્યાસ કરતા હતા, તો બંનેના મોત બાબતે મને શંકા છે. તે બાબતે જણાવુ છું કે અભિષેકની બોડી જોયેલ તો બંને કાન ન હતા. તેમજ દિપેશનું માથું મુંડન કરેલ હતું તેના ઉપર બાલ ન હતા. તેમજ દિપેશના એક હાથ અને એક પગ કપાયેલ હતા. બોડી બહુ વિકૃત હાલતમાં હતી. તેમજ દિપેશના શરીર ઉપર કોઈ કપડા ન હતા. દિપેશના કમરથી ઉપરનો ભાગમાં ફકત હાડપિંજર જ હતું. શરીરમાં હાર્ટ, લિવર કે કીડની જેવા અંગો ન હતા. મારા પુત્ર અભિષેકની જીભ તથા આંખો બહાર નિકળી ગયેલ હતી. આસારામ બાપુના આશ્રમમાં યોગેશભાઈ છે. જેઓએ મને મારા બાળકો નહીં મળેલ ત્યારે જણાવેલ કે તેમનાં ઓળખીતા તાંત્રિક વિદ્યા જાણે છે અને તે બાપુના સાધક છે અને અમુક અમુક વખત આશ્રમમાં આવે છે અને તેમનાથી હકીકત યોગેશભાઈ જાણેલ કે "એક બાળક ઘોડાસર તરફ છે અને બીજો મુંબઈ તરફ છે. આ સિવાય યોગેશભાઈ બાળકોની તપાસ ચાલુ હતી ત્યારે કહેલ કે આશ્રમના એક બાળક પાસે એકાગ્રતા કરતા જણાવેલ કે અંગુઠાના નખમાંથી જોવા મળેલ કે તમારા બાળકો કલોલ તરફ જવાના રોડ ઉપર ગાર્ડન જેવું દેખાય છે, તેમાં દિપેશ રડે છે અને અભિષેક એકબાજુ ઉભો છે. જેથી મને આ વાતો ઉપરથી લાગે છે કે મારા આ બંને બાળકો ઉપર તાંત્રિક વિદ્યા થયેલ જણાય છે. આ સિવાય બંને બાળકો પાણીમાં ડુબી ગયા હોય તો પણ બંનેની બોડી નજીકમાં કેવી રીતે મળી શકે. તેમજ અમાસની રાત હોય જે જગાએ લાશ મળેલ ત્યાં મોટા માણસ ના જાય, આ બંને નાના બાળકો કેવી રીતે જઈ શકે. સુનિલ બેનરજીએ લાશ પ્રથમ જોયેલાની હકીકત છે. તો આ જગા અવાવરૂ છે. દિવસે પણ લોકો ફરવા ના જાય, આ જગા ફરવા જેવી જગા નથી તેમ છતાં આ સુનિલ બેનરજી શા માટે ગયેલ છે તે બાબતે અમોને શંકા છે. અભિષેક લાશ પાણીમાં ડુબેલ હતી. પરંતુ પગનો ભાગ ફોગાયેલ

			ન હતો ફુલાયેલ ન હતા. મારા બાળકો ગુરૂકુળમાં રહી અભ્યાસ કરતા હતા, તે બંને બાળકો રાત્રે ગુમ થયાનું જાણેલ ત્યારે તેઓએ તાત્કાલિક પોલીસમાં જાણ કરવી જોઈતી હતી પરંતુ તેમ કરેલ નથી અને પોલીસમાં ઘારીને જાણ તાત્કાલિક કરેલ નથી.
૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	**વિશેષ નિવેદન :** સાહેદ **શાંતિલાલ જીવરાજભાઈ વાઘેલા,** ઉ.વ.૩૯, રહે. માધવબાગ સોસાયટી, નિર્ણયનગર, રાણીપ, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, મારા ઘરે આવી મને તથા મારાભાઈ પ્રફુલભાઈને લેવા માટે આવેલ છો. એ.ડી.જી.પી. પાંડે સાહેબનાઓએ ગાંધીનગર બોલાવેલ છે. એફ.એસ.એલ. ના એક્ષપર્ટની હાજરીમાં ચર્ચા વિચારણા કરવા માટે એફ.એસ.એલ. કચેરી ગાંધીનગર ખાતે બોલાવેલ હોય, પરંતુ અમારી માનસિક સ્થિતી સારી ન હોય અમો ગાંધીનગર આવવા માંગતા નથી. તમો જે તપાસ કરો તેમાં અમોને પુરો વિશ્વાસ છે.
૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૭–૧૨–૦૮	**વિશેષ નિવેદન :** શ્રી શાંતિભાઈ વાઘેલા સાહેદ જણાવે છે કે, હું આસારામનો સાધક હતો અને દર રવિવારે આસારામ આશ્રમમાં જતો હતો. અને આ વર્ષથી મે મારા પુત્ર અભિષેક તથા મારા ભાઈના દિકરા દિપેશને ગુરૂકુળમાં ભણવા માટે મુકેલ હતા. તેઓને પણ મળવા જતો હતો. તા.૩/૭/૦૮ ના રોજ અમાસનાં દિવસે હું અચાનક બપોરના એકાદ વાગે આશ્રમમાં ગયેલો અને મારા બંને છોકરા દિપેશ તથા અભિષેકને મળેલ હતો. અને આશ્રમમાં જમાડેલા અને કેળા અને જાંબુ પણ આપેલ હતા અને મેં તેઓ બંનેની સાથે ઘણી વાતો કરેલ હતી, અને જેના લીધે મને એવું મનમાં લાગેલ કે, આશ્રમમાં અંદરો અંદર કંઈ ખરાબ કાર્ય થતું મારા છોકરા દિપેશ તથા અભિષેક જોઈ ગયા હશે અને તે વાત મને મારા બાળકોએ કરી હશે તેમ માની આશ્રમના કોઈ વ્યકિતએ બપોર અઢીથી પાંચ વાગ્યા સુધીમાં ગુમ કરી દીધા હશે તેમ મારૂં માનવું છે. આસારામ બાપુ ખરાબ કામ કરતા હશે તેવું બંને બાળકો જોઈ ગયા હશે અને તે વાત બાળકો કોઈને કહે નહી તે માટે મારી નાંખેલ છે. ગુરૂકુળમાં બાળકોને સારા સંસ્કાર મળે તે હેતુથી દિપેશ તથા અભિષેકને ભણવા મુકેલા હતા. આ તપાસ પંચના નિવૃત્ત જસ્ટીસ શ્રી ડી. કે. ત્રિવેદી સાહેબનાઓ પણ તપાસના કામે મને તથા મારા ભાઈ પ્રફુલભાઈને બોલાવેલા હતા પણ આપ સાહેબે સમજાવ્યા પ્રમાણે તપાસ પંચમાં અમારે જવાની જરૂર હતી અને રજુઆત કરવાની જરૂર હતી પણ અમો ગયેલ નથી. અને ફરીથી પણ આપ સાહેબના કહેવા પ્રમાણે અમો તપાસ પંચમાં રજુઆત માટે જઈશું.

૭	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૫–૧–૦૯	વિશેપ નિવેદન : સાહેદ **શાંતિલાલ જીવરાજભાઈ વાઘેલા** મારો પુત્ર અભિપેક તથા દિપેશનાં મૃત્યુ બાબતે અમુક શંકાસ્પદ મુદ્દાઓ રજુ કરેલ છે, જેમાં (૧) બંને બાળકો ગુમ થયાની વાત પોલીસમાં કેમ મોડી જાહેરાત કરેલ છે. (૨) સુનિલ બેનરજી આશ્રમનાં પાછળના ભાગે નદીનાં પટ્ટમાં અંધારામાં લટાર મારવા કેમ ગયો. લાશો પાસે કઈ રીતે પહોંચી શકે. (૩) બંને છોકરાનું મર્ડર કરી નદીમાં નાંખવામાં આવેલ છે. દિપેશનાં માથા ઉપર અર્ધમુંડન કરેલ હતું. છાતીના ભાગે હાડપીંજર હતું. તાંત્રિક વિદ્યા કરી અવયવો કાઢી લીધેલ છે. અભિપેકને ગળુ દબાવી મારી નાંખેલ છે. (૪) બાળકોને આશ્રમમાં જ મારી નદીનાં પટ્ટમાં નાખેલ છે. (૫) લાશો ખરાબ હાલતમાં હોય છતાં પોલીસે ફોટોગ્રાફી વિડીયોગ્રાફી કે પંચનામું કર્યા વગર સાધકો લાશો ઉપર લઈ આવેલ. (૬) શંકાઓ વ્યકત કરી છે. સાબરમતી પી.આઈ.સાહેબને બતાવેલ નથી. માનસિક સ્થિતી બરાબર ન હોવાથી લખાવેલ નથી.(૭) આમરણ ઉપવાસમાં બેઠા હતા ન્યાયની માંગણી કરેલ હતી. હત્યારાને સજા થાય એ જ માંગણી હતી. (૮) પી.એમ. વખતે વિડીયોગ્રાફી કરેલ છે, ફોટોગ્રાફ છે. (૯) ૪/૭/૦૮ તથા ૫/૭/૦૮ ના રોજ આશ્રમનાં સાધકોએ અડાલજ તથા સાબરમતી પો.સ્ટે.નાં અધિકારી સાથે મોબાઈલ ફોનથી કેટલીવાર વાતકરેલ તેની તપાસ કરવી. (૧૦) તા.૩/૭/૦૮ ના રોજ ૮–૪૫ પછી સાધકોએ કોને કોને ફોન કર્યાની તપાસ કરવી. (૧૧) તા.૩/૭/૦૮ થી તા.૬/૭/૦૮ દરમ્યાન આસારામ કયાં સત્સંગ સભા કરવા ગયેલા આશારામના અંગત સ્ટાફનાં મોબાઈલ ફોન નંબરોની તા.૩/૭/૦૮ થી ૬/૭/૦૮ સુધી ગુજરાતમાં કોની સાથે વાત થઈ. તથા પ્રથમ લાશ જોનાર સુનિલબેનરજી મહત્વની કડી છે, નાર્કોટેસ્ટ થવો જોઈએ. બંને બાળકોની બોડી નદીમાં પટ્ટમાં પોલીસ અધિકારી અને અમો જોયા પછી પીએસઆઈ સાહેબે પંચનામું કર્યું નહીં. વિડીયોગ્રાફી કરી નહીં. અને બંને બાળકોની બોડીને સાધકો સ્ટેડીયમ ઉપર લઈ આવ્યા. શું આમા પોલીસની કેટલી ભૂમિકા છે. આશ્રમનાં પંકજ, કેતન, ઉદય સાંગાણી, યોગેશ ભાટી, વિકાસ અને સુનિલ બેનરજીનાઓ બધી વિગત જાણવા છતાં સાચી હકીકત જાણી જોઈ છુપાવી રહેલ છે. જેથી આ બધાનો નાર્કો ટેસ્ટ કરવામાં આવે જેથી સત્ય બહાર આવી શકે. ઈન્કવેસ્ટ પંચનામાની નકલો વાંચતા તેઓએ જણાવેલ કે પંચનામામાં બંને બાળકોનાં નામ બતાવેલ નથી. અનનોન કેમ ઈન્કવેસ્ટ ભરેલ છે અને પીએમ વખતે નામ કેમ ઉમેરાયા છે.
૮	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૨/૧૧/૦૯	**વિશેષ નિવેદન : શાંતિલાલ જીવરાજભાઈ વાઘેલા** તા.૫/૭/૦૮, ૬/૭/૦૮, ૮/૭/૦૮ તથા ૨૩/૭/૦૮ તથા ૫/૮/૦૮ તથા ૧૭/૧૨/૦૮ તથા ૫/૧/૦૯ ના રોજ મે લખાવેલા મારા જવાબો મને વાંચી બતાવ્યા જેના સબંધે વિશેપમાં પુછપરછ કરતા લખાવુ છું કે મારા પુત્ર અભિપેક તથા મારા ભાઈનો દિપેશ નાઓ ગુરૂકુળમાં ભણતા હતા.

તા.૩/૭/૦૮ ના રોજ હું તથા મારી બેબી કાજલ તથા મારા મિત્ર દિનેશભાઈ તથા તેમના પત્નીનાઓ ગાડીમાં આસારામજી આશ્રમમાં અમારા છોકરાઓને માટે ગયેલા. ત્યાં સાડા અગીયાર પોણા બારેકના સુમારે પહોંચેલા અને આશ્રમમાં ફર્યા અને દર્શન કર્યા અને બાળકોને છુટવાનો સમય એક વાગેનો હતો એટલે માટલાની પાણીની પરબ પાસે બેઠા અને મારી દિકરી કાજલને કહેલ કે અભિપેક જમવા માટે રસોડામાં આવ્યા કે નહીં તે જોઈ આવ તેમ કહેલ અને થોડીવાર થવા છતા બેબી પાછી આવી નહી એટલે હું ગુરૂકુળ તરફ ગયેલ. તે વખતે ગુરૂકુળનો દરવાજો ખુલેલ અને બધા બાળકો બહાર નિકળ્યા અભિપેક અને દિપેશ મને જોઈ મારી તરફ આવ્યા. મે કહેલ કે તમે પહેલા જમી લો. પછી પાણીની સેવા વડનીચે ચાલે ત્યાં આવો. થોડીવાર બાદ બંને બાળકો જમીને મારી પાસે આવેલા, બંને બાળકોએ મારી સાથે વાતો કરવા લાગ્યા અને મને કહેલ કે ગુરૂપૂર્ણિમાં આવે છે, જેથી નજીકમાં બાળકો રહેતા હોય ચાર–પાંચ દિવસની રજા પડવાની છે, જેથી ઘરે મોકલવામાં આવશે ત્યારે મેં તેઓને કહેલ કે કંઈ વાંધો નહી, તમે ઘરે આવજો. મેં મારા મોબાઈલ ફોન ઉપર થી પ્રફુલભાઈના મોબાઈલ ફોન ઉપર ફોન કરી દિપેશને પ્રફુલભાઈ જોડે વાત કરાવેલ તેમાં દિપેશે તેના પપ્પા જોડે ફોન ઉપર જણાવેલ કે પપ્પા તમે રવિવારે આવો ત્યારે મારા માટે પગમાં પહેરવાના સ્કેટીંગ લેતા આવજો અને તેની મમ્મી સાથે પણ વાત કરેલ. આવી રીતે વાતોચીતો કરી હું તે બંને માટે જાંબુ તથા કેળા અને બીજી આશ્રમની અંદર મળતી ચીકડી તથા પીસ્તા મેં લઈ આપેલા, ત્યારબાદ હું બંને બાળકોને ગુરૂકુળમાં આશરે અઢી વાગેના સુમારે મુકવા માટે ગયેલ. ત્યાં ફરીથી અભિપેકે કેશીયોના સેલની માંગણી કરી ત્યારે મેં ત્યાં ગુરૂકુળનાં કાર્યાલયની ઓફીસમાં ત્યાં મેં અભિપેકને સેલ આપવા માટે સાધકને જણાવેલ તેનું નામ ખબર નથી, ત્યારે સાધકે જણાવેલ કે સેલ ખલાસ થઈ ગયેલ છે. બે ત્રણ દિવસમાં આવી જશે ત્યારે આપીશું. આમ અમે વાતો કરી છુટા પડેલા ને પછી ગુરૂકુળ અને આશ્રમથી ઘરે પરત આવેલા.

ત્યારબાદ રાતના આશરે ૯–૨૫ વાગ્યાના સુમારે મારા મોબાઈલ ફોન ઉપર મારા ભાઈ પ્રફુલભાઈનો ફોન આવેલ અને જણાવેલ કે ગુરૂકુળમાંથી ફોન આવેલ છે કે અભિપેક અને દિપેશ ગુરૂકુળમાં નથી ત્યારે મેં પ્રફુલભાઈને કહેલ કે હું આવુ છું. આપણે બંને સાથે આશ્રમમાં જઈએ અને આશરે દશેક મીનીટમાં આશ્રમ ઉપર ગુરૂકુળ ઉપર પહોંચેલા અને ત્યાં જઈ તપાસ કરતા ગુરૂકુળનાં પગથીયા પાસે પંકજ સકસેના જે ગુરૂકુળના ગૃહપતિ છે તથા બીજો સાધક સિકયોરીટી વાળા બંને બેઠેલા હતા. **(નોંધ : અન્ય વિગત પ્રફુલભાઈના તા.૧૧/૧૧/૦૯નાં નિવેદનને લગતી મળતી લખાવેલ છે.)**

૯	ચાંદખેડા પોલીસ ચોકી (અડાલજ પોલીસ સ્ટેશન)નાં ઈન્વે. હેડ.કોન્સ્ટેબલ **શ્રી ઠાકોર**	**૫–૭–૦૮**	સાહેદ **શ્રી મિનકેતન ગોવિંદભાઈ પાત્ર** રહે. હાલ : સંતશ્રી આસારામજી આશ્રમ, મૂળ વતન ગામ એટલાટન ગૂન્ડા, મૂળ વતન ઓરીસ્સા જિ. ગંજીમ, નાંઓએ પોતાનાં નિવેદનમાં જણાવેલ છે કે પોતે સેવક તરીકે આશ્રમમાં રહે છે, અને તા.૩–૭–૦૮નાં રોજ સવારનાં ૯–૩૦ વાગ્યાના સુમારે ગૃહપતિ પંકજભાઈએ જણાવેલ કે ગુરૂકુળમાં ભણતા દિપેશ તથા અભિપેક સાંજનાં જમ્યા બાદ બહાર નિકળી ગયેલ છે, અને આશ્રમમાં કયાંય મળતા નથી, તેથી પોતે પંકજભાઈને જણાવેલ કે તેમનાં માતા–પિતાને જાણ કરો. જેથી પંકજભાઈએ તેમનાં માતા પિતાને જાણ કરેલી, તેમજ અડાલજ પોલીસ સ્ટેશનમાં જાણ કરેલી.
૧૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૭–૭–૦૮	<u>વિશેષ નિવેદન :</u> સાહેદ **મિનકેતન ગોવિંદભાઈ પાત્ર** રહે. આસારામજી આશ્રમ, મોટેરા તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ આશ્રમમાં સેવાકાર્ય કરે છે. તા.૩–૭–૦૮ નાં રોજ પંકજભાઈએ જણાવેલ કે ગુરૂકુળમાં રહેતા દિપેશ અને અભિપેક જમીને કોઈને કહયા વગર જતા રહેલ. તેઓની શોધખોળ કરેલ પરંતુ મળેલ નહીં અને ચાંદખેડા પોલીસ ચોકીએ જાણ કરેલ છે. તા.૫–૭–૦૮ નાં રોજ સાંજના સમયે આશ્રમનાં માણસથી જાણવા મળેલ કે મોટેરા સ્ટેડીયમ પાછળ નદીમાં બે છોકરાઓની લાશ પડેલ છે, જેથી પોતે તથા વિકાસભાઈ તથા બીજા માણસો તે સ્થળે ગયેલા. બંને લાશો ઓળખાય તેવી ન હતી. આ અંગે અડાલજ પોલીસ સ્ટેશને જાણ કરેલી. અડાલજ પોલીસ આવી હદ નકકી કરી, સાબરમતી પોલીસ સ્ટેશને જાણ કરેલ હતી. તા.૬–૭–૦૮ ના રોજ ખબર પડેલ કે આશ્રમના ગુરૂકુળનાં બે વિદ્યાર્થી ગુમ હતા. તેઓની લાશો નદીમાંથી મળેલ હતી. પોતાને બંને છોકરાઓ ગુરૂકુળમાંથી કેવી રીતે, કેમ જતા રહેલ તેની ખબર નથી.
૧૧	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૦–૭–૦૮	<u>વિશેષ નિવેદન :</u> સાહેદ **મિનકેતન ગોવિંદભાઈ પાત્ર** – સાહેદે લખાવેલ તા.૭–૭–૦૮ નાં રોજનું નિવેદન બરાબર અને ખરૂં હોય વિશેપ નિવેદનમાં જણાવેલ છે કે પોતે તા.૫–૭–૦૮ નાં રોજ સાંજનાં છએક વાગ્યાનાં સુમારે આશ્રમનાં મેઈન બિલ્ડીંગ પાસે ઉભા હતા ત્યારે વિકાસભાઈ ઉપરનાં માળેથી નીચે આવેલા અને જણાવેલ કે નદીનાં પટ્ટમાં બાળકોની લાશ મળેલ છે. આપણે જવાનું છે, જેથી પોતે તેઓની સાથે ગયેલ હતા અને નદીનાં પટ્ટમાં જતાં બે બાળકોની લાશ પાણીનાં ખાડામાં કિનારા પાસે પડેલ હતી જે જોયેલ હતી. જે ઘણી જ વિકૃત થઈ ગયેલ હતી. આ વખતે દિપેશ અને અભિપેકના પિતા અમારી સાથે ન હતા. પરંતુ તેમનાં કોઈ ઓળખીતા બે જણા હતા. જેમનાં નામઠામની ખબર નથી. તેઓ પણ લાશને ઓળખી શકેલ નહીં. અને તેઓ વિકાસભાઈ સાથે આશ્રમ ગયેલ હતા. પોતે નદીનાં પટ્ટમાં રોકાયેલ હતા અને સાબરમતી પોલીસ સ્ટેશનમાંથી પો.સ.ઈ. શ્રી વાઘેલા સાહેબ આવ્યા ત્યાં સુધી રોકાયેલ અને તેઓને મદદ કરેલી. આ પહેલા અડાલજ

			પોલીસ સ્ટેશનનાં પંડયા સાહેબ આવેલ હતા. પોતે મોડી રાત સુધી રોકાયેલ અને પછી આશ્રમમાં આવી સૂઈ ગયેલ હતા. પોતે નદીનાં પટ્ટમાં રોકાયેલ ત્યારે દિપેશનાં પિતા પ્રફુલભાઈ આવેલ હતા. પરંતુ તેઓ પણ લાશ ઓળખી શકેલ નહિ. તે બાળકોની પોતાને કાંઈ માહિતી નથી. પોતે વિકાસભાઈ તથા પંકજભાઈ તથા અરવિંદભાઈ લેલે ગાંધીનગર તપાસમાં ગયેલ હતા. આ બંને બાળકોની લાશ નદીનાં પટ્ટમાં કેવી રીતે મળેલ તેની પોતાને કંઈ માહિતી નથી.
૧૨	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૧–૭–૦૮	વિશેષ નિવેદન **મિનકેતનભાઈ :** **સાહેદ** પોતે છેલ્લા ૧૩ વર્ષથી આશ્રમમાં સેવા તથા આશ્રમમાં દેખરેખ રસોડાનું કામ જનરલ સેવા દેખરેખનું કામ કરે છે. તેમજ ગુરૂકુળનાં મેનેજર સુશીલાબેન કોઈ કામ બનાવે તે કામ પણ કરે છે. પોતે કુટુંબમાં સૌથી નાનો છે, અને બી.કોમ. નો અભ્યાસ પૂરો કર્યા બાદ પોતે ધાર્મિક જગ્યાઓ તેમજ સત્સંગોમાં જતા હોય સંસારમાંથી મન ઉઠી જતાં ૨૫ વર્ષની ઉમરે આશારામ સત્સંગમાં જોડાયેલ છે. સને ૧૯૯૫ માં આશારામના સુરત મુકામેનાં શિબીરમાં પોતે આવેલ અને દિક્ષા લીધેલ. તા.૩–૭–૦૮ ના રોજ રાત્રે સાડા આઠ વાગે પોતે જમીને ગુરૂકુળના ત્રિજા માળે અરવિંદ લેલેજી સાથે બેઠેલ હતા ત્યારે રાત્રે દશેક વાગ્યાના સુમારે ગૃહપતિ પંકજભાઈ રૂમ ઉપર આવી જણાવેલ કે ગુરૂકુળનાં બે છોકરાઓ મળતા નથી. જેથી. તા. ૩–૭–૦૮ તથા તા.૪–૭–૦૮ ના રોજ વિકાસભાઈ તથા પંકજભાઈ સાથે બાળકોની તપાસ કરેલી. તા.૫–૭–૦૮ના રોજ સાંજના સાડા છ વાગ્યાના અરસામાં વિકાસભાઈથી જાણેલ કે નદીમાં બે લાશો છે, અને વિકાસભાઈ સાથે આશ્રમનાં પાછળનાં દરવાજેથી નદીમાં લાશો જોવા ગયેલ અને જોયેલ તો બે બાળકોની લાશ અલગ અલગ જગ્યાએ પાણીનાં ખાડામાં પડેલ હતી, ખાખી કપડામાં ત્રણ માણસે તથા બીજા નદીમાં આવતા–જતા માણસો ઉભેલ હતા, બન્ને લાશોને પક્ષીઓ ચાંચો મારતા હતા, અને બંને લાશો દિપેશ–અભિષેકની જોઈને આશ્રમમાં ગયેલ હતા, અને આશ્રમનાં સાધકો અજયભાઈ અરવિંદભાઈ વિ. ને જાણ કરેલી અને પોતે ચાંદખેડા પો. સ્ટે. ને ટેલીફોનથી પોતે જાણ કરેલી હતી.
૧૩	**શ્રી એચ.બી.રાજપુત** પી.આઈ.સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૮–૭–૦૮	વિશેષ નિવેદન **મિનકેતનભાઈ :** **તા.૭/૭/૦૮, ૧૦/૭/૦૮, ૧૧/૭/૦૮** ના રોજ મેં લખાવેલા મારા જવાબો મને વાંચી સંભળાવ્યા વિશેષમાં પુછપરછ કરતા લખાવુ છું કે, હું આ આશ્રમમાં ૧૩ વર્ષથી રહુ છું. હું બી. કોમ. સુધી ભણેલ છું. મારું મન સંસારમાંથી ઉઠી જતાં હું બાપુનો સત્સંગી બનેલ છું. પહેલા સુરતમાં મુંબઈ ગોરેગાંવ બાપુના આશ્રમમાં એક વર્ષ રહેલ અને ત્યાં ઋષિપ્રસાદની સેવા કરતો હતો તે પછી અમદાવાદ સાબરમતી આશ્રમમાં ૧૯૯૮ની સાલથી આવેલ છું અને આશરે એકાદ વર્ષ ઋષિ

પ્રસાદની સેવાનું કામ સંભાળુ છું અને તે પછી ગુરૂકુળની વ્યવસ્થાની સેવાનું કામ કરુ છું. આ અમારા ગુરૂકુળમાં નવું સત્ર તા.૯/૬/૦૮ થી ચાલુ થયેલ છે અને ધો. ૫ તથા ધો. ૬માં અભિષેક તથા દિપેશનાઓ ગુજરાતી માધ્યમમાં ભણે છે. તેઓને હું ઓળખુ છું. આ ગુરૂકુળનાં ડાયરેકટર સુશીલાબેન છે. ગૃહપતિ પંકજભાઈ છે. તથા ગુજરાતી માધ્યમનાં પ્રિન્સીપાલ દર્શનાબેન છે. દિપેશ તથા અભિષેકના માથાના વાળ કયારે કાપેલ છે તેની મને ખબર નથી. ગઈ તા.૩/૭/૦૮ ના રોજ બપોરનાં આશરે બે વાગ્યાના સુમારે ગુરૂકુળનાં ત્રીજા માળે સ્ટોર રુમ છે ત્યાં શાંતિલાલભાઈ દિપેશ તથા અભિષેકને લઈને આવેલ હતા અને તે સમયે હું સ્ટોર રૂમમાં ગયો હતો એટલે મેં દિપેશ તથા અભિષેકને જોયેલા હતા તે પછી જોયેલ નથી. તે પછી સાડા નવેક દશ વાગ્યાના સમયે પંકજભાઈએ મને કહેલ કે ગુરૂકુળનાં બે છોકરા મળતા નથી. તા.૪/૭/૦૮ ના રોજ સવારથી શોધખોળ ચાલુ કરેલ. હું તથા શાંતિલાલ તથા જીવરાજભાઈનાઓ સ્કુટર લઈને દિપેશ તથા અભિષેકને શોધવા માટે ગયેલ અને મોટેરા ગામ થઈને વાટીકા બાજુ તથા ગૌશાળા તરફ શોધેલ તે પછી નવેક વાગે પરત આવેલા અને હું તથા વિકાસ તથા અરવિંદ લેલે તથા પંકજભાઈ તથા શાંતિલાલ, પ્રફુલભાઈ તથા જીવરાજભાઈની સાથે આશ્રમની જીપમાં ચાંદખેડા ચોકી ગયેલા અને ત્યાં આશરે અગીયાર પહોંચેલા અને ત્યાં અંદર વિકાસભાઈ તથા પ્રફુલભાઈ, શાંતિલાલનાઓ ગયેલા અને અમો બહાર ઉભા હતા. અને તે પછી વિકાસભાઈએ કહેલ કે સાંજ સુધી રાહ જોવાનું નકકી થયેલ અને પછી અડાલજ પો. સ્ટેશન ગયેલા.

સાંજના સમયે વિકાસભાઈએ ચાંદખેડા ફોન કરી બાળકો ગુમ થયાની ફરિયાદ કરવાની વાત કરેલ તો પોલીસે કે બાળકોનાં પિતા લખાવી ગયા છે તમારી પાસેથી રીપોર્ટ લઈ લઈશું તેમ વિકાસભાઈએ વાત કરેલ. સાંજના આશરે સાડા છ–સાતેક વાગેના સુમારે હું અખિલ ભારતીની ઓફીસમાં હતો ત્યારે વિકાસભાઈએ મને કહેલ કે લાશ સાબરમતી નદીનાં પટ્ટમાં છે. એટલે હું તથા વિકાસભાઈ બંને ચાલતા ચાલતા નદીનાં પટ્ટમાં ગયેલા અને ત્યાં લોકોનું ટોળું હતું અને ખાખી કપડામાં બે ત્રણ માણસો પણ નદીનાં પટ્ટમાં દુર જોયેલ હતા અને અમો જયારે પાસે પહોંચ્યા ત્યારે લોકોનું ટોળું ઉભું હતું અને બંને લાશો પાસેથી કુતરા તથા કાગડાઓ હતા અને તે સમયે કુતરા લાશ ખાતા ન હતા. પરંતુ કાગડાઓ ચાંચા મારી તે લાશ ખાતા હતા અને એક લાશ થોડા પાણીમાં ઉંધી પડેલ હતી અને બીજી પાણી ભરેલા ખાડાના કિનારે ઉંધી પડેલ હતી અને લાશો ઓળખાયેલ નહીં અને પાણીના લીધે ફુગાઈ ગયેલ હતી, કાળી પડી ગયેલ હતી અને તે પછી તરત આશ્રમમાં આવેલા અને મેં આશરે આઠેક વાગે ચાંદખેડા ચોકીએ જાણ કરેલ કે બે બાળકો આશ્રમમાંથી ગુમ થઈ ગયેલા છે અને નદીમાં બે લાશો મળેલ છે તો પોલીસ મોકલો તેમ કહેલ, અને તે પણ આશરે પોણા નવેક વાગેનાં

			સમયે પોલીસ આવેલી અને પોલીસની સાથે હું તથા વિકાસભાઈ તથા બીજા બે મિત્રો તથા પ્રથમ લાશ જોનાર સુનિલ બેનરજીની સાથે નદીમાં ગયેલા અને પોલીસે લાશ જોયેલ અને તે પછી બીજી પોલીસની ટીમ અને જાનવરો કુતરાઓ લાશ ખાતાહતા અને લાશો ઓળખાયેલ નહી એટલે ચાંદખેડાની પોલીસે પ્રફુલભાઈને તથા બીજા માણસોને બોલાવેલ અને પ્રફુલભાઈ પણ ઓળખી શકેલ નહીં અને પાણીના ખાડાના કિનારે પડેલ લાશનાં ગળામાંથી ચાવી મળેલ અને પોલીસ તથા પ્રફુલભાઈ ચાવી લઈ લોકર ચેક કરવા આવેલા. પ્રફુલભાઈ ચાવી ચેક કરીને આવ્યા પણ લાશ ઓળખાયેલ નહી અને પોલીસે લખવાનું કામ પુરૂં કરીને લાશો ચાદરોમાં બોડી મુકીને નદીના કિનારે લઈ ગયેલા અને ગાડીની મોટી લાઈટથી જોતા શર્ટ ઉપર લખેલા નામથી અભિષેક અને દિપેશ લખેલ હોય બંને લાશો ઓળખાયેલ હતી. આ બંને બાળકો સાબરમતી નદીના પટ્ટમાં કેવી રીતે પહોંચ્યા હશે તેની મને કંઈ ખબર નથી.
૧૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૬–૮–૦૮	વિશેષ નિવેદન : સાહેદ **મીનકેતન ગોવિંદભાઈ પાત્ર,** ઉ.વ.૩૮, તેમના નિવેદનમાં જણાવે છે કે, હું આસારામ આશ્રમનાં ગુરૂકુળનાં વ્યવસ્થાપક તરીકે કામ કરૂ છું. દિપેશ તથા અભિષેકના મોત અંગે અને મારી રજીખુશીથી સસ્પેકટ સીસ્ટમ ધ્વારા એફ.એસ.એલ.માં સ્ક્રીનીંગ ટેસ્ટ કરવા સારૂં સહમતિ આપુ છું.
૧૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૪–૧–૦૯	વિશેપ નિવેદન : **મીનકેતન ગોવિંદભાઈ પાત્ર :–** તા.૫/૭/૦૮ ના રોજ સાંજના સાડા છ થી સાત વાગ્યાની વચ્ચે આશ્રમમાં જાણ કરેલ હતી અને એટલે હું તથા વિકાસ બંને લાશો જોવા ગયેલ હતા અને લાશો ઓળખાયેલ નહી અને આઠેક વાગે આશ્રમમાં લાશ અંગે જાણ કરેલ હતી અને તરત જ મેં બંને લાશો અંગે ચાંદખેડા ચોકીએ પોલીસમાં જાણ કરેલ હતી. સુનીલ બેનરજી નદીમાં લટાર મારવા આશ્રમમાંથી ગયો હશે અને સ્ટેડીયમના પાછળનાં ભાગ સુધી ગાડી લઈ જઈ શકે તેમ હોય હું તથા વિકાસ તથા સુનીલ બેનરજી તથા બીજા માણસો પોલીસને સ્ટેડીયમ તરફનાં રસ્તે થઈ લઈ ગયેલા. તા.૪/૭/૦૮ ના રોજ સવારે હું તથા વિકાસ તથા પંકજભાઈ તથા બાળકોનાં પિતાઓની સાથે ચાંદખેડા ચોકી તથા અડાલજ પો.સ્ટે. બાળકો ગુમ થયાની જાણ કરવા ગયેલા. તા.૩/૭/૦૮ ના રોજ બંને બાળકો આશ્રમમાંથી ગુમ થયાની જાણ આશરે દશેક વાગે પંકજભાઈએ કરેલ હતી ત્યારે ખબર પડી. મેં બાપુ કે બીજા કોઈની જોડે ફોન ઉપર વાત કરેલ નથી. બંને બાળકોને તાંત્રિક વિધીથી મારી નાખેલ નથી. સાબરમતી પો. સ્ટે.ની પોલીસે મને કહેલ કે બંને સાબરમતી નદીના પટમાંથી બહાર કિનારે લઈ જવી છે. કાગળનું લખવાનું કામ પુરૂં થઈ ગયેલ છે. આશ્રમમાંથી ચાર–પાંચ માણસોને ચાદર લઈને બોલાવવાનું કહેલ. પછી ચાર પાંચ માણસો ચાદરો લઈને આવેલા. કોણ હતા તેની

			મને ખબર નથી પણ જોયેથી ઓળખી શકું. તે પછી હું તથા પોલીસ તેમજ સાધકો સાથે મળી બંને લાશો નદીનાં પટમાંથી ચાદરોમાં જોળી કરી નદીના કિનારે લઈ ગયેલા હતા. અને આ વખતે બંને બાળકોનાં સબંધીઓ સાથે હતા.
૧૬	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૭–૨–૧૨	વિશેષ નિવેદન : **મીનકેતન ગોવિંદભાઈ પાત્ર :–** હું ૧૯૯૫થી સમર્પિત સાધક તરીકે સુરત આશ્રમ થી જોડાયેલ અને અમદાવાદમાં આઠેક વર્ષથી આશરે રહુ છું અને ગુરૂકુળમાં સમિતિમાં કમિટીમાં હતો અને આશ્રમનાં સંચાલક તરીકે વહિવટનું મેનેજમેન્ટમાં પણ કામ કરતો હતો, અને ગુરૂકુળમાં ત્રીજા માળે રહેતો હતો. અને ગુરૂકુળની બધી જ સ્કુલોનું સંચાલન કેવી રીતે થાય તેના પ્લાનીંગ માટે એક ટેમ્પરી કમિટીની શરૂઆત થયેલી. તેમાં મારું નામ હતું. તા.૩/૭/૦૮ ના રોજ રાતના સાડા નવ વાગે મને બે બાળકો ગુમ થયાના સમાચાર આપેલા. મેં બધી જગ્યાએ તપાસ કરી કે નહીં તેમ પુછેલ તો બધી જગ્યાએ તપાસ કરેલી પણ બાળકો મળેલ નહીં. વાલીઓને જાણ તથા પુછવાનું કહેલ કે ઘરે બાળકો આવ્યા નથી ને. તે પછી બિલ્ડીંગમાં ચેક કરેલ અને નીચે ઉતરતા હતા ત્યારે પ્રફુલભાઈ તથા શાંતિલાલ આવી ગયેલ હતા. અને બીજા સાધકો સાથે શાંતિલાલ અને પ્રફુલભાઈની સાથે રહી આશ્રમમાં બધી જગ્યાએ તપાસ કરેલી અને ટુકડી નદીના કિનારા તરફ પણ મોકલેલી અને રાતના સાડા બાર વાગ્યા સુધી શોધેલ પણ મળી આવેલ નહીં. અને મેં વડદાદાના અગીયાર ફેરા મારવાનું કહેલ નથી. તા.૪/૭/૦૮ ના રોજ સવારે બંને બાળકોનાં પિતા આવી ગયેલ અને પોલીસ સ્ટેશન જવાની ચર્ચા કરેલ અને ગૌશાળા તપાસ કરેલી. શાંતિલાલ તથા તેમના પિતાજી હતા અને દિવસે નરેશભાઈ તથા બીજા સાધકો નદીમાં તપાસ કરવા ગયેલા અને તે પછી સાડા દશેક વાગે ચાંદખેડા પો. સ્ટે. હું તથા વિકાસભાઈ, લેલેજી, તથા પંકજભાઈ, વાલીઓ સાથે ગયેલા. તે પછી અડાલજ પો. સ્ટે. ગયેલા અને સાંજ સુધી રાહ જોવાનું કહેલ અને પછી આશ્રમ પાછા આવેલા. એકાદ વાગે આશરે ત્યારબાદ ગુરૂકુળમાંથી માહિતી મળેલ કે છોકરાઓ રથયાત્રા જોવા જવાના છે. તેવી માહિતી મળેલ. વધારે સાધકોને રથયાત્રા રુટ પર તપાસ કરવા યોગેશભાઈએ મોકલેલ હું પણ સાથે મદદમાં હતો. અને સાંજ સુધી કોઈ સમાચાર આવેલાં નહીં. બંને બાળકો દિપેશ તથા અભિષેક મળેલા નહી ત્યારે પો.સ્ટે.માં ફરીયાદ લખાવવાની ચર્ચા વિકાસ સાથે કરેલ તો જાણવા મળેલ કે વાલીઓએ ફરીયાદ લખાવી દીધેલ છે. તા.૫/૬/૦૮ ના રોજ પોલીસ સ્ટેશનમાંથી મેસેજ આવતા છોકરા ગુમ થયા અંગેના જવાબ લખાવવા સારુ હું તથા વિકાસભાઈ તથા ઉદય તથા પંકજ ગયેલા અને પરત આવેલા પછી આશ્રમમાં મિડીયા

આવી ગયેલ અને ઉદયભાઈની સાથે રહી પેપરમાં આપવા તથા જાહેરાત આપવા અંગે મદદ કરેલી. અને સાંજના આશરે સાડા છ વાગેના સુમારે વિકાસે મને કહેલ કે બે લાશ નદીના પટમાં મળ્યાના સમાચાર આપેલ. જેથી હું તથા વિકાસ નદીના પટાં લાશ જોવા ગયેલા. લાશો વિકૃત થઈ ગયેલ હતી. તેને ઓળખી શકેલ નહી અને પાછા આશ્રમ આવી સંચાલકો અજય શાહ, તથા લેલેજી વિગેરેને લાશો અંગે જણાવેલ અને પછી મેં ચાંદખેડા ચોકીએ આશરે સાત સાડા સાત વાગે ફોન કરી જણાવેલ કે બે લાશો નદીના પટમાં મળેલાની જાણ કરેલ અને અડધો પોણો કલાકમાં પોલીસ આવેલી અને પોલીસ સાથે હું તથા વિકાસ તથા સુનિલ બેનરજી તથા છોકરાઓના સગાઓમાં બે માણસો સાથે નદીના પટમાં સ્ટેડીયમ તરફ થઈ ગયેલા અને નદીના પટમાં અંધારામાં ગયેલા ત્યારે કોઈ જાનવર લાશને ખાતુ હતું અને મારીને જાનવરોને ભગાવેલ. જે લાશ પાણીમાં એકાદ ફુટ હતી. બીજી લાશ પાણીના ખાડાના કિનારા ઉપર પડેલ હતી. બંને લાશો વિકૃત થઈ ગયેલ હતી. એક લાશનું હાડપિંજર દેખાતુ હતું. અને એક લાશ મોટી દેખાતી હતી. ટોર્ચના અજવાળામાં જોતા હતા. અને ચાંદખેડાની પોલીસની હદમાં બનાવ ના આવતો હોય તેઓએ સાબરમતીની પોલીસ બોલાવેલી, અને ચાંદખેડાની પોલીસ ગયેલ અને પોલીસે પ્રફુલભાઈ તથા તેમના સગા સબંધીઓને નદીના પટમાં બોલાવેલ પણ તેઓએ બંને બાળકોની લાશને ઓળખી શકેલ નહીં. અને લાશનાં ગળામાંથી ચાવી મળેલ. તે ચાવી લઈને પોલીસ તથા પ્રફુલભાઈ તથા વિકાસભાઈ પણ આશ્રમમાં ગયેલા અને હું નદીના પટમાં હતો અને ચાવી લઈ ગયેલા. જે ચાવી અભિષેક તથા બીજાના લોકર પણ ખુલતા હતા. જેથી કન્ફર્મ થતું ન હતું કે આ લાશો કોની છે. જેથી પ્રફુલભાઈએ બાળકોની લાશ નહીં ઓળખવાની વાત પોલીસ જોડે કરેલી. અને પછી પોલીસે મને વાત કરેલ કે લાશ ઓળખાતી નથી. લાશનું પી.એમ. કરવાનું હોય, આશ્રમમાંથી ચાદરો અને માણસોને બોલાવવાનું કહેલ અને તે વખતે પોલીસે નદીમાં લખાણ કરેલ અને પછી મેં આશ્રમમાં યોગેશ ભાટીને જાણ કરેલ અને માણસોને ચાદરો સાથે મોકલવા કહેલ અને પોલીસનાં માણસો તથા આશ્રમનાં માણસોના સહયોગથી લાશોને ઉપર નદીના કાંઠે સ્ટેડીયમ પાસે લાવેલ અને લાશો સાથે પ્રફુલભાઈનાં રીલેશન ઓળખીતા હતા. અને ત્યારે ગાડીનાં અજવાળામાં લાશો લાવેલા અને પ્રફુલભાઈ આવેલા અને લાઈટના અજવાળામાં પોલીસે ટીશર્ટ ઉપર કોલરનાં ભાગે નામ જોયેલ. દિપેશનું નામ લખેલ હતું. અને પ્રફુલભાઈ તથા મેં પણ તથા ઘણા બધાએ જોયેલ અને પ્રફુલભાઈએ પંકજને મારેલ. પછી પોલીસે છોડાવેલ પછી હું આશ્રમમાં ગયેલ. ત્યારપછી બીજા દિવસે એટલે કે તા.૬/૭/૦૮ ના રોજ પેપર તથા મિડીયામાં સમાચારો આવેલ હતા. આશ્રમ શોક ગ્રસ્ત હતો અને બંને છોકરાઓને શ્રધ્ધાંજલિ આપવાનો શાંતિ પાઠનો કાર્યક્રમ કરેલ, અને પછી સાબરમતી પોલીસ તપાસ કરેલ

			નિવેદન લીધેલ અને પછી સી.આઈ.ડી. ક્રાઈમને તપાસ સોંપાયેલ અને તેમાં પણ મારું નિવેદન લેવામાં આવેલ અને સી.આઈ.ડી. ક્રાઈમની તપાસમાં પણ સહયોગ થાય તે રીતે કામ કરેલ અને શ્રી ડી.કે. ત્રિવેદી તપાસ પંચમાં પણ મેં એફીડેવીટ કરેલ છે. અમારા આશ્રમમાં તાંત્રિક વિદ્યા થતી નથી. આ બાળકોના મોત કેવી રીતે થયેલ હશે તે અંગે કંઈ ખબર નથી અને આશ્રમના ત્રણ દરવાજા નદી તરફનાં ખુલ્લા હતા. તે બાજુ સીકયુરીટીની ચોકકસ મને ખબર નથી. ત્યારબાદ પોલીસ તપાસ ચાલતી હતી અને સીઆઈડી ક્રાઈમની પોલીસે એફઆઈઆર દાખલ થયેલ હતી, અને તે સમય અગાઉથી હું બહાર ટુરમાં બાપુજીનાં પ્રોગ્રામમાં હતો અને તે પછી કોર્ટની કાર્યવાહી ચાલેલી અને પણ ચીફ કોર્ટમાં ઘી કાંટા ખાતે જામીન લીધેલ અને તેઓ સાહેબના હુકમ આધારે અત્રે હાજર થયેલ અને આપ સાહેબે મને અટક ગણેલ તેની જાણ ડો. કે.ડી. પટેલને કરેલ છે.
૧૭	ચાંદખેડા પોલીસ ચોકી (અડાલજ પોલીસ સ્ટેશન)નાં ઈન્વે. હેડ.કોન્સ્ટેબલ **શ્રી ઠાકોર**	૫–૭–૦૮	સાહેદ **શ્રી પંકજ કૃષ્ણકુમાર સકસેનાં ઉ.વ.૨૯** એ પોતાનાં નિવેદનમાં જણાવેલ છે કે પોતે સંતશ્રી આસારામ આશ્રમમાં સેવક તરીકે રહે છે અને છેલ્લા બે વર્ષથી ગુરૂકુળ સ્કુલમાં ગૃહપતિ તરીકે ફરજ બજાવે છે. તા.૩–૭–૦૮ નાં રોજ રાત્રીનાં ૯–૦૦ કે ૯–૩૦ વાગ્યે જમવાનું પુરું થયા બાદ બાળકોની હાજરી બાબતે તપાસ કરતાં ગુરૂકુળમાં અભ્યાસ કરતાં દિપેશ તથા અભિષેક જણાયેલ નહીં અને આશ્રમમાં આજુબાજુ તપાસ કરતાં નહીં મળતા તેઓનાં માતા પિતાને ટેલીફોનથી જાણ કરેલી અને શોધખોળ કરતાં બંને બાળકો નહીં મળતા પ્રફુલભાઈએ પોલીસ સ્ટેશનમાં જાણ કરેલી, અને આ બાળકો કયાં છે તેની પોતાને ખબર નથી તેમજ કોઈનાં પર શક વ્હેમ નથી.
૧૮	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૭–૭–૦૮	**<u>વિશેષ નિવેદન :</u>** સાહેદ **પંકજ શ્રીકૃષ્ણકુમાર સકસેના** – સેવક આસારામ આશ્રમ. તેમનાં નિવેદનમાં જણાવે છે કે, તે ૧૯૯૬ થી આશ્રમમાં રહે છે અને સેવા કાર્ય કરે છે. તા.૩–૭–૦૮નાં રોજ તે પોતે રાત્રે ૮ વાગે રસોઈ ઘરમાં હાજર હતા ત્યારે દિપેશ અને અભિષેક જમવા બેઠા હતા. તે બંને જમીને ગયા પછી નરેશભાઈએ હાજરી લેતાં બંને ગેરહાજર રહેલ હતા. જેની જાણ થતાં હોસ્ટેલમાં, સ્કૂલમાં તથા આશ્રમમાં ફરીને બંનેની શોધખોળ કરેલ પરંતુ મળેલ નહીં. તા.૪–૭–૦૮નાં રોજ સવારનાં પોતે તથા પ્રફુલભાઈ બાળકો ગુમ થયાની જાણ કરવા ચાંદખેડા પોલીસ ચોકીએ ગયેલ હતા. ત્યાં આશરે ૧૧ વાગે ફરીયાદ કરેલ અને આશ્રમ તથા બાળકોનાં વાલીએ બાળકોની શોધખોળ કરેલ પરંતુ બાળકો મળેલ નહીં. તા.૫–૭–૦૮ નાં રોજ રાત્રીનાં સાડા અગીયાર–બાર વાગે પોતે હોસ્ટેલમાં હતા. ત્યારે પ્રફુલભાઈ તથા પોલીસ આવેલ, અને તેઓએ અભિષેકનાં લોકરને તેઓ પાસેની ચાવીથી ખોલેલ અને બાજુમાં યશ નામના છોકરાનું લોકર તે જ ચાવીથી ખોલેલ અને દિપેશનું લોકર પણ ખોલેલ. હું તથા વિકાસભાઈ તથા આશ્રમનાં બે–ત્રણ માણસો સાથે

			પોલીસની સાથે મોટેરા સ્ટેડીયમ પાણીની પાઈપલાઈન પુરી થાય છે ત્યાં ગયેલ અને ત્યાં જમીન ઉપર બે લાશો પડેલ હતી અને ચાદર ઢાંકેલ હતી. પોતે આશ્રમમાં પાછા આવતા રહેલા હતા. તા.૬–૭–૦૮નાં ટી.વી. સમાચારથી જાણવા મળેલ કે આસારામ આશ્રમમાંથી જે બે બાળકો દિપેશ અને અભિષેક ગુમ થયેલ તેઓની લાશ સાબરમતી નદીમાંથી મળેલ છે.
૧૯	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી કે.બી.ઝાલા	૮–૭–૦૮	**વિશેષ નિવેદન :** સાહેદ **પંકજભાઈ શ્રીકૃષ્ણકુમાર સકસેનાનો વિશેષ જવાબ :–** મરનાર દિપેશ પ્રફુલભાઈ વાઘેલા તથા અભિષેક શાંતિલાલના વપરાશના બુટ–ચંપલ બનાવતાં સફેદ સ્પોટ સૂઝ દોરીવાળી જે બુટ ઉપર હિન્દીમાં દિપેશ લખેલ છે અને પ.૩૦૦ ઈલેકટ્રીક શુઝ અંગ્રેજીમાં લખેલ છે. ક્રીમ કલરનાં ચંપલ જેના ઉપર અંગ્રેજીમાં દિપેશ લખેલ છે. અને એક જોડી બુટ ખેંચવાની પટ્ટીવાળા છે તે અભિષેકના હોવાનું વિદ્યાર્થીઓથી જાણવા મળેલ છે. ગુરૂકુળનાં વિદ્યાર્થીઓના બુટ–ચંપલ પહેરીને જવા સુચના કરેલ છે. પરંતુ વ્યકિતગત ધ્યાન રાખી શકાતું નથી. દિપેશનાં બુટ–ચંપલ તથા અભિષેકનાં બુટ ચંપલ પોતાને સાચવવા સોંપેલ છે.
૨૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૧–૭–૦૮	**વિશેષ નિવેદન : પંકજભાઈ શ્રીકૃષ્ણકુમાર સકસેના** સાહેદ પોતાના વિશેપ નિવેદનમાં જણાવે છે કે પોતે રાઢ ગામ, જી.હમીરપુર, ઉત્તરપ્રદેશ ના મૂળ રહેવાસી છે. પોતાના વિના શ્રીકૃષ્ણકમાર માધ્યમિક સ્કુલમાં નોકરી કરે છે અને માતાજી સરલાદેવી ઘરકામ કરે છે, અને મોટાભાઈ શ્રી મુકુલ સકસેના ઝાંસી એન્જી. કોલેજમાં પ્રોફેસર છે. તેમજ નાનોભાઈ નીરજ ઝાંસી એન્જી. કોલેજમાં બી.ટેક.નો અભ્યાસ કરે છે, અને બહેન પ્રતિમાના લગ્ન મધ્યપ્રદેશમાં કરેલ છે, અને આશારામ બાપુ આશ્રમમાં તાંત્રિક વિદ્યા કે મેલી વિદ્યા કરવામાં આવતી નથી, પોતે અભિષેક અને દિપેશ ગૂમ થયા બાબતેની જુદા જુદા સ્થળે તપાસ કરેલી. તા.૫–૭–૦૮ના રોજ દિપેશ અને અભિષેકની લાશ મળેલ તે જોનાર આશ્રમનાં માણસ સુનિલ બેનરજીને પોતે ઓળખતા નથી, તેમ જણાવેલ છે.
૨૧	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૭–૭–૦૮	**વિશેષ નિવેદન : પંકજભાઈ શ્રીકૃષ્ણકુમાર સકસેના** **સાહેદ** પોતાના વિશેપ નિવેદનમાં જણાવે છે કે , ગુરૂકુળમાં રહેતા બાળકોને હાલમાં ગુરૂકુળનાં બિલ્ડીંગમાં જ જમવાનું આપવામાં આવે છે. આ અગાઉ ગુરૂકુળનાં બાળકોને જમવા માટે અન્નપૂર્ણા ભવન (રસોઈઘર) ખાતે લઈ જવામાં આવતા હતા. અને રાત્રીનાં જયારે તમામ બાળકોને જમાડીને પાછા લાવ્યા બાદ બાળકોની હાજર–ગેરહાજરની

			નોંધ કરવામાં આવે છે. બપોરનાં જમણવારની કોઈ નોંધ કરવામાં આવતી નથી. આસારામ બાપુના આશ્રમમાં ગુરૂકુળમાં અભ્યાસ કરતા દિપેશ પ્રફુલભાઈ વાઘેલા તથા અભિષેક શાન્તીલાલ વાઘેલાનાંઓના માતા–પિતા તથા સગા તેઓને મળવા ગુરૂકુળ આશ્રમમાં આવેલ જે અંગેની રજીસ્ટરમાં એન્ટી કરેલ હોય જે રજીસ્ટર એન્ટીનો ઉતારો હિન્દીમાં લખી આપી રજુ કરુ છું. તેમજ શુભમ કિર્તીકુમાર સુથાર ૧૩/૭/૦૮ નાં રોજ ઘરે ગયેલ છે. તથા યશ ચંદ્રકાન્ત પટેલ તા.૧૩/૭/૦૮ નાં રોજ ઘરે ગયેલ છે. જેમાં શુભમ કાલે તા.૧૯/૭/૦૮ નાં રોજ તથા શુભમ સુથાર તારીખ ૨૧/૭/૦૮ નાં રોજ તથા યશ પટેલ તા.૨૨/૭/૦૮ ના રોજ ગુરૂકુળમાં પરત આવનાર છે. જે ત્રણેય બાળકો ઘરે ગયેલ છે. તેની નોંધ રજીસ્ટરમાં કરેલ છે. જે બાળકો અનુમતિ લઈ ગયેલ હોય તે બાળકોની અનુમતિ પત્રોની વિગત મારી પાસે રહેતી હોય તેની ઝેરોક્ષ આ બરાબર રજુ કરુ છું.
૨૨	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૪–૭–૦૮	<u>વિશેષ નિવેદન : **પંકજભાઈ શ્રીકૃષ્ણકુમાર સકસેના**</u> **સાહેદ** જણાવે છે કે, તા.૭–૭–૦૮ તથા તા.૮–૭–૦૮ તથા તા.૧૧–૭–૦૮ ના રોજ મારા લખાવેલા નિવેદનો મને વાંચી સાંભળ્યા. વિશેષમાં પુછતા લખાવુ છું કે મારી પાસે મોબાઈલ ફોન થી પરંતુ લેન્ડલાઈન નં. ૦૭૯–૬૬૧૧૫૭૮૩ નો છે. જેને જરૂરીયાત હોય છે તેને આશ્રમ તરફથી મોબાઈલ ફોન આપવામાં આવે છે, અને આ માહિતી યોગેશભાઈ અને એસ.ટી.ડી. ડીપાર્ટમેન્ટ પાસે હોય શકે. આ બંને બાળકોને હું સારી રીતે ઓળખુ છું. શરૂઆતમાં બંને આવ્યા ત્યારે સંતતુલસીદાસ ખંડ જે મોટા હોલ જેવો છે તેમાં સાથે રહેતા હતા અને તા.૨૯–૬–૦૮ ના રોજ અભિષેકના માતા–પિતા આશ્રમમાં બાળકોને મળવા આવેલા, અને મને વિનંતી કરેલ કે અભિષેકને દિપેશથી અલગ રૂમમાં રાખી દો, દિપેશની સાથે રહેશે તો બગડી જશે. અમે અભિષેકને દિપેશની સાથે રાખવા માંગતા નથી તો મેં કહેલ કે હું આજે ચેઈન્જ કરું કે આવતી કાલે, તો તેઓએ કહેલ કે આજે ચેઈન્જ કરી નાંખો, તો મેં પુછેલ કે હમણાં કરુ કે પછી કરું, તો તેઓએ કહેલ કે અમારી હાજરીમાં બદલી નાંખો, તે વખતે અભિષેક તથા તેના પિતા શાન્તીલાલ તથા તેના મમ્મી સાથે હતા તે સમયે દિપેશ સાથે ન હતો અને મેં દિપેશને તુલસીદાસ ખંડમાં જયાં રહેતો હતો ત્યાં રહેવા દીધેલ અને અભિષેકને સ્વામી રામતીર્થ ખંડમાં અલગ અલગ રાખેલ. તા.૩–૭–૦૮ નાં રોજ બપોરનાં શાતીલાલ તથા તેમની દિકરી બંને આશ્રમમાં આવેલાની વાત જાણેલી અને મળેલા નહીં. રાતના સમયે રોટી, નમકીન ચાવલ, મગની દાળ તથા બટાટાનું શાક ખિચડી અને દૂધ હતુ અને દૂધ ૩૦૦ ગ્રામ માપથી આપવામાં આવે છે. જમવા ઉપર કોઈ નિયંત્રણ નથી. જેટલું જોઈએ તેટલું આપવામાં

આવે છે. જે છોકરાઓને દૂધ આપે છે તેને દાળ, શાક અને ખીચડી આપતા નથી અને દૂધ સાથે રોટી આપવામાં આવે છે અને જે દૂધ ખાય તેને દાળ શાક અને ખીચડી આપતા નથી.

બંને બાળકો જમવામાં હતા અને તેઓ ચોકકસ કઈ જગ્યાએ બેઠા હતા તેની મને ખબર નથી. પરંતુ જમવામાં હતા તે લાંબો હોલ પ્રકાશવાળા શેડનો છે તેમાં જમવામાં હતા.

તા.૩–૭–૦૮ નાં આ બંને બાળકો ભોજનના સમયે હતા તેમ જણાવેલ છે અને જમ્યા પછી શુભમ કાલેથી જાણવા મળેલ કે લગભગ પોણા નવેક વાગે સાધક નિવાસ કાર્યાલયની સામે પાણીની પરબ છે ત્યાં સુધી તેમને જોયેલા અને આ બંને જણા શુભમ કાલેને કહેતા હતા કે અમારે મા–બાપને મળવા બહાર જવું છે, તેવું પણ કહેતા હતા.ભોજન પૂરું થતાં હું નવ વાગે ગુરૂકુળની અંદર આવી ગેટ ઉપર નરેશભાઈ જે હાજરી લે છે તેમને પુછેલ કે હાજરી થઈ કે કેમ ? તો હાજરી થયેલાની હા પાડેલ અને કોઈ છોકરા ગેરહાજર નથી ને, તો તેઓએ જણાવેલ કે બે બાળકો દિપેશ તથા અભિપેકનાઓ ગેરહાજર છે તેમ જણાયેલ.

તા.૩–૭–૦૮ ના ચાર–પાંચ દિવસ પહેલા દિપેશે મને કહેલ કે, ભૈયા નાહને કે લિયે નદીમાં કલ લે જાયેંગે, તેમ કહેતા મેં કહેલું કે હમણાં રુકો, જયારે લઈ જઈશું ત્યારે બતાવીશ અને બધાને જોડે લઈ જઈશું અમે, જયારે બે વાર ન્હાવા માટે લઈ ગયેલા ત્યારે સાંજના સાડા ચારથી સાડા છ વાગ્યાનો સમય હતો. અને ન્હાવા માટે જઈએ ત્યારે ચાર–પાંચ તરવૈયા સાથે રાખતા હતા જે બધા બાળકોની સંભાળ રાખતા હતા.

તા.૧–૭–૦૮ આ બંને બાળકોને દાખલ કરેલા હતા અને માતા–પિતા મુકવા માટે આવેલ હતા અને સાંજના સમયે રડવા લાગેલ હતા ત્યારે મેં પુછેલ તો કેમ રડો છે, તેમ કહેતા બન્નેએ કહેલ કે માતા–પિતાની યાદ બહુ આવે છે. અમારે ઘરે જવું છે તેમ કહેલ. રાતના સમયે પણ બંને બાળકો રડતા હતા અને સુતા ન હતા, એટલે મેં પુછેલ તો ઘરની યાદ આવે છે તેમ કહેલ અને તેઓએ કહેલ કે નિર્ણયનગર જવાનું શું ભાડુ થાય છે તો મેં કહેલ કે દસ પંદર રુપિયા થાય પછી કહેલ કે હવે સુઈ જાવ સવારે જોઈશું તેમ કહી બંને બાળકોને સુવડાવેલ હતા.

આ દિપેશ તથા અભિપેક આવ્યા બાદ તેમના ઘેર ગયેલાની કોઈ હકીકત અત્રેના ફોર્મ ઉપરથી જણાતી નથી અને જે જાય છે તે વિદ્યાર્થીનું ફોર્મ ભરવામાં આવે છે અને ફોર્મ જે ગુરૂકુળમાંથી બહાર જવાનું પત્ર ફોર્મ આવેલ તેમાં જોઈને જણાવું છું કે તેઓ બંને તેમનાં ઘરે ગયેલ નથી.

આ બંનેના મોત અંગે હું કંઈ કહી શકું નહીં. જયારે દિપેશ સામાન્ય કક્ષાનો તોફાની હતો. છોકરાઓને મસ્તીમાં માર માર્યા અંગેની ફરીયાદ મારી પાસે આવતી હતી.દિપેશ તથા અભિપેક બંને પણ ઝઘડતા હતા. હું તેમને પ્યારથી સમજાવતો હતો. આ બંનેના નજીકનાં મિત્રો કોણ છે તેની માહિતી મારી પાસે નથી.

૨૩	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	**વિશેષ નિવેદન : પંકજ શ્રીકૃષ્ણકુમાર સકસેના :–** તેમનાં નિવેદનમાં જણાવે છે કે, તા.૩/૭/૦૮ ના રોજ અભિષેકનાં પિતા અને તેમની દિકરી આવેલા આ વાત મને ત્રિપુરારી ઝા રાતનાં ચોકીદારે કહેલ. તા.૩–૭–૦૮ ના રોજ હું આશરે દસેક વાગે આશ્રમથી નિકળી શાહીબાગમાં શાલીભદ્ર સ્ટોર પોલીસ કમિશનર સામે આવેલ છે ત્યાં ખરીદવા માટે ગયેલ. તા.૩/૭/૦૮ અનિલભાઈ ગોસ્વામી બાળકોને લઈ ગયેલ હતા. ખેલકૂદમાં શું કરેલ તે હું કહી શકું નહીં. અનિલભાઈ ગોસ્વામી કહી શકે નહીં. ખેલકુદમાં સામાન્ય રીતે વોલીબોલ, ફુટબોલ, કબડ્ડી, બેડમીન્ટન, કરતા હોય છે.
૨૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	**વિશેષ નિવેદન : પંકજ શ્રીકૃષ્ણકુમાર સકસેના :–** તેમનાં નિવેદનમાં જણાવે છે કે, આ તપાસ દરમ્યાન અમારો લાઈવ ડીટેકટર ટેસ્ટ કે બીજા કોઈપણ ટેસ્ટ કરવાના હોય તો તે ટેસ્ટ કરાવવા માટે હું તૈયાર છું. અમારી રાજીખુશીથી ટેસ્ટ કરાવવા તૈયાર છીએ અને આ તપાસમાં પુરો સહકાર આપવા માંગીએ છીએ.
૨૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩–૮–૦૮	**વિશેષ નિવેદન : પંકજ શ્રીકૃષ્ણકુમાર સકસેના :–** અમારા ગુરૂકુળમાં દિપેશ તથા અભિષેક જે અભ્યાસમાં ગુરૂકુળમાં રહીને અભ્યાસ કરતા હતા. તેમના મોત થયેલા હતા. આ બે બાળકોનાં મોત બાદ છાત્રાવાસમાંથી ૨૭ બાળકો અને અપડાઉનવાળો એક બાળક ઘેર જતું રહેલ છે. સામાન પોતાનો લઈ ગયેલ છે. એલ.સી. માટે તમામે ૨૭ + ૧ = ૨૮ બાળકો અરજી આપેલ તે પૈકી ઘણા ખરા લઈ ગયેલ છે. અને બે બાળકોના મોત થવાથી ભયભીત થવાના કારણે એલ.સી.લઈ ગયેલ છે. છીંદવાડા બનાવ બાબતે જણાવુ છું કે, સંત આસારામજી આશ્રમ આવેલ છે. તેમાં આ બનાવ બનેલાનું જાણેલ છે. એક બાળક બાથરૂમમાં લપસીને પડી જવાથી મરણ ગયેલ છે. તેનું નામ રામક્રિષ્ન હતું અને બીજા બાળક વેદાંત નામ હતું અને પાણીની ડોલમાં તેનું માથું મળેલું અને તેમાં ૨૦૦ માણસોની પૂછપરછ કરેલી અને સંચાલક અને ગૃહપતિ વિરૂધ્ધમાં લાપરવાહીનો ગુન્હો નોંધેલ છે અને તે બનાવ જેવી અહીં પણ આશ્રમની લાપરવાહી ગણી શકાય. તા.૨૭/૭/૦૮ ના રોજ નરેશભાઈ ડાંગરનાઓ આશ્રમમાં ૧૯ બાળકોનાં બાલ નાના નાના કરવા માટે એ–વન હેર એન્ડ કેર – પ્રો. નરભેરામ ચેલાભાઈ સોલંકી, ઓફીસ પરિમલ સો. પાસે મોટેરા સ્ટેડીયમ, સંગાથ–૪ શોપ નં. એસ.૧૭ ખાતે લઈ ગયેલા હતા. જે છોકરાને લઈ ગયેલ તેની સહીનુ લીસ્ટ હું રજુ કરજુ છું જેમાં દિપેશની નં.૩ માં અને અભિષેકની નં. ૬માં સહી કરેલ છે. છીંદવાડાના બનાવ પછી લાગે છે કે આસારામ બાપુના આશ્રમ વિરૂધ્ધ કોઈ સાજીસ હોવાનું માનવું છે.
૨૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં	૧૮–૯–૦૮	**વિશેષ નિવેદન** : સાહેદ **પંકજ શ્રીકૃષ્ણકુમાર સકસેના, ઉ.વ.૨૯,** રહે. હાલ સંત આસારામજી આશ્રમ ગુરૂકુળ, મોટેરા, તેમનાં નિવેદનમાં

	ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન		જણાવે છે કે, હું ગુરૂકુળમાં ગૃહપતિ તરીકે સેવા આપુ છું. ગુરૂકુળમાં રહેતા વિદ્યાર્થીઓની પાસે પૈસા રાખવા દેવામાં આવતા નથી. પરંતુ કોઈ વિદ્યાર્થી પાસે પૈસા હોય તો તે પૈસા સ્ટોર્સમાં જમા કરાવી દેવામાં આવે છે. પરંતુ કોઈ વિદ્યાર્થીને કોઈ માતા–પિતાએ પૈસા આપેલ હોય અને તેની અમો કોઈ સંચાલકને જાણ ન હોય તો તે વિદ્યાર્થી જોડે પૈસા હોય શકે છે. મેં દિપેશ તથા અભિષેકને ચેક કરેલા નહીં અને તેઓની પાસે પૈસા હોય શકે છે. અને અભિષેકની જોડે પૈસા જોયેલા છે. તે રૂા.૧૧૦૦/– જોયેલ તે હર્ષ નરેશભાઈ પંચાલ સ્કુલ લિવીંગ સર્ટીફીકેટ લઈને જતા રહેલ છે. અને મેં પ્રફુલભાઈ તથા શાંતિલાલને જયારે બાળકોને શોધતા હતા ત્યારે પુછેલ કે બાળકોને પૈસા આપેલા છે કે નહીં. તો તેઓએ ના પાડેલ કે અમોએ દિપેશ તથા અભિપેકને પૈસા આપેલ નથી. જેથી મારૂં એવું અનુમાન છે કે આ બંને બાળકો પાસે જે કંઈ પૈસા હશે તે ચોરી કરી લીધેલા હશે તેમ માનવું છે.
૨૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૯–૧–૦૯	**વિશેષ નિવેદન : પંકજભાઈ સકસેના :–** સુનિલ બેનરજી આશ્રમનો સાધક નથી તે કયારેક કયારેક આવતો હતો કે નહીં તેની મને ખબર ન હતી. તા.૫–૭–૦૮ ના રોજ રાતના આશરે સાડા અગીયારેક વાગેના સુમારે ગુરૂકુળમાં પ્રફુલભાઈ તથા પોલીસ આવેલી ત્યારે ખબર પડેલ કે નદીમાંથી બે લાશો મળેલાની જાણ થયેલ હતી. અને તે પછીમને તથા વિકાસભાઈને પોલીસ જીપમાં બેસાડીને મોટેરા સ્ટેડીયમના પાસેના રસ્તેથી લઈ ગયેલા અને સુનિલ બેનરજી તથા કેતનભાઈ ત્યા હતા. તા.૩–૭–૦૮ ના રોજ બંને બાળકો ગુમ થયાની જાણ આશરે ૯–૦૦ વાગે હાજરી માસ્તર ગેટ કિપર નરેશભાઈ ડાંગરને પુછવાથી થયેલ છે. તા.૩–૭–૦૮ ના રોજ થી તા.૬–૭–૦૮ ના રોજ બાપુની સભા નાગપુરમાં હતી. મેં તેઓની સાથે ફોન થી કોઈ વાત કરેલ નથી. બંને બાળકોની લાશ ઉપર ટીશર્ટ જેવું પહેરેલ હતું. બંને બાળકોને તાંત્રિક વિદ્યા થી મારી નાંખેલ નથી. પરંતુ કેવી રીતે મરણ ગયા હશે તે કંઈ ખબર નથી. આશ્રમનો કોઈ સાધક મારી નાંખે નહીં. તા.૩–૭–૦૮ ના રોજ રાતના ૮–૩૦ વાગ્યા ના સુમારે આસારામ આશ્રમમાંથી જતા રહેલા તે ગુમ થયા પછી બંને પિતાઓની હાજરીમાં સાથે રહી બંને બાળકોની આશ્રમમાં બધી જગ્યાએ તથા આજુબાજુમાં પણ તપાસ કરેલ હતી. પરંતુ મોડી રાત સુધી મળી આવેલા નહીં. બાળકો સુઈ ગયા હશે. હવે સવારે તપાસ કરીશું તેવું મેં કહેલ નથી.
૨૮	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ,	૭–૨–૧૨	**વિશેષ નિવેદન : પંકજ સકસેના :–** તેમના નિવેદનમાં જણાવે છે કે, વિશેષમાં પુછતા લખાવુ છું કે સને ૨૦૦૧ ની સાલમાં અમદાવાદ આશ્રમમાં રહેતો અને સેવાનું કામ કરતો હતો અને શરૂઆતમાં લાયબ્રેરીમાં, તે પછી બાલ સંસ્કાર કેન્દ્રમાં સેવા

	અમદાવાદ.		આપતો હતો. અને જુન–૨૦૦૬ ની સાલમાં સંત આસારામજી આશ્રમ ગુરૂકુળમાં ગૃહપતિ તરીકે સેવા આપવાનું ચાલુ કરેલ. અને ડીસેમ્બર ૨૦૦૮ સુધી કામ કરેલ. તે સમયે અમુક છોકરાઓ તા.૧/૬/૦૮ થી ગુરૂકુળનાં હોસ્ટેલમાં ટ્રેન થવા માટે અઠવાડીયું અગાઉ વાલીઓ ભણવા સારૂ મુકી ગયેલા. જેમાં દિપેશ પ્રફુલભાઈ વાઘેલા ને ધો.૬માં તથા અભિપેક શાંતિલાલ વાઘેલાને ધો.૫માં, બંને રહે. નિર્ણયનગર, રાણીપ, અમદાવાદનાઓને ભણવા માટે મુકેલા હતા. બંને બાળકો ગુજરાતી માધ્યમમાં ભણતા હતા. ભણવામાં મધ્યમ હતા. બંને બાળકો તોફાની તથા ચંચળ હતા. જુન મહિનામાં ત્રણ ચાર વખત સાબરમતી નદીના પટમાં નાહવા સારૂં બાળકોને લઈ જતા હતા. જેમાં તેઓની સાથે સાત આઠ સાધકો પણ રહેતા હતા. હું ગુરૂકુળમાં ગૃહપતિ હતો. જેના લીધે બાળકોની સાર સંભાળ રાખવાની જવાબદારી મારી હતી. ગઈ તા.૩/૭/૦૮ ના રોજ સાંજના સમયે કાર્તિક સુરેશભાઈ પટેલનો જન્મદિવસ હતો. એટલે સંધ્યા પછી જન્મ દિવસની ઉજવણી કરેલી. જેથી બાળકોને જમવાનો સમયમાં મોડુ થયેલ અને રાતના ૮–૦૦ વાગે જમવા સારૂ ગુરૂકુળમાંથી આશ્રમના રસોડામાં ભોજન કરવા સારૂ લઈ ગયેલા અને દિપેશ તથા અભિપેકના રૂમમાં જે વિદ્યાર્થીઓ રહેતા હતા તેઓએ બંનેને જમતી વખતે જોયેલા હતા, અને જે બાળકોના ભોજન પુરૂ થતા તેઓના ગ્રુપમાં પરત આશ્રમમાંથી ગુરૂકુળમાં આવતા હતા અને ગુરૂકુળના ગેટ ઉપર નરેશભાઈ ડાંગર રજીસ્ટરમાં બાળકો પરત આવતા તેઓની હાજરી પુરતા હતા. અને બધા બાળકો રસોડામાંથી ગુરૂકુળમાં ગયા પછી હું ગુરૂકુળની ગેટ ઉપર ગયેલ અને આ વખતે આશરે રાતના નવેક વાગ્યાનો સમય થયો હતો. ગુરૂકુળનાં ગેટ ઉપર જઈ નરેશભાઈ વોચમેનને પુછેલ કે હાજરી પુરી થઈ તો તેઓએ જણાવેલ કે બે બાળકો આવેલ નથી, તેઓની હાજરી બાકી છે પછી મેં હાજરી રજીસ્ટર ચેક કરેલ તો દિપેશ અને અભિપેકની હાજરી બાકી હતી, જેથી મેં ગુરૂકુળમાં ચેક કરેલ અને ૯–૨૦ વાગે ડાભી રણછોડભાઈને કહેલ કે બન્ને બાળકો ગેરહાજર છે. ગુરૂકુળમાં મળતા નથી તો તેમના ઘરે ફોન કરો જેથી તેઓએ રાતના ૯–૨૫ ફોન કરેલ અને પ્રફુલભાઈની જોડે વાત કરેલ અને બાળકો અંગે પુછતા બંને બાળકો ઘરે આવેલ નથી અને ગરમીનો સમયથી છત ઉપર જુઓ તેમ પ્રફુલભાઈએ રણછોડભાઈને કહેલ અને પછી મેં તુરત જ બિલ્ડીગનાં છત ઉપર તથા બીજી વાર ગુરૂકુળ બિલ્ડીગમાં ચેક કરેલ. બાળકો મળેલ નહી અને આઠ સાધકો આશ્રમમાં બાળકોને શોધવા જતાહતા ત્યારે પોણા દસેક વાગે પ્રફુલભાઈ તથા શાંતિલાલ ગુરૂકુળનાં ગેટ ઉપર આવી ગયેલા અને તેઓની સાથે છત તથા ગુરૂકુળનું બિલ્ડીગ ચેક કરેલ અને પછી આશ્રમમાં શોધવા લાગેલ અને ત્રિપુરારી ઝા તથા રામ અવધને આશ્રમનાં પાછળના ભાગે જયાં સત્સંગ મંડપ લાગે છે, નદીના કિનારા પાસે ત્યાં પણ શોધવા મોકલેલ. પરંતુ મળેલ નહી અને અભિપેકની જોડે

સુતા હતા તે વિદ્યાર્થી યશ ચંદ્રકાન્ત પટેલ ને દિપેશ, અભિષેક વિશે પુછેલ તો કહેલ કે અમારી જોડે ભોજન કરવા બેઠા હતા તે પછી જોયેલ નથી.

તા. ૫/૭/૦૮ ના રોજ બંને બાળકોનાં માતા–પિતા, સગા–સબંધીઓ આવેલા અને હો–હલ્લા કરેલ અને ટેબલ–ખુરશીઓ ફેંકતા હતા. ૧૧–૦૦ વાગે હું તથા ઉદય, કેતન, વિકાસભાઈ ચાંદખેડા ચોકીએ ગયેલ અને નિવેદન લખાવેલ પછી પરત આવેલા અને મિડીયાવાળા આવી ગયેલા અને ૪–૦૦ વાગે યોગેશભાઈ, શાંતિલાલ તથા જીવરાજભાઈને લઈને કલોલ શોધવા ગયેલા. બપોરના ત્રણ વાગે પોલીસ આવેલી અને બંને બાળકોના જોડે રહેતા બાળકો તથા ભણતા વિદ્યાર્થીઓને બોલાવેલા અને બાળસંસ્કાર કેન્દ્ર પર બાળકોનાં નિવેદનો લીધેલ, અને ગુરૂકુળમાં ગયેલ અને રાતના આશરે સાડા અગીયારેક વાગે પોલીસ ગુરૂકુળમાં આવેલી અને પ્રફુલભાઈ જોડે હતા, પહેલા અભિષેકના રુમમાં ગયેલા અને ચાવીથી અભિષેકનો કબાટ ખોલેલ અને આજ ચાવી થી અભિષેકના બાજુના કબાટ ખોલેલ તે પણ ખુલી ગયેલ અનેપછી દિપેશના કમરામાં ગયેલ, તેના પેન્ટના ખિસ્સામાં ચાવી હતી. તેમાંથી ચાવી કાઢી કબાટ ખોલેલ અને પછી મને જોડે પોલીસની ગાડીમાં સ્ટેડીયમના રસ્તે થઈ પાણીની પાઈપ લાઈન પાસે લઈ ગયેલ. ત્યાં પોલીસની બે ગાડીઓ હતી અને ત્યાં લાશો હતી અને ત્યાં પ્રફુલભાઈને કહેલ કે બંને લાશો તમારા બાળકોની છે, તો તેઓએ ના પાડેલ. ચાવીથી તાળુ ખોલેલ પણ આટલા મોટા બાળકો અમારા નથી. તે પછી મને બાળકોની લાશ ઓળખવાનું કહેલ અને બંને લાશો હું પણ ઓળખી શકેલ નહી અને પોલીસને ટી–શર્ટનું કોલર પ્રફુલભાઈને બતાવેલ અને કોલર પર દિપેશ વાઘેલા લખેલ હતુ. પ્રફુલભાઈએ મારી બાજુ જોયેલ અને કહેલ કે મે તેમના બાળકોનો ખ્યાલ રાખેલ નથી અને મને મારવા લાગેલ ચશ્મા તોડી નાંખેલ, કપડા ફાડી નાંખેલ, બીજા માણસો મારવા આવેલા, પોલીસે મને છોડાવેલ અને પછી મને આશ્રમમાં મોકલી દીધેલ.

તા.૬/૭/૦૮ ના રોજ મને જાણવા મળેલ કે ટી.વી.માં સમાચાર આવેલ અને બંને બાળકોના મોત ડુબવાથી થયેલ છે તેવું જાણેલ, અને દિપેશ–અભિષેક બાળકોને શ્રધ્ધાંજલિ આપવાનો કાર્યક્રમ સાંજે ગુરૂકુળ તથા સવારે આશ્રમમાં રાખેલ અને પછી સાબરમતી પોલીસે તપાસ ચાલુ કરેલ અને તેમાં નિવેદન લીધેલ પછી સીઆઈડી ક્રાઈમે પણ તપાસ શરૂ કરેલી. તેમાં મારા જવાબો લીધેલ, વિડીયોગ્રાફી, ફોટોગ્રાફી આશ્રમની કરેલી.

આશ્રમનાં પાછળના ભાગે કોઈ સીકયુરીટી રહેતી ન હતી. રાતના સાડા દસ પછી હતી. દિવસે પણ સીકયુરીટી રાખતા ન હતા અને નદી તરફના ત્રણેય ગેટ ખુલ્લા રહેતા હતા. અને આ બાબતે ત્રિવેદી તપાસ પંચ નિમાયેલ છે, ત્યા મારી પણ એફીડેવીટ આપેલ છે અને સીઆઈડી ક્રાઈમને પોલોસે બંને બાળકોનાં મોત અંગે ઉપરોકત નંબરથી

			ગુનો દાખલ કરેલ અને તે સમયે હું ટુરમાં હતો અને સેસન્સ કોર્ટમાં જામીન મળેલ નહી પછી નામદાર ગુજરાત હાઈકોર્ટમાં ફરિયાદ માટે વકીલ ધ્વારા અરજી કરેલ. તપાસમાં સ્ટે.આપેલ અને પછી હિયરીંગ થયેલ અને બેદરકારી અંગે તપાસ કરવી તેમ જણાવેલ, તે પછી એફીડેવીટમાં વકીલ ધ્વારા જામીન મેળવવા સારૂ અરજી કરેલ અને મારા તા.૧૧ ના રોજ મેટ્રોકોર્ટમાં જામીન મંજુર થયેલ અને તેઓ સાહેબના ઓર્ડર આધારે આજરોજ હાજર થયેલ છીએ. આપ સાહેબ મને અટક ગણેલ અને તેની જાણ ડો. કે.ડી. પટેલને કરેલ છે.
૨૯	ચાંદખેડા પોલીસ ચોકી (અડાલજ પોલીસ સ્ટેશન)નાં ઈન્વે. હેડ.કોન્સ્ટેબલ **શ્રી ઠાકોર**	૫–૭–૦૮	**શ્રીમતિ લતાબેન પ્રફુલભાઈ વાઘેલા** એ પોતાનાં નિવેદનમાં જણાવેલ છે કે તા.૩–૭–૦૮નાં રોજ પોતાનાં પતિ ધ્વારા જાણવા મળેલ કે પોતાનો દિકરો દિપેશ તથા અભિપેક જમ્યા બાદ કયાંક ચાલ્યા ગયેલ છે, આશ્રમમાં નથી અને સગા–વ્હાલાને ત્યાં તપાસ કરાવતા હજુ સુધી મળી આવેલ નથી.
૩૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી કે.બી.ઝાલા	૯–૭–૦૮	**<u>વિશેષ નિવેદન :</u>** **લતાબેન તે પ્રફુલભાઈ જીવરાજભાઈ વાઘેલાના પત્ની** – તેઓએ તેમનાં નિવદનમાં પોતાના પતિ પ્રફુલભાઈ અને શાંતિભાઈ વાઘેલાના નિવેદનને મળતી વિગત જણાવેલ છે. અને દિપેશ અને અભિપેકને તરતા ન આવડતું હોવાનું જણાવેલ છે.
૩૧	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૧/૧૧/૦૯	**<u>વિશેષ નિવેદન : લતાબેન પ્રફુલભાઈ વાઘેલા :–</u>** તા.૯/૭/૦૮ ના રોજ મે લખાવેલ મારો જવાબ મને વાંચી બતાવ્યો જેના સબંધે પુછપરછ કરતા વિશેષમાં જણાવુ છુ કે મારે સંતાનમાં એક બાબો દિપેશ તથા એક બેબી હિરલ નાઓ છે. ધો.૯ મા હિરલ તથા ધો. ૫ માં દિપેશ ભણતો હતો. દિપેશ સ્વામીનારાયણ સ્કુલમાં ભણતો હતો. મારા જેઠ શાંતિલાલ નાઓ આસારામ બાપુમાં માનતા હોય અને સાધક હોય છેલ્લા ત્રણ ચાર વર્ષથી આશ્રમની મુલાકાતે જતા હતા. દર રવિવારે અમારા બાળકો તથા તેમના બાળકો લઈને આશ્રમની મુલાકાતે જતા હતા અને તેઓએ મારાપતિને જણાવેલ કે આશ્રમમાં બાળકોને ભણવા માટે ગુરૂકુળ છે, સારા સંસ્કાર મળે તે માટે દિપેશને ભણવા માટે મુકવાનું કહેતા નવા સત્રથી દિપેશને ધો.૬ તથા તેમના પુત્ર અભિપેકને ધો.૫માં તા.૧/૬/૦૮ થી આશ્રમમાં ભણવા માટે મુકેલા હતા. ગુરૂકુળમાં મુકયા પછી અમો દિપેશ તથા અભિપેકને મળવા માટે જતા હતા ત્યારે કોઈ તકલીફ ન હતી. તા.૩/૭/૦૮ ના રોજ બપોરનાં સમયે મારા જેઠ આસારામજી આશ્રમમાં ગયેલા અને દિપેશ મારી જોડે મારી સાથે મારા પતિને ફોનથી વાત કરાવેલ હતી અને રાતના આશરે સાડા નવેક વાગેના સુમારે ગુરૂકુળમાંથી કેતનભાઈનો ફોન આવેલ મારા પતિ ઉપર અને જણાવેલ કે

			દિપેશ/અભિપેક ગુરૂકુળમાં નથી. જેથી અમોને ચિંતા થયેલ મારા પતિ તથા જેઠ શાંતિલાલનાઓ તાત્કાલિક આસારામ આશ્રમ ગયેલા. રાત્રીના બારેક વાગ્યા સુધી તપાસ કરેલી. તા.૪/૭/૦૮ ના રોજ ફરીથી બંને જણા ગયેલા આખો દિવસ તપાસ કરેલી પણ કોઈ ભાળ મળેલ નહીં. મારા પતિનો ફોન આવેલ કે બાપુના સંદેશા આધારે આશ્રમવાસીઓ જણાવે છે કે બંને બાળકોનાં કપડા ભીના કરી ઉલટા કરી લટકાવી દો. ચારેક કલાકમાં બાળકો પાછા આવી જશે. તથા સાત કાંકરા તપેલીમાં નાંખી ગરમ કરો. પાણી ઠંડુ થશે ત્યાં સુધીમાં બાળકો આવી જશે. આ પ્રમાણે મે તથા મારા જેઠાણીએ ઘરે વિધી કરેલ પણ બાળકોનો પત્તો લાગેલ નહી. તા.૫/૭/૦૮ ના રાતના બે વાગે પરત આવેલા અને તા.૫/૭/૦૮ ના રોજ સવારના આઠેક વાગે હું તથા મારા પતિ તથા નણદોઈ જયંતિભાઈ તથા બીજા સગાઓ સાથે આશ્રમ ઉપર ગયેલા અને બાળકોની શું તપાસ કરી તે અંગે મારા પતિએ પુછપરછ કરેલી પણ આશ્રમના સંચાલકોએ કોઈ સહકાર આપેલ નહીં.
૩૨	સાબરમતી પોલીસ સ્ટેશનનાં ઈન્વે સ્કોડનાં પીએસઆઈ **શ્રી શિવબહાદુરસિંહ ઉદયસિંહ** ના રીપોર્ટ મુજબ	૫–૭–૦૮ ૬	તા.૫–૭–૦૮નાં રોજ પોતે ઈન્વે. સ્કોડમાં ફરજ ઉપર હતાં ત્યારે કલાક ૨૨–૦૦ વાગ્યે કંટ્રોલ રુમમાંથી મેસેજ સાબરમતી ટુ ગાડીમાં મળતાં જેમાં જણાવેલ કે સાબરમતી નદીનાં પટ્ટમાં મોટેરા સ્ટેડીયમ પાસે નદીનાં પાણી પાસે બે છોકરાઓની લાશ પડેલ છે, ગાંધીનગર પોલીસ કંટ્રોલ થી વર્ધી મળેલ કે પી.એસ.આઈ. જે. એમ. પંડયા ચાંદખેડા આઉટ પોસ્ટનાંઓએ જણાવેલ છે કે સાબરમતીનાં પટ્ટમાં મોટેરા સ્ટેડીમ પાછળ નદીનાં પાણીમાં બે છોકરાઓની ડેડ બોડી પડેલ છે, અને આ હદ્દ સાબરમતી પોલીસ સ્ટેશનની છે, અને હાલ પોતે તથા સ્ટાફનાં માણસો હાજર છે. જેથી અમો સ્ટાફનાં માણસો સાથે મેસેજમાં જણાવેલ સ્થળે જતાં સુનિલ બેનરજી ત્યાં હાજર હતા. તેઓને પુછપરછ કરતાં તેઓએ જણાવેલ કે સાંજના ૬–૦૦ વાગ્યે નદીનાં પટ્ટમાં પોતે ફરવા જતાં નદીનાં પટ્ટમાં છોકરાઓની લાશો નદીનાં પાણી પાસે ફોગાઈ ગયેલ હાલતમાં જણાતા તુર્ત જ આશ્રમમાં જાણ કરેલી, અને તપાસનાં કામે ઈન્કવેસ્ટ પંચનામું તથા મરણોત્તર ફોર્મ ભરવામાં આવેલ અને લાશનાં વાલી વારસ મળી આવેલ ન હોય પી.એમ. થયા બાદ લાશોને દિન–૭ માટે કોલ્ડ રુમમાં રાખવા જણાવેલ, અને શબવાહિની મંગાવવા તજવીજ કરેલ, અને આગળની તપાસ એ.એસ.આઈ. વિઠ્ઠલભાઈને સોંપવા રીપોર્ટ આપેલ હતો. તેમજ સુનિલ બેનરજીનું નિવેદન તા.૫–૭–૦૮નાં રોજ લીધેલ.
૩૩	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી કે.બી.ઝાલા	૧૩–૭–૦૮	સાહેદ **શિવબહાદુરસિંહ ઉદયસિંહ**, એ.એસ.આઈ.સાબરમતી પોલીસ સ્ટેશન અમદાવાદ શહેરનાંઓએ પોતે છેલ્લા ૩ માસથી સાબરમતી પોલીસ સ્ટેશનમાં ઈન્વે. સ્કોડમાં ફરજ બજાવે છે અને હાલમાં પો.સ.ઈ.શ્રી જી.બી.વાઘેલાની શીફટમાં નોકરી કરે છે, અને તા.૫–૭–૦૮નાં રોજ રાત્રીનાં કલાક ૧૦–૦૦ વાગ્યાના અરસામાં

			સાબરમતી ટુ–ગાડીનો મેસેજ મળતાં પોતે તથા એ.એસ.આઈ.જી.બી.વાઘેલા તથા સ્ટાફનાં માણસો સાથે નદીનાં પટ્ટમાં ગયેલ અને ત્યાં અડાલજનાં પી.એસ.આઈ. પંડયા સાહેબ હાજર હતા. તેઓએ લાશો પડેલ તે જગ્યા બતાવતા ત્યાં પાણી ભરેલ બે ખાડા હતા જેમાં દિપેશની લાશ પુર્વ તરફનાં ખાડામાં પાણીમાં માથું ડુબેલ હતી, છાતીનો ભાગ તથા પેટનો ભાગ ન હતો અને પાંસળીઓ દેખાતી હતી તેમજ એક પગનો ભાગ ન હતો. લાશ ફોગાઈ ગયેલી હતી તથા અભિષેકની લાશ પશ્ચિમના કિનારે ટેકરા પાસે ઉધી પડેલ હતી. બંને હાથ સાઈડમાં પહોળા હતા અને પગ ઉપરનાં ભાગે ઉચા ઢીંચણથી વળેલા હતા. ડાબી આંખનો ડોળો બહાર નિકળી ગયેલ હતો. લાશો ફોગાઈ ગયેલ હતી. અને પ્રાથમિક તબકકે પાણીમાં ડુબીને મરણ ગયેલ હોવાનું તથા આજુબાજુનાં કુતરાઓ કે જાનવરો અંગ ખાઈ ગયેલ હોવાનું જણાયેલ હતું. અને પોતે પી.એસ.આઈ. વાઘેલાની સુચના મુજબ ઈન્કવેસ્ટ પંચનામું કરી. મરણોત્તર ફોર્મ ભરી તમામ કાયદેસરની કાર્યવાહી બેટરીનાં અજવાળામાં કરેલ હતી અને એમ્બ્યુલનસ વાન નદીનાં પટ્ટમાં આવી શકે તેમ ન હોય. બંને લાશો સ્ટેડીયમના પાછળનાં ભાગે ટેકરા ઉપર લઈ ગયેલ હતા. મોડી રાતનો સમય થયેલ હોય, ડોગ સ્કવોડ કે એફ.એસ.એલ. બોલાવી શકેલ નહીં. તેમજ ફોટોગ્રાફરની પણ વ્યવસ્થા થઈ શકેલ નહીં અને આ લાશો બતાવનારનું નામ આશ્રમવાસી સુનિલકુમાર બેનરજીનાંઓ હાજર હતા જેઓનું પણ નિવેદન લેવામાં આવેલ અને એમ્બ્યુલન્સ આવતા બંને લાશો પી.એમ. માટે સિવિલ હોસ્પિટલમાં મોકલી આપેલ હતી અને રીપોર્ટ આપી અકસ્માત મોત નં. ૫૭/૦૮ સી.આર.પી.સી. કલમ ૧૭૪ મુજબની નોંધ તા.૬–૭–૦૮નાં રોજ સાબરમતી પોલીસ સ્ટેશનમાં કલાક ૨–૩૫ વાગ્યે કરાવેલ હતી. આ બંને લાશોનાં પિતાઓનાં નામ પ્રફુલભાઈ તથા શાંતિભાઈ હોવાનું જાણેલ હતું અને ત્યારબાદ સિનીયર પોલીસ ઈન્સ્પેકટરની સુચના મુજબ આગળની તપાસ પો.સ.ઈ. જી.જે.જાડેજા સાહેબની શીફટમાં મોકલી આપેલ હતી, તથા અન્ય હકીકત તેઓનાં રીપોર્ટ મુજબ જણાવેલ છે.
૩૪	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૬/૧૦/૦૮	સાહેદ **શિવભદ્રાદુરસિંહ ઉદયસિંહ રાજપુત** એ.એસ.આઈ. બ.નં. ૫૦૧૩, સાબરમતી પો. સ્ટે. અમદાવાદ – તેમનાં નિવેદનમાં જણાવે છે કે, હું સાબરમતી પો. સ્ટે.માં મ.સ.ઈ. તીરેક ફરજ બજાવુ છું. ગઈ તા.૧૩/૭/૦૮ ના રોજ મેં લખાવેલ મારો જવાબ મને વાંચી બતાવ્યો. વિશેષમાં પુછપરછ કરતા લખાવુ છું કે તા.૫/૭/૦૮ ના રાતના ક. ૨૦/૦૦ થી ૨૪/૦૦ તથા તા.૬/૭/૦૮ ના ક.૦/૦ થી ૮/૦૦ વાગ્યા સુધી સાબરમતી પો. સ્ટે. ઈન્વે. સ્કોડમાં ફરજ પર હાજર હતો અને અમારા ઈન્વે. સ્કોડનાં ઈન્ચાર્જ પો.સ.ઈ.શ્રી જી. બી. વાઘેલા સાહેબ હતા અને રાત કલાક ૨૨–૦૦ વાગે કન્ટ્રોલ તરફ થી સાબરમતી ટુ ગાડીને મેસેજ મળેલ જે વર્ધી આધારે અમો તથા પોસઈશ્રી જી. બી.

અડાલજ પોલીસ સ્ટેશન જાણવા જોગ એન્ટ્રી નં.૨૧૨/૦૮ તા.૫/૭/૦૮ તથા સાબરમતી પોલીસ સ્ટેશન અકસ્માત મોત નંબર ૫૭/૦૮ નાં કામે અમદાવાદ શહેર સ્થાનિક પોલીસે તેમજ સ્ટેટ સી.આઈ.ડી. ક્રાઈમનાં પોલીસ અધિકારીઓએ લીધેલ સાહેદનાં નિવેદનોની ટૂંક વિગત (સમરી)

(નોંધ : નીચેનાં નિવેદનો પાના નં.૨૫ ઉપર એડીટ કરવા)

ક્રમ	નિવેદન લેનાર અધિકારીનું નામ અને હોદ્દો	નિવેદન લીધાની તારીખ	સાહેદનાં નિવેદન તથા વિશેષ નિવેદન ની ટૂંકી વિગત
૩૪ (એ)	**એ.બી.ઠાકોર** અનામ પોલીસ હેડ કોન્સ્ટેબલ, ચાંદખેડા આઉટ પોસ્ટ	૫-૭-૦૮	સાહેદ પ્રફુલભાઈ જીવરાજભાઈ વાઘેલા એ એ.બી.ઠાકોર અનામ પોલીસ હેડ કોન્સ્ટેબલ, ચાંદખેડા આઉટ પોસ્ટ, અડાલજ રુબરુ તેઓએ પોતાનાં સ્વહસ્તાક્ષરમાં પો.સ.ઈ. ચાંદખેડા પોલીસ ચોકીનાંઓને પોતાનાં તથા પોતાનાં ભાઈ નાં બે બાળકો ગુમ થયા બાબતે રીપોર્ટ કરેલ છે. જે બાબતે જણાવેલ છે કે, તા.૩-૭-૦૮ નાં રોજ રાત્રીનાં આશરે સાડા નવેક વાગ્યાનાં સુમારે પોતાનાં મોબાઈલ ફોન ઉપર મોટેરા આશ્રમમાંથી ગૃહપતિ પંકજભાઈનો ફોન આવેલ અને જણાવેલ કે તમારા તથા તમારા ભાઈનાં બે દિકરાઓ નામે દિપેશ તથા અભિષેક ઉ.વ.૧૦ નાંઓ સાંજના જમ્યા બાદ આશ્રમમાં જણાતા નથી, અને અમોએ શોધખોળ કરેલી, પરંતુ ગુરૂકુળ સ્કુલમાં મળી આવેલ નથી. જેથી હું તથા મારા ભાઈ ગુરૂકુળ સ્કુલમાં મોટેરા આસારામ આશ્રમ ખાતે ગયેલા અને ત્યાં જઈને પંકજભાઈને મળેલા અને આશ્રમમાં શોધખોળ કરેલી પરંતુ બાળકો મળી આવેલ નહીં, અને ત્યારબાદ અમારા સગા વ્હાલાને ત્યાં તપાસ કરેલી. પરંતુ મારો દિકરો દિપેશ તથા મારા ભાઈનો દિકરો બંને મળી આવેલ નહીં. આ અંગે અડાલજ પોલીસ સ્ટેશન વિધીવત જાણ કરેલ છે. આ બંને બાળકો અંગે મને કોઈનાં ઉપર શક કે વહેમ નથી.
૩૫	સાબરમતી પોલીસ સ્ટેશનનાં ઈન્વે **એ.એસ.આઈ.** એ લીધેલ નિવેદન	૬-૭-૦૮	**સાહેદ પ્રફુલભાઈએ** પોતાનાં નિવેદનમાં પોતાનાં દિકરા દિપેશની લાશ **જે સીવીલ હોસ્પિટલનાં પી.એમ. રુમમાં હતી તે** ઓળખી બતાવેલ છે.
૩૬	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી કે.બી.ઝાલા	૮-૭-૦૮	**વિશેષ નિવેદન :** સાહેદ **પ્રફુલભાઈ જીવરાજભાઈ વાઘેલા** ઘર નં.૭૮ ઉમીયાનગર સોસાયટી, નિર્ણયનગર પાછળ, અમદાવાદ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે લેબર કન્સ્ટ્રકશનનું કામ કરે છે. પોતાને સંતાનમાં એક બાબો દિપેશ ઉ.વ.૧૦ નો છે અને એક બેબી હિરલ

			ઉ.વ.૧૨ ની છે. દિપેશ ધો.૧ થી ૫ સુધી સ્વામીનારાયણ સ્કુલ નિર્ણયનગરમાં ભણતો હતો અને નવા સત્રથી તા.૧–૬–૦૮ નાં રોજ આસારામ બાપુના આશ્રમમાં ગુરૂકુળમાં ધો.૬માં ભણવા મુકેલ હતો. પોતાના મોટાભાઈ શાંતિલાલનો દિકરો અભિષેકને ધો.૫માં ગુરૂકુળમાં અભ્યાસ માટે મુકેલ હતો. પોતાના મોટાભાઈ શાંતિલાલ છેલ્લા ચારેક વર્ષથી આસારામ આશ્રમમાં સત્સંગમાં જાય છે અને ત્યાંનું વાતાવરણ સારું હોય બાળકો ઉપર સારી અસર પડે તે હેતુસર બંને બાળકોને ગુરૂકુળમાં ભણવા મુકેલ હતા અને પોતે દિપેશ–અભિષેકની ખબર કાઢવા ચારેક વખત ગયેલા. શરૂઆતમાં એક જ રૂમમાં બંને રહેતા હતા. તા.૨૯–૬–૦૮નાં રોજ ગુરૂકુળનાં સંચાલક પંકજભાઈએ જણાવેલ કે બંને બાળકોને અલગ રુમમાં રાખશું, તો તેઓને ભણવામાં સારું રહેશે. જેથી પોતે હા પાડેલી. અને ત્યારથી અલગ–અલગ રુમમાં તેઓની રહેવાની વ્યવસ્થા તેઓએ કરેલ અને પોતે બંને બાળકોને મળવા જતા ત્યારે ખુશખુશાલ જણાતા હતા. તેમજ શાળાનાં સંચાલક–શિક્ષકો તરફથી હેરાનગતિ નહિ હોવાનું જણાવેલ હતું. અન્ય વિગત સાહેદ શાંતિલાલ વાઘેલાની હકીકતને મળતી લખાવેલ. **તા.૫–૭–૦૮નાં રોજ રાતનાં બે વાગ્યા સુધી બાળકોની રેલ્વે સ્ટેશન તથા અન્ય વિસ્તારોમાં તપાસ કરેલ પરંતુ કોઈ પત્તો નહીં લાગતાં અઢી વાગે ઘરે આવેલ અને ઘરે પણ માણસો જાગતાં હતા અને સાડા ત્રણ વાગે સુઈ ગયેલ હતાં અને સવારે આઠ વાગે હું તથા મારાભાઈ બંને તથા મારી પત્ની એ રીતેનાં આશ્રમ ખાતે ગયેલ હતા ત્યાં દિવસ દરમ્યાન રોકાયેલ હતાં ત્યાં યોગેશભાઈએ કહેલ કે એક વિધી કરવામાં આવેલ છે, અને જેમાં બાળકો કલોલ બાજુ હોવાનું દેખાય છે, જેથી મેં મારા મોટાભાઈને વાત કરતાં તેઓ તથા મારા પિતાજી તથા આશ્રમમાંથી યોગેશભાઈ તથા આશ્રમનાં બીજા માણસો આશ્રમની ગાડીમાં બેસી રવાનાં થયેલ હતા અને તેમની પાછળ મેં મારા પણ છ–સાત માણસો મોકલેલ હતા, આ આશ્રમવાળાઓએ મારા ભાઈને જુદી જુદી જગ્યાએ ફેરવી કોઈ પરિણામ લાવ્યા વગર આશરે સાડા–આઠેક વાગ્યાના સુમારે પરત આવેલ હતા, અને ત્યાંજ હાજર હતા.** આ વખતે આશરે રાત્રીનાં પોણા નવ વાગ્યાના અરસામાં પો.સ.ઈ. શ્રી પંડયા તથા બીજા માણસો આવેલ હતા. અને પોતાની સાથેના ભાવેશ શર્મા તથા દિવ્યેશને જીપ તરફ લઈ ગયેલા, અને પુછેલ કે તમે જ દિપેશનાં પિતા છો. જેથી મેં 'હા' પાડેલી, અને **તેમ કહી મારી સાથેનાં ભાવેશ શર્મા તથા દિવ્યેશનાંઓ સાથે જીપ તરફ ગયેલ હતાં અને થોડી વાર પછી આવી મને પણ સાથે લઈ ગયેલ હતા. અને ત્યાંથી સ્ટેડીયમ તરફ જઈ ફ્રેન્ચવેલના રસ્તે થઈ નીચે નદીનાં પટમાં ઉતારેલ હતા અને મને બંને છોકરાઓની ઓળખ અંગેની માહિતી પુછતાં હોય મને આ બંને છોકરાઓ વિશે અજુગતું બનેલ હોય તેવું લાગેલ.** અને તેઓ મને બે લાશો પડેલ હતી તે જગ્યાએ લઈગયેલ. જેમા એક લાશ જે ટેકરાની પાસે

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			પડેલ હતી જેના બંને હાથ ઉંચા હતા. એક આંખ બહાર નિકળી ગયેલ હતી અને બીજી લાશનું માથું પાણીમાં હતું. શરીર બહારના ભાગે હતું. જે લાશનો શરીરનો ભાગ જણાયેલ નહિ. તેના ગળામાંથી ચાવી લઈ ગુરૂકુળમાં તપાસ કરવા ગયેલ, અને ત્યાં એક જ ચાવીથી અભિષેક તથા દિપેશનાં લોકર ખોલેલ હતા અને દિપેશનું પેન્ટ ત્યાંજ પડેલ, તેમાંથી ચાવી કાઢી લોકર ખોલતા તાળુ ખુલેલ હતું. આ બધી તપાસ કરી લાશ પાસે ગયેલ ત્યારે બંને લાશ બહાર કાઢી મુકેલ હતી. જેલાશ પૈકી અભિષેકની બંડી ના પાછળનાં ભાગે અભિષેક લખેલ હતું. જે લાશ અભિષેકની હોવાનું ઓળખી બતાવેલ અને **બીજી લાશ દિપેશની હોવાનું ઓળખી બતાવેલ અને તે પછી હું આ જગ્યાએ હાજર હતો** ત્યારે તે વખતે સાબરમતી પોલીસ ત્યાં આવી ગયેલ અને પી.એસ.આઈ.શ્રી વાઘેલા એ આગળની કાર્યવાહી કરેલ હતી. અને પોતે ત્યાંથી નિકળી ઘરે આવેલ અને કોઈને વાત કરેલ નહીં. પરંતુ બીજા દિવસે સવારે ઘરના સભ્યોને જાણ કરેલ અને ત્યારબાદ અમો સિવિલ હોસ્પિટલમાં ગયેલા ત્યાં દિપેશ અભિષેકની લાશોનું પી.એમ. થયા બાદ લાશનો કબજો મેળવેલ અને હિન્દુ વિધી અનુસાર અગ્ની સંસ્કાર કરેલ હતો.

			વાઘેલા સાહેબતથા સ્ટાફનાં માણસો સાથે સાબરમતી નદીના પટ્ટમાં ગયેલા હતા ત્યારે સ્થળ ઉપર ચાંદખેડા ચોકીનાં પોસઈશ્રી પંડયા સાહેબ હાજર હતા અને નદીનાં પટ્ટમાં બે લાશો પડેલ હતી. અમો સ્થળ ઉપર હતા ત્યારે શ્રી પંડયા સાહેબ હાજર હતા અને આ છોકરાના બાપા પ્રફુલભાઈ તેમના સબંધીઓ સાથે હાજર હતા. તેઓ પોતાની રીતે બંને બાળકો પોતાના હોવાનું ઓળખેલ હોવા છતાં તેઓએ અમોને જણાવેલ કે આ બંને લાશો જોતાં બાળકોની નહી હોવાનું જણાવતા આ બંને બાળકોની લાશનું ઈન્કવેસ્ટ પંચનામું અનનોન તરીકે ભરેલ અને તે મુજબ કાર્યવાહી કરેલ. પ્રશ્ન – આ બંને બાળકોની બે લાશો જે મળેલ તે જગ્યાનું વૈજ્ઞાનિક –બે પરિક્ષણ (એફએસએલ, ડોગસ્કોડ) બોલાવી પરીક્ષણ કરવાની જરૂરત હતી તેમ છતાં તમોએ શા માટે એફ એસએલ. વાન તેમજ ડોગ સ્કોડ બોલાવવા તજવીજ કરલ નથી. જવાબ – આ બંને લાશો સાબરમતી નદીનાં પટ્ટમાં મળેલ હતી. રાતનો સમય હતો. ઝરમર વરસાદ ચાલુ હતો અને એફએસએલ વાન તેમજ ડોગ સ્કોડ તાત્કાલિક મળતા ન હોય તેમજ ડોગ સ્કોડ રાત્રે આવતો ન હોય અને બંને બાળકોની લાશો ખૂબ જ દુર્ગંધ મારતી અને ફોગાઈ ગયેલી હોય સાચવવી કઠીન હોય તેમજ રાત્રે વધુ વરસાદ આવે તો સુરક્ષાના પ્રશ્નો ઉભા થાય તે બધુ વિચારી એફ.એસ.એલ. વાન તેમજ ડોગ સ્કોડ બોલાવવા તજવીજ થઈ શકેલ નથી. ઈન્કવેસ્ટ પંચનામું મરણોત્તર ફોર્મ વિગેરે તેઓ સાહેબની હાજરીમાં કરેલ છે. વાઘેલા સાહેબે મને કહેલ કે મેં ઝાલા સાહેબની સાથે વાત કરી આ બાબતની જાણ કરેલ છે તે વાત હું તેમનાં કહેવાથી જાણુ છું. મારા રુબરુ તેમણે ફોન કરેલ નથી.
૩૫	સાબરમતી પોલીસ સ્ટેશનનાં **ઈન્વે એ.એસ.આઈ.** એ લીધેલ નિવેદન	૬–૭–૦૮	**સાહેદ પ્રફુલભાઈએ** પોતાનાં નિવેદનમાં પોતાનાં દિકરા દિપેશની લાશ ઓળખી બતાવેલ છે.
૩૬	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી કે.બી.ઝાલા	૮–૭–૦૮	**<u>વિશેષ નિવેદન :</u>** સાહેદ **પ્રફુલભાઈ જીવરાજભાઈ વાઘેલા** ઘર નં.૭૮ ઉમીયાનગર સોસાયટી, નિર્ણયનગર પાછળ, અમદાવાદ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે લેબર કન્સ્ટ્રકશનનું કામ કરે છે. પોતાને સંતાનમાં એક બાબો દિપેશ ઉ.વ.૧૦ નો છે અને એક બેબી હિરલ ઉ.વ.૧૨ ની છે. દિપેશ ધો.૧ થી ૫ સુધી સ્વામીનારાયણ સ્કુલ નિર્ણયનગરમાં ભણતો હતો અને નવા સત્રથી તા.૧–૬–૦૮ નાં રોજ આસારામ બાપુના આશ્રમમાં ગુરૂકુળમાં ધો.૬માં ભણવા મુકેલ હતો. પોતાના મોટાભાઈ શાંતિલાલનો દિકરો અભિષેકને ધો.૫માં ગુરૂકુળમાં અભ્યાસ માટે મુકેલ હતો. પોતાના મોટાભાઈ શાંતિલાલ છેલ્લા ચારેક વર્ષથી આસારામ આશ્રમમાં સત્સંગમાં જાય છે અને ત્યાંનું વાતાવરણ

			સારૂં હોય બાળકો ઉપર સારી અસર પડે તે હેતુસર બંને બાળકોને ગુરૂકુળમાં ભણવા મુકેલ હતા અને પોતે દિપેશ–અભિપેકની ખબર કાઢ વા ચારેક વખત ગયેલા. શરૂઆતમાં એક જ રૂમમાં બંને રહેતા હતા. તા.૨૯–૬–૦૮નાં રોજ ગુરૂકુળનાં સંચાલક પંકજભાઈએ જણાવેલ કે બંને બાળકોને અલગ રૂમમાં રાખશું, તો તેઓને ભણવામાં સારૂં રહેશે. જેથી પોતે હા પાડેલી. અને ત્યારથી અલગ–અલગ રૂમમાં તેઓની રહેવાની વ્યવસ્થા તેઓએ કરેલ અને પોતે બંને બાળકોને મળવા જતા ત્યારે ખુશખુશાલ જણાતા હતા. તેમજ શાળાનાં સંચાલક–શિક્ષકો તરફથી હેરાનગતિ નહિ હોવાનું જણાવેલ હતું. અન્ય વિગત સાહેદ શાંતિલાલ વાઘેલાની હકીકતને મળતી લખાવેલ. તા.૫–૭–૦૮ ના રોજ બંને બાળકોની તપાસ કરતા નહિ મળતાં રાત્રીનાં સાડા આઠેક વાગે આશ્રમ પરત આવેલ હતા. અને આશરે રાત્રીનાં પોણા નવ વાગ્યાના અરસામાં પો.સ.ઈ. શ્રી પંડયા તથા બીજા માણસો આવેલ હતા. અને પોતાની સાથેના ભાવેશ શર્મા તથા દિવ્યેશને જીપ તરફ લઈ ગયેલા, અને પુછેલ કે તમે જ દિપેશનાં પિતા છો. જેથી મેં 'હા' પાડેલી, અને મને લઈને છોકરાઓ સબંધમાં રસ્તામાં પુછપરછ કરી. મને બે લાશો પડેલ હતી તે જગ્યાએ લઈગયેલ. જેમા એક લાશ જે ટેકરાની પાસે પડેલ હતી જેના બંને હાથ ઉંચા હતા. એક આંખ બહાર નિકળી ગયેલ હતી અને બીજી લાશનું માથું પાણીમાં હતું. શરીર બહારના ભાગે હતું. જે લાશનો શરીરનો ભાગ જણાયેલ નહિ. તેના ગળામાંથી ચાવી લઈ ગુરૂકુળમાં તપાસ કરવા ગયેલ, અને ત્યાં એક જ ચાવીથી અભિપેક તથા દિપેશનાં લોકર ખોલેલ હતા અને દિપેશનું પેન્ટ ત્યાંજ પડેલ, તેમાંથી ચાવી કાઢી લોકર ખોલતા તાળુ ખુલેલ હતું. આ બધી તપાસ કરી લાશ પાસે ગયેલ ત્યારે બંને લાશ બહાર કાઢી મુકેલ હતી. જેલાશ પૈકી અભિપેકની બંડી ના પાછળનાં ભાગે અભિપેક લખેલ હતું. જે લાશ અભિપેકની હોવાનું ઓળખી બતાવેલ અને તે વખતે સાબરમતી પોલીસ ત્યાં આવી ગયેલ અને પી.એસ.આઈ.શ્રી વાઘેલા એ આગળની કાર્યવાહી કરેલ હતી. અને પોતે ત્યાંથી નિકળી ઘરે આવેલ અને કોઈને વાત કરેલ નહીં. પરંતુ બીજા દિવસે સવારે ઘરના સભ્યોને જાણ કરેલ અને ત્યારબાદ અમો સિવિલ હોસ્પિટલમાં ગયેલા ત્યાં દિપેશ અભિપેકની લાશોનું પી.એમ. થયા બાદ લાશનો કબજો મેળવેલ અને હિન્દુ વિધી અનુસાર અગ્ની સંસ્કાર કરેલ હતો.
૩૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૨૩–૭–૦૮	**વિશેષ નિવેદન :– પ્રફુલભાઈ જીવરાજભાઈ વાઘેલા :–** સાહેદ વિશેપ નિવેદનમાં જણાવે છે કે, મારા તા.૬–૭–૦૮ તથા તા.૮–૭–૦૮ના બંને નિવેદનો અમોએ પોલીસમાં લખાવ્યા મુજબ બરાબર અને ખરા છે. વધુમાં જણાવુ છું કે મારો પુત્ર દિપેશ તથા મારો ભત્રિજો અભિપેક બંને તા.૧/૬/૦૮ થી બાપુના આશ્રમમાં ભણવા માટે મુકેલ હતા. અને ત્યાં જ હોસ્ટેલમાં ગુરૂકુળમાં રહેતા હતા અને અભ્યાસ

			કરતા હતા. અને બંને બાળકોનાં મોત થયેલ છે અને બંને બાળકોનાં મોત બાબતે અમોને શંકા છે. અને તેમનાં મોત તાંત્રિક વિધાનાં કારણે જ થયેલ છે. તેમજ આ બંને બોડીઓ બહાર મારીને તે બાદ નદીના પટ્ટમાં નાંખી દીધેલ હોવાનું મારું માનવું છે. તે બાદ નદીના પટ્ટમાં નાંખી દીધેલ હોવાનું મારું માનવું છે. તાંત્રિક વિદ્યામાં યોગેશભાઈ, વિકાસભાઈ, કેતનભાઈ, પંકજભાઈ અને ઉદય સાંગાણી સંડોવાયેલ હોવાનું માનવું છે. આશ્રમથી બીજી જગાએ વાટીકા આવેલ છે. જયાં નારાયણસ્વામીજી ——— છે, ત્યાં તથા આશ્રમમાં બંને જગાએ તાંત્રિક વિધી થતી હોવાનું મારું માનવું છે. દિપેશ અને અભિપેકે અમોને દસેક દિવસ પહેલા વાત કરેલ કે આ બંનેને વાટીકા ખાતે આસારામ બાપુ લઈ ગયેલા હતા અને ત્યાં ચોટી રાખવાની વિધી પણ કરેલ હતી બાકીના બાલ નાના કરેલા હતા. અભિપેક અને દિપેશ બન્ને જણા રાત્રે બહાર કદી જતા ન હતા તો રાત્રે બહાર ગયેલા તે વાતથી અમોને શંકા છે.
૩૮	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	<u>વિશેષ નિવેદન :–</u> સાહેદ **પ્રફુલ્લભાઈ જીવરાજભાઈ વાઘેલા,** ઉ.વ.૩૭, રહે. માધવબાગ સોસાયટી, નિર્ણયનગર, રાણીપ, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, આજરોજ આપ સાહેબે મારા ઘરે આવી મને તથા મારાભાઈ શાંતિલાલને લેવા માટે આવેલ છો. મે એ.ડી.જી.પી પાંડે સાહેબનાઓએ એફ.એસ.એલ. ના એક્ષપર્ટની હાજરીમાં એફ.એસ.એલ. અધિકારીશ્રીનાઓ ચર્ચા વિચારણા કરવા માટે એફ.એસ.એલ. કચેરી ગાંધીનગર ખાતે બોલાવેલ હોય પરંતુ અમો ત્યાં આવવા માંગતા નથી. તમો જે તપાસ કરો તેમાં અમોને પુરો વિશ્વાસ છે. અમારી માનસિક સ્થિતી બરાબર સારી ન હોવાથી હું આવી શકું તેમ નથી.
૩૯	**પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૧/૧૧/૦૯	સાહેદ **પ્રફુલભાઈ જીવરાજભાઈ વાઘેલા,** રહે. અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, તા.૪/૭/૦૮ તથા તા. ૬/૭/૦૮ તથા ૮/૭/૦૮ તથા ૨૩/૭/૦૮ તથા ૫/૮/૦૮ ના રોજ મે લખાવેલા મારા જવાબો મને વાંચી બતાવ્યા જેના સબંધે વિશેષમાં પુછપરછ કરતા લખાવુ છું કે, તા.૩/૭/૦૮ ના રોજ રાત્રીના લગભગ ૯–૨૦ મીનીટે મારા મોબાઈલ ફોન ઉપર આશ્રમમાંથી ફોન આવેલો વાત કરનાર વ્યકિતનું નામ મને યાદ નથી, પરંતુ વાત કરનાર વ્યકિતએ હિન્દીમાં જણાવેલ કે બંને બાળકો આશ્રમમાંથી ગુમ થયેલ છે અને ગુરૂકુળમાં નથી. જેથી મેં તેઓને બાળકો અગાસીમાં સુતા હશે તપાસ કરો, જેથી તેણે જણાવેલ કે અમોએ તપાસ કરી લીધી છે, પણ ત્યાં પણ નથી. જેથી તુરત જ મે મારા ભાઈ શાંતિભાઈને ફોન કરી બોલાવી ઉપરની વાત કરેલી અને તુરત જ અમો બંને જણા મારુ મોટર સાઈકલ લઈ ખૂબ જ સ્પીડમાં દશેક મીનીટમાં આશ્રમ ઉપર ગુરૂકુળ ઉપર પહોંચેલા અને ત્યાં જઈ તપાસ કરતા પંકજભાઈ સકસેના કે જે ગુરૂકુળના સંચાલક તે તથા બીજો એક સાધક

જેનુ નામ મને યાદ નથી તે હાજર હતા. હું અને શાંતિભાઈ તાત્કાલીક ટેરેસ ઉપર ગયેલા. તપાસ કરતા મારો પુત્ર દિપેશ તથા અભિપેક મળેલા નહી અને નીચે આવતા પંકજ સકસેના કયાંક જતો રહેલ અને મીનકેતન આવી ગયેલ હતો જેથી અમને જણાવેલ કે અમોએ ગુરૂકુળમાં રુમો ચેક કરેલ છે. પરંતુ તમો પણ ચેક કરી લો. તેવી વાત કરતા એક માણસ અમારી સાથે આવેલો અને અમોએ રુમો ચેક કરેલા. પરંતુ દિપેશ તથા અભિપેક મળેલા નહી. હું અને મારોભાઈ આશ્રમમાં / ગુરૂકુળમાંથી એક સાધક અમારી સાથે આવતા ટોર્ચ લઈ પાછળના ભાગે તપાસ કરવા માટે ગયેલા. આ રીતે તપાસકરવાનું કારણ એવું હતું કે મીનકેતન વિગેરેનું એવું કહેવાનુ થતુ હતુ કે બાળકો રમતા રમતા આશ્રમમાં કોઈ જગ્યાએ સુધી ગયા હશે. જેથી અમોએ આશ્રમની અંદર દરેક જગ્યાએ તપાસ કરેલી પરંતુ મળી આવેલા નહી. આ બધી તપાસ રાત્રીના ૧૨–૦૦ વાગ્યા સુધી કરવામાં આવેલી. પછી પરત આવતા મીનકેતન અને આશ્રમના બીજા માણસોએ એવી વાતકરેલી કે વડદાદાના અગીયાર ફેરા મારો તો બંને છોકરા કયાંક સુઈ ગયા હશે ત્યાંથી સવાર સુધીમાં પાછા આવી જશે. જેથી અમોએ તે પ્રમાણે ફેરા પણ લગાવેલા. સવારના એટલે તા.૪/૭/૦૮ ના છએક વાગેના અરસામા ફરીથી હું અને શાંતિભાઈ આશ્રમ/ગુરૂકળ પહોંચી ગયેલા આ ઉપરાંત હવે વિશેપમાં જણાવુ છું કે આગળની રાત્રીના જયારે અમો ગુરૂકુળમાં ગયેલા ત્યારે અભિપેક અને દિપેશના રૂમ પણ ચેક કરેલ હતા. આ વખતે બંનેના રૂમમાં કોઈ ફેરફાર થયેલ ન હતો. જે તે સ્થિતીમાં હતા અને તા.૩/૭/૦૮ ના રોજ મારાભાઈ શાંતિલાલ બપોરના ગુરૂકુળમાં બંને છોકરાઓને મળવા માટે ગયેલા ત્યારે જાંબુ અને કેળા આપીને આવેલ હતા. તે જે સ્થિતીમાં આપેલા તે જ સ્થિતીમાં અભિપેકના રૂમમાં મુકેલ હતા. તેવુ શાંતિભાઈએ મને બતાવેલ હતું.

જયારે તા.૪/૭/૦૮ ના સવારના ફરીવાર ગુરૂકુળમાં પહોંચ્યા ત્યારે મીનકેતન તથા પંકજભાઈ વિગેરે મળેલા અને બંને છોકરાઓની કોઈ ખબર મળેલ ન હોય તેઓએ કમીટી મેમ્બરોને બોલાવીએ છીએ તેવી વાત કરેલી અને સુશીલાબેન ત્યાના સંચાલક છે તેમને મળેલા. આ બાબતની જાણ પોલીસમાં કરવા માટે વિનંતી કરેલી પરંતુ બધા કમિટી મેમ્બરો આવી જાય પછી જાહેરાત કરીએ તેવા બહાના બતાવેલા. આ દરમ્યાનમાં અજય શાહ, વિકાસ, પંકજભાઈ, મીનકેતન, ઉદય સાંગાણી વિગેરે ભેગા થયેલા અને તેઓને પણ અમોએ તાત્કાલિક હવે પોલીસમાં જાહેરાત કરવી જોઈએ તેવુ દબાણ કરતા તેઓ જાહેરાત કરવા તૈયાર થયેલા. જેથી આશ્રમની બે ગાડીઓમા હુ અને મારોભાઈ શાંતિભાઈ તથા આશ્રમના મીનકેતન, અજય શાહ, પંકજ, ઉદય સાંગાણી, વિકાસ, તેમજ બીજા એક બે જણા હતા. જેમના નામ મને યાદ નથી. એ રીતેના અમો ચાંદખેડા આઉટ પોસ્ટ ખાતે લગભગ સાડાબાર વાગ્યાના અરસામા પહોંચેલા, ત્યાં અમને બહાર ઉભા રાખેલા અને ચાંદખેડા

આઉટ પોસ્ટમાં પ્રથમ વિકાસ, ઉદય સાંગાણી અને અજય શાહ અંદર ગયેલા અને દસ મીનીટ પછી બહાર આવેલા અને પછી અમને અંદર લઈ ગયેલા. અંદર જતા પી.એસ.આઈ. પંડયા અંદર બેઠા હતા અને તેમની સામે વિકાસ બેરશીમાં બેઠો હતો. અંદર જતા વિકાસ અમોને બતાવી અમારા બંનેના બાળકો ગુમ થઈ ગયેલ છે તેવી વાત પંડયા સાહેબને કહેતા તુરત જ પંડયા સાહેબે સાંજ સુધી રાહ જુઓ તેવું કહી દીધેલ. જેથી અમોએ તાત્કાલિક જાહેરાત લેવા માટે આગ્રહ રાખેલો. પરંતુ તેઓ જાહેરાત લેવા તેયાર થયેલા નહી અને વિકાસે પણ સાંજ સુધી રાહ જોઈએ તેવી વાત કરી અમને બહાર લઈ આવેલ પરંતુ અમોએ ઘણો લાંબો સમય થઈ ગયેલ હોય પોલીસમાં જાહેરાત કરવાનો આગ્રહ રાખતા વિકાસ ખેમકાએ એવી વાત કરેલી કે આપણે અડાલજ પો. સ્ટે. જઈએ ત્યાં આગળ ચૌહાણ સાહેબને મળીએ અને તેઓ અવાર નવાર આશ્રમમાં ઉપર બંદોબસ્તમાં આવતા હોય હું ઓળખુ છું. સારો સબંધ છે. જેથી અમો બધા અડાલજ પો. સ્ટે. પહોંચેલા અને ત્યાં પણ અમોને બહાર ઉભા રાખી વિકાસ અંદર મળવા માટે ગયેલો અને અમોને પાછળથી અંદર બોલાવેલા આ વખતે ચૌહાણ સાહેબે બંને બાળકોના ફોટા માંગતા અમો ફોટા લઈ ગયેલા હોય અમોને ફોટા આપેલા.

ચૌહાણ સાહેબે તાત્કાલિક જાહેરાત આપવા જણાવતા વિકાસ આનાકાની કરવા લાગેલો અને સાંજ સુધી રાહ જોવાનું કહેલ. કલાક મોબાઈલ ફોન ઉપર વાત કરતો હતો અને અડધો પોણો કલાક વાત કર્યા પછી તરત આશ્રમ ઉપર જવાની વાત કરતા અમોએ ચાંદખેડા ફરીયાદ લખાવી આશ્રમ ઉપર જઈએ તેવુ જણાવતા તેણે ના પાડેલી અને બાપુને પુછયા પછી ફરિયાદ લખાવીશું. તેવું જણાવી અમોને ચાંદખેડા આઉટ પોસ્ટ ઉપર લઈ ગયેલ નહી અને આશ્રમ ઉપર પરત લઈ ગયેલા અને ત્યાં ઘણો લાંબો સમય સુધી બેસાડી રાખેલ અને બાપુ સાથે સંપર્ક કરવાનું ચાલે છે તેવા બહાના કરવા લાગેલ. જેથી આ બાબતે મે મારા બનેવી જયંતિભાઈને ફોનથી જાણ કરેલી. જેથી તેઓ પણ આશ્રમ ઉપર આવી ગયેલા.

મારા બનેવી આશ્રમ ઉપર આવ્યાને પહેલા મારા ભાઈ શાંતિલાલ મિનકેતન તથા વિકાસ વિગેરે સુશીલાબેન પાસે લઈ ગયેલા અને એવી વાત કરેલી કે બાપુના સમાચાર આવી ગયેલ છે અને બાપુએ જણાવેલ છે કે બંને છોકરા આશ્રમની આજુબાજુમાં છે અને ચાર રસ્તા ઉપરથી સાત કાંકરા લાવી તપેલીમાં પાણીમાં ઉકાળવાનું અને બંને છોકરાના કપડા ઉલટા કરી પાણીમાં પલાળી લટકાવવાની વિધી કરવાનું કહયું છે અને આ વિધી સુશીલાબેન કરે છે અને તેમો પણ આવી વિધી કરવા માટે તમારા ઘરે કહી દો. તેવી વાત મારા ભાઈએ મને કરેલી અને સાંજ સુધીમાં બાળકો આવી જશે તેવી વાત આસારામબાપુએ કહેલ છે. આ દરમ્યાન ત્રણ ચાર કલાકમાં બાળકો આવી જશે તેવી વાતમાં શ્રધ્ધા રાખી અમો બહાર બેસી રહેલા. જેથી સાંજના લગભગ આઠ વાગે હું

			તથા મારા બનેવી જયંતિભાઈ તથા મારાભાઈ શાંતિલાલ, આશ્રમથી નિકળી ગયેલા અને આશ્રમનાં કોઈ સાથે આવેલા નહી અને ચાંદખેડા ચોકી જઈ પંડયા સાહેબને મળેલા અને અમારી ફરીયાદ લેવાનું કહેતા અમારી લેખિત જાહેરાત લેવામાં આવેલી. આ વખતે પંડયા સાહેબે એવી વાત કરેલ કે આશ્રમમાંથી આવા તો ૫૦ બાળકો ગુમ થઈ ગયેલા છે, તમારા બાળકો નહી આવે જેથી અમોએ આવી વાત કેમ કરો છો તેમ કહેતા તેઓએ જણાવેલ કે ગુમ થનાર બાળકો મળી આવતા નથી અને બોડી પણ મળતી નથી તો શું કાર્યવાહી કરીએ. ત્યારબાદ અમો પરત આશ્રમમાં આવેલા આશ્રમમાં આવી ત્યાં હાજર માણસોને અમોએ ચાંદખેડા આઉટ પોસ્ટમાં ફરીયાદ લખાવેલાની વાત કરેલી અને આ વખતે આશ્રમનાં સંચાલકો આ વાતને ગંભીરતાથી લેતા ન હોય અમોએ પ્રેસ મિડીયાને બોલાવવાની વાત કરતા ઉદય સાંગાણી ઉશ્કેરાઈ ગયેલ અને આવુ કરશો તો અમો કોઈ મદદ કરીશુ નહી, આમ જણાવી તેઓની જવાબદારી ટાળવા લાગેલા અમો રાતના દોઢેક વાગ્યા સુધી ત્યાં રોકાયેલા અને પછી હું અને બીજા પાડોશીઓ સાથે કાળુપુર રેલ્વે સ્ટેશન તપાસ કરવા ગયેલા ત્યાંથી ચાઈલ્ડ કેરમાં ગયેલા તેમજ સરસપુર પો. સ્ટે. માં પણ કોઈ બાળકો મળેલાની હકીકત મળતા ત્યાં ગયેલા. પરંતુ અમારા બાળકો મળી આવેલા નહી. તા.૫/૭/૦૮ ના સવારના ફરીથી લગભગ આઠ વાગ્યાના સુમારે હું તથા મારી પત્ની તથા મારી બેબી અમો ત્રણ જણા આસારામ આશ્રમ ઉપર ગયેલા અને આશ્રમના ઉપરોકત માણસોને બન્ને બાળકોને શોધવા શું કાર્યવાહી કરી છે તે બાબતે પુછપરછ કરેલી. પરંતુ તેઓએ કોઈ સહકાર આપેલ નહી. યોગેશભાટીએ એવી વાત કરેલી કે તમારા કુટુંબમાં દસેક વર્ષનો છોકરો હોય તો બોલાવો, જેથી મેં મારા મોટાભાઈ સુરેશને તેમના દિકરા ગૌરાંગને લઈ આવવા માટે જણાવતા ચાર સાડા ચાર વાગે ગૌરાંગને લઈ આશ્રમ ઉપર આવતા મે યોગેશભાટીને છોકરો આવી ગયો છે, તેવી વાત કરતા તેણે એવુ જણાવેલ કે આશ્રમમાં એક સાધક છે અને તેઓ વિદ્યા જાણે છે અને આશ્રમના એક છોકરાને બોલાવી તેઓએ એક વિધી કરી તેના અંગુઠાના નખમાં જોતા દિપેશ અને અભિપેક કલોલ બાજુ હાઈવેની બાજુમા આવેલા ગાર્ડનમા છે અને દિપેશ ઉભો ઉભો રડે છે અને અભિપેક બેઠો છે, જેથી વિધી થઈ ગઈ છે અને હવે છોકરાની જરૂર નથી જેથી તમો ત્યા તપાસ કરો તેવી વાત કરતા મે ત્યાં જવાની ના પાડેલી. ત્યારબાદ લગભગ આઠ સાડા આઠ વગ્યાના અરસામા પોસઈ શ્રી પંડયા જીપ લઈ આશ્રમમાં આવેલા અને મને મારુ નામ લઈ આશ્રમના બધા માણસો કયાં ગયા તેવી પુછપરછ કરેલી. આ દરમ્યાન મારા નાનાભાઈ રમેશનો મિત્ર ભાવેશ શર્મા અને દેવ હાજર હોય તેઓ પંડયા સાહેબ સાથે વાત કરવા લાગેલા અને થોડીવારમાં આશ્રમનો કોઈ સાધક કે જેનુ નામ સુનિલ બેનરજી હોવાનું જાણેલ તે તેમજ આશ્રમના પંકજ તેમજ વિકાસ વિગેરે પંડયા સાહેબ સાથે જીપમાં

બહાર ગયેલા અને એકાદ કલાક પછી જીપમાં દિનેશભાઈ ઠાકોર તથા ભાવેશ શર્મા પરત આવેલા અને મને જીપમાં બેસવાનું કહેતા મેં પુછપરછ કરેલી પરંતુ, તેઓએ કોઈ સ્પષ્ટતા કરેલી નહી, જેથી હું તથા મારા બનેવી જયંતિભાઈ તથા મારોભાઈ રમેશ વિગેરે જીપમાં બેસી ગયેલા અને જીપમાં સ્ટેડીયમ તરફ લઈ ગયેલા અને જીપ ઉભી રાખી બાવળમાં થઈ આડા અવળા કેડી માર્ગે નદીમાં લઈ ગયેલા.

નદીમાં આશ્રમના પાછળના ભાગે ફેન્ચવેલની પાણીની પાઈપ લાઈનથી થોડે દુર નદીના પટ્ટમાં પહોંચેલા અને ત્યાં આગળ પંડયા સાહેબે મને એક બાળકની બોડી બતાવેલ આ બોડી જોઉ તે જ વખતે બીજી બોડી પણ બતાવેલી. આ બંને બોડી વચ્ચેનુ અંતર પાંચ સાત ફુટ હતુ. અભિષેકની બોડી ટેકરા ઉપર – માથુ ઉપરના ભાગે એટલે કે સ્ટેડીયમ તરફ અને પગ નીચેના તરફ હતા. જયારે દિપેશની બોડી જોતા પાણીના ખાબોચીયા તરફ માથુ અને પગ બહારના ભાગે હતા. બંને લાશો જોતા વિકૃત હાલતમાં હતી. શરીરમાં સકડાઈ આવી ગયેલ હતી. અભિષેકની આંખો બહાર આવી ગયેલ હતી. જીભ બહાર આવી ગયેલ, મણ નીકળી ગયેલુ હતુ, બંને કાન કપાયેલા હતા, જયારે દિપેશની બોડી જોતા ગળાથી કમર સુધીનો ભાગ હાડપિંજર હતુ. અને કોઈ અવયવો હતા નહી. જેથી હું એકદમ નિશ્ચેતન જેવો થઈ ગયેલો અને સ્પષ્ટ રીતે ઓળખી શકુ તેવી હાલત રહેલ નહી. પરંતુ કપડા વિગેરે જોતા મારા મનમાં આ બંને લાશો અમારા બાળકો દિપેશ અને અભિષેકની હોવાનુ ખાત્રી થઈ ગયેલ તેમ છતાં અભિષેકના ગળામાં જે પેન્ડલ હતુ તેમાં ચાવી હતી, જેથી પંડયા સાહબે ચાવીથી ગુરૂકુળમાં જઈ લોકર ખોલવાનું જણાવતા મને લઈ ગુરૂકુળમાં આવેલા અને ચાવીથી અભિષેકનું લોકર ખોલતા ખુલી ગયેલ જેથી બંને લાશો દિપેશ તથા અભિષેકની હોવાનું સ્પષ્ટ થઈ ગયેલું. તે પછી અમો પરત લાશોવાળી જગ્યાએ જવા નિકળેલા અને નદીના કાંઠા ઉપર પહોંચેલા ત્યારે બંને લાશો નદીના પટ્ટમાંથી નદીના કાંઠા ઉપર લાવી દેવામાં આવેલ અને પંડયા સાહેબ આ હદ સાબરમતી પો. સ્ટે.ની આવેલ છે તેનું જણાવી નીકળી ગયેલા હતા. આ વખતે સાબરમતી પો. સ્ટેશનના અધિકારીઓ ત્યાં આવી ગયેલ હતા અને બંને બોડીઓ કોણ કાંઠા ઉપર લાવેલ છે તે બાબતે પુછતા સાબરમતીના અધિકારીશ્રીઓએ સાધકોની મદદથી બંને લાશો કાંઠા ઉપર લાવી દીધેલાની વાત કરેલ. લાશ ઉપરની બંને ટી–શર્ટ બાબતે પુછતા બંને ટી–શર્ટ જે તે સ્થિતીમાં હતા. કોઈ ફાટેલા નહી, જેથી મારા મનમાં એવી શંકા પાકી થયેલી કે આશ્રમના લોકોએ કોઈ તાંત્રિક વિધી કરી મારી નાંખી અવયવો કાઢી લઈ લાશો નદીના પટમાં મુકી દીધેલ છે. કારણ કે જો અકસ્માત રીતે મૃત્યુ થયેલ હોત, તો બંને ટી–શર્ટ તેમના શરીર ઉપર પહેરાવેલા હોત અથવા કોઈ જાનવરોએ અવયવો ખાધા હોય તો ટી–શર્ટ ફાટી ગયા હોય અને એક જ બોડીમાં અવયવો ન હતા જેથી બંને બાળકોનું જાણી જોઈને તાંત્રિક વિધી કરવા માટે ખુન કરવા

માટે આવેલ હોવાની પાકી શંકા જતા મેં અને મારા ભાઈ રમેશે પંકજ સકસેનાને મારવાનું શરૂ કરતાં મારા બનેવીએ વચ્ચે પડી છોડાવેલા અને અમોને ગાડીમાં બેસાડી દીધેલ અને હાજર પોલીસ અધિકારીશ્રીઓએ શાંત અને સંયમ રાખવા અને કાયદેસરની કાર્યવાહી કરવા દેવા સારૂ જણાવેલ અને ત.૧૬/૭/૦૮ ના રોજ સવારના હું ઘરે હતો. ત્યારે મારા બનેવી વિગેરેએ આવી વાત કરેલ કે એમ્બ્યુલન્સ મંગાવી બંને લાશ સિવિલ હોસ્પિટલ ખાતે પોસ્ટમોર્ટમ માટે લઈ જવામાં આવેલ છે. જેથી હું પણ ત્યાં ગયેલ બપોરના દોઢ વાગ્યા સુધી પી.એમ. થયેલ નહી. ત્યાં લાશના પી.એમ. પહેલા ના ફોટા પાડવામાં આવેલા આ વખતે ડો.ખુબચંદાણી પોસ્ટમોર્ટમ કરનાર હતા. પરંતુ પેનલ ડોકટરશ્રી પી.એમ. કરવાનું હોય ડોકટરની રાહ જોતા હતા. આ વખતે સેકટર–૧ મોહન ઝા સાહેબ ત્યાં આવેલા અને ડોકટરને કેવી રીતે મરણ થયેલ છે તે બાબતે મારી હાજરીમાં પુછતા ડોકટર ખૂબચંદાણીએ એકદમ ડુબી જવાથી મરણ થયેલ છે તેવું જણાવેલ અને મોહન ઝા સાહેબે પણ મને એવું કહેલ કે સાંભળો ડોકટર શું કહે છે.

પરંતુ મને ખૂબ આઘાત લાગેલ હોવાથી હું બાજુમાં બેસી ગયેલ. આ વખતે કે.બી.ઝાલા સાહેબ તયાં હાજર હતા અને તેઓએ આવી એવું સાંત્વન આપેલ કે તમને જે કોઈ શંકા હોય તે તમો જણાવજો પણ પોસ્ટ મોર્ટમ થયા પછી કેટલાક અવયવો વિશેરા – એફએસએલ ગાંધીનગરમાં મોકલવામાં આવશે અને સત્ય હકીકત બહાર આવશે. ત્યારબાદ અંતિમ વિધી માટે લાશો સોંપવામાં આવેલી અને તે જ દિવસે બંનેની અંતિમ વિધી કરવામાં આવેલી ત્યારબાદ અમો ધાર્મિક વિધીમાં રોકાયેલા. દરમ્યાનમાં સાબરમતી પોલીસે અમારા બધાના નિવેદનો લેવામાં આવેલા. પરંતુ ત્યારબાદ આશ્રમનાં સંચાલકો વિરૂધ્ધમાં કોઈ કાર્યવાહી થતી નહી લાગતા અને તપાસ કરતા અમારા બંને બાળકોના મૃત્યુ બાબતે અકસ્માતે મોતનો ગુનો દાખલ થઈ તપાસ થતી હોવાનું લાગતા સાચી દિશામાં તપાસ થતી ન હોય અમોએ રજુઆત કરેલી અને શાંત આંદોલન કરતા. સીઆઈડી ક્રાઈમને તપાસ આપવામાં આવેલી. સીઆઈડી ક્રાઈમની તપાસ પણ ઘણા લાંબા સમયથી ચાલી રહેલ છે. પરંતુ તેમા પણ હજુ કોઈ સબબ પગલા લેવામાં આવ્યા ન હતા. દરમ્યાનમાં મને એવું જાણવા મળેલ કે બંને બાળકોના મૃત્યુ બાબતે ગુરૂકુળનાં સંચાલકો અને સાધકોના બેદરકારી અને બિનજવાબદારી ભર્યા કૃત્યના કારણે તેઓએ તાંત્રિક વિધીનાં દિલાસાઓ આપી નિષ્કાળજી દાખવી મૃત્યુ નિપજાવવા બાબતનો ગુનો દાખલ કરી સીઆઈડી ક્રાઈમે ફરીથી તપાસ શરૂ કરેલ છે, અને જેથી તપાસમાં આપ સાહેબ આવતા આ હકીકત જણાવુ છું.

દિપેશ અને અભિષેક મૃત્યુ બાબતે ગુજરાત સરકારે ડી. કે. ત્રિવેદી પંચની નિમણુંક કરેલી છે. તેમાં પણ ગુરૂકુળ / આશ્રમના સંચાલકો / સાધકોએ બંને બાળકોનું ખુન કર્યાની હકીકત જણાવેલ છે.

			આજે પણ હું એ જણાવવા માંગુ છું કે, અમારા બંને બાળકોના મૃત્યુ સાધકો / સંચાલકોના બેદરકારી ભર્યા કૃત્યના કારણે થયેલ નથી. કારણ કે જે તે વખતે મે ઉપર જણાવ્યુ તે પ્રમાણે બંને બાળકોના ગુમ થયા પછી તેઓની વર્તણુંક ઉપરથી સ્પષ્ટ થાય છે કે તેઓએ તાંત્રિક વિધી અજમાવવા માટે બંને બાળકોને મારી નાંખી લાશો નદીના પટમાં ગોઠવી દઈ ખુન કરેલ છે. બાળકોને શોધવા માટે પોલીસમાં જાહેરાત આપી દીધી હોત તેમજ લાશોની સ્થિતી જોતા પણ જો જાનવરોએ અવયવો ખાધાહોત તો બંને લાશના અવયવ ખાધા હોત પરંતુ એક જ બાળકની લાશમાંઆવું બન્યુ છે. તે ઉપરથી પણ તાંત્રિક વિધી કરેલાનું સ્પષ્ટ થાય છે, તેમજ ગુમ થયા પછી બાળકોને શોધવા માટે પોલીસમાં જાહેરાત નહી આપી ઉપર જણાવ્યા મુજબ આસારામ બાપુની સુચનાથી જુદી જુદી તાંત્રિક વિદ્યાઓ કરાવેલ હોય આશ્રમના સાધકો તાંત્રિક વિધી જાણતા હોય અમારા બંને બાળકોને તાંત્રિક વિધા ફલીભુત કરવાના હેતુથી મારી નાંખેલ છે. તા.૪/૭/૦૮ ના રોજ નારાયણ સાંઈ આશ્રમમાં આવેલ હતા, બપોરના અરસામાં આવેલાની હકીકત જાણેલ છે. આ નારાયણસાંઈ તાંત્રિક વિદ્યાના જાણકાર છે. તેમજ જે દિવસે બાળકો ગુમ થયેલા તે દિવસે ગુરૂવાર અને અમાસની રાત હતી. અને તેજ દિવસે નારાયણસાંઈની હાજરી અને તેઓ તાંત્રિક વિદ્યાના જાણકાર હોવુ. જે સ્પષ્ટ રીતે બતાવે છે કે બંને બાળકોનાં મોત તાંત્રિક વિધીથી થયેલા છે અને આસારામ બાપુ તથા નારાયણસાંઈના ઈશારા કરવામાં આવેલ હોવાનું મારી પાકી માન્યતા છે જેમાં (૧) ઉદય સાંગાણી (૨) વિકાસ ખેમકા (૩) યોગેશ ભાટી (૪) મીનકેતન પાત્ર (૫) પંકજ સકસેના (૬) અજય શાહ (૭) કોશિક વાણી તેમાં સંડોવાયેલા છે જેથી આ બાબતે મને યોગ્ય ન્યાય મળે તેવી વિનંતી છે. ઘણા લાંબા સમયથી મારા માનવા પ્રમાણે બંને બાળકોના મૃત્યુની ન્યાયીક તપાસ થતી ન હોવાથી મેં નામદાર ગુજરાત હાઈકોર્ટમાં સીબીઆઈને તપાસ આપવા માટે એક પીટીશન દાખલ કરેલ છે, જે પીટીશન હાઈકોર્ટમાં ચાલુ છે. ઘણી વ્યકિતઓએ આસારામ બાપુના આશ્રમમાં તાંત્રિક વિધીઓ થતી હોવાનું નજરોનજર જોયેલાની હકીકત પંચ સમક્ષ લખાવેલ છે, તે હકીકત પણ ધ્યાનમાં લેવા વિનંતી છે.
૪૦	સાબરમતી પોલીસ સ્ટેશન ઈન્ચે. પીએસઆઈ **જી.જે જાડેજા**	૬–૭–૦૮	સાહેદ **શ્રી જનક લક્ષ્મણભાઈ વાઘેલા** એ જણાવેલ છે કે શાંતિભાઈ તથા પ્રફુલભાઈ વાઘેલા પોતાનાં ભત્રીજા થાય છે. અને તેઓનાં દિકરા આસારામ આશ્રમમાં ગુરૂકુળમાં અભ્યાસ કરતા હતા અને તા.૩–૭–૦૮ નાં રોજ પોતાનાં ભત્રીજાઓથી જાણ થયેલ કે તેઓ ગુરૂકુળમાંથી નિકળી ગયેલ હતા, અને બે છોકરાઓની લાશો સિવિલ હોસ્પિટલમાં લાવેલ હોય પોતે સિવિલ હોસ્પિટલમાં રાત્રીનાં આવેલ હતાં. બંને બાળકોનું મોત કેવા કારણસર થયેલ તેની પોતાને કોઈ માહિતી

			નથી.
૪૧	સાબરમતી પોલીસ સ્ટેશન ઈન્વે. પીએસઆઈ **જી.જે જાડેજા**	૬–૭–૦૮	સાહેદ **જયંતિભાઈ કરમશીએ** નિવેદનમાં જણાવેલ છે કે પોતે પ્રફુલભાઈ વાઘેલાનાં બનેવી થાય છે, અને પ્રફુલભાઈએ ટેલીફોનથી જાણકરેલ કે બે છોકરાઓની લાશો સિવિલ હોસ્પિટલમાં પી.એમ. માટે લાવેલ હતી, જેથી પોતે સિવિલ હોસ્પિટલમાં આવેલ હતા. બંને બાળકોનાં મોત કેવા કારણસર થયેલ, તેની પોતાને માહિતી નથી.
૪૨	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૩–૮–૦૮	સાહેદ **જયંતિભાઈ કરમશીભાઈ ટાંક,** ઉ.વ.૪૮, રહે. એ/૩ પ્રણવ એપાર્ટમેન્ટ, સતાધાર, ઘાટલોડિયા, અમદાવાદ તેમના નિવેદનમાં જણાવે છે કે, શાંતિભાઈ તથા પ્રફુલભાઈ બંને મારા સગા સાળા છે અને દિપેશ તથા અભિષેક મારા ભત્રીજા થાય છે. હું સંત આસારામમાં માનતો નથી. પરંતુ ભગવાનમાં માનુ છું. દિપેશ તથા અભિષેક બંને આસારામ આશ્રમનાં ગુરૂકુળમાં મુકેલાની મને ખબર છે. શાંતિલાલ આશરે ચારેક વર્ષથી આસારામ બાપુના સાધક હોવાનું મને ખ્યાલ છે. તા.૪/૭/૦૮ ના રોજ બપોરના સાઈટ ઉપર હું મારા ઘેર જમવા આવેલો ત્યારે પ્રફુલભાઈને મો. નં.૯૯૨૪૯૪૪૦૯૯ મારા મોબાઈલ ઉપર આવેલો અને કહેલું કે આશ્રમમાંથી દિપેશ અને અભિષેક ગઈ રાતના ગુમ થયેલ છે તો તમો આશ્રમ ઉપર આવો. મેં તેમને કહેલ કે તમોએ પોલીસ ફરીયાદ નોંધવી કે નહીં, તો તેમ કહેતા પ્રફુલભાઈએ કહેલ કે આ લોકો (આશ્રમવાળા) ગોળ ગોળ ફેરવે છે તો તમો રુબરુ આવો. આવો ફરીયાદ કરવા જઈએ. અને તે પછી તરત મારું મોટર સાયકલ લઈને આસારામ આશ્રમમાં ગયેલો. હું ગુરૂકુળમાં ગયેલો તે વખતે પ્રફુલભાઈ તેમજ બાપુજી તથા શાંતિલાલ હતા. તેમની સાથે આશ્રમનાં ૩–૪ માણસો પણ હતા. અને તે પછી સુશીલાબેન ડાયરેકટર તથા વિકાસ, યોગેશ, કેતન, પંકજ, ઉદય સાંગાણી, કમિટી મેમ્બર શાહ હતા. અમારા બાળકો કયાં ગુમ કર્યા છે. બાળકો લાવો અને મને શાંતિ રાખવા માટે પ્રફુલભાઈ અને શાંતિભાઈએ કહેલ કે બધાએ પ્રયોગ કરવાનું કહેલ કે તે ચાલુ છે તે પછી આપણે ફરીયાદ કરીએ. પ્રયોગમાં કપડા પાણીમાં પલાળી ઉલટા કરી સૂકવી તથા લટકાવો અને યોગેશભાઈએ કહેલું કે આ બાપુનો મેસેજ છે. પોણા આઠ વાગે રાત્રે ચાંદખેડા આઉટ પોસ્ટમાં ગયેલો અને પી.એસ.આઈ. પંડયા સાહેબને મળેલો અને પંડયા સાહેબે કહેલ કે મેં તમોને બપોરે ફરીયાદ આપવાનું કહેલ હતું તેમ છતાં શા માટે આપેલ નથી, તો પ્રફુલભાઈએ કહેલ કે વિકાસે મને કહેલ કે આપણે અડાજ ચૌહાણ સાહેબને મળીએ અને અમો ચૌહાણ સાહેબને અડાલજ મળેલા. અમો ચાંદખેડા જઈ પંડયા સાહેબને મળી તથા આ બંને બાળકો ગુમ થયાની જાહેરાત આપી દીધેલી. અને તે બાબતે અમોએ બંને બાળકોનાં ફોટા આપી દીધેલા. તા.૫/૭/૦૮ ના રોજ સવારના નવેક વાગે હું આશ્રમમાં ગયેલો અને આશ્રમના એરીયામાં પ્રફુલભાઈ તથા તેમના ઘેરથી લતાબેન તથા સોસાયટીના બીજા સભ્યો બધા હાજર હતા.

			જવાબદાર વ્યકિત તરીકે સાંગાણી એક જ હાજર હોઈ જવાબ આપતા હતા. સરખો કોઈ જવાબ આપતા ન હતા. અને સાંગાણી એવું કહેતા હતા કે છોકરાઓ રથયાત્રા જોવા જવાનું કહેતા હતા. પોલીસ જીપમાં હું તથા પ્રફુલભાઈ તથા જીજ્ઞેશભાઈ તથા પ્રજ્ઞેશભાઈ એમ ચાર જણા પોલીસની ગાડીમાં બંને બાળકોની લાશો પાસે મોટેરા આશ્રમ પાછળ નદીના પટ્ટમાં ગયેલા. અભિષેકની લાશ જમીન ઉપર બહાર પડી હતી જયારે દિપેશની લાશનું માથું પાણીમાં અને પગ જમીન બહાર હતા. તે જોતાં મને વોમીટ જેવું થવાથી હું ઓળખી શકેલ, પણ બોડી વિકૃત હોઈ અભિષેકની બોડીમાં ચાવી લટકતી હતી. તા.૬/૭/૦૮ ના રોજ દવાખાને આવ્યા અને પી.એમ. થયા બાદ લાશો મળેલી અને તેની અંતિમવિધી કરેલી.
૪૩	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૨૪/૧૧/૦૯	**વિશેષ નિવેદન : <u>જયંતીભાઈ કરમશીભાઈ ટાંક</u> :–** તેમનાં નિવેદનમાં જણાવે છે કે, પોતે લેબર કોન્ટ્રાકટરનો ધંધો કરે છે. તા.૩/૭/૦૮ નાં રોજ સીઆઈડી ક્રાઈમનાં ડીપોઈન્સ. શ્રી એચ.બી.રાજપુત સાહેબને લખાવેલ નિવેદન મુજબની હકીકત જણાવી વિશેષમાં જણાવેલ છે કે તા.૪/૭/૦૮ના રોજ પોતાના મોબાઈલ ઉપર પ્રફુલભાઈએ મોબાઈલથી જાણ કરેલ કે, દિપેશ અને અભિષેક ગુરૂકળમાંથી ગુમ થયેલ છે તો તમે આશ્રમ ઉપર આવો, જેથી પોતે પ્રથમ ચાંદખેડા પો. સ્ટે. ગયેલા અને તપાસ કરતાં પોતાના સાળા પ્રફુલભાઈ કે કોઈ મળેલ નહીં, જેથી પોતે આશ્રમ ઉપર ગયેલા અને આશ્રમ ઉપર પોતાના સસરા તથા સાળા તથા અન્ય માણસો તેમજ આશ્રમવાળા સુશીલાબેન વિકાસભાઈ યોગેશ, કેતન, પંકજ, લેલે, ઉદય સાંગાણીનાંઓ સાથે મારા સાળા શાંતિભાઈએ ઓળખાણ કરાવતા તેઓનાં નામ જાણેલ, અને તાંત્રિક વિધીઓ કરવા સાધકોએ અમને જણાવેલ અને મોડી રાતનાં આશરે પોણા આઠ વાગે ચાંદખેડા આઉટ પો. સ્ટે.માં ફરીયાદ નોંધાવવા પોતે, પ્રફુલભાઈ તથા શાંતિભાઈ તથા બીજા માણસો ગયેલા અને પંડયા સાહેબને મળેલા તો તેઓએ કહેલ કે સવારે કેમ ફરીયાદ ન આપી. જેથી પ્રફુલભાઈએ કહેલ કે અમોને અડાલજ પો. સ્ટે. લઈ ગયેલા અને ત્યાંથી આશ્રમમાં પરત લઈ ગયેલા અને સાધકોએ પ્રયોગો કરવાની વાત કરતાં અમોએ રાહ જોયેલી. તા.૫/૭/૦૮ નાં રોજ સવારનાં નવ વાગે પોતે પોતાની પત્ની સાથે આશ્રમમાં ગયેલા ત્યાં આશ્રમમાં પોતાના સાળા પ્રફુલભાઈ, શાંતિભાઈ, વિગેરે હાજર હતાં. અને ઉદયભાઈ સાંગાણીએ જણાવ્યું કે છોકરાઓ રથયાત્રા જોવાનુ કહેતા હતા. જેથી અમે કહેલ કે આ વાત કાલે કેમ કરેલ નહીં, આવી ઉપજાવી વાતો કરો છો. અમો સાડા દસ વાગ્યા સુધી ત્યાં રોકાયેલા દરમ્યાન સાડા આઠ વાગ્યાના અરસામાં શ્રી પંડયા સાહેબ આવેલા અને પ્રફુલભાઈને મળવાનું જણાવેલ, અને દિવ્યેશ તથા ભાવેશ તથા બીજા સાધકોને લઈ પંડયા સાહેબ તેમની સાથે લઈ ગયેલા અને દોઢેક કલાક પછી અમોને

			જીપ લેવા આવેલ જેમાં હું તથા પ્રફુલભાઈ તથા રમેશભાઈ, પ્રજ્ઞેશભાઈ ચાર જણાને પોલીસની ગાડીમાં સાબરમતી નદીનાં પટમાં લઈ ગયેલા, અને ટ્રેકટરનાં રસ્તે થઈ ફ્રેન્ચવેલની નીચે સીધા રસ્તેની જગ્યાએ લઈ ગયેલા ત્યાં એકબાજૂનાં ટેકરા ઉપર એક લાશ પડેલી હતી, ને બીજી લાશ એક ખાબોચીયામાં પડેલ હતી, જે લાશો વિકૃત થઈ ગયેલ હતી. જેથી કોની લાશો છે તે ઓળખાયેલ નહીં. અને ટેકરા ઉપરની લાશનાં ગળામાંથી દોરામાંથી એક ચાવી કાઢેલ. અને પંડયા સાહેબ તથા મારા સાળા પ્રફુભાભાઈ અને દિવ્યેશનાઓ ચાવી લઈ ગુરૂકળમાં પંડયા સાહેબ સાથે ગયેલા અને થોડી વાર પછી કોઈક લાઈટ નાંખતા આશ્રમમાં આવતા હોય અમે જોયેલ, તો સાધકો સીધા આશ્રમનાં રસ્તેથી ત્યાં આવેલા, ત્યારે કોઈએ ફોટા લેવાનું કહેતા ફોટા લેવાની ના પાડતા મોબાઈલમાં ફોટા લેવા દીધેલ નહીં. આ આવેલ માણસો ચાદર લાવેલા જેમાં લાશો મુકી સ્ટેડીયમ પાછળ આવેલ પાઈપલાઈન ઉપર લઈ ગયેલા. ત્યારે પ્રફુલભાઈ આવતાં કહેલ કે લાશો કેમ ઉપર લાવેલ છો. તો મેં કહેલ કે આ સાધકો લાવેલા છે, જેથી પ્રફુલભાઈ ગુસ્સે થયેલા અને કહેલ કે ચાવીથી તો બધાનાં તાળા ખુલી જાય છે, કેવી રીતે લાશોની ઓળખાણ પડે, અને બંનેનાં ટી–શર્ટની પાછળ જોતાં ટીશર્ટ ઉપર દિપેશ વાઘેલા અને અભિષેક વાઘેલા લખેલ મળેલું અને જેથી પ્રફુલભાઈ ગુસ્સે થયેલા અને સાધકોમાંથી એકની સાથે જપાજપી કરેલી. ત્યારબાદ અમો ગાડીમાં બેસી ઘરે આવેલ હતા. તા.૬/૭/૦૮ ના રોજ પોતે પોતાના સાળા પ્રફુલભાઈની સાથે સિવીલ હોસ્પિટલમાં લાશો લેવા ગયેલા અને સિવિલ હોસ્પિટલમાંથી સાંજના પાંચેક વાગે લાશો લઈ અંતિમ વિધી માટે ઘરે ગયેલ હતા અને અંતિમ વિધી કરેલ હતી. પોતાના ભત્રિજાના મોત જુદી જુદી જાતનાં તાંત્રિક વિધી કરી મોત નિપજાવેલ હોવાનો શક હોવાનું જણાવેલ છે.
૪૪	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૭–૭–૦૮	સાહેદ **સુશીલાબેન ચંદુલાલ ચંદનસિંહ,** રહે. મહિલા આશ્રમ, આસારામજી આશ્રમ, મોટેરા નાંઓએ પોતાનાં નિવેદનમાં જણાવેલ છે કે પોતે સને ૨૦૦૬ થી આશ્રમમાં રહે છે અને સાધના કરે છે, અને છેલ્લા ૬ માસથી ગુરૂકુળનાં ડાયરેકટર તરીકે કામ કરે છે, ગુરૂકુળમાં કુલ ૨૬૨ વિદ્યાર્થીઓ રહે છે, અને તેઓનાં રાત્રીનાં ભોજનનો સમય સાંજનાં ૭–૩૦ વાગ્યાનો હોય છે, અને ભોજન પત્યા બાદ વિદ્યાર્થીઓની હાજરી પૂરી તમામને હોસ્ટેલમાં મોકલી આપવામાં આવે છે અને ગુરૂકુળનાં ગેટ પર ફરજ બજાવતાં નરેશભાઈ હાજરી પુરતા હોય છે. ગેટ પાસ સિવાય કોઈપણ વિદ્યાર્થીને બહાર જવા દેવામાં આવતા નથી. ગઈ તા.૩–૭–૦૮નાં રોજ સાંજનાં ૭–૩૦ વાગ્યાનાં ભોજન વિધી પત્યા બાદ પોતાને નરેશભાઈ તથા પંકજભાઈ સકસેનાએ જણાવેલ કે ગુરૂકુળમાં અભ્યાસ કરતા અભિષેક તથા દિપેશ હોસ્ટેલમાં આવ્યા નથી, જેથી આશ્રમનાં માણસોને બાળકોની શોધખોળ કરવા સુચના આપેલ હતી, અને તા.૪–૭–૦૮નાં રોજ સવારનાં ૬–૩૦ વાગ્યે બાળકોનાં પિતા તથા કુટુંબનાં સભ્યો પોતાને મળતાં તેઓને જણાવેલ કે, બાળકોને શોધવાનાં પ્રયત્નો ચાલુ છે, ચિંતા કરશો નહીં, અને કેટલાક છોકરાઓ

			આ બંને બાળકો રથયાત્રા જોવાની વાત કરતા હતા, રથયાત્રા પતી ગય બાદ પરત આવી જશે તેવો પોતે વિચાર કરેલો, અને ગુરૂકુળન વિદ્યાર્થીઓને પુછપરછ કરતાં જાણવા મળેલ કે તા.૩–૭–૦૮ના સાંજનો જમણવાર પુરો થયા બાદ ગુરૂકુળની સામે પાણીનાં માટલા મુકેલ ત્યાં સુધી બાળકો હતા, ત્યારબાદ બાળકો જોવામાં આવેલ નથી. તા.૫–૭–૦૮ રાત્રીનાં દસેક વાગ્યે પોતાને જાણવા મળેલ કે બે બાળકોની લાશો નદીનાં પટ્ટમાં મળેલ છે. પોતાને બાળકો કેવી રીતે ગયા હશે તેની ખબર નથી. તેમજ અડાલજ પોલીસ તપાસમાં આવતા દિપેશ અભિપેકનાં રૂમનાં સુવાનાં ભાગે નીચે કબાટ જોવાનું જણાવતાં તે ખુલવામાં આવેલ હતું તે વાત જાણેલ હતી. ગઈ તા. ૨૯/૬/૦૮નાં રોજ રવિવારે અભિપેકની માતા પોતાની ઓફીસમાં આવી જણાવેલ કે દિપેશ વધારે તોફાની છે, બંને છોકરાઓ ભેગા રહેશે તો વધારે તોફાન કરશે, જેથી બંનેની રહેવાની વ્યવસ્થા અલગ કરી દો. જેથી બંને બાળકોની રહેવાની વ્યવસ્થા અલગ કરેલી. આ બંને બાળકો ખૂબ જ હસમુખ સ્વભાવનાં પ્રેમાળ તથા મિલનસાર સ્વભાવનાં હતા. આ બંને બાળકોએ કોઈપણ દિવસ હોસ્ટેલમાં ફાવતું નથી અને ઘરે જવું છે તેવું જણાવેલ નથી.
૪૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩–૮–૦૮	<u>વિશેષ નિવેદન :–</u> સાહેદ **સુશીલાબેન ચંદ્રબાલ બબેરવાલ**, ઉ.વ.૩૭, મહિલા આશ્રમ સંત આસારામ આશ્રમ, મોટેરા, અમદાવાદ. મુળ રહે. અગ્રવાલ કોલોની, નહારા નહારી રોડ, બહાદૂરગઢ, જિ. જજર (હરિયાણા). તેમના નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ ઠેકાણે ઓકટો. ૨૦૦૬ થી રહુ છું. અને જાન્યુ.૨૦૦૮ થી ગુરૂકુળમાં ડાયરેકટર તરીકે કામ કરુ છું. હું સેવા સમર્પિત છું. ૧૯૯૮ થી મેં સંત આસારામ બાપુને ગુરૂ તરીકે સ્વીકારેલ છે. તા.૧૩/૯/૧૯૯૮ થી મેં તથા મારા માતા પિતાએ બાપુ પાસે દિક્ષા લીધેલ છે. હું ગુરૂકુળની ડાયરેકટર છું. અને પ્રિન્સીપાલ દર્શનાબેન ગુજરાતી માધ્યમમાં છે. અને હિન્દી શશીમાધુર છે. અભિપેક અને દિપેશ બંને ગુજરાતી માધ્યમમાં અભ્યાસ કરતા હતા અને બંને ગુરૂકુળમાં રહેતા હતા. આ બંને બાળકોને હું સારી રીતે નામથી ઓળખતી હતી. અભિષેક વધારે શરારતી અને દિપેશ શરારતી ન હતો. તા.૩/૭/૦૮ ના રોજ અભિપેકના પિતા શાંતિલાલ આવેલાની વાત જાણેલી અને મને મળેલા ન હતા. આ બંને બાળકોના મોત પછી ઘણા વાલીઓ તેમના બાળકોના એલ.સી. લઈ ગયેલાની હકીકણ જાણેલ છે. આ બનાવ કઈ રીતે બનેલો હશે તે અમોને સમજાતુ નથી. આ બનાવથી અમારા આશ્રમની બદનામી થઈ ગયેલ છે તેનું અમોને પણ દુ:ખ છે.
૪૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ.	૬–૮–૦૮	<u>વિશેપ નિવેદન</u> : સાહેદ **સુશીલાબેન ચંદ્રબાલ/ચંદનસિંહ**, ઉ.વ.૩૭, તેમના નિવેદનમાં જણાવે છે કે, હું આસારામ આશ્રમમાં ગુરૂકુળમાં મહિલા આશ્રમમાં રહુ છું અને ગુરૂકુળનાં ડાયરેકટર તરીકે સેવા આપુ છું. દિપેશ તથા અભિપેકના મોત અંગે સસ્પેકટ ડીટકેશન સીસ્ટમ ધ્વારા

	અમદાવાદ ઝોન		એફ.એસ.એલ.માં સ્ક્રીનીંગ ટેસ્ટ કરવા સારૂં રાજીખુશીથી સહમતિ આપુ છું.
૪૭	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૭–૭–૦૮	સાહેદ **મેઘના મહેન્દ્રભાઈ અંબાલાલ**, રહે. બ્લોક નં.૧૨, રૂમ નં.૧૦, સેકટર ૨૩, ગાંધીનગર તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ ૨૦૦૮ થી આસારામનાં ગુરૂકુળમાં નોકરી કરે છે અને ધોરણ–૫નાં વર્ગશિક્ષક તરીકે તેઓ ફરજ બજાવે છે. તેઓનાં વર્ગમાં અભિષેક અભ્યાસ કરે છે. તેઓ તા.૪–૭–૦૮નાં રોજ સવારે શાળામાં આવેલ ત્યારે તેઓને બાળકોથી જાણવા મળેલ કે અભિષેક તથા દિપેશ (ધોરણ–૬) બંને તા.૩–૭–૦૮ નાં રોજ જમણવાર બાદ ગુરૂકુળમાં દેખાયેલ નથી અને ગુમ થયેલ છે. તેમજ તેઓ તા.૭–૭–૦૮નાં રોજ શાળામાં આવેલ ત્યારે બંને બાળકોનાં બનાવ અંગેની જાણ થયેલ હતી. બંને બાળકો હસમુખ અને નિડર હતા, અભિષેક અને દિપેશને શાળામાં કોઈની સાથે ઝઘડો, તકરાર કે મનદુઃખ ન હતું.
૪૮	**શ્રી પી. બી. જાડેજા** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	<u>વિશેષ નિવેદન :</u> સાહેદ **મેઘના મહેન્દ્રભાઈ અંબાલાલ**, ઉ.વ.૨૩, બ્લોક નં. ૧૨/૧૦, છ ટાઈપ, ગાંધીનગર તેમના નિવેદનમાં જણાવે છે કે ઉપર બતાવેલ સરનામે મારા પિતાજી તથા માતા તેમજ એક ભાઈ તથા બે બહેનો સાથે રહુ છું. અને આસારામ આશ્રમ અમદાવાદ ખાતે તા.૯/૬/૦૫ થી ગુરૂકુળમાં નોકરીમાં જોડાયેલ છું. ધો.૧૨ પાસ કર્યા બાદ મેં પીટીસી કોલેજ ખાતે પુરૂં કર્યા બાદ અત્રે નોકરી જોઈન્ટ કરેલ છે. અત્રે ગુરૂકુળમાં મારો શાળાનો સમય સવારના સાડા સાતથી બપોરના ૧–૨૦ સુધીનો હોય છે. તે મુજબ હું દરરોજ અપ–ડાઉન કરુ છું અને અત્રે ગુરૂકુળ સ્કુલમાં ધો.૫ ના વર્ગશિક્ષક તરીકે તા.૯/૬/૦૮ થી છે. તા.૩/૭/૦૮ ના દિવસ મુજબ દિપેશ વાઘેલા મારા કલાસ રૂમમાં ભણતો હતો. જે ભણવામાં મધ્યમ હતો. પરંતુ બીજા બધાના વાતોથી મેં જાણેલ કે તે થોડો તોફાની હતો. પરંતુ મારા પરિચય દરમ્યાન આ અભિષેક કયારેય પણ તોફાન કર્યા ોય કે તોફાની હોય તેવુ મારા ધ્યાનમાં આવેલ નથી. તા.૩/૭/૦૮ ના રોજ મારા નિત્ય ક્રમ પતાવી ગુરૂકુળ આવેલ અને વર્ગ શિક્ષક તરીકે મારો પહેલો પિરીયડ હોય છે તે મુજબ મેં બધા છોકરાઓની હાજરી પુરેલ હતી. તેમજ અભિષેક હાજર હતો. તેમજ છેલ્લા પિરીયડમાં કલાક ૧૨–૫૦ થી કલાક ૧–૨૦ સુધી નો સમાજિક વિજ્ઞાનનો હતો.તેમાં પણ અભિષેક હાજર હતો. તા.૪/૭/૦૮ ના રોજ હું નિયમાનુસાર સ્કુલે આવેલ અને ધો. ૫માં વિદ્યાર્થીઓની હાજરી પુરેલ જેમાં અભિષેક ગેરહાજર હતો. કોઈપણ વિદ્યાર્થી ગેરહાજર હોય તો અને ગુરૂકુળમાં રહેતો હોય અને ગેરહાજર હોય ત્યારે દર્શનાબેન (પ્રિન્સીપાલ) તથા જીતુભાઈ (કલાર્ક) અમોને જણાવી દેતા હોય છે કે આ વિદ્યાર્થી ગેરહાજર છે. તા.૪ ના રોજ દર્શનાબહેને મને જણાવેલ કે અભિષેક ગેરહાજર છે. પરંતુ મારા કલાસરૂમમાં છોકરાઓએ (વિદ્યાર્થીઓએ) જણાવેલ કે અભિષેક તથા તેનો ભાઈ દિપેશ

			તા.૩/૭/૦૮ ના રોજ સાંજના આશરે ૮–૩૦ થી મળતા નથી. તા.૭/૭/૦૮ ના રોજ સ્કુલે આવતા અને સ્ટાફના બીજા શિક્ષકોએ જણાવેલ કે બંને બાળકો અભિષેક તથા દિપેશની લાશો નદીના પટ્ટમાંથી મળી આવેલ અને એવી પેલા વાતો કરતા હતા કે આ લાશના વાળ, આંતરડા નથી. આ સાથે હાજરી પત્રની ઝેરોક્ષ રજુ કરુ છું.
૪૯	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૬–૮–૦૮	વિશેષ નિવેદન : સાહેદ **મેઘના મહેન્દ્રભાઈ અંબાલાલ સુતરીયા,** ઉ.વ.૧૯, તેમના નિવેદનમાં જણાવે છે કે, હું સંત આસારામજી આશ્રમમાં ગુરુકુળમાં શિક્ષીકા તરીકે નોકરી કરુ છું. દિપેશ તથા અભિષેકના મોત અંગેની સસ્પેકટ સીસ્ટમ ધ્વારા એફ.એસ.એલ.માં સ્ક્રીનીંગ ટેસ્ટ કરવા સારું મારી રાજી ખુશીથી સહમતિ આપુ છું.
૫૦	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૬–૮–૦૮	વિશેષ નિવેદન : સાહેદ **મેઘના મહેન્દ્રભાઈ અંબાલાલ સુતરીયા,** ઉ.વ.૧૯, તેમના નિવેદનમાં જણાવે છે કે, હું સંત આસારામજી આશ્રમમાં ગુરુકુળમાં શિક્ષીકા તરીકે નોકરી કરુ છું. દિપેશ તથા અભિષેકના મોત અંગેની સસ્પેકટ સીસ્ટમ ધ્વારા એફ.એસ.એલ.માં સ્ક્રીનીંગ ટેસ્ટ કરવા સારું મારી રાજી ખુશીથી સહમતિ આપુ છું.
૫૧	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૭–૭–૦૮	સાહેદ **વર્ષાબેન અલસીભાઈ ફટાણીયા** તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ તા.૧૬–૬–૦૮ થી આસારામ ગુરુકુળમાં શિક્ષક તરીકે નોકરી કરે છે. તેમનાં વર્ગમાં દિપેશ અભ્યાસ કરે છે. બનાવ સબંધમાં કોઈ જાત માહિતી નથી.
૫૨	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૭–૭–૦૮	સાહેદ **નરેશ કિશનલાલ જાટ** તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ છેલ્લા ૧ વર્ષથી આશ્રમનાં ગુરુકુળમાં ગેટ કિપર તરીકે નોકરી કરે છે અને સેવાકામ કરે છે. તા.૩–૭–૦૮ નાં સાંજના જમણવાર બાદ દિપેશ અને અભિષેક પરત આવેલ નહીં, જેની જાણ વોર્ડન પંકજભાઈ તથા ડાયરેકટર સુશીલાબેનને કરેલ હતી. રજીસ્ટરમાં ગેરહાજરી પુરેલ હતી. આશ્રમમાં શોધખોળ કરતા બંને બાળકો મળેલ નહી.
૫૩	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૨૬–૦૭–૦૮	સાહેદ **નરેશભાઈ ક્રિષ્નલાલ ડાંગર,** ઉ.વ. ૩૮, રહે. સતં આસારામજી આશ્રમ, ગુરુકુળ મોટેરા, અમદાવાદ. મુળ ગામ, સેહલંગા, તા. માતન હેલ, જિ. રોહતક, હરિયાણા. તેમના નિવેદનમાં જણાવે છે કે,સને ૨૦૦૩માં પુનામાં સીડી ઉપર બાપુનો સતસંગ સાંભળેલ અને બાપુનો પ્રોગ્રામ થતાં દર્શન કરતા હું સત્સંગ થઈ ગયેલ હતો અને હું નોકરી કરતો હતો ત્યારે ઘરે ઓછો જતો. સત્સંગ સાંભળવા એકવાર પુના બાપુના આશ્રમમાં ગયેલ હતો. હું બાપુનો સાધક થઈ ગયેલ હોય ૨૦૦૭ ના પમા મહિનામાં હું મારી સિકયુરીટીની નોકરી છોડી અમદાવાદ આશ્રમમાં આવેલ. તા.૧૫/૬/૦૭ ના રોજ થી ગુરુકુળ ના મેઈન ગેટ પાસે સીકયુરીટીની નોકરી આપેલ જે સેવા દરરોજ સવારે ૭–૦૦ થી સાંજના ૭–૦૦ વાગ્યા સુધી સેવા બજાવુ છું. અને સાંજના ૭ થી ૮ સુધી

			ન્હાવા ધોવા જાઉ છું. અને સાંજનાં આઠ વાગ્યાથી છોકરાઓની હાજરી પુરવાનું ચાલુ કરું છું. દિવસ દરમ્યાન પણ બાળકોને કોઈ વાલી મળવા માટે આવે તો તેની રજીસ્ટમાં નોંધ કરુ છું. જે રજીસ્ટર અલગ છે તથા હાજરી પુરવાનું રજીસ્ટર અલગ છે. આ વર્ષના નવા સત્રથી દિપેશ તથા અભિપેકનાઓ ભણવા માટે આવેલા હતા. તેઓને હું નામથી તથા ચહેરાથી પણ ઓળખુ છું. બન્ને છોકરાઓ તોફાની ન હતા અને તા.૩/૭/૦૮ ના રોજ રાતના આશરે આઠેક વાગ્યાના સમયે બધા બાળકો જમવા માટે ગયેલા હતા અને તે પછી પંદર વીસ મીનીટ પછી બાળકો જમીને પરત આવવા લાગેલ હતા તે રીતે હુ હાજરી પુરતો હતો અને ગુરૂકુળમાં આશરે ૨૩૧ જેટલા રહે છે તેમાં બધા છોકરાઓને નામથી તથા ચહેરાથી ઓળખું છું અને આશરે સાડા આઠ પોણા નવ વાગ્યા સુધીમાં બધા છોકરા આવી ગયેલા અને દિપેશ તથા અભિપેકનાઓ ગેરહાજર પડેલ હતા એટલે મેં પંકજભાઈને જાણ કરેલ હતી અને બે છોકરા ગેરહાજર છે. તેમ કહેલ અને મેં તથા પંકજભાઈ તથા આશ્રમના બીજા માણસોએ શોધખોળ ચાલુ કરેલ હતી અને પંકજભાઈએ તેમના પિતા પ્રફુલભાઈને આશરે સાડા નવેક વાગે ફોન કરેલ હતો અને રાતના પ્રફુલભાઈ તથા શાંતિલાલ આવી ગયેલ અને તેમણે પણ શોધેલ હતા. બાળકો મળી આવેલ નહી અને તા.૪/૭/૦૮ ના રોજ પણ બંને બાળકોની કોઈ ભાળ મળેલ નહીં. રાતના સમયે સાડા અગીયારેક વાગેના સુમારે પોલીસ તથા પ્રફુલભાઈ તથા બીજા માણસો ગુરૂકુળમાં આવેલા અને દિપેશ તથા અભિપેકની રુમમાં ગયેલ હતા તથા બંને બાળકોની લાશો સાબરમતી નદીનાં પટ્ટમાંથી મળેલાની વાત જાણેલ હોય તેવું મને તેમનાં હાવભાવથી જાણવા મળેલ અને તે જતા રહેલા હતા અને તા.૬/૭/૦૮ ના રોજ દિપેશ તથા અભિપેકની લાશ નદીમાંથી મળેલાની વાત જાણેલ હતી અને હાજરી રજીસ્ટરમાં તા.૩, ૪, ૫ ના રોજ દિપેશ તથા અભિપેકની ગેરહાજરી પુરેલ હતી અને તા.૬ તથા ૭ ના રોજ તેમના નામ સામે એબ્સન્ટની હાજરી પુરેલ હતી. પરંતુ બંને બાળકોની લાશ મળી ગયેલ હોય. એબસન્ટ આપવી ઠીક નહી લાગતા મેં એબસન્ટ આપેલ તેના ઉપર સફેદ ઈન્ક લગાડેલ છે તથા ઉપરના ભાગે પંદર તારીખ પછી મેં ૧૬ થી ૩૦ સુધી લખેલ હતું. પરંતુ પછી ખ્યાલ આવતા ત્યા તારીખ સુધારી તા.૧ થી ૧૫ સુધી લખેલ છે. હાજરી રજીસ્ટરમાં પેન બદલી જવાથી પણ કાળી પેનનો ઉપયોગ કરેલ છે. બીજુ કંઈ કારણ નથી આ બંને બાળકો આશ્રમમાંથી કેવી રીતે નદીમાં જતા રહેલ હશે તે અંગે હુ કંઈ કહી શકુ નહીં અને આશ્રમમાં તાંત્રિક વિધી થતી નથી.
૫૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ.	૬-૮-૦૮	વિશેષ નિવેદનઃ સાહેદ **નરેશભાઈ શ્રીકિશનલાલ ડાંગર (જાટ),** ઉ.વ.૩૮, સેવાકામ રહે. મોટેરા આસારામ આશ્રમ, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ સરનામે આશ્રમમાં રહુ છું.

	અમદાવાદ ઝોન		અને ગુરૂકુળમાં ગેટ કીપર તરીકે સેવા કરુ છું. દિપેશ તથા અભિષેકના મોત અંગે પુછતા મારી રાજીખુશીથી સસ્પેકટ સીસ્ટમ ધ્વારા એફ.એસ.એલ.માં સ્ક્રીનીંગ ટેસ્ટ કરવા સારું સહમતિ આપુ છું.
૫૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૧૧–૮–૦૯	વિશેષ નિવેદન : **નરેશભાઈ ડાંગર :–** તેમના નિવેદનમાં જણાવે છે કે, હું આસારામજી આશ્રમમાં આશરે અઢી વર્ષથી રહુ છું અને આશ્રમ સમર્પિત સાધક છું અને છેલ્લા સવાએક વર્ષથી ગુરૂકુળનાં ગેટ ઉપર સીકયુરીટી તરીકે સેવાનું કામ કરુ છું અને ગુરૂકુળનાં બાળકોને જગાડવાનું તથા સાંજે બાળકો જમીને આવે પછી હાજરી વિગેરે લેવાનું સેવાનું કામ કરુ છું. ગુરૂકુળમાં ભણતા બાળકોના વાળા નાના રાખીએ છીએ અને અઠવાડીયામાં બુધવાર તથા શુક્રવારના રોજ બાળ કપાવવાના હોય છે. જે છોકરાના મોટાવાળ થઈ ગયા હોય તેઓને આશ્રમનાં સાધકો જેમાં હું તથા ગૃહપતિ પંકજભાઈ તથા જે સાધક ફ્રી હોય તે સંગાધ કોમ્પ્લેક્ષ, એ વન હેર કટીંગ સલુનમાં લઈ જતા હતા. અને તા.૨૭/૬/૦૮ ના રોજ શુક્રવારે ના દિવસે હું કુલ ૧૯ બાળકોને વાળ કપાવવા સારું એ–વન હેર કટીંગ સલુનમાં લઈ ગયેલ હતો જેમાં દિપેશ તથા અભિષેક નાઓ પણ હતા. જે બાળકોના વાળ કપાઈ જાય તે પ્રમાણે બાળક પોતાની જાતે નામ લખી સહી કરતા હતા. અને તે કાગળ ઉપર એ–વન હેર કટીંગ વાળા સીક્કો મારી દેતા હતા. અને બાળકો ના વાળ કપાવવાના એક જણના રૂા. ૧૦/– લેખે આપતા હતા અને તે દિવસે મેં ૧૯ બાળકોનાં વાળ કપાવવા ના પૈસા હેર કટીંગવાળાને આપેલા હતા, અને ગુરૂકુળનાં એકાઉન્ટન્ટ ડાભી રણછોડભાઈનાઓ પાસેથી લીધા હતા અને એ વન હેર કટીંગના લેટરમાં દિપેશે ત્રણ નંબરમાં સહી કરી નામ લખેલ છે, જયારે અભિષેક છ નંબરમાં સહી કરી નામ લખેલ છે.
૫૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૧૭–૮–૦૮	વિશેષ નિવેદન : સાહેદ **નરેશ ક્રિષ્નલાલ ડાંગર (જાટ),** ઉ.વ.૩૮, રહે. આસારામ આશ્રમ, મોટેરા, અમદાવાદ. ગામ : પો. સેલંગા, તા. માતનહેલ, જિ.રોહતક (હરીયાણા), તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ ઠેકાણે આશ્રમમાં છેલ્લા ૧૫ મહિનાથી રહુ છું. આસારામબાપુ થી ગુરુમંત્ર લીધેલ છે. અને આશ્રમ સમર્પિત છું અને શરુઆતમાં આશ્રમમાં સાફ–સફાઈ, ઘાસ કટીંગ કરેલ હતું. આશરે સાડા ચૌદ માસથી ગુરૂકુળમાં ગેટ ઉપર ૭–૦૦ થી ૭–૧૦ સુધી હાજર રહી દેખરેખ રાખવાનું બાળકોનાં વાલીઓ આવે તેનું નામ લખી નોંધ કરવાની હોય છે. ગુરૂકુળમાંથી બાળકો જમવા જાય ત્યારે હાજરી પુરતા નથી. જયારે બાળકો જમીને પરત આવે એટલે હાજરી પુરાવાનું ચાલુ કરુ છું અને દરરોજ છોકરાઓ સાંજનાં પહેલા આઠ–આઠ વાગે જાય છે. આ વર્ષથી નવું સત્ર તા.૯/૬/૦૮ થી ચાલુ થતું હતું. તા.૧/૬/૦૮ ના રોજ સાંજની હાજરીમાં ૪૯ બાળકો હતા જેમાં દિપેશ તથા અભિષેક હતા.
૫૭	સાબરમતી પોલીસ સ્ટેશન	૭–૭–૦૮	સાહેદ **વિકાસ કૈલાશચંદ્ર ખેમકા,** રહે. આસારામ આશ્રમ, મોટેરા.

	ના પોલીસ ઈન્સ્પેકટર શ્રી કે.બી.ઝાલા		તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ છેલ્લા છ વર્ષથી આશ્રમમાં સેવક તરીકે, વ્યવસ્થાપક તરીકે અખિલ ભારતીય યોગ વેદાંત સેવા સમિતીમાં કાર્ય કરે છે. તા.૪–૭–૦૮ સવારનાં ૧૦ વાગે સેવક કેતનભાઈએ ટેલીફોનથી જણાવેલ કે ગુરૂકુળમાં અભ્યાસ કરતા દિપેશ અને અભિષેક તા.૩–૭–૦૮ રાત્રીનાં ૮–૩૦ પછી કોઈને કહયા વગર જતા રહેલ છે. જેથી તેમનાં માતા–પિતાને જાણ કરેલ અને શોધખોળ કરેલી. પોતે આ બંનેને છોકરાઓને ઓળખતા નથી અને આશ્રમનાં માણસોની ટીમો પાડી શોધ કરેલી. તા.૪–૭–૦૮ રાત્રીનાં સમયે પોતે બાળકોની તપાસ માટે ગાંધીનગર તરફ ગયેલ હતા. તા.૫–૭–૦૮ સાંજના ૬–૦૦ વાગે પોતે ઓફીસમાં હતા ત્યારે બનાવની જાણ થયેલી.
૫૮	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૦–૭–૦૮	**વિશેષ નિવેદન :– વિકાસ કૈલાશચંદ્ર ખેમકા :–** સાહેદે પોતાનું તા.૭–૭–૦૮ નું નિવેદન બરાબર અને ખરુ હોવાની વાત જણાવી વિશેષ નિવેદનમાં જણાવેલ છે કે પોતે તા.૫–૭–૦૮ ના રોજ આશ્રમમાં અખિલ ભારતીય યોગ વેદાંત સેવા સમિતિના મકાનના ઉપરના માળે હાજરહતા ત્યારે કેતનભાઈનો મેસેજ આવેલ કે સાબરમતી નદીના પટ્ટમાં બે બાળકોની લાશ પડેલ છે, અને આપણે જોવા જવાનું છે. તમો નીચે આવો. જેથી પોતે નીચે આવેલ અને કેતનભાઈ તેમજ આશ્રમવાસીઓ સાથે નદીના પટ્ટમાં ગયેલ. આ વખતે આશરે છ વાગ્યાનો સમય થયેલ હશે. બંનેલાશો ઓળખી શકાય તેમ ન હતી, અને પોતે તથા કેતનભાઈ આશ્રમમાં પરત આવેલા અને અડાલજ પો. સ્ટે.માં જાણ કરેલ હતી. આ વખતે સાથે સુનિલ બેનરજી નામનો માણસ હોય તો પોતાને ખબર નથી, અને સાડા સાતેક વાગ્યાના સુમારે અડાલજ પોલીસ સાથે પોતે તેઓની ગાડીમાં સ્ટેડીયમના રસ્તે ગયેલ અને તેઓની સાથે પો.સ.ઈ. પંડયા સાહેબ હતા, અને ટોર્ચના અજવાળામાં લાશો જોયેલ હતી. આ વખતે ગુમ થયેલ બાળકો દિપેશ તથા અભિષેકના વાલી વારસ ન હતા. પરંતુ પ્રફુલભાઈના ઓળખીતા દિવ્યેશભાઈ તથા ભાવેશભાઈ હતા. પછી પોતે આશ્રમમાં પરત જતા રહેલ હતા અને કેતનભાઈ ત્યાં જ રોકાયેલ હતા, અને મોડેથી પો.સ.ઈ. પંડયા સાહેબ ગુરૂકુળમાં આવેલ હતા અને બાળકોના રૂમની લોકરની ચાવી લઈ આવેલ હતા અને લોકર ખોલેલ હતા અને ખાત્રી કરેલ કે ગુમ થનાર બાળકો આશ્રમના જ છે. પોતે ગુમ થયેલ બાળકોની તપાસ કરવા તા.૪–૭–૦૮ ના રોજ ગાંધીનગર ગયેલ, તે વખતે તેમની સાથે આશ્રમનાં પંકજભાઈ તથા અરવિંદભાઈ લેલે હતા. સાબરમતી નદીના પટ્ટમાં બાળકોની લાશની માહિતી આપનાર માણસની પોતાને માહિતી નથી તેમ જણાવેલ છે.
૫૯	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૧–૭–૦૮	**વિશેષ નિવેદન :– વિકાસ કૈલાશચંદ્ર ખેમકા :–** સાહેદે વિશેષ નિવેદનમાં જણાવેલ છે કે તા.૪–૭–૦૮ ના રોજ ચાંદખેડા ચોકીનાં હે. કો. અનિલભાઈને બાળકો ગુમ થયાની વાત કરેલી

			તેમજ રાત્રે હે.કો. ઈશ્વરભાઈ જોડે વાત થયેલ અને તેઓએ કહેલ કે બાળકો ગુમ થયાની જાણ બાળકોનાં વાલીઓ લખાવી ગયેલ છે. અને તપાસ ચાલુ છે. એક મેટરમાં બે–બે જાણવા જોગ થતી નથી. એટલે તમારે બીજી જાણવા જોગ કરાવવાની જરૂર નથી. તથા તા. ૫–૭–૦૮ નાં રોજ સવારથી બાળકોની શોધખોળ ચાલુ હતી. પોતે તથા ઉદયભાઈ બન્નેએ સમાચાર પત્રો તથા કેબલ ટી.વી.માં બન્ને બાળકો ગુમ થયા અંગેની તેમજ દૂરદર્શન ઉપર જાણ કરવા આયોજન કરી જાહેરાત કરવા દરેક જગ્યાએ ફેકસ તથા ઈમેઈલ ધ્વારા જાણ કરેલ હતી, અને સાંજના છ સાડા છ વાગ્યાના અરસામાં જનસંપર્ક કાર્યાલયમાંથી જાણ થતાં પોતે તથા કેતનભાઈ નદીનાં પટ્ટમાં લાશો પડેલ ત્યાં કૂતરા તથા કાગડાઓ ખાતા હતા. લાશો ગંધ મારતી હતી. આ લાશો જોઈ પરત આશ્રમ તરફ જતા હતા. આશ્રમ તરફ નદીનાં પટ્ટમાં ખાખી કપડાં પહેરેલ એક ઘોડા ઉપર બેસેલ માણસને જતા જોયેલ હતો. અમારા આશ્રમમાં તાંત્રિક વિધી થતી નથી. સુનિલ બેનરજીને પોતે ઓળખતા નથી, તેમ જણાવેલ છે.
૬૦	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૨૮–૭–૦૮	**<u>વિશેષ નિવેદન :– વિકાસ કૈલાશચંદ્ર ખેમકા,</u>** તા.૩/૭/૦૮, તા.૧૦/૭/૦૮, તા.૧૧/૭/૦૮ ના રોજ મેં લખાવેલ મારા નિવેદનો મને વાંચી બતાવ્યા સંભળાવ્યા જેના સબંધે વિશેષમાં પુછપરછ કરતાં લખાવુ છું કે હું છેલ્લા દસ વર્ષથી આશ્રમમાં રહુ છું અને અખિલ ભારતીય યોગ વેદાંત સેવા સમિતીમાં કામ કરુ છું. તા.૪/૭/૦૮ ના રોજ સવારે મિનકેતનભાઈએ મને કહેલ કે, તમે ગુરુકુળમાં આવો અને પછી કહેલ કે ગુરુકુળમાં ભણતા દિપેશ તથા અભિષેક બંને છોકરાઓ તા.૩/૭/૦૮ ના રાતના જમ્યા પછી ૨૦–૩૦ વાગ્યા કયાંક જતા રહેલ છે. તેઓ ગુમ થયાની જાણ તેમના માતા પિતાને કરેલી છે. પ્રફુલભાઈ તથા જીવરાજભાઈનાઓ પણ આવેલા અને બંને બાળકો ગુમ થયાની જાણ કરવા ચાંદખેડા પોલીસ ચોકીએ હું તથા મીનકેતન તથા અરવિંદ લેલે તથા પંકજભાઈ તથા શાંતિલાલ તથા પ્રફુલભાઈ તથા જીવરાજભાઈનાઓ સાથે ચાંદખેડા આઉટ પોસ્ટ ખાતે ગયેલા અને આશરે અગીયારેક વાગેના સમયે પંડયા સાહેબને મળેલા, અને બાળકો ગુમ થયાની વાત કરેલી. આમા શું કરી શકાય તેમજ ગુરુપૂર્ણિમાની તથા અમારી પ્રમાણે શું પ્રયત્નો કરીએ તેમ વાત કરેલી અને સાંજ સુધી જુઓ અને પછી લખાવી જશો અને અડાલજ પો.સ્ટે. જઈ ચૌહાણ સાહેબને મળેલા અને છોકરાઓના સગાઓને ત્યાં જાણ તપાસ કરાવો રેલ્વે સ્ટેશન, બસ સ્ટેન્ડ અને રથયાત્રા જોવાની વાત બાળકો કરતા હતા તે રુટ પર પણ તપાસ કરી જુઓ તેમ કહેલ તે પછી પરત આવેલા. બંને બાળકોને શોધવા માટે અલગ અલગ ટુકડીઓ કરવા માટે ગયેલ હતી. અને રાતનાં સમયે હું તથા કેતનભાઈ તથા અરવિંદભાઈ લેલે તથા પંકજભાઈનાઓ ગાંધીનગર હાઈવે તરફ તપાસ માટે ગયેલા અને તે પછી અનિલભાઈની સાથે ફોનથી વાત થયેલી અને જાણવા જોગ દાખલ

			થયેલ હતી અને આ એક જ વસ્તુમાં બે જાણવા જોગ ન દાખલ થાય તેમ ઈશ્વરભાઈએ કહેલ. તે પછી તા.૫/૭/૦૮ ના રોજ બંને બાળકોની શોધખોળ ચાલુ કરે હતી અને તા.૫/૭/૦૮ ના રોજ સાંજના સાડા છ સાત વાગ્યાના સમયે હું સાધક નિવાસમાં હતો તો રોહિતભાઈ સાધકે મને ફોન કરી જાણ કરેલ કે બે લાશો નદીમાં પડેલ છે. તેમ વાત કરતા હું એકદમ નીચે ઉતરીકે મીનકેતનભાઈને લઈને નદીના પટ્ટમાં ગયેલા હતા અને નદીનાં પટ્ટમાં લાશો પડેલ ત્યાં લોકોનું ટોળું વળેલ હતું. બંને લાશોને કુતરા તથા કાગડા ખાતા હતા. લાશો બંને ફોગાઈ ગયેલી ગંધ મારતી હતી અને લાશો અમોએ ઓળખેલ નહીં અને આશ્રમમાં આવી મીનકેતને ચાંદખેડા ચોકીએ ફોન કરેલ અને તે પછી સાડા આઠ પોણા નવેક વાગેના સમયે પંડયા સાહેબ આવેલા અને હું તથા કેતનભાઈ પોલીસ સાથે તથા પબ્લીકનાં દેવ તથા બંને માણસ સાથે ગયેલા અને હદ નકકી કરતા હતા અને પછી સાબરમતીની હદ છે તેમ વાત કરેલ અને હું તથા દેવ બંને પરત આશ્રમ આવેલા અને પોલીસ જીપમાં પ્રફુલભાઈ ગયેલા અને હું આશ્રમમાં રોકાયેલ અને તે પછી પંડયા સાહેબ તથા પ્રફુલભાઈ ચાવી લઈને આશ્રમમાં આવેલા અને ચાવીથી અભિષેકનું લોકર ખોલેલ અને તે પછી પાછા નદીનાં પટ્ટમાં લઈ ગયેલા અને ત્યાં જઈ બંને લાશો પ્રફુલભાઈએ ટીશર્ટ જોઈ ઓળખેલ અને બંને લાશો દિપેશ તથા અભિષેકની હતી તેમ ઓળખાયેલ. આ અમારા આશ્રમમાં કોઈ તાંત્રિક વિધી થતી નથી.
૬૧	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૬–૮–૦૮	**વિશેષ નિવેદન :– વિકાસ કૈલાશચંદ્ર ખેમકા** સાહેદ **વિકાસ કૈલાસચંદ્ર ખેમકા,** ઉ.વ.૩૩, તેમના નિવેદનમાં જણાવે છે કે, હું આસારામ આશ્રમમાં રહુ છું અને અખિલ ભારતીય વેદાંત સમિતીમાં કાર્ય કરુ છું. દિપેશ તથા અભિષેકના મોત અંગે પુછતાં મારી રાજીખુશીથી સસ્પેકટ ડીટેકશન સીસ્ટમ ધ્વારા એફ.એસ.એલ.માં સ્ક્રીનીંગ ટેસ્ટ કરવા સારું સહમતિ આપુ છું.
૬૨	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૯–૬–૦૯	**વિશેષ નિવેદન : વિકાસ કૈલાશચંદ્ર ખેમકા** અભિષેકનાં પિતા શાંતિલાલનાઓએ શંકાસ્પદ મુદ્દાઓ આપેલ હોય જેના સબંધે પુછપરછ કરતા લખાવુ છું કે, (૧) બંને બાળકો ગુમ થયા અને તેની તપાસ કરતા હતા અને મેં પોલીસમાં ફરીયાદ લખાવવાની હોય ના પાડેલ નથી. (૨) પંડયા સાહેબે ફરીયાદ લખાવવાનું કહેલ હતું અને સાંજ સુધી રાહ જોવાનું કહેલ હતું. (૩) સુનીલ બેનરજી નામનાં સાધકે લાશો નદીમાં જોયેલ હતી. (૪) આશ્રમના સુનિલ બેનરજી નદીમાં લટાર મારવા ગયો હશે, અને આશરે સાંજના સાડા છ વાગ્યા સુધી આશ્રમમાં આવી બાળકોની લાશ અંગે સમાચાર મળતા હું તથા કેતન બંને નદીમાં ગયેલા અને લાશો જોઈ

			આવીને ચાંદખેડા ચોકીએ જાણ કરેલ. (૫) આશ્રમનાં પાછળનાં રસ્તે નદીમાં પગદંડી રસ્તો છે, જયારે પોલીસ ને તથા વાલીઓને લાશ બતાવવા માટે મોટેરા સ્ટેડીયમ તરફ ગાડીના રસ્તે થઈ લઈ ગયેલ. (૬) બંને બાળકો ની લાશપડેલ ત્યાં સુનીલ બેનરજી પોલીસને લઈ ગયેલ હતો. (૭) સુનીલ બેનરજી મોટેરા સ્ટેડીયમ તરફથી ગાડી જવાનો રસ્તો હોય ત્યાંથી પાણીની પાઈપ પાસેના રસ્તે થઈ લઈ ગયેલ. (૮) દિપેશ તથા અભિષેકની લાશો આશરે પાંચ–છ ફુટના અંતરે પડેલ હતી. દિપેશનું ટીશર્ટ બાજુમાં પડેલ હતું કે નહીં, તેવું કંઈ ધ્યાનમાં નથી. અભિષેક ટીશર્ટ શરીર પર હતું. આ બંને લાશોને નામથી ઓળખી શકુ નહીં. બાળકોને મેં પહેલા જોયેલ પણ ન હતા. (૯) જયારે મારી તથા ઉદય, કેતન, યોગેશ, પંકજભાઈ વિગેરે કોઈ ની ભૂમિકા શંકાસ્પદ નથી. (૧૦) આશ્રમમાં તાંત્રિક વિધી થતી નથી. આશ્રમમાં માત્ર ગીતા ભાગવત ઉપનિષદો વેદો અને વેદાંતનુંજ્ઞાન પ્રચાર આપે છે. બંને બાળકોની હત્યા આશ્રમમાં કરવામાં આવેલ નથી કે આશ્રમમાં તાંત્રિક વિધી થતી નથી. અહીંયા કોઈપણ જાતના નાત–જાત, ધર્મ–પ્રાંતનાં ભેદભાવ વગર દેશ ભરના વિદ્યાર્થીઓ યુવાઓના સર્વાંગી ઉત્થાન માટે બાળ સંસ્કાર કેન્દ્રો યુવાધન સુરક્ષા અભિયાન, યોગ તાલીમ શિબીરો, આધ્યાત્મીક જ્ઞાન યોગ્યતા, વિદ્યાર્થી તેજસ્વી તાલીમ શિબીરો, ગરીબ આદિવાસી વિસ્તારમાં છાત્રાલયો, વિગેરે પ્રવૃત્તિઓ કરવામાં આવે છે. તા.૪/૭/૦૮ તથા તા.૫/૭/૦૮ ના રોજ અડાલજ તથા સાબરમતી પોલીસ સ્ટેશનના પી.આઈ. સાહેબ સાથે અમોએ ફોનથી વાત કરેલ નથી. તા.૩/૭/૦૮ થી તા.૬/૭/૦૮ સુધીમાં મેં સંતશ્રી આસારામી બાપુ સાથે ફોનથી કોઈ વાત કરેલ નથી.
૬૩	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૮–૨–૧૨	**વિશેષ નિવેદન : <u>વિકાસભાઈ કૈલાશભાઈ ખેમકા:–</u>** (નોંધ : તેમનાં અગાઉનાં તા.૨૮/૭/૦૮ નાં નિવેદનને મળતી લગતી વિગતો લખાવેલ છે. વિશેષમાં જણાવે છે કે આ બનાવ સબંધમાં ગુનો દાખલ થયેલ જે ગુનાના કામે પોતાને અટક કરી ડો. કે.ડી. પટેલને જાણ કરેલ છે.) તા.૬/૭/૦૮ ના રોજ સવારે શ્રધ્ધાંજલિનો કાર્યક્રમ રાખેલ અને પોલીસ તપાસ ચાલુ થયેલ. મારુ નિવેદન લખાવેલ પછી સીઆઈડી ક્રાઈમે તપાસ કરેલી તેમાં પણ નિવેદન લીધેલ અને પછી એફ.આઈ.આર. દાખલ થયેલ હતી. જેની જાણ થતાં હું દિલ્હી જતો રહેલ હતો. ત્યાં આશ્રમમાં રોકાયેલ હતો. અને ત્યાર પછી લીગલ સેલ જામીન માટે કાર્યવાહી જે નહી મળતા નામદાર હાઈકોર્ટમાં ફરિયાદ

			સ્કેવેશ કરવા મો કાર્યવાહી કરેલી અને પછી ચીફ મેટ્રો મેજી સાહેબની કોર્ટમાં હાજર થયેલા અને જામીન મળેલા છે. આશ્રમમાં તાંત્રિક વિધી થતી નથી. સંસ્થાને ખોટા ખોટા બદનામ કરવા માટે આક્ષેપો કરેલા છે. આ બે બાળકો દિપેશ અને અભિષેકની મૃત્યુ પાણીમાં ડુબી જવાથી થયેલ છે. તેવુ માનવુ છે.
૬૪	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી કે.બી.ઝાલા	૭–૭–૦૮	સાહેદ **અરવિંદભાઈ લેલે** – છેલ્લા ૧ વર્ષથી આશ્રમમાં સેવાનું કામ કરે છે. બનાવ સબંધે પોતાને કોઈ જાત માહિતી નથી.
૬૫	**શ્રી પી. બી. જાડેજા** ડી.પો.ઈન્સ. સીઆઈડી ક્રાઈમ	૨૮–૭–૦૮	સાહેદ **અરવિંદ રઘુનાથ લેલે** ઉ.વ. ૫૯, સેવક, આસારામ આશ્રમ રસોડાની બાજુમાં રુમ નં. ૧૫૦, સાબરમતી અમદાવાદ. મુળ રહે. બ્લોક નં. ૫/૧૦૦ ગ્રાઉન્ડ ફલોર, ઈરોઝ ગાર્ડન્સ ચાર્મ વુડ વિલેજ, સુરજ કુંજ રોડ, ફરિદાબાદ, હું ઉપર જણાવેલ સરનામે એક વર્ષ થી રહુ છું. અને આશ્રમના સાનિધ્યમાં ચાલતા કુલ ૧૮ ગુરૂકુળની નકકી કરેલ કમિટીમાં મેમ્બર તરીકે કામ કરુ છું. જુન–જુલાઈ ૨૦૦૭ થી અત્રે આશ્રમમાં સ્થાઈ થયેલ છું. તા.૪/૭/૦૮ ના રોજ હું ત્થા કેતનભાઈ જે અમારા કમિટીમાં છે તે ત્યાં આશ્રમના ગુમ થયેલ બાળકો અભિષેક તથા દિપેશના ગુમ થયા અંગે જાણ કરવા બાળકોના બંને પિતાજી સાથે ચાંદખેડા તેમજ અડાલજ ગયેલા. બાદમાં તા.૫/૭/૦૮ ના સાંજના સાત સાડાસાત વાગ્યાના આસપાસ બાળકોની લાશ નદીના મેદાનમાં પડેલાની હકીકત જાણવા મળેલ. આથી મેં પોલીસમાં જાણ કરવા જણાવેલ. આ બંને બાળકો નદીમાં કેવી રીતે પહોંચ્યા કે તેમની લાશો નદીમાં કેવી રીતે પહોંચી તે બાબતે મને કોઈ જાણકારી નથી.
૬૬	**શ્રી એચ.બી.રાજપુત** ડી.પો.ઈન્સ. સીઆઈડી ક્રાઈમ	૬–૮–૦૮	વિશેષ નિવેદન : સાહેદ **અરવિંદ રઘુનાથ વિષ્ણુ લેલે,** ઉ.વ.૫૯, સેવાકામ રહે. મોટેરા આસારામ આશ્રમ, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, હું આશ્રમમાં રહુ છું. આશ્રમનાં વ્યવસ્થાપક તરીકે સેવાકામ કરુ છું. દિપેશ તથા અભિષેકના મોત વિશે પુછતા સસ્પેકટ સીસ્ટમ ધ્વારા એફ.એસ.એલ.માં સ્ક્રીનીંગ ટેસ્ટ કરવા સારું સહમતિ આપુ છું.
૬૭	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૭–૭–૦૮	સાહેદ **નચીકેતા ઉપેન્દ્ર ભંડેરી** તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ આશ્રમનાં ગુરૂકુળમાં ધો.૬માં ગુજરાતી માધ્યમમાં ભણે છે. દિપેશ તથા પોતે એક જ કલાસમાં ભણતા તથા એક જ રુમમાં રહેતા. અભિષેક ધોરણ પમાં ભણતો હતો. તા.૨/૭/૦૮નાં રોજ દિપેશે કહેલ કે મારા મમ્મી–પપ્પા નહિ આવે તો હું ભાગી જઈશ જેથી પોતે તેને સમજાવેલ હતો. તા.૩–૭–૦૮ સાંજના સાડા સાતેક વાગે પોતે અભિષેક – દિપેશ તથા શુભમ સાથે જમવા ગયેલા અને સાથે જ જમવા બેઠેલ હતા અને જમ્યા પછી પોતે તથા શુભમ હોસ્ટેલમાં પરત આવેલ હતા. પરંતુ દિપેશ

			– અભિષેક પરત આવેલ નહીં.
૬૮	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧–૮–૦૮	**વિશેષ નિવેદન :** સાહેદ **નચિકેતા ઉપેન્દ્રભાઈ ભંડારી,** ઉ.૧૨, રહે. મોટેરા આસારામજી આશ્રમ. મુળ રહે. : તા.ચૌતરા, તા. રાજુલા, જી. અમરેલી. તેમનાં નિવેદનમાં જણાવે છે કે, હું આશ્રમનાં ગુરૂકુળમાં છેલ્લા બે વર્ષથી ભણુ છું. ગઈ સાલ ધો. ૫ તથા આ વર્ષે ધો.૬માં ગુજરાતી માધ્યમમાં ભણુ છું. અમારા ઘરનાં બધા સભ્યો બાપુના સત્સંગી છે. દિપેશ ધો. ૬માં અમારા કલાસમાં ભણતો હતો જે તુલસીદાસ કક્ષમાં રહે છે. જયારે અભિષેક ધો. ૫માં ભણે છે અને અમારી રુમમાં રહેતો હતો. અમો જોડે ભણવા માટે જતા કયારેક જમવા માટે પણ જતા હતા અને કોઈ દિવસ ગુરૂકુળનાં પાછળ તથા ફુટબોલ ગ્રાઉન્ડ નદીનાં કાંઠે આવેલ છે ત્યાં પણ રમવા માટે જતા હતા અને આ વર્ષે સ્કુલ ચાલુ થયેલી હતી ત્યારે બધા છોકરાઓને કેતનભાઈ તથા બીજા આશ્રમનાં માણસો નદીમાં નાહવા માટે બે–ત્રણ વાર લઈ ગયેલ હતા. તા.૨/૭/૦૮ ના રોજ બપોરની સંધ્યા વખતે મને દિપેશે ગુરૂકુળની સીડીઓ ચડતા હતા ત્યારે કહેલ કે મને અહીંયા કશુ ગમતું નથી અને મારા મમ્મી પપ્પા નહીં આવે તો હું ભાગી જઈશ તેમ કહેલ. જે વાત મેં કોઈને કહેલ નહીં. તા.૩/૭/૦૮ ના રોજ સાંજનાં ૬–૩૦ વાગ્યાની સંધ્યામાં દિપેશ તથા અભિષેકને જોયેલા હતા અને તે પછી સાંજના જમવામાં જોયેલા નથી. તા.૪/૭/૦૮ ના રોજ કલાસમાં દિપેશ તથા અભિષેકનાં વિશે પુછતાં તેઓ કયાંક જતા રહેલાનું જાણેલ.
૬૯	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૨–૧૧–૦૯	**વિશેષ નિવેદન : નચિકેતા ભુપેન્દ્રભાઈ ભંડેરી, ઉ.વ.૧૨,** રહે. આસારામજી આશ્રમ ગુરૂકુળ, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે અમારા કલાસમાં દિપેશ ધો.૬માં ભણતો હતો. તથા તેનો ભાઈ અભિષેક પણ ધો.૫માં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ કલાસમાં દિપેશને જોયેલ તે પછી જોયેલ નથી અને આ દિપેશ જતો રહેલ તેના બે દિવસ અગાઉ મને કહેલ કે હું જતો રહેવાનો છું મને અહીંયા ગમતું નથી તેમ જણાવેલ. જેની જાણ મેં કોઈને કરેલ ન હતી. તા.૩/૭/૦૮ ના રોજ સાંજના જમ્યા પછીની હાજરીમાં ગેરહાજર પડેલાની વાત જાણેલ અને તા.૬/૭/૦૮ ના રોજ સાબરમતી નદીના પટમાંથી બંનેની લાશો મળેલાની વાત ગુરૂકુળમાં વાતોવાતથી જાણેલ.
૭૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૭–૭–૦૮	સાહેદ **હર્ષ નરેશભાઈ પંચાલ ઉ.વ.૧૦** – તેમનાં નિવેદનમાં જણાવે છે કે, પોતે આસારામ ગુરૂકુળમાં રહી ધોરણ–૫ માં અભ્યાસ કરે છે, અને અભિષેક ધો.૫માં અને દિપેશ ધો.૬માં –અભ્યાસ કરે છે. પોતે તથા અભિષેક–દિપેશ જોડે જ રમતા અને ભણતા. તેમજ ઘણીવાર સાથે જમવા જતા હતા. તા.૧–૭–૦૮ ના રોજ બપોરનાં સમયે અભિષેકે જણાવેલ કે તેને રથયાત્રા બહુ જ ગમે છે અને તે ભાગી જશે. જેથી તેને સમજાવેલ કે ગુરૂકુળ છોડી જવાય નહિ. દિપેશ–અભિષેક ખૂબ જ તોફાન કરતા હોઈ અલગ–અલગ રૂમમાં રહેતા. બંને ભાઈઓ

			તા.૩–૭–૦૮ નાં રોજ રાત્રના જમીને પરત આવેલા નહિ. અભિષેક પાસે રૂા.૧૧૦૦/– જોયેલ હતા. (બે નોટ રૂા.૫૦૦/– ના દરની અને એક નોટ રૂા.૧૦૦/– નાં દરની હતી.)
૭૧	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૮–૧૧–૦૮	સાહેદ **હર્ષ નરેશકુમાર પંચાલ,** ઉ.વ.૧૨, રહે. ગંજીવાસ, જુના ચોરા, કલોલ, જિ.ગાંધીનગર. જણાવે છે કે, હું ગુરૂકુળમાં આ વર્ષથી ધો. ૫માં ભણતો હતો. અને મારા ધોરણમાં અભિષેક ભણતો હતો. દિપેશને પણ જોયેલ. તેઓને સારી રીતે ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ આ બંને ભાઈઓને સવારે સ્કુલનાં સમયે જોયેલા તે પછી જોયેલ નથી અને તેઓ રથયાત્રા રહુ ગમે છે. જોવા જવાના છીએ, તેમ કહેતા હતા. અને અભિષેક જોડે રૂા.૫૦૦/– ની નોટ જોયેલ હતી. તેઓ જતા રહેલાની જાણ છોકરાઓ તથા બે દિવસ પછી સાબરમતી નદીના પટમાંથી લાશો મળેલ મરણ ગયેલાની વાત પણ ગુરૂકુળનાં છોકરાઓથી જાણેલ. આ બનાવના ડરનાં કારણે મને ગમતું ન હોય મને ઉઠાડી લીધેલ છે.
૭૨	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી કે.બી.ઝાલા	૭–૭–૦૮	સાહેદ **શુભમ સંજયભાઈ કાલે ઉ.વ.૧૨** – તેમનાં નિવેદનમાં જણાવે છે કે, તે દિપેશનો મિત્ર છે. તે ધો ૬માં અભ્યાસ કરે છે. પોતે દિપેશ અને અભિષેક જોડે રમવા–જમવા સાથે જતા હતા. તા.૩–૭–૦૮ નાં સાંજના પોતે તથા દિપેશ–અભિષેક સાથે જમવા ગયેલ હતા. દિપેશ તથા અભિષેકે કહેલ કે માતા–પિતા પાસે જવું છે. તેમ કહી ગેટ તરફ જતા હતા અને સાધક નિવાસ કાર્યાલય સામે પાણીનાં માટલાની પરબ સુધી જતા જોયેલ હતા. રાત્રીનાં ૮–૩૦ વાગે નરેશભાઈએ હાજરી લેતા તેઓ ગેરહાજર હતા.
૭૩	**ડી.પો.ઈન્સ.શ્રી** સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૮–૭–૦૮	**વિશેષ નિવેદન :** સાહેદ **શુભમ સંજયભાઈ કાલે ઉ.વ.૧૨** – તેમનાં નિવેદનમાં જણાવે છે કે, તા.૩/૭/૦૮ ના રોજ સાંજના ૭–૩૦ વાગે હું ભોજનમાં ગયેલ ત્યારે મેં દિપેશ વાઘેલા અને અભિષેક વાઘેલાને જોયેલ હતા. તે રસોઈ ખંડમાં જમતા હતા. અને જમ્યા પછી અમે ત્રણે જણા થાળી ધોઈ નાખેલ અને થાળી મુકી પાછા ગુરૂકુળ આવવા નિકળેલા માટે પોસ્ટ કાર્ડ લેવા હું સાધક નિવાસ ગયેલ અને દિપેશ વાઘેલા અને અભિષેક વાઘેલા આ વખતે કયાં ગયા તેની મને ખબર નથી. મને સાધક નિવાસમાં પોસ્ટ કાર્ડ મળેલ નહીં જેથી હું ગુરૂકુળમાં પાછો આવેલ. કલાક ૯–૩૦ વાગે ટયુશન પુરું થતાં હું મારા ખંડ ભકત શ્રવણકુમાર ખંડમાં જઈને સુઈ ગયેલ. અભિષેક વાઘેલા અને દિપેશ વાઘેલા ગુરૂકુળમાં હાજરીમાં આવેલ ન હોવાની નરેશભાઈ તેમને ગુરૂકુળમાં શોધતા હતા. તા.૪/૭/૦૮ ના રોજ કલાક ૯–૩૦ વાગે નાસ્તામાં પ્રાર્થના ખંડમાં આવેલ ત્યારે સુશીલાદીદી એ કહેલ કે દો ગુરૂભાઈ ખો ગયે હૈ ઈન કે બારે મેં પતા હો તો બતાઓ. તા.૩/૭/૦૮ ના રોજ સાંજના ભોજન કરવા રસોઈ ખંડમાં ગયેલ અને ભોજન કર્યા પછી થાળી ધોતા હતા ત્યારે

			અભિષેક વાઘેલા તથા દિપેશ વાઘેલા મને મળેલ અને અમો ત્રણે જણ ગુરૂકુળ આવવા નિકળેલા મારે પોસ્ટકાર્ડ લેવો હતો તેથી હું સાધક નિવાસમાં ગયેલ અને દિપેશ વાઘેલાએ મને જણાવેલ કે મારા પપ્પા આવ્યા છે માટે મળવા બહાર જવું છે ત્યારે મેં તેને કહેલ કે સીધા ગુરૂકુળ આવો. તા.૬/૭/૦૮ ના રોજ અજયભાઈએ જણાવેલ કે દો ગુરૂકુભાઈ જો ગુમ હો ગયે થે ઉન્હોને શરીર ત્યાગ ચુકે હે ભગવાન ઉનકી આત્મા કો શાન્તી દે.
૭૪	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૭–૭–૦૮	સાહેદ **રોનક નરેશભાઈ પ્રજાપતિ ઉ.વ.૧૨** – તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ આસારામ ગુરૂકુળમાં ધો.૬માં અભ્યાસ કરે છે. તા.૩–૭–૦૮ સાંજના સાડાસાત વાગ્યાના સુમારે પોતે દિપેશ–અભિષેક સાથે જમવા બેસેલ. કલાક ૮–૩૦ વાગે હાજરી લેતા દિપેશ અભિષેક ગેરહાજર જણાયેલ હતા. તેઓ કયાં ગયેલ તેની ખબર નથી.
૭૫	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૭–૭–૦૮	સાહેદ **મિલન વિજયભાઈ પટેલ ઉ.વ.૧૨** – તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ ધોરણ–૬માં અભ્યાસ કરે છે. તા.૨/૭/૦૮ નાં રોજ બપોરનાં સમયે બંને બાળકોએ જણાવેલ કે મમ્મીની યાદ આવે છે, અને પોતે તા.૩–૭–૦૮ નાં રોજ સાંજના બંને બાળકો સાથે જમવા ગયેલ હતા અને આઠેક વાગે ભોજન કરી પરત આવતા હતા ત્યારે બંને બાળકોએ (દિપેશ–અભિષેકે) જણાવેલ કે માતા–પિતા પાસે જવું છે, તેમ કહી તેઓને પાણીની પરબ સુધી જતા જોયેલ હતા. સાંજની હાજરીમાં ગેરહાજર જણાયેલ હતા.
૭૬	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૭–૭–૦૮	સાહેદ **પ્રશાંત રામધરશ પાઠક** – તેમનાં નિવેદનમાં જણાવે છે કે, પોતે ધોરણ–૮માં અભ્યાસ કરે છે. એક જ રૂમમાં ઉપર નીચે તે દિપેશ સાથે રહે છે. તેમજ દિપેશને ઓળખે છે.
૭૭	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૭–૭–૦૮	સાહેદ **મનિષ અશોક શર્મા** – ઉ.વ.૧૨, તેમનાં નિવેદનમાં જણાવે છે કે, પોતે ધોરણ–૬માં હિન્દી માધ્યમમાં અભ્યાસ કરે છે. બંને બાળકોને ઓળખે છે. તા.૨–૭–૦૮ ના રોજ અભિષેકે પોતાની પાસે રૂા.૨૦૦/–ની માંગણી કરેલી. પરંતુ પોતે તેને પૈસા આપેલ નહીં.
૭૮	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૭–૮–૦૮	વિશેષ નિવેદન :– સાહેદ **મનિષ અશોકકુમાર શર્મા,** ઉ.વ.૧૨, જણાવે છે કે ગુરૂકુળમાં દિપેશ તથા અભિષેક ભણતા હતા તેઓને હું ઓળખુ છું. ગુજરાતી માધ્યમમાં ધો. ૬ તથા ૫ માં ભણે છે. અભિષેકને મારી સાથે સારું બનતું હતું. અભિષેકે તા.૨/૭/૦૮ ના રોજ મારી પાસે રૂા. ૨૦૦/– બપોરનાં ભોજન પછી માંગેલા મારે જરૂર છે. અને રાત્રે ફરીવાર પૈસા માંગેલા તો મેં કહેલ કે રાત્રે શું કરીશ સવારે આપશી તેમ કહેલ. તા.૪/૭/૦૮ ના રોજ બંને દિપેશ તથા અભિષેકનાંઓ ગુમ થયાની વાત તથા તા.૬/૭/૦૮ ના રોજ બંનેની લાશ સાબરમતી નદીનાં પટ્ટમાંથી મળેલાની વાત પણ વાતોવાતથી જાણેલ છે.
૭૯	સાબરમતી પોલીસ સ્ટેશન	૭–૭–૦૮	સાહેદ **શુભમ કિર્તીકુમાર સુથાર** – તેમનાં નિવેદનમાં જણાવે છે કે, પોતે

	ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**		ધો.૬માં ગુજરાતી માધ્યમમાં ભણે છે અને પોતે એક જ કલાસમાં દિપેશ સાથે ભણે છે. તા.૩–૭–૦૮નાં રોજ સાંજના સાથે હોસ્ટેલમાં આવેલા અને દિપેશ–અભિષેક વડ નીચે પાણીની પરબ પાસે ઉભેલા જોયેલ અને મેઈનગેટ તરફ જતા જોયેલ. બહાર ગયેલ હોય તે જોયેલ નથી.
		૧૭–૭–૦૮	
૮૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**		સાહેદ **શુભમ કિર્તીકુમાર શંકરલાલ સુથાર,** (ઉ.વ.૧૨), રહે. આસારામ આશ્રમ, મોટેરા, અમદાવાદ મૂળ હાલ : તખતપુરાના માણસા, જિ.ગાંધીનગર તેમના નિવેદનમાં જણાવે છે કે, તા.૩–૭–૦૮ નાં રોજ સાંજના આશરે સાડા આઠ વાગે જમીને રસોડાની સીડી ઉતરી નીચે આવી સંડાસ બાથરૂમ આવેલા છે તે રસ્તે થઈ અમારા ગુરૂકુળ તરફ જતો હતો તે મેઈન ગેટ જવાના ઢાળ પાસે અને સાધક નિવાસની પાસે ઢાળ પાસે ઉભો હતો ત્યારે અભિષેક અને દિપેશને જોયેલ હતા અને તે વખતે મેં અગાઉ જણાવ્યા મુજબ બુમ પાડી ગુરૂકુળમાં આવી જાવ તેમ જણાવેલ પરંતુ તેઓ આવેલા નહી અને એક માણસની પાછળ છુપાઈને મેઈન ગેટ તરફ વળેલા પરંતુ તેઓ બંને મેઈન ગેટ તરફ ગયા કે આશ્રમ તરફ પાછળની પરબ બાજુ ગયેલ છે કે કેમ તે મેં જોયેલ નથી. એટલે કે અભિષેક અને દિપેશ મેઈન ગેટની બહાર ગયા કે કેમ તે હું કહી શકું નહી, તેઓ બંનેને બુમ પાડી ગુરૂકુળમાં આવવા જણાવ્યા પછી તેઓ મેઈનગેટ તરફ વળ્યા કે પાછળની પરબ તરફ વળ્યા હશે તે અંગે કહી શકું નહીં. દિપેશ તથા અભિષેક મેઈન ગેટ તફર ડાબી બાજુ કે પાણીની પરબ તરફ જમણી બાજુ પણ ગયેલ હોય તેઓને મેં મેઈન ગેટ તરફ જતા જોયેલ નથી.
		૨૨–૭–૦૮	
૮૧	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન		**વિશેષ નિવેદન :– શુભમ કિર્તીકુમાર સુથાર** **સાહેદ** વિશેષ નિવેદનમાં જણાવે છે કે, હું આસારામ ગુરૂકુળમાં ગુજરાતી માધ્યમમાં ધો.૬માં ભણુ છું, અને આ વર્ષથી ભણું છું. અમારા કલાસમાં દિપેશ વાઘેલા ભણે છે. તા.૩–૭–૦૮નાં રોજ મેં જે જગ્યાએથી દિપેશ તથા અભિષેકને જોયેલ હતા તેનું ડેમોસ્ટ્રેશન કરવાનું કહેતા આપ સાહેબ તથા બીજા બે પંચોની હાજરીમાં બતાવેલ છે. મેં છેલ્લે દિપેશ તથા અભિષેકને પાણીની પરબ પાસે મળેલો અને હું ગુરૂકુળ તરફ ઢાળ ઉતરેલ હતો અને ત્યાંથી ગુરૂકુળમાં જવા માટેનો ઢાળ આવેલ છે. તે ઢાળ ચડવાના ખુણા પાસે એક નાની દિવાલ આવેલ છે. ત્યાં ઉભા રહી દિપેશ તથા અભિષેકને મેઈન રોડ ઉપર ઉભા હતા ત્યાંથી ગુરૂકુળમાં આવતા રહેવાનું કહી બુમો પાડેલ હતી પણ તેઓ આવેલ નહી અને તે પછી તેઓ મેઈન ગેટ તરફ ગયા કે મઈન રોડ તરફ જમણી બાજુ આશ્રમમાં ગયા હશે તે હું કહી શકું નહી અને હું જયાં ઉભો રહેલ ત્યાંથી મેઈન ગેટ દેખાતો નથી. જે જગ્યાનું મારા બતાવવા પ્રમાણે આપ સાહેબે ડેમોસ્ટ્રેશન કરેલ છે.
		૫–૧૧–૦૮	
૮૨	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી		**વિશેષ નિવેદન :–** સાહેદ **શુભમ કિર્તીકુમાર સુથાર,** ઉ.વ.૧૨, રહે. માણસા, તખતપુરા, મ્યુ.પાર્ટી હોલ પાસે, ગાંધીનગર. જણાવે છે કે, હું

	કે.બી.ઝાલા		આ વર્ષથી આસારામ આશ્રમ ગુરૂકુળમાં ધો.૬માં ભણુ છું. દિપેશ અને અભિષેકને સારી રીતે ઓળખુ છું. તા.૩/૭/૦૮ નાં રોજ સાંજના જમતી વખતે ને જમીને પાણી પરબ સુધી દિપેશ તથા અભિષેકને જોયેલા હતા. તે પછી જતા રહેલાની વાત જાણેલ અને બે દિવસ પછી સાબરમતી નદીના પટમાંથી મરણ ગયેલાની લાશો મળેલાની વાત જાણેલ. આ બનાવનાં લીધે ડરનાં કારણે મને મારા પિતાજીએ ગુરૂકુળમાંથી ઉઠાવી લીધેલ છે. મને આશ્રમમાં કોઈ તકલીફ ન હતી.
૮૩	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **યોગેશ મનોહરલાલ ભાટી** રહે. આશ્રમ,મોટેરા તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ છેલ્લા ૯ વર્ષથી આશ્રમમાં રહે છે, અને રીસેપ્શન તેમજ આશ્રમમાં સેવાનું કાર્ય કરે છે. તેઓ બાળકને ઓળખતા નથી. તા.૫–૭–૦૮ નાં રોજ બાળકોનાં પિતા શાંતિભાઈ તથા તેમનાં પિતાજી સાથે કલોલ હાઈવે – અડાલજની વાવ ત્રિમંદિર વિ. સ્થળે તપાસ કરેલ. પરંતુ બાળકો મળેલ નહિ. તા.૪–૭–૦૮નાં રોજ આશ્રમમાં સુનિલ બેનરજી (રહે.કેન્ટપાડા, ઓરિસ્સા) આવેલા. તેની રજીસ્ટરમાં એન્ટી કરેલ અને તેઓનું રોકાણ તા.૬–૭–૦૮ સુધીનું તેઓએ જણાવેલ હતું.
૮૪	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૦–૭–૦૮	<u>વિશેષ નિવેદન :–</u> સાહેદ **યોગેશભાઈ મનોહરલાલ ભાટી,** તેમનાં **વિશેષ નિવેદનમાં** જણાવે છે કે, તા.૮–૭–૦૮ ના રોજ લખાવેલ નિવેદનની વિગત બરાબર અને ખરી છે. વિશેષ પુછપરછમાં જણાવે છે કે, ગઈ તા.૩–૭–૦૮ ના રોજ રાત્રીના સાડા આઠેક વાગે ગુરૂકુળનાં બાળકો જમણવાર પતાવી પરત આવેલ અને બન્ને બાળકો પરત ગુરૂકુળમાં આવેલ નહિ અને ગુમ થયેલ તે બંને બાળકોની લાશો તા.૫–૭–૦૮ ના રોજ મોટેરા સ્ટેડીયમના પાછળનાં ભાગે નદીનાં પટ્ટમાં મળેલ હતી. આ બંને બાળકો ગુમ થયા બાદ ગાંધીનગર, અમદાવાદ શહેર તા.૪–૭–૦૮ નાં વિવિધ જગ્યાએ તપાસ કરાવેલ હતી. પોતે આ બંને બાળકોનાં પિતાજીને એક વિધી કરવાનું જણાવેલ હતુ. જેમાં ગુમ થનાર બાળકોનાં કપડા ભીના કરી ઉઘા લટકાવી રાખવાના હતા અને જેમ જેમ કપડા સુકાતા જશે તેમ તેમ બાળકોની ભાળ મળતી જશે. તેમજ તા.૫–૭–૦૮ ના રોજ બાપુના કહેવાથી આશ્રમના બાળક પાસે ચિંતન કરાવી બાળકના નખમાં જોતાં બાળકો કલાલ તરફ હોવાની વાત કરેલ હતી અને બાળકોના પિતા સાથે આશ્રમની ગાડીમાં કલોલ બાજુ તપાસ કરવા માટે ગયેલ હતા અને રસ્તામાં દાદા ભગવાનના મંદિર તેમજ સ્વામી નારાયન મંદિરમાં તપાસ કરેલી હતી. આ બંને બાળકો ગુમ થયેલ હોય તેમના પિતાજી તે દિલાસો આપવા ઉપરના પ્રયોગની વાત કરેલ હતી. આ બનાવ બાબતે હજુ સુધી આસારામ બાપુ સાથે વાત કરેલ નથી. આસારામ બાપુ પૂણેમાં છે તેમ જણાવેલ છે.
૮૫	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી	૧૧–૭–૦૮	<u>વિશેષ નિવેદન : – યોગેશભાઈ મનોહરલાલ ભાટી</u> **સાહેદ** સને.૨૦૦૦ થી પોતે મોટેરા આશ્રમમા રહે છે, અને સત્સંગમાં

	કે.બી.ઝાલા		ભાગ લે છે. સને ૧૯૯૮માં દીક્ષા લીધેલ હતી. આશ્રમમાં સને ૨૦૦૪ થી જનરલ સુપરવિઝનનું કામ કરે છે. ગુરૂકુળનાં બાળકો દિપેશ–અભિષેકનાં આત્માની શાંતિ માટે બન્નેનાં ફોટા રાખી ભગવદ્ ગીતાનાં સાતમાં અધ્યાયનું મહીમા જણાયેલ હતા અને ગુરૂકુળમાં બાળ સંસ્કાર કેન્દ્ર સત્સંગ ભવન શ્રી યોગ વેદાંત સેવા સમિતી બેઠકમાં કરવામાં આવેલ હતું. બાળકોના મા–બાપને ફકત સાંત્વના મળે તે સારું મારા મનમાં આવ્યું. તે કલોલ તર જવાની વાત કરેલ હતી અને છેક કલોલ સુધી ગયેલ નહિ અને ત્રિમુર્તિ મંદિર તથા સ્વામીનારાયણ મંદિર વિ. જગ્યાએ ફરી પરત આવેલા. આશ્રમમાં કોઈ તાંત્રિક વિધી કરવામાં આવતી નથી સુનિલ બેનરજીને પોતે ઓળખતા નથી. પરંતુ તેનાં બે દિવસનાં રોકાણની વિગત રજીસ્ટરમાં નોંધેલ છે. જેનો ઉતારો અગાઉ રજુ કરવામાં આવેલ છે.
૮૬	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૭–૭–૦૮	**વિશેષ નિવેદન :– યોગેશભાઈ મનોહરલાલ ભાટી :–** **સાહેદ જણાવે છે કે** આસારામ બાપુ આશ્રમનાં મુખ્ય દરવાજા ઉપર હથિયાર વગરનાં ચાર વોચમેનો હોય છે. જે તમામ આસારામ બાપુનાં આશ્રમમાં રહેતા સેવાકાર્ય કરવાવાળા માણસો હોય છે. કોઈ પગારદાર હોતા નથી કે કોઈ બહારની સિકયુરીટીવાળા માણસો હોતા નથી. દિવસ દરમ્યાન ફકત મુખ્ય દરવાજા ઉપર વોચમેન હોય છે. રાત્રીનાં ૧૧ થી સવારના પાંચ વાગ્યા સુધી વોચમેન ફરજ ઉપર હાજર હોય છ. જેમાં સત્સંગ ભવનમાં ૧ તેમજ સત્સંગ ભવનની આજુબાજુ બે એમ કુલ ૩ સત્સંગ ભવનમાં વોચમેન હોય છે. એક વોચમેન આશ્રમનાં મધ્ય ભાગમાં હોય છે તથા એક વોચમેન ગુરૂકુનાં પાછળનાં ભાગે રસોડાનાં મેદાનમાં હોય છે. બાકી ત્રણ આ પાંચેયનાં રિલીવર હોય છે. મુખ્ય દરવાજાના ઉત્તરના ભાગે ગુરૂકુળનું બિલ્ડીંગ આવેલ છે. જેની બાજુમાં સામેના ભાગે મુખ્ય દરવાજા ઉપર નિકળે છે, તે દરવાજો છેલ્લા ૬ માસથી બંધ છે. શાંતિ કુટીર સુધી ૬ ફુટની દિવાલ છે અને ત્યાંથી કાંટડા તારની ફિનીશીંગ વાડ આશ્રમનાં પાછળનાં ભાગે મૌન મંદિર આવેલ છે ત્યાં સુધી છે. આ આશ્રમના ફરતા કંપાઉન્ડમાં નાના–મોટાં કુલ ૧૧ દરવાજા આવેલ છે. જે પૈકીના ૪ દરવાજા ખુલ્લા રહે છે. આસારામ બાપુના રહેણાંક સામેની બિલ્ડીંગમાં કોઈ રહેતું નથી. ફકત ચાર માણસો સેવાકાર્ય કરે છે, અને ત્યાંજ સુઈ રહે છે. જે આશ્રમવાસી જ હોય છે. જેની નોંધનું કોઈ રજીસ્ટર હોતું નથી. આસારામ બાપુનાં સત્સંગ હોલની સામે જુનો આસારામ બાપુનો સત્સંગ હોલ છે. જયાં પહેલા આસારામ બાપુ સત્સંગ કરતા હતા. જયાં હાલમાં આશ્રમમાં કામ કરતાં (સેવાકાર્ય) કરવાવાળા માણસોને રહેવા માટેનો હોલ છે. મૌન વ્રત તથા જય કેન્દ્રમાં જે સત્સંગીને એન્ટી આપવામાં આવે છે તેની નોંધ કરવામાં આવે છે. જે તમામ નોંધોની ઝેરોક્ષ છેલ્લા ૨૫ દિવસની આ બરાબર રજુ કરુ છું, અને થોડા સમય માટે સત્સંગ કરવાવાળા અને સેવા કરવાવાળા માણસો કે જેઓને

૮૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૪–૭–૦૮	રહેવાનો પાસ ઈસ્યુ કરવામાં આવેલ છે, તેવા માણસોની રજીસ્ટરમાં નોંધ કરવામાં આવે છે. જે રજીસ્ટરની ઝેરોક્ષ રજુ કરુ છું. આસારામ બાપુના આશ્રમમાં પૂનમનાં દિવસે બાપુ પોતે પધારનાર હોય તા.૧–૭–૦૮નાં રોજથી મંડપવાળા મંડપનું તથા અન્ય ડેકોરેશનનું કામ કરવા આવેલ છે. તેઓ દર વખતે બદલાતા રહે છે. હાલમાં જે મંડપવાળા આવેલ છે, મોડાસાના ગણેશ મંડપવાળા તેમજ રાજકોટ થી તથા અન્ય જગ્યાએથી આવે છે. જેનું કામ આશ્રમનાં મધુકરભાઈ સંભાળ છે. શિબીરનું આયોજન કરવા આવે છે તે માણસોની રહેવાની રુમો છે. જેમાં વિકાસભાઈ, મીનકેતનભાઈ, ઉદયભાઈ, પ્રદિપભાઈ, જેવા મુખ્ય માણસો છે અને તેમની સાથે મદદ કરવાવાળા બીજા ૩૦ થી ૪૦ માણસો છે. **વિશેષ નિવેદન :– યોગેશભાઈ ભાટી** સાહેદ તેમનાં નિવેદનમાં જણાવે છે કે, ગઈ તા.૮/૭/૦૮ તથા તા.૧૦/૭/૦૮ તથા તા.૧૧/૭/૦૮ નાં રો જ મેં લખાવેલા મારા જવાબો મને વાંચી બતાવ્યા સંભળાવ્યા. વિશેષમાં પુછપરછ કરતા લખાવુ છું કે તા.૩–૭–૦૮ નાં રોજ મને પંકજભાઈએ સત્સંગ ભવનની પાસે બાંધકામ ચાલતુ હતું ત્યારે મળેલા અને મને જણાવેલ કે ગુરૂકુળનાં બે બાળકો દિપેશ તથા અભિષેક ગુમ થઈ ગયાની વાત જાણેલ હતી અને રાતના સમયે આશ્રમમાં શોધેલા પણ બાળકો મળેલા નહીં. અને હું તા.૪–૭–૦૮ નાં રોજ ચાંદખેડા આઉટ પોસ્ટ ચોકીએ કે અડાલજ પોલીસ સ્ટેશને ગયેલ નથી. અને ત્યાં વિકાસભાઈ તથા કેતનભાઈ વિગેરે ગયેલા હતા. હું ગયેલો નહીં. તા.૫/૭/૦૮ નાં રોજ હું શાંતિલાલ તેમનાં પિતાજી તથા આશ્રમની ગાડીનાં ડ્રાયવરની સાથે સાંજના ચાર–સાડાચાર વાગ્યાના સમયે ગાડી લઈને બંને બાળકો દિપેશ તથા અભિષેકને શોધવા માટે ચાંદખેડા વિસત રોડ થઈ શોધવા માટે નિકળેલા અને અડચલજ વાવ તથા દાદા ભગવાન મંદિર તથા સ્વામિનારાયણ મંદિર પણ બંને બાળકોની શોધ કરેલ હતી. પરંતુ નહીં મળતા મેં તેઓને આશ્વાસન આપવાના હેતુસર વાત કરેલ કે ઘણી વખત બાળકો પાસે એકાગ્રતામાં બેસાડીએ તો તેનાં અંગુઠાના નખમાં છોકરાઓ કયાં છે તે ખબર પડતી હોય છે. તેવી વાત બપોરના અમો તથા શાંતિલાલ તથા તેમનાં પિતા ચર્ચા કરતા હતા ત્યારે તેમનાં પિતાએ કહેલ કે તેઓ રાજસ્થાનમાં ડુંગરપુર કે તેની આજુ બાજુ હું જઈને જગ્યા પર તપાસ કરાવતા તપાસ કરતા અમારા ગુરુને મળેલો અને તેઓથી હકીકત મળેલ છે કે સુરત બસ સ્ટેન્ડ ઉપર બંને બાળકો છે અને મુંબઈ લઈ જવાની તૈયારીમાં છે તો મેં પણ કહેલ કે આવી વાતો મેં સાભળેલ છે. ઘણા વખત આવી વાતોથી સાચુ પણ પડતું હોય છે અને એક છોકરો ઘોડાસર અને બીજો મુંબઈ હોવાની વાત કોઈએ મને કરેલી, તે વાત કોણે કરી તે મને યાદ નથી પરંતુ

			આ વાત મેં શાંતિલાલ તથા તેના પિતાજીને કરેલી. તા.૫/૭/૦૮ ના બપોરનાં શાંતિલાલ તથા તેમનાં પિતાજી બહુ રડતા હતા ત્યારે મેં તેમને આશ્વાસન આપવા સારું કલોલ તરફ બગીચામાં બાળકો રમે છે તે સારું કલોલ અડાલજ તથા દાદા ભગવાનજી વાવ તથા ત્રિમંદિર, સ્વામી નારાયણ મંદિરમાં તપાસ કરી પાછા આવેલા. પરંતુ બંને બાળકો મળી આવેલા નહીં. શાંતિલાલ વારંવાર એમ કહેતા હતા કે આસારામ બાપુને વાત કરો. બાપુને મેસેજ આપ્યો છે કે કેમ તો તેઓને મેં કહેલ કે અજયભાઈને બાપુને વાત કરવા અથવા બીજાએ સમાચાર બાપુને આપેલ હશે અને બાપુને આ સમાચાર આપેલ કે કેમ તેની મને પણ ખબર નથી. આ બંને બાળકોના મોત અગાઉ આવો કોઈ બનાવ બનેલ નથી. આ અમારા આશ્રમમાં કોઈ તાંત્રિક વિદ્યા થતી નથી.
૮૮	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	સાહેદ **યોગેશ મનોહરલાલ ભાટી** વિશેષ જવાબ અમારા ગુરૂકુળનાં બે બાળકો દિપેશ તથા અભિષેકનાંઓ મરણ ગયેલ હોય જે કેસની તપાસમાં અમો પુરેપુરો સહકાર આપવા માંગીએ છીએ અને આ તપાસ દરમ્યાન અમારો લાઈવ ડીટેકટર ટેસ્ટ કે બીજા કોઈ પણ ટેસ્ટ કરવાના હોય તો તે ટેસ્ટ કરાવવા માટે અમો તૈયાર છીએ. અમો રાજીખુશીથી તૈયાર છીએ અને તપાસમાં પુરો સહકાર આપવા માંગીએ છીએ.
૮૯	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૩–૮–૦૮	**વિશેષ નિવેદન :–** સાહેદ **યોગેશ મનોહરલાલ ભાટી**, ઉ.વ. ૨૮, તેમનાં નિવેદનમાં જણાવે છે કે, આસારામ બાપુના આશ્રમ અમદાવાદમાં છેલ્લા નવેક વર્ષથી હું જનરલ સુપરવિઝન માટે છું. હું કાયમી રીતે સમર્પિત છું. તાજેતરમાં છીંદવાડા ખાતે આસારામ બાપુના આશ્રમમાં બે બાળકોનામોતનો બનાવ બનેલાનું જાણેલ છે. અત્રેના બે બાળકો ડુબવાથી મરણ ગયેલાનું જણાતું હતું. તે પછી જયપુર આશ્રમમાં બે દિવસ પહેલા બનાવ બનેલો. બે માણસો સ્કુલમાં (ગુરૂકુળમાં) મોટર સાયકલ સાથે આવેલા જેનો નંબર મળેલો નથી. પરંતુ આશ્રમમાં માણસોને ખબર પડતા નાસી ગયેલા હતા અને આ બાબતે એફઆઈઆર પણ થયેલ છે અને પોલીસ બંદોબસ્ત પણ જયપુર આશ્રમ ખાતે ચાલુ કરી દીધેલ છે. તે રીતે અમારા આશ્રમ વિરૂધ્ધ કોઈની સાજીસ હોવાનું માનવું છે. બે દિવસ હું તથાપંકજભાઈ બંને એફએસએલ ગાંધીનગર ખાતે લાઈ ડીટેકશન માટે ગયેલ હતા.અમો તપાસમાં સંપૂર્ણ સહકાર આપીશે છીએ.
૯૦	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ.	૯–૮–૦૮	વિશેષ નિવેદન : સાહેદ **યોગેશભાઈ મનોહરલાલ ભાટી :** જણાવે છે કે, હું ઉપર જણાવેલ સ્થળે રહુ છું અને શ્રી આસારામજી

	અમદાવાદ ઝોન		આશ્રમમાં સેવા કરુ છું. શ્રી સંત આસારામજી બાપુનાં પુત્ર શ્રી નારાયણસાંઈ છે. જે તા.૩/૭/૦૮ ના રોજ આવેલાનું અને તા.૫/૭/૦૮ ના રોજ ગયેલાનું મને યાદ છે. શ્રી નારાયણસાંઈ હાલમાં ઈન્દોર હોવાની હકીકત છે. તે સામાન્ય રીતે પેઢમાલા હિંમતનગર ખાતે રહે છે. જો કે મોટાભાગે ફરતા જ રહે છે. હું તા.૩/૭/ થી આશ્રમમાં આવેલા ગયેલાનું પત્રક રજુ કરુ છું. અત્રેથી કોઈ છીંદવાડા ગયેલાની હકીકત નથી.
૯૧	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૮–૧–૦૯	વિશેષ નિવેદન :– સાહેદ **યોગેશભાઈ મનોહરલાલ ભાટી :** સુનીલબેનરજી આશ્રમનો સાધક નથી. તે કયારેક કયારેક આવીને જતો રહેલ છે. તે નદીનાં પટમાં લટાર મારવા ગયો હશે. બંને છોકરાને કાવતરુ કરી આશ્રમમાં મારી નાખેલ નથી કે બંને લાશોને ચાલાકીથી નદીમાં નાંખવામાં આવેલ નથી કે આશ્રમમાં તાંત્રિક વિધી થતી નથી કે આશ્રમમાંથી બંનેને ડુબાડી ને લાશો નદીમાં ફેંકેલ નથી. તેઓની હત્યા કરવામાં આવેલ નથી. સુનીલ બેનરજી નદીના પટમાં ફરવા ગયેલ અને બે લાશો જોયેલ હતી. સુનીલ બેનરજી કયારે નદીમાં ગયો અને કયારે લાશોની ખબર પડી તેની મને ખબર નથી. પરંતુ હું બાળકોને શોધવા માટે કલોલ ગયો હતો. હું નદીમાં લાશો જોવા માટે ગયેલ નથી. બાળકોને તાંત્રિક વિધીથી મારેલ નથી અને કેવી રીતે મરણ ગયા હશે તેની કંઈ ખબર નથી.
૯૨	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૧૮–૯–૦૯	વિશેષ નિવેદન : **યોગેશભાઈ ભાટી :** હું આસારામ આશ્રમમાં જનસંપર્ક કાર્યાલયમાં વહિવટી કામ કરુ છું. તા.૫/૭/૦૮ ના રોજ રાતના સાડા દશ પોણા અગીયારેક વાગેના સુમારે સાબરમતી નદીના પટમાંથી મીનકેતનનો ફોન મારા ઉપર આવેલ અને જણાવેલ કે બે–ત્રણ માણસો તથા જુની પુરાણી ચાદરો લઈને નદીમાં સાધકોને મદદ માટે મોકલો તેમ કહેતા, મેં ત્રણ સાધકો, કિરણ ભાગવત સુરેશ નેપાળી, સંજીવ નાઓને ત્રણ ચાદરો તથા ટોર્ચ આપેલ અને નદીમાં મોકલેલ હતા.
૯૩	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૭–૨–૧૨	વિશેષ નિવેદન : **યોગેશ મનોહરલાલ ભાટી** હું ૨૦૦૪ની સાલથી જનસંપર્ક કાર્યાલયમાં કામ કરુ છું. તેમજ આશ્રમના સંચાલક તરીકે મારું નામ પણ આવે. અને ગુરૂકુળમાં મારે કંઈ લેવા દેવા નહીં. સત્ર કયારે ચાલુ થયેલ હશે તેની મને કંઈ નબર નથી. તા.૩/૭/૦૮ ના રોજ રાતના આશરે દશેક વાગે પંકજભાઈએ મને પુછેલ કે ગુરૂકુળનાં બાળકોને જોયેલા. તેઓ આવેલા કે નહીં તો મેં તેમને ના પાડેલ. અને તે સમયે કન્સ્ટ્રકશનનું કામ ચાલતુ હતું ત્યાં હું દેખરેખ રાખતો હતો. તા.૪/૭/૦૮ ના રોજ સવારે આશરે દશેક વાગે પણ મને જાણવા મળેલ કે ગુરૂકુળનાં બે બાળકો દિપેશ તથા અભિષેક મળેલા નથી. અને પછી હું પણ તપાસમાં લાગેલ અને મેં ફોનથી તથા સાધકોને

પુછપરછ કરેલી. શાંતિલાલ જોડે રહીને તપાસ પણ કરેલી અને ચાંદખેડા કે અડાલજ પો. સ્ટે. ફરીયાદ કરવા ગયા કે નહી તેની મને ખબર નથી. હું આશ્રમમાં હતો.

તા. ૫/૭/૦૮ ના રોજ સવારથી જ તપાસમાં લાગેલા હતા અને મીડીયાવાળા આવેલા હતા. ત્યારપછી હું તથા શાંતિલાલ વાતો કરતા હતા. અમો બધા બાળકોને શોધવા છતાં મળેલા નહીં જેથી એવું લાગેલ કે ચાલો કલોલ બાજુ બગીચામાં જોઈ લઈએ. જેથી હું તથા શાંતિલાલ તથા તેમનાં પિતાજી સાથે ગયેલા અને કલોલ તરફ ચારેય બાજુ જોતાં જોતાં જતા હતા. અડાલજ વાવ તથા સ્વામિનારાયણ મંદિર તથા દાદા ભગવાનના મંદિરથી આગળ આશ્રમની ગાડી લઈને ગયેલા હતા. અને રસ્તામાં પરત આવેલા અને ગયેલા તે પછી મેં જણાવેલ કે કોઈ એક ભાઈએ પણ કહેલ કે એક બાળક ઘોડાસર અને મુંબઈ તરફ છે તેવું પણ મેં જણાવેલું હતું અને તે સાધકનો ફોન નંબર યાદ નથી. મેં પણ તેની સાથે વાત કરેલી પણ તે સાધકની વાતમાં કંઈ દમ લાગેલ નથી. જેથી તે તરફ ધ્યાન આપેલ નથી. અને સાંજના સાડા સાત આઠ વાગે પરત આશ્રમાં આવેલા અને તે પછી મારી તબીયત બગડી ગયેલ હતી અને અન્નપૂર્ણા હોલ બાજુ ગયેલ અને તે પછી સાડા આઠ નવેક વાગે પોલીસ આશ્રમમાં આવેલાની વાત જાણેલી અને વિકાસભાઈ તથા કેતનભાઈ તેમની જોડે ગયેલાની વાત જાણેલી. તે પછી રાતના મોડેથી સમય યાદ નથી. પરંતુ કેતનભાઈનો ફોન આવેલ કે લાશ ચાદરો સાથે સાધકો મદદ માટે મોકલો. જેથી મેં ત્રણ ચાર સાધકોને ચાદરો લઈને મોકલેલ. અને આ પહેલા ચાંદખેડા પો. ચોકી ના પંડયા સાહેબ તથા પ્રફુલભાઈ જીપ લઈને આવેલા અને ગાડી ગુરૂકુળ બાજુ ગયેલી અને તે પછી હું પણ ગુરૂકુળ ગયેલ અને દિપેશ તથા અભિષેકના લોકરો ચાવીથી ચેક કરવા માટે આવેલા અને પ્રફુલભાઈએ પંકજભાઈને કહેલ કે આ લાશ મારા છોકરાની નિકળી તો તને તલવારથી કાપી નાંખીશ તેમ કહેલ હતું. પછી તરત પંકજને સાથે જીપમાં લઈ ગયેલા અને પછી મોડી રાતના મને જાણવા મળેલ કે કપડા ઉપર દિપેશ અભિષેકના નામ લખેલ હોય બંને લાશો ગુરૂકુળનાં છોકરાની હતી. તે ઓળખાઈ ગયેલ અને પ્રફુલભાઈએ પંકજને ત્યાં મારેલાની વાત પણ જાણેલ હતી. હું સ્થળ ઉપર ગયેલ ન હતો. સ્થળ ઉપર વિકાસ, પંકજ, કેતન વિગેરે ગયા હતા. તા.૬/૭/૦૮ ના રોજ ગુરૂકુળમાં તથા આશ્રમમાં બાળકોની શ્રધ્ધાંજલિનો કાર્યક્રમ તથા ભગવત ગીતાના ૭માં અધ્યાયનો પાઠ કરેલ. જેનું આયોજન કરેલ. સાબરમતી પોલીસે તપાસ કરેલ તેમાં મારું નિવેદન લીધેલ અને સીઆઈડી ક્રાઈમમાં પણ મારું નિવેદન લીધેલ અને પછી ગાંધીનગર ઝોન પો. સ્ટે.માં એફ.આઈ.આર. દાખલ કરેલ અને પછી અમો એકાંતમાં જતા રહેલ અને પછી કોર્ટ કાર્યવાહી વકીલ સાહેબે કરેલી અને નામદાર ગુજરાત હાઈકોર્ટમાં ફરિયાદ સ્કેવેશ માટે કાર્યવાહી કરેલી અને પછી નામ. ચીફ મેટ્રોપોલીટન મેજી. સા.ની કોર્ટમાં તા.૫/૨/૧૧ ના

			રોજ જામીન પર છુટેલ અને તેઓ સાહેબના હુકમ આધારે અમો આજરોજ આપ સાહેબની સમક્ષ હાજર થયેલ છીએ. આપ સાહેબે મને અટક ગણેલ અને તેની જાણ ડો. કે.ડી. પટેલને કરેલ છે. આશ્રમમાં કોઈ તાંત્રિક વિધી થતી નથી. આ બંને બાળકોના મોત કેવી રીતે થયા હશે તે અંગે કંઈ કહી શકુ નહીં. નદી તરફનાં ત્રણ ગેટ બંધ રહેતા હતા. પરંતુ તાળુ મારતા ન હતા અને દિવસે રાઉન્ડ ચોકી રહેતી હતી અને નદી તરફના ભાગ બાજુ આશ્રમના બીજા ભાગોમાં રાતના ૧૦/૦૦ થી સવારનાં ૬/૦૦ સુધી સીકયુરીટી રહેતી હતી. દિવસે કોઈ સીકયુરીટી રહેતી ન હતી. અમારા તરફથી અમોએ બધા પ્રબંધ કરેલ. કાળજી પણ લેતા હતા અને બધા સાધકો સેવાનું કામ કરતા હતા.
૯૪	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **ઓમપ્રકાશભાઈ ગણપતભાઈ સાગર** તેમનાં નિવેદનમાં જણાવે છે કે, પોતે જનરલ, ઓરીએન્ટ ઈન્સ્યુરન્સ કંપની નાં એજન્ટ તરીકે કામ કરે છે. આશ્રમમાં છેલ્લા આઠ વર્ષથી સતસંગ સાંભળવા જાય છે. તા.૪–૭–૦૮ નાં રોજ તેઓ આશ્રમમાં દર્શન કરવા ગયેલ ત્યારે આશ્રમમાં સેવા આપતા યોગેશભાઈને પુછેલ કે, બધા કેમ ભેગા થયેલ છે, તો તેઓએ જણાવેલ કે ગુરૂકુળમાંથી બે બાળકો ગુમ થયેલ છે, અને બાળકોનાં નામ તથા ફોટાની ઝેરોક્ષ સાથે રથયાત્રા અમદુપુરામાંથી પસાર થતી હોય ત્યાં તપાસ કરતાં બાળકો મળેલ નહિ. તા.૫–૭–૦૮ ના રોજ આશ્રમમાં હતા. મોડીરાત્રીનાં જાણેલ કે બે બાળકોની લાશો નદીના પટ્ટમાથી મળેલ છે.
૯૫	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **મૃગેશ ગોવિંદભાઈ પટેલ,** રહે. બાપુનગર તેઓ આસારામ બાપુ આશ્રમમાં સત્સંગ સાંભળવા જાય છે અને પોતે પણ બાળકોનાં ગુમ થયા અંગે જાણ થતાં બાપુનગર વિસ્તારમાં તપાસ કરેલ હતી.
૯૬	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **રમેશભાઈ વીરજીભાઈ દાફડા** રહે. ઈશ્વરકુવા પાસે, મોટેરા આશ્રમ પાસે, જી. ગાંધીનગર. તેમનાં નિવેદનમાં જણાવે છે કે, પોતે આશ્રમમાં દર્શન કરવા આવે છે, અને બાળકોની તપાસ કરેલી, પરંતુ બાળકો મળી આવેલ નહીં.
૯૭	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **જયોતિન્દ્ર રામચંદ્ર બારોટ** તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ આશ્રમમાં દર્શન કરવા આવે છે, અને બાળકોની તપાસ કરેલી, પરંતુ બાળકો મળી આવેલ નહીં.
૯૮	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **બાબુલાલ ઈશ્વરલાલ ચૌહાણ** તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ આશ્રમમાં દર્શન કરવા આવે છે, અને બાળકોની તપાસ કરેલી, પરંતુ બાળકો મળી આવેલ નહીં.
૯૯	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **પ્રવિણસિંહ રજુસિંહ ચાવડા** તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ આશ્રમમાં દર્શન કરવા આવે છે, અને બાળકોની તપાસ કરેલી, પરંતુ બાળકો મળી આવેલ નહીં.
૧૦૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી	૮–૭–૦૮	સાહેદ **દર્શનાબેન પ્રભુદયાલ ખટ્ટર,** પ્રિન્સીપાલ – ગુરૂકુળ, (ફરજનો સમય ૭–૩૦ થી ૧–૩૦) તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ દિપેશ

	કે.બી.ઝાલા		અને અભિષેકને ઓળખે છે. અભ્યાસમાં ધ્યાન આપતા હતા. તેઓની કોઈ ફરીયાદ ન હતી. કોઈ દિવસે જણાવેલ નહીં કે ઘરની યાદ આવે છે...ગમતું નથી રહેવું નથી. તા.૪–૭–૦૮ ના રોજ પોતાની ફરજ ઉપર આવેલ ત્યારે તેઓને સંચાલક પંકજભાઈ તથા કેતનભાઈ ધ્વારા જાણવા મળેલ કે બંને બાળકો તા.૩–૭–૦૮નાં રોજ રાત્રીનાં કોઈને જાણ કર્યા વિના જતા રહેલ છે, મળતા નથી. તા.૬–૭–૦૮ ના રોજ સવારે સ્કુલે આવેલ ત્યારે જાણવા મળેલ કે દિપેશ દિપેશ–અભિષેકની લાશો સાબરમતી નદીનાં પટ્ટમા મળેલ છે. તે બાળકો કયા કારણોસર આશ્રમમાંથી જતા રહેલ તેની ખબર નથી.
૧૦૧	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૬–૮–૦૮	વિશેષ નિવેદન : સાહેદ **દર્શનાબેન પ્રભુદયાલ ઈશ્વરભાઈ ખટ્ટર,** ઉ.વ.૪૭, રહે. અનસુયા આશ્રમ, મોટેરા, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, હું આશ્રમમાં રહુ છું અને ગુજરાતી માધ્યમના પ્રિન્સીપાલ તરીકે સેવા આપુ છું. દિપેશ તથા અભિષેકનાં મોત અંગેની તપાસ અંગે પુછતાં હું મારી રાજીખુશીથી સરપેકટ સીસ્ટમ ધ્વારા એફ.એસ.એલ.માં સ્ક્રીનીંગ ટેસ્ટ કરવા સારું સહમતિ આપુ છું.
૧૦૨	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૧૦–૮–૦૮	વિશેષ નિવેદન : **દર્શનાબેન પ્રભુદયાલ ઈશ્વરભાઈ ખટ્ટર** હું આશ્રમમાં રહુ છું અને ગુરૂકુળમાં હાલમાં ગુજરાતી માધ્યમમાં ધો. ૫ થી ૯ સુધી કલાસ છે તેમાં પ્રિન્સીપાલ તરીકે કામ કરુ છું. આ વર્ષે ૨૦૦૮માં ગુજરાતી માધ્યમના પ્રિન્સીપાલ તરીકે સેવા આપુ છું. અને આ આશ્રમમાં પણ સને ૨૦૦૬ થી આવેલ છું અને એમ.એ.બી.એડ. સુધી ભણેલ છું. મુખ્ય ડાયરેકટર સુશીલાબેનનાઓએ ગુરૂકુળનાં ગૃહપતિ પંકજભાઈનાઓ છે તથા નરેશભાઈ ડાંગરનાઓ હાજરી પુરે છે. ગઈ તા.૩/૭/૦૮ ના રોજ મારા નિત્યક્રમ મુજબ મારી સેવામાં સ્કુલમાં ગુરૂકુળમાં હું આવેલ હતી અને સાંજના આશરે સાડા પાંચ વાગે મહિલા આશ્રમમાં ગયેલ હતી અને આ દિવસે અભિષેક તથા દિપેશને સ્કુલનાં સમય સુધી જોયેલ હતા. તા.૪/૭/૦૮ ના રોજ સવારે આશરે સાડા દશ અગીયારેક વાગે બંને બાળકોનાં વાલી આવેલ ત્યારે અને છોકરાઓ ગેરહાજર હોઈ બંનેના તા.૩/૭/૦૮ ના રોજ જમવાના સમયે જતા રહેવાની વાત જાણેલ છે. તા.૬/૭/૦૮ ના રોજ સાડાદશ વાગે ખબર પડેલ કે બંને બાળકોની લાશ મળેલાની વિગત જાણેલ હતી. આ સ્કુલનાં ધોરણો ચાલુ કર્યા અંગેની મંજૂરી ની ઝેરોક્ષ નકલ તથા જે ૪૪ છોકરાઓ સ્કુલ લિવિંગ સર્ટી લઈ ગયેલા છે તેની ઝેરોક્ષ નકલ રજુ કરુ છું. તેમજ ધો. ૧ થી ૭ ગુજરાતી તથા હિન્દી મિડીયમ તથા ધો. ૮, ૯ ગુજરાતી ધો. ૮ હિન્દીનાં વર્ગની મંજૂરીની નકલ.
૧૦૩	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં	૧૪–૮–૦૮	**વિશેષ નિવેદન** – સાહેદ **દર્શનાબેન શ્રી પ્રભુદયાલ ખટ્ટર,** તેમનાં નિવેદનમાં જણાવે છે કે, હું આસારામ આશ્રમનાં ગુરૂકુળમાં પ્રિન્સીપાલ

	ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન		તરીકે સેવા આપુ છું. અમારા ગુરૂકુળની પરમીશન જુન–૨૦૦૬ની સાલથી મંજૂરી મળેલ છે અને ધો.૧ થી ૯ ગુજરાતી તથા હિન્દી ધો. ૧ થી ૮ સુધીની મંજૂરી મળેલ છે. ગુરૂકુળનાં ડાયરેકટર સુશીલાબેન તથા ગૃહપતિ પંકજકુમાર સકસેનાં તથા મંત્રી અજય રસીકલાલ શાહ તથા સંજય અરોરા તથા સમિતિમાં વિકાસ કૈલાશચંદ્ર ખેમકા તથા મીનકેતન ગોવિંદભાઈ પાત્ર વિગેરેનાંઓ છે. સંત આસારામજી આશ્રમ ગુરૂકુળનું ટ્રસ્ટ સુરત જહાંગીરપુરા, મદદનીશ ચેરીટી કમિશનર સુરત વિભાગ ખાતે નં. ઈ/૨૬૫૨ તા.૩૦/૩/૧૯૯૮ થી નોંધણી થયેલ છે. જે આધારે તા.૨૭/૩/૦૫ ના રોજ ઠરાવમાં ટ્રસ્ટી અમદાવાદ આશ્રમનાં શ્રી કોશિકભાઈ પોપટલાલ વાણી રહે. તમામ મોટેરા આશ્રમ અમદાવાદની નિમણુંક કરેલ છે. ગુરૂકુળનાં ટ્રસ્ટ ડીડ તા.૬/૩/૮૮ ના રોજ સંત આસારામજી મહારાજ રહે. આસારામ આશ્રમ જહાંગીરપુરા સુરત ખાતે નોંધણી કરાવેલ. જેમાં ટ્રસ્ટનાં હેતુ આધ્યાત્મીક, સામાજિક ઉત્થાન તથા અન્ય હેતુ માટે તથા શિક્ષણ આપવું પ્રચાર કરવો વિગેરે છે.
૧૦૪	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **સત્યેન્દ્રપ્રકાશ શ્રીરામસ્વરુપ મિશ્રા** તેમનાં નિવેદનમાં જણાવે છે કે આસારામ આશ્રમમાં સીકયોરીટી સંસ્થામાં પહેરાવાળાનું કામ કરે છે. તેમના સેવાનું કામ કરે છે. પોતાની નોકરી ૧–૭–૦૮ થી રાત્રીનાં ૨–૦૦ થી સ.ક. ૧૦–૦૦ સુધીની આશ્રમના મેઈન ગેટ ઉપર હતી. આશ્રમનાં સેવાભાવી કાયમી માણસો છે, તેઓ બહાર જાય તો તેમની રજીસ્ટરમાં નોંધણી કરવાની હોય છે. પોતાની નોકરી સમય દરમ્યાન આશ્રમનાં કોઈ બાળકને બહાર જતા જોયેલ નથી.
૧૦૫	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **નારાયણ દશરથ મરાઠા,** રહે. મોટેરા આશ્રમ, તેમનાં નિવેદનમાં જણાવ છે કે, આસારામ આશ્રમમાં સીકયોરીટીમાં છેલ્લા ત્રણ વર્ષથી સેવા કરે છે. નોકરી સમય રાત્રીનાં બે વાગ્યાથી સવારનાં ૫ વાગ્યા સુધીની છે, અવસાન પામેલ બાળકોને ઓળખતા નથી. તા.૬–૭–૦૮ ના દૈનિક પત્રમાં સમાચાર તથા આશ્રમમાં લોકો વાતો કરતા તેનાથી બનાવની જાણ થયેલ હતી.
૧૦૬	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **વિઠ્ઠલભાઈ રામદાસ જગદાલે** તેમના નિવેદનમાં જણાવે છે કે આસારામ આશ્રમમાં સીકયોરીટી તરીકે પોતે સેવા આપે છે. પોતાની ફરજ સાંજના છ વાગ્યાથી રાત્રીનાં બે વાગ્યા સુધીની હોય છે. પોતાની નોકરી આશ્રમનાં મેઈન ગેટ ઉપર ચાલે છે. તેમની સાથે પ્રેમાભાઈ હોય છે. તા.૩–૭–૦૮ નાં પોતે ફરજ ઉપર હાજર હતા. પોતાની નોકરી દરમ્યાન ગુરૂકુળમાં ભણતા કોઈ છોકરાને બહાર જવા દીધેલ નથી. દિપેશ–અભિષેકને નામથી ઓળખતા નથી. પરંતુ જોયે ઓળખી શકે છે. તા.૩–૭–૦૮ ના રાત્રીનાં સાડા નવ વાગે ગુરૂકુળ સીકયોરીટીવાળા નરેશભાઈ ગેટ ઉપર આવેલા અને અભિષેક અને દિપેશ મળતા નથી, આશ્રમમાં શોધખોળ કરતા મળેલ નહિ અને શનિવાર રાત્રીનાં જાણવા મળેલ કે આ બંને છોકરાઓ ગુમ થયેલ છે, તેની લાશો સાબરમતી નદીના પટ્ટમાંથી મળી આવેલ છે. બનાવ બાબતે કંઈ જાણતા નથી.

૧૦૭	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **અજીતરાય શ્રીરામસીંગ રાય** તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ સીકયોરીટી તરીકે આશ્રમમાં સેવા આપે છે. નોકરીનો સમય રાત્રીના સાડા દસ થી રાત્રીનાં બે વાગ્યા સુધી છે. વાતોવાતથી બનાવની જાણ થયેલી. પોતે બંને બાળકોને ઓળખતા નથી. વિશેષ કંઈ જાણતા નથી.
૧૦૮	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **લખન કાન્ત મકનો** – રહે. આસારામ આશ્રમ તેમનાં નિવેદનમાં જણાવે છે કે, છેલ્લા ચાર વર્ષથી આસારામ આશ્રમમાં સેવા આપે છે. નોકરીનો સમય રાત્રીનાં બે વાગ્યાથી સવારનાં બે વાગ્યા સુધીનો છે. તેમજ દિવસનાં કોઈ ગાડી માલસામાન ભરીને આવે તો તેને ખાલી કરવાનું કામ કરે છે. તા.૩–૭–૦૮ નાં પોતે આશ્રમમાં હતા ત્યારે આશ્રમનાં માણસોની વાતોથી જાણેલ કે ગુરૂકુળમાં ભણતા બે છોકરાઓ ગુમ થયેલ છે. પોતે બનાવ બાબતે વિશેષ કંઈ જાણતા નથી.
૧૦૯	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **રતનલાલ રામપ્રસાદ ઉસ્વાડા** – તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ આશ્રમમાં સીકયુરીટી તરીકે છેલ્લા પાંચ વર્ષથી સેવા આપે છે. વ્યાસપીઠ ઉપર રાત્રીનાં અગિયારથી બે વાગ્યા સુધી ફરજ બજાવવાની હોય છે. અને દિવસે રોટલી બનાવવાનું કામ કરે છે. તા.૩–૭–૦૮ નાં રોજ આશ્રમમાં વાતોવાતથી જાણેલ કે ગુરૂકુળમાં ભણતા બે છોકરાઓ ગુમ થયેલ છે. દિપેશ અને અભિષેકને ઓળખતા નથી.
૧૧૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **દેડપાલન ડમ્બરૂ ગૂજારી** – તેમનાં નિવેદનમાં જણાવે છે કે, પોતે સીકયોરીટી તરીકે આશ્રમમાં સેવા આપે છે. આશ્રમમાં રાત્રીનાં સમયે વાડ પાસે સત્સંગ ભવન પાછળ, રસોડાનાં પાછળનાં ભાગે આશ્રમની વચ્ચે પાછળ સુધી તથા મેઈન ગેટ ખાતે નોકરી હોય છે. તા.૨૦–૬–૦૮ થી તા.૪–૭–૦૮ સુધી બીમાર હોય નોકરી ઉપર આવેલ નહિ. તા.૫–૭–૦૮ નાં રોજ આશ્રમનાં મેઈન ગેટ ઉપર ૧૦–૦૦ વાગે ફરજ ઉપર આવેલ ત્યારે બનાવની જાણ થયેલ હતી.
૧૧૧	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **દિનેશકુમાર ગુલાબસિંહ નાગર** – તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ છેલ્લા ત્રણ માસથી આશ્રમમાં સીકયોરીટી તરીકે સેવા આપે છે. તા.૩–૭–૦૮ ના રોજ પોતાની નોકરી કરી લીલાશાહ ભવન ગયેલ હતા. રાત્રીનાં સમયે આશ્રમનાં માણસોથી જાણેલ કે ગુરૂકુળમાંથી બે વિદ્યાર્થીઓ (બાળકો) રાત્રીનાં ૮–૩૦ વાગે ગુરૂકુળમાંથી જતા રહેલ હતા જેઓની લાશ મળેલાની જાણ થયેલ હતી.
૧૧૨	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **કિશનભાઈ વકતા બહાદુર** – તેમનાં નિવેદનમાં જણાવે છે કે પોતે આશ્રમમાં સિકયુરીટી તરીકે કામ કરે છે અને પોતાની ફરજ સત્સંગ સભામાં ડાબી બાજુ રાત્રી ક.૨૦–૦૦ થી ૫–૦૦ સુધી હોય છે. વાતોવાતોથી બનાવ સંબંધે જાણેલ છે.
૧૧૩	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **પ્રેમભાઈ મેઘરાજભાઈ વરૂ** – તેમનાં નિવેદનમાં જણાવે છે કે તેઓ સીકયોરીટી તરીકે આશ્રમમાં સેવા આપે છે. બનાવ અંગે વાતોવાતોથી જાણેલ છે.
૧૧૪	સાબરમતી પોલીસ સ્ટેશન	૮–૭–૦૮	સાહેદ **પ્રવિણભાઈ ભીમજીભાઈ પ્રજાપતિ** – તેમનાં નિવેદનમાં જણાવે

	ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**		છે કે તેઓ સીકયોરીટી તરીકે આશ્રમમાં સેવા આપે છે. બનાવ અંગે વાતોવાતોથી જાણેલ છે.
૧૧૫	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **સુરેશ પુષ્પ ખોખરેજ** – તેમનાં નિવેદનમાં જણાવે છે કે તેઓ સીકયોરીટી તરીકે આશ્રમમાં સેવા આપે છે. બનાવ અંગે વાતોવાતોથી જાણેલ છે.
૧૧૬	**શ્રી એચ.બી.રાજપુત** ડી.પો.ઈન્સ. સીઆઈડી ક્રાઈમ	૪–૧૦–૦૯	સાહેદ **સુરેશ પુષ્પ પોખરેલ**, ઉ.વ.૩૪, રહે. સંત આસારામજી આશ્રમ, મોટેરા, અમદાવાદ, મુળ રહે. હરિચા શાંતિ ટોલ, નેપાળ. જણાવે છે કે, ઉપર બતાવેલ સરનામે સાંઈ લીલાશા ભવનમાં રહુ છું અને ૨૦૦૩ ની સાલથી અમદાવાદ આશ્રમમાં રહુ છું અને બાલ સંસ્કાર વિભાગ ના પ્રદર્શનનું કામ ટુરમાં કરુ છું. હું આશ્રમ સમર્પિત છું. તા.૩/૭/૦૮ ના રોજ બંને બાળકો ગુમ થયાની વાતની જાણ મને તા.૪/૭/૦૮ ના રોજ સવારે દશેક વાગેના સુમારે પાણીની પરબ પાસે ઝાડ પાસે સાધકો તથા બીજા માણસો ભેગા થયેલા હતા તેઓની વાતોવાતથી જાણવા મળેલ. રાતનાં પોણા અગિયાર વાગેનાં સુમારે આશ્રમમા હું ઝાડ પાસે ઉભો હતો અને યોગેશભાઈએ બોલાવેલ અને કહેલ કે નદીનાં પટમાંથી લાશો મળેલ છે, તે બહાર લાવવા માટે મદદ માટે ચાદરો લઈને જવા માટે કેતનભાઈનો ફોન આવેલ હતો. જેથી મેં ત્રણ ચાર ચાદરો જનસંપર્ક કાર્યાલયમાંથી લીધેલ અને આશ્રમમાં અજુંભાઈ તથા કિરણભાઈ તથા અર્જુનભાઈનાઓ મળેલ અને યોગેશભાઈએ તેઓને પણ મદદ માટે નદીમાં જવા નિકળેલા અને બેટરી મારી પાસે હતી અને બે ચાદર મારી પાસે અને બીજી બીજાએ લીધેલ હતી અને આશ્રમનાં પાછળનાં ભાગેથી નદીનાં પટમાં પાણીની પાઈપ નીચે થઈને બત્તીનાં અજવાળે ગયેલા અને નદીમાં જે લોકો ઉભા હતા તે ટોર્ચનાં અજવાળાને લીધે અમો ત્યાં પહોંચેલા અને ત્યાં બે બાળકોની લાશો દેખેલ, અને મનમાં આઘાત લાગવાથી લાશો મેં જોયેલ નહીં, અને પોલીસ કાર્યવાહી કરી રહી હતી અને કાર્યવાહી પુરી થયા બાદ પોલીસ જોડે આવેલ માણસે બંને લાશો ને ઉચકીને અલગ અલગ ચાદરોમાં રાખેલ અને પોલીસે કહેલ કે લાશો નદીનાં કિનારે લઈ લો, તેમ કહેતા મેં તથા કિરણભાઈને એક લાશ તથા બીજી લાશ અંજુભાઈ તથા અર્જુનભાઈને ચાદરોમાં લાશોની ટીંગાટોળી કરી બંને લાશો ઉઠાવેલ હતી, અને નદીમાંથી પાણીની પાઈપના કિનારા પાસે બંને લાશો લઈ આવેલ હતા.
૧૧૭	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	સાહેદ **ધનજીભાઈ મગનભાઈ વાઘેલા** રહે. સાબરમતી પો. સ્ટે. કંપાઉન્ડ, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, તા.૮–૭–૦૮ નાં રોજ પોતે પોલીસ સાથે પંચો તથા એફ.એસ.એલ. અધિકારી સાહેબની હાજરીમાં દિપેશ અભિષેકની લાશો નદીનાં પટ્ટમાં પડેલ જે પાણીનાં ઉંડાણ માપવા વાંસડા સાથે ગયેલ. અભિષેકની લાશ પડેલ તે પાણીથી ભરેલ છે. જે ખાડામાં કિનારાથી બે ફુટ ઓછું પાણીનું ઉંડાણ વાંસથી માપતા આશરે ૪૩" થયેલ તેમનાં ખાડાના કિનારાથી પાણી

			તરફ અંદર આશરે ૫' ફુટ અંદરના ભાગે ઉંડાઈ માપતા આશરે ૧૧૦'' થયેલી. બંને ખાડાની વચ્ચેનું અંતર આશરે ૧૬૩'' જેટલું થયેલ તથા દિપેશની લાશ પડેલ તે જગ્યાએથી કિનારા સુધીનું અંતર આશરે ૧૧૦'' જેટલું થયેલ અને સદરી ખાડાના પાણીનું ઉંડાણ વાંસથી માપતા આશરે ૧૨'' જેટલું થયેલ હતું.
૧૧૮	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	**પો.સબ ઈન્સ. શ્રી જે. એચ. પંડયા,** ચાંદખેડા આઉટ પોસ્ટ, અડાલજ પો.સ્ટે., ગાંધીનગર જિલ્લો , તેમનાં નિવેદનમાં જણાવે છે કે, તેઓ છેલ્લા અગિયાર મહિનાથી અડાલજ પો. સ્ટે.માં નોકરી કરે છે અને ત્યારથી ચાંદખેડા આઉટ પોસ્ટ પો.સ્ટેમાં ઈન્ચાર્જ પીએસઆઈ તરીકે ફરજ બજાવે છે. તા.૪–૭–૦૮ ના રોજ પોતાની પાસે સવારનાં સાડા અગિયાર વાગ્યાના સુમારે પ્રફુલભાઈ વાઘેલા, શાંતિભાઈ વાઘેલા તથા તેમનાં સગાવ્હાલા તથા આશ્રમમાંથી શ્રી વિકાસભાઈ આવેલ હતા, અને જણાવેલ કે પ્રફુલભાઈનો દિકરો દિપેશ તથા શાંતિલાલનો દિકરો અભિષેક ઉ.વ.૧૦, તા.૩–૭–૦૮ નાં રોજ રાત્રીનાં સાડા સાત–આઠ વાગ્યા પછી સાબરમતી આસારામ બાપુના આશ્રમમાં જમવા માટે ગયેલ અને જમ્યા બાદ પરત ગુરૂકુળમાં ગયેલ નથી, અને ગુમ થયેલ છે, જેથી મેં તેમને કહેલ કે તમો જમાદાર પાસે જાણવા જોગ કરાવી દો અને હે. કોન્સ. અનિલભાઈને પણ રુબરુમાં બોલાવી જાણવા જોગ લઈ લેવા માટેની સુચના કરેલ હતી. ત્યારબાદ રાત્રીનાં નવેક વાગે ફરીથી ઉપરોકત તમામ માણસો પો.સ્ટે. આવેલા અને બાળકોનાં ગુમ થયા બાબતેની નોંધ કરવાનું જણાવતા મેં તેમને સવારે જાણવા જોગ કરવાનું કહેલ, તેમ છતાં કેમ જતા રહેલ હતા ? અને મને પ્રફુલભાઈએ જણાવેલ કે વિકાસભાઈ સમજાવીને પાછા આશ્રમ લઈ ગયેલ અને ત્યાં બાપુને પુછી વિધી કરીને પછી જે કંઈ કાર્યવાહી કરવી હોય તે કરશો. તેમ કહી બાળકોનાં કપડાં ભીના કરી લટકાવવાની વિધીની વાત કરેલી અને ચાર કલાક રાહ જોવાની વાત કરેલી અને તેમ છતાં બાળકોનો કોઈપતો નહિ લાગતા અત્રે પોલીસને જાણ કરવા આવેલ છે અને દિપેશ તથા અભિષેકના ગુમ થયા બાબતે પ્રફુલભાઈએ અરજી આપતાં હે.કોન્સ. ગફુરભાઈ નાગરદાસ એ જાણવા જોગ એન્ટી નં. ૨૧૨/૦૮ તા.૫–૭–૦૮ ૦/૦૫ ની અડાલજ પો.સ્ટે. જઈ આગળની તપાસ માટે ચાંદખેડા પો.ચોકીનાં હે. કોન્સ. અનિલભાઈ તરફ આગળની તપાસ મોકલી આપતાં તેઓએ કરેલી. ત્યારબાદ તા.૫–૭–૦૮ ના રોજ આસારામ બાપુના આશ્રમમાંથી રાત્રીનાં આઠેક વાગ્યાના સુમારે ફોન આવેલ હતો. ફોન કરનારે તેનું નામ જણાવેલ નહિ અને જણાવેલ કે, નદીનાં પટ્ટમાં બે લાશ મળેલ છે, તેવી વાત કરતાં હું તથા તેમની સાથે હે.કોન્સ. ઈશ્વરભાઈ તથા હે.કોન્સ. ગફુરભાઈ તથા પો.કોન્સ. મુકેશ દલસંગભાઈ રાત્રીનાં નવેક વાગે આશ્રમ ઉપર આવેલા. અને ત્યાંથી આશ્રમનાં વિકાસભાઈ તથા સુનિલભાઈ તથા બીજા બે–ત્રણ આશ્રમના માણસો સાથે ગુમ થનાર બાળકોની લાશ જોવા માટે આવેલા અને નદીનાં પટ્ટમાં મોટેરા સ્ટેડીયમ

			પાછળનાં ભાગે પાણીના ભરેલ બે ખાડા કે તેમાં દિપેશની લાશ પૂર્વ તરફ પાણીમાં ડુબેલ હતી. છાતીનો તથા પેટનો ભાગ ન હતો અને પાંસળીઓ દેખાતી હતી અને પગનો ભાગ પણ ન હતો અને ખવાઈ ગયેલ તેમ જણાતું હતું. તેમજ અભિષેકની લાશ પશ્ચિમ કિનારે ટેકરા પાસે ઉંધી પડેલ હતી. બંને હાથ સાઈડમાં પહોળા હતા અને પગ ઉપરની તરફ ઉંચા ઢિચણથી વળેલ હતા, અને ડાબી આંખનો ડોળો બહાર નિકળેલ હતો. લાશ ફોગાઈ ગયેલ હતી. લાશો બેટરીનાં અજવાળામાં જોયેલ હતી અને લાશો ઓળખાયેલ નહિ. જેથી દિવ્યેશ આશ્રમમાં જઈ પ્રફુલભાઈને લઈ આવેલ અને અભિષેકની ચડ્ડી જોઈ બોલેલ કે અભિષેકની લાશ છે પરંતુ લાશો બહુ વિકૃત હોઈ ખ્યાલ આવતો નથી જેથી મેં ગાંધીનગર પોલીસ કન્ટ્રોલમાં આ લાશો બાબતેનો મેસેજ આપી દીધેલ અને રાત્રીનાં પોણા દશ વાગ્યાનો સમય હતો. તેના અડધા કલાકમાં સાબરમતી પો. સ્ટેશનના પીએસઆઈ જી.બી.વાઘેલા તેમના સ્ટાફ સાથે આવી ગયેલ અને તેઓએ લાશનું નિરીક્ષણ કરેલ હતુ. અને અભિષેકની લાશ પરથી એક ચાવી દોરામા હતી. તે લઈ પોતે ગુરૂકુળમાં ગયેલ હતા અને પીએસઆઈ વાઘેલા ત્યાંજ રોકાયેલા અને અમોએ અભિષેકના રુમમાં લોકર ખોલતા ખુલી ગયેલ હતું અને હું ત્યાંજ રોકાયેલ હતો, અને પ્રફુલભાઈ અને તેનાં માણસો દિપેશની રુમમાં ગયેલા અને ત્યાં શું થયું તેની ખબર નથી, અને ત્યારબાદ પોતે નદીનાં પટ્ટમાં ગયેલ નહિ અને આશ્રમમાં ભેગા થયેલ માણસોને વિખેરી નાખેલ હતા અને તા.૬–૭–૦૮ ના રોજ ના.રા હોય ના.રા માં ચાલુ રહેલ હતા અને પીએસઆઈ જે.બી.વાઘેલા એસાબરમતી પો. સ્ટેમાં અ.મોત ૫૭/૦૮ થી દાખલ કરાવેલ હોવાની વાત જાણેલ છે.
૧૧૯	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૮/૧૦/૦૮	**<u>વિશેષ નિવેદન</u> : સાહેદ જે. એચ. પંડ્યા,** પો.સબ.ઈન્સ. નોકરી અડાલજ પો. સ્ટે. ચાંદખેડા આઉટ પોસ્ટ ચોકી – તેમનાં નિવેદનમાં જણાવે છે કે, તા.૨૬/૯/૨૦૦૭ થી અડાલજ પો. સ્ટે.માં ચાંદખેડા આઉટ પોસ્ટ ચોકી ખાતે પો.સ.ઈ. તરીકે ફરજ બજાવુ છું. હું પોલીસ ખાતામાં અ.પો. કોન્સ. તરીકે તા.૧૩/૯/૭૯ ના રોજ સુરેન્દ્રનગર જિલ્લામાં ભરતી થયેલ અને સને ૧૯૮૭ ની સાલમાં અ.હેડ.કોન્સ.નું પ્રમોશન આવેલ અને ૧૯૯૨ ની સાલમાં એએસઆઈ તરીકે પ્રમોશન મળેલ અને માહે ૧૧/૯૮ માં પોસઈ તરીકે ખાતાકીય રીતે પસંદ થયેલ અને ત્રણ મહિના ટ્રેનીંગ જુનાગઢ ખાતે કરેલ અને અમદાવાદ શહેરમાં ૧૯૯૯ની સાલમાં માર્ચ માસમાં હાજર થયેલો અને ખાડીયા તથા સેટેલાઈટ બંને પો.સ્ટે. માં તથા ડીસીપી ઝોન ૬ ના રીડરમાં ફરજ બજાવેલ અને મારી બદલી રાજકોટ સીટીમાં થયેલ. તા. ૨૬/૯/૦૭ થી અડાલજ પો. સ્ટે. માં બદલી થયેલ ત્યારથી ચાંદખેડા આઉટ પોસ્ટ ચોકી ખાતે ફરજ બજાવુ છું. આ બંને બાળકોના પિતા પૈકી વાઘેલા પ્રફુલભાઈએ લેખિત

			જાહેરાત તા.૪/૭/૦૮ ના મોડી રાતે કરતા તા. ૫/૭/૦૮ ના કલાક ૦૦/૦૫ વાગે જા. જોગ એન્ટ્રી નં. ૨૧૨/૦૮ ની થયેલ છે. અને તેની તપાસ હેડ કોન્સ.અનિલભાઈને સોંપેલ છે. આ અનિલભાઈ અમારી ચાંદખેડા આઉટ પોસ્ટ ના હે. કો. છે. અને મારા સીધા માર્ગદર્શન હેઠળ તપાસ તેઓ કરતા હતા અને આ બંને લાશો તા.૫/૭/૦૮ ના કલાક ૨૦–૦૦ વાગે મને જાણ થતા અમો આશ્રમ ઉપર ગયેલા અને વિકાસ ખેમકા તથા બીજા સાધકો તેમજ લાશો નજરે જોનાર સુનિલ બેનરજીને સાથે લઈ લગભગ રાત્રીના સાડા નવ પોણા દશેક વાગેનાં સુમારે સ્થળ ઉપર ગયેલા અને બંને લાશોનું નિરીક્ષણ કરેલ અને આ બંને લાશો ગુરૂકુળ આસારામ આશ્રમના પહેરવેશ ઉપરથી લાગેલ અને તે દરમ્યાન તેઓનાં વાલીઓને પણ બોલાવેલા. અને તે દરમ્યાન આ હદ અડાલજ પો. સ્ટે. ની નહીં હોય સાબરમતી પો. સ્ટે.ની હદ હોવાનું લાગતા મેં મારા મોબાઈલ ફોન નં.૯૮૭૯૮૮૪૩૨૩ ઉપરથી ગાંધીનગર કંટ્રોલ રુમ ટે.નં. ૨૩૨૧૦૯૧૪ ઉપર જાણ કરેલી. **પ્રશ્ન** – આપ જાણવાજોગની તપાસ કરતા હતા અને આ જાણવાજોગમાં બે બાળકો નામે દિપેશ તેમજ અભિષેક બાબતે હતી અને તે બંનેની લાશો મળેલી તો આ જાણવા જોગની કન્ટીન્યુટીમાં આપશ્રીએ ઈન્કવેસ્ટ પંચનામું વિગેરે પ્રોસેસ પુરો ન કરતા હદ બતાવી આપે આગળની કાર્યવાહી કરવાનું ટાળેલ છે. તે વાત સાચી છે. ખરેખર અમોએ જે તે વખતે ઉપરોકત કાર્યવાહી કરવી જોઈતી હતી. પરંતુ સાબરમતી પો. સ્ટે. નજીકમાં હોય અને અમો ચાંદખેડા ઓ.પી.માં ફરજ બજાવતા હોય અમોને પણ હદ સાબરમતી પો. સ્ટે.ની લાગેલી અને આગળની તપાસ પણ સાબરમતી પો. સ્ટે.થી થનાર હોય અમોએ જે તે વખતે અમારા ગાંધીનગર કન્ટ્રોલ મારફતે આગળની તપાસ તજવીજ કરવા માટે વર્ધી આપેલ હતી. અમારો કોઈ ઈરાદો આ કામ ટાળવાનો ન હતો. મેં બંને બાળકોનાં પિતાને બોલાવવા તજવીજ કરતા પ્રફુલભાઈ તથા તેમના સબંધી દિવ્યેશ તથા ભાવેશનાઓ આવેલ હતા અને પ્રફુલભાઈએ અભિષેકની લાશ ઓળખેલી તેમ છતાં તેઓ સ્પષ્ટ રીતે ઓળખવા તૈયાર ન હતા.
૧૨૦	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૨૨/૧૧/૦૯	**વિશેષ નિવેદન : જે.એચ. પંડયા,** સાહેદે પોતાના અગાઉનાં તા.૮/૭/૦૮ તથા ૧૮/૧૦/૦૮ નાં નિવેદનમાં લખાવેલ હકીકત ગાંધીનગર ઝોન પોલીસ સ્ટે. ગુ.ર.નં. ૧૩/૦૮ નાં તપાસનાં કામે લખાવેલ છે.
૧૨૧	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	**હે.કો. ગફુરભાઈ નાગરદારસ** નોકરી ચાંદખેડા આઉટ પોસ્ટ ચોકી, અડાલજ પો.સ્ટે. – તેમનાં નિવેદનમાં જણાવે છે કે, સાહેદે પોતાના નિવેદનમાં જણાવેલ છે કે તા.૪–૭–૦૮ ના રોજ પોતે તથા

			હે.કો.ઈશ્વરભાઈ ક.૨૦–૦૦ વાગે ફરજ ઉપર હતા, તે વખતે રાત્રીનાં સવા નવેક વાગે પ્રફુલભાઈ જીવરાજભાઈ વાઘેલા તથા શાંતિલાલ જીવરાજભાઈ વાઘેલા, રહે. નિર્ણયનગર, રાણીપ તથા બીજા બે–ત્રણ માણસો આવેલા અને તેઓએ મારી રુબરુમાં જાહેરાત કરેલ કે તેમનાં બે છોકરાઓ દિપેશ અને અભિષેક મોટેરા આસારામજી આશ્રમનાં ગુરુકુળમાં અભ્યાસ કરતા હતા તેઓએ તા.૩–૭–૦૮ નાં રાત્રીનાં જમ્યા પછી આશરે સાડા આઠેક વાગ્યાના સુમારે કયાંક જતા રહેલ છે, જેથી પ્રફુલભાઈની અરજી લઈને ગુમ થયા અંગેનું ફોર્મ ભરી પી.એસ.ઓ. ને ફરીયાદ લખી અડાલજ પો.સ્ટેશને નોંધ જવા સારું કાગળો મોકલી આપેલ. અને અડોજ પો.સ્ટે. પી.એસ.ઓ.એ જા.જગો એન્ટ્રી ૨૧૨/૦૮ તા.૫–૭–૦૮ ક.૦૦/૦૫ વાગે સ્ટે.ડાયરીમાં એન્ટ્રી કરી અને આગળની તપાસ હે.કો. અનિલભાઈ ઠાકોરને સોંપેલ હતી અને અન્ય હકીકત પી.એસ.આઈ. પંડયાના નિવેદનને મળતી જણાવેલ છે.
૧૨૨	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	**હે.કો. ઈશ્વરભાઈ કરમશીભાઈ** – અડાલજ પો.સ્ટે. ચાંદખેડા આઉટ પોસ્ટ – તેમનાં નિવેદનમાં જણાવે છે કે, પોતે અડાલજ પો.સ્ટેમાં છેલ્લા ૩ વર્ષથી ફરજ બજાવે છે. ત્યારથી ચાંદખેડા આઉટ પોસ્ટ ઉપર ઈન્વે. માં ફરજ બજાવે છે. અન્ય વિગત પો.સ.ઈ. પંડયા સાહેબના નિવેદનને લગતી–મળતી લખાવેલ છે.
૧૨૩	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	**અનાર્મ પો.કોન્સ. મુકેશકુમાર દલસિંગભાઈ** ચાંદખેડા આઉટ પોસ્ટ, અડાલજ પો.સ્ટે. – તેમનાં નિવેદનમાં જણાવે છે કે, હે.કો. ગફુરભાઈ નાગરદાસ ચાંદખેડા આ. પોસ્ટમાં ફરજ બજાવે છે. તેઓની સાથે સાહેદ મુકેશભાઈ દલસિંગભાઈ ફરજ બજાવે છે. અન્ય હકીકત હે.કો. ગફુરભાઈના નિવેદનને મળતી જણાવેલ છે.
૧૨૪	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૮–૭–૦૮	**અનાર્મ હે.કોન્સ. અનિલભાઈ ભાઈલાલભાઈ** ચાંદખેડા આઉટ પોસ્ટ – તેમનાં નિવદનમાં જણાવે છે કે, પોતે ચાંદખેડા આ.પોસ્ટમાં છેલ્લા દોઢ વર્ષથી ફરજ બજાવે છે. તેઓએ પીએસઆઈ પંડયાના નિવેદનને લગતી મળતી વિગત જણાવેલ છે.
૧૨૫	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૯–૭–૦૮	**સાહેદ રૂક્ષ્મણીબેન શાંતિલાલ જીવરાજભાઈ વાઘેલા** એ તેમનાં નિવેદનમાં શાંતિલાલ જીવરાજભાઈ વાઘેલાના નિવેદનને લગતી–મળતી વિગત જણાવેલ છે.
૧૨૬	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૨/૧૧/૦૯	**વિશેષ નિવેદન : રૂક્ષ્મણીબેન શાંતિલાલ જીવરાજભાઈ વાઘેલા** (નોંધ : સાહેદ શાંતિલાલના તા.૧૨/૧૧/૦૯નાં નિવેદનને મળતી વિગત જણાવેલ છે.)
૧૨૭	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૯–૭–૦૮	સાહેદ **જીવરાજભાઈ લક્ષ્મણભાઈ વાઘેલા** , રહે.૬૯ માધવબાગ સોસાયટી, નિર્ણયનગર, અમદાવાદ તેમનાં નિવેદનમાં જણાવે છે કે, પોતાને સંતાનમાં ચાર દિકરા તથા બે દિકરીઓ છે. પોતાના દિકરા પ્રફુલભાઈનો દિકરો દિપેશ તથા શાંતિલાલના દિકરા અભિષેકને નવા

			સત્રથી આસારામ ગુરૂકુળમાં ભણવા મુકેલ. જેઓ બંને ગુજરાતી માધ્યમો ભણતા અને પોતે બે વખત બાળકોને મળવા આશ્રમમાં ગયેલ હતા અને બંને બાળકોએ તેઓને આશ્રમમાં ફાવતું કે ગમતું નથી તેમજ શાળનાં શિક્ષકો તરફથી કોઈ હેરાનગતિ કે ત્રાસ હોવાની વાત કરેલ નથી. પોતે ગયા રવિવારે બાળકોને મળવા ગયેલ અને બાળકોને મળી વાતચીત કરતા હતા ત્યારે કોઈ આશ્રમવાસી અમારી પાછળ વાતચીત સાંભળતો હતો તેમ જણાયેલ હતું. તા.૩–૭–૦૮ ના રોજ આશ્રમનાં ગુરૂકુળમાંથી કેતનભાઈ નામના માણસનો રાતના સાડા નવ વાગ્યા પછી ટેલીફોન આવેલ કે દિપેશ અને અભિષેક ગુરૂકુળમાં નહિ હોવાનું જણાવેલ, જેથી પ્રફુલભાઈ તથા શાંતિલાલ ગુરૂકુળ ગયેલા અને મોડી રાતે પરત આવેલા અને જણાવેલ કે દિપેશ તથા અભિષેક મળતા નથી. તા.૪–૭–૦૮ ના રોજ ચાંદખેડા ચોકી તથા અડાલજ પો.સ્ટે.ને બંને બાળકો ગુમ થયા બાબતે જાણ કરેલી. અને તા.૫–૭–૦૮ ના રોજ સવારના સમયે પોતે તથા પ્રફુલભાઈ તથા શાંતિલાલ આસારામ બાપુ આશ્રમ ગયેલા અને બંનેને બાળકોની શોધખોળ કરેલી તેમજ અડાલજ તથા ચાંદખેડા ખાતે તપાસ કરેલી. તેમજ સ્વામીનારાણ મંદિર તથા દાદા હનુમાન મંદિરે તપાસ કરેલ હતી અને રાત્રીનાં આઠ વાગે આશ્રમ પરત આવ્યા બાદ પોતે તથા શાંતિલાલ ઘરે આવેલા. તા.૬–૭–૦૮ ના રોજ સવારનાં છ વાગ્યાના સમયે પોતાનો દિકરો પ્રફુલભાઈ તથા શાંતિલાલ એ ઘરે આવી જાણ કરેલ કે અભિષેક અને દિપેશ બંનેની લાશો રાતના સમયે સાબરમતી નદીમાંથી મળેલ છે. અને મરણ ગયેલ છે અને બંને લાશો સિવિલ હોસ્પિટલમાં છે. અને દિપેશ તથા અભિષેકનું પી.એમ. થયા બાદ બાળકોની લાશો ઘરે લાવતા જુના વાડજ સ્મશાન ગૃહમાં અંતિમ સંસ્કાર કરેલ છે.
૧૨૮	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૨/૧૧/૦૯	**વિશેષ નિવેદન : જીવરાજભાઈ લક્ષ્મણભાઈ વાઘેલા** (નોંધ : સાહેદ શાંતિલાલના તા.૧૨/૧૧/૦૯નાં નિવેદનને મળતી વિગત જણાવેલ છે.)
૧૨૯	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૯–૭–૦૮	સાહેદ **અમરસિંહ પરબતસિંહ રાઠોડ** રહે. છારાનગર, સાબરમતી, અમદાવાદ, તેમના નિવેદનમાં જણાવે છે કે પોતે પોતાની રીક્ષા ચલાવી ગુજરાન ચલાવે છે. તા.૫–૭–૦૮ ના રોજ પોતાના ધંધા ઉપરથી ઘરે આવેલ ત્યારે વાતોવાતથી જાણેલ કે આસારામ આશ્રમમાંથી જે બે છોકરા ગુમ થયા હતા તેની લાશો સાબરમતી નદીના પટ્ટમાં પડેલ છે. વિશેષ કંઈ જાણતા નથી.
૧૩૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૯–૭–૦૮	સાહેદ **શાંતિલાલ નાથુભાઈ જાડેજા,** રહે. છારાનગર, સાબરમતી, અમદાવાદ, તેમના નિવેદનમાં જણાવે છે કે પોતે છુટક મજૂરી કામ કરે છે. બનાવ સંબંધે વાતોવાતથી જાણેલ છે. વિશેષ કંઈ જાણતા નથી.
૧૩૧	સાબરમતી પોલીસ સ્ટેશન	૧૦–૭–૦૮	સાહેદ **ઉદય નવિનચંદ્ર સાંગાણી,** ઉ.વ. ૩૨, ધંધો સેવાકાર્ય, રહે. સંતશ્રી

	ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**		આસારામ બાપુ આશ્રમ, મોટેરા, અમદાવાદ, તેમના નિવેદનમાં જણાવે છે કે, પોતે છેલ્લા ૧૨ વર્ષથી આશ્રમમાં રહે છે અને સેવાકાર્ય કરે છે. ગઈ તા.૩–૭–૦૮ ના રોજ આશ્રમમાંથી દિપેશ તથા અભિષેક નામના બે બાળકો ગુમ થયાની વિગત તા.૪–૭–૦૮ ના રોજ જાણેલી, અને બાળકોની તપાસ આશ્રમમાં કરેલ હતી. પોતે કયાયં બહાર તપાસ કરવા ગયેલ ન હતા. તા.૫–૭–૦૮ ના રોજ રાંત્રીનાં જાણવા મળેલ કે ગુમ થનાર બાળકો દિપેશ તથા અભિષેકની લાશો સાબરમતી નદીના પટ્ટમાં મળેલ છે. અને મોડી રાતથી પોતાની ફરજ સમજી શાંતીલાલને ધિરજ તથા હિંમત રાખવા સાંત્વના આપવા ફોન કરેલ હતો. તેમજ આશ્રમમાં (સંસ્થામાં) સુનિલ બેનરજી નામનો માણસ તા.૪–૭–૦૮ થી તા.૬–૭–૦૮ બે દિવસ રોકાયેલ હતા, તેવી વાત યોગેશભાઈથી જાણેલ હતી. તેમજ બંને બાળકોની લાશ પ્રથમ જોનાર સુનિલ બેનરજી હતો. તે વાતનો ખ્યાલ હતો. પોતે તેને ઓળખતા નથી તેમજ જોયેલ નથી તેમ જણાવેલ છે.
૧૩૨	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૨૮–૭–૦૮	વિશેષ નિવેદન : સાહેદ **ઉદય નવિનચંદ્ર સાંગાણી,** હું મોટેરા આશ્રમમાં છેલ્લા ૧૨ વર્ષથી રહુ છું. બે વર્ષથી મિડીયા કો–ઓર્ડીનેટર તથા પાંચ–છ વર્ષથી સંત આસારામજી આશ્રમની ભારતમાં ૧૨૦૦ જેટલી સમિતીઓ છે તેનું સંકલનનું કામ પણ કરુ છું. હું બી.કોમ. સુધી ભણેલ છું. સને ૨૦૦૬ ની સાલથી આશ્રમમાં ગુરૂકુળ ચાલુ કરેલ છે. ગુરૂકુળમાં હિન્દી તથા ગુજરાતી માધ્યમ ચાલે છે. ગુજરાતી ૫ થી ૯ તથા હિન્દી ૬ થી ૯ સુધી છે. ગુરૂકુળનાં વ્યવસ્થા મિનકેતનભાઈ સંભાળે છે. હું દિપેશ તથા અભિષેકને ઓળખતો નથી. અને તા.૪/૭/૦૮ ના રોજ સવારે ૧૧–૦૦ વાગે ખબર પડેલ કે ગુરૂકુળનાં છોકરા દિપેશ તથા અભિષેકનાઓ તા.૩–૭–૦૮ ના રોજ સાંજના સમયે કયાંક જતા રહેલાનું જાણેલ છે. અને કેતનભાઈ તથા વિકાસભાઈ તથા બાળકોનાં વાલીઓ સાથે ચાંદખેડા ચોકીએ બાળકો ગુમ થયા અંગેની જાણ કરવા માટે જાય છે તેમ ખબર પડેલ. તા.૪/૭/૦૮ ના રોજ રાતના નવેક વાગે મને ખબર પડેલ કે બાળકો મળ્યા નથી અને કેતનભાઈ તથા વિકાસભાઈ થી તથા બાળકોના વાલીઓ પણ મિટીંગમાં હાજર હતા અને ચર્ચા થયેલ હતી અને અલગ અલગ ટીમો ફોટાને રથયાત્રા રુટ તથા રેલ્વે સ્ટેશન ખાતે તપાસ કરવા ગયેલ હતા પણ મળેલા નહીં અને તા.૫–૭–૦૮ ના રોજ મેં મેટો સમાચારમાં બંને બાળકો જતા રહયા અંગેની જાહેરાત પેપરમાં છપાવેલ હતી. સાડા અગીયાર પોણા બારેક વાગેના સુમારે પ્રફુલભાઈ તથા પોલીસ આવેલ અને બાળકોની લાશ ઉપરથી ચાવી મળેલ હતી અને લોકર ચેક ચેક કરવા આવેલા ત્યારે મને ખબર પડેલ કે નદીમાં બે લાશો મળેલ છે. બધા ઉપર ગયેલા અને લોકર ચેક કર્યાની વિગત જાણેલ અને

			ચેક કરીને પાછા જતા રહેલ હતા અને મોડી રાતના ખબર પડેલ કે દિપેશ તથા અભિષેક ગુમ થયા હતા તે બંને બાળકોની લાશો સાબરમતી નદીના પટ્ટમાં મળેલાની વાત જાણેલ હતી હું લાશ જોવા ગયેલ નથી.
૧૩૩	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૬–૮–૦૮	**વિશેષ નિવેદન :** સાહેદ **ઉદય નવીનચંદ્ર સાંગાણી,** ઉ.વ.૩૨, તેમના નિવેદનમાં જણાવે છે કે, હું આસારામ આશ્રમમાં રહુ છું અને મીડીયા કો–ઓર્ડીનેટર તરીકે સેવાનું કાર્ય કરુ છું. દિપેશ તથા અભિષેકના મોત અંગેની સસ્પેકટ ડીટેકશન સીસ્ટમ ધ્વારા એફ.એસ.એલ.માં સ્ક્રીનીંગ ટેસ્ટ કરવા સારું સહમતિ આપુ છું.
૧૩૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૧૯–૧–૦૯	**વિશેષ નિવેદન :** ઉદયભાઈ સાંગાણી :– સુનિલ બેનરજી આશ્રમનો સાધક નથી તેને આ અગાઉ જોયેલ નથી કે બીજી કંઈ ખબર નથી. સુનિલ બેનરજી નદીમાં લટાર મારવા ગયેલ અને બે લાશો જોયેલ અને આશ્રમમાં જાણ કરેલ અને આશ્રમમાંથી પોલીસમાં જાણ કરેલ તેની વાત મને પાછળથી જાણવા મળેલ છે. હું નદીના પટમાં ગયેલ નથી. કોણ ગયુ તેની પણ ખબર નથી. લાશો મેં જોયેલ નથી. સુનિલ બેનરજી સાથે મારે કોઈ વાત થયેલ નથી કે તેમને નદીનાં પટમાં લઈ ગયેલ નથી. બંને બાળકોની હત્યા આશ્રમ થયેલ નથી કે તાંત્રિક વિધી થતી નથી કે મુંડન પણ કરેલ નથી કે પાલીમાં ડુબાડી દીધેલ નથી કે લાશો નદીમાં કોઈ સાધકે ફેંકી દીધેલ નથી. તા.૪/૭/૦૮ ના રોજ આશરે અગીયારેક વાગે બે બાળકો ગુમ થયેલા છે. મળતા નથી અને ગઈકાલ રાતથી શોધખોળ ચાલુ છે. તેવુ જાણેલ હતું, અને પેપરમાં આપવા સારુ તજવીજ કરેલ. બાપુની જોડે કોઈ વાત થયેલ નથી. તા.૩/૭/૦૮ થી તા.૬/૭/૦૮ સુધી નાગપુરમાં સતસંગ સભા ચાલતી હતી. મેં બાપુ સાથે ફોનથી વાત કરેલ નથી. સુનિલ બેનરજી કયા રસ્તેથી નદીમાં ગયો હોય તેની મને કંઈ ખબર નથી. નદીનાં પટમાં લાશો મળેલ તે સ્થળ ઉપર ગયેલ નથી કે મે લાશો જોયેલ નથી.
૧૩૫	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૮–૨–૧૨	વિશેષ નિવેદન : **ઉદય નવીનચંદ્ર સાંગાણી** તા.૩/૭/૦૮ ના રોજ આશ્રમમાં વડબાદશાહ છે ત્યાં બાંધકામ ચાલતુ હતું. ત્યાં સેવામાં હતો. રાત્રે સાડા ત્રણ વાગ્યા સુધી હતો. તે સમયે મને બાળકો ગુમ થયા અંગે જાણવા મળેલ નહીં અને પછી ૪/૭/૦૮ ના રોજ હું લેટ બેઠેલ હતો. અને જપ નિત્યક્રમ કરી હું ઓફીસમાં સાડા દશેક

વાગે આવેલ હતો, ત્યારે મને જાણવા મળેલ કે વિકાસભાઈ અને કેતનભાઈ પોલીસ સ્ટેશન જઈ રહેલ છે. તેવી વાત જાણતા મેં તેઓને પુછેલ કે શું થયું છે. તો તેમણે જણાવેલ કે બે બાળકો ગુરૂકુળના ગઈ કાલ રાતથી ગુમ થયા છે. જેથી પોલીસ સ્ટેશન ફરીયાદ નોંધાવાવ જઈએ છીએ. તેમ કહેલ અને હું મારા ઓફીસનાં કામમાં હતો. પગમાં વાગેલું હતું, પાટા પીંડી કરેલ અને પગમાં દુખાવો થતો હોય હું જમીને આરામ કરવા સારું ગયેલ હતો.

તા.૫/૭/૦૮ ના રોજ સવારે મને જાણવા મળેલ કે ચાંદખેડા ચોકીમાં ગઈકાલે ફરીયાદ નોંધાયેલ છે. જેથી આપણે જવાબ લખાવવામાં જવાનું છે, તેમ કહેલ અને અમે વિચારેલ કે બાળકો મળતા નથી. જેથી મિડીયામાં જાહેરાત આપવાનું નકકી કરેલ. અને ચાંદખેડા ચોકીએ જતા હતા તે દરમ્યાન જાણવા મળેલ કે આશ્રમના ગેટ પાસે બાળકોના વાલીઓ અને સગાઓનું ટોળું ભેગુ થયેલ છે અને મિડીયામાં આશ્રમ વિશેનાં સમાચારોમાં પ્રફુલભાઈ ખોટુ ખોટુ બોલે છે. જેથી હું પરત આવેલ હતો. અને પછી શાંતિલાલને મેં સમજાવેલ કે પ્રફુલભાઈને તમે સમજાવો આશ્રમ વિશે શું કામ ખોટુ ખોટુ બોલે છે. તેમ જણાવેલ ત્યારે શાંતિભાઈએ કહેલ કે તે મારો ભાઈ છે પણ મારી વાત માનતો નથી. અને ચાંદખેડા ચોકીએ પહોંચેલા ત્યારે ફોન આવેલ કે વાલીઓ સગાનું ટોળું આશ્રમમાં અખિલ ભારતીય ઓફીસમાં ઘુસી આવેલ અને તોડફોડ કરી શકે તેમ છે. ઉગ્ર સ્વરૂપ ધારણ કરેલ. જેથી હું નિવદન લખાવ્યા વગર પરત આશ્રમમાં આવેલ અને તે સમયે લતાબેન પ્રફુલભાઈ વાઘેલાએ મને કહેલ કે જરૂર નથી કે બધા બાળકો એક સરખા હોય જેથી અમે તમારી હોસ્ટેલમાં મુકેલા હતા અને તમે મરાવી નાંખેલ છે, જેથી મેં કહેલ કે માતાજી આવું અશુભ ના બોલો, ધીરજ રાખો મળી જશે. બંને બાળકોને શોધવાના પ્રયત્નો કરી રહેલ છીએ. અને મિડીયામાં સમાચાર આપશો તો તપાસમાં સહકાર નહીં આપીએ તેવું કહેલ નથી. ઉલ્ટુ અમે તેમને સહયોગ કરી રહેલ હતા. સમાચાર મિડીયામાં આપવા સારું અને મેટ્રો ન્યુઝમાં જાહેરાત આપવા સારું તૈયારી કરી દીધેલ હતી અને મેટ્રોની રીપોર્ટર આવેલ હતી. તેમને બનાવની વિગત આપેલ હતી અને સીટી કેબલ ચાલે છે તેના ઉપર સમાચારની પટ્ટી ચલાવવા માટે આ વાત કરેલ. પોલીસની જાહેરાત લેટર સાથે દૂરદર્શનમાં મોકલાવેલ હતી. જાહેરાત માટે સાંજ પડી ગયેલ હતી અને પોલીસની અવરજવર રહેતી હતી. જેની મને ખબર હતી. મને પગમાં ખીલી વાગેલ હતી, જેથી હલન ચલન ઓછુ કરતો હતો. મોડી રાતનાં અગીયારેક વાગેના સુમારે પોલીસની ગાડીઓ આવેલ જેથી હું તેમની સાથે પાછળ પાછળ ગુરૂકુળમાં ગયેલ, અને મને ખબર પડેલ કે, નદીનાં પટમાંથી બે લાશો મળેલ છે, અને ગાડીમાંથી ચાવી મળેલ છે, અને પોલીસ તપાસ કરવા આવેલ છે. પ્રફુલભાઈ ખૂબ ગુસ્સામાં હતા. અને પંકજભાઈને કહેલ કે મારા છોકરાની લાશ હશે તો હું તમને કાપી નાંખીશ. હું ગુરૂકુળનાં બીજા માળ સુધી તેમની સાથે ગયેલ

			અને પ્રફુલભાઈએ લોકરની ચાવીથી લોકર ખોલેલ. અને તેઓ ત્રીજા માળે પણ ગયેલ પણ હું ગયેલ નહીં. અમો બધા નીચે ઉતરેલા અને વિકાસ તથા પંકજભાઈને સાથે પોલીસ લઈ ગયેલ હતી. અને રાત્રે લગભગ દોઢેક વાગે તેઓ પાછા આવેલ. અમારી સાથે અજયભાઈ હતા અને તેમણે કહેલ કે મારે શાંતિભાઈ સાથે પરિચય છે, હમણાં પોલીસ આવી ત્યારે (હું)શાંતિલાલ ન હતા જેથી તેમને ખબર આપવી જોઈએ, જેથી મેં મારા મોબાઈલ નંબર પરથી શાંતિલાલને ફોન કરી. બે બાળકોની પટમાં લાશ મળવાની જાણ કરી. અને તેઓને ધીરજ અને ધૈર્ય રાખવા સમજાવેલ. તા.૬/૭/૦૮ ના રોજ સામુહિક શ્રધ્ધાંજલિ રાખેલ હતી. અને બાળકો ના આત્માની સદગતિ થાય તેવું ધ્યાન મેં કરેલ અને સાબરમતી પોલીસે તપાસ કરેલ. આશ્રમમાં તાંત્રિક વિધી થતી નથી અને તાંત્રિક વિધી અંગે અફવાઓ અમૃત પ્રજાપતિ, રાજુ ચાન્ડક, મહેન્દ્ર ચાવલાએ ઉઠાવેલ હતી. સાબરમતી પોલીસે મારુ નિવેદન લીધેલ. સીઆઈડી ક્રાઈમે પણ મારા નિવેદન લીધા છે, અને ત્યાર પછી સીઆઈડી ક્રાઈમે એફઆઈઆર દાખલ કેરલ હતી, અને જેથી હું વડોદરા આશ્રમમાં ગયેલ અને ત્યાં રહેલ હતો અને અમારી લીગલ રીતે અગોતરા જામીન માટે કોશીષ કરેલ. જે મળેલા અને ત્યાર પછી આ ફરિયાદ સ્કેવેશ કરવા માટે નામદાર ગુજરાત હાઈકોર્ટમાં પીટીશન દાખલ કેરલ અને કલમ ઘટાડેલ અને ત્યારપછી નામદાર ચીફ મેટ્રો મેજી.સાહેબની કોર્ટમાં હાજર થયેલા અને નામ. કોર્ટે જામીન આપેલ હતા. અને ત્યાર પછી આજરોજ આપ સાહેબ સમક્ષ હાજર થયેલ છીએ અને આપ સાહેબે મને અટક રેલ અને અટકની જાણ ગુરુભાઈ પંકજકુમાર સકસેનાને કરેલ છે.
૧૩૬	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૦–૭–૦૮**	સાહેદ **અજયભાઈ રસીકલાલ શાહ** – રહે. આશારામ આશ્રમ / મોટેરા, અમદાવાદ (મૂળ રહે.ઈન્દોર, (એમ.પી.) – તેમનાં નિવેદનમાં જણાવે છે કે પોતે તા. ૫–૭–૦૮ નાં રોજ મોટેરા આશ્રમમાં સવારમાં આવેલ છે. આ અગાઉ બે મહિના દિલ્હીમાં બાપુનાં આશ્રમમાં રોકાયેલ હતા. આશારામ બાપુનાં આશ્રમમાં ભારતભરમાં ૨૫૦ જેટલા આવેલ છે. જેમાં મથુરા ઈન્દોર રતલામ ચંદીગઢમાં જે આશ્રમો આવેલ છે. જેમાં બાપુમાં સભાના આયોજન વખતે નર્સરી તેમજ ડેકોરેશનનું કામ કરે છે. અને તા.૧૮/૭/૦૮ થી તા.૨૦/૭/૦૮ બાપુનાં આશ્રમમાં કાર્યક્રમ હોય અમદાવાદ ખાતે આવેલ હતા. ત્યારે જાણવા મળેલ કે આશ્રમનાં ગુરુકુળનાં બે બાળકો દિપેશ પ્રફુલભાઈ તથા અભિષેક શાંતિભાઈ વાઘેલા તા.૩–૭–૦૮ નાં રોજ રાત્રીનાં આઠેક વાગે જમણવાર પતિ ગયા બાદ ગુરુકુળમાં પરત ફરેલ નથી. અને પોતાને આશ્રમમાં આવેલ તે દિવસે સાંજના સમયે લાશ મળેલ હોવાની વાત જાણેલ હતી. આજ દિવસે રાત્રીનાં નવેક વાગે બાપુ નાગપુર હતા. ત્યાં તેમનાં સેવક ભરતભાઈને આ બનાવની જાણ કરેલી તો તેમણે બાપુ સાથે વાત કરી રાતનાં દશેક વાગે પોતાને ફોન કરી જણાવેલ કે બાપુએ બાળકોનાં

			આત્માની શાંતિ માટે ગીતાના સાતમાં અધ્યાયનાં પાઠ કરવાની તથા શ્રધ્ધાંજલિ વાંચી આવશો તેવી વાત કરેલ હતી અને બાળકોનાં વાલીને તથા પોલીસ તપાસ ચાલતી હોય તો પૂરતો સહકાર આપજો પોતે બંન્ને બાળકોનાં આત્માની સદ્‌ગતી માટે બે દિવસ આશ્રમમાં શોક રાખવામાં આવેલ હતો અને સત્સંગ કરવામાં આવેલ હતો.
૧૩૭	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૧–૭–૦૮	***વિશેષ નિવેદન :*** **અજયભાઈ રસીકલાલ શાહ** **સાહેદ** પોતાના વિશેષ નિવેદનમાં જણાવે છે કે પોતે સને ૧૯૮૩માં દિક્ષા લીધેલ છે અને પોતાની પત્ની નામે અંજલી શાહે પણ દિક્ષા લીધેલ છે અને આશારામ બાપુનાં ઈન્દોર આશ્રમમાં રહી સેવાનું કાર્ય કરે છે. પોતે મોટાભાઈને ઈન્દોર, સૂરત, છીંદવાડા, દિલ્હી, ચંદીગઢ, જમ્મુ, ફેદાબાદ ના આશ્રમમાં સંકલનનું કાર્ય કરી સેવા કામ કરે છે. આ તમામ આશ્રમોમાં કોઈ તાંત્રિક વિધીનું કામ ચાલતું નથી. માત્ર મંત્ર જાપ, મોન રહેવું, તથા ભજન કરવા, અધ્યન કરવું વિ. આધ્યાત્મિક કામો થતા હોય છે. પોતે અમદાવાદમાં આશ્રમમાં બહું જ ઓછું રોકાણ કરે છે, તેમ જણાવેલ છે.
૧૩૮	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૮–૨–૧૨	***વિશેષ નિવેદન :*** **અજયભાઈ રસીકલાલ શાહ** (નોંધ : સાહેદે તેમનાં તા.૧૦/૭/૦૮ના નિવેદનને લગતી મળતી વિગતો જણાવેલ છે.) તા.૬/૭/૦૮ ના રોજ સવારે સમગ્ર ઘટનાની જાણકારી લીધેલ અને દિપેશ તથા અભિષેકની ડેડ બોડી હતી. લાશો ઉંચકીને નદીના કિનારે લાવેલા. ટીશર્ટ ઉપર નામ લખેલા હતા. તેનાથી ઓળખ થયેલ હતી અને પ્રફુલભાઈ રાત્રે ઉગ્ર થઈ ગયેલા અને પંકજભાઈ, કેતનભાઈને પણ પ્રફુલભાઈએ માર મારેલાની વાત જાણેલી. અને રાત્રે પોલીસે પી.એમ. માટે ડેડ બોડી હોસ્પિટલ મોકલી દીધેલ હતી. અને પી.એમ. પછી અંતિમ ક્રિયાની તૈયારી ચાલતી હતી. ત્યારે મેં શાંતિભાઈ જે અમારા સાધક હોય તેને ફોન કરેલ અને કહેલ કે અમો ત્યાં અંતિમક્રિયામાં જોડાઈએ છીએ. જેથી તેઓએ અમોને ના પાડેલ કે લોકોનો રોષ ખૂબ જ છે. તમે ના આવશો અને આ દરમ્યાન ગુરૂકુળ અને આશ્રમમાં ગીતાજીનો પાઠ કરેલ. શ્રધ્ધાંજલિ અર્પિત કરેલ હતી. અને પછી સાબરમતી પોલીસે તપાસ કરી પછી સીઆઈડી પોલીસે પણ તપાસ કરેલી અને પછી એફઆઈઆર દાખલ કરેલ અને તે સમયે જમ્મુ આશ્રમમાં હતો. અને ત્યાર પછી જામીન માટેની કાર્યવાહી કરેલી અને પછી ફરીયાદ સ્કેવેશ કરવા માટે હાઈકોર્ટમાં અપીલ કરેલ અને ત્યાર પછી ચીફ મેટ્રો. મેજી. ની કોર્ટ ઘી કાંટામાં જામીન મેળવેલ છે. આ બાળકોના મોત ડુબવાથી થયા હોય શકે છે. હું ટ્રસ્ટી હોય મારી પણ જવાબદારી છે અને મેઈનગેટ ઉપર સિકયુરીટી હોય છે અને નદી તરફના દરવાજાઓ ખુલ્લા રાખતા હતા. લોક મારતા ન હતા અને સીકયુરીટી આશ્રમમાં રાતના દશથી સવારના પાંચ સુધી હોય છે.

			આજરોજ આપ સાહેબ સમક્ષ હાજર થતા ગુનાના કામે મને અટક કરેલ છે. અટક કર્યાની જાણ પંકજ સકસેનાને કરેલ છે. આશ્રમમાં કોઈ તાંત્રિક વિધી થતી નથી.
૧૩૯	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૧–૭–૦૮**	સાહેદ **જસવંતસિંહ દોલતસિંહ રાણા,** રીક્ષા ડ્રાયવર, **રહે. રામનગર, ૧, વૈષ્ણવ સોસાયટી, સાબરમતી, અમદાવાદ** – તેમનાં નિવેદનમાં જણાવે છે કે તા.૫–૭–૦૮ નાં રોજ પોતાની રીક્ષા લઈ રામનગર ચોક ખાતે ઉભા હતા. તે વખતે આશરે સાતેક વાગ્યાના સુમારે વાતોવાતથી જાણવા મળેલ કે સાબરમતી નદીમાં લાશ પડેલ છે, જેથી પોતે તથા અનિલભાઈ બન્ને જણા રીક્ષા લઈને મોટેરા સ્ટેડીયમ હનુમાન ટેકરી આવેલ અને રીક્ષા મૂકી ચાલતા ચાલતા પાણીની પાઈપ લાઈન પાસેના રસ્તેથી નદીના પટ્ટમાં ઉતરેલ હતા અને બન્ને લાશો દૂરથી જોયેલ. જે લાશો ફોગાઈ ગયેલ તેમજ ગંધ મારતી હતી અને બીજા દિવસે સમાચાર પત્રોમાં વાંચેલ તો બે છોકરાઓની લાશો આશારામબાપુના આશ્રમમાં ભણતા વિદ્યાર્થીઓની હતી તેમ જણાવેલ છે.
૧૪૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૧–૭–૦૮**	સાહેદ **અનિલભાઈ નટવરલાલ શાહ,** ધંધો – પેડલ રીક્ષા ચલાવવાનો, ઉ.વ.૩૫, રહે. ઠાકોરવાસ, નવા અચેર, સાબરમતી, અમદાવાદ શહેર. –તેમનાં નિવેદનમાં જણાવે છે કે, સાહેદ પોતે પેડલ રીક્ષા ધરાવી ફેરા કરવાનું કામ કરી ગુજરાન ચલાવે છે. પોતે સવારના ૯–૦૦ થી સાંજના ૮–૦૦ વાગ્યા સુધી ફેરા કરે છે. પોતે પોતાનાં મિત્ર જશવંતસિંહ રાણા સાથે તા.૫ –૭–૦૮ ના રોજ સાબરમતીનાં નદીનાં પટ્ટમાં ગયેલ હતા, અને સાંજનાં સાડા સાતેક વાગ્યાની આસપાસ નદીનાં પટ્ટમાં બાળકોની લાશો જોયેલ હતી. લાશનાં વર્ણન બાબતે કંઈ કહી શકતા નથી. અન્ય હકીકત સાહેદ જસવંતસિંહ રાણાનાં નિવેદનને લગતી જણાવેલ છે.
૧૪૧	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી કે.બી.ઝાલા	**૧૧–૭–૦૮**	સાહેદ **શ્રી જી. બી. વાઘેલા, પો.સ.ઈન્સ, નોકરી સાબરમતી, પો.સ્ટે.** અમદાવાદ – તેમનાં નિવેદનમાં જણાવે છે કે, સાહેદ પોતે ૧૯–૧૧–૦૬ થી સાબરમતી પો.સ્ટે.માં ફરજ બજાવે છે, અને ઈન્વે સ્કોડમાં ફરજ બજાવે છે, અને તેઓની શીફ્ટમાં મ.સ.ઈ. શિવબહાદૂરસિંહ ફરજ બજાવે છે. તા.૪–૭–૦૮નાં રોજ ગત કલાક ૨૦–૦૦ થી ૨૪–૦૦ તથા તા.૬–૭–૦૮ સા.ક.૮–૦૦ સુધી પોતે ફરજ ઉપર હતા. અને પોતાની ફરજ દરમ્યાન ક.૧૨–૦૦ ના અરસામાં સાબરમતી ટૂ–ગાડીવાળા મેસેજ લઈ આવેલ કે, સાબરમતી મોટેરા સ્ટેડીયમ પાછળ નદીના પટ્ટમાં બે ડેડ બોડી પડેલ છે, જેથી પોતે તથા એ.એસ.આઈ. શિવબહાદૂરસિંહ તથા સ્ટાફનાં માણસો સાથે નદીનાં પટ્ટમાં ગયેલ હતા. જયાં અડાલજ પો. સ્ટે.ના પી.એસ.આઈ. પંડયા હાજર હતા, અને લાશો જોતાં પાણી ભરેલ બે ખાડા હતા, જેમાં દિપેશની લાશ પૂર્વ તરફનાં પાણીમાં માથું ડૂબેલ હતી, અને છાતીનો તથા પેટનો ભાગ ન હતો, અને પાંસળીઓ દેખાતી હતી, તથા પગનો ભાગ ન હતો અને લાશ ફોગાઈ ગયેલી ખવાઈ ગયેલ હતી. તથા અભિષેકની લાશ પશ્ચિમનાં કિનારે ટેકરા પાસે ઉંધી પડેલ હતી. બંન્ને હાથ સાઈડમાં

			પહોળા હતા, અને પગ ઉપરનાં ભાગે ઉંચા ઢીંચણ વળેલા હતા. ડાબી આંખનો ડોળો બહાર નીકળેલ હતો. જે લાશ પણ ફોગાઈ ગયેલ હતી. પ્રાથમિક તબકકે જ લાશ જેની હતી તે પાણીમાં ડુબીને મરણ ગયેલ હોવાનું જણાતાં અને આજુબાજુમાં કૂતરાઓ કે જાનવર ખાઈ ગયેલ હોય, તેવું અનુમાન જણાયેલ. જેથી એ.એસ.આઈ. શિવબહાદુરસિંહ પાસે ઈન્વે. પંચનામું તથા મરણોત્તર ફોર્મ ભરાયેલ હતું, અને બેટરીના અજવાળામાં કાર્યવાહી કરેલ અને બન્ને લાશનું પોસ્ટમોર્ટમ કરવા સિવિલ હોસ્પિટલમાં લઈ જવાની હોય. લાશોને ત્યાંથી એમ્બ્યુલન્સ વાન આવી શકે તેમ ન હોવાથી સ્ટેડીયમનાં પાછળનાં ભાગે ટેકરા ઉપર લઈ ગયેલ હતા, અને આ વખતે રાત્રીનો સમય હોય કોઈ ડોગ સ્કવોડ બોલાવી શકેલ નહીં. તેમજ ફોટા પાડવાની તજવીજ થઈ શકેલ નહી અને આ લાશો જોનારનું નામ સુનિલ બેનરજી હતુ. અને બન્ને લાશો સિવિલ હોસ્પિટલમાં પી.એમ. માટે રવાના કર્યા બાદ રિપોર્ટ સાથે સાબરમતી પોલીસ સ્ટેશનમાં અકસ્માત મોત નં. ૫૭/૦૮ સીઆરપીસી ૧૭૪ મુજબ દાખલ કરાયેલ. જેની નોંધ ક. ૨–૩૫ વાગે પી.એસ.ઓ. એ નોંધ કરેલી અને આગળની તપાસ ઈન્વે. પી.એસ.આઈ. જી. જે. પંડયાને મોકલી આપેલ હતી, તેમ જણાવેલ છે.
૧૪૨	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૭/૧૦/૦૮	**વિશેષ નિવેદન :** સાહેદ **જી. બી. વાઘેલા** પો.સબ.ઈન્સ. નોકરી સાબરમતી પો. સ્ટે. અમદાવાદ શહેર. – તેમનાં નિવેદનમાં જણાવે છે કે, હું હાલમાં સાબરમતી પો. સ્ટે. માં તા.૧૯/૧૧/૦૬ ની પોસઈ તરીકે ફરજ બજાવુ છું. ગઈ તા.૧૦/૭/૦૮ ના રોજ મેં લખાવેલ મારો જવાબ મને વાંચી બતાવ્યો જેના સબંધે વિશેષમાં પુછપરછ કરતા જણાવુ છું કે અમો ઈન્વે. સ્કોડમાં તા.૫/૭/૦૮ ના ક.૨૦/૦૦ થી ૨૪/૦૦ તા.૬/૭/૦૮ ના ક. ૦/૦ થી આઠ ૮/૦૦ વાગ્યા સુધી સાબરમતી પો. સ્ટે. ઈન્વે. ફરજમાં હતા અને મળેલ વર્ધી આધારે અમો સાબરમતી નદીનાં પટ્ટમાં ગયેલા અને પોસઈ શ્રી જે. એચ. પંડયા સા. ચાંદખેડાના હાજર હતા અને બે બાળકોની લાશ પડે લ હતી. એ.એસ.આઈ. ઈન્કવેસ્ટ ભરી આગળની તપાસ કરતા હોય છે તે રીતે ઈન્વે. એ.એસ.આઈ. શ્રી શિવબહાદુરસિંહ નાઓ આ તપાસ કરતા હતા. અમો જયારે સાબરમતી નદીનાં પટ્ટમાં બનાવવાળી જગ્યાએ લગભગ સાડા દસ વાગ્યાના સુમારે ગયેલા ત્યારે અંધારી રાત હતી અને ઝરમર ઝરમર વરસાદ ચાલુ હતો. બંને બાળકોની લાશો વિકૃત પ્રકારની હતી અને એફ.એસ.એલ. તેમજ ડોગ સ્કોડ બોલાવવાની જરૂર હતી. પરંતુ આ જગ્યા ઉપર આ બંને આવ તવી શકયતા નહી હોય તેવું જગ્યા જોતા લાગેલું. તેમજ આખી રાત સુધી અને સવાર સુધી આ બંને લાશો સાચવવી સુરક્ષાની દૃષ્ટિએ વ્યાજબી ન હોય તેમજ આ બંને લાશોમાં કીડા પડી ગયેલા અને દુર્ગંધ મારતી હોય અમારા બધાના સ્વાસ્થ્યની દૃષ્ટિએ પણ તેની સંભાળ રાખવી મુશ્કેલ હોય તેમજ ડોગ સ્કોડ પણ રાતે

			આવતો ન હોય તેમજ ચાલુ વરસાદમાં સ્મેલ પણ ઓછી મળવાની શકયતા હોય તેમજ વરસાદ ઝરમર પડતો હોય અને વધુ વરસાદ પડવાની શકયતા નકારી શકાય તેમ ન હોય તે સંજોગો બધા વિચારી અમોએ વૈજ્ઞાનિક ઢબે પરિક્ષણ કરાવવું જરૂરી હોવા છતાં કરાવેલ નથી. અમારા અગાઉ ની શીફટ કલાક ૧૬/૦૦ થી ૨૦/૦૦ ના એએસઆઈ શ્રી વિઠ્ઠલભાઈ નાઓ ગયેલા અને આ જગ્યા સાબરમતી પો. સ્ટે.નાં હદની નહી પરંતુ અડાલજ પો. સ્ટે. ની હદમાં હોય તેમ માની કોઈ કાર્યવાહી નહી કરેલાનું જાણેલ છે.
૧૪૩	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૨–૦૭–૦૮**	**અનામ પો. કોન્સ. કમલેશસિંહ ઈશ્વરસિંહ** – સાબરમતી પો. સ્ટે. **અમદાવાદ શહેર** – તેમનાં નિવેદન માં જણાવે છે કે, સાહેદ છેલ્લા સાતેક માસથી સાબરમતી પોલીસ સ્ટેશનમાં પોલીસ ઈન્સ્પેકટરશ્રીનાં પર્સનલ સ્કોડમાં ફરજ બજાવે છે, અને પોલીસ ઈન્સ.શ્રી ઝાલાની સુચના મુજબ સાબરમતી પોલીસ સ્ટેશન અકસ્માત મોત નં.૫૭/૦૮ સીઆરપીસી નાં કામે દિપેશ–અભિષેકની લાશ સાબરમતી નદીનાં પટ્ટમાં મોટેરા સ્ટેડીયમ પાછળ મળેલ હતી. તે જગ્યાનો પ્રાથમિક નકશો એ.એસ.આઈ. કૃષ્ણગોપાલ રામસહાય બનાવવા સાથે ગયેલ હતા અને જે જગ્યાએ બાળકોની લાશ મળેલ તે જગ્યાએ એક બહેન કપડાં ધોતી હોય તેની લાશ બાબતે પૂછતાં તેણીએ જણાવેલ કે પોતે રથયાત્રાના દિવસે સવારે દશ વાગે કપડાં ધોવા સદર જગ્યાએ આવેલ ત્યારે લાશ જોયેલ હતી અને ડરીને ઘરે જઈ પોતાની બહેન મણીબેનને વાત કરતાં તેમણે કોઈને વાત નહીં કરવાનું કહેલ. જેમનું નામ હેતલબેન વા/ઓ. સ્વરૂપભાઈ જે વણઝારાની ચાલી, અચેર ગામમાં રહેતી હોવાનું જણાવેલ. જેથી તેમને તેમનું કામ પુરૂ થયે સાબરમતી પો.સ્ટે.એ પોલીસ ઈન્સ. ને મળવા જણાવેલ હતું.
૧૪૪	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૨–૭–૦૮**	સાહેદ **હેતલબેન સ્વરૂપભાઈ રવજીભાઈ ઠાકોર** – રહે. વણઝારાની ચાલી, જગાભાઈ રબારીનાં મકાનમાં, છારાનગર, અચેરગામ, અમદાવાદ – તેમનાં નિવેદનમાં જણાવે છે કે, પોતાના પતિ સાથે ઝઘડો થતાં પોતાનાં પિયરમાં આવી બહેન મણીબેન સાથે એક માસથી રહે છે. પોતે એક દિવસ છોડી બીજા દિવસે સાબરમતી નદીનાં પટ્ટમાં જયાં ખાડાઓમાં પાણી ભરાઈ રહે છે. ત્યાં કપડાં ધોવા જાય છે. પોતે રથયાત્રાનાં દિવસે સવારે દશેક વાગે નદીનાં પટ્ટમાં કપડાં ધોવા ગયેલ હતી અને કપડાં ધોવા માટે માટીમાં કપડાં ધોવાય નહિ એટલે મીણયું લઈ ગયેલ હતી, અને મીણીયું કપડાં ધોવા માટે જમીન ઉપર મુકેલ એવું જ મીણયું ઉડી ગયેલ હતું, જે મીણયું લેવા જતાં મીણયું હાથ લીધું તેવી જ એક લાશ ખરાબ હાલતમાં ખાબોચીયામાં અડધી બહાર અને અડધી અંદર દેખાતા તુરત જ પોતે ડરીને મીણયું ત્યાં જ મૂકીને દોડીને કપડાં લઈને ઘરે જતી રહેલ હતી, અને ઘરે જઈને મણીબેનને વાત કરતાં તેણે કહેલ કે આપણે કોઈને વાત કરવી નહિ અને ચૂપ રહેવા જણાવેલ અને

			પોતે ડરી જતાં તાવ આવેલ હતો.
૧૪૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૭–૯–૦૮	**વિશેષ નિવેદન : સાહેદ હેતલબેન સ્વરૂપભાઈ રવજીભાઈ ઠાકોર** – ઉ.વ.૨૦, રહે. રામભાઈની ચાલી, વસંત સ્કુલની પાછળ, કેશવનગર, સુભાષબ્રીજ, અમદાવાદ. ઉપર બતાવેલ સરનામે મારા પતિ તથા બે બેબી જયોતિ ઉ.વ.૩ તથા માયા ઉ.વ.૨ ની સાથે રહુ છું. અને ઘરકામ કરુ છું, મારા પતિ છુટક મજુરી કામ કરે છે. મારા પતિ સાથે ઝઘડો થતા હું તા.૧૨/૭/૦૮ ના રોજ તેનાં ત્રણ મહિના અગાઉ રિસામણે મારા પિયરમાં મારી બેનને ત્યાં રહેતી હતી અને હું દર ત્રીજા દિવસે નદીમાં કપડાં ધોવા માટે જતી હતી. હું નદીનાં પટ્ટમાં ખાડાઓ ભરેલ હોય ત્યાં મીણીયું લઈને કપડા ધોવા જતી હતી. હું રથયાત્રાનાં દિવસે સવારનાં આશરે દશેક વાગે ના સુમારે નદીનાં પટ્ટમાં કપડા ધોવા માટે ગયેલ હતી. કપડા ધોવા માટે નદીની માટીમાં કપડા ધોવાય નહીં એટલે મીણીયું લઈ ગયેલ હતી. જે મીણીયા ઉપર કપડા મુકી ધોવાના હોય છે. જેવું મિણીયું કપડાં ધોવા માટે જમીન પર મુકેલું એવું જ. મીણીયું પવનના લીધે ઉડી ગયેલ હતું જે મીણીયું લેવા જતાં મીણીયું હાથમાં લીધું તેવી જ એક લાશ ખરાબ હાલતમાં ખાબોચીયામાં અડધી બહાર અને અડધી ખાબોચીયમાં પડેલ હતી. તેમ દેખાતા તરત જ હું ડરી ગયેલ અને મીણીયું ત્યાં જ મુકીને દોડીને કપડા લઈને ઘરે જતી રહેલ હતી. હું એકલી જ નદીમાં હતી. અને દુર દુર ભેંસો ચારવા વાળા હતા. ઘરે જઈને મેં મારી બહેનને વાત કરેલ હતી. તેણે કહેલ કે આપણે કોઈને વાત કરવી નથી, તુ ચુપ રહેજે તેવી વાત કરેલ હતી. ડરનાં કારણે મને તાવ આવી ગયેલ હતો. હું પણ બીજા દિવસે લોકોનાં ટોળા સાથે લાશ જોવા ગયેલ તો બીજી એક લાશ પણ જોયેલ હતી તે લાશ પણ છોકરાની હતી બંને લાશો વિકૃત થઈ ગયેલ હતી અને એક લાશ નો છાતીનો પેટના ભાગે કુતરા કાગડા પક્ષીએ ખાધેલ હતી. વાતોવાતથી સાંભળેલ કે આસારામ આશ્રમના ગુરૂકુળમાં ભણતા બે બાળકોની લાશ નદીમાંથી મળેલાની વાત જાણેલ છે.
૧૪૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૮–૧–૦૯	**વિશેષ નિવેદન : હેતલબેન સ્વરૂપભાઈ :**ગઈ રથયાત્રાના દિવસે આશરે સાડા અગીયારેક વાગે હું તથા મારી બેન તથા બીજા માણસો નદીમાં લાશ જોવા માટે ગયેલા હતા. અને ત્યારે મેં નદીમાં લાશો જોયેલ હતી. અને એક લાશ ખાડાનાં કિનારે ઉપર અડધી બહાર તથા અડધી પાણીમાં હતી અને તે લાશ છોડી તેની આગળ થોડે દુર એક લાશ પડેલ હતી, જે લાશને કાગડા તથા પક્ષીઓ તથા ગીધ તથા કુતરાઓ ખાતા હતા. જયારે મેં રથયાત્રાના દિવસે એક લાશ જોયેલ હતી ત્યારે નદીના પટમાં કોઈ માણસ હતો નહી અને ખાડાઓમાં આશરે પાંચ છ ફુટ ઉંડુ પાણી ભરાયેલ હતુ અને આપ સાહેબે મને લાશનાં ફોટા બતાવેલ તે ફોટા જોઈ કહી શકું કે રથયાત્રાના દિવસે જે લાશો મેં જોયેલ હતી તેના ફોટા છે.
૧૪૭	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર	૧–૨–૧૨	**વિશેષ નિવેદન : હેતલબેન :–** (નોંધ : અગાઉનાં નિવેદનોને મળતું લગતું નિવેદન આપેલ છે.) આ બંને બાળકોના મોત કોઈ તાંત્રિક વિદ્યા કરવા સારુ કરેલા હોય, તેવું મારું માનવુ છે, બાળકોના મોત અંગે શંકા

	સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.		છે. આ બંને બાળકો ગુમ થયા અંગે અડાલજ પો. સ્ટેશનમાં તથા અ.મોત અંગે ૫૭/૦૮ સાબરમતી પો.સ્ટેશનમાં નોંધ થયેલ છે અને સીઆઈડી ક્રાઈમમાં તપાસ ગયેલી. ત્યાં પણ મારું નિવેદન લીધેલ છે. આ દિપેશ–અભિષેકના મોત અંગે ગાંધીનગર ઝોન પો.સ્ટે. ફર્સ્ટ ૧૩/૦૯ મુજબનો ગુનો દાખલ થયેલ અને હાઈકોર્ટમાં સ્ટે આપેલ. ત્યારબાદ સ્ટે. ઉઠાવેલાની વાત પણ મને આપ સાહેબશ્રીથી જાણવા મળેલ છે. મેં મારુ નિવેદન ઈન્કવાયરી કમિશનમાં પણ લખાવેલ છે.
૧૪૮	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૨–૦૭–૦૮**	સાહેદ **મણીબેન બાબુભાઈ રાણા,** રહે. વણઝારાની ચાલી જગાભાઈ રબારીનાં મકાનમાં, છારાનગર, અચેરગામ, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, પોતે ઉપરનાં સરનામે રહે છે. પોતાનો પતિ છુટક મજૂરી કામ કરે છે અને પોતાની બહેન હેતલબેન તેનો પતિ હેરાન કરતો હોય એકાદ મહિનાથી પોતાની સાથે રહે છે. પોતે તથા પોતાની બહેન હેતલ સાબરમતી નદીના પટ્ટમાં ખાડાઓમાં પાણી ભરાય રહે છે ત્યાં કપડા ધોવા જાય છે. રથયાત્રાના દિવસે દશેક વાગે સવારે હેતલબેન કપડા ધોવા ગયેલ હતી અને થોડીવારમાં તે ગભરાયેલ હાલતમાં ઘરે પાછી આવી જણાવેલ કે નદીમાં ખાડામાં ખરાબ હાલમાં લાશ પડેલ છે અને હું કપડા ધોવા મીણીયું પાથરતાં મીણીયું ઉડી ગયેલ અને મીણીયું લેવા જતાં લાશ જોતાં ભાગીને આવેલ છું. જેથી મેં તેને જણાવેલ કે આવા લફરામાં પડવું નથી. તું કોઈને પણ વાત કરતી નથી. મેં પણ કોઈને વાત કરેલ નહિ. લાશ જોવા પોતે ગયેલ નહિ. હેતલબેને ડરના કારણે તાવ આવી ગયેલ હતો.
૧૪૯	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન	૭–૯–૦૮	**<u>વિશેષ નિવેદન :</u>** સાહેદ **મણીબેન તે બાબુભાઈ મણીલાલની પત્ની રાણા** – ઉ.વ.૩૫, રહે. અચેરગામની પાસે, છારાનગર, બાબુભાઈ રબારીના મકાનમાં સાબરમતી, અમદાવાદ શહેર. હું ઉપર બતાવેલ ઠેકાણે મારો પુત્ર ભાવેન, ૧૦ વર્ષ પુત્રી પુજા, ૬ વર્ષની સાથે રહુ છું. આ મકાનમાં દોઢકે માસથી રહુ છું. રથયાત્રાના દિવસે મારે કામ વધારે હોય મારી નાની બહેન હેતલ સવારનાં સમયે સાબરમતી નદીના પટ્ટમાં કપડા ધોવા સારું ગયેલ હતી અને થોડા સમય પછી તે ગભરાયેલ હાલતમાં પાછી આવેલ અને કહેલ કે હું કપડા ધોવા ગયેલ હતી ત્યાં હું મીણીયું, કપડા ધોવા માટે પારી કપડા ધોવા જતી હતી ત્યારે પવનથી મીણીયું ઉડી જતા, જે મિણીયું લેવા જતા ત્યાં એક લાશ ખરાબ હાલતમાં પડેલ હતી. જે લાશ જોઈ ડરી ગયેલ અને કપડા લઈ પરત આવતી રહેલ તેમ કહેતા મેં તેને કહેલ કે ચુપ રહે આપણે આવા લફરામાં પડવું નથી. કોઈ ને વાત કરતી નહીં. મેં પણ ડરનાં કારણે કોઈને વાત કરેલ નહી. પરંતુ બે બાળકોની લાશ મળેલ હોવાની વાત જાણેલ હતી અને મારી બહેને લાશ જોવાથી ડરના કારણે તાવ આવી ગયેલ હતો.
૧૫૦	**શ્રી એચ.બી.રાજપુત**	૮–૧–૦૯	**<u>વિશેષ નિવેદન : મણીબેન બાબુભાઈ :–</u>**

	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પો.આઈ. અમદાવાદ ઝોન		મને ખ્યાલ છે ત્યાં સુધી હું તથા મારી બહેન હેતલ પણ લાશ જોવા ગયેલ હતા ત્યારે લાશો પડેલ હતી જે લાશો વિકૃત થઈ ગયેલ હોય મેં બહુ જોયેલ નહીં.
૧૫૧	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૩૦–૧–૧૧	વિશેષ નિવેદન : **મણીબેન બાબુભાઈ રાણા,** તેમના નિવેદનમાં જણાવે છે કે અગાઉ લખાવેલ જવાબો મને વાંચી સંભળાવ્યા. જેના સંબંધે વિશેષમાં પુછતા લખાવુ છું કે અગાઉના લખાવેલા જવાબો ખરા છે. મે ઈન્કવાયરી કમિશનમાં પણ મારું નિવેદન લખાવેલ છે. **(નોંધ : અન્ય નિવેદન સાહેદે તેમનાં અગાઉનાં નિવેદનોને મળતું લગતું આપેલ છે.)**
૧૫૨	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૨–૭–૦૮	સાહેદ **ઉમેશભાઈ છોટાલાલ કેવટ,** રહે. મોટેરા સ્ટેડીયમની સામે, હનુમાનજીના મંદિર પાસે, સાબરમતી, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, સાહેદ કાળીગ્રામ એફ.સી.આઈ. ગોડાઉનમાં બોરીઓ ઉઠાવવાનું કામ કરે છે અને કયારેક સાબરમતી નદીમાં મચ્છી પકડવા માટે નદીમાં જાળ બિછાવવા જાય છે. તા.૫–૭–૦૮ ના રોજ હું મચ્છી પકડવા જાળ બિછાવવા સાબરમતી નદીનાં પટ્ટમાં આશરે દશેક વાગે મોટેરા સ્ટેડીયમની પાછળ ગયેલ અને નદીમાં ચાલતા ચાલતા જતો હતો ત્યારે નદીમાં પાણી ભરેલ ખાડાના કિનારા પાસે ઉંધી લાશ પડેલ હતી અને બીજી લાશ પાણીમાં ચત્તી હાલતમાં પડેલ હતી. તેનું શરીર ફોગાઈ ગયેલ હતું અને પગે કૂતરાએ ખાધેલ હતું અને તેનું પેટ તથા છાતીનો ભાગ ખાધેલ ન હતો. બંને લાશો છોકરાઓની હતી. જેથી હું એકદમ ડરી ગયેલ અને પાછો ઘરે આવી ગયેલ. આ બંને લાશો અંગે મેં કોઈને વાત કરેલ નહીં તેમ જણાવેલ છે.
૧૫૩	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૨–૭–૦૮	સાહેદ **સંજય ચંદ્રમોહન અરોરા,** રહે. આસારામબાપુના આશ્રમ, મોટેરા, અમદાવાદ. રહે. મુળ ૩૦૧, શાંતાકુંજ, હેમા એપાર્ટમેન્ટ, મુંબઈ–વેસ્ટ, સાહેદે પોતાના નિવેદનમાં જણાવેલ છે કે, **પોતે** આસારામ આશ્રમમાં છેલ્લા પાંચ વર્ષથી રહે છે અને સેવાકાર્ય કરે છે. અને મોટેરા આશ્રમમાંઆવેલ બાલ સંસ્કાર કેન્દ્રમાં દર રવિવારે આજુબાજુનાં વિસ્તારનાં બાળકો ૧૧–૦૦ થી ૧૩–૦૦ સુધી યોગ, ધ્યાન, જપ, કરવા આવે છે. અને ત્યારબાદ જતા રહે છે. જેની કોઈ ફી લેવામાં આવતી નથી. તા.૪–૭–૦૮ ના રોજ મને જાણવામળેલ કે ગુરૂકુળનાં બે વિદ્યાર્થીઓ દિપેશ તથા અભિષેક તા.૩–૭–૦૮ સાંજના જમણવાર પછી રાત્રીનાં આઠ વાગ્યા પછી ગુમ થયેલ છે. પોતે અભિષેકના પિતા શાંતિલાલ ઓળખતા હોય હું તથા શાંતિલાલ આશ્રમની બાજુમાં રહેતા મા મંગીલાનગર સોસાયટીમાં બાળ આનંદના ઘેર તેમજ નરેન્દ્રસિંહ એપાર્ટમેન્ટ કાજલ પટેલના ઘરે તપાસ કરવા ગયેલ તેમજ કેટલાકના ઘરે ફોનથી તપાસ કરેલી. પરંતુ ગુમ થયેલ બાળકોનો પતો લાગેલ નહીં. તા.૫–૭–૦૮ ના રોજ સાબરમતી નદીના પટ્ટમાં દિપેશ તથા અભિપેકની લાશ મળેલાની વિગત નવેક વાગે આશ્રમવાસીઓની

			વાતોવાતથી જાણેલ હતી. આશ્રમમાં કોઈપણ તાંત્રિક વિધી થતી નથી તેમ જણાવેલ છે.
૧૫૪	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૨–૭–૦૮**	સાહેદ **ગોકુળભાઈ રમણભાઈ દેસાઈ**, રહે. આસારામ બાપુ આશ્રમ, મોટેરા, અમદાવાદ. પોતે મોટેરા આસારામ આશ્રમમાં સેવાકાર્ય કરે છે. અને સને ૧૯૮૫માં સુરત આસારામ આશ્રમમાં દિક્ષા લીધેલ હતી અને મોટેરાના અમદાવાદ આશ્રમમાં સેવાકાર્ય કરે છે. અન્ય હકીકત સાહેદ સંજય અરોરાને મળતી લખાવેલ છે.
૧૫૫	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૨–૭–૦૮**	સાહેદ **પ્રદિપભાઈ મહેન્દ્રભાઈ શાહ**, સેવાકાર્ય, રહે. આસારામ બાપુ આશ્રમ, મોટેરા, અમદાવાદ. મુળ : દ્રોપદ, જી. ગોંડા, ઝારખંડ, સાહેદ છેલ્લા છ વર્ષથી આશ્રમમાં રહે છે અને નિવાસ કાર્યાલયમાં કામ સંભાળે છે અને છેલ્લા ૪ વર્ષથી આશ્રમમાં યાત્રીઓની સેવા કરવાનું તથા આશ્રમની સાફ સફાઈ ના કામનું ધ્યાન રાખે છે. પોતે હિન્દી માધ્યમમાં ધો.૧૦ સુધી પોતાના વતનમાં અભ્યાસ કરેલ છે. પોતાના પિતાજી વતનમાં ખેતીકામ કરે છે, અને પોતાનો નાનો ભાઈ સંજય લુધિયાણામાં આસારામ આશ્રમમાં રહે છે. તેણે પણ દિક્ષા લીધેલ છે. તથા અન્ય ભાઈ મનોજ, તથા અજય ખેતીવાડી કરે છે અને સુનિલ અભ્યાસ કરે છે. અને સત્સંગ કરે છે. પોતે નિવાસ કાર્યાલયમાં સ.ક. ૮–૦૦ થી ૧૦–૦૦ સુધી કામ કરે છે. પરંતુ જમવા જવાનું તેમજ જપ ધ્યાનનો સમય હોય ત્યારે કાર્યાલય હાજર નથી હોતા. પોતે તા.૪–૭–૦૮ ના રોજ ક. ૧૦–૦૦ વાગે કાર્યાલયમાં આવેલ ત્યારે ખબર પડેલ કે ગુરૂકુળનાં બે છોકરાઓ તા.૩–૭–૦૮ ના રોજ રાતનાં ૮–૩૦ વાગે જતા રહેલ છે. અને તે છોકરાઓને શોધવા પંકજભાઈ, વિકાસભાઈ તથા યોગેશભાઈ તથા બંને છોકરાઓનો પિતાજી તપાસ કરવા ગયેલ હતા અને તે છોકરાઓના નામ દિપેશ તથા અભિષેક હોવાનું પંકજભાઈથી જાણેલ હતું અને તા.૫–૭–૦૮ ના રોજ સાંજના છ વાગે અમારી ઓફીસ સામે આશ્રમના સાધકો ભેગા થયેલ અને વાતો કરતા હતા કે મોટેરા સ્ટેડીયમથી પાછળ નદીમાં બે લાશ મળેલ છે. તા.૬–૭–૦૮ ના રોજ સવારના આઠેક વાગે કાર્યાલય ખોલેલ ત્યારે આશ્રમનાં સાધકોથી જાણેલ કે ગુરૂકુળનાં જે બે બાળકો દિપેશ અને અભિષેક ગુમ થયેલ હતા તેઓની લાશ નદીમાંથી મળેલ હતી. પોતે બંને બાળકો તથા તેમના પિતાજીને ઓળખે છે. આશ્રમમાં તાંત્રિક વિધી ચાલતી નથી, તેમ જણાવેલ છે.
૧૫૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૪–૮–૦૮**	વિશેષ નિવેદન : સાહેદ **પ્રદિપ મહેન્દ્રપ્રસાદ શાહ,** ઉ.વ.૩૦, રહે. આસારામ આશ્રમ, મોટેરા, અમદાવાદ. મુળ ગામ : દ્રોપદ, તા.જિ. ગોડા, થાના પુડીયાહાર. તેમના નિવેદનમાં જણાવે છે કે, હું ૬ વર્ષથી આશ્રમમાં રહુ છું અને ધો. ૧૦ સુધી ભણેલ છું. મેં લગ્ન કરેલ નથી. આશ્રમમાં સાધક નિવાસ કાર્યાલયમાં સેવાનું કામકાજ કરુ છું. ગુરૂકુળનાં બંને બાળકો ગુમ થયા અને મરણ ગયા અંગે હું કંઈ જાણતો નથી.

૧૫૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૬–૮–૦૮	વિશેષ નિવેદન : સાહેદ **પ્રદિપભાઈ મહેન્દ્રપ્રસાદ શાહ,** ઉ.વ.૩૦, સેવાકામ રહે. આસારામ આશ્રમ, મોટેરા, તેમના નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ ઠેકાણે આશ્રમમાં સાધક નિવાસ કાર્યાલયમાં સેવાકામ કરુ છું. દિપેશ તથા અભિષેકના મોત અંગે અંગે મારી રાજીખુશીથી સસ્પેકટ સીસ્ટમ ધ્વારા એફ.એસ.એલ.ને સ્ક્રીનીંગ ટેસ્ટ કરવા સારું સહમતી આપુ છું.
૧૫૮	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૨/૧૧/૦૯	વિશેષ નિવેદન : **પ્રદિપભાઈ મહેન્દ્રપ્રસાદ શાહ, ઉ.વ.૩૦,** રહે. આસારામજી આશ્રમ ગુરૂકુળ, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે હું ઉપર બતાવેલ ઠેકાણે ૮ વર્ષથી સમર્પિત સાધક તરીકે રહુ છું અને આશ્રમમાં સેવા આપુ છું. આજરોજ આપ સાહેબે આશ્રમમાં આવી આસારામ આશ્રમના સાધકો યોગેશ ભાટી તથા વિકાસ ખેમકા તથા મીનકેતન તથા ઉદય સાંગાણી, પંકજ સકસેના, અજયભાઈ શાહ તથા કૌશિક વાણી રહે . તમામ આસારામજી આશ્રમ નાઓના વિશે પુછપરછ કરતા લખાવુ છું કે આ તમામ સાધક હાલમાં આશ્રમમાં નથી. આ ઉપરોકત સાધકોની વિરુધ્ધમાં ગુરૂકુળમાં ભણતા બે બાળકો દિપેશ તથા અભિષેકના મોત અંગેના બનાવ અંગે ઈપીકો કલમ ૩૦૪ વિગેરેને લગતો ગુનો દાખલ થયેલાની વાત મે પેપરમાં આવવાથી જાણેલ છે. આ બનાવ વિશે વધારે કંઈ જાણતો નથી. તેમજ આ સાધકો પણ હાલમાં કયાં ગયા હશે તેની કંઈ માહિતી મને નથી.
૧૫૯	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૨–૭–૦૮	સાહેદ અ.પા.કાન્સ. **રોહિતદાન દશરથદાન,** બ.નં.૪૬૮૨, સાબરમતી પો.સ્ટે. માં ઈન્વે સ્કોડમાં એ.એસ.આઈ. વિઠ્ઠલભાઈ સાથે ફરજ બજાવે છે. તા.૬–૭–૦૮ ના રોજ પોતાની ફરજ ક. ૧૨–૦૦ થી ૧૬–૦૦ સુધીની હતી. તે સમયે એ.એસ.આઈ. વિઠ્ઠલભાઈએ કહેલ કે અ.મોતના કામે તપાસમાં સિવીલ હોસ્પિટલમાં જવાનું છે, જે પોતે એ.એસ.આઈ. વિઠ્ઠલભાઈ સાથે સિવિલ હોસ્પિટલમાં ગયેલ હતા અને દિપેશ અને અભિષેકના પોસ્ટમોર્ટમ થયા બાદ દિપેશ પ્રફુલભાઈની લાશ ઉપરથી કપડાં મળેલ જેમાં સફેદ કલરનો મેલો જાંગીયો જેના ઉપર રેતી ચોંટેલ છે, તથા પીળા રંગની જરસી જેના ઉપર માટીના ડાઘ હતા, જે બોડીના ડાબી બાજુ શ્રી યોગ વેદાંત આશ્રમ અંગ્રેજીમાં લખેલ છે. જરસીની ડાબી બાંય ફાટેલ છે. તથા પીળા રંગની ચડ્ડી જૂના જેવી હતી તથા અભિષેક શાંતિલાલ વાઘેલાના કપડામાં પીળા રંગની જરસી જેના ઉપર વેદાન્ત આશ્રમ અંગ્રેજીમાં લખેલ છે. જેના ઉપર માટીના ડાઘ છે. તથા સફેદ રંગની ચડ્ડી જેના ઉપર માટીના ડાઘ છે. તથા લાલ કલરની ચડ્ડી હતી. જે કપડાં સિવિલ હોસ્પિટલના ડોકટરશ્રીએ આપનાં સિવિલ ખાતે ઈન્વે. પી.એસ.આઈ. શ્રી જાડેજા સાહેબની રુબરુમાં પંચો રુબરુ કબજે કરેલ હતા. તેમજ બંને લાશો તેમનાં પિતાજીને સોંપેલ હતી. દિપેશની પી.એમ. સ્લીપ ને ૧૮૩૮/૦૮ તા.૬–૭–૦૮ તથા અભિષેકની

			પી.એમ. સ્લીપને ૧૮૩૯/૦૮ તા.૬–૭–૦૮ ની આપતા બંને સ્લીપો પી.એસ.આઈ. જાડેજા સાહેબને આપેલ તેમજ બંને બાળકોના વિશેરા પણ લાવી પીએસઆઈ જાડેજા સાહેબને સોંપેલ હતા.
૧૬૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા** edited copy	૧૩–૭–૦૮	સાહેદ **દિવ્યેશ ગોવિંદભાઈ કુંવરીયા** રહે. ૯/૧૯૭ સુંદરનગર કોલોની, અંકુર રોડ, નારણપુરા, અમદાવાદ, મો.નં.૯૭૨૫૫૦૦૪૬૭ – **પોતે** છેલ્લા ૮ માસથી ગુજરાત હાઈકોર્ટ ક્રિમીનલ ડીપાર્ટમેન્ટમાં કલાર્ક તરીકે નોકરી કરે છે. પોતાના મિત્રો, ભાવેશ, પ્રજ્ઞેશ તથા અન્ય મિત્રો મરણજનાર દિપેશનાં પિતા પ્રફુલભાઈ સાથે બેસતા હોય, તેઓને ઓળખે છે. તા.૫–૭–૦૮નાં રોજ પ્રજ્ઞેશનો ફોન આવેલ કે, પ્રફુલભાઈનાં દિકરાઓ, જેઓ આસારામ આશ્રમમાં ભણતા હતા. જે છેલ્લા ૩ દિવસથી ગુમ થયેલ છે, અને આશ્રમવાળા બરાબર જવાબ આપતા નથી, જેથી મદદમાં આવ. એટલે પોતે તથા પ્રજ્ઞેશ તા.૫–૭–૦૮નાં રોજ રાત્રીનાં ૧૧–૦૦ વાગ્યે ગયેલા. તે સમયે પોતાના અન્ય મિત્રો અજય, ભાવેશ તથા મરણજનાર દિપેશનાં પિતા પ્રફુલભાઈ, તથા અભિષેકનાં પિતા શાંતિલાલ તેમજ અન્ય સગાઓ આશ્રમ પર હાજર હતા અને આશ્રમનાં વિકાસભાઈની સાથે બાળકો ગુમ થયા હોવા બાબતેની ચર્ચા કરતા હતા. તે દરમ્યાન અડાલજનાં પો.સ.ઈ. પંડયા સાહેબ તથા સ્ટાફનાં માણસો તેમની સાથે આવેલા અને પંડયા સાહેબે આવીને આશ્રમવાળાઓ જોડે વાત કરી, આશ્રમનું હેન્ડલીંગ કોણ કરે છે. તેઓએ પંડયા સાહેબ સાથે વાત કરેલ. પરંતુ પોતે દુર ઉભા હોય વાતચીત સાંભળેલ નહીં. પરંતુ વિકાસભાઈએ સુનિલબેનરજીને ઈશારાથી પંડયા સાહેબ સાથે જવાનું જણાવેલ. તેથી પંડયા સાહેબ તથા સુનિલ બેનરજી અને આશ્રમની એક વ્યકિત પંડયા સાહેબ સાથે ગયેલ અને પોતે તથા ભાવેશ તેઓની સાથે ગયેલ અને નદીનાં પટ્ટમાં આશરે પોણા બારેક વાગ્યાના સમયે મોટેરા સ્ટેડીયમની પાછળ ટેકરા પર અભિષેકની તથા દિપેશની લાશ સુનિલ બેનરજીને બતાવેલ હતી. જે લાશો જોતાં અભિષેકની લાશનું માથું મોટેરા સ્ટેડીયમ તરફ હતું, અને બંને પગ ઘુંટણથી વળેલા ઉપર તરફથી નદી તરફની દિશાના હતા, અને અભિષેકની લાશ ઉપર કોલરવાળી સફેદ કલરની ટીશર્ટ પહેરેલ અને નીચે સફેદ કલરની ચડ્ડી પહેરેલ તથા ચડ્ડીની અંદરના ભાગે ગુલાબી કલરનો અંડરવેર પહેરેલ. અને માથે ટુંકા વાળ તથા ચોટલી હતી. આ લાશથી પાંચ છ ફુટ દુર દિપેશની લાશ પડેલ હતી. જેના માથા ઉપર વાળ ન હતા અને વાળ કાઢેલા હોય તેમ જણાતું હતું, અને ડાબો હાથ ખભાથી હતો જ નહીં અને હાડકા પણ દેખાતા ન હતા. છાતીનાં ભાગે માત્ર પાંસળીઓ દેખાતી હતી. જે જોઈ પોતાને ઉલ્ટી થતાં ત્યાંથી નિકળી ગયેલ અને ફરીથી પંડયા સાહેબે તેઓને બોલાવતા લાશ પાસે ગયેલ જે જોતાં અભિષેકનાં ગળામાં બે કાળા દોરા પહેરેલ હતા અને એકમાં ચાવી તેમજ બીજા દોરામાં આશ્રમનું કેશરી કલરનું પેન્ડલ હતું. દિપેશની લાશ પ્રફુલભાઈએ ઓળખેલ ન હતી અને પોલીસનાં કોઈ

અડાલજ પોલીસ સ્ટેશન જાણવા જોગ એન્ટ્રી નં.૨૧૨/૦૮ તા.૫/૭/૦૮ તથા સાબરમતી પોલીસ સ્ટેશન અકસ્માત મોત નંબર ૫૭/૦૮ નાં કામે અમદાવાદ શહેર સ્થાનિક પોલીસે તેમજ સ્ટેટ સી.આઈ.ડી. ક્રાઈમનાં પોલીસ અધિકારીઓએ લીધેલ સાહેદનાં નિવેદનોની ટૂંક વિગત (સમરી)

(નોંધ : નીચેનું નિવેદન પાના નં.૮૦ ઉપર એડીટ કરવું)

ક્રમ	નિવેદન લેનાર અધિકારીનું નામ અને હોદ્દો	નિવેદન લીધાની તારીખ	સાહેદનાં નિવેદન તથા વિશેષ નિવેદન ની ટૂંકી વિગત
૧૬૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૩–૭–૦૮	સાહેદ **દિવ્યેશ ગોવિંદભાઈ કુંવરીયા** રહે. ૯/૧૯૭ સુંદરનગર કોલોની, અંકુર રોડ, નારણપુરા, અમદાવાદ, મો.નં.૯૭૨૫૫૦૦૪૬૭ – **પોતે** છેલ્લા ૮ માસથી ગુજરાત હાઈકોર્ટ ક્રિમીનલ ડીપાર્ટમેન્ટમાં કલાર્ક તરીકે નોકરી કરે છે. પોતાના મિત્રો, ભાવેશ, પ્રજ્ઞેશ તથા અન્ય મિત્રો મરણજનાર દિપેશનાં પિતા પ્રફુલભાઈ સાથે બેસતા હોય, તેઓને ઓળખે છે. તા.૫–૭–૦૮નાં રોજ પ્રજ્ઞેશનો ફોન આવેલ કે, પ્રફુલભાઈનાં દિકરાઓ, જેઓ આસારામ આશ્રમમાં ભણતા હતા. જે છેલ્લા ૩ દિવસથી ગુમ થયેલ છે, અને આશ્રમવાળા બરાબર જવાબ આપતા નથી, જેથી મદદમાં આવ. એટલે પોતે તથા પ્રજ્ઞેશ તા.૫–૭–૦૮નાં રોજ રાત્રીનાં ૧૧–૦૦ વાગ્યે ગયેલા. તે સમયે પોતાના અન્ય મિત્રો અજય, ભાવેશ તથા મરણજનાર દિપેશનાં પિતા પ્રફુલભાઈ, તથા અભિષેકનાં પિતા શાંતિલાલ તેમજ અન્ય સગાઓ આશ્રમ પર હાજર હતા અને આશ્રમનાં વિકાસભાઈની સાથે બાળકો ગુમ થયા હોવા બાબતેની ચર્ચા કરતા હતા. તે દરમ્યાન અડાલજનાં પો.સ.ઈ. પંડયા સાહેબ તથા સ્ટાફનાં માણસો તેમની સાથે આવેલા અને પંડયા સાહેબે આવીને આશ્રમવાળાઓ જોડે વાત કરી, આશ્રમનું હેન્ડલીંગ કોણ કરે છે. તેઓએ પંડયા સાહેબ સાથે વાત કરેલ. પરંતુ પોતે દુર ઉભા હોય વાતચીત સાંભળેલ નહીં. પરંતુ વિકાસભાઈએ સુનિલબેનરજીને ઈશારાથી પંડયા સાહેબ સાથે જવાનું જણાવેલ. તેથી પંડયા સાહેબ તથા સુનિલ બેનરજી અને આશ્રમની એક વ્યકિત પંડયા સાહેબ સાથે ગયેલ અને પોતે તથા ભાવેશ તેઓની સાથે ગયેલ અને નદીનાં પટ્ટમાં આશરે પોણા બારેક વાગ્યાના સમયે મોટેરા સ્ટેડીયમની પાછળ ટેકરા પર અભિષેકની તથા દિપેશની લાશ સુનિલ બેનરજીને બતાવેલ હતી. જે લાશો જોતાં અભિષેકની લાશનું માથું મોટેરા સ્ટેડીયમ તરફ હતું, અને બંને પગ ઘુંટણથી વળેલા ઉપર તરફથી નદી તરફની દિશાના હતા, અને અભિષેકની લાશ ઉપર કોલરવાળી સફેદ કલરની ટીશર્ટ પહેરેલ અને નીચે સફેદ કલરની ચડ્ડી પહેરેલ તથા ચડ્ડીની અંદરના

			ભાગે ગુલાબી કલરનો અંડરવેર પહેરેલ. અને માથે ટુંકા વાળ તથા ચોટલી હતી. આ લાશથી પાંચ છ ફુટ દુર દિપેશની લાશ પડેલ હતી. જેના માથા ઉપર વાળ ન હતા અને વાળ કાઢેલા હોય તેમ જણાતું હતું, અને ડાબો હાથ ખભાથી હતો જ નહીં અને હાડકા પણ દેખાતા ન હતા. છાતીનાં ભાગે માત્ર પાંસળીઓ દેખાતી હતી. જે જોઈ પોતાને ઉલ્ટી થતાં ત્યાંથી નિકળી ગયેલ અને ફરીથી પંડયા સાહેબે **ભાવેશને અમારી સાથેનાં પ્રફુલભાઈને બોલાવવાનું જણાવતાં ભાવેશ પ્રફુલભાઈને બોલાવી લાવેલ અને પ્રફુલભાઈ એકલા અમારી સાથે આવતાં બંને લાશની નજીક આવી પંડયા સાહેબે પ્રફુલભાઈને લાશો બતાવી. જેમાં અભિષેકની લાશ ઉંધી પડેલ હોય પંડયા સાહેબે સુનિલને લાશ સીધી કરવા જણાવતાં સુનિલે હાથથી અભિષેકની લાશ સીધી કરેલ બાદ પંડયા સાહેબે પ્રફુલભાઈને લાશ બતાવી જણાવેલ કે આ લાશોને ઓળખો છો, આ દરમ્યાન અભિષેકની લાશનો આંખનો ડોળો બહાર નિકળી ગયેલ હોય અને પરપોટા બહાર નિકળતાં હોય તેમજ મોમાંથી લોહી નિકળતું હોય દુર્ગંધ મારતી હોય મને ફરીથી ઉલટી થતાં હું ફરીથી દુર જતો રહેલ, બાદ ફરીથી પંડયાસાહેબે મને** બોલાવતા લાશ પાસે ગયેલ જે જોતાં અભિષેકનાં ગળામાં બે કાળા દોરા પહેરેલ હતા અને એકમાં ચાવી તેમજ બીજા દોરામાં આશ્રમનું કેશરી કલરનું પેન્ડલ હતું. દિપેશની લાશ પ્રફુલભાઈએ ઓળખેલ ન હતી અને પોલીસનાં કોઈ માણસે અભિષેકનાં ગળાનો કાળો દોરો તોડી ચાવી કાઢી લીધેલ, જે ચાવી લઈને પોતે તથા પ્રફુલભાઈ તેમજ પંડયા સાહેબ આશ્રમ તરફ ગયેલા અને આશ્રમમાં પહોંચ્યા બાદ પંડયા સાહેબ નીચેની ઓફીસમાં બેસેલા અને પોતે તથા પ્રફુલભાઈ તથા બીજા પોલીસનાં માણસો ચાવી લઈ ગુરૂકુળનાં પ્રથમ માળે ગયેલા અને અભિષેક જે રુમમાં રહેતો હતો તે રુમમાં પ્રફુલભાઈ ગયેલા જેઓની પાછળ અમે ગયેલા. આ રુમમાં આશરે ૨૫સેક છોકરાઓ સુતા હતા અને આશ્રમનાં વિકાસભાઈની હાજરીમાં પ્રફુલભાઈએ અભિષેકનું લાકડાનું ખાનાનું તાળુ ચાવીથી ખોલેલ અને સામાન પેક કરેલ ત્યારબાદ દિપેશનાં રુમ ઉપર ગયેલા અને દિપેશનાં પેન્ટમાંથી ચાવી મળેલ. જે ચાવીથી દિપેશનું ખાનું પ્રફુલભાઈએ ખોલેલ. બહાર પંડયા સાહેબ ઉપર આવેલા અને અભિષેકનું ખાનું જોયેલ અને તમામ નીચે આવી ગયેલા, અને પંડયા સાહેબે કાર્યવાહી પુરી કરી ફોન પર વાત કરી જતા રહેલા. અભિષેકનાં ગળામાંથી મળેલ ચાવી છેલ્લે કોણ લઈ ગયું તેની પોતાને ખબર નથી. પંડયા સાહેબનાં ગયા બાદ સાબરમતીનાં પો.સ.ઈ. વાઘેલા સાહેબ તથા પોલીસ સ્ટાફનાં માણસોએ જરૂરી કાર્યવાહી કરેલી અને પી.એસ.આઈ. વાઘેલા સાહેબે બંને લાશોને ફ્રેંચવેલ ઉપરનાં ભાગે ટેકરા ઉપર લાવીને કાર્યવાહી કરેલ **અને આ દરમ્યાન વાઘેલા સાહેબે બંને લાશોને ફ્રેન્ચવેલ ઉપરનાં ભાગે ટેકરા ઉપર લાવેલ જયાં પ્રફુલભાઈએ અભિષેક તથા દિપેશનાં શરીર ઉપરનાં**

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			ટીશર્ટનાં કોલર જોઈ નામ બંનેનાં જોયેલા બાદ અમોએ પ્રફુલભાઈ તથા ભાવેશને ઘરે મોકલેલા અને એમ્બ્યુલન્સ આવી જતાં બંને લાશોને લઈ ગયેલ હતા, અને બીજા દિવસે પોતે આશરે ૧૦ વાગ્યાના સુમારે સિવિલ હોસ્પિટલ પી.એમ. રુમ ઉપર આવેલા અને પી.એમ. પુરૂ થયા બાદ લાશોનો કબ્જો તેઓનાં પિતાશ્રીઓએ સંભાળેલ હતો. આથી વિશેષ કંઈ કહેવા માગતા નથી.

			માણસે અભિષેકનાં ગળાનો કાળો દોરો તોડી ચાવી કાઢી લીધેલ, જે ચાવી લઈને પોતે તથા પ્રફુલભાઈ તેમજ પંડયા સાહેબ આશ્રમ તરફ ગયેલા અને આશ્રમમાં પહોંચ્યા બાદ પંડયા સાહેબ નીચેની ઓફીસમાં બેસેલા અને પોતે તથા પ્રફુલભાઈ તથા બીજા પોલીસનાં માણસો ચાવી લઈ ગુરૂકુળનાં પ્રથમ માળે ગયેલા અને અભિષેક જે રુમમાં રહેતો હતો તે રુમમાં પ્રફુલભાઈ ગયેલા જેઓની પાછળ અમે ગયેલા. આ રુમમાં આશરે ૨પસેક છોકરાઓ સુતા હતા અને આશ્રમનાં વિકાસભાઈની હાજરીમાં પ્રફુલભાઈએ અભિષેકનું લાકડાનું ખાનાનું તાળુ ચાવીથી ખોલેલ અને સામાન પેક કરેલ ત્યારબાદ દિપેશનાં રુમ ઉપર ગયેલા અને દિપેશનાં પેન્ટમાંથી ચાવી મળેલ. જે ચાવીથી દિપેશનું ખાનું પ્રફુલભાઈએ ખોલેલ. બહાર પંડયા સાહેબ ઉપર આવેલા અને અભિષેકનું ખાનું જોયેલ અને તમામ નીચે આવી ગયેલા, અને પંડયા સાહેબે કાર્યવાહી પુરી કરી ફોન પર વાત કરી જતા રહેલા. અભિષેકનાં ગળામાંથી મળેલ ચાવી છેલ્લે કોણ લઈ ગયું તેની પોતાને ખબર નથી. પંડયા સાહેબનાં ગયા બાદ સાબરમતીનાં પો.સ.ઈ. વાઘેલા સાહેબ તથા પોલીસ સ્ટાફનાં માણસોએ જરૂરી કાર્યવાહી કરેલી અને પી.એસ.આઈ. વાઘેલા સાહેબે બંને લાશોને ફ્રેંચવેલ ઉપરનાં ભાગે ટેકરા ઉપર લાવીને કાર્યવાહી કરેલ અને એમ્બ્યુલન્સ આવી જતાં બંને લાશોને લઈ ગયેલ હતા, અને બીજા દિવસે પોતે આશરે ૧૦ વાગ્યાના સુમારે સિવિલ હોસ્પિટલ પી.એમ. રુમ ઉપર આવેલા અને પી.એમ. પુરૂ થયા બાદ લાશોનો કબ્જો તેઓનાં પિતાશ્રીઓએ સંભાળેલ હતો. આથી વિશેષ કંઈ કહેવા માગતા નથી.
૧૬૧	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૨૦/૧૧/૦૯	**વિશેષ નિવેદન :– દિવ્યેશ ઉર્ફે દેવ ગોવિંદભાઈ કુંવરીયા,** ઉ.વ. ૩૦, રહે.૯/૧૯૭, સુંદરનગર કોલોની, અંકુર રોડ, નારણપુરા, અમદાવાદ. આજરોજ આપ સાહેબે મને તા.૧૩/૭/૦૮ નાં રોજ સાબરમતી પોલીસ સમક્ષ લખાવેલ નિવેદન વાંચી સંભળાવી વિશેષમાં પુછતાં વિશેષમાં ગાંધીનગર ઝોનપોલીસ સ્ટેશન ગુ.ર.નં.૧૩/૦૯ નાં તપાસનાં કામે પુછતાં જણાવુ છું કે, મારા મિત્ર ભાવેશ તથા પ્રજ્ઞેશ કે જેઓ પ્રફુલભાઈનાં ભાઈ રમેશભાઈનાં મિત્રો થતાં હોય તા.૫/૭/૦૮ના રોજ મારા મિત્રોનો ફોન આવેલ કે, પ્રફુલભાઈ તથા શાંતિભાઈનાં બે પુત્રો દિપેશ તથા અભિષેક આસારામ આશ્રમ ગુરૂકુળમાં ભણવા મુકેલ હતા, તે બંને બાળકો ત્રણેક દિવસથી ગુમ થયેલ છે, મળતા નથી અને ગુરૂકુળનાં આશ્રમનાં સંચાલકો બરાબર જવાબ આપતા નથી તેમજ તપાસમાં સહકાર આપતા નથી. જેથી મને આશ્રમ ઉપર બોલાવતાં હું આશ્રમ ઉપર ગયેલો, અને પ્રફુલભાઈ તથા શાંતિભાઈના બનાવ સબંધે પુછતા જણાવેલ કે આ દિપેશ તથા અભિષેકને નવા સત્રથી ભણવા ગુરૂકુળમાં મુકેલ હતા. તા.૩/૭/૦૮ ના રોજ રાતના જમણવાર પછી ૨૦/૩૦ વાગ્યાની હાજરીમાં મળેલ નથી અને બાળકો આશ્રમમાંથી

			કયાંક ગુમ થયેલ છે. હજુ સુધી મળી આવેલ નથી. આ બંને બાળકો ગુમ થયાની જાણ આશ્રમનાં સંચાલકોએ તાત્કાલીક પોલીસમાં કરવી જોઈએ તે કરેલ નથી, અને તા.૪/૭/૦૮ ના રોજ ફરીયાદ કરવા ચાંદખેડા ચોકી તથા અડાલજ પોલીસ સ્ટેશન ગયેલા તેમ છતાં જાણ કરવા દીધેલ નહી અને વિલંબ કરેલ, અને બંને બાળકોનાં કપડા પાણીમાં પલાળી ઉલ્ટા કરી સુકવી દો તેમજ ચાર રસ્તાએથી સાત કાંકરા લઈ પાણીમાં તપેલીમાં નાંખી પાણી ગરમ કરો ઠંડુ પડવા દો, ત્રણ ચાર કલાકમાં બાળકો પરત આવી જશે તેવી બધી તાંત્રિક વિધીમાં રચ્યા પચ્યા રહેલા અને બાળકોની ઝડપી તપાસ ન થાય તેવા પ્રયત્નો આશ્રમ તરફથી કરાવેલા અને પોલીસમાં પણ મોડી જાહેરાત કર્યા અંગે પણ ઢીલ ઉપરોકત સંચાલકોએ કરેલ છે અને બેદરકારી દાખલવેલ છે. અને રાતના સાડા આઠ એક વાગ્યાના સુમારે ચાંદખેડા ચોકીના પીએસઆઈ પંડયા સાહેબ આવેલા, તેઓએ આશ્રમમાં ગુરૂકુળનાં સંચાલકો સાથે વાત કરેલ અને આશ્રમનાં વિકાસ ખેમકા તથા સુનિલ બેનરજીએ મને અને ભાવેશને જીપમાં બેસાડી મોટેરા સ્ટેડીયમ તરફ લઈ ગયેલા અને પાણીની પાઈપ ફેન્ચવેલ પાસેથી નદીમાં ઉતરેલા. સુનીલ બેનરજી આગળ ચાલતા હતા અને તેઓની પાછળ બેટરીનાં અજવાળે અમો ચાલતા હતા. નદીમાં અડધો કી.મી. ચાલ્યા બાદ નદીનાં પટમાં પાણીના ખાડા પાસે એક લાશ પડેલ અને બીજી લાશ છીછરા પાણીમાં પડેલ હતી, બંને લાશો વિકૃત થઈ ગયેલ હતી. લાશો છોકરાની લાગેલ પરંતુ ભાવેશ ઓળખી શકેલ નહી, અને પ્રફુલભાઈને બોલાવવાનું કહેતા પ્રફુલભાઈ આવેલા અને લાશો ઓળખેલી. અભિષેકનાં ગળામાંથી ચાવી લઈ ગુરૂકુળમાં જઈ બંનેનાં ડેકરનાં લોકને લગાવેલ બોક્ષ ખુલી જતાં સચોટ ઓળખ થયેલ હતી. દિપેશની લાશને ગળાથી કમરનાં ભાગે હાડપિંજર હતું કોઈ અવયવ હતા નહીં. લાશો ખૂબ જ દુર્ગંધ મારતી હતી. આ બંને બાળકો દિપેશ તથા અભિષેકનાં મોત તાંત્રિક વિધીનાં કારણે આશ્રમ ગુરૂકુળનાં સંચાલકોએ કરેલા છે. આ બંને બાળકોનાં મૃત્યુ બાબતે સીઆઈડી ક્રાઈમે ગુનો દાખલ કર્યાનું પેપરમાં સમાચાર આવતાં જાણેલ છે.
૧૬૨	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૩–૭–૦૮	સાહેદ **ભાવેશ જગદીશચંદ્ર શર્મા**, રહે એફ/૨, વિજયપ્લાઝા, ભાવસાર હોસ્ટેલ પાસે, નવા વાડજ, અમદાવાદ. મો.૯૯૨૪૦૨૦૬૬૩ – પોતે વસ્ત્રાપુર યશ કોમ્પ્લેક્ષ લાડ સોસાયટી પાસે આવેલ દુકાન નં.૪ એન.એમ.એસ. મોબાઈલ વર્લ્ડ નામે દુકાનમાં ભાગીદાર છે, અને મોબાઈલ ફોન વેચવાનો ધંધો કરે છે. પોતે પ્રફુલભાઈ વાઘેલા તથા શાંતિલાલ વાઘેલાને છેલ્લા ૧૦–૧૨ વર્ષથી ઓળખે છે. પોતે દિપેશને ઓળખે છે. જયારે અભિષેકનો ફોટો જોયેલ છે. ગઈ તા.૪–૭–૦૮નાં રોજ રાત્રીનાં ૧૦–૦૦ વાગ્યાનાં સુમારે પોતાનો મિત્ર રમેશભાઈ વાઘેલાનો ફોન આવેલ ને જણાવેલ કે પોતાના બે ભત્રીજાઓ કોઈને કહયા વગર જતા રહેલ છે અને તેઓ પ્રફુલભાઈ તથા શાંતિલાલનાં પુત્રો છે, અને તમને સમય ન હોય તો કાલે આવજો તેમ જણાવી ફોન બંધ

			કરેલ. બાદ તા.૫–૭–૦૮નાં સાંજના પાંચેક વાગ્યે પોતે રમેશભાઈનાં ઘરે આવેલ ને બનાવ બાબતે પુછતાં તેઓએ જણાવેલ કે પોતાના ભત્રીજા દિપેશ અભિષેક આસારામ બાપુના આશ્રમમાંથી ગુમ થયેલ છે. જેથી પોતે તથા રમેશભાઈ તથા જીવરાજભાઈ ગાડી લઈને આસારામ બાપુનાં આશ્રમ ખાતે આશરે ૫–૩૦ કે ૬–૦૦ વાગ્યે પહોંચેલ હતા, અને આશ્રમવાળા ની ઉપર બાળકોનાં સગાવ્હાલા બાળકોની શોધખોળ અંગે ઉશ્કેરાટથી વાતો કરતા હતા. અને સગાવ્હાલાના ગમગીન ચહેરા હતા. જેથી અમે સાંત્વના આપતા હતા. આ વખતે અડાલજનાં પી.એસ.આઈ. તેમનાં સ્ટાફ સાથે આવેલ હતા. આ પહેલા આશરે સાતેક વાગે પોતાના મિત્ર દિવ્યેશ તથા અન્ય મિત્રો ત્યાં આવી ગયેલ હતા, અને પંડયા સાહેબના કહેવાથી દિવ્યેશ તથા પોતે પોલીસ જીપમાં બેસી ગયેલ અને મોટેરા સ્ટેડીયમ પાછળ નદીનાં કિનારે પાણીની પાઈપનો લોખંડનો બ્રિજ આવેલ છે, ત્યાં ગાડી ઉભી રખાવેલ. ઘણું જ અંધારું હતું. અને પોતે તથા પંડયા સાહેબ તથા આશ્રમનાં વિકાસભાઈ તથા સુનિલભાઈ ચાલતા ફેન્સવેલ નીચેથી ક્રોસ કરી જમણી તરફ વળેલ હતા, પોલીસ પાસે બે બેટરી હતી જેનાં અજવાળે અડધો પોણો કિલોમીટર ચાલ્યા બાદ નદીનાં પટમાં પાણીનાં ખાડા પાસે કિનારે ટેકરા પર અભિષેકની લાશ પડેલ હતી, જે લાશ ઉંધી પડેલ હતી, બંને હાથ સાઈડમાં ઉંચા હતા, બંને પગ પાછળથી ઉંચા અડધા વળેલ હતા, શરીરે સફેલ જર્સી તથા ચડ્ડી પહેરેલ હતી, માથું મોટેરા સ્ટેડીયમ તરફ હતું અને ચાર ફુટના અંતરે દિપેશની લાશ પાણીમાં તરતી હાલતમાં હતી. જયાં પાણી બે વેંત જેટલું આશરે હતું. લાશનો ડાબો હાથ જણાતો ન હતો. લાશની પાંસળીઓ છાતીનાં ભાગે દેખાતી હતી. બીજું કંઈ હતું નહીં, લાશ વિકૃત હતી અને બંને પગે કુતરાઓએ બચકા ભરેલ હોય તેમ જણાતું હતું, કારણ કે પોતે ત્યાં ગયેલ ત્યારે ચાર–પાંચ કુતરાઓ પણ આજુબાજુમાં હતા, અને આ લાશોને ઓળખવા માટે પ્રફુલભાઈને બોલાવવાનું શ્રી પંડયા સાહેબે જણાવતા આશ્રમમાં જઈ પ્રફુલભાઈને બોલાવી લાવેલ અને બંને લાશો નદીમાં હતી ત્યાં લઈ ગયેલ, પંડયા સાહેબનાં કહેવાથી સુનિલે અભિષેકની લાશ સીધી કરી નાંખેલ અને જોયેલ તો જીભ બહાર હતી, એક આંખનો ડોળો બહાર આવી ગયેલ હતો. મોં માંથી લોહી નિકળેલ હતું. જેથી દિપેશને ઉલ્ટી થયેલ તેથી અમો બંને થોડા દુર ગયેલા. તથા અન્ય હકીકત સાહેદ દિવ્યેશ કુંવરીયાની હકીકતને લગતી મળતી જણાવેલ છે.
૧૬૩	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૨૦/૧૧/૦૯	**વિશેષ નિવેદન :** **ભાવેશ જગદીશચંદ્ર શર્મા,** ઉ.વ. ૩૧, રહે. ભાવસાર સોસાયટીની બાજુમાં, નવા વાડજ, વિલેજ પ્લાઝા, ઘર નં.૨, અમદાવાદ. તેમનાં અગાઉનાં તા. ૧૩/૭/૦૯ નાં નિવેદનમાં જણાવેલ હકીકતને મળતી લગતી વિગત લખાવેલ છે.

૧૬૪	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૩–૭–૦૮**	સાહેદ **અજય રણજીતસિંહ રાઠોડ,** રહે.૩૨૭ સેકટર–૧, નિર્ણયનગર, અમદાવાદ. પોતે ભાવેશ સાથે મોબાઈલ વેંચવાનો ભાગીદારીનો ધંધો કરે છે અને રમેશભાઈ વાઘેલાના મિત્ર પણ થાય છે, અને ગઈ તારીખ ૪–૭–૦૮નાં રોજ પોતાના મિત્ર રમેશભાઈએ ફોનથી જણાવેલ કે છેલ્લા બે દિવસથી તેઓનાં બે ભત્રીજા આસારામ બાપુનાં આશ્રમમાંથી રાત્રીનાં સમયે ગુમ થયેલ છે, તથા અન્ય હકીકત સાહેદ ભાવેશ શર્માનાં નિવેદનને લગતી મળતી જણાવેલ છે.
૧૬૫	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૩–૭–૦૮**	સાહેદ **ગટુભાલ સેંધાજી કલાસુવર,** રહે. છારાનગર, અચેરગામ, અમદાવાદ નાઓએ જણાવેલ કે, પોતે કડીયા કામનું કામ કરે છે. અને ૬–૭ દિવસ પહેલા વાતો વાતથી જાણેલ કે મોટેરા સ્ટેડીયમ પાછળનાં ભાગે બે બાળકોની લાશો મળેલ છે. આ લાશો કોની હતી, તેમજ નદીનાં પટ્ટમાં કેવી રીતે આવી તેની પોતાને કોઈ માહિતી નથી. પોતાની ચાલીમાં સંડાસની વ્યવસ્થા નહીં હોવાથી નદીનાં પટ્ટમાં નિત્ય કર્મ કરવા જાય છે.
૧૬૬	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૩–૭–૦૮**	સાહેદ **ભરતભાઈ નાથુભાઈ ભીલ રાણા** રહે. સુભાષનગર, અચેરગામ, સાબરમતી, અમદાવાદ નાઓએ જણાવેલ કે, પોતે આ બંને લાશો જોયેલ નથી પણ ૬–૭ દિવસ પહેલા લોકોની વાતો વાતથી આ અંગે જાણેલ હતું. આ બંને છોકરાની લાશો પાણીમાં ડુબી જવાથી મરણ ગયેલ હશે તેમ વાતો વાતથી જાણેલ. પોતે નદીનાં પટ્ટમાં નિત્ય કર્મ કરવા જાય છે.
૧૬૭	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૩–૭–૦૮**	સાહેદ **છોટેલાલ બહેરેચી** નિશાદ, રહે. અચેરગામ, સાબરમતી, અમદાવાદ નાઓએ જણાવેલ કે, પોતે છુટક મજુરી કામ કાળીગ્રામ ગોડાઉનમાં કરે છે અન્ય હકીકત સાહેદ ભરત નાથુભાઈ ભીલની હકીકતને લગતી મળતી લખાવેલ છે.
૧૬૮	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૩–૭–૦૮**	સાહેદ **ચેતન વિનાયકભાઈ ક્રિશ્ચિયન** રહે. અચેરગામ, સાબરમતી, અમદાવાદ નાઓએ જણાવેલ કે, પોતે છુટક મજુરી કામ કરે છે અને તેઓ જયાં રહે છે ત્યાં સંડાસની વ્યવસ્થા નહી હોવાથી નદીનાં પટ્ટમાં નિત્યક્રમ કરવા જાય છે, અને નદીનાં અંદરનાં ભાગે નિત્યક્રમ કરવા જતા નથી. પોતે નદીનાં પટ્ટમાં બાળકોની લાશો જોયેલ નથી.
૧૬૯	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૩–૭–૦૮**	સાહેદ **નિખીલ લાલજીભાઈ ચૌહાણ,** રહે. અચેરગામ, સાબરમતી, અમદાવાદ નાઓએ જણાવેલ કે, પોતે લાશો જોયેલ નથી. પરંતુ ન્યુઝ પેપરનાં સમાચારથી જાણેલ કે નદીનાં પટ્ટમાં બે છોકરાઓની લાશ મળેલ તે આસારામ આશ્રમમાં અભ્યાસ કરતાં હતા.
૧૭૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૩–૭–૦૮**	સાહેદ **વિનાયક વિનોદરાય મિશ્રા** રહે. અચેરગામ, સાબરમતી, અમદાવાદ નાઓએ જણાવેલ કે, ગઈ તા.૬–૭–૦૯નાં રોજ કડીયાકામની મજુરી કરી સાંજના ઘરે આવેલ ત્યારે વાતોવાતથી જાણેલ કે સાબરમતી નદીનાં પટ્ટમાં બે બાળકોની લાશો મળેલ છે તે ગુરૂકુળનાં વિદ્યાર્થીઓની છે.
૧૭૧	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૩–૭–૦૮**	સાહેદ **લક્ષ્મણ ભીખાજી ઠાકોર,** રહે. અચેરગામ, સાબરમતી, અમદાવાદ નાઓએ જણાવેલ કે, પોતે વાતોવાતથી જાણેલ કે ગઈ તા.૫–૭–૦૮નાં રોજ સાંજના સમયે નદીનાં પટ્ટમાં લોકોનાં ટોળા લાશો

			જોવા ગયેલ હતા અને આ છોકરાઓની લાશો પાણીમાં ડુબી જવાથી ફોગાઈ ગયેલ હોવાનું જાણેલ હતું. પોતે બંને બાળકોની લાશો જોયેલ નથી.
૧૭૨	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૪–૭–૦૮	સાહેદ **સુનિલકુમાર બેનરજીકુમાર સેનાપતિ**, રહે. કવિસૂર્યનગર મેઈન રોડ, તહેસાલ, કોરોલા, જિલ્લા : ગંજામ, (ઓરીસ્સા), તેમનાં હિન્દી નિવેદનમાં જણાવે છે કે, તેઓ ઉપરોકત સરનામે તેમનાં જન્મથી રહે છે. તેમનાં પિતા બેનરજીકુમાર રામકુંજ સેનાપતિ મેડીસીનનો સ્ટોલ ચલાવે છે. પોતે તા.૩૦–૬–૦૮ ના રોજ ભોપાલમાં સંતશ્રી આસારામજી બાપુના કાર્યક્રમમાં આશ્રમમાં રોકાયેલ હતા. પછી તા.૩–૭–૦૮નાં રોજ તે આશ્રમમાંથી નિકળી તા.૪–૭–૦૮નાં રોજ અમદાવાદ રેલ્વે સ્ટેશન આવેલ અને પછી પોતે સાબરમતી, આસારામ બાપુનાં આશ્રમમાં આવેલ. આશ્રમમાં ન્હાઈ, ધોઈ, પુજા–પાઠ કરીને આશ્રમમાં રોકાયેલ હતા. બપોરનાં ૧૨ વાગ્યા પછી ભોજન લીધેલ હતું. સાંજે જાપ–પૂજા કરીને આશ્રમમાં સેવા કરવા માટે જનસંપર્ક કાર્યાલયમાંથી બે દિવસનો સેવાધારી પાસ લીધેલ હતો. પછી રાત્રીનું ભોજન સેવા ધારી પાસમાં મફત હોય છે. તે ભોજન લઈને પોતે સત્સંગ હોલમાં સુઈ ગયા હતા. પછી તા.૫–૭–૦૮ નાં રોજ સવારે પાંચ વાગે ઉઠી ગયા હતા. ત્યાં ૭–૩૦ વાગ્યા સુધી મંત્ર જાપ કરેલ હતો. જયારે પોતે આશ્રમનાં મુખ્ય દરવાજા પાસે સેવા કાર્ય કરતા હતા ત્યારે જનસંપર્ક કાર્યાલયની સામે ઘણા માણસો ભેગા થઈ ગયેલ. તે લોકો જોર જોરથી બુમો પાડતા હતા અને ગાળો બોલતા હતા. પોતે તેમાનાં કોઈ એક માણસને પુછેલ કે શું કરી રહયા છો, ત્યારે તે માણસે જણાવેલ કે આશ્રમનાં ગુરૂકુળમાં ભણતા બે બાળકો બે દિવસ થી ગુમ છે અને તેનો કોઈ પત્તો નથી મળી આવતો અને આ માણસો તે બાળકોના સબંધીઓ છે. સાંજે ૬–૩૦ વાગે આશ્રમનાં પાછળનાં ભાગમાં સાબરમતી નદીનાં કિનારે પોતે ફરવા નિકળેલ હતો. ફરતા ફરતાં નદી કિનારે ફેંચવેલની પાસે ચાલ્યો ગયેલ હતો, ત્યાંથી જોયું તો મોટેરા સ્ટેડીયમની પાછળનાં ભાગમાં નદીનાં કિનારે કોઈક માણસો જમા થયેલ હતા, તે લોકોને જોઈને પણ પોતે તેમની પાસે ગયેલ, ત્યાં જઈને પોતે જોયું તો ત્યાં બે બાળકોની લાશ પડેલ હતી. જે બે લાશ પોતે જોયેલ તે પાણી ભરેલા ખાડાની પાસે કિનારા ઉપર પડેલ હતી. જેમાંની એક લાશ સ્ટેડીયમ તરફનાં ખાડામાં પડેલ હતી. જે લાશ માથાનાં બળે ઉંધી પડેલ હતી, જે લાશનું મોં મોટેરા સ્ટેડીયમની દિશામાં હતું અને બંને પગ નદીની દિશામાં હતા, તે લાશની બાજુમાં બીજી એક લાશ પડેલ હતી જેનું મોં નદી તરફ અને પગ સ્ટેડીયમની દિશામાં હતા. ત્યાંથી પોતે તરત જ આશ્રમમાં ગયેલ. ત્યાનાં સાધક નિવાસનાં રોહિતભાઈ જેઓ પાસ બનાવવાનું કામ કરે છે તેની પાસે જઈને કહેલ કે બે બાળકોની લાશ મોટેરા સ્ટેડીયમની પાછળ નદી કિનારે પડેલ છે. પછી પોતે ભોજન લઈને આશ્રમનાં મુખ્ય ધ્વાર પર ફરવા માટે આવેલ, ત્યાં જોયેલ તો પોલીસ પુછી રહી હતી કે પહેલા કોણે

			લાશોને જોયેલ. જયારે પોતે તે સાંભળેલ તો પોતે પોલીસની પાસે ગયેલ અને પોલીસને જણાવેલ કે પોતે લાશોને જોયેલ છે. પછી પોલીસ પોતાને લાશ બતાવવા સાથે લઈ ગયેલ અને પોતે પોલીસની સાથે ગયેલ. જયાં લાશ પડેલ હતી ત્યાં સુધી પોતે પોલીસને પોતાની સાથે લઈ ગયેલ. ત્યાં જઈને પોલીસે પણ બે લાશોને જોયેલ, અને પોલીસ તેમનું કામ કરી રહી હતી. થોડીવારમાં ત્યાં બીજી પોલીસ આવી ગયેલ હતી જે સાબરમતી થાણાની પોલીસ હતી. પોતે બીજી આવેલ પોલીસની સાથે ઉભો હતો. તે પોલીસે તેજ જગ્યાએ લાશ ઉપરનાં કાગળો બનાવેલ હતા અને પોતાનું નિવેદન પણ લીધેલ હતું. તે નિવેદનમાં પોતે ૧૫ દિવસથી અમદાવાદ આવેલ હતો અને બે દિવસથી આશ્રમમાં રહે છે તેવું લખાવેલ અને બંને લાશોને પહેલા જોયેલ તેવું નિવેદનમાં લખાવેલ. પોતે બે દિવસ આશ્રમમાં હતા તે વાત બરોબર છે. પરંતુ ૧૫ રહેવા અંગેની જે વાત કહેલ તે ગભરાહટને લીધેલ કહેલ. હકીકતમાં પોતે ૪–૭–૦૮ નાં રોજ આશ્રમમાં આવેલ હતો. તા.૬–૭–૦૮નાં રોજ સવારે સાત વાગે ઉઠીને નિત્ય ક્રમ કરીને આશ્રમથી સવારે સાડા આઠ–નવ વાગે નિકળીને કાલુપુર રેલ્વે સ્ટેશન ગયેલ હતો. ત્યાંથી રેલ્વે થી બરોડા ગયેલ હતો. બરોડાથી બસમાં સિનોર ગયો હતો અને સિનોરથી રિક્ષામાં બેસીને માલસર ગયેલ હતો. ત્યાં જઈને નર્મદા કિનારા પર ભગવાનનું નામ લઈ રહેલ હતો અને ત્યાંની કોઈપણ જગ્યા ઉપર સુઈ જતો હતો. પોતે ત્યાં સાત દિવસ સુધી રોકાયેલ હતો. પોતે અમદાવાદ તા.૧૩–૭–૦૮નાં રોજ આવી ગયેલ હતો અને આજરોજ પોલીસની સામે રજુ થયેલ હતો. પોતે આશ્રમવાસી નથી પરંતુ જે જગ્યાએ આસારામ આશ્રમની શિબીરો લાગે છે ત્યાં પર સેવા કાર્ય કરે છે.
૧૭૩	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **વૈશ્વીક ચેતનભાઈ શશીકાંતભાઈ (ઉ.વ.૧૧)**, રહે. ગુરૂકુળ, આશ્રમમાં, બીજા માળે, મોટેરા, સાબરમતી અમદાવાદ, મૂળ રહે. ૩૦૮, વ્રજભૂમિ સોસાયટી, સમતાની પાછળ, ગોરવા, વડોદરા, નાઓએ તેમનાં જણાવેલ કે, પોતે સંતશ્રી આસારામ બાપુનાં આશ્રમમાં છેલ્લા દોઢ વર્ષથી ભણવા આવેલ છે. ગયા વર્ષે ધોરણ–૫ પાસ કર્યા બાદ હાલ ધોરણ–૬માં ગુજરાતી માધ્યમમાં અભ્યાસ કરે છે. દિપેશ પોતાનાં કલાસમાં ભણતો હતો અને અભિષેક ધોરણ–૫માં ભણતો હતો. અભિષેક દિપેશ પાસે વારંવાર આવતો હોય અને ગુરૂકુળમાં ભણતો હોય પોતે તેને ઓળખે છે. દિપેશ તથા અભિષેક એવું કહેતા હતા કે આશ્રમમાં ગમતું નથી. આશ્રમમાંથી ભાગી જઈશું. તા.૩–૭–૦૮નાં રોજ સાંજનાં સાડા સાત વાગ્યે પોતે ભોજનગૃહમાં જમવા ગયેલો. જયાં તેણે દિપેશ અને અભિષેકને જોયેલા. જમ્યાબાદ ભોજનગૃહની બહાર આવ્યા બાદ પોતે દિપેશ તથા અભિષેકને જયાં માટલા મુકેલા છે ત્યાં સુધી જોયેલા, તે બાદ પોતે તેઓને જોયેલ નથી. ત્યારબાદ બીજા દિવસે સવારે જાણવા મળેલ કે બંન્ને છોકરા ગુરૂકુળમાંથી ચાલ્યા ગયેલ છે. થોડા દિવસ પછી જાણવા મળેલ અને ગુરૂકુળમાં પ્રાર્થના સભા થતાં

			જાણેલ કે દિપેશ તથા અભિષેક મરી ગયા છે.
૧૭૪	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **વિવેક મહેશભાઈ રામદયાલ (અગ્રવાલ) (ઉ.વ.૧૦)**, રહે. ત્રીજા માળે ગુરૂકુળ આશ્રમમાં, મોટેરા, સાબરમતી અમદાવાદ, મૂળ રહે. અગ્રવાલ એસ.ટી.ડી. દાહોદ બસ સ્ટેન્ડની સામે, દાહોદ નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે ધોરણ–૬માં જુન મહિનાથી ભણવા આવેલ. પોતે ધોરણ–૫માં અભ્યાસ કરતો હોય અભિષેક પણ તેમની સાથે તેમનાં કલાસમાં ભણતો હોય પોતે તેને સારી રીતે ઓળખે છે. અભિષેક જે ભકત પ્રહલાદ કક્ષમાં રહેતો તે પછી સ્વામી સ્વામી રામતીર્થ કક્ષમાં રહેવા ગયેલ. અભિષેક જે પોતાનો મિત્ર હોય દિપેશ તેને મળવા આવતો હોય પોતે તેને ઓળખે છે. અભિષેક પોતાને સ્ટેડીયમ જોવાનું, રથયાત્રા જોવાનું કહેતો. તા.૩–૭–૦૮નાં પોતે સાંજનાં ભોજનગૃહમાં ગયેલ જયાં પોતે બંનેને જોયેલા ત્યારબાદ જોયેલા નહીં. દિપેશ અને અભિષેક ગુમ થયેલા તે વાત પોતાને પોતાના કલાસમાં ભણતા વિદ્યાર્થી યશે જણાવેલ કે તેણે દિપેશ અને અભિષેકને આશ્રમની બહાર જતાં જોયેલા. થોડા દિવસો પછી આશ્રમમાં પ્રાર્થનાં સભા રાખતાં પોતાને ત્યાં ખબર પડેલ કે દિપેશ અને અભિષેક મરી ગયેલ છે.
૧૭૫	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **પ્રશાંત દિનેશભાઈ રમેશભાઈ પ્રજાપતિ, (ઉ.વ.૧૦)**, રહે. ત્રીજા માળે ગુરૂકુળ આસારામ બાપુનાં આશ્રમમાં, ભકત પ્રહલાદ કક્ષ, મોટેરા, સાબરમતી અમદાવાદ, મૂળ રહે. ૮ પાર્વતી પાર્ક સૈજપુર બોઘા, અમદાવાદ નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે ધોરણ–૫માં ભણતો હોય અભિષેક પણ ધોરણ–૫માં ભણતો હોય બંને મિત્રો હતા. અભિષેકનો ભાઈ દિપેશ જે અભિષેક પાસે આવતો હોય બંને કાકા–બાપાના ભાઈઓ હતા તેવી પોતાને ખબર છે. તા.૩–૭–૦૮ ભોજનગૃહમાં જમવા સાંજે ગયો તે પહેલાં અભિષેક તથા દિપેશને જોયેલા તે પછી બંનેને જોયેલા નથી. રાત્રે ભોજન બાદ રાત્રીનાં આઠ વાગ્યે હાજરી થતાં જાણવા મળેલ કે દિપેશ અને અભિષેક બંને ગુમ થયેલા છે. બાદ થોડા દિવસો પછી ગુરૂકુળમાં આશ્રમ ખાતે પ્રાર્થના સભા થતાં જાણવા મળેલ કે આ દિપેશ અને અભિષેક અવસાન પામેલ છે.
૧૭૬	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **ગુંજન અમૃતભાઈ અમલિયાર (ઉ.વ.૧૦)**, રહે. ગુરૂકુળ આસારામ બાપુનાં આશ્રમમાં, ભકત પ્રહલાદ કક્ષ, મોટેરા, સાબરમતી અમદાવાદ, મૂળ રહે. જગદીપ સોસાયટી પાસે, દાહોદ નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે ધોરણ–૫માં અભિષેક સાથે અભ્યાસ કરતા હોય તેઓને ઓળખે છે, અને અભિષેકે તેને જણાવેલ કે આશ્રમમાં ફાવતું નથી, કંઈ ગમતું નથી. તા.૩–૭–૦૮નાં રોજ સાંજનાં દિપેશ–અભિષેકને જોયેલા. ભોજનાગૃહમાં તેઓને જોયેલ નથી. અને બીજા દિવસે વાતોવાતથી જાણેલ કે દિપેશ અને અભિષેક ગુમ થયેલ છે. તેમજ ગુરૂકુળ આશ્રમમાં પ્રાર્થના સભા થતાં જાણવા મળેલ કે દિપેશ અને અભિષેક અવસાન પામેલ છે.

૧૭૭	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૧–૭–૦૮	સાહેદ **ગુંજન ભરતભાઈ આમલીયાર,** અભ્યાસ હાલ આસારામજી આશ્રમનાં ગુરૂકુળનાં પ્રહલાદ ખંડમાં, મુળ રહે. જીવનદીપ સોસાયટી, દાહોદ, તેમનાં નિવેદનમાં જણાવે છે કે, આસારામજી આશ્રમમાં આવેલ ગુરૂકુળમાં ભકત પ્રહલાદ ખંડમાં રહુ છું અને ધો. ૫માં ગુજરાતી મીડીયમમાં અભ્યાસ કરુ છું. અભિષેક વાઘેલા છેલ્લી બેન્ચ પર બેસતો હતો. તે અમારા કલાસમાં ભણતો હતો. એટલે હું તેને સારી રીતે ઓળખુ છું. તેનો ભાઈ દિપેશ વાઘેલા તેને મળવા માટે આવતો હતો એટલે હું દિપેશ વાઘેલાને પણ સારી રીતે ઓળખતો હતો. તા.૩/૭/૦૮ ના રોજ અમે ભોજન કરવા રસોઈ ખંડમાં ગયેલા અને રસોઈ ખંડમાં જમીને પાછા ગુરૂકુળમાં આવેલ તે વખતે અભિષેક મારી સાથે હતો નહીં. ગુરૂકુળ આવી હાજરી પુરાવી હું સુઈ ગયો. તા.૬/૭/૦૮ ના રોજ સાંજની સંધ્યામાં અજયભાઈએ જણાવ્યુ કે આપણા ગુરૂકુળનાં બે વિદ્યાર્થી દિપેશ વાઘેલા અને અભિષેક વાઘેલા જે ગુમ થયેલ હતા તેમની લાશ નદીમાંથી મળેલ છે.
૧૭૮	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૨/૧૧/૦૯	**વિશેષ નિવેદન : ગુંજન ભરતભાઈ આમલીયાર, ઉ.વ.૧૧,** રહે. આસારામજી આશ્રમ ગુરૂકુળ, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે સંતશ્રી આસારામ આશ્રમ ગુરૂકુળમાં ગુજરાતી માધ્યમમાં ધો. ૬માં અભ્યાસ કરુ છું. ગઈ સાલ અમારા ધોરણમાં અભિષેક ભણતો હતો. ગઈ તા.૩/૭/૦૮ ના રોજ અભિષેકને સાંજના ભોજનના સમયે ભોજનાલયમાં જોયેલ હતો. આ પહેલા કાર્તિકના જન્મ દિવસમાં પણ જોયેલ અને સાંજની સાડા આઠની ગુરૂકુળની હાજરીમાં અભિષેક તથા દિપેશ ગેરહાજર પડેલાનું જાણેલ. અને હર્ષ પંચાલ નામના છોકરાએ વાત કરેલ કે અભિષેક એવું કહેતો હતો કે માતા–પિતા બહાર આવેલા છે અને રથયાત્રા જોવા જવું છે, તેમ કહેલ હતું. આ વાત દિપેશ અભિષેકનાઓ જતા રહયા પછી હર્ષ પંચાલે કરેલ હતી. તા.૬/૭/૦૮ ના રોજ બંનેની લાશો નદીના પટમાં મળેલાની વાત ગુરૂકુળમાં જાણેલ. ગીતાજીનો પાઠ કરાવેલ હતો.
૧૭૯	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૫–૭–૦૮	સાહેદ **રોનક રામજીભાઈ પ્રજાપતિ (ઉ.વ.૧૦),** રહે. ગુરૂકુળ આસારામ બાપુનાં આશ્રમમાં, ભકત પ્રહલાદ કક્ષ, મોટેરા, સાબરમતી અમદાવાદ, મૂળ રહે. ૧૬ સંકલ્પ સોસાયટી, સીયાપુર પાસે, કડી, જિ મહેસાણા નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે આસારામ આશ્રમ ગુરૂકુળ માં ધો.૬નાં અભ્યાસ માટે આવેલ છે અને દિપેશ પોતાના કલાસમાં અભ્યાસ કરતો હોય તેને ઓળખે છે. તેમજ દિપેશનાં કાકાના છોકરા અભિષેકને પણ ઓળખે છે. બંને મસ્તીખોર હતા. તા.૩–૭–૦૮નાં રોજ બંનેને ભોજનાગૃહમાં જોયેલા, ત્યારબાદ જોયેલ નથી, અને વાતોવાતથી જાણેલ કે અભિષેક અને દિપેશ ગુમ થયેલ હતા, અને મરણ ગયેલ છે. વિશેષ કંઈ જાણતા નથી.

૧૮૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **બાલમુકુંદ સિંહરામધની યાદવ (ઉ.વ.૧૪)**, રહે. ગુરૂકુળ આશ્રમ મોટેરા, સંત તુલસીદાસ કક્ષ,સાબરમતી અમદાવાદ, મૂળ રહે. બસ્તી, પો. દેઈસાંડ, ઉત્તરપ્રદેશ નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે આસારામ બાપુનાં આશ્રમમાં જુન માસથી ધો.૭માં અભ્યાસ કરવા માટે આવેલ છે. દિપેશ ગુજરાતી માધ્યમમાં ધો.૬માં અભ્યાસ કરતો હતો અને સંત તુલસીદાસ કક્ષમાં રહેતો હોય પોતે ઓળખે છે, અને દિપેશ મોટાભાગે ગુજરાતી માધ્યમનાં છોકરાઓ સાથે રમતો હતો. તા.૩–૭–૦૮નાં રોજ સાંજનાં દિપેશ તથા તેનાં ભાઈ અભિષેકને જોયેલ હતા, ત્યારબાદ જોયેલ નથી અને ગુમ થયેલાની વાત જાણેલ. થોડા દિવસ બાદ ગુરૂકુળમાં પ્રાર્થના સભા થતાં જાણવા મળેલ કે દિપેશ અને અભિષેક અવસાન પામેલ છે.
૧૮૧	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **શિવમ યોગેન્દ્રનાથ ત્રિપાઠી (ઉ.વ.૧૦)**, રહે. ગુરૂકુળ આશ્રમ મોટેરા, સંત તુલસીદાસ કક્ષ,સાબરમતી અમદાવાદ, મૂળ રહે. ડી/૧૨૬/૭૦૭ સંજય ગાંધીનગર નોબસ્તા, કાનપુર (યુ.પી.) નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે આસારામ બાપુ આશ્રમ ગુરૂકુળમાં ધો.૬માં પ્રવેશ મેળવેલ છે અને હિન્દી માધ્યમમાં અભ્યાસ કરે છે. પોતાના કક્ષમાં દિપેશ રહેતો હોય તેને ઓળખે છે. તેમજ દિપેશની પાસે ઘણીવાર અભિષેક આવતો હોય અભિષેકને પણ ઓળખે છે. તા.૩–૭–૦૮નાં રોજ સાંજના દિપેશ–અભિષેકને જોયેલ હતા, પરતુ ભોજનાગૃહમાં તેઓને જોયેલ નથી. તથા અન્ય હકીકત ઉપરનાં સાહેદને મળતી લખાવેલ છે.
૧૮૨	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **સચિન વિક્રમભાઈ રાણા(ઉ.વ.૧૧)**, રહે. ગુરૂકુળ આશ્રમ મોટેરા, સાબરમતી અમદાવાદ, મૂળ વતન : જનકપુરી, દિલ્લી, નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે ધોરણ ૬માં અભ્યાસ કરે છે અને દિપેશ પોતાનાં કક્ષમાં રહે છે અને ધો.૬માં અભ્યાસ કરે છે, જયારે તેનાંથી નાનો અભિષેક ધોરણ–૫માં અભ્યાસ કરે છે. તેઓ બંનેને પોતે સારી રીતે ઓળખે છે. પહેલા બંને જોડે રહેતા હતા. હમણા બંને અલગ અલગ રહે છે. દિપેશ પોતાનો મિત્ર છે અને તા.૩–૭–૦૮નાં રોજ સાંજના રમતી વખતે જોયેલ હતો, તે પછી જોયેલ નથી. વાતો વાતથી તા.૪–૭–૦૮ નાં રોજ જાણેલ કે દિપેશ અને અભિષેક કયાંક જતા રહેલ છે અને ત્યારબાદ બંનેના અવસાન બાદ પ્રાર્થના સભા રાખેલ છે. તે સિવાય અન્ય કાંઈ જાણતા નથી.
૧૮૩	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **અજય અમરનાથ યાદવ,** ઉ.વ.૧૧, મૂળ વતન ડબીયા, તા.બરાવા, જિ.ઝોનપુર (યુ.પી.) નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે આ વર્ષથી સંત આસારામ આશ્રમ ગુરૂકુળમાં ધો.૭મા અભ્યાસ કરવા માટે આવેલ છે અને હિન્દી માધ્યમમાં ભણે છે, અને દિપેશ તેઓની સાથે રુમમાં રહેતો હોય તેને ઓળખે છે. તેમજ તેનાં ભાઈ અભિષેકને પણ ઓળખે છે. દિપેશ શાંત સ્વભાવનો હતો. અભિષેક તોફાની હતો. કોઈ દિવસ મને કંઈ કહેલ નથી, અને તા.૩–૭–૦૮નાં

			રોજ બપોર પછી ટયુશન પત્યા પછી ૪–૩૦ વાગ્યે દિપેશ અને અભિષેકને રમતાં જોયેલ હતા, તે પછી જોયેલ નથી. બંને બાળકોનાં અવસાન બાબતે કંઈ જાણતા નથી.
૧૮૪	**શ્રી પી. બી. જાડેજા** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩–૮–૦૮	સાહેદ **અજય સમરનાથ યાદવ,** ઉ.વ.૧૧, અભ્યાસ ગુરૂકુળ આસારામ આશ્રમ, સંત તુલસીદાસ ખંડ, અમદાવાદ. મુળ રહે. ઈશાક ચાલ, રુમ નં. ૨, કુર્લા, વેસ્ટ મુંબઈ–૪. તેમના નિવેદનમાં જણાવે છે કે, ગુરૂકુળ ખાતે રહી ધો.૭માં હિન્દી માધ્યમમાં ભણુ છું. હું અત્રે તા.૧૪–૪–૦૭ ના રોજ ભણવા માટે આવેલ છું. મારા રહેવાનાં ખંડમાં દિપેશ વાઘેલા જે ધો.૬માં ભણતો હતો તે રહેતો હતો. જે સારું ચિત્રકામ કરતો હતો અને તેનો ભાઈ અભિષેક વાઘેલા બીજા કક્ષમાં રહેતો હતો. દિપેશ ધો. ૬માં તથા અભિષેક ધો. પમાં અભ્યાસ કરતો હતો. તા.૩/૭/૦૮ ના રોજ સાંજના ભોજનમાં આશરે આઠ વાગ્યે ગયેલા ત્યારે પણ આ અભિષેક–દિપેશને મેં જોયેલા નથી. તા.૬/૭/૦૮ સવારમાં આશરે ૯–૩૦ થી ૧૦–૦૦ વાગ્યે બધા વાતો કરતા હતા કે દિપેશ તથા અભિષેકની લાશો તા.૫/૭/૦૮ ના મોડી રાતના નદીમાંથી મળેલ છે.
૧૮૫	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **વિશાલ સુમેરસિંગ સિન્ધા (ઉ.વ.૧૧),** રહે. ગુરૂકુળ આસારામ આશ્રમ, મૂળ વતન પનવેલ, તા.જિ. રાયગઢ, મહારાષ્ટ્ર. નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે ધો.૬માં હિન્દી માધ્યમમાં અભ્યાસ કરે છે. દિપેશ તથા તેનાં કાકાનો છોકરો અભિષેક બંને જોડે જ રહેતા હતા. પરંતુ હમણાંથી અલગ રુમમાં રાખેલ છે. તેઓએ મને કોઈ દિવસ કોઈ વાત કરેલ નથી. તા.૩–૭–૦૮નાં રોજ સવારે પ્રાર્થના વખતે બંને ભાઈને જોયેલ હતા, ત્યારબાદ જોયેલ નથી. વાતોવાતથી તા.૪–૭–૦૮નાં રોજ જાણેલ કે બંને જણાં કયાંક જતા રહેલા છે. ત્યારબાદ તેઓનાં ગુજરી ગયા બાદ પ્રાર્થના સભા થયેલ, ત્યારે દિપેશ તથા અભિષેક મરણ ગયેલાની વાત જાણેલ હતી.
૧૮૬	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **રઘુનંદન શ્રીગંગારામ ચૌધરી (ઉ.વ.૧૧),** રહે. ગામ, ભોગીપુર, જિ.બસ્તી, યુ.પી. હાલ મોટેરા આશ્રમ, નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે ધો.૬માં હિન્દી માધ્યમમાં અભ્યાસ કરે છે, અને દિપેશ તથા અભિષેકને ઓળખે છે. તથા અન્ય હકીકત ઉપરનાં સાહેદને મળતી લખાવેલ છે.
૧૮૭	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **નરેન્દ્ર શંકરભાઈ રાજપુરોહિત (ઉ.વ.૧૫),** રહે. ગામ, અસાડા, તા.બાલોતરા, જિ.બાડમેર, રાજસ્થાન નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે ધો.૬માં હિન્દી માધ્યમમાં અભ્યાસ કરે છે, અને દિપેશ તથા અભિષેકને ઓળખે છે. તથા અન્ય હકીકત ઉપરનાં સાહેદને મળતી લખાવેલ છે.
૧૮૮	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **વિરલ ગણપતભાઈ કોઠારી (ઉ.વ.૧૨),** રહે. ગામ, વાગરા, હનુમાન ચોકડી, જિલ્લો ભરૂચ, નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે છેલ્લા ૩ વર્ષથી સંત આસારામજી ગુરૂકુળમાં રહે છે અને અભ્યાસ

			કરે છે, હાલમાં ધો.૭, ગુજરાતી માધ્યમમાં અભ્યાસ કરે છે, પોતાના રુમમાં થોડા સમયથી અભિષેક રહેવા આવેલ છે, અને તેનો મોટો ભાઈ દિપેશ ઉપરનાં રુમમાં રહે છે. અભિષેક ધો.૫ તેમજ દિપેશ ધો.૬ ગુજરાતી માધ્યમમાં ભણે છે, અને પોતે બંનેને ઓળખે છે અને પોતાની સાથે કોઈ દિવસ વાત થયેલ નથી. તા.૩–૭–૦૮નાં રોજ સવારે બંનેને જોયેલા હતા તે પછી જોયેલ નથી અને બંને કયાંક જતા રહેલાની વાત જાણેલ. થોડા દિવસ પછી ગુરૂકુળમાં પ્રાર્થનાં સભા થયેલ ત્યારે બંનેનાં અવસાન અંગેની જાણ થયેલ હતી.
૧૮૯	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૫–૭–૦૮	સાહેદ **શુભમ વિકાસભાઈ શાહણે (ઉ.વ.૧૩)**, રહે. ગામ આદિનાથ કારખાના, તા. કરમાડા, જિ.સોલાપુર, મહારાષ્ટ્ર નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે આ વર્ષે સંત આસારામ આશ્રમમાં હિન્દી માધ્યમમાં ધો.૭માં અભ્યાસ માટે આવેલ છે. દિપેશ તથા અભિષેકને ઓળખે છે, પરંતુ તેઓની સાથે કોઈ વાતચીત થયેલ નથી, તથા અન્ય હકીકત સાહેદ વિરલ કોઠારીની હકીકતને મળતી લખાવેલ છે.
૧૯૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૫–૭–૦૮	સાહેદ **અભિષેક જગદીશભાઈ વાલા (ઉ.વ.૧૧)**, રહે. સમર્પણ સોસાયટી નં.૮, છાણી કેનાલ રોડ, વડોદરા નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે ગુજરાતી માધ્યમમાં ધો.૬માં અભ્યાસ કરે છે. દિપેશ પોતાના કલાસમાં અભ્યાસ કરતો હોય ઓળખે છે, તેમજ તેનાં ભાઈ અભિષેકને પણ ઓળખે છે, બંને અલગ અલગ રુમમાં રહે છે. અભિષેક ગુસ્સાવાળો હતો ને થોડા દિવસ પહેલા બંને ભાઈઓએ જણાવેલ કે અમો જતા રહીશું અમને ગમતું નથી. તા.૩–૭–૦૮નાં રોજ બપોર પછી રમત વખતે જોયેલ હતા અને તા.૪–૭–૦૮નાં રોજ ખબર પડેલ કે દિપેશ અભિષેક ગુમ થયેલ છે, અને પ્રાર્થના સભા થયેલ ત્યારે જાણેલ કે દિપેશ અભિષેક મરણ ગયેલ છે.
૧૯૧	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૨/૧૧/૦૯	<u>વિશેષ નિવેદન :</u> **અભિષેક જગદીશભાઈ વાળા**, ઉ.વ.૧૨, રહે. સંતશ્રી આસારામજી આશ્રમ, ગુરૂકુળ મોટેરા, અમદાવાદ. તેમના નિવેદનમાં સાહેદે નીલ ગીરીશભાઈ પટેલનાં નિવેદનને મળતી લગતી વિગત લખાવેલ છે.
૧૯૨	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૫–૭–૦૮	સાહેદ **અજય રેસાભાઈ આંબલિયા (ઉ.વ.૧૧)**, મુળ વતન સીમપારયુદ તા.જિ. દાહોદ નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે આસારામ ગુરૂકુળમા રહે છે અને ગયા વર્ષથી ગુજરાતી માધ્યમ ધો.૬માં અભ્યાસ કરે છે. દિપેશ પોતાના કલાસમાં ભણે છે, અને તેની પાછળની બેંચમાં પોતે બેસી અભ્યાસ કરે છે. દિપેશનાં કાકાના દિકરા અભિષેકને ઓળખે છે, અને થોડા સમય પહેલાથી જ દિપેશ અભિષેકને અલગ અલગ રુમોમાં રાખેલ છે. અભિષેકે મારી સાથે ઝઘડો કરેલ હતો તેથી મારે તેની સાથે કોઈ વાત થયેલ નથી. આ બંને ભાઈઓને સાંજના રમત સુધી જોયેલ હતા તે પછી પોતાને કંઈ ખબર નથી. વાતોવાતથી જાણેલ કે

			દિપેશ અભિષેક જતા રહેલ હતા અને બંનેના મરણ થયેલ છે.
૧૯૩	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **પાર્થ મયુરભાઈ નકુમ (ઉ.વ.૧૧)**, રહે. જય દુર્ગા સોસાયટી નં. ૩૧, શારદા મંદિરની સામે, નડિયાદ, તેમનાં નિવેદનમાં જણાવે છે કે, પોતે આ વર્ષથી ધોરણ–૬માં આસારામ આશ્રમ ગુરૂકુળમાં અભ્યાસ માટે દાખલ થયેલ છે અને પોતે તથા દિપેશ એક જ કલાસમાં ભણતા હોય ઓળખે છે, તેમજ દિપેશ પોતાનો મિત્ર થાય છે અને અભિષેકને પણ પોતે ઓળખે છે. અભિષેક તોફાની હતો અને દિપેશ શાંત હતો અને તેઓ બંને વાતો કરતા હતા કે માતા પિતાની બહુ યાદ આવે છે. તા.૩–૭–૦૮નાં રોજ ૪–૩૦ વાગ્યે ટયુશન પુરું થયા બાદ રમવા ગયેલા અને શેરડીનો રસ પણ અમોએ પીધેલ અને ત્યારબાદ અભિષેક અને દિપેશે કહેલ કે અમો મેઈન ગેટ પાસે એસ.ટી.ડી. ફોન છે ત્યાં ફોન કરીને આવીએ છીએ. અને મેં તેઓને કહેલ કે તમો ફોન કરી રમવા માટે આવો અને બંનેને સાંજના જમતી વખતે પણ જોયેલ હતા. બીજા દિવસે વાતોવાતથી જાણેલ કે તેઓ બંને જણા કયાંક જતા રહેલ છે, અને ત્યારબાદ પ્રાર્થના સભા વખતે બંને મરણ ગયેલાની વાત જાણેલ હતી.
૧૯૪	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૫–૧૧–૦૮**	**વિશેષ નિવેદન :** સાહેદ **પાર્થ મયુરભાઈ નકુમ,** ઉ.વ.૧૧, રહે. ૩૧ જય દુર્ગા સોસાયટી, શારદા મંદિર, નડિયાદ, જિ. આણંદ, જણાવે છે કે, હું આ સાલથી આશ્રમમાં ભણતો હતો. દિપેશ મારા કલાસમાં ભણતો હતો. બંનેને ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ રમવાના સમયે ૪–૩૦ વાગે દિપેશ તથા અભિષેકને જોયેલા હતા તે પછી જોયેલ નથી. તેઓ જતા રહયા અને બે દિવસ પછી મરણ ગયેલાની વાત જાણેલ. આ બનાવના લીધે વાતાવરણ ઠીક ન હોય અને બનાવોના લીધે ડરનાં કારણે મારા દાદાએ મને આશ્રમમાંથી ઉઠાડી લીધેલ છે.
૧૯૫	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **સુજલ અનિલભાઈ વાઘેલા (ઉ.વ.૧૧)**, રહે. અમર એપાર્ટમેન્ટ, ઘોઘા સર્કલ, યુનિયન બેંકની બાજુમાં, ભાવનગર નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે ધોરણ–૬માં ગુરૂકુળમાં અભ્યાસ કરે છે, દિપેશ તથા તેનાં કાકાનાં દિકરા અભિષેકને પોતે ઓળખે છે અને બંને જણાએ મને વાત કરતા હતા કે અમારા ઘર અમદાવાદમાં છે અને રથયાત્રા જોવા જઈશ, તેમ જતા રહયા. તેનાં બે ત્રણ દિવસ અગાઉ મને ઉપરની વાત કરેલ. તે વાત મેં કોઈને કહેલ નથી. તથા અન્ય હકીકત સાહેદ પાર્થ નકુમની હકીકતને મળતી લખાવેલ છે.
૧૯૬	**શ્રી પી. ડી. પાટીલ** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૨–૮–૦૮**	વિશેષ નિવેદન : સાહેદ **સુજલભાઈ અનિલભાઈ વાઘેલા,** ઉ.વ.૧૧, અભ્યાસ આસારામ આશ્રમ ગુરૂકુળ અમદાવાદ મુળ ગામ –સી/૨ અમર એપાર્ટમેન્ટ, યુનિયન બેંકની બાજુમાં, ભાવનગર. તેમનાં નિવેદનમાં જણાવે છે કે, તા.૯/૬/૦૮ થી અમદાવાદ ખાતે આવેલ શ્રી આસારામબાપુના આશ્રમમાં ગુરૂકુળ ખાતે ગુજરાતી મિડીયમમાં ધો.

			૬માં પ્રવેશ મેળવેલ છે. દિપેશ અને અભિષેક વાઘેલા બંને પ્રહલાદ ખંડમાં રહેવા આવેલા અને થોડા દિવસ રહી તુલસીદાસ ખંડમાં રહેવા જતા રહેલા. તેમજ મારા કલાસમાં દિપેશ વાઘેલા મારી સાથે છઠ્ઠા ધોરણમાં અભ્યાસ કરતો હતો. તેમજ દિપેશ સ્કુલમાં મસ્તી વિગેરે કરતો ન હતો. તેમજ ટયુશન કલાસમાં પણ મારી સાથે અભ્યાસ કરતો હતો. તે શાંત સ્વભાવનો હતો. તા.૩/૭/૦૮ કલાક ૬–૩૦ વાગે સાંજની સંધ્યા કરવા માટે પ્રાર્થના ખંડમાં આવેલો ત્યારે દિપેશ અને અભિષેકને સંધ્યામાં જોયેલા. અને સંધ્યાનો કાર્યક્રમ પુરો થયા બાદ કલાક સાડા સાત વાગે હું જમવા ગયેલ તે વખતે દિપેશ કે અભિષેકને જોયેલા નથી. તા.૪/૭/૦૮ ના રોજ હું પાંચમાં પિરીયડમાં ધો. ૫,૬ ના વિદ્યાર્થીઓને સુશીલાદીદીએ તેમની ઓફીસમાં બોલાવેલા અને પુછેલું કે દિપેશ અને અભિષેક ગઈ રાત્રીનાં ગુમ થઈ ગયેલા છે. તા.૩/૭/૦૮ ના રાત્રીનાં જે વિદ્યાર્થીઓએ જોયેલા કે વાત કરેલ તે વિદ્યાર્થીનાં નામો લખી તેઓને સાથે રાખી આશ્રમમાં તથા આજુબાજુમાં દિપેશ અને અભિષેકની તપાસ કરવા લઈ ગયેલ. ત્યારબાદ સાંજનાં ૬ વાગે સંધ્યા વખતે પ્રાર્થના કરી, પ્રાર્થના ખંડમાં ભેગા થયેલા. ત્યારે અજય ભૈયાએ અમોને જણાવેલ કે દિપેશઅને અભિષેક સહી સલામત ઘરે પાછા આવી જાય તે માટે આસારામાયણનો પાઠ કરવાનો છે. તા.૬/૭/૦૮ ના રોજ સાંજના કલાક ૬ વાગે સંધ્યા કરવા સારું પ્રાર્થના ખંડમાં આવેલો ત્યારે અન્ય ભૈયાએ અમોને જણાવેલ કે આપણા આશ્રમમાંથી તા.૩/૭/૦૮ ના રાત્રીનાં સમયથી ગુમ થઈ ગયેલા દિપેશ અને અભિષેક મૃત્યુ પામેલા છે અને તેઓ બંનેની લાશ નદીમાંથી મળી આવેલ છે. અભિષેક વાઘેલા ગુરૂકુળમાંથી કેવી રીતે ગુમ થઈ ગયેલા અને તેઓ કેવી રીતે મૃત્યુ પામેલા તે અંગે હું કંઈ જાણતો નથી.
૧૯૭	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૫–૭–૦૮	સાહેદ **નિલ ગીરીશભાઈ પટેલ (ઉ.વ.૧૧)**, રહે. ગંગોત્રી એપાર્ટમેન્ટ, સુભાનપુરા, વડોદરા નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે આસારામ આશ્રમમાં ગુજરાતી ૬ માધ્યમમાં આ વર્ષથી અભ્યાસ કરે છે અને દિપેશ તથા અભિષેકને ઓળખે છે, પોતાને કોઈ દિવસ કોઈ વાત કરેલ નથી. તથા વાતોવાતથી જાણેલ કે દિપેશ અભિષેકનાં મરણ થયેલ છે, તે સિવાય કંઈ વિશેષ જાણતા નથી.
૧૯૮	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૨/૧૧/૦૯	વિશેષ નિવેદન : **નીલ ગીરીશભાઈ પટેલ**, ઉ.વ.૧૨, રહે. સંતશ્રી આસારામજી આશ્રમ, ગુરૂકુળ મોટેરા, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે હું ઉપર બતાવેલ ઠેકાણે ધો. ૬ થી ભણવા માટે ગઈ સાલથી આવેલ હતો. આ વર્ષે ધો. ૭માં ગુજરાતી માધ્યમમાં ભણુ છું. અમારા ધો.૬માં દિપેશ ભણતો હતો. તેનો ભાઈ અભિષેક પણ ભણતો હતો. તેઓ બંનેને સારી રીતે ઓળખુ છું. દિપેશ ભણવામાં સારો હતો, અભિષેક તોફાની હતો. તા.૩/૭/૦૮ ના રોજ સંધ્યાના સમયે દિપેશને જોયેલ હતો, તે પછી

			જોયેલ નથી. અને સાંજે જમ્યા પછીની હાજરીમાં દિપેશ અભિષેક ગેરહાજર પડેલા. તે જાણેલ અને તેઓના જતા રહયા પછી હર્ષ પંચાલ નામના છોકરા ધ્વારા જાણેલ કે દિપેશ અભિષેકે જણાવેલ કે માતા–પિતા ઉભા છે જેથી તેમની જોડે જઉ છું તેમ કહેતા હતા તે વાત જાણેલ. અને તા.૬/૭/૦૮ ના રોજ બંને દિપેશ તથા અભિષેકની લાશો નદીના પટમાંથી મળેલાની વાત જાણેલ. ગુરૂકુળમાં ગીતાજીનો પાઠ કરાવેલ.
૧૯૯	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **રાહુલ હિતેષભાઈ દરજી (ઉ.વ.૧૧)**, રહે. મુળ વતન સંતરામપુર, ઝાલા બજાર, જિ.સંતરામપુર, નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે સંતશ્રી આસારામ આશ્રમમાં ધો.૬ ગુજરાતી માધ્યમમાં અભ્યાસ કરે છે. પોતે તથા દિપેશ એક જ કલાસમાં અભ્યાસ કરે છે અને દિપેશ તથા અભિષેક બંને ભાઈઓ થાય છે, તેમ જાણેલ છે. દિપેશ શાંત હતો. અભિષેક તોફાની હતો. તા.૩–૭–૦૮નાં રોજ દિપેશ–અભિષેકને સાજના ૪–૩૦ વાગ્યે રમવાના સમય સુધી જોયેલ હતા. ત્યારબાદ જોયેલ નથી. ત્યારબાદ પોતે રજા ઉપર ગયેલ હતા અને તા.૭–૭–૦૮નાં રોજ પરત આવતા ગુરૂકુળનાં છોકરાઓથી જાણેલ કે દિપેશ–અભિષેકનાંઓ તા.૩–૭–૦૮ નાં રોજ કયારનાં જતા રહેલ અને તે પછી મરણ ગયેલ છે.
૨૦૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૫–૭–૦૮**	સાહેદ **રોહિતભાઈ શિવપ્રસાદ પાંડે (ઉ.વ.૨૩)**, ધંધો : સાધક, રહે. અમર એપાર્ટમેન્ટ, આસારામ આશ્રમ મોટેરા, મુળ વતન : પાંડેપુર, થાના જેસીંગપુર, જિ.સુલતાનપુર (ઉત્તરપ્રદેશ) નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે આસારામ બાપુનાં આશ્રમમાં છેલ્લા ૬ માસથી અમદાવાદ ખાતે આવેલ છે. અગાઉ આસારામ બાપુએ રાજસ્થાન ખાતે ગરીબોની સેવા માટે ચિકિત્સાલય એમ્બ્યુલન્સ શરૂ કરેલ, તે વાનમાં કામ કરતો હતો. અને હાલમાં આસારામ બાપુના આશ્રમ મોટેરાનાં જનસંપર્ક સાધક નિવાસ કાર્યાલયમાં સેવા કાર્ય કરે છે. ગઈ તા.૫–૭–૦૮નાં રોજ સવારથી જનસંપર્ક સાધક નિવાસ કાર્યાલયમાં હાજર હતો અને સેવા કાર્યકરતો હતો. સાંજનાં ૬–૩૦ કે ૭–૦૦ વાગ્યાના સુમારે આશ્રમનાં આવેલ એક દર્શનાર્થીએ સાધક નિવાસ કાર્યાલય ઉપર આવી જણાવેલ કે નદી કિનારે બે લાશો પડેલ છે અને ત્યાં લોકોની ભીડ છે. જેથી આ બાબતેની જાણ ઈન્ટરકોમથી વિકાસભાઈને કરેલ અને વિકાસભાઈ તથા પંકજભાઈ તેમજ મિનકેતનભાઈ આવી ગયેલા અને નદીમાંથી લાશ મળ્યા બાબતની ચર્ચા કરતા હતા. વિકાસભાઈ અને મિનકેતનભાઈ વચ્ચે શું ચર્ચા થયેલ તેની ખબર નથી. અને રાત્રીનાં નવેક વાગે પોલીસ આવેલ. અને તેઓની સાથે વિકાસભાઈ તથા મિનકેતનભાઈ નદી તરફ ગયેલ હતા, બાદ શું થયું તેની પોતાને ખબર નથી. તા.૪–૭–૦૮નાં રોજ સવારનાં જાણવા મળેલ કે, ગુરૂકુળનાં બે છોકરા ગુમ થયેલ છે, અને તેમનાં પિતા ગુરૂકુળમાં આવેલ હતા. તા.૬–૭–૦૮નાં રોજ સવારનાં વાતોવાતથી જાણેલ કે,

			ગુરૂકુળમાંથી ગુમ થનાર દિપેશ તથા અભિષેકની લાશ હતી. અને સુનિલ બેનરજીનો ફોટો જોતાં તેઓને ઓળખી બતાવેલ અને લાશો પડેલની જાણ પોતાને સુનિલ બેનરજીએ કરેલ હતી તેમ જણાવે છે.
૨૦૧	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	**વિશેષ :** સાહેદ **રોહીત શિવપ્રસાદ પાંડે,** ઉ.વ.૨૩, રહે. આસારામ આશ્રમ, મોટેરા, અમદાવાદ. મુળ ગામ : પાંડેપુર, તા.કાતપુર, જિ. સુલતાનપુર, થાના જેસીંગપુર, યુ.પી. તેમના નિવેદનમાં જણાવે છે કે, હું આશ્રમમાં સાડા ચાર વર્ષથી રહુ છું અને સાધક નિવાસ કાર્યાલય ખાતે સાધક નિવાસમાં સેવાનું કામ તા.૮–૦૦ થી ૯–૦૦ સુધી કરુ છું. ગુરૂકુળનાં જે બે બાળકો દિપેશ તથા અભિષેકનો તા.૩/૭/૦૮ ના રોજ સાંજના જમ્યા પછી ગુમ થયેલાની વાત જાણેલી હતી અને તા.૫/૭/૦૮ ના રોજ સાંજના છ સાડા છ વાગ્યાના સુમારે સુનિલ બેનરજીએ કહેલ કે નદીમાં બેલાશો પડેલ છે. અને મેં મીનકેતન તથા વિકાસભાઈને જાણ કરેલ તે પછી જાણેલ કે ગુરૂકુળનાં બે બાળકો ગુમ થયેલા તેની લાશ મળેલ છે. આ સિવાય બીજું કંઈ જાણતો નથી.
૨૦૨	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૯–૮–૦૮	**વિશેષ :** સાહેદ **રોહિતકુમાર શીવકુમાર પાંડે,** ઉ.વ.૨૩, આસારામ આશ્રમ, મોટેરા, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, હું આસારામજી આશ્રમમાં રહુ છું અને સાધક નિવાસ કાર્યાલયમાં સેવાનું કામ કરુ છું. મારી રાજીખુશીથી સસ્પેકટ સીસ્ટમ ધ્વારા એફ.એસ.એલ.માં સ્ક્રીનીંગ ટેસ્ટ કરવા સારું સહમતિ આપુ છું.
૨૦૩	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૬–૭–૦૮	સાહેદ **સાધનાબેન ચિમનભાઈ આશરા (પટેલ),** ઉ.વ.૪૩, રહે. વિજયનગર ફલેટ, ૧૭/૧૦૨, નારણપુરા, અમદાવાદ નાઓ તેમના નિવેદનમાં જણાવે છે કે, પોતે સ્વામિનારાયણ સ્કુલ શેઠશ્રી આઈ. એન પટેલ (પ્રાથમિક વિભાગ) નિર્ણયનગર ખાતે પ્રિન્સીપાલ તરીકે છેલ્લા ૧૦ વર્ષથી નોકરી કરે છે. તેઓની સ્કુલમાં ધો.૧ થી ૭ સુધીના કલાસ ચાલે છે. સાહેદને તેમની સ્કુલમાં પહેલા ભણતા વિદ્યાર્થીઓ અભિષેક શાંતિલાલ અને દિપેશ પ્રફુલભાઈ વિશેની પુછપરછ કરતાં લખાવે છે કે, આ બંને છોકરાઓ દિપેશ તથા અભિષેક બંને કે.જી. થી અમારી સ્કુલમાં દિપેશ ધો.૫ સુધી તથા અભિષેક ધો.૪ સુધી ભણેલ છે. આ બંને બાળકોના સર્ટીઓ તા.૫–૫–૦૮ ના રોજ શાળા છોડવાનું કારણ આગળ અભ્યાસ માટે દર્શાવી અરજીઓ આપી સર્ટી લઈ ગયેલ છે. ધો.૫માં ૪૭.૭૭ ટકા હતા, ઉપર પાસ કરેલ છે. તેમજ અભિષેક ધો.૪ વર્ગ અ, નો પાસ થયેલ છે, તેના ટકા ૫૪.૨૨ છે. બંને બાળકો ભણવામાં રસ દાખવતા હતા. બંને બાળકોનો બીજા બાળકો તેમજ કલાસ ટીચર સાથે વર્તન સારુ હતું. આ બંને બાળકોને સ્કુલ તરફથી છુટ્ટા કરવામાં આવેલ નથી. પરંતુ તેમના વાલીઓએ સ્કુલમાં અરજી આપીને બીજી જગ્યાએ ભણવા માટે સર્ટીઓ બંને બાળકોનાં લઈ ગયેલ છે. તેઓએ તોફાન કે ધાંધલ ધમાલ કરેલ નથી. બંને બાળકોનાં માર્કશીટ તથા

			વાલીઓએ આપેલ અરજીની ઝેરોક્ષ નકલ રજુ કરુ છું. બંને બાળકો ભણવામાં મધ્યમ હતા, અને દિપેશના ટીચર અમિતાબેનનાઓએ સ્કુલની નોકરી છોડી દીધેલ છે.
૨૦૪	**ડી.પો.ઈન્સ.** સી.આઈ.ડી. ક્રાઈમ અમદાવાદ ઝોન	૨૯–૭–૦૮	વિશેષ નિવેદન :– સાહેદ **સાધનાબેન ચિમનભાઈ આશરા (પટેલ),** શેઠ શ્રી આઈ એન. પટેલ સ્વામિનારાયણ વિદ્યાલયમાં છેલ્લા ૨૫ વર્ષથી નોકરી કરુ છું અને હાલમાં છેલ્લા ૧૦ વર્ષથી પ્રિન્સીપાલ તરીકે ફરજ બજાવું છું. અભિષેક શાંતિલાલ વાઘેલા અમારી સ્કુલમાં તા.૩૧/૭/૦૪ ના રોજ ધો. એકમાં પ્રવેશ મેળવી ભણતો હતો તે ધો. ૪ સુધી અમારી સ્કુલમાં અભ્યાસ કરતો હતો અને તા.૫–૫–૦૮ ના રોજ આગળ અભ્યાસ કરવા માટે અમારી શાળા છોડેલ હતી. અભિષેક સ્વભાવે શાંત વિદ્યાર્થી હતો અને અમારી સ્કુલમાં આ વિદ્યાર્થી વિરુધ્ધ કોઈ ફરીયાદ હતી નહીં અને અભ્યાસમાં મધ્યમ હતો. ધો.૪ અ, માં તે અભ્યાસ કરતો હતો ત્યારે તેના વર્ગ શિક્ષક તરીકે ઉમાબેન પોલ હતા. દિપેશ પ્રફુલભાઈ વાઘેલાએ અમારી સ્કુલમાં તા.૧/૬/૨૦૦૧ માં ધો. બાલમંદિરમાં પ્રવેશ મેળવેલ હતો. અને અમારી સ્કુલમાં અભ્યાસ કરતા કરતાં ધો. ૫ સુધી અભ્યાસ કરેલ અને તા.૫–૫–૦૮ ના રોજ આગળનાં અભ્યાસ માટે અમારી શાળા છોડી લિવીંગ સર્ટીફીકેટ મેળવેલ હતું. તેનાં વર્ગશિક્ષક તરીકે અમીનાબેન પટેલ હતા. તેના વિરુધ્ધમાં કોઈ ફરિયાદ ન હતી સ્વભાવે તે શાંત હતો. આ બંને વિદ્યાર્થી સ્વભાવે શાંત હતા અને ભણવામાં મિડીયમ હતા. તેઓ કલાસરુમમાં ધમાલ મસ્તી કરતા ન હતા. તેમનાં વિરુધ્ધમાં કોઈ પણ વર્ગશિક્ષકની ફરીયાદ ન હતી.
૨૦૫	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૬–૭–૦૮	સાહેદ **ઉમાબેન રતિલાલ હરજીવનદાસ પટેલ (ઉ.વ.૪૨),** રહે. ૧૦૬/૮૮૩ નિર્મલ એપાર્ટમેન્ટ,નારણપુરા, અમદાવાદ નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, પોતે શેઠશ્રી આઈ એન. પટેલ સ્વામિનારાયણ વિદ્યાલય (પ્રાથમિક શાળા) નિર્ણયનગરમાં ટીચર તરીકે છેલ્લા ૨૨ વર્ષથી નોકરી કરે છે. પોતે ધો.૪નાં કલાસમાં ભણતા છોકરાઓને ભણાવે છે. અભિષેક ધો. ૪ અ થી મારા કલાસમાં હતો એટલે પોતે તેને ઓળખે છે. તે ભણવામાં ધ્યાન આપતો હતો, ડાહયો હતો. તે તોફાન કરતો નથી અને તેનું વર્તન વર્ગ કલાસનાં છોકરાઓ જોડે તેમજ મારી સાથે પણ સારુ હતુ અને આ અભિષેકને સ્કુલમાં ધો.૪માં પાસ થયેલ અને તેને ૫૪.૨૨ ટકા આવેલ, જેનો પાસ નંબર ૫૨ હતો. અને તા.૩–૫–૦૮નાં રોજ રીઝલ્ટ આવેલ અને તા.૫–૫–૦૮ નાં રોજ તેનાં વાલીએ અરજી આપી બીજે ભણવા માટે સર્ટી લઈ ગયેલ છે.
૨૦૬	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	૧૬–૭–૦૮	સાહેદ **રણછોડભાઈ આલાભાઈ ડાભી (ઉ.વ.૬૦),** બી/૫૪, મા મહેંગીબાનગર, સંતશ્રી આસારામ બાપુના આશ્રમ પાસે, મોટેરા, સાબરમતી, અમદાવાદ નાઓ તેમનાં નિવેદનમાં જણાવે છે કે, આસારામ બાપુના આશ્રમની બાજુમા આવેલ આશ્રમે બાંધેલ કોલોનીમાં છેલ્લા સાડા પાંચ વર્ષથી પોતે રહે છે, અને સવારે ૫–૩૦ થી બપોરનાં ૧–૦૦

			વાગ્યા સુધી આશ્રમમાં રોકાય છે. પોતે આશ્રમનાં ગુરૂકુળનો હિસાબ જોવાનું અને લખવાનું અને વિદ્યાર્થીઓની ફીની લેવડ–દેવડ નું કામ કરે છે. બપોરનાં એક વાગ્યે ઘરે જાય છે. પોતે બપોરનાં ૩–૦૦ વાગ્યે આશ્રમે પરત આવે છે અને ગુરૂકુળમાં કામ કરે છે. સાડા આઠ વાગ્યે સંધ્યા પૂર્ણ થયા બાદ આશ્રમમાં દુધ પી ને રાત્રે નવેક વાગ્યે પોતાના ઘરે જાય છે. આસારામ બાપુના આશ્રમ સાથે સને ૧૯૮૯ થી જોડાયેલ છે. પોતે અગાઉ ઈન્ડીયન ઓવરસીઝ બેંકમાં ઈન્દોર ખાતે મેનેજર તરીકે હતા. તા.૩૧/૫/૨૦૦૧નાં રોજ વી.આર.એસ. લીધેલ છે. આશ્રમમાં આવેલ ગુરૂકુળમાં મુખ્ય કામ ગુરૂકુળમાં એડમીશન લેનારા છોકરાઓની ફી લેવાની અને ફીના નાણાં મળ્યા અંગેની પહોંચમાં પોતાની સહી કરી રસીદો આપવાનું કામ કરે છે. આસારામ બાપુના આશ્રમમાં એડમીશન લેનાર બાળકની હોસ્ટેલ સિવાયની વાર્ષિક ફી રૂા. ૬૬૦૦/– તથા ચાઈલ્ડ ફંડનાં રૂા.૧૫૦૦/– મળી વાર્ષિક રૂા. ૮૧૦૦/– ફીનું ધોરણ છે. તેમજ આસારામ બાપુના આશ્રમમાં ગુરૂકુળમાં હોસ્ટેલમાં રહી ભણવા આવતા છોકરાઓની એડમીશન બાદ સુરક્ષા, કમ્પ્યુટર શિક્ષણ, ઈત્તર પ્રવૃત્તિ, સત્ર ફી મળી શાળાની વાર્ષિક ફી રૂા.૮૧૦૦/– તથા હોસ્ટેલ ખર્ચ, સુરક્ષા, ટયુશન, ભોજન, નિવાસ, વિજળી, લોન્ડ્રી ખર્ચ તથા વિકાસ નિધી મળી વાર્ષિક રૂા.૨૦૨૦૦/– ફી છે. તેમજ હોસ્ટેલ ચાઈલ્ડ ફંડ રૂા.૧૫૦૦/– અલગથી લેવામાં આવે છે.હોસ્ટેલમાં રહી ગુરૂકુળમાં ભણવા માંગતા બાળકોની કુલ વાર્ષિક ફી રૂા.૨૯૮૦૦/– છે. આ ફી ત્રિમાસીક હપ્તામાં પણ લેવામાં આવે છે. ઉપરોકત ફી પૈકીની સુરક્ષા નિધીની ફી તેમજ ચાઈલ્ડ ફંડમાં વધેલી રકમ બાળકો આશ્રમ છોડીને જાય ત્યારે પરત આપવામાં આવે છે. આસારામ બાપુના આશ્રમમાં ગુરૂકુળમાં ભણવા આવતા વિદ્યાર્થીઓના એડમિશનનું કામ ગુજરાતી માધ્યમમાં દર્શનાબેન પ્રભુદયાલ ખટ્ટરનાંઓ સંભાળે છે. આસારામ બાપુના આશ્રમમાં ગુરૂકુળમાં મરણજનાર દિપેશ પ્રફુલભાઈ વાઘેલા તથા અભિષેક શાન્તીલાલ વાઘેલા નાંઓએ તા.૯–૩–૦૮નાં રોજ એડમીશન ફોર્મ ભરેલ અને ગુરૂકુળ શાળા અને હોસ્ટેલ ની ફી તા.૯–૫–૦૮ ના રોજ પહોંચ ક્રમાંક ૨૧ (દિપેશ) તથા પહોંચ ક્રમાંક ૧૫ અભિષેક ની ફી તેમનાં પિતાએ ચેકથી આપેલ હતી. જે ત્રિમાસિક હતી. જે ત્રિમાસિક ફી નો પ્રથમ હપ્તો એક બાળક દિપેશનો રૂા.૧૩૫૫૦/– નો હતો. આ રીતે બંને બાળકો દિપેશ તથા અભિષેકની ફી ભરવામાં આવેલ, જે ફીની રસીદોની ઝેરોક્ષ આ બરાબર રજું કરુ છું. ગઈ તા.૩–૭–૦૮ નાં રોજ રાત્રીનાં સાડા આઠ–નવેક વાગ્યાના સુમામે હું ઘરે જતો હતો ત્યારે ગુરૂકુળનાં પંકજભાઈ મને ગેટ ઉપર મળેલા અને તેમણે મને જણાવેલ કે ગુરૂકુળનાં બે વિદ્યાર્થી દિપેશ પ્રફુલભાઈ વાઘેલા તથા અભિષેક શાંતિલાલ વાઘેલા બંને ગુમ થયેલા હોય કોમ્પ્યુટર રૂમ ખોલી મને તેમનાં ઘરના ફોન નંબરો આપો. જેથી મેં ગુરૂકુળમાં જઈ કોમ્પ્યુટર રૂમ ખોલી પંકજભાઈને દિપેશ તથા

			અભિષેકનાં ઘરનાં ફોન નંબર આપેલા. ફોન નંબર આપ્યા બાદ પંકજભાઈએ મને જણાવેલ કે તમે ગુજરાતી છો તો દિપેશ તથા અભિષેકનાં પિતા સાથે વાત કરો. જેથી મેં રાત્રીનાં સાડા નવ વાગ્યે ગુરૂકુળમાંથી દિપેશનાં પિતા પ્રફુલભાઈને ફોન કરેલો અને તેમને પૂછેલ કે દિપેશ ઘરે આવેલ છે. જેથી તેમણે ના પાડતાં મે તેમને તેમનાં ભાઈનાં ઘરે તપાસ કરવા જણાવેલ. બાદ તેમણે અને ગુરૂકુળનાં ધાબે તપાસ કરવાનું જણાવતા અમોએ ધાબા ઉપર બંને છોકરાઓની તપાસ કરેલ હતી. બાદ રાત્રીનાં અગીયારેક વાગ્યાના સુમારે હું મારા ઘરે જતો રહેલ. બાદ શું થયું ખબર નથી. તા.૪–૭–૦૮ નાં રોજ નિત્યક્રમ મુજબ સવારે ૫–૩૦ વાગ્યે વ્યાસપીઠ ઉપર આવી ગયેલો. જયાં મને બાળકો બાબતે કોઈ સમાચાર મળેલ ન હતા. બાદ તા.૫–૭–૦૮નાં રોજ રાબેતા મુજબ વ્યાસપીઠમાં સવારે ૫–૩૦ વાગ્યે આવેલ અને ૯–૩૦ વાગ્યે ગુરૂકુળમાં ગયેલો ત્યારે પણ દિપેશ તથા અભિષેક મળ્યા નહીં હોવાની ચર્ચા થતી હતી. બાદ રાત્રીનાં નિત્યક્રમ મુજબ નવેક વાગ્યે ઘરે જતો રહેલ. બાદ તા.૬–૭–૦૮નાં રોજ સવારે ૫–૩૦ વાગ્યે આશ્રમમાં વ્યાસપીઠ ઉપર સંધ્યા માટે આવતાં સંધ્યામાં હાજર માણસો ચર્ચા કરતા હતા કે ગુરૂકુળમાંથી ગુમ થનાર બાળકો દિપેશ તથા અભિષેકની લાશો નદીનાં પટમાંથી મળેલ છે. પરંતુ વાતોવાતથી જાણવા મળેલ કે આશ્રમમાં આવેલ સુનીલ નામના માણસે આ લાશો જોયેલ હતી. બંને બાળકો દિપેશ તથા અભિષેકના એડમીશન ફોર્મ તથા ફી ની રસીદની ઝેરોક્ષ તથા છાત્રાવાસના નિયમોની યાદી આ બરાબર રજુ કરુ છું.
૨૦૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૧૭–૮–૦૮**	વિશેષ નિવેદન : સાહેદ **રણછોડભાઈ આલાભાઈ ડાભી,** ઉ.વ.૬૦, રહે. બી/૫૪ મહેંગીબાનગર, મોટેરા આશ્રમ, અમદાવાદ તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે એકલો રહુ છું અને આસારામ બાપુનાં આશ્રમમાં સાડા પાંચ વર્ષથી સમર્પિત છું અને ગુરૂકુળમાં એપ્રિલ–૨૦૦૬ થી કેશીયર/એકાઉન્ટન્ટ તરીકે સેવાનું કામ કરુ છું. આશ્રમનાં ગુરૂકુળમાં સેવા માટે દરરોજ ૯–૩૦ થી સાંજના ૭–૦૦ સુધી તથા બપોરે ૧–૦૦ થી ૩–૦૦ સુધી રીશેષ હોય છે અને આશ્રમ ના એકાઉન્ટન્ટ કૌશિકભાઈ વાણીભાઈએ મને કામ સોંપેલ છે. ગુજરાતી તથા હિન્દી માધ્યમનાં બાળકોની ફી સરખી છે. જેમાં ગુજરાતી માધ્યમ માટે ૧૦૦૦/– કોમ્પ્યુટર ૬૦૦/– ટયુશન ફી ૨૪૦૦/– તથા ઈત્તર પ્રવૃત્તિ ફી ૧૬૦૦/– કુલ ટોટલ રૂા. ૬૬૦૦/– તથા હોસ્ટેલની ફી રૂા.૨૦૨૦૦/– લઈએ છીએ. જેમાંથી રૂા.૧૦૦૦/– બાળક સ્કુલ છોડે ત્યારે રુપિયા પાછા આપીએ છીએ. ગુરૂકુળનો કોઈ ઈન્મટેક્ષ ભરે છે કે કેમ તેની મને કંઈ ખબર નથી. આ ગુરૂકુળમાં ભણતા દિપેશ તથા અભિષેકને શકલથી ઓળખુ છું. ગઈ તા.૨/૭/૦૮ નાં રોજ દિપેશ મારી ઓફીસે આવેલ અને ફોન કરવો છે પાસ આપો, ઘરે ફોન કરવો છે તેમ કહેતા મેં ફોન કરવાની પાસ આપેલ હતો. તા.૩/૭/૦૮ નાં રોજ

			લગભગ સવાનવ વાગે પંકજભાઈએ મને કહેલ કે દિપેશ તથા અભિષેક મળતા નથી. તા.૩/૭/૦૮ ના રોજ ૨૩૧ કુલ બાળકો છે. જેમાં ૨જા ઉપર આકાશ પટેલ, શુભમ પંચાલ, રાહુલ દરજી, ચેતન દેસાઈ, પ્રદિપ ગુપ્તા હતા જે પાંચ બાળકો ઘરે ગયેલા અને સાંજની હાજરી સાડા આઠ વાગે લેતા દિપેશ તથા અભિષેક વાઘેલાનાંઓ હાજરીમાં એબસન્ડ હતા અને ૨૨૪ બાળકોની હાજરી મેં સાંજે પુરેલ હતી. અને આ બંને બાળકો ગેરહાજર પડતા મેં પંકજભાઈને આશરે પોણા નવેક વાગ્યાના સુમારે જાણ કરેલ હતી. રાતનાં બંને બાળકોનાં પિતાને પંકજભાઈએ જાણ કરેલ અને તેઓ આવ્યા પછી મને ખબર પડેલ કે અભિષેકનાં પિતા શાંતિલાલ બપોરે બંને બાળકોને મળવા આવેલાની વાત જાણેલ હતી. પંકજભાઈએ મને કહેલ કે હું હિન્દી ભાષી છું મને વાત કરતા નહીં ફાવે તમે ગુજરાતી છો એટલે ફોન ઉપર વાત કરો તેમ કહેતા મેં દિપેશનાં પિતા પ્રફુલભાઈને અમારી ઓફીસમાંથી ફોન કરેલ કે દિપેશ ઘરે આવેલ છે તો તેમણે ના પાડેલ અને મેં કહેલ કે શાંતિભાઈને ત્યાં હશે તો તેમણે ના પાડી. મેં તેમને કહેલ કે રુમમાં નથી તો તેમણે કહેલ કહેલ કે તમે તપાસ કરો છત ઉપર સુતો હશે અને પછી ફોન મુકી દીધેલ અને આ ફોન આશરે સાડા નવેક વાગે કરેલ હતો અને દશેક મિનીટ પછી પ્રફુલભાઈ આવી ગયેલા હતા અને શોધખોળ આશ્રમમાં તથા ગુરૂકુળનાં ધાબાની છત ઉપર તપાસ કરવા ગયેલા હતા. તા.૬/૭/૦૮ ના રોજ સવારે સંધ્યામાં આવેલ ત્યારે આશ્રમનાં લોકોથી વાત જાણેલ કે બાળકોની લાશો નદીમાંથી મળેલાની વાત જાણેલ હતી. આશ્રમમાં તાંત્રિક વિધી થતી નથી.
૨૦૮	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૭–૭–૦૮**	સાહેદ **શંકરલાલ અમથારામ સુથાર** (ઉ.વ.૭૩), રહે તખતપુરા, માણસા જિ. ગાંધીનગર નાંઓ તેમનાં નિવેદનમાં જણાવે છે કે, મારો પુત્ર શુભમ આ વર્ષથી સંત આસારામજી આશ્રમ ગુરૂકુળમાં ધો.૬મા અભ્યાસ કરે છે. આશ્રમમાં ભણતા બાળકો દિપેશ તથા અભિષેકનાંઓ ગુમ થયા અંગે તથા મરણ ગયા અંગે સમાચાર પત્રોથી જાણેલ છે.
૨૦૯	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૭–૭–૦૮**	સાહેદ **જી. જે. જાડેજા,** પો. ઈન્સ. સાબરમતી પોલીસ સ્ટેશન, અમદાવાદ શહેર નાંઓ તેમના નિવેદનમાં જણાવે છે કે, હું સાબરમતી પોલીસ સ્ટેશનમાં પો. સબ. ઈન્સ. તરીકે દોઢ બે વર્ષથી ફરજ બજાવુ છું. મારી નોકરી ઈન્વે. સ્કોડમાં ચાલે છે. તા.૫–૭–૦૮ નાં રોજ મારી નોકરી ૧૬–૦૦ થી ૨૦–૦૦ વાગ્યા સુધીની હતી. સાબરમતી પો. સ્ટે. એ.ડી. ૫૭/૦૮ સીઆરપીસી કલમ ૧૭૪ મુજબની તપાસ સંભાળવાનો મૌખિક હુકમ કરતા હું તુરત જ સિવીલ હોસ્પિટલમાં ગયેલ હતો, અને ત્યાં એ.એસ.આઈ. વિઠ્ઠલભાઈ તથા પો.કોન્સ. રોહીતકુમારનાઓ હાજર હતા, અને આ કામે મરણ જનાર દિપેશ કોઈપણ સમયે સાબરમતી નદીના પટ્ટમાં મરણ ગયેલ હોય જે બંનેની લાશોનું પી.એમ. કર્યા પછી બન્ને લાશ ઉપરનાં પહેરેલા કપડા ડોકટરશ્રીએ પોલીસ કોન્સ્ટેબલ રોહિતદાન નાઓને આપતા જે કપડા તપાસ અર્થે કબજે લેવાના હોઈ પી.એમ. રુમ પાસે બે પંચોના માણસોને બોલાવી પંચો

			રુબરુ દિપેશની લાશ ઉપરથી મળેલ સફેદ કલરનો મેલા જેવો જાંગીયો તથા પીળા રંગની જર્સી માટીના ડાઘા વાળી જે બંડીનાં ડાબી બાજુ યોગ વેદાંત અંગ્રેજીમાં લખેલ. જર્સીના ડાબી બાય એ ફાટેલ છે. તથા પીળા રંગની ચડ્ડી જુના જેવી માટીના ડાઘવાળી તથા અભિષેકની લાશ ઉપરનાં કપડા જેમાં એક પીળા રંગની જર્સી જેના ઉપર યોગ વેદાંત આશ્રમ લખેલ છે. મેલા જેવી માટીના ડાઘવાળી તથા સફેદ રંગની ચડ્ડી જેના પર માટી જેવા ડાઘા છે. લાલ કલરની ચડ્ડી જે તમામને કાગળમાં લપેટી પંચો રુબરુ દોરાથી બાંધી પો.ઈન્સી. શ્રીના હોદ્દાનું સીલ કરી કબજે કરેલ. ત્યારબાદ સદરી બનાવવાળી જગ્યાએ જઈ બે પંચોની રુબરુમાં એફ.એસ.એલ.ના અધિકારીની હાજરીમાં પંચનામું કરતાં એફ.એસ.એલ.ના અધિકારીશ્રીએ અભિષેકની લાશ પડેલ તે જગ્યાએથી લોહીવાળી માટી કબજે લેવડાવેલ તથા થોડે દુર કન્ટોલના નમુનાની ભીની માટી તથા એક પીળા રંગની પીળી ટોપી મળેલ જેના ઉપર અભિષેક વાઘેલાનું નામ લખેલ છે. તે તમામ વસ્તુઓ પંચો રુબરુમાં એફ.એસ.એલ.ના અધિકારીશ્રીની હાજરીમાં પંચનામું કરી સીલ કરી કબજે કરેલ છે. તેમજ પ્રફુલભાઈના મિત્ર જનકભાઈ લક્ષ્મણભાઈ તથા પ્રફુલભાઈ ના સાળા જયંતિભાઈ કરમસીભાઈ ટાંક રહે. ઘાટલોડિયા, અમદાવાદના નિવેદનો લીધેલ છે. દિપેશ તથા અભિષેકનાઓ મોટેરા આશ્રમમાં ભણતા હતા. તા.૩–૭–૦૮ ના રોજ ગુમ થઈ ગયેલા અને બન્નેની લાશો તા.૫–૭–૦૮ ના રોજ સાંજના સમયે મળેલ. તે પ્રમાણે જણાવેલ. તથા અ.મોત ૫૭/૦૮ ના કાગળો ઈન્વે. એ.એસ.આઈ શિવબહાદુરસિંહ ઉદયસિંહનાંઓએ પ્રાથમિક કાગળો કરેલ છે. વિઠ્ઠલભાઈએ કેસ ડાયરી બનાવી આગળની તપાસ અમોને મળેલ હતી અને અમોએ તપાસ સંભાળેલ હતી, તે પછી આપશ્રીએ તા.૬–૭–૦૮ ના કલાક ૨૨–૦૦ વાગે અ.મોત. નં.૫૭/૦૮ ની તપાસ અમારી પાસેથી સંભાળી લીધેલ છે.
૨૧૦	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૧૭–૭–૦૮**	સાહેદ **વિઠ્ઠલભાઈ શીવાભાઈ બ.નં. ૮૯૩૯**, સાબરમતી પો. સ્ટે. અમદાવાદ શહેર તેમનાં નિવેદનમાં જણાવે છે કે, તા.૫–૭–૦૮ ના રોજ પોતાની નોકરી ઈન્વે.માં ૧૬–૦૦ થી ૨૦–૦૦ વાગ્યા સુધીની હતી અને તા.૬–૭–૦૮ ના રોજ મારી નોકરી ૧૨–૦૦ થી ૧૬–૦૦ વાગ્યા સુધીની હતી અને તા.૬–૭–૦૮ ના રોજ આપસાની સુચના મુજબ સિવિલ હોસ્પિટલ પી.એમ. રુમ ખાતે હું તથા પો.કો. રોહીતદાન ની સાથે સવારના સમયે ગયેલા હતા અને સિવિલ હોસ્પિટલ ખાતે પી.એમ. રુમમાં બે બાળકોની લાશ પડેલ હતી અને બંને લાશો દિપેશ પ્રફુલભાઈ તથા અભિષેક શાંતિલાલ વાઘેલાનું ઈન્કવેસ્ટ પંચનામું એ.એસ.આઈ. શિવબહાદુરસિંહ નાઓએ ભરેલ હોય અને જે આધારે બંને લાશો પી.એમ. થયા બાદ ડેથ સ્લીપમાં બંનેના નામ લખવા સારુ સી.એમ.ઓ. શ્રી સિવીલ હોસ્પીટલનો લખી આપેલ અને બંને લાશોનું પી.એમ. થયા બાદ ડેથ સ્લીપ મેળવેલ, અને બંને લાશોના પિતા

			પ્રફુલભાઈ જીવરાજભાઈ તથા શાંતિલાલ જીવરાજભાઈ નાઓએ તેઓના દિકરાની લાશો ઓળખેલ હતી અને લાશો સોંપ્યાની પહોંચ આપેલ હતી, બંનેના વિગતવારનાં નિવેદન લીધેલ હતા અને બંને લાશોનું પી.એમ. થયા પછી લાશોના વિશેરા ડોકટરશ્રીએ આપેલ હતા, તે પો.કો. રોહીતદાન નાઓએ પો.સ્ટે. લઈ જઈ જાડેજા નાઓને સોંપેલા અને એફ.એસ.એલ. અધિકારીશ્રીને સ્થળ ઉપર પધારવા રિપોર્ટ લખેલ તથા સ્થળ ઉપર ડોગ સ્કોડને પણ બોલાવી કોલ ફોર્મ ભરવામાં આવેલ છે. આ અ.મોતના પ્રાથમિક તપાસનાં કાગળો ઈન્વે. એ.એસ.આઈ. શિવબહાદુરસિંહનાઓએ કરેલ અન આપ સા.ની સુચનાથી આગળની તપાસ અમોએ સંભાળેલ અને કાર્યવાહી કરી કેસ ડાયરી લખી આપ સા.ની સુચનાથી આગળની તપાસ ઈન્વે. પો.સ.ઈ. જી. જે. જાડેજા સા.નાઓ ને તપાસ સોંપેલ છે.
૨૧૧	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૬/૧૦/૦૮	વિશેષ નિવેદન : સાહેદ **વિઠ્ઠલભાઈ શિવાભાઈ** એ.એસ.આઈ. બ.નં.૮૯૩૯, સાબરમતી પો. સ્ટે. અમદાવાદ શહેર તેમના નિવેદનમાં જણાવે છે કે હું હાલમાં સાબરમતી પો. સ્ટેશનમાં એ.એસ.આઈ. તરીકે ઈન્વે. સ્કોડમાં ફરજ બજાવુ છું. છએક માસથી સાબરમતી પો.સ્ટે.માં ઈન્વે. સ્કોડમાં એ.એસ.આઈ. તરીકે ફરજ બજાવુ છું. તા.૫/૭/૦૮ ના કલાક ૧૬–૦૦ થી ૨૦–૦૦ સુધીમાં સાબરમતી પો. સ્ટે. ઈન્વે. સ્કોડમાં પોસઈ શ્રી જી. જે. જાડેજા સા.નાઓની સાથે મારી ફરજ હતી. તે વખતે મને ખ્યાલ છે તે મુજબ પોસઈશ્રી જાડેજા સાહેબ પાસે એક માણસે આખી વાત કરેલ કે આ પાણીમાં બે લાશો તરે છે. આ જગ્યા આપના પો. સ્ટે. ની છે કે અડાલજ પો. સ્ટેની હદની છે. જો અડાલજ પો. સ્ટે.ની હદની હોય તો હું ત્યાં વાત કરું તેમ જણાવેલ અને તે માણસ સ્કુટર લઈને આવેલ હતો અને જાડેજા સાહેબે અમોને સુચના આપેલ કે આ ભાઈની સાથે જાવ અને જગ્યાની હદ નકકી કરો. તે માણસ કોણ હતો તેનું નામ ઠામ મેં પુછેલ ન હતું કે તેને હું ઓળખતો નથી. અને અમો તે આવેલ માણસનાં સ્કુટર પાછળ સાબરમતી ટુ વાહન લઈને પાછળ રહેલા અને અમો સાબરમતી પો. સ્ટે. થી નીકળી અચેર ગામમાં થઈ જગ્યા તરફ નદીનાં પટમાં ગયેલા અને સરકારી વાહન જીપ, વરસાદનાં કારણે આગળ જઈ શકે તેમ ન હોય જયાં જવાય ત્યાં સુધી ગયેલા અને તે અમારા આગળ સ્કુટર જાય ત્યાં સુધી ગયેલો અને દુરથી અમોએ જગ્યાએ જોયેલ તો મોટેરા સ્ટેડીયમની પાછળનાં નદીનાં પટમાં બે છોકરાઓની લાશો પડેલ હતી તે મેં જોયેલી અને તે વખતે સાડાસાતથી પોણા આઠ વાગ્યા હતા અને આ જગ્યાએ મને અડાલજ પો. સ્ટેશનની લાગેલી અને મેં પોલીસ સ્ટેશને આવી જાડેજા સાહેબને વાત કરેલી અને આવેલ માણસને પણ મેં આ જગ્યા અડાલજ પો. સ્ટે.ની હોવાનું મેં કહેલ અને તે ત્યાંથી રવાના થયેલો. આ બાબતે મેં કે અમારા પોસઈશ્રી જાડેજા સાહેબે સ્ટેશન ડાયરીમાં કોઈ નોંધ કરેલ નથી.

			પ્રશ્ન – કોઈપણ બનાવની જાણ પ્રથમ જે પોલસને થાય ત્યારે હદમાં પડયા વગર પ્રાથમિક તપાસ કરવી અને તે બાદ આગળની કાર્યવાહી માટે જે તે હદમાં તે તપાસ મોકલવી તેવા હુકમો થયેલા છે. તેમ છતાં તમો હદમાં પડીને આગળની કાર્યવાહી નહીં કરી અને તે જ તપાસ સાબરમતી પો. સ્ટે. ની આપના પછીની શીફટના માણસોએ કરવી પડેલ છે. આ રીતે આપે ખાતાકીય બેદરકારી બતાવેલ છે અને તેનાં કારણે લાશની તપાસમાં પણ મોડું થયેલાનું જણાયેલ છે તો આ બાબતે શું કહેવુ છે. ? જવાબ – મને અમારી શીફટના પોસઈશ્રી જી. જે. જાડેજા સાહેબનાઓએ હદની તપાસ કરવા માટે જણાવેલ હતું. તે મુજબ મેં તપાસ કરી તેઓ સાહેબને રિપોર્ટ આપેલ હતો.
૨૧૨	સાબરમતી પોલીસ સ્ટેશન ના પોલીસ ઈન્સ્પેકટર શ્રી **કે.બી.ઝાલા**	**૨૨–૭–૦૮**	સાહેદ **કિર્તીકુમાર શંકરલાલ જાતે સુથાર ઉ.૪૨, રહે. મુપો. માણસા, તખતપુરા, જિ. ગાંધીનગર** તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે મારા માતા–પિતા પત્ની બાળકો સાથે રહુ છું. અને કોલેજ શોપીંગ સેન્ટરમાં ધનલક્ષ્મી ફર્નિચર નામની દુકાન ધરાવી વેપાર ધંધો કરી અમારું ગુજરાન ચલાવુ છું. મારો પુત્ર શુભમ ઉ.વ.૧૨ નો ધોરણ–૬માં મોટેરા આસારામ બાપુના આશ્રમમાં ગુરૂકુળમાં ધો.૬માં ગુજરાતી માધ્યમમાં આ વર્ષથી ભણવા માટે મુકેલ છે. હાલમાં ગુરૂપૂર્ણિમાનો તહેવાર હોય શુભમની રજા હોય મારી સાથે હાલમાં રહે છે અને મારો પુત્ર દિપેશના કલાસમાં તેની સાથે ભણે છે. મારા પુત્ર શુભમે આપ સાહેબના જણાવ્યા પ્રમાણે તેણે જે જગ્યાએ ઉભા રહી તેનાં મિત્ર દિપેશ તથા અભિષેકને મેઈન ગેટ તરફ જતા જોયેલ તે જગ્યાનું ડેમોસ્ટ્રેશન પંચનામું કરેલ ત્યારે હાજર હતો. આજરોજ હું મારા પુત્ર શુભમ સાથે અત્રે મોટેરા આશ્રમમાં આવેલ છે.
૨૧૩	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૫–૧૧–૦૮**	વિશેષ નિવેદન : સાહેદ **કિર્તીકુમાર શંકરલાલ સુથાર,** ઉ.વ.૩૫, રહે. માણસા, તખતપુરા, મ્યુ.પાર્ટી હોલ પાસે, ગાંધીનગર. જણાવે છે કે, ગુરૂકુળમાંથી શુભમને કેમ ઉઠાડી લીધેલ તે અંગે પુછતા જણાવુ છું કે, શુભમને આસાલથી ભણવા માટે ગુરૂકુળમાં મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક જતા રહેલા અને સાબરમતી નદીના પટમાંથી બંને લાશો મળેલ જેના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય જે બનાવના ડરના કારણે અને શુભમના કલાસમાં વિદ્યાર્થીની સંખ્યા ઘટી જવાથી ગુરૂકુળ સ્કુલમાંથી ઉઠાવી લીધેલ છે.
૨૧૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૨૪–૦૭–૦૮**	સાહેદ **દર્શનાબેન પ્રભુદાસ શ્રીઈશ્વરદાસ ખટૂર ઉ.૪૭,** રહે. અનસુયા આશ્રમ મોટેરા રોડ, તા.જિ. ગાંધીનગર તેમનાં નિવેદનમાં જણાવે છે કે, મારા પિતાશ્રી નામે મેઘરાજ ચાવલાનો ધંધો કપડાનો હોય કાનપુર ગયેલા અને હું ધો. ૧૨ સુધી કાનપુર રહી અભ્યાસ કરેલો. મારા લગ્ન કાનપુર ખાતે થયેલા અને મારા પતિ અમદાવાદમાં ટેકસટાઈલ મંજુશ્રીમીલમાં નોકરી કરતા હોય ૧૯૭૯માં અમદાવાદમાં આવેલા

			મારા પતિ મંજુશ્રી મીલમાં નોકરી કરે છે. અને ૨૦૦૪નાં ડીસેમ્બરથી અમો આસારામ બાપુના આશ્રમમાં સેવા માટે આવેલા અને ૨૦૦૬ એપ્રિલ માસથી હું અમદાવાદ ખાતેના આશ્રમમાં સેવા માટે આવેલ છું તે અગાઉ આસારામ બાપુનો આશ્રમ આગ્રા ખાતે આવેલ છે ત્યાં શિક્ષીકા તરીકેની સેવા આપતી હતી. હું ગુજરાતી વિભાગમાં પ્રિન્સીપાલ તરીકે કામ કરુ છું અને ધો.૯માં હિન્દીનો વિષય પણ લઉ છું. અભિષેક તથા દિપેશને હું સારી રીતે ઓળખુ છું. જે બંને છોકરાઓ નોર્મલ કક્ષાના હતા. સામાન્ય તોફાન કરતા હતા. નચિકેતા ધો.૬, યશ ધો.૫, મિલન ધો.૬, શુભમ સુથાર ધો.૬, ના છોકરાઓ તરફથી મને જાણવા મળેલ કે અભિષેક તથા દિપેશ બન્ને જણા એવી વાતો કરતા હતા કે તેઓએ આજદિન સુધી રથયાત્રા જોયેલ નથી. રથયાત્રા જોવા જવાના છીએ. આ વાત તેઓએ સાંભળેલી તે વાત મને તેમના કહેવાથી સાંભળેલ છે, અને આ વાત રથયાત્રાના દિવસે એટલે કે તા.૪–૭–૦૮ નાં રોજ સાંભળેલી રથયાત્રાના દિવસે અમારી સ્કુલ ચાલુ હતી. શરૂઆતમાં એડમીશન સમય હતો ત્યારે એડમિશન સમયે બંનેના પિતાશ્રી મળેલા હતા. અભિષેકના પિતા શાંતિલાલનાંઓ આસારામ બાપુના સાધક છે તેઓને ઓળખતી નથી. હું મોબાઈલ ફોન રાખતી નથી. મારો પુત્ર નામે પુનિત જે આસારામ બાપુના આશ્રમમાં પ્રચારક તરીકે સેવા આપે છે અને હિમાચલ ઉત્તરપ્રદેશ, ઉત્તરાંચલ, પ્રથમ ચાર રાજયોમાં સેવા આપે છે. અને તેની પાસે પ્રચારક તરીકે મોબાઈલ ફોન છે પણ મને ખબર નથી. પરંતુ હું એસ.ટી.ડી.માંથી મેળવતા ૦૭૩૧૮૭૦૭૦૮૫ નો છે. મારા પતિ ફરિદાબાદ આશ્રમમાં છે, એ ત્યાં આશ્રમમાં સેવા કરે છે. જે આશ્રમનો નં. ૦૧૨૯૩૨૦૮૦૦૦ નો છે. મારે એક બેબી છે જેનું નામ રિચા છે. જેની ઉ. વર્ષ ૨૩ ની છે જે અનમેરીડ છે અને અમદાવાદ આશ્રમમાં મારી સાથે રહે છે અને બી.કોમ. ની તૈયારી કરે છે. તેની પાસે મોબાઈલ ફોન છે. જેનો નં.૯૩૫૪૨૮૦૬૪૬ નો છે. હું તથા મારા પતિ તથા મારો દિકરો ફ્રી ઓફ સેવા આપીએ છીએ. અમારે જમવા રહેવા કપડાનો તમામ ખર્ચ આશ્રમ ભોગવે છે. મને ચોકકસ યાદ નથી પરંતુ ઘણા દિવસ પહેલા યશ કે નચિકેતા એ વાત કરેલી કે દિપેશની સાથે વાતોમાં તેવું કહેતો હતો કે મને અહીં ફાવતું નથી મારી મમ્મી પાસે જવું છે. આ વાત ઘટના બની તેનાં ઘણા દિવસ અગાઉની છે. આ બંને છોકરાઓના મોત બાબતે આ બંને છોકરાઓ નદી બાજુ કઈ રીતે ગયા અને શું બનેલ તે હું કંઈ કહી શકું નહીં.
૨૧૫	**ડી.પો.ઈન્સ.શ્રી** સી.આઈ.ડી. ક્રાઈમ અમદાવાદ ઝોન	૨૫–૦૭–૦૮	સાહેદ **મહેશભાઈ વિઠ્ઠલદાસ જગદાલે** ઉ.૧૮, રહે. અન્નપૂર્ણા નિવાસ, આશારામ આશ્રમમાં, મોટેરા, મુળ ગામ ગોલેગાંવ– તા.સુરૂર ડી.પુના, (મહારાષ્ટ્ર) તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપરનાં લખાવેલ

			સરનામે રહુ છું અને આશરે ત્રણેક વર્ષથી આશ્રમમાં સેવાનું કામ કરુ છું. આશ્રમમાં આવતા દર્શનાર્થીઓને પાણી વિગેરે પીવડાવવાનું કામ કરું છું. ગુરૂકુળ આશ્રમમાંથી ગુમ થનાર બાળકો અભિષેક વાઘેલા તથા દિપેશ વાઘેલા ગુમ થયેલ છે. તેવી વાત આશ્રમનાં માણસોથી વાતો વાતથી જાણવા મળે છે અને ત્યારબાદ આ બંને બાળકો મરણ ગયેલ હાલતમાં મળી આવેલ છે. તેવી જાણ પણ મને આસારામ આશ્રમનાં માણસોથી વાતોવાતથી જાણવા મળે છે.
૨૧૬	**ડી.પો.ઈન્સ.શ્રી** સી.આઈ.ડી. ક્રાઈમ અમદાવાદ ઝોન	**૨૫–૦૭–૦૮**	સાહેદ **ગજાનંદ સૌભાગ્યસીંગ મોગરે** **ઉ.૨૯,** રહે. આશ્રમવાસી, આસરામ આશ્રમ મોટેરા, અમદાવાદ. મૂળ વતન : ગામ જલકુવા, તા. જી. ખેડવા, (મધ્યપ્રદેશ) તેમનાં નિવેદનમાં જણાવે છે કે, આશ્રમ વાસી તરીકે છેલ્લા દોઢ વર્ષથી રહુ છું. હું પોતે એમ.એ. (હિન્દી) સુધી ભણેલો છું. શિક્ષક તરીકે આઠ વર્ષ સુધી નોકરી કરેલ. સને–૨૦૦૩માં ગુરૂપૂર્ણિમા ઉપર હું અત્રે આસારામ આશ્રમ ખાતે આવેલો અને આશ્રમમાં દિક્ષા લઈ શિબીરમાં ત્રણ ચાર દિવસ રોકાયેલો. માર્ચ–૦૭માં નોકરી છોડી પાછો આસારામ આશ્રમમાં આવેલ. ૫/૨૦૦૭ થી આશ્રમ ખાતે આવેલ ગુરૂકુળમાં ભણતા બાળકોની દેખરેખ રાખવાનું કામ મને સોંપાયેલું. જેમાં બાળકોને સવારમાં પાંચ વાગે ઉઠાડવાની કામગીરી કરુ છું. બાળકોને જગાડવાની કામગીરી ત્રણ મહિના સુધી કરેલી. અને બાદમાં આજદિન સુધી સ્ટોરની કામગીરી મને સોંપવામાં આવેલ છે. જેમાં આશ્રમ તરફથી બાળકોને જરૂરીયાત હોય તે પ્રમાણે માંગ પત્ર ભરી મને આપે છે અને સ્ટોરમાંથી હું તેઓને મળ્યા મુજબની વસ્તુ જેવી કે, પેન, પેન્સીલ વિગેરે આપુ છું. બાળકોને રહેવા તથા ભણવાની વ્યવસ્થા આ બિલ્ડીંગમાં જ છે. જેમાં ફર્સ્ટ ફલોર ઉપર સ્કુલ આવેલ છે. તેમજ બીજાઅને ત્રીજા ફલોરમાં બાળકો રહે છે. અભિષેક તથા દિપેશ વાઘેલા આ બંને બાળકો ગુરૂકુળમાં રહી અને ભણતા હતા તે હું જાણુ છું. તા.૩–૭–૦૮ ના રોજ આ બંને બાળકો ગુરૂકુળમાંથી ગુમ થઈ ગયેલ છે અને મળતા નથી.
૨૧૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૨૫–૦૭–૦૮**	સાહેદ **અનિલગીરી અમૃતગીરી ગોસ્વામી** ઉ.વ. ૨૫, રહે. સંત આસારામજી આશ્રમ ગુરૂકુળમાં, મોટેરા સાબરમતી, મુળગામ : ઈસરી, તા.મેઘરજ, જિ. સાબરકાંઠા, હું ઉપર બતાવેલ ઠેકાણે સંતશ્રી આસારામજી આશ્રમમાં તા.૨૭–૬–૦૮નાં રોજ થી રહેવા આવેલ છું. હું બી.પી.ઈ. સુધી ભણેલ છું. અને સંત આસારામજી આશ્રમનાં ગુરૂકુળમાં પી.ટી. ટીચર તરીકે નોકરીએ લાગેલ છું. હું પી.ટી.નું કામ તથા કોમ્પ્યુટર પણ શીખવાડુ છું. મને મહિને રૂા. ૩૫૦૦/– પગાર મળે છે. મારી નોકરીનો સમય ૭–૩૦ થી ૧–૨૨ સુધીનો છે. મારે કોમ્પ્યુટરના કલાસ ધો. ૭ થી ૯ ગુજરાતી માધ્યમમાં ૬ થી ૮ હિન્દી મિડયમના છોકરાઓના લઉ છું. અને સ્કુલના સમયે કમ્પ્યુટરનાં વર્ગોમાં છોકરાઓને શિખવાડુ છું અને તે પછી દરરોજ સાંજના ૫ થી ૬ સુધી આશ્રમ પાસે નદીના પટ્ટમાં ફુટબોલનું ગ્રાઉન્ડ છે ત્યાં સીનીયર તથા

			જુનીયર બાળકો ૨૨ છોકરાઓને લઈને ફુટબોલ રમવા સારુ લઈ જવુ હ અને આ દિપેશ તથા અભિષેક નાઓ ફુટબોલ રમવા મારી સાથે આવત હતા કે નહીં, તેની ખબર નથી. દિપેશ ધો. ૬ તથા અભિષેક ધો. ૪ ગુજરાતી માધ્યમમાં ભણતા હતા અને તા.૪–૭–૦૮ ના રોજ સવારે સ્કુલ ચાલુ થયેલ ત્યારે છોકરાઓથી મને જાણવા મળેલ કે દિપેશ તથાઅભિષેકનાંઓ તા.૩–૭–૦૮ ના રોજ સાંજના જમ્યા પછી જતા રહેલા ની વાત જાણેલ હતી અને તે પછી મેં કોઈ શોધખોળ કરેલ નથી. અને તા. ૫–૭–૦૮ ના રોજ સ્કુલ છુટયા પછી આશરે બે વાગે સ્કુલનાં ડાયરેકટરશ્રી સુશીલાબેન નાઓની રજા લઈને રવિવાર તથા સોમવારની રજા બે દિવસની લીધેલ હતી અને રજા લઈ અમારા ગામ ગયેલ હતો અને તા.૭–૭–૦૮ ના રોજ સાંજના આશરે સાડા ચારેક વાગે આશ્રમ ખાતે આવેલ હતો અને આ અભિષેક તથા દિપેશની લાશો સાબરમતી નદીના પટ્ટમાંથી તા.૫–૭–૦૮ ના રોજ સાંજના સમયે મળેલ તે સઘળી વિગત પેપર માં સમાચાર વાંચવા થી ખબર પડેલ છે આ સિવાય બીજુ કંઈ જાણતો નથી.
૨૧૮	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	વિશેષ નિવેદન :– સાહેદ **અનિલગીરી અમૃતગીરી ગોસ્વામી,** ઉ.વ.૨૫, રહે. સંત આસારામ આશ્રમ ગુરૂકુળ, અમદાવાદ તેમના નિવેદનમાં જણાવે છે કે, મારા પિતાશ્રી એમ્રોઈડરી સ્ટોર્સ 'જયોતિ મહિલા વિકાસ ટ્રસ્ટ' નામથી ચલાવે છે. અમો મુળ હિન્દુ છીએ. મારા દાદા–દાદી ઈસરી ગામમાં રાધાકૃષ્ણ મંદિરમાં પુજા કરતા હતા. મારા દાદા મારા બાપાના જન્મ પછી મારી દાદીને છોડીને જતા રહેલા ત્યારે મારા દાદી એકલા પડી ગયેલા અને ત્યારે ખ્રિસ્તીઓની મીશનરી ધર્મ અપનાવેલો. અમો ઈસાઈ ધર્મનુ પાલન કરીએ છીએ અને માનીએ છીએ. હાલમાં હું ઈસાઈ ધર્મનું પાલન કરું છું. મારા ઘરના બધા ઈસાઈ ધર્મ પાળે છે. મેં લગ્ન કરેલા નથી. હું ડીપ્લોમા કોમ્પ્યુટર એપ્લીકેશન ડીગ્રી ધરાવું છું. હું કોર્ટ (ગાંગડ) ખાતે સેન્ટ જોસેફ હાઈસ્કુલ બીપી એક વ્યાયામ શિક્ષક તરીકે અને ૨૦૦૫ પછી એક વર્ષ કામ કરેલું. ૨૦૦૨ થી ૨૦૦૫ સુધીમાં મેમદાવાદ બેચલર ઓફ ફીઝીકલ એજયુકેશન કરેલ છે. તલોદ ખાતે એકાદ વર્ષ નોકરી કરેલી અને તલોદમાં ગૌરાંગ ભટ્ટ અંગ્રેજી માધ્યમમાં ટીચર તરીકે હતા તેમની સાથે પરિચય હોય ગૌરાંગ ભટ્ટે મને વેકેશનમાં વાત કરેલ કે શ્રી આસારામ ગુરૂકુળમાં જઈ આવેલ છું અને બીપીઈ બેચલર ઓફ ફીઝીકલ એજયુકેશનની જગ્યા છે તે હકીકત જાણી હું તા.૨૪/૬/૦૮ નાં પહેલા આસારામ ગુરૂકુળમાં આવેલો અને પ્રિન્સીપાલ સુશીલાદીદીને મળેલો અને એક અરજી આપી દીધેલી. સુશીલા દીદીએ કહેલ કે જગ્યા હશે તો બોલાવી લઈશું. તા.૨૪/૭/૦૮ ના રોજ મેં ઈન્ટરવ્યુ આપેલો, અને ઈન્ટરવ્યુમાં મોડું થતાં રાત્રે ગુરૂકુળમાં રોકાયેલો અને ૨૫/૭/૦૮ ના રોજ

			સવારે નિકળી ગયેલો. અને તા.૨૭/૬/૦૮ ના રોજ ગુરૂકુળ આસારામ આશ્રમમાં પી.ટી. ટીચર તરીકે નોકરી ચાલુ કરેલી. અને પી.ટી. ટીચર સાથે કોમ્પ્યુટર ટીચર તરીકે સેવા આપવી તે શરતે મને નોકરી મળેલ હતી. તેથી પીટી ટીચર સાથે કોમ્પ્યુટર પણ શિખવાડુ છું અને ટાઈમ ટેબલ હોય તે રીતે પી.ટી. તેમજ કોમ્પ્યુટર શીખવાડુ છું. દિપેશ તથા અભિષેકને હું નામથી ઓળખતો નથી. પરંતુ તેઓનાં મરણ ગયેલા બાદ ફોટા જોયા પછી મને ખ્યાલ આવેલ કે આ છોકરાઓ ગુરૂકુળમાં ભણતા હતા. ગુરૂકુળ આશ્રમમાં મને રૂા.૩૫૦૦ પગાર મળે છે અને રહેવા જમવાનું ફ્રી મળે છે. મેં હજુ સુધી પગાર લીધેલ નથી. આ બંને છોકરા નાના હોય ખેલ કુદનાં સમયે ગુરૂકુળનાં નીચે જ ફુટબોલ સામાન્ય રીતે રમાડતા હતા. ઈસાઈ ધર્મમાં પણ તાંત્રિક વિદ્યા હોતી નથી.
૨૧૯	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૬–૮–૦૮	**વિશેષ નિવેદન :–** સાહેદ **અનિલગીરી અમૃતગીરી ગોસ્વામી,** ઉ.વ.૨૫, તેમના નિવેદનમાં જણાવે છે કે, હું આસારામ આશ્રમમાં રહુ છું અને પી.ટી. ટીચર તરીકે નોકરી કરૂ છું. દિપેશ તથા અભિષેકના મોત અંગેની તપાસમાં મારી રાજીખુશીથી સસ્પેકટ સીસ્ટમ ધ્વારા એફ.એસ.એલ.માં સ્ક્રીનીંગ ટેસ્ટ કરવા સારું સહમતિ આપુ છું.
૨૨૦	**ડી.પો.ઈન્સ.શ્રી** સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૬–૦૭–૦૮	સાહેદ **મંગલનાથ પુરૂષોત્તમ યાદવ** ઉ.વ. ૧૫, રહે. હાલ આસારામજી આશ્રમનાં ગુરૂકુળમાં, સ્વામી રામતીર્થ ખંડ, અમદાવાદ. મુળ રહે. દાનાપુરકેન્ટ બીબી ગંજ દલવા રોડ, પાણીની ટાંકી પાસે, પટના–૧૦, તેમનાં નિવેદનમાં જણાવે છે કે, પોતે છેલ્લા એક વર્ષથી આસારામજી બાપુના આશ્રમમાં આવેલ ગુરૂકુળ ખાતે અભ્યાસ કરવા સારૂં આવેલ છે. ગયા વર્ષે મેં ધોરણ–૭માં પ્રવેશ મેળવેલ અને તે દિવસથી એટલે કે તા.૨૯/૪/૦૭ થી ગુરૂકુળમાં રહુ છું. અને હાલમાં આઠમાં ધોરણમાં હિન્દી મીડીયમમાં અભ્યાસ કરૂ છું. અમારા ખંડમાં ૧૦ ડેકર છે. હું તથા શુભમ સુથાર એક ડેકરમાં એટલે કે હું નીચે અને શુભમ ઉપરનાં ભાગે રહે છે તેમજ ડેકરના નીચેના ભાગે બે લોકર છે. જેમાં અમે અમારો સામાન મુકીએ છીએ. તેમજ અભિષેક વાઘેલા અમારી રૂમમાં તા.૨૯/૬/૦૮ ના રોજ રહેવા આવેલ હતો. તે સદર ગુરૂકુળમાં ધોરણ–૫માં ગુજરાતી મીડીયમમાં અભ્યાસ કરતો હતો. તેમજ અભિષેક વાઘેલા અગાઉ સંત તુલસીદાસ ખંડમાં રહેતો હતો. આશ્રમનાં નિયમ મુજબ સવારે સાડા ચાર વાગે આશ્રમનાં સાધકભાઈઓ જેમાં પંકજભાઈ, નરેશભાઈ આવી અમોને જગાડવા માટે બોલતા, ઉઠો જાગો મોહન પ્યારે બાપુ કે દુલારે એવું બોલતા હતા ત્યારે બધા ઉઠી જતા હતા અને અમો બધા વિદ્યાર્થીઓ બીજા અને ત્રિજા માળે આવેલ બાથરૂમમાં સ્નાન કરી તૈયાર થઈ સંધ્યા કરવાનો સામાન લઈને ૬ વાગે પ્રાર્થના ખંડમાં આવતા હતા. પ્રાર્થના ખંડમાં યોગાશન, ખાલી જપ, આશન પ્રાણાયામ વગેરે કરતા હતા.

			તા.૨/૭/૦૮ ના રાત્રીનાં હું કલાક ૯–૧૫ વાગે ગુરૂકુળના ઘાબા ઉપર સુવા માટે ગયેલ ત્યારે અભિષેક મારી સાથે ઘાબા ઉપર સુવા માટે આવેલ નહીં, તે પોતાના રુમમાં સુઈ ગયો હતો. હું રસોઈ ઘરમાં જમવા ગયેલ ત્યારે પણ અભિષેક કે દિપેશ ને જોયેલ નહીં. કલાક સાડા સાત વાગે સંધ્યાનો સમય પુરો થયા બાદ હું રસોઈ ઘરમાં જમવા માટે ગયેલ ત્યાં પણ મેં અભિષેક વાઘેલા તથા દિપેશ વાઘેલાને જોયેલ નહીં. બાદ કલાક ૮–૧૫ વાગે ગુરૂકુળમાં આવેલો. મને અભિષેક તથા દિપેશ રાત્રીની હાજરીમાં હાજર હતા નહીં તે અંગે મને કોઈ જાણ કરી ન હતી અને સવારનાં એટલે કે તા.૪/૭/૦૮ ના રોજ હું સંધ્યાનો કાર્યક્રમ પુરો કરી દોડવા માટે ગયેલો ત્યારે દિપેશ તથા અભિષેકના પિતાજીથી જાણવા મળેલ કે અભિષેક તથા દિપેશ ગઈ રાત્રીના ગુમ થયેલા છે અને તેઓની શોધખોળ કરતા મળી આવેલ નથી. ત્યારબાદ કલાક ૬ વાગે હું રમીને પ્રાર્થનાખંડમાં આવેલ ત્યારે યશ પટેલ સુશીલાદીદી તથા નરેશભાઈ તથા પંકજભાઈને કહેતો હતો કે તા.૩/૭/૦૮ ના રોજ રાત્રીનાં જમતી વખતે અભિષેક તથા દિપેશ મારી સાથે હતા વિગેરે મતલબની હકીકત કહેતો હતો. તે વખતે પંકજભાઈ એ અમને જણાવેલ કે તમો આ જંજટમાં પડતા નહીં. ત્યારબાદ તા.૫/૭/૦૮ ના રોજ સવારના સંધ્યાનાં કાર્યક્રમ માટે પ્રાર્થના ખંડમાં આવેલ ત્યારે અજયભાઈએ અમોને જણાવેલ કે દિપેશ તથા અભિષેક હજુ સુધી મળી આવેલ નથી. સાંજના સાડા પાંચ વાગે ઉઠીને ન્હાઈ ધોઈને કલાક સાડા ૬ વાગે સાંજની સંધ્યા માટે પ્રાર્થના ખંડમાં આવેલ ત્યારે અમોને અજયભાઈએ સુચના આપેલ કે આજે રાત્રીનાં ભોજન પછી પ્રાર્થનાં ખંડમાં ભેગા થઈ દિપેશ અને અભિષેક સહી સલામત મળી જાય તે માટે આસારામાયણ નો પાઠ કરવાનો છે. જેથી અમો રાત્રીનાં ભોજન બાદ પ્રાર્થના ખંડમાં ભેગા થઈ આસારામાયણનો પાઠ કરેલ. ૬ વાગે સાંજની સંધ્યા માટે પ્રાર્થના ખંડમાં આવેલા ત્યારે અજયભાઈએ અમને જણાવેલ કે આપણા આશ્રમનાં વિદ્યાર્થી દિપેશઅને અભિષેકે દેહનો તયાર કરેલ છે અને તેઓ બંનેની લાશો નદીમાંથી મળેલ છે. દિપેશ અને અભિષેક આશ્રમમાંથી નદીમાં કેવી રીતે ગયા અને સદર બનાવ કેવી રીતે બન્યો તે અંગે હું કંઈ જાણતો નથી તેના ખંડન વિશે મને કોઈ શંકા કે વહેમ નથી.
૨૨૧	**ડી.પો.ઈન્સ.શ્રી** સી.આઈ.ડી. ક્રાઈમ અમદાવાદ ઝોન	૨૬–૦૭–૦૮	સાહેદ **કિશનસીંગ બચ્ચાલાલ કસેરા** ઉ.વ.૧૮, રહે. આસારામ આશ્રમ ગુરૂકુળ બિલ્ડીંગ, ચોથે માળ, મુળ રહે. નરવતપુર, તા.ચોબેપુર, જિ.વારાણસી, (યુપી) તેમનાં નિવેદનમાં જણાવે છે કે, તા.૧૩/૬/૦૮ ગુરૂકુળમાં બીજા માળ ઉપર સફાઈ વિગેરેનું કામ કરતો હતો. મારા પિતાજી ગામમાં વાસણની દુકાન ચલાવે છે. મને અત્રે આશ્રમમાં રૂા.૧૪૦૦/–નો પગાર મળે છે. અત્રે ગુરૂકુળમાં ભણતા બાળકો પૈકી અભિષેક તથ દિપેશનાઓ તા.૩/૭/૦૮ ના રોજ સાંજનું જમવાનું પુરું કરી ગુરૂકળમાં પરત આવેલ નહીં હોવાનું નરેશભાઈએ હાજરી દરમ્યાન જણાવેલ આથી આશ્રમના ઘણા બધા સેવકો તપાસ કરવા લાગેલા અને

			હું પોતે પણ આખા આશ્રમમાં અભિષેક તથા દિપેશને શોધવા માટે ગયેલો પરંતુ કોઈ તેઓને પતો લાગેલો નહીં. ત્યારબાદ તા.૬/૭/૦૮ ના રો જસવારે આઠથી સાડા આઠ વાગ્યાની આસપાસ જાણવા મળેલ કે આ બંને બાળકોની ડેથ બોડી નદીના મેદામાંથી મળી આવેલ છે.
૨૨૨	**ડી.પો.ઈન્સ.શ્રી** સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૬–૦૭–૦૮	સાહેદ **દેવાંશુદીપ રાણાસંજયસિંહ રાજપુત,** ઉ.વ.૧૪ રહે. આસારામ આશ્રમ ગુરૂકુળ, સ્વામી રામતીર્થ ખંડ, અમદાવાદ. મુળ રહે. ગામ વિશુનપુર, નાના વજીરગંજ, જિ. ગયા (બિહાર) તેમનાં નિવેદનમાં જણાવે છે કે, છેલ્લા એક વર્ષ થી અમદાવાદ ખાતે આવેલા આસારામજી બાપુ ના આશ્રમમાંઆવેલા ગુરૂકુળ ખાતે અભ્યાસ કરવા સારૂ આવેલ છું. મેં તા.૧૦/૭/૦૭નાં રોજ ગુરૂકુળ અમદાવાદ ખાતે ૭ માં ધોરણમાં હિન્દી મીડીયમમાં પ્રવેશ મેળવેલ છે અને હાલમાં ૮ માં ધોરણમાં ભણુ છું. તા.૨૯/૬/૦૮ ના રોજ બપોરના સમયે અમારા રુમમાં એક વિદ્યાર્થીને રહેવા માટે ગાદલું આવેલ ત્યારેમને જાણવા મળેલ કે કોઈ નવો વિદ્યાર્થી આ ખંડમાં રહેવા માટે આવેલ છે તેવું જાણેલ પરંતુ તેનું નામ તે વખતે મેં જાણેલ નહીં પરંતુ તેનું નામ પાછળથી જાણવા મળેલ કે નવા વિદ્યાર્થીનું નામ અભિષેક છે. પરંતુ મેં તેની સાથે કોઈ દિવસ વાતચીત કરેલ નથી. તા.૪/૭/૦૮ ના રોજ સવારે જાગેલ અને નિત્ય ક્રમ પતાવી સંધ્યામાં આવેલ તે વખતે યશ પટેલ જે અભિષેક સાથે એક જ ડેકરમાં રહે છે તેને મને જણાવેલ કે ગઈ રાતના હું જમીને આવતો હતો ત્યારે મારી સાથે અભિષેક અને દિપેશ સાથે આવતા હતા તે વખતે અભિષેકે મને જણાવેલ કે મારા પિતાજી મને બોલાવે છે અને હું જાઉ છું તેમ કહી અભિષેક અને દિપેશ જતા રહેલા તેવી હકીકત યશ પટેલે જણાવેલ. તા.૩/૭/૦૮ ના રોજ રાત્રીનાં ગુમ થયેલ છે તેવી હકીકત જાણેલ. તા.૫/૭/૦૮ ના રોજ સવારના સંધ્યાનાં કાર્યક્રમ વખતે અમોને દિપેશ અને અભિષેક જલ્દી પાછા આવી જાય તે માટે પ્રાર્થના કરવા જણાવેલ જેની અમોએ પ્રાર્થના કરેલી તેમજ સાંજનાં સંધ્યા વખતે પણ બંને વિદ્યાર્થી દિપેશ અને અભિષેક જલ્દી પાછા ઘરે આવી જાય તે માટે પ્રાર્થના ખંડમાં આસારામાયણના પાઠ કરવામાં આવેલ. તા.૬/૭/૦૮ ના રોજ સાંજના કલાક સાડા ચાર વાગે સુશીલાદીદી એ અમોને જણાવેલ કે આપણા આશ્રમાંથી ગુમ થનારઅભિષેક અને દિપેશની લાશ નદીમાંથી મળી આવેલ. દિપેશઅને અભિષેક આશ્રમમાં થી કેવી રીતે જતા રહેલા અને તેઓનું મોત કેવી રીતે થયેલ તે અંગે હું કંઈ કહી જાણતો નથી.
૨૨૩	**ડી.પો.ઈન્સ.શ્રી** સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૬–૦૭–૦૮	સાહેદ **રાજીવરંજન લલનપ્રસાદ બનરવાલ.** ઉ.વ.૨૬ રહે. આસારામ આશ્રમ ગુરૂકુળ, અમદાવાદ. મુળ વતન : ગામ રાજધનવાર, તા. રાજધનવાન, જી. ગીરડીહ, ઝારખંડ તેમનાં નિવેદનમાં જણાવે છે કે, તા.૪/૫/૦૮ થી ઉપર જણાવેલ સરનામે રહુ છું. હું પટણા હતો ત્યારે ત્યાં આસારામજીનાં અનુયાયીના સત્સંગમાં આવતા મેં પણ મારી ઈચ્છા મુજબ આસારામજીના સેવક બનવાનું નકકી કરતા સેવક તરીકે રહયો. હું

			આશ્રમમાં આવ્યો ત્યારે આશ્રમમાં સફાઈ વિગેરેનું કામ કરતો હતો.અને આશરે એકાદ મહિનાથી અત્રે હોસ્ટેલમાં બાળકોને વહેલા જગાડવાનું તેમજ તેઓને પ્રાર્થના વિગેરે, આસન વિગેરે કરવવાનું કામ કરુ છું. આ બંને બાળકો તા.૩/૭/૦૮ ના રોજ રાત્રીનાં ભોજન પછી ગુરૂકુળ ઉપર આવતા કરવામાં આવતી હાજરીમાં નહીં જણાતાં ગુમ થયા અંગેની વાત મેં અમારા સેવકો ધ્વારા વાતોવાતથી જાણેલ. નરેશભાઈ તથા મહેશભાઈ નદી કિનારે આશ્રમથી ડાબી બાજુ એટલે કે ઈન્દીરાબ્રીજ તરફ શોધખોળ કરવા સારું ગયેલ. અને બે અઢી કલાક સુધી શોધખોળ કરેલી. પરંતુ મળેલ નહીં. તા.૪/૭/૦૮ ના રોજસવારે દશ–અગિયાર વાગે બંને બાળકોને લાશ નદીમાંથી મળી આવ્યા અંગે વાતો–વાતથી જાણવા મળેલ. આ બંને બાળકો નદીમાં કયારે અને કેવી રીતે ગયેલ તે અંગે હું કશું જાણતો નથી.
૨૨૪	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ ગાંધીનગર યુનિટ	૨૬–૦૭–૦૮	સાહેદ **મહેશભાઈ સુરેશભાઈ સોનાર** ઉ.વ.૨૧, રહે હાલ ગુરૂકુળ સંત આસારામ આશ્રમ, મોટેરા અમદાવાદ. મુળ રહે. નારોલ, રામનગર પાસે શિવનગરી સોસાયટી, મકાન નં.૧૩૧, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, ઉપર જણાવેલ સરનામે છેલ્લા બે વર્ષથી રહુ છું અને છેલ્લા બે વર્ષથી આસારામજી બાપુના આશ્રમમાં આવેલ ગુરૂકુળમાં સેવક તરીકે ફરજ બજાવુ છું. ગઈ તા.૩/૭/૦૮ ના રાત્રે દસેક વાગે અમારા ગુરૂકુળનાં બે બાળકો અભિષેક અને દિપેશ ગુમ થયેલાની ખબર અમારા ગુરૂકળનાં વ્યવસ્થાપકોને થયેલ તે પછી બે ત્રણ દિવસ બાદ આ ઉપરોકત બે બાળકો મરણ ગયેલ હાલમાં નદીમાં પડેલાનું મેં વાતો વાતથી જાણેલું. ગુરૂકુળનાં સેવકો, પંકજભાઈ, પાંડવભાઈ, રંજનભાઈ, કિશનલાલ, પ્રિતમભાઈ વિગેરે હોય છે. તેઓ બાળકોને લઈ રસોડામાં આવે છે અને બાળકોને જમવાનું પણ પિરસે છે. બાળકો જમી રસોડાથી પરત ગુરૂકુળમાં ચાલી જાય છે. દિપેશ અને અભિષેકના મોત બાબતે હું કાંઈ જાણતો નથી.
૨૨૫	**ડી.પો.ઈન્સ.શ્રી** સીઆઈડી ક્રાઈમ ગાંધીનગર યુનિટ	૨૬–૦૭–૦૮	સાહેદ **પ્રિતમ શ્રીજીવણલાલ ધીવર**, ઉ.વ.૧૮, રહ.આસારામ આશ્રમ મોટેરા અમદાવાદ. મુળ રહે. સતીરાગઢ જિ. રાયપુર, ગામ, રાજીમ, તેમના નિવેદનમાં જણાવે છે કે, હું ઉપરોકત જણાવેલ સરનામે બે મહિનાથી ગુરૂકુળનાં બિલ્ડીંગમાં રહુ છું અને ગુરૂકુળમાં સાફ સફાઈનુંકામ કરું છું. જે પેટે મહિને રૂા.૧૫૦૦/– નો પગાર મને ગુરૂકુળમાંથી આપે છે. હું સાફ સફાઈ ઉપરાંત ગુરૂકુળમાં બાળકોને જમવા માટે રસોડે લઈ જાય અને પરત લાવવામાં મુખ્ય સેવા નરેશભાઈની મદદમાં રહેતો મારા સાથે મહેશભાઈ, પાંડવભાઈ વિગેરે ગુરૂકુળનાં સેવકો મદદમાં રહેતા. અભિષેક અને દિપેશ ગઈ તા.૩/૭/૦૮ ના રોજ રાત્રીના નવેક વાગ્યાના સુમારે ગુમ થયેલ જે બે ચાર દિવસ બાદ આશ્રમ બાજુમાં આવેલ સાબરમતી નદીમાંથી મરણ ગયેલ હાલતમાં મળી આવેલ તે હકીકત ગુરૂકુળનાં માણસોથી વાતોવાતથી જાણેલ છે. આ બંને બાળકો વિશે બીજું કાંઈ જાણતો નથી.

૨૨૬	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ ગાંધીનગર યુનિટ	૨૬–૦૭–૦૮	સાહેદ **પાંડવ ત્રિનાથ રેડી** ઉ.વ. ૨૧, રહે. હાલ અમદાવાદ સંત આસારામ આશ્રમ મોટેરા, અમદાવાદ નાં ગુરૂકુળ બિલ્ડીંગમાં, મુળ રહે. ઓરિસ્સા, જિ. ગંજામ, તા.બરહમપુર, ગામ, શેરગંદ, થાના–પટ્ટાપુર. તેમના નિવેદનમાં જણાવે છે કે, ઉપર જણાવેલ સરનામે છેલ્લા અઢી વર્ષથી રહુ છું. અને ગુરૂકુળમાં સાફ સફાઈનું કામ કરું છું. મને મહિનાનો ૧૬૦૦/– પગાર ગુરૂકુળ તરફથી આપે છે. હું મારા કામ ઉપરાંત ગુરૂકુળનાં બાળકોને રસોડે જમવા લઈ જવા તથા પરત લાવવામાં નરેશભાઈની સાથે મદદમાં રહુ છું. મારી સાથે ગુરૂકુળનાં અન્ય સેવકો પણ મદદમાં હોય છે. અભિષેક અને દિપેશ ગઈ તા.૩/૭/૦૮ ના રોજ બપોરનાં કે સાંજના જમવામાં હતા કે નહીં. તે હું ચોકકસ કહી શકું નહીં. તા.૩/૭/૦૮ નાં રાત્રીનાં જમ્યા પછીથ પરત ગુરૂકુળમાં આવ્યાની હાજરી લેતાં આ બે બાળકો ન હોવાનું ગુરૂકુળનાં સંચાલકોથી માલુમ પડેલ. આ બે બાળકો ત્રણ–ચાર દિવસ પછી આશ્રમની બાજુમાં આવેલ સાબરમતી નદીમાંથી મરણ ગયેલ હાલતમાં મળી આવેલ તે હકીકત ગુરૂકુળનાં માણસો ની વાતો ચીતો ઉપરથી જાણેલ છે.
૨૨૭	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ ગાંધીનગર યુનિટ	૨૬–૦૭–૦૮	સાહેદ **રામઅવધ હરિનાથ યાદવ, ઉ.વ.૨૬** રહે. હાલ આસારામજી બાપુ આશ્રમ ગુરૂકુળ બિલ્ડીંગ, મુળ વતન યુ.પી રાજય, જિ. સુલતાનપુર, ગામ – બરૂઈ. તેમના નિવેદનમાં જણાવે છે કે, ગુરૂકુળ બિલ્ડીંગમાં ચાલુ વર્ષમાં જુન મહિનાથી રહુ છું અને આ ગુરૂકુળમાં કપડા ધોવાનું કામ કરું છુ અને તે પેટે મને રૂ.૧૫૦૦/– પગાર તરીકે ગુરૂકુળ તરફથી આપે છે. આ ગુરૂકુળમાં ભણતા બે બાળકો દિપેશ અને અભિષેક તા.૩/૭/૦૮ નાં રાત્રીથી ગુમ થયેલ તે બે ત્રણ દિવસ બાદ મરણ ગયેલ હાલતમાં નદીમાંથી મળી આવેલાની હકીકત ગુરૂકુળનાં માણસોથી વાતોવાતથી જાણેલ છે. આ બંને બાળકોનાં મોત વિશે હું કંઈ જાણતો નથી.
૨૨૮	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ ગાંધીનગર યુનિટ	૨૬–૦૭–૦૮	સાહેદ **સતિશસીંગ જબરસિંગ ચૌહાણ,** ઉ.વ. ૧૮ રહે. સંત આસરામબાપુ આશ્રમ મોટેરા, અમદાવાદ ગુરૂકુળ બિલ્ડીંગમાં, મુળ વતન : યુ.પી.રાજય, ઈલ્હાબાદ જિ. તા. ચાલ, ગામ,ટીકરા, થાના પીપારી, અમદાવાદમાં રહે. નારોલ, શાંતીનગર, મકાન નં.૧૩. તેમના નિવેદનમાં જણાવે છે કે, તા.૨/૬/૦૮ થી ઉપર જણાવેલ ઠેકાણે રહુ છું અને ગુરૂકુળમાં કપડા ધોવાનું કામ કરું છું. મને મહિનાનો રૂ.૧૫૦૦/– પગાર ગુરૂકુળવાળા આપે છે. તા.૩/૭/૦૮ ના રોજ આ ગુરૂકુળમાંથી બે બાળકો ગુમ થયેલ જે થોડા દિવસ પછી મરણ ગયેલ મળી આવેલ છે તે બાળકોને હું નવો હોઈ બરાબર ઓળખતો નથી.
૨૨૯	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ ગાંધીનગર યુનિટ	૨૬–૦૭–૦૮	સાહેદ **મોહનભાઈ નમોનાથ ઉપાધ્યાય,** ઉ.વ. ૨૬, રહે. હાલ આસારામ આશ્રમ સંતનાં રસોડામાં મુળ રહે. આસામ રાજય, સોનીતપુર ડીસ્ટીકટ, તા. એલ.એમ.બરંગાવાલી, ગામ ગદરીયા બસ્તી ગમગીરી. તેમના નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ ઠેકાણે છેલ્લા સાડા ત્રણ વર્ષમાં સંત આસારામ બાપુનાં મોટેરા ખાતે આવેલ આશ્રમમાં રહુ છું

			અને છેલ્લા ત્રણેક વર્ષથી આ આશ્રમમાં આવેલ રસોડામાં રસોઈયા તરીકે સેવા કરુ છું. હું કોઈ મહેનતાણું લેતો નથી. મારા ઉપર સંચાલક તરીકે વાસુભાઈ છે. હું આ રસોડામાં રોટલી અને ભાત સિવાય બીજી રસોઈ બનાવુ છું અને રોટલી અને ભાત મોટા રસોડામાંથી તૈયાર થઈ આવે છે. હું સંતશ્રી આસારામ આશ્રમમાં આશરે સાડા ત્રેવીસ વર્ષની ઉંમરે આ આશ્રમમાં જોડાયેલ છું. આ આશ્રમમાં અઢીસો વ્યકિતઓની રસોઈ બનાવુ છું. જેમાં આશરે સવા બસો બાળકોની રસોઈ હોય છે. બપોરનાં ભોજનમાં મોટે ભાગે દાળ રોટલી શાક, અને ભાત અને સાંજના જમવામાં દાળ ખીચડી, શાક, રોટલી મોટે ભાગે બનાવીએ છીએ. ગઈ તા.૩/૭/૦૮ ના રોજ બપોરના ભોજનમાં મગ અને ચણાની દાળ બનાવેલ, શાક શેનું બનાવેલ તેની મને ખબર નથી રોટલી અને ભાત મોટા રસોડામાંથી આવેલા. તા.૩/૭/૦૮ ના રોજ સાંજના જમવામાં મગની દાળ, શાક શાનું બનાવેલ તે મને યાદ નથી. પરંતુ આ શાકમાં બટાકા નાખેતા તે મને યાદ છે. તેમજ ભાત જેને મીઠું નાંખી પુલાવ જેવા બનાવેલ. ગુરુકુળનાં બાળકોને જમવા માટે અમારા રસોડામાં સાંજના સાડા ચાર વાગે સુખડી, મમરા વિગેરેનાઓ આપવામાં આવે છે તે પ્રમાણે ગઈ તા.૩/૭/૦૮ કના રોજ ગુરુવાર હોય આ નાસ્તો આપેલ નહીં. દર ગુરુવાર તેમજ શુક્રવારે સાંજના સાડા ચાર વાગ્યાનો નાસ્તો આપવાનો હોતો નથી.તેમજ દર શનિવાર અને રવિવારે સવારનો નાસ્તો આપવામાં આવતો નથી. બે બાળકો દિપેશ અને અભિષેકનાંઓ ગઈ તા.૩/૭/૦૮ ના રોજથી ગુમ થયેલ જે બાદમા મરણ ગયેલ મળી આવેલ જે બે બાળકોને જોયે ઓળખુ છું. આ બંને બાળકો ગઈ તા.૩/૭/૦૮ ના રોજ બપોરનું જમવા આવેલ કે કેમ તે પૈકી પાતળો છોકરો જે હતો તે તેનાં પિતાજી સાથે જમવા આવેલ. બીજો સાથેનો છોકરો જમવા આવેલ કે કેમ તે મને ખબર નથી. આજ દિવસે રાતના જમવા આ ઉપરોકત બંને બાળકો રસોડામાં આવેલ કે કેમ તે હું કહી શકું નહીં.
૨૩૦	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	વિશેષ નિવેદન : સાહેદ **મોહનભાઈ નમોનાથ ઉપાધ્યાય,** હું ઉપર જણાવેલ સરનામે છેલ્લા સાડા ત્રણ વર્ષથી રહુ છું. મેં નવ ધો. સુધી અભ્યાસ કરેલ છે. તા.૩/૭/૦૮ ના સાંજે નાસ્તો આપેલો નહીં. ગુરુવાર, શુક્રવારે સાંજે નાસ્તો આપતા નથી. કારણ કે એક અઠવાડીયામાં બે વખત નાસ્તો નહીં આપીએ તો શરીરની તંદુરસ્તી માટે સારો હોય તેથી આપતા નથી. રાત્રી ભોજન પણ આશ્રમનાં રસોડામાં થાય છે. રાત્રે જમીને બાળકો ગુરુકુળમાં તા.૩/૭/૦૮ ના અભિષેક તથા દિપેશ બંને બાળકોએ શું ખાધેલું તે હું કહી શકું નહીં. બંને બાળકોને ચહેરાથી સારી રીતે ઓળખી શકું. સામાન્ય રીતે આ બંને બાળકો એક સાથે જ આવતા અને સાથે જ જમતા હતા.
૨૩૧	**ડી.પો.ઈન્સ.શ્રી** સીઆઈડી ક્રાઈમ	૨૬–૭–૦૮	સાહેદ **અજયભારત કલ્પનાથ રાય** ઉ.વ. ૨૮, સેવક સંત આસરામ આશ્રમ, અમદાવાદ. મુળ રહે. ગામ પુરખ્વાશ, તા. કુચાઈકોટ, જિ.

	અમદાવાદ ઝોન		ગોપાલગંજ, બિહાર. તેમના નિવેદનમાં જણાવે છે કે, ઉપરોકત સરનામે આસારામ આશ્રમ ખાતે ગુરૂકુળમાં ૨૦૦૪ ગુરૂપૂર્ણિમાના દિવસેથી રહુ છું. હું ઈન્ફોર્મેશન ટેકનોલોજીના ત્રિજા વર્ષમાં અભ્યાસ કરતો હતો ત્યારે વેદાન ભણવા માટે દયાનંદ સરસ્વતી આશ્રમમાં કોઈમ્બતુર તામિલનાડુ ખાતે ભણવા માટે ગયેલા ત્યાં ત્રણ વર્ષ ભણી આસારામ આશ્રમ અમદાવાદ ખાતે આવી ગયેલ. આશરે એકાદ વર્ષ સાહિત્ય વિભાગમાં છપાતી અલગ અલગ પત્રિકા તેમજ બુક વિગેરેનુ પ્રુફ રીડીંગ વિગેરેનું કામ કાજ સંભાળતો હતો ત્યારબાદ આશરે દોઢ વર્ષમાં આશ્રમમાં થતી સંધ્યા વિગેરેનું કામકાજમાં જોડાયેલ. અને બાદમાં આશરે દોઢેક વર્ષમાં ગુરૂકુળમાં બાળકોને સંધ્યા, આસન, જપ વિગેરે શિખડાવવા ભણાવવાનું કામ કરુ છું અને અત્રે ગુરૂકુળમાં સેકન્ડ ફલોર ઉપર રહુ છું. તા.૩/૭/૦૮ ના રોજ ગુરૂકુળ આશ્રમમાં ભણતા અભિષેક તથા દિપેશ નામના બાળકો સાંજના ભોજન બાદ પરત આવતી વખતે ગુરૂકુળમાં થતી હાજરી દરમ્યાન ગેરહાજર જણાઈ આવેલી જે અનુસંધાને આશ્રમમાં તેમજ આજુબાજુમાં તેઓને શોધવા માટેની કોશિષ કરવામાં આવેલી. તા.૫/૭/૦૮ ના રાત્રીનાં આશરે બાર સવા બાર વાગ્યાના સુમારે પ્રફુલભાઈ તથા પોલીસ આ બાળકોનાં રુમ પાસે ઉભા હતા અને તેઓની વાતચીતથી જાણવા મળેલ કે બન્ને બાળકોની ડેથ બોડી નદીમાંથી મળેલ છે. આ બંને બાળકોની ડેથ બોડી નદીમાં કેવા સંજોગોમાં મળી આવેલ કે બંને બાળકો નદીમાં કેવી રીતે પહોંચ્યા તે બાબતે હું કાંઈ જાણતો નથી.
૨૩૨	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	વિશેષ નિવેદન : સાહેદ **અજયભારત કલ્પનાથ રાય** હું ઉપર જણાવેલ સ્થળે ૨૦૦૪થી ગુરૂપૂનમથી આશ્રમમાં છું. દિપેશ અને અભિષેક બંને બાળકોને હું સારી રીતે ઓળખુ છું. આ બંને બાળકો સાંજની સંધ્યામાં હતા તે હું ચોકકકસ કહી શકું નહીં. આ સંધ્યા સામુહિક થતી હોય અને અંદાજે સવાબસો બાળકો હોય હું કહી શકીશ નહીં. આ દિવસે કાર્તિક સુરેશભાઈ ધુળિયા જે બીનાનગર, વલસાડ જે ધો. ૭માં અભ્યાસ કરે છે તેનો જન્મ દિવસ હતો. તે દિવસે તેનાં માતા–પિતા આવેલ ન હતા પરંતુ તેના મમ્મી પૈસા આપી ગયેલા તેથી તે બાળકે આશ્રમનાં સ્ટોરમાંથી ચોકલેટ લાવી બધાને વહેંચેલી હતી.
૨૩૩	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૬–૮–૦૮	વિશેષ નિવેદન : સાહેદ **અજય ભારત કલ્પનાથ રાય,** ઉ.વ.૨૮, સેવાકામ રહે. મોટેરા આસારામ આશ્રમ, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, હું આશ્રમનાં ગુરૂકુળમાં રહુ છું અને સંસ્કાર ચિંતન તથા સંધ્યા કરવાનું કાર્ય કરુ છું. મારી રાજી ખુશીથી સસ્પેકટ સીસ્ટમ ધ્વારા એફ.એસ.એલ.માં સ્ક્રીનીંગ ટેસ્ટ કરવા સારું સહમતી આપુ છું.
૨૩૪	**ડી.પો.ઈન્સ.શ્રી** સીઆઈડી ક્રાઈમ ગાંધીનગર યુનિટ	૨૬–૦૭–૦૮	સાહેદ **શશાંગ ગોવિંદચંદ્ર બ્રાહમણ,** ઉ.વ.૨૬, સેવક આસારામ આશ્રમ અમદાવાદ, મુળ રહે. ગામ ભાલુભટરાવ, તા. જયપર, જિ. કાલાહન્ડી, રાજય ઓરિસ્સા. તેમના નિવેદનમાં જણાવે છે કે, અમદાવાદ ખાતે

			આસારામ આશ્રમમાં રહી સેવા પુજા કરુ છું. હું અત્રે તા.૧૩/૩/૦૮ નાથી આવેલ છું. અને ત્યારથી ગુરૂકુળ આશ્રમમાં બાળકોની મેડીકલ સારવાર અંગેની કામગીરી સંભાળુ છું. તા.૬/૭/૦૮નાં રોજ સવારનાં સાડા આઠ નવ એક વાગે વાતોવાતથી જાણવા મળેલ કે અભિષેક તથા દિપેશની ડેથ બોડી નદીનાં પટમાં આશ્રમનાં પાછળનાં ભાગેથી મળી આવેલ છે.
૨૩૫	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૨/૧૧/૦૯	વિશેષ નિવેદન : **શશાંક શેખર, ઉ.વ.૨૭, રહે.** આસારામ આશ્રમ ગુરૂકુળ, ત્રીજો માળ, મોટેરા, અમદાવાદ. ગામ : ભાલુભોટુરા, પો. એરેવડા, જિ. કલાહાંડી, ઓરિસ્સા, તેમના નિવેદનમાં જણાવે છે કે, ગુરૂકુળમાં ગૃહપતિ તરીકે સેવા આપુ છું અને તા.૧૭/૧૨/૨૦૦૮ ના રોજથી ગુરૂકુળમાં ગૃહપતિ તરીકે છું. આ પહેલા પંકજભાઈ હતા. હું સમર્પિત સાધક છું. મેં એપ્રિલ–૨૦૦૨ ની સાલમાં ચેટીચાંદ શિબરીમાં અમદાવાદ આશ્રમમાં દિક્ષા લીધેલ છે. હું બીએસસી સેકન્ડ પર ત્યાં ડી.ફાર્મા સુધી ભણેલ છું. અમદાવાદ આશ્રમમાં તા.૧૩/૩/૦૮ ની સાલથી આવેલ છું. ત્યારથી ગુરૂકુળમાં પ્રાથમિક ઉપચાર કરતો હતો અને પછી ગૃહપતિનું કામ કરુ છું. આપ સાહેબ ગુરૂકુળ / આશ્રમમાં આવી મને દિપેશ તથા અભિષેકના મોત વિશેના બનાવ વિશે પુછપરછ કરતા લખાવુ છું કે, દિપેશ ધો. ૬ તથા અભિષેક ધો. ૫માં ગુજરાતી માધ્યમમાં ભણતો હતો. તેઓ બંને ઉપચાર માટે મારી પાસે આવતા હોય બંનેને ઓળખતો હતો. તા.૩/૭/૦૮ ના રોજ સવારે સાત વાગે બંને ગુરૂકુળમાં જોયેલા હતા. અને તા.૩/૭/૦૮ ના રોજ રાતના આશરે નવ–દસ વાગેના સુમારે ગેટકીપર નરેશભાઈએ કહેલ કે બે બાળકો દિપેશ તથા અભિષેકની ગેરહાજરી છે, અને હું ગુરૂકુળમાં બધી રુમો તથા ટેરેસમાં પણ શોધવા છતા મળી આવેલ નહીં. તા.૬/૭/૦૮ ના રોજ સવારે સાડા સાત વાગે વાતોવાતથી જાણેલ કે દિપેશ તથા અભિષેકની નદીના પટમાં સ્ટેડીયમની પાછળ લાશ મળેલાનું જાણેલ. આ વાત જાણીને વિશ્વાસ થયેલ નથી. ખૂબ જ દુઃખ લાગેલ. ભગવાનને પ્રાર્થના કરેલ. આશ્રમમાં કોઈ તાંત્રિક વિધી થતી નથી. સાધક પંકજભાઈ તથા અજયભાઈ તથા કૌશિકવાણી તથા ઉદય સાંગાણી વિગેરે વિશે પુછતા લખાવુ છું કે તેઓ અત્યારે ગુરૂકુળ કે આશ્રમમાં હાજર નથી બહાર ગયેલા છે. આ ઉપરોકત સાધકોની વિરુધ્ધમાં ઈપીકો કલમ ૩૦૪ ધારા વિરુધ્ધનો ગુનો ફરીયાદ દાખલ થયેલાનું પપર ધ્વારા જાણવા મળેલ છે. ઉપરોકત સાધકો અત્યારે કયાં હશે કંઈ ખબર નથી. ગુરૂકુળનાં સંચાલક સુશીલાબેનનાઓ છે. દિપેશ તથા અભિષેકની હાજરી પત્રકની નકલ રજુ કરુ છું.
૨૩૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં	૨૭–૦૭–૦૮	સાહેદ **સચીન વિક્રમ રાણા** ઉ.વ. ૧૨, આસારામજી આશ્રમના ગુરૂકુળમાં, સંત તુલસીદાસખંડ, મુળ રહે. કોટા ઠારુ, તા.બૈજનાથ, જિ.

	ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન		કાગેડી, હિમાચલ પ્રદેશ. તેમના નિવેદનમાં જણાવે છે કે, તા.૪/૪/૦૮ ના રોજ આસારામજી આશ્રમનાં ગુરૂકુળમાં પ્રવેશ મેળવેલ છે અને હુ સંત તુલસીદાસના ખંડમાં રહેતો હતો. મારા ખંડમાં તા.૧/૬/૦૮ ના રોજ દિપેશ વાઘેલા રહેવા માટે આવેલ હતો તેને હું જોયેથી બરાબર ઓળખું છું. અભિષેક તેને મળવા માટે અમારા ખંડમાં આવતો હોવાથી તેને પણ હું ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ કલાક ૧૦–૩૦ વાગે રીસેષમાં ગયેલ પછી કલાસમાં ગયેલ હતા અને કલાક ૧–૩૦ વાગે સુધી કલાસમા રહેતા અને કલાસ પુરો થતાં ભોજન માટે રસોઈ ખંડમાં ગયેલ તે વખતે દિપેશ વાઘેલા અને અભિષેક વાઘેલા સાથે હતા, આ વખતે તેના પિતાજી કોઈ વસ્તુ આપવા માટે આવેલ હતા. અને ૬ વાગે સંધ્યામાં ગયેલ ત્યાં અભિષેક અને દિપેશ સાથે હતા અને પછી ભોજન કરવા માટે રસોઈ ખંડમાં ગયેલ. તા.૪/૭/૦૮ ના રોજ મને ખબર પડેલ કે દિપેશ વાઘેલા અને અભિષેક વાઘેલા તા.૩/૭/૦૮ ના રોજ ભોજન પછી કયાંક ભાગી ગયેલ છે તેવી હકીકત જાણેલ. બાદ તા.૬/૭/૦૮ ના રોજ અને સવારે ઉઠી સંધ્યામાં આવેલ અને રવિવારની રજા હોવાથી બીજો કોઈ કાર્યક્રમ ન હતો ફકત કમરાની સફાઈ કામ અને કલાક ૧૨–૦૦ થતા સંધ્યામાં હાજર હતા ત્યારે અજયભાઈએ જણાવેલ કે દો વિદ્યાર્થી ગુમ હો ગયેથી ઉનકી લાશ નદી કિનારા પર મળેલ ત્યારે અમને આ વાતની જાણ થયેલ.
૨૩૭	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ	૨૭–૦૭–૦૮	સાહેદ **શુભમ વિકાસ સોનાર** ઉ.વ.૧૩, અભ્યાસ આસારામ ગુરૂકુળમાં સ્વામી રામતીર્થ કક્ષ, અમદાવાદ. રહે. પંઠરપુર, તા.પંઠરપુર, જી.સોલાપુર, મહારાષ્ટ્ર. તેમના નિવેદનમાં જણાવે છે કે, હું તા.૧૦/૬/૦૮ ના રોજ હું અમદાવાદમાં આવેલ આસારામજી આશ્રમમાં ગુરૂકુળમાં ભણવા માટે આવેલ છુ અને હાલ હુ સાતમાં ધોરણમાં ભણુ છું અને હિન્દી મિડીયમમાં ભણુ છું. સંધ્યા કર્યા પછી ૭–૩૦ વાગે ભોજન કરવા માટે રસોઈ ઘરમાં ગયેલ તે વખતે અભિષેક વાઘેલા તથા દિપેશ વાઘેલા બંને ભાઈ સાથે ભોજન લેતા મેં જોયેલ. ભોજન કર્યા પછી હું ગુરૂકુળમાં આવેલ નથી તે કયાં ગયા તેની મને ખબર નથી. તા.૫/૭/૦૮ ના રોજ અમારા ખંડમાં જોયેલ નથી સાંજની સંધ્યામાં એટલે કે ૬–૧૫ વાગે સંધ્યામાં અજયભાઈએ જણાવેલ કે અભિષેક વાઘેલા અને દિપેશ વાઘેલાના મૃત થતા નદીમાંથી મળેલ છે. અભિષેક વાઘેલા અને દિપેશ વાઘેલા નદી તરફ કેવી રીતે ગયા તેની મને ખબર નથી તેનું મોત કેવી રીતે નીપજયુ તેની મને ખબર નથી.
૨૩૮	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૭–૦૭–૦૮	સાહેદ **અશોકભાઈ રામપ્રકાશ પાન્ડેલ** ઉ.વ.૪૬, રહે. આસારામ આશ્રમ ગુરૂકુળ, મુળ રહે. અમરાઈવાડી, ૨૧ ખોડીયાર કોમ્પ્લેક્ષ, સુમીનનગર, વસ્ત્રાલ વેરા પાસે, મુળ ગામ ફરૂકાબાદ, તા.જી. ખબર નથી., તેમના નિવેદનમાં જણાવે છે કે,સને ૨૦૦૦ની સાલમાં હું આસારામ આશ્રમમાં આવેલો અને દિક્ષા લીધેલી દિક્ષા લીધા બાદ અવારનવાર શિબીરોમાં આવતો જતો હતો, અને ભગવતી ટીબી

			સેન્ટરમાં સેલ્સમેન તરીકે નોકરી કરતો હતો. તા.૧૩/૭/૦૮ ના રોજ ની ચોકીદાર તરીકે મે આશ્રમમાં નોકરી પર જોડાયેલો અને આજ દિવસથી જ ગુરૂકુળનાં બિલ્ડીંગનાં મુખ્ય દરવાજા ઉપર સિકયુરીટી તરીકે ફરજ બજાવુ છું. ફરજમાં આવતા જતાં માણસોના નામ કયાંથી આવે છે, કોને મળવાનુ છે, વિગેરે રજીસ્ટરમાં નોંધ કરવામાં આવે છે. ગુરૂકુળની અંદર ભણતા બે બાળકો નામે અભિષેક તથા દિપેશનાઓ આશ્રમમાંથી ગુમ થયા અંગેની વિગત મને પેપર ધ્વારા જાણવા મળેલ અને આ બંને બાળકોની લાશ આશ્રમ પાછળ નદીના પટ્ટમાંથી મળી આવેલાની વિગત જાણવા મળેલ.
૨૩૯	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૭–૦૭–૦૮	સાહેદ **અનુરાગ સંતોષકુમારસિંહ રાજપુત** ઉ.વ.૧૫, અભ્યાસ આસારામજીના આશ્રમ ગુરૂકુળમાં, સ્વામી રામતીર્થ ખંડ, મુળ ગામ કરમાભગવાન, તા.જી. ઔરંગાબાદ, બિહાર, તેમના નિવેદનમાં જણાવે છે કે, તા.૧૦/૬/૦૭ થી અમદાવાદ ખાતે આવેલ આંસારામ બાપુના આશ્રમમાં આવેલ ગુરૂકુળમાં ધો.૭ માં પ્રવેશ મેળવેલ છે અને હું હિન્દી મિડીયમમાં અભ્યાસ કરુ છું. તા.૨૮/૬/૦૮ થી સ્વામી રામતીર્થ ખંડમાં રહુ છું. અમારા રુમ (ખંડમાં) અભિષેક વાઘેલા તા.૨૯/૬/૦૮ ના રોજ ફરવા આવેલ પરંતુ હું તેને ઓળખતો નથી, કે જાણતો નથી તેની સાથે કોઈ દિવસ વાતચીત કરેલ નથી. તેમજ અભિષેકનાં ભાઈ દિપેશને હું જાણતો નથી તેમજ મેં તેને કોઈ દિવસ જોયેલ નથી. તા.૩/૭/૦૮ રાત્રીનાં અભિષેક અને દિપેશ ગુમ થયેલા તે અંગે મેં કોઈ હકીકત જાણેલ નહીં. ત્યારબાદ તા.૫/૭/૦૮ ના રોજ પણ સવારે સંધ્યાનાં કાર્યક્રમમાં દિપેશ / અભિષેક પાછા આવી જાય તે માટે પ્રાર્થના કરાવેલ. તા.૬/૭/૦૮ ના રોજ સાંજના સંધ્યા વખતે પ્રાર્થના હોલમાં આવેલો ત્યારે અનિલભાઈએ જણાવેલ કે ગુમ થનારા અભિષેક તથા દિપેન એ દેહનો ત્યાગ કરેલ છે અને તેઓની લાશો નદીમાં મળેલ છે.
૨૪૦	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૭–૦૭–૦૮	સાહેદ **ગણેશ શ્રીરામેન્દ્ર તિવારી** ઉ.વ.૨૬, સીકયુરીટી, આસારામ આશ્રમ રહે. ગુરૂકુળ બિલ્ડીંગ, ચોથે માળે, મુળ ગામ, મઠીયા શ્રીરામ, તા.તમકુહીરાજ, જિ.કુશીનગર થાના તરૈયા સુજાન, યુ.પી. તેમના નિવેદનમાં જણાવે છે કે, તા.૯/૪/૦૮ થી ગુરૂકુળમાં ચોકીદાર તરીકે સાંજના સાત વાગ્યાથી સવારનાં સાત વાગ્યા સુધીની ફરજ બજાવુ છું, અને તા.૪/૪/૦૮ ના રોજ મારા વતનમાંથી આસારામ આશ્રમમાં આવેલ છું. મને અત્રે રૂા.૧૨૦૦/– પગાર મળે છે. તા.૩/૭/૦૮ ના રોજ હું ભોજન કરીને મારી નોકરી ઉપર આવેલો અને મેઈનગેટ ઉપર નરેશભાઈ બાળકોની હાજરી પુરતા હતા ત્યારે બધા બાળકો આવી ગયા બાદ બે બાળકો ઓછા જણાતા રજીસ્ટરમાં લીસ્ટ જોઈને અભિષેક તથા દિપેશ વાઘેલાનાઓ જમીને પરત નહીં આવેલાની ખાત્રી થયેલી. આથી નરેશભાઈ તથા બીજા આશ્રમવાસીઓ બાળકોની શોધમાં આશ્રમમાં તેમજ આજુબાજુમાં તપાસ કરવામાં આવેલી પપ આ બાળકો મળી આવેલા નહી. આ દરમ્યાન બંને બાળકોની ખાત્રી કરવા માટે તેઓના ઘરે

			પણ જાણ કરવામાં આવેલ. તા.૫/૭/૦૮ ના રોજ રાત્રીના આશરે અગીયારથી બાર વાગ્યાની વચ્ચે પોલીસ તથા દિપેશનાં પિતાજી તેમજ પંકજભાઈ તથા નરેશભાઈ તેમજ યોગેશભાઈ આશ્રમના સેવક સાથે ગુરૂકુળ આવેલા. મને પંકજભાઈએ દરવાજો ખોલવાનું કહેતા મેં દરવાજો ખોલી આપેલો અને આ બધા બંને બાળકોની રુમ ઉપર મળેલા અને થોડીવાર પછી પરત આવી ગયેલા બાદમાં મને જાણવા મળેલ કે બંને બાળકોનાં ડેથ બોડી નદીનાં પટ્ટમાંથી મળેલા છે.
૨૪૧	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૭–૦૭–૦૮	સાહેદ **કરુણાશંકર ઉગ્રશેન મહંત** ઉ.વ.૨૮, સેવક આસારામ આશ્રમ અમદાવાદ. રહે. ગુરૂકુળ બીજા માળે, મુળ ગામ શહરા ટાંગેરી, પોસ્ટ મસીણાજોઠી, તા. ગટગા જિ. કેઉમાર રાજય ઓરિસ્સા, તેમના નિવેદનમાં જણાવે છે કે, આશ્રમમાં ચોકીદાર તરીકે ગુરૂકુળમાં ફરજ બજાવુ છું અને તા.૯/૨/૦૭માં હું આશ્રમમાં આવેલો છું અને હાલ આશ્રમમાં સેવક તરીકે રહી ઉપર મુજબની કામગીરી કરુ છું. આશ્રમમાં આવેલ વાહનોમાં હું જુદી જુદી ગાડીઓમાં કંડકટર તરીકે સેવા કરતો હતો પરંતુ ગઈ તા.૫/૭/૦૮ ના રોજ આશ્રમનાં સંચાલક યોગેશભાઈએ મને જણાવેલ કે આશ્રમમાં આવેલ ગુરૂકુળમાં ચોકીદાર ત રીકે ફરજ બજાવવાની છે. જેથી હું ગુરૂકુળમાં ચોકીદાર તરીકે મારી સેવાની ફરજમાં આવેલો તે વખતે મને યોગેશભાઈએ જણાવેલ કે ગુરૂકુળમાં રહેતા બે બાળકો ગુમ થયેલ છે તેવું મને કહેલું. આખો દિવસ તેમજ રાત્રીનાં સમયે પણ મારી ફરજ ઉપર હાજર તે રાત્રીનાં સમયે આશ્રમનાં સેવકો ધ્વારા વાતોવાતથી જાણ થયેલી કે આશ્રમમાંથી જે બે બાળકો ગુમ થયેલ છે તેઓ બંને બાળકોની લાશ નદીનાં પટ્ટમાંથી મળેલ છે તેવુ મેં જાણેલું. આ બે બાળકોની લાશ નદીનાં મેદાનમાંથી મળેલ છે તે બંને બાળકો કેવી રીતે નદીમાં ગયા કે તેમની લાશ ત્યાં કેવી રીતે આવી તે બાબતે હું કાંઈ જાણતો નથી આ આશ્રમમાં કોઈ તાંત્રિક વિદ્યા કરવામાં કે શિખડાવવામાં આવતી નથી.
૨૪૨	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૭–૦૭–૦૮	સાહેદ **રઘુનંદન શ્રીગંગારામ ચૌધરી,** ઉ.વ.૧૧, આસારામ આશ્રમ ગુરૂકુળમાં આવેલ સંત તુલસીદાસ ખંડ, મુળ ગામ ભાંગીપુર, જિ. બસ્તી, ઉ.પ્ર. તેમના નિવેદનમાં જણાવે છે કે, આશારામજી આશ્રમમાં આવેલ ગુરૂકુળમાં સંતશ્રી તુલસીદાસ ખંડમાં રહુ છું અને તા.૫/૪/૦૮ ના પ્રવેશ મળળવેલ છે અને હું ૬ઠ્ઠા ધોરણમાં હિન્દી માધ્યમમાં અભ્યાસ કરુ છું. મારા મિત્ર દિપેશ વાઘેલા તથા પ્રશાંત પાઠકનો ડેકર હતો અને મારી બાજુમાં તેઓ રહેતા હોય તેમને હું નામથી અને જોયેથી ઓળખુ. તા.૪/૭/૦૮ ના રોજ દિપેશ વાઘેલાને આખા દિવસ દરમ્યાન કયાંય જોયલ નથી. બાદ તા.૬/૭/૦૮ ના સાંજની સંધ્યાનો કાર્યક્રમ ગુરૂકુળમાં હોવાથી હું સાંજની સંધ્યામાં હાજર હતો ત્યારે અજયભાઈએ જણાવેલ કે હમારે દો ગુરુભાઈ ગુરૂકુળ થી ભાગ ગયે થી વો શરીર કો ત્યાગ ચુકે હૈ ઉનકા લાશ નદી મેં સે મીલા હે ઉનકા આત્મા કે લીએ હમ ગીતા કે સાતવા અધ્યાય કા પાઠ કરતે હૈ.

૨૪૩	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૭–૦૭–૦૮	સાહેદ **ત્રિપુરારી રામજી ઝા,** ઉ.વ. ૩૦, આસારામ આશ્રમ અમદાવાદ રહે. ગુરૂકુળ, મુળ વતન ગામ બોમ્બયા, હરલાલ થાના દલસીંગ શરાઈ તા. દલસીંગશરાઈ, જિ. સમસ્તીપુર, બિહાર તેમના નિવેદનમાં જણાવે છે કે, આસારામ આશ્રમ ગુરૂકુળનાં ટેરેસ પર બનાવેલ ઓરડીમાં રહુ છું અને છેલ્લા બે મહિનાથી આશ્રમમાં આવેલ છું. અત્રે ગુરૂકુળમાં આવ્યા બાદ ચોકીદાર તરીકેની ફરજ બજાવુ છું. મારી ફરજની જગ્યા ગુરૂકુળમાં આવવા માટેનાં ૪ પગથીયા છે, તેના વચ્ચેનાં ભાગે બેસી ચોકી કરવાની મારી ફરજ છે જે જગ્યાએ હાજર રહી બહારથી આવતા તમામ માણસોને પુછપરછ કરી આશ્રમમાં પ્રવેશવા દેવામાં આવે છે. તા.૩/૭/૦૮ ના રોજ મારી નોકરી સાંજના સાતેક વાગે હતી અને તા.૪/૭/૦૮ ના સવાર કલાક સાતેક વાગે પુરી થતી હતી તે પ્રમાણે મારી નોકરી ઉપર હું હાજર રહેતો. આ દિવસે સાંજના ભોજન સમય બાદ દરવાજા ઉપર લેવામાં આવતી હાજરી જે નરેશભાઈનોએ લેશે. આ હાજરીમાં અભિષેક તથા દિપેશ હાજર નહીં હોવા અંગે આશરે નવ સાડા નવ વાગ્યાની આસપાસ રાત્રીનાં મને જણાવેલ. આથી હું આશ્રમમાં દરેક જગ્યાએ બંને બાળકોની તપાસ કરવા માટે ગયેલો પરંતુ કોઈ જગ્યાએ આ બાળકોનો પત્તો લાગેલો નહીં. તા.૬ અથવા તો ૭ ના રોજ અમારા અત્રેનાં ટેલીફોન નં. ૬૬૧૧૫૭૮૨ ઉપર ટેલીફોનની રીંગ વાગતા મેં ટેલીફોન ઉપાડેલ અને સામે છેડેથી ગુરૂકુળના કોઈ બાળકનાં વાલીને ફોન હતો કે ગુરૂકુળનાં બે બાળકોની લાશ મળેલ છે. તે વાત સાચી છે કે કેમ તેવું પુછતાં મેં જણાવેલ કે બે બાળકો ગુમ થયા છે તે હું જાણુ છું. પરંતુ તેઓની લાશ મળેલ છે કે તેમને ખબર નથી. ત્યારબાદ મેં જાણેલ કે આ અભિષેક તથા દિપેશની લાશ નદીના મેદાનમાંથી મળેલ છે.
૨૪૪	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૭–૦૭–૦૮	સાહેદ **નરેન્દ્ર શંકરભાઈ રાજપુરોહિત,** ઉ.વ.૧૫, રહે.આસારામ આશ્રમમાં આવેલ ગુરૂકુળમાં સ્વામી રામતીર્થ ખંડમાં, અમદાવાદ. મુળ રહે. ગામ અસાડા, તા. સિવાના, જિ. બાડમેર, રાજસ્થાન. તેમના નિવેદનમાં જણાવે છે કે, હાલ હું આસારામ આશ્રમ ગુરૂકુળમાં આવેલ સ્વામી રામતીર્થ ખંડમાં રહુ છું. અને ગુરૂકુળમાં ધોરણ–૮માં ભણુ છું. તા.૪/૭/૦૮ નાં રોજ હું સવારનાં કલાક ૫–૦૦ વાગે ઉઠેલ અને ફ્રેશ થતો હતો અને મારે સંધ્યામાં જવાનુ હતું તે સમયે અમારા ખંડમાં રહેતા વિદ્યાર્થી અંગેની વાતચીતથી ખબર પડેલ કે આપણા ખંડમાં રહેતા અભિષેક વાઘેલા તથા તુલશીદાસ ખંડમાં રહેતા દિપેશ વાઘેલા જે ભાઈઓ હતા તે તા.૩/૭/૦૭ ના રોજ સાંજના ભોજન પછી ગુમ થયેલ છે. તા.૬/૭/૦૮ ના રોજ હું સવારે ઉઠી નિત્યક્રમ મુજબ ફ્રેશ થઈ સંધ્યામાં આવેલ ત્યારે સંધ્યામાં સુશીલાદીદીએ જણાવેલ કે આપણા ગુરૂકુળમાંથી બે ભાઈઓ અભિષેક વાઘેલા તથા દિપેશ વાઘેલા ગુમ થયેલ તેમણે શરીર છોડી દીધું છે અને તેમની લાશો સાબરમતી નદીમાં આશ્રમની પાછળ બાજુમાં નદી કિનારેથી મળી આવેલ છે.

૨૪૫	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	**૨૭–૦૭–૦૮**	સાહેદ **ગૌતમ સાવલાજી રાજપુરોહિત,** ઉ.વ.૧૩, રહે હાલ આસરામજીના આશ્રમમાં આવેલ ગુરૂકુળના સ્વામી રામતીર્થ ખંડમાં, અમદાવાદ. મુળ રહે. ગાદ અસાડા, તા. સિવાન, જી.બાડમેર, રાજસ્થાન, તેમના નિવેદનમાં જણાવે છે કે, અમદાવાદ ખાતે આવેલ શ્રી આસારામજીના આશ્રમમાં ગુરૂકુળમાં અભ્યાસ કરવા માટે ધોરણ ૭માં પ્રવેશ મેળવેલ છે અને તે દિવસથી ગુરૂકુળમાં સ્વામી રામતીર્થ ખંડમાં રહુ છું. અમારા ખંડમાં તા.૨૯/૬/૦૮ ના રોજ અભિષેક નામનો વિદ્યાર્થી રહેવા આવેલો. ગઈ તા.૩/૭/૦૮ કલાક ૯–૩૦ વાગે રીશેષ પડતા નાસ્તો, પ્રાર્થના ખંડમાં નાસ્તો કરવા આવેલો ત્યારે પણ મેં અભિષેક ને જોયેલ નહીં હું નાસ્તા કર્યા બાદ રુમમા જતો રહેલો. કલાક ૬–૦૦ વાગે સાંજનીસભા કરવા માટે પ્રાર્થના ખંડમાં ભેગા થયેલા ત્યારે પણ અભિષેકને જોયેલ નહીં. તા.૪/૭/૦૮ ના રોજ મને જાણવા મળેલ કે મારી રુમમાં રહેતો અભિષેક તથા તેનો ભાઈ દિપેશ ગઈ રાત્રીનાં ગુમ થયેલ છે અને મળી આવેલ નથી. તેમજ તા.૬/૭/૦૮ બપોરનાં અજયભાઈએ જણાવેલ કે આપણા આશ્રમમાંથી બે વિદ્યાર્થી ખોવાઈ ગયા છે અને તે અભિષેક અને દિપેશની લાશો નદીમાંથી મળી આવેલ છે. અને આ બનાવ કેવીરીતે થયેલ છે તે કોઈને ખબર નથી.
૨૪૬	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	**૨૭–૦૭–૦૮**	સાહેદ **યશકુમાર ચન્દ્રકાન્તભાઈ પટેલ** ઉ.વ.૧૨, અભ્યાસ રહે. આસારામજી આશ્રમ ગુરૂકુળમાં આવેલ સ્વામી રામતીર્થ ખંડ, અમદાવાદ. મુળ રહે. ગામ તાદલીયા કંપા, તા. ખેડબ્રહમા, જિ. સાબરકાંઠા. તેમના નિવેદનમાં જણાવે છે કે, ગુરૂકુળમાં આવેલ સ્થાયી રામતીર્થ ખંડમાં રહુ છું અને ધો.૬માં અભ્યાસ કરુ છું અને ગુરૂકુળમાં તા.૧૧/૬/૦૮ ના રોજ પ્રવેશ મેળવેલ છે. હું ડેકરમાં ઉપરનાં ભાગે રહુ છું જયારે નીચેના ભાગે અભિષેક વાઘેલા રહેતો હતો. અભિષેકને મળવા માટે તેનો ભાઈ દિપેશ વાઘેલા આવતો હોવાથી આ બન્ને ભાઈને હું ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ સંધ્યા પુરી થતાં ૭–૩૦ વાગે ભોજનમાં રસોઈ ખંડમાં ગયેલા એ વખતે મારી સાથે શુભમ સુથાર તથા અભિષેક વાઘેલા તથા દિપેશ વાઘેલા હતા. હું તથા શુભમ સુથાર જાતે આવતા હતા ત્યારે ઢાળ પાસે મેં શુભમ સુથાર ને જણાવેલ કે હું ગુરૂકુળમાં જવું છું તું અભિષેક વાઘેલા તથા દિપેશ વાઘેલાને લઈને આવ. એમ જણાવી હું ગુરૂકુળમાં આવેલ. શુભમ સુથારે જણાવેલ કે તે બન્ને જણા જમ્યા પછી ભાગી ગયેલ છે કયાં ગયેલ છે તેની મને ખબર નથી. તા.૪/૭/૦૮ ના રોજ સવારે ઉઠેલ અને નિત્યક્રમ પતાવી સંધ્યામાં હાજર રહેલા. આ વખતે મેં અભિષેકને જોયેલ નહી. બાદ રાબેતા મુજબ ભોજનમાં કે કલાસરુમમાં કે સાંજની સંધ્યામાં મેં અભિષેક અને દિપેશ વાઘેલાને જોયેલ નહીં. સાંજની સંધ્યા પતાવી ભોજન કરી હું ઉંઘી ગયેલ. તા.૫/૭/૦૮ ના રોજ સાંજની સંધ્યામાં હાજર હતા ત્યારે અજયભાઈ એ પાઠ કરાવેલ અને જણાવેલ કે દિપેશ વાઘેલા અને અભિષેક વાઘેલા જલ્દી મળી જાય તે માટે આપણા ભગવાનને પ્રાર્થના કરીએ અને શ્રી

			આસારામાયણ પાઠ કરેલા. તા.૬/૭/૦૮ ના રોજ સાંજની સંધ્યામાં અજયભાઈએ જણાવેલ કે અભિષેક અને દિપેશની લાશ મૃતદેહ નદીમાં પડેલ છે. આપણે તેમનાં આત્માની શાંતિ માટે ભજન કિર્તન કરીએ.
૨૪૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧–૮–૦૮	વિશેષ : સાહેદ **યશ ચન્દ્રકાંતભાઈ વિઠ્ઠલભાઈ પટેલ,** ઉ.૧૨, રહે. મોટેરા આસારામજી આશ્રમ. મુળ રહે. : તા.દલીયા, કમ્પા, તા. ખેડબ્રહમા, જી. સાબરકાંઠા. તેમનાં નિવેદનમાં જણાવે છે કે હું આશ્રમમાં ધો. ૬ ગુજરાતી માધ્યમમાં આ વર્ષથી ભણુ છું. દિપેશ મારા કલાસમાં ભણે છે. તે તુલસીદાસ કક્ષમાં રહેતો હતો અને અભિષેક તથા હું રામતીર્થ કક્ષમાં રહેતા હતા અને તેઓ બંને મારા મિત્ર હતા અને રોજ મળતા હતા અને જોડે રમવા જતા હતા જમવા જતા હતા. તા.૩/૭/૦૮ ના રોજ સવારે દિપેશ–અભિષેકને સ્કુલમાં જોયેલા અને ટયુશનમાં બંનેને જોયેલ નહીં. આશરે પાંચેક વાગે મારી ડેકર નીચે દિપેશ તથા અભિષેક હતા અને વાતો કરતા હતા કે બંને જણા કહેતા કે મમ્મી આવે તો અથવા પપ્પા આવે તો તેઓની જોડે ઘરે જઈશું તેમ વાત કરતા હતા. અને ભોજન તે વખતે પણ હું તથા શુભમ તથા દિપેશ અભિષેક કરવા ગયેલ હતા અને ભોજન કરી હું આવતો રહેલ અને પછી જાણેલ કે બંને જતા રહેલ છે.
૨૪૮	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૭–૦૭–૦૮	સાહેદ **પ્રશાંત રામધરસ પાઠક** ઉ.વ.૧૪, રહે. આસારામજી આશ્રમ ગુરૂકુળ સંત તુલસીદાસ ખંડ, અમદાવાદ, મુળ રહે. સેકટર–૨૨, ચાકીરા ગાંવ, નોઈડા, ન્યુ દિલ્લી. તા.૨૪/૩/૦૮ થી અમદાવાદ ખાતે આવેલ શ્રી આસારામજી આશ્રમમાં ગુરૂકુળમાં ૮માં ધોરણમાં અભ્યાસ કરવા માટે પ્રવેશ મેળવેલ છે અને તે દિવસથી હું ગુરૂકુળમાં સંતશ્રી તુલસીદાસ ખંડમાં રહુ છું. ત્યારબાદ તા.૧/૬/૦૮ થી દિપેશ તથા અભિષેક અમારા ખંડમાં આવેલા અને થોડા દિવસ પછી એટલે તા.૨૯/૬/૦૮ થી અભિષેક સ્વામી રામતીર્થ ખંડમાં રહેવા જતો રહેલ અને દિપેશ મારા ડેકરમાં નીચેના ભાગે રહેવા આવેલો તેમજ દિપેશ અને અભિષેક અમારી રુમમાં સામે રહેતા હતા ત્યારે કયારેક કયારેક અભિષેક તોફાન મસ્તી કરતો હતો. દિપેશ સામે તોફાન મસ્તી કરતો ન હતો. તેમજ દિપેશ ઉદાસ રહેતો હતો. દિપેશ મારી સામે કોઈ દિવસ વાતચીત કરતો ન હતો. કલાક ૬–૦૦ વાગે રુમમાં આવી હાથપગ ધોઈ હું સાંજની સંધ્યા માટે પ્રાર્થના ખંડમાં આવેલો તે વખતે પ્રાર્થના સંધ્યામાં દિપેશ કે અભિષેક હતા કે નહી તેની મને જાણ નથી. તેમજ સભા કર્યા બાદ કલાક ૭–૩૦ વાગે રાત્રીનું ભોજન કરવા માટે રસોઈ ઘરમાં ગયેલો ત્યારે દિપેશ અને અભિષેક રસોઈ ઘરમાં જમવા બેસેલા હતા, મેં તેઓને જોયેલા. દિપેશ રસોઈ ઘરમાંથી જમીને નિકળી ગયેલ હતો અને તેઓની સામે ગુરૂકુળમાં રહેતો શુભમ કાલે સાથે હતો. અને હું પરત ગુરૂકુળમાં હાજરી પુરાવી મારા રુમમાં સુવા માટે ગયેલો તે વખતે દિપેશ અમારી રુમમાં આવેલ નહીં. ત્યારબાદ તા.૬/૭/૦૮ ના રોજ સવારે મને જાણવા

			મળેલ કે બન્ને વિદ્યાર્થી દિપેશ અને અભિષેકની નદીમાંથી લાશ મળેલ છે અને તેઓ મરણ ગયેલ છે. બન્ને વિદ્યાર્થીઓ દિપેશ અને અભિષેક ગુમ થયા બાદ પોલીસવાળા તપાસ કરવા આવેલા ત્યારે શુભમ કાલેએ પોલીસ પાસે આવી વાત કરેલ કે તા.૩/૭/૦૮ ના રોજ રાત્રીના ભોજન કાર્યાલય અમો સાથે આવતા હતા ત્યારે દિપેશ અને અભિષેક એ જણાવેલ કે, મારા પપ્પા મમ્મી મને ગાડી લઈને લેવા માટે આવતાં છે તો અમારે જવુ છું' તેવી વાત શુભમને કરેલી તેવી હકીકત શુભમે પોલીસને કરેલી, તે મેં ઓળખેલી.
૨૪૯	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	**૨૭–૦૭–૦૮**	સાહેદ **અવનિશ મહેશચંદ્ર તિવારી** ઉ.વ.૧૮, રહે. આસારામ આશ્રમ અમદાવાદ, રહે. મુળ ગામ ચીલોવલી, તા. જિ. રાયબરેલી. તેમના નિવેદનમાં જણાવે છે કે, ગુરૂકુળ બીજા માળે રહે છું અને તા.૨૪/૫/૦૮ થી આશ્રમમાં સેવક તરીકે રહુ છું અને શરૂઆતમાં આશ્રમમાં રસોઈ ઘરમાં રોટલી બનાવવાનું કામ કરતો હતો અને બાદમાં તા.૨૩/૭/૦૮ થી ગુરૂકુળમાં સેવા આપુ છું અને સવારમાં બાળકોને નકકી કરેલ સમયે ઉઠાડવાનું તેમજ તેઓને સમયસર જમવા લઈ જવાની કામગીરી કરુ છું. તા.૩/૭/૦૮ ના રોજ અમારા ગુરૂકુળના બે બાળકો ગુમ થઈ ગયેલા અને બાદમાં તેઓના ડેડ બોડી આશ્રમ પાછળ નદીનાં પટ્ટમાંથી મળી આવેલા તે વાત જાણેલી આ સિવાય કોઈ વિગત આ બાબતેની જાણતો નથી.
૨૫૦	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	**૨૮–૦૭–૦૮**	સાહેદ **હેમંત મહેશસીંગ રાજપુત**, ઉ.વ.૧૧, રહે. આસારામ બાપુના આશ્રમમાં આવેલ ગુરૂકુળ, સંત તુલસીદાસજી ખંડ, અમદાવાદ મુળ રહે. હાથીન થાણા, રથીત, જિલ્લા ફરીદાબાદ, હરિયાણા તેમના નિવેદનમાં જણાવે છે કે, તા.૭/૪/૦૮ ના રોજથી અમદાવાદ ખાતે આવેલ આસારામ બાપુના આશ્રમમાં આવેલ ગુરૂકુળમા અભ્યાસ કરવા માટે ધોરણ–૭ માં (હિન્દી મિડીયમમાં) પ્રવેશ મળેવેલ. તેમજ મેં પ્રવેશ મેળવ્યા બાદ એક મહિના પછી ફરી રજા પાડતા હું મારા વતનમાં જતો રહેલ અને બાદ તા. ૨૩/૬/૦૮ ના રોજ પરત અમદાવાદ ગુરૂકુળમાં આવેલો ત્યારે ૩ દિવસ પછી મને અલગ ખંડમાં મુકેલ. તેથી અમારા રુમમાં રહેતા દિપેશને મેં જોયેલ નહીં. તા.૩/૭/૦૮ ના રોજ જયારે હુ સ્નાન કરવા ગયેલો ત્યારે વિદ્યાર્થીઓ વાત કરતા હતા કે દિપેશ / અભિષેક ગઈ રાત્રીનાં ગુમ થઈ ગયા અને મળી આવતા નથી. ત્યારબાદ તા.૫/૭/૦૮ના રોજ સાંજની સંધ્યામાં પ્રાર્થના ખંડમાં અજયભાઈએ ગુમ થનાર વિદ્યાર્થી દિપેશ અને અભિષેક મળી આવતા નહી, તેઓ ઘરે પાછા આવી જાય તે માટે પૂ.આસારામાયણ પાઠ કરવા માટે કહેતા અમોએ શ્રીઆસારામાયણનો પાઠ કરેલ. તા.૬/૭/૦૮ ના રોજ સાંજના સંધ્યા વખતે અજયભાઈએ જણાવેલ કે તમારા ગુરૂભાઈ દિપેશ / અભિષેક ભુલથી આશ્રમમાંથી જતા રહેલ છે અને તે બંને નદીમાં મરણ પામેલા છે અને બંને લાશો નદીમાં મળી આવેલ છે.

૨૫૧	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૮–૦૭–૦૮	સાહેદ **શિવમ માંગેન્દ્રનાથ ત્રિપાઠી**, ઉ.વ.૧૦, રહે.હાલ આસારામજી આશ્રમ, તુલસીદાસ ખંડ, અમદાવાદ મુળ રહે.૭૦૫/૧૨૬ ડી, સંજય, ગાંધીનગર, નૌવસ્તા, કાનપુર, તેમનાં નિવેદનમાં જણાવે છે કે તા.૨૩/૬/૦૮ થી અમદાવાદ શ્રી આસારામજી બાપુના આશ્રમમાં આવેલ ગુરૂકુળમાં અભ્યાસ કરવા સારૂ ધો.૬ માં પ્રવેશ મેળવેલ છે. અને તે દિવસથી હું ગુરૂકુળમાં સંત તુલસીદાસજી ખંડમાં રહુ છું. તા.૨૩/૬/૦૮ ના રોજ ગુરૂકુળમાં રહેવા આવેલો તે અગાઉ ખંડમાં દિપેશ અને અભિષેક રહેતા હતા. તેઓ બંનેને હું સાંભળતો હતો પરંતુ તેઓ સામે મેં કોઈ દિવસ વાતચીત કરેલ નથી. તા.૩/૭/૦૮ ના રોજ સાંજે કલાક ૬–૦૦ વાગે સભા કરવા પ્રાર્થના ખંડમાં આવેલ ત્યારે દિપેશ–અભિષેક સભામાં હતા કે કેમ તે અંગે મને ખ્યાલ નથી. આમ હું કલાક ૭–૩૦ વાગે રાત્રીનાં ભોજન કરવા સારૂં રસોઈ ઘર તરફ જતો હતો ત્યારે દિપેશને મેં જમવા માટે રસોઈ ઘર તરફ જતા જોયેલ. તા.૫/૭/૦૮ ના રોજ દિપેશ અને અભિષેક મળી આવેલ ન હતા જેથી તે મળી જાય તે માટે પ્રાર્થના કરેલી. તા.૬/૭/૦૮ ના રોજ સાંજના સંધ્યા વખતે અજયભાઈએ જણાવેલ કે આપણા આશ્રમમાંથી ગુમ થયેલા દિપેશ અને અભિષેક મરણ પામેલા છે અને બંને લાશો નદીમાંથી મળી આવેલ છે.
૨૫૨	ડી.પો.ઈન્સ. શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૮–૭–૦૮	સાહેદ **નવીન ગોવિંદ ખન્ના** ઉ.વ.૧૫, અભ્યાસ, રહે હાલ આસારામજી આશ્રમમાં આવેલ ગુરૂકુળનાં સંત તુલસીદાસ ખંડ, અમદાવાદ. મુળ ગામ : આનંદ પરવત લેન નં.૫, ઘ.નં.૧૪૨/૧ ન્યુ દિલ્લી. તેમના નિવેદનમાં જણાવે છે કે, જુન ૨૦૦૭માં ૭માં ધોરણમાં હિન્દી મિડીયમ ગુરૂકુળમાં અભ્યાસ કરું છું. તા.૧/૬/૦૮ થી દિપેશ વાઘેલા અને અભિષેક વાઘેલા અમારા ખંડમાં રહેવા આવેલા. પરંતુ તેઓ મૈત્રીએ મને કોઈ દિવસ જણાવેલ નહીં કે તેઓને અહિંયા રહેવાનું ગમે છે કે નહીં એવી વાત જણાવેલ નહીં. તા.૨૯/૬/૦૮ ના રોજ અભિષેક અમારા ખંડમાંથી બીજા રામતીર્થ ખંડમાં રહેવા જતો રહેલ અને દિપેશ અમારા ખંડમાં રહેતો હતો. ગઈ તા.૩/૭/૦૮ ના રોજ સંધ્યા પછી સાડા સાત વાગે જમવા માટે મારા મિત્ર લાભા, મંગળ, મનજીન સામે રસોઈ ઘરમાં જમવા માટે ગયેલો. ત્યારે પણ મેં દિપેશ કે અભિષેકને જોયેલ નહીં. અને જમીને હાજરી પુરાવી હોમવર્ક કરી મારી રૂમમાં ગયેલો. ત્યારે પણ મેં દિપેશને જોયેલ નહિ, અને રૂમમાંથી ચાદર લઈને છત ઉપર સુવા માટે જતો રહેલો. અમે તા.૪/૭/૦૮ સાડા પાંચ વાગે ઉઠીને રૂમમાં આવેલ ત્યારે પણ મેં દિપેશને જોયેલ નહીં ત્યારે મને જાણવા મળેલ કે ગઈ કાલે રાત્રીથી દિપેશ અને અભિષેક કયાંક જતા રહેલા છે અને મળતા નથી તેવી હકીકણ જાણેલી. તા.૬/૭/૦૮ ના રોજ સાંજની સંધ્યા વખતે અજયભાઈએ જણાવેલ કે આપણાં આશ્રમાંથી ગુમ ગયેલા દિપેશ–અભિષેક ની લાશો નદીમાં મળી આવેલ છે અને તેઓ બંને મરણ પામેલ છે.

૨૫૩	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૮–૭–૦૮	સાહેદ **શૈલેષ મહદેશીયા શ્રીશિવચરણ,** ઉ.વ.૧૫, અભ્યાસ, રહે હાલ આસારામજી આશ્રમમાં આવેલ ગુરૂકુળનાં સંત તુલસીદાસ ખંડ, અમદાવાદ. મુળ ગામ : દેઈશાળ, જિ. બસ્તી, તા. બસ્તી, (ઉત્તરપ્રદેશ) તેમના નિવેદનમાં જણાવે છે કે, અમદાવાદમાં આવેલ આસારામજીના આશ્રમનાં ગુરૂકુળમાં આવેલ સંતશ્રી તુલસીદાસ ખંડમાં રહુ છું. હાલ હું હિન્દી માધ્યમમાં ધો.૬માં ભણુ છું. મેં ગુરૂકુળમાં તા.૧૭/૬/૦૮ ના રોજ પ્રવેશ મેળવેલ છે. અમારા ખંડમાં દિપેશ વાઘેલા નામનો વિદ્યાર્થી મારા આવતા પહેલા આ ખંડમાં રહેતો હતો અને ગુજરાતી માધ્યમમાં ભણતો હતો. તેનો એક ભાઈ અભિષેક વાઘેલા બીજા ખંડમાં રહેતો હતો. કયા ખંડમાં રહેતો હતો તેની મને ખબર નથી. બંને ભાઈ છાત્રાલયમાં રહેતા હોવાથી સારી રીતે ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ કલાક ૭–૩૦ વાગે સંધ્યા પુરી થતા ભોજન કરવા માટે રસોઈ ખંડમાં ગયેલ અને ભોજન કર્યા પછી ગુરૂકુળ આવેલ અને તા.૪/૭/૦૮ ના રોજ નિત્ય ક્રમ મુજબ હું છાત્રાલયમાં હાજર હતો અને નિયમ મુજબ સંધ્યામાં ભોજનમાં નાસ્તામાં કલાસ રૂમમાં ટયુશનમાં વગેરે જગ્યાએ હાજરી આપતો હતો તે દરમ્યાન મેં દીપેશ વાઘેલા કે અભિષેક વાઘેલાને જોયેલ નથી. તા.૬/૭/૦૮ સાંજની સંધ્યામાં કલાક ૬–૩૦ વાગે હાજર હતો ત્યારે સુશીલાદીદી એ જણાવેલ કે બે ગુરૂભાઈ જે આશ્રમમાં છાત્રાલયમાં રહેતા હતા તે દિપેશ વાઘેલા અને અભિષેક વાઘેલાએ શરીર ત્યાગ કરેલ છે.
૨૫૪	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૮–૦૭–૦૮	સાહેદ **શુભમ કૈલાશ દેશમુખ,** ઉ.વ.૧૨, અભ્યાસ, રહે હાલ આસારામજી આશ્રમમાં આવેલ ગુરૂકુળનાં સ્વામી રામતીર્થ ખંડ, અમદાવાદ. મુળ ગામ : સિન્નર, ગણેશ સોસાયટી, (મહારાષ્ટ્ર) તેમના નિવેદનમાં જણાવે છે કે, તા.૧૫/૫/૦૮ ના રોજ ગુરૂકુળમાં પ્રવેશ મેળવેલ છે. હાલ હિન્દી મિડીયમ સાતથી કક્ષમાં ભણુ છું. જયારે હું તુલસીદાસ ખંડમાં રહેતો હતો ત્યાં અમારા ખંડમાં કુલ ૯ ડેકર હતા અને એમ ડેકરમાં બે વિદ્યાર્થી રહેતા હતા. એટલે કે મારા ખંડમાં પણ ૧૮ વિદ્યાર્થી હતા. મારા ખંડમાં દિપેશ વાઘેલા ૧/૬/૦૮ ના રોજ રહેવા માટે આવેલ. આ વખતે તેના ભાઈ અભિષેક વાઘેલા પણ અમારા ખંડમાં રહેવા માટે આવેલ. પણ અભિષેક મસ્તી તોફાન કરતો હોવાની તેને છત્રપતિ શિવાજી ખંડમાં મોકલેલ અને સાથો સાથ દિપેશ વાઘેલાને પણ છત્રપતિ શીવાજી ખંડમાં મોકલેલ. છત્રપતિ શિવાજી ખંડમાં બંને ભાઈ મસ્તી તોફાન કરતા હોવાની તેમના માતા–પિતા ની આજ્ઞાથી દિપેશ વાઘેલાને સંત તુલસીદાસ ખંડમાં રાખેલ અને અભિષેક વાઘેલા સ્થાયી રામતીર્થ ખંડમાં રાખેલ હતો. આ બંને ભાઈઓને હું જોયેથી અને નામથી ઓળખુ છું. તા.૪/૭/૦૮ ના રોજ અમો રાબેતા મુજબ સવારે ઉઠી ન્હાઈ ધોઈ ફ્રેશ થઈ સંધ્યામાં ગયેલા અને રાબેતા મુજબ કલાસમાં ભણવા ગયેલા અને ગેમ્સ તથા સંધ્યામાં હાજરી આપેલ હતી દરમ્યાન દિપેશ વાઘેલા કે અભિષેક વાઘેલાને મેં જોયેલ નથી. તા.૬/૭/૦૮ ના રોજ બધા વિદ્યાર્થીઓને જણાવેલ કે બે છોકરા દિપેશ અને અભિષેક ગુમ થઈ

			ગયેલ હતા. તે બંને છોકરાએ પોતાનું શરીર ત્યાગ કરી દીધેલ છે.
૨૫૫	ડી.પો.ઈન્સ.શ્રી સીઆઈડી ક્રાઈમ અમદાવાદ ઝોન	૨૮–૦૭–૦૮	સાહેદ **ઉજજવલ પ્રકાશ શ્રીસુધીરકુમાર સીંગ** ઉ.વ.૧૨, અભ્યાસ, રહે સંત તુલસીદાસજી ખંડમાં, મુળ રહે. ઝારખંડ ગામ, જમશેદપુર, જિ. રાચી. તેમનાં નિવેદનમાં જણાવે છે કે, હાલમાં હિન્દી મિડીયમમાં ધો. ૬માં અભ્યાસ કરુ છું. દિપેશ વાઘેલા તથા અભિષેક વાઘેલા પ્રવેશ મેળવી રહેવા માટે આવેલ હતા. દિપેશ ધો. ૬માં ગુજરાતી મિડીયમમાં તથા અભિષેક ધો. ૫માં ગુજરાતી મિડીયમમાં પ્રવેશ મેળવેલ હતો. તા.૩–૭–૦૮ ના રોજ કલાક ૪–૩૦ વાગે નાસ્તા માટે રસોઈ ખંડમાં ગયેલ હતો નાસ્તા પછી હું ફુટબોલ રમવા ગયેલ ત્યાં દિપેશ વાઘેલા અમારી સાથે ફુટબોલ રમવા આવેલ હતો. મને મળેલ પછી મારી અને અભિષેક વાઘેલા કે દિપેશ વાઘેલા સાથે કોઈ મુલાકાત થયેલ ન હતી. તા.૪/૭/૦૮ ના રોજ મેં દિપેશ વાઘેલા તથા અભિષેક વાઘેલાને જોયેલ નથી.
૨૫૬	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. ગાંધીનગર ઝોન	૨૮–૦૭–૦૮	સાહેદ **રાજીવ બ્રહમસ્વરુપ અગ્રવાલ** ઉ.વ.૫૮, રહે. આસારામ આશ્રમ, મોટેરા અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ સરનામે છેલ્લા સાડા ૬ માસથી રહુ છું અને સંત આસારામ બાપુનાં આશ્રમમાં જાન્યુઆરી ૨૦૦૮ થી મોટેરા ખાતે સેવક તરીકે સમર્પિત છું. મારે સંત આસારામજીનાં તમામ ગુરુકુળના વિકાસ કેવી રીતે કરવો તેની સલાહ સુચનાને લગતાં કાર્યો કરવાનાં હોય છે. ગઈ તા.૩/૭/૦૮ ના રોજ હું આશ્રમનાં રસોડામાં રાત્રીનું ભોજન લઈ ગુરુકુળમાં સવારેનવ વાગ્યાની આસપાસ જમીને ગુરુકુળમાં આવેલ. મારી રુમમાં હતો તે વખતે અમારા ગુરુકુળનાં નરેશભાઈએ મને જણાવેલ કે ગુરુકુળનાં બાળકો રાત્રીનું ભોજન લઈ રસોડાથી પરત ગુરુકુળમાં આવતાં હાજરી લેતાં બે બાળકો પરત આવેલ નથી (મળતા નથી) તેમ જણાવતાં મેં તેઓના વાલીઓને જાણ કરવા માટે સલાહ આપેલી. ગઈ તા.૬/૭/૦૮ ના રોજ સવારમાં ગુરુકુળ, આશ્રમનાં માણસો થી વાતોવાતથી જાણવા મળેલ કે આ બે ગુમ થયેલ બાળકો નદીનાં કિનારેથી મરણ ગયેલ હાલતમાં મળી આવેલા. આ બે બાળકો જેમાં એક દિપેશ અને અભિષેક જેઓ આ ગુરુકુળમાં અભ્યાસ કરતા હતા તેઓનું મૃત્યું કયાં કારણોસર થયેલ છે તેની મને કોઈ જાણકારી નથી. મારી સાથે મારા રહેવાના રુમમાં રુમ પાર્ટનર તરીકે વિશાલ શર્માનાઓ પણ રહે છે.
૨૫૭	**શ્રી પી. બી. જાડેજા** પી.આઈ. સીઆઈડી ક્રાઈમ	૨૮–૦૭–૦૮	સાહેદ **વિશાલ જોગેન્દરપાલ શર્મા,** ઉ.વ.૩૬, રહે. આસારામ આશ્રમનાં ગુરુકુળમાં, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ ઠેકાણે રહી આસારામ આશ્રમ ખાતે આશ્રમ સંચાલિત ગુરુકુળની સલાહકાર સમિતીમાં છું. અત્રે અમદાવાદ ખાતે આસારામ આશ્રમમાં હું ૧૯/૬/૦૮ થી સેવક તરીકે જોડાયેલ છું. ગુરુકુળની કમિટીમાં મારા સિવાય બીજા રાજીવજી, કેતનભાઈ, અરવિંદભાઈ લેલે તથા બીજા અજય મિશ્રા, જેઓ દિલ્હી ખાતે રહે છે. તા.૩/૭/૦૮ ના રોજ આશરે રાતના ૯ વાગ્યાના આસપાસ મને ચોકકસ યાદ નથી,

			નરેશભાઈએ મને જણાવેલ કે ભોજન બાદ લેવામાં આવેલ બાળકોની હાજરીમાં બે બાળકો ગેરહાજર મળેલ છે. આ બંને બાળકો આશ્રમમાંથી કયા કારણોસર નદીમાં ગયા હશે અને કેવી રીતે તેમના ડેડ બોડી, નદીમાંથી મળેલ હશે તે બાબતે હું કંઈ જાણતો નથી.
૨૫૮	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૯–૦૭–૦૮	**સાહેદ જયોત્સનાબેન વિષ્ણુભાઈ પટેલ,** ઉ.વ.૪૮, રહે. રાણીપ, વિશ્વશાંતિ નિકેતન સોસાયટીપ બં.ન.૨૧. અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ સરનામે રહુ છું અને છેલ્લા ૨૪ વર્ષથી શેઠ શ્રી આઈ.એન.પટેલ સ્વામિનારાયણ વિદ્યાલય નિર્ણયનરગ અમદાવાદમાં વર્ગ શિક્ષક તરીકે ફરજ બજાવુ છું. અમારા પ્રિન્સીપાલ સાધનાબેન છે. દિપેશ પ્રફુલભાઈ વાઘેલા મારા કલાસમાં ધો.૪ બ માં અભ્યાસ કરતો હતો. તે સ્વભાવે શાંત હતો. તેનાં વિરુધ્ધમાં ફરીયાદ હતી નહીં, તે કોઈ વખત પોતાનો અભ્યાસ છોડી કે પીરીયડ છોડી ભાગી ગયેલ નથી. ન્યુઝ પેપરમાં સમાચાર વાંચેલ કે દિપેશ અને અભિષેક આસારામજી આશ્રમનાં ગુરૂકુળમાં દાખલ થયેલ અને ત્યાંથી ગુમ થયેલ અને તેમની લાશો સાબરમતી નદીમાંથી મળેલ તે હકીકત જાણેલ હતી.
૨૫૯	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૯–૦૭–૦૮	**સાહેદ જયશ્રીબેન વિલાશભાઈ ગજજર,** ઉ.વ.૪૧, રહે. રાણીપ, સી/૧૨, પ્રતિક ફલેટ (શ્યામ રંગ), ભાગ્યલક્ષ્મી સોસાયટીની સામે, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે રહુ છું અને શેઠ શ્રી આઈ.એમ. પટેલ સ્વામિનારાયણ વિદ્યાલય નિર્ણયનગર અમદાવાદમાં વર્ગશિક્ષક તરીકે નોકરી કરુ છું. દિપેશ વાઘેલા મારા કલાસમાં એટલે કે ધો. એક–બ માં અભ્યાસ કરી ગયેલ વિદ્યાર્થી હતો. તે સ્વભાવે શાંત હતો. તેના વિરુધ્ધ કોઈ ફરીયાદ વાલીની કે કલાસનાં વિદ્યાર્થીઓની કે સ્ટાફની ન હતી.
૨૬૦	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૯–૦૭–૦૮	**સાહેદ ગીતાબેન યોગેશ્વરભાઈ પંડયા,** ઉ.વ.૫૪, રહે. માધવબાગ સોસાયટી, બંગલા –ડબલ્યુ/૧૨ ફલેટમાં, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે હું ઉપર જણાવેલ સરનામે રહુ છું અને છેલ્લા ૨૨ વર્ષથી શેઠ શ્રી આઈ.એમ.પટેલ સ્વામીનારાયણ વિદ્યાલયમાં વર્ગ શિક્ષક તરીકે ફરજ બજાવુ છું. દિપેશ પ્રફુલભાઈ વાઘેલા મારા કલાસમાં ધો.૩–બમાં અગાઉ અભ્યાસ કરતો હતો. તે સ્વભાવે શાંત અને ભોળો હતો. તેના વિરુધ્ધ વાલીની, સ્ટાફની કે કોઈ વિદ્યાર્થીની ફરીયાદ અમારા કાને આવેલ નથી.
૨૬૧	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૯–૦૭–૦૮	**સાહેદ ભારતીબેન નયનભાઈ જોષી,** ઉ.વ.૪૬, રહે. ડી/૧૩, માધવબાગ ફલેટ, નિર્ણયનગર, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે હું ઉપર જણાવેલ સરનામે રહુ છું અને છેલ્લા ૧૨ વર્ષથી શેઠ શ્રી આઈ.એમ.પટેલ સ્વામીનારાયણ વિદ્યાલયમાં વર્ગ શિક્ષક તરીકે ફરજ બજાવુ છું. અભિષેક શાંતિલાલ વાઘેલા મારી કલાસમાં એટલે કે ધો. ૩અ માં અભ્યાસ કરતો હતો. તે સ્વભાવે શાંત હતો. તેના વિરુધ્ધમાં કોઈ ફરીયાદ હતી નહીં તે ભણવામાં મિડીયમ હતો. ન્યુઝપેપરમાં સમાચાર

			વાંચેલ કે દિપેશ વાઘેલા અને અભિષેક વાઘેલા જે અમારા શાળાઓની લિવીંગ સર્ટી મેળવી શાળા છોડી ગયેલ હતા તે વિદ્યાર્થી આસારામ આશ્રમના ગુરૂકુળમાં પ્રવેશ મેળવેલ અને તેઓ આશ્રમથી ગુમ થઈ ગયેલ અને તેમની લાશ સાબરમતી નદીના પટમાંથી મળેલ ત્યારે અમને આ બનાવની જાણ થયેલ હતી.
૨૬૨	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૯–૦૭–૦૮	**સાહેદ અદીતાબેન હરીશકુમાર પટેલ,** ઉ.વ.૪૦, રહે. ચુવાળ સોસાયટી, બંગલા નં.૧૫, ચાંદલોડીયા, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે હું ઉપર જણાવેલ સરનામે રહુ છું અને છેલ્લા ૨૦ વર્ષથી શેઠ શ્રી આઈ.એમ.પટેલ સ્વામીનારાયણ વિદ્યાલયમાં વર્ગ શિક્ષક તરીકે ફરજ બજાવુ છું. અભિષેક શાંતિલાલ વાઘેલા મારા કલાસમાં એટલે કે ધો.૧અ માં અભ્યાસ કરતો હતો તે સ્વભાવે શાંત હતો.
૨૬૩	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૯–૦૭–૦૮	**સાહેદ ઉમાબેન જગદીશભાઈ પટેલ,** ઉ.વ.૪૨, રહે. ૧૦૬/૮૮૩, નિર્મલ એપાર્ટમેન્ટ, નારણપુરા, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે હું ઉપર જણાવેલ સરનામે રહુ છું અને છેલ્લા ૨૨ વર્ષથી શેઠ શ્રી આઈ.એમ.પટેલ સ્વામીનારાયણ વિદ્યાલયમાં વર્ગ શિક્ષક તરીકે નોકરી કરુ છું. અભિષેક શાંતિલાલ મારા કલાસમાં એટલે કે ધો.૪અ માં અભ્યાસ કરતો હતો તે સ્વભાવે શાંત હતો. તેના વિરુધ્ધમાં કોઈ ફરીયાદ હતી નહીં. તે કોઈ વખત પોતાનો અભ્યાસ છોડી કે પીરીયડ છોડી ભાગી ગયેલ નથી. આ એક બોનાફાઈડ વિદ્યાર્થી હતો. ધો.૪અ પાસ કર્યા બાદ તે વધુ અભ્યાસ માટે અમારી શાળા છોડી તા.૫/૫/૦૮ ના રોજ લિવિંગ સર્ટી મેળવી જતો રહેલ હતો.
૨૬૪	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૯–૦૭–૦૮	**સાહેદ વિદ્યાબેન વિષ્ણુભાઈ પટેલ,** ઉ.વ.૪૬, રહે. રાણીપ, વૃંદાવન સોસાયટી, બં.નં.૪૭, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે રહુ છું અને છેલ્લા ૨૩ વર્ષથી શેઠ શ્રી આઈ.એમ.પટેલ સ્વામીનારાયણ વિદ્યાલયમાં વર્ગ શિક્ષક તરીકે નોકરી કરુ છું. દિપેશ પ્રફુલભાઈ વાઘેલા મારા કલાસમાં એટલે કે ધો.૨બ માં અભ્યાસ કરેલ હતો. તે સ્વભાવે શાંત વિદ્યાર્થી હતો. તેના વિરુધ્ધમાં કોઈ ફરીયાદ સ્ટાફની કે વાલીની કે વિદ્યાર્થીની હતી નહીં. તા.૫/૫/૦૮ ના રોજ નવા સત્રની શરુઆતમાં શાળા છોડી વધુ અભ્યાસ માટે બીજી શાળામાં ગયેલ ત્યારબાદ ન્યુઝપેપરમાં સમાચાર વાંચેલ કે દિપેશ અને અભિષેક સાબરમતીમાં આવેલ આસારામ આશ્રમમાં ગુરૂકુળમાં પ્રવેશ મેળવેલ હતો તે ગુમ થયેલ અને પાછળથી તેમની લાશ નદીનાં પટ્ટમાંથી મળેલ હતી.
૨૬૫	**ડી.પો.ઈન્સ.** સી.આઈ.ડી. ક્રાઈમ અમદાવાદ ઝોન	૩૦–૭–૦૮	**વિશેષ :** સાહેદ **વિશાલસિંગ સુમેરસિંગ ચર્નેવ** (ક્ષત્રિય), ઉ.વ.૧૦, રહે. અભ્યાસ આસારામ બાપુના આશ્રમનાં ગુરૂકુળમાં સંત તુલસીદાસ ખંડ, રહે. રુમ નં. ૩, સદુશેઠની ચાલ, આકુર્લો બસ સ્ટોપની સામે, ન્યુ પનવેલ, જિ. રાયગઢ. મુળ ગાવ ગોઠા, રસુલપુર, જિ. દેવરિયા, ઉત્તરપ્રદેશ. તેમના નિવેદનમાં જણાવે છે કે, ન્યુ પનવેલ ખાતે બિસ્કીટ, ચોકલેટનો વેપાર કરે છે. હું તા.૧૪/૪/૦૮ ના રોજ અમદાવાદ ખાતે

			ગુરૂકુળમાં અભ્યાસ કરવા સારું ધો. ૬માં પ્રવેશ મળેવેલ છે. હું હિન્દી મીડીયમમાં અભ્યાસ કરુ છું અને પ્રવેશ લીધા બાદ ગુરૂકુળમાં સંત તુલસીદાસ ખંડમાં રહુ છું. તા.૧/૬/૦૮ ના રોજ અમારા ખંડમાં દિપેશ વાઘેલા અને અભિષેક વાઘેલા બંને જણા રહેવા આવેલા. ગઈ તા.૩/૭/૦૮ ના હું ભજન સંધ્યા કરવા માટે કલાક ૬–૦૦ વાગે પ્રાર્થના હોલમાં આવેલ તો ત્યારે મેં દિપેશ કે અભિષેકને જોયેલ નહી. ત્યારબાદ હું મારી રુમમાં ગયેલો તે વખતે દિપેશ અને અભિષેક એક સાથે જમવા જતા હતા ત્યારે મેં તેઓને જોયેલા. અને હું થોડીવાર પછી જમવા ગયેલો. તા.૪/૭/૦૮ ના રોજ સવારના ઉઠેલો અને મને અમાર ખંડના વિદ્યાર્થી તરફથી જાણવા મળેલ કે રાત્રીનાં વખતથી દિપેશ અને અભિષેક ગુમ થઈ ગયેલા છે અને મળતા નથી. તા.૬/૭/૦૮ ના રોજ સાંજની સંધ્યા વખતે અજયભાઈએ જણાવેલ કે આપણા આશ્રમમાંથી ગુમ થનાર વિદ્યાર્થીઓ દિપેશ / અભિષેક મરણ પામેલ છે અને તેઓએ શરીરનો ત્યાગ કરેલ છે અને તેઓની લાશ નદીમાંથી મળી આવેલ છે.
૨૬૬	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	સાહેદ **જ્ઞાનેશ્વર સંજનીકુમાર શર્મા,** ઉ.વ.૧૨, હાલ આસારામ બાપુના આશ્રમમાં ગુરૂકુળમાં સંત તુલસીદાસ ખંડ, અમદાવાદ, મુળ ગામ : મકાન નં.૯૩, ગીતાનગરી, અંબાલા સીટી, ચંદીગઢ. તેમનાં નિવેદનમાં જણાવે છે કે, તા.૪/૪/૦૮ ના રોજ અમદાવાદ ખાતે આવેલ શ્રી આસારામ બાપુના આશ્રમમાં ગુરૂકુળમાં ધો. ૮માં અભ્યાસ કરવા માટે પ્રવેશ મેળવેલ છે. અમારા ખંડમાં દિપેશ અને અભિષેક રહેવા આવેલા અને તેઓ બંને ભાઈઓ અમારા ખંડમાં રહેતા હતા અને તેઓ બંને ગુજરાતી મીડીયમમાં અભ્યાસ કરતા હતા. દિપેશ અને અભિષેક સામે મેં કોઈ દિવસ વાતચીત કરેલ નથી. તા.૪/૭/૦૮ નાં રોજ રાબેતા મુજબ પ્રાર્થના ખંડમાં ગયેલો હતો. અમારા ખંડના વિદ્યાર્થીઓ તરફથી જાણવા મળેલ કે ગઈ રાત્રીનાં હાજરી વખતથી દિપેશ અને અભિષેક મળતા નથી અને ગુમ થઈ ગયેલા. સાંજના ૬ વાગે સંધ્યાનો કાર્યક્રમ વખતે અજયભાઈએ જણાવેલ કે દિપેશ અને અભિષેક ગુમ થઈ ગયેલા છે. બંને વિદ્યાર્થી દિપેશ અને અભિષેક આશ્રમમાંથી કેવી રીતે ગુમ થઈ ગયેલા અને તેઓ કઈ રીતે મરણ પામેલા છે તે અંગે હું કંઈ જાણતો નથી.
૨૬૭	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	સાહેદ **પુનિત જાગીરામ સૈની** ઉ.વ.૧૪, હાલ સંત આસારામજી બાપુના આશ્રમ ગુરૂકુળ સ્વામી રામતીર્થ ખંડ, અમદાવાદ. અયોધ્યાનગર લીકે રોડ ભરૂચ. તેમનાં નિવેદનમાં જણાવે છે કે, જુન ૨૦૦૮ થી હું ગુરૂકુળમાં સ્વામી રામતીર્થ ખંડમાં રહુ છું. તા.૩/૭/૦૮ ના પહેલા આશરે ૮ દિવસ અગાઉ ફરવા આવેલો પરંતુ મેં અભિષેક સાથે કોઈ દિવસ વાતચીત કરેલ નથી. હું ૭–૩૦ વાગે રાત્રીનાં ભોજન કરવા રસોઈ ઘરમાં ગયેલો ત્યારે મેં અભિષેકને જોયેલ નહીં. તા.૪/૭/૦૮ ના રોજ બપોરનાં મને વિદ્યાર્થી તરફથી જાણવા મળેલ કે આપણા ગુરૂકુળમાં અભ્યાસ કરતાં અભિષેક અને દિપેશ ગઈ રાત્રીનાં હાજરી વખતથી ગુમ થઈ ગયલા. તા.૫/૭/૦૮

			ના રોજ સાંજના સંધ્યા વખતે અજયભાઈએ બંને વિદ્યાર્થી દિપેશ અને અભિષેક સહી સલામત રીતે ઘરે આવી જાય તે માટે શ્રી આસારામાયણનો પાઠ કરાવેલ. તા.૬/૭/૦૮ ના રોજ સાંજની સંધ્યા વખતે અજયભાઈએ જણાવેલ કે અમારા આશ્રમમાંથી ગુમ થનારા વિદ્યાર્થી દિપેશ અને અભિષેક એ પ્રાણનો ત્યાગ કરેલ છે અને તેઓની લાશો નદીમાંથી મળી આવેલ છે.
૨૬૮	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	સાહેદ **શિવમસીંગ ઉપેન્દ્રસીંગ** ઉ.વ. ૧૨, હાલ આસારામ બાપુના આશ્રમમા આવેલ ગુરૂકુળમાં તુલસીદાસ ખંડ અમદાવાદ. મુળ ગાવ માનપુર, જી.સુલતાનપુર. તેમનાં નિવેદનમાં જણાવે છે કે, તા.૪/૫/૦૮ ના રોજ અમદાવાદ ખાતે આવેલ શ્રી આસારામબાપુના આશ્રમમાં આવેલ ગુરૂકુળમાં ધો. ૭માં અભ્યાસ કરવા સારું પ્રવેશ મેળવેલ. હું હિન્દી મીડીયમમાં અભ્યાસ કરુ છું. મેં પ્રવેશ મેળવેલ ત્યારે હું વિવેકાનંદ હોલમાં રહેતો હતો અને થોડા દિવસ પછી સંત તુલસીદાસ ખંડમાં રહેવા આવેલો. દિપેશ અને અભિષેક વાઘેલા બંને વિદ્યાર્થીઓ સામે રહેતા હતા. જેથી તેઓ બંનેને ઓળખુ છું. બંને જણાએ મારી સામે વાતચીત કરતા હતા તેમજ રમવા માટે આવતા જેમાં અભિષેક થોડો મસ્તીખોર હતો. અને દિપેશ શાંત સ્વભાવનો હતો. ત્યારબાદ કલાક ૬–૦૦ સાંજની સંધ્યા માટે પ્રાર્થના ખંડમાં આવેલો ત્યારે બંને દિપેશ અને અભિષેક પણ એવામાં હાજર હતા. રાત્રીનું ભોજન કરવા ગુરૂકુળથી લાઈનમાં જતો હતો તે સમયે મારી સાથે દિપેશ અને અભિષેક પણ રસોઈ ઘરમાં ભોજન કરતા હતા અને હુ રસોઈ ઘરમાં જમવા બેઠો ત્યારે મારી બાજુમાં જમણી સાઈડ એક વિદ્યાર્થી ભોજન કરવા બેઠો પરંતુ તેનું નામ હાલ મને યાદ નથી. તેની જમણી બાજુમાં અભિષેક અને તેની જમણી બાજુમાં દિપેશ જમવા બેઠેલા હતા અને મેં તેઓને જોયેલા, બાદ હું જમીને ગુરૂકુળ તરફ આવતો હતો ત્યારે અભિષેક અને દિપેશ પણ જમીને ગુરૂકુળ તરફ આવતા હતા. અને તેઓ મારી આગળ ચાલતા હતો. તે વખતે તેઓ રસોઈ ઘરથી જાતે દુરથી આવતા દિપેશ અને અભિષેક આશ્રમ નિવાસ તરફ જવા લાગેલા. તે વખતે મેં તેઓને પુછતાં અભિષેકે મને જણાવેલ કે, અમારા પિતાજી આવવાના છે તેમને મળવા જઈએ છીએ. તેવી મતલબની હકીકત જણાંવેલી. તે વખતે હું ગુરૂકુળમાં આવેલ અને હાજરી પુરીને રુમમાં જતો રહેલો. તા.૪/૭/૦૮ ના રોજ હું સવારે ઉઠેલો ત્યારે દિપેશને મેં ખંડમાં જોયેલ નહીં અને હું સ્નાન કરી સંધ્યા માટે પ્રાર્થના ખંડમાં જોયેલો ત્યારે મેં દિપેશ અને અભિષેકને જોયેલા નહીં. અને સંધ્યા કર્યા બાદ હું સ્કુલમાં ગયેલો અને સ્કુલમાં બપોરનાં સમયે સંધ્યા થાય છે તે વખતે કલાસમાં મને જાણવા મળેલ કે, ગઈ રાત્રીનાં હાજરી સમયથી દિપેશ અને અભિષેક ગુમ થયેલા છે, વિગેરે મલતબની હકીકત જાણવા મળેલ. તે વખતે ગઈ રાત્રીનાં અભિષેકે મને જણાવેલ વાત મેં કોઈને કરેલ નથી. ત્યારબાદ સાંજના છ વાગે સંધ્યાના સમયે અજયભાઈએ અમોને જણાવેલ કે અભિષેક અને દિપેશ

			ગુમ થઈ ગયેલા છે અને તેઓ સહી સલામત પાછા આવી જાય તે માટે આસારામાયણનો પાઠ કરવા જણાવેલ તેથી અમોએ તે આસારામાયણનો પાઠ કરેલ. ત્યારબાદ તા.૬/૭/૦૮ ના રોજ સાંજની સધ્યામાં અજયભાઈએ જણાવેલ કે ગુમ થયેલ દિપેશ અને અભિષેકે પ્રાણનો ત્યાગ કરેલો છે, અને તેઓની લાશો નદીમાં મળી આવેલ છે. તેથી તેઓની આત્માની શાંતી મળવા સારૂં ગીતાનો સાતમો અધ્યાયનો પાઠ કરવા જણાવતા અમોએ ગીતાનો સાતમો અધ્યાયનો પાઠ કરેલો. દિપેશ અને અભિષેક કેવી રીતે મરણ પામેલા છે તે અંગે હું કંઈ જાણતો નથી.
૨૬૯	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	સાહેદ **સૌરવ કૈલાશ સ્વામી બ્રાહમણ** ઉ.વ.૧૦ આસારામ આશ્રમનાં ગુરૂકુળમાં સ્વામી રામતીર્થ ખંડ, અમદાવાદ. હાલ નરોડામાં આવેલ મહાવીર પાર્ક સોસાયટી બ.નં. ૪૨ નીકોલ રોડ, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે આસારામ આશ્રમમાં આવેલ ગુરૂકુળમાં સ્વામી રામતીર્થ ખંડમાં રહુ છું અને મારા પિતાજી ચાનો વેપાર કરે છે. અને અમદાવાદમાં રહે છે હાલ હું આસારામજી આશ્રમનાં ગુરૂકુળમાં ધો.૬માં હિન્દી મીડીયમમાં અભ્યાસ કરુ છું. તા.૧/૬/૦૮ ના રોજ અભિષેક વાઘેલાએ ગુજરાતી મીડીયમમાં ધો. ૫માં ધોરણમાં પ્રવેશ મેળવેલ હતો. આમા અભિષેક વાઘેલા મારા ખંડમાં હતો અને દિપેશ વાઘેલા સંત તુલસીદાસ ખંડમાં રહતો હતો. કલાક ૭–૩૦ વાગે રસોઈ ખંડમાં ભોજન કરવા ગયેલ અને ભોજન કર્યા પછી પરત ગુરૂકુળમાં આવેલ, આ વખતે અભિષેક વાઘેલા મારી સાથે ન હતા. મેં તેમને ભોજનમાં જોયેલ નથી અને હું રાતે સુવા માટે મારા ખંડમાં અભિષેક સુવા માટે આવેલ ન હતો. સાંજની સંધ્યામાં અમને અજયભાઈએ જણાવેલ કે આપણા ગુરૂકુળમાંથી બે ગુરૂભાઈ ગુમ થયેલ હતા તેમજ લાશ સાબરમતી નદીનાં પટ્ટમાંથી મળેલ છે. અભિષેક તથા દિપેશ કેવી રીતે ગુમ થયેલ અને મરણ ગયેલ તે બાબતે મને કંઈ ખબર નથી.
૨૭૦	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	સાહેદ **નીરથ રમેશચંદ્ર માછી,** ઉ.વ.૧૪, અભ્યાસ આસારામજી આશ્રમ ગુરૂકુળ સ્વામી રામતીર્થ ખંડ, મુળ ગામ લુણાવાડ. તેમનાં નિવેદનમાં જણાવે છે કે હું ધો.૫માં ગુરૂકુળમાં ભણવા માટે આવેલ છું અને જુન – ૨૦૦૬માં પ્રવેશ મેળવેલ છે. અભિષેક પહેલાબીજા ખંડમા હતો. પણ તે પછી મારા ખંડમાં રહેવા માટે આવેલ હતો. તે ગુજરાતી માધ્યમનો વિદ્યાર્થી હતો. નરેશભાઈ હાજરી ભરવા આવેલ ત્યારે અભિષેક વાઘેલા હાજર ન હતો. તા.૫/૭/૦૮ ના રોજ અજયભાઈએ જણાવેલ કે આપણા બે ગુરૂભાઈઓ આશ્રમમાંથી ગુમ થઈ ગયા છે. તે જલ્દીથી મળી જાય તે માટે આપણે આસારામાયણના પાઠ કરીએ અને ભગવાનને પ્રાર્થના કરીએ. તા.૬/૭/૦૮ ના રોજ સંધ્યાનો કાર્યક્રમ હોય હું સંધ્યામાં હાજર રહેલો અને સંધ્યામાં અજયભાઈએ કહેલ કે જે આપણા બે ગુરૂભાઈઓ દિપેશ અને અભિષેક વાઘેલા તા.૩/૭/૦૮ ના રોજ આશ્રમમાંથી ગુમ થયેલ તેને પોતાના શરીરનો ત્યાગ કરેલ છે અને તેમની લાશો નદીના પટમાંથી મળેલ છે.

૨૭૧	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	સાહેદ **ભુવનેશ અશોક રાજપુત** ઉ.વ.૧૧, અભ્યાસ – સંત આસારામજી આશ્રમનાં ગુરૂકુળમાં આવે લ સંત તુલસીદાસ ખંડમા, મુળ રહે. ગામ હથીન, જી. ફરીદાબાદ, થાના હાથીન, હરીયાણા. તેમના નિવેદનમાં જણાવે છે કે, સંત શ્રી આસારામજી આશ્રમના ગુરૂકુળમાં આવેલ સંત તુલસીદાસખંડમાં રહુ છું. મારા પિતાજી બાટા કંપનીમાં ફરીદાબાદમાં નોકરી કરે છે. હું હાલમાં છઠ્ઠા ધોરણમાં અભ્યાસ કરુ છું. હું હિન્દી મીડીયમનો વિદ્યાર્થી છું. જયારે દિપેશ ગુજરાતી મિડીયમનો વિદ્યાર્થી હતો. હું તેને જોયેથી ઓળખુ છું પણ તેની ભાષા મને સમજમાં આવતી ન હતી. તા.૫/૭/૦૮ ના રોજ સાંજની સંધ્યામાં અજયભાઈએ જણાવેલ કે બે ગુરૂભાઈ આશ્રમમાંથી ગુમ થઈ ગયેલ છે. તે જલ્દીથી મળી જાય તે માટે પ્રભુને પ્રાર્થના કરીએ. તા.૬/૭/૦૮ ના રોજ અમારા સાથે ભણતા અને ખંડમાં રહેતા ગુરૂભાઈઓ વાતો કરતા હતા કે દિપેશ વાઘેલા અને અભિષેક વાઘેલાની મૃત્યુ થઈ ગયેલ છે, ત્યારે મને એ વાતની જાણ થયેલ બાદ સાંજની સંધ્યામાં હાજર હતો ત્યારે અજયભાઈએ જણાવેલ કે અભિષેક અને દિપેશ વાઘેલાએ શરીરનો ત્યાગ કરેલ છે અને તેમની લાશ નદીમાંથી મળી આવેલ છે.
૨૭૨	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	સાહેદ **દિપક રાજેન્દ્ર રાજપુત**, ઉ.વ.૧૧, ગુરૂકુળમાં આવેલ સંત તુલસીદાસનાં ખંડમાં, રહે. મુળ ગામ હાથીન, જી.તા. ફરીદાબાદ, હરીયાણા તેમના નિવેદનમાં જણાવે છે કે, સંતશ્રી આસારામજી આશ્રમમાં આવેલ ગુરૂકુળમાં સંત તુલસીદાસખંડમાં રહુ છું. હું દિપેશ વાઘેલાને ઓળખતો નથી. તા.૬/૭/૦૮ ના રોજ હું સાંજની સંધ્યામાં હાજર હતો ત્યારે દિપેશ વાઘેલા અને અભિષેક વાઘેલાના ફોટો ગણેશની મૂર્તિ પાસે લગાવેલ હતા અને આ વખતે અજયભાઈએ જણાવેલ કે આ ફોટાવાળા બંને ભાઈઓ ગુરૂકુળમાંથી ગુમ થયેલ હતા અને તેઓએ પોતાનું શરીર ત્યાગ કરેલ હોય તેમની લાશ નદીમાંથી મળેલ છે.
૨૭૩	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૦–૭–૦૮	સાહેદ **રાહુલસિંહ સુમેરસિંહ ચનઉ** ઉ.વ.૧૨, અભ્યાસ હાલ અમદાવાદ આસારામજીનાં આશ્રમમાં આવેલ ગુરૂકુળમાં આવેલ સંત તુલસીદાસ ખંડમાં, મુળ રહે. મુંબઈ. તેમના નિવેદનમાં જણાવે છે કે, સાબરમતીમાં આવેલ આસારામજી આશ્રમનાં ગુરૂકુળમાં આવેલ તુલસીદાસ ખંડમાં રહુ છું. હાલ હું સાતમાં ધોરણમાં હિન્દી મિડીયમમાં ભણુ છું. અમારા ખંડમાં દિપેશ વાઘેલા અને અભિષેક વાઘેલા તા.૧/૬/૦૮ ના રોજ અમારા કક્ષમાં રહેવા આવેલ હતા. દિપેશ વાઘેલાને મેં સવારની સંધ્યામાં જોયેલ પછી જોયેલ નથી. તા.૬/૭/૦૮ નાં રોજ રવિવારની રજા હતી. સાંજની સંધ્યામાં અજયભાઈએ જણાવેલ કે ગુરૂકુળમાંથી અભિષેક વાઘેલા અને દિપેશ વાઘેલા ગુમ થયેલ. તેઓ બંને જણાએ પોતાનું શરીર ત્યાગ કરેલ અને તેમની લાશ નદીમાંથી મળેલ છે.
૨૭૪	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૧–૭–૦૮	સાહેદ **માધવભાઈ કનૈયાલાલ પટેલ**, ઉ.વ.૧૦, અભ્યાસ આસારામજી આશ્રમમાં આવેલ ગુરૂકુળમાં પ્રહલાદ ખંડમાં, મુળરહે. હડીયોલ તા. હિંમતનગર, જિ.સાબરકાંઠા, તેમનાં નિવેદનમાં જણાવે છે કે,

			આસારામજી આશ્રમ અમદાવાદમાં ગુરૂકુળમાં ધો. ૫માં અભ્યાસ કરુ છું અને તા.૮/૬/૦૮ ના રોજ ગુરૂકુળમાં પ્રવેશ મેળવેલ છે. મારા ધો. ૫માં અભિષેક વાઘેલા પણ અભ્યાસ કરતો હતો. હું અભિષેકને સારી રીતે ઓળખુ છું. ભોજનમાં જવા તૈયાર જતાં અભિષેક પણ વહેલા જમવા માટે રસોઈ ખંડમાં ગયેલ હતો. હું પછી જમવા ગયેલ અને મારે જમવાની ઈચ્છા ન હતી જેથી હું દૂધ પી ને પાછો આવી ગયેલો. દિપેશ પણ ગુરૂકુળમાં અભ્યાસ કરવા માટે આવેલ જેથી હું તેને જોયેથી ઓળખી શકું. તા.૫/૭/૦૮ નાં રોજ બપોરની સંધ્યામાં હું હાજર હતો ત્યારે અજયભાઈએ જણાવ્યું કે બે વિદ્યાર્થી ગુરૂકુળમાંથી ગુમ થયેલ છે. બાદ તા.૬/૭/૦૮ ના રોજ સુશીલાદીદીએ કહયું કે, અભિષેક વાઘેલા અને દિપેશ વાઘેલા મૃત્યુ પામ્યા છે. ભગવાન તેમના આત્માને શાંતિ આપે તે માટે શ્રીમદ ભાગવત ગીતાના સાતમા અધ્યાયનો પાઠ કરીએ.
૨૭૫	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	**૧૨/૧૧/૦૯**	વિશેષ નિવેદન : **માધવ કનૈયાલાલ પટેલ, ઉ.વ.૧૧,** રહે. આસારામજી આશ્રમ ગુરૂકુળ, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે હું ઉપર બતાવેલ ઠેકાણે ગુરૂકુળમાં રહુ છું અને ધો. ૬માં ગુજરાતી માધ્યમમાં ભણુ છું. હું ગઈ સાલ ધો.૫માં ભણતો હતો. **(નોંધ : સાહેદે બાકીની વિગતો ગુંજન ભરતભાઈ અમલીયાર તા.૧૨/૧૧/૦૯નાં નિવેદનને મળતી લગતી લખાવેલ છે.)**
૨૭૬	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૧–૭–૦૮	સાહેદ **ગૌરાંગકુમાર મુકુન્દકુમાર ભટ્ટ,** ઉ.વ.૩૫, રહે. ૧૪ મહાવીર સોસાયટી, કોલેજ રોડ, તલોદ. જી. સાબરકાંઠા. અમદાવાદમાં આવેલ ગુરૂકુળમાં શિક્ષક તરીકે તા.૯/૬/૦૮ થી નોકરી કરુ છું. સદર સ્કુલમાં હું ધોરણ ૬,૭,૮,૯ માં ગુજરાતી મિડીયમનાં કલાસમાં અંગ્રેજી વિષય ભણાવુ છું. હું ૨૦૦૨ થી ૨૦૦૭ સુધી કણભા સ્વામીનારાયણ સ્કુલમાં ટીચર તરીકે નોકરી કરતો હતો. મેં અંગ્રેજી વિષયમાં એમ.એ., બી.એડ. કરેલ છે. તા.૯/૬/૦૮ થી હું અમદાવાદ ખાતે આવેલ શ્રી આસારામજી આશ્રમમાં આવેલ ગુરૂકુળમાં શિક્ષક તરીકે નોકરી કરુ છું. મને કલાસ લેવાના રૂા.૪૦૦૦/– તથા ટયુશન લેવાના રૂા.૨૦૦૦/– મળી કુલ રૂા.૬૦૦૦/– દર મહિને પગાર મળે છે. હું સદર ગુરૂકુળ માં ધો. ૬,૭,૮,૯ નાં કલાસમાં અંગ્રેજી વિષય ભણાવુ છું. તેમજ ધો. ૭,૮,૯ માં ટયુશન કલાસમાં અંગ્રેજી ભણાવુ છું અને આસારામ આશ્રમમાં બાજુમાં આવેલ નારાયણ એપાર્ટમેન્ટમાં માસિક રૂા.૮૦૦ ના ભાડાથી રહુ છું. દિપેશ વાઘેલા ભણવામાં હોશીયાર હતો અને શાંત સ્વભાવનો હતો. તેના વિરુધ્ધમાં કોઈ ફરીયાદ હતી નહીં તે નિયમિત વિદ્યાર્થી હતો. અને લેશન પણ બરાબર કરતો હતો. તા.૪/૭/૦૮ ના રોજ હું સવારના રાબેતા મુજબ સ્કુલમાં આવેલ ત્યારે ગુરૂકુળનાં મુખ્ય સંચાલક સુશીલાબેનનાઓએ કહેલ કે ગઈ કાલ રાત ના ભોજન પછી સદર ગુરૂકુળમાં અભ્યાસ કરતાં વિદ્યાર્થી દિપેશ અને અભિષેક ગુમ થઈ ગયેલ છે. તેઓની શોધખોળ ચાલુ છે. તા.૬/૭/૦૮ ના રોજ રવિવારની રજા

			હોય હું ગુરૂકુળમાં આવેલ નહી અન તા.૭/૭/૦૮ ના રોજ હું રાબેતા મુજબ ગુરૂકુળમાં આવેલ ત્યારે ગુમ થનાર વિદ્યાર્થી દિપેશ અને અભિષેકના ફોટાઓ પ્રાર્થના ખંડમાં મુકેલા હતા. તે વખતે સુશીલાબેને જણાવેલ કે આપણા ગુરૂકુળનાં ગુમ થયેલ વિદ્યાર્થી દિપેશ અને અભિષેકનું મૃત્યુ થયેલ છે.
૨૭૭	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩૧–૭–૦૮	સાહેદ **દક્ષાબેન ચંદુભાઈ માછી,** ઉ.વ.૨૨, રહે. મહિલા ઉત્થાન આશ્રમ, ગોદાવરી ખંડ, અમદાવાદ. મુળ રહે. કેવડીયા કોલોની જુની બી મકાન નં. ૧૮/૨૧૨ તા. નાદોદ, જિ. નર્મદા. તેમના નિવેદનમાં જણાવે છે કે, છેલ્લા પાંચ વર્ષથી આસારામ બાપુના આશ્રમમાં સાધિકા છું અને અમદાવાદ ખાતે આવેલ આસારામ બાપુનાં આવેલ ગુરૂકુળમાં તા.૧૧/૬/૦૮ થી શિક્ષીકા તરીકે નોકરી કરુ છું. સદર ગુરૂકુળમાં હું ધો.૫માં વિજ્ઞાન વિષય ભણાવુ છું. અને ધો.૬માં પણ વિજ્ઞાન વિષય ભણાવુ છું. હું ગુજરાતી મિડીયમની શિક્ષક છું. ધો.૫માં ગણિત અને અંગ્રેજી નાં ટયુશન કલાસ ચલાવુ છું. ધો.૬માં ફકત ગણિતનાં ટયુશન કલાસ લઉ છું. ગુરૂકુળનાં સ્કુલનો ટાઈમ, સવારે ૭–૩૦ કલાકે બપોરનાં કલાક ૧/૨૦ સુધીનો હોય છે. ધો.૫માં અભિષેક વાઘેલા અભ્યાસ કરતો હતો. તે અંગે હું વિજ્ઞાન વિષય ભણાવતી હતી અને તેને ટયુશનમાં ગણિત અને અંગ્રેજી ભણાવતી હતી. દિપેશ વાઘેલા ધો.૬માં અભ્યાસ કરતો હતો. તેને હું સ્કુલમાં વિજ્ઞાન વિષય અને કલાસમાં ગણિત વિષય ભણાવતી હતી. બંને વિદ્યાર્થી પૈકી દિપેશ ભણવામાં હોંશિયાર હતો અને અભિષેક ભણવામાં મધ્યમ હતો. તેમજ અભિષેક થોડોક મસ્તીખોર જયારે દિપેશ શાંત સ્વભાવનો હતો. બંને વિદ્યાર્થીની સ્કુલમાં તથા ટયુશન કલાસમાં નિયમિત ભણવા આવતા હતા. ગઈ તા. ૩/૭/૦૮ ના રોજ હું બાપુના સત્સંગમાં ગયેલ અને કલાક ૮–૨૦ સુધી સત્સંગ હોલમાં રોકાયેલ અને કલાક ૮–૨૦ પછી હું મહિલા આશ્રમમાં ગયેલ ત્યારે મહિલા આશ્રમમાં બહેનો તરફથી જાણવા મળેલ કે ગુરૂકુળમાંથી બે વિદ્યાર્થીઓ નાસી ગયેલા છે. બાદ તા.૪/૭/૦૮ ના રોજ હું નિયમ મુજબ ગુરૂકુળમાં કલાક ૭–૧૫ વાગે આવેલ. ગુરૂકુળનાં વિદ્યાર્થીઓથી મને જાણવા મળેલ કે અભિષેક અને દિપેશ ગુરૂકુળમાંથી તા.૩/૭/૦૮ ના રોજથી ગુમ થયેલ છે. બાદ હું રાબેતા મુજબ કલાસ રુમમાં ગયેલ અને કલાસ લીધેલ. તા.૬/૭/૦૮ ના રોજ સવારે ૪ વાગે સેવા પુજા કરી અને કલાક ૯–૦૦ વાગ મહિલા આશ્રમમાં વડદાદાના ઝાડ પાસે સાફ સુફી સેવા મુજબ માટે ગયેલ. ત્યારે મહિલાઓની વાતચીતથી ખબર પડેલ કે નદીમાંથી બે બાળકોની લાશ મળેલ છે પણ તે કોની છે તે ઓળખાઈ નથી.
૨૭૮	**શ્રી પી.બી.જાડેજા** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ.	૩૧–૭–૦૮	સાહેદ **પ્રણવકુમાર રોહિતભાઈ સુથાર,** ઉ.વ.૨૩, રહે. ગાંધીનગર સેકટર ૨૭, બ્લોક નં.૩૪૧ ગાયત્રીનગર સોસાયટી, તા.જી.ગાંધીનગર તેમના નિવેદનમાં જણાવે છે કે, જુન ૨૦૦૬ થી આસારામ આશ્રમ

	અમદાવાદ ઝોન		અમદાવાદ ખાતે ગુરૂકુળમાં ગણિત તથા વિજ્ઞાનના શિક્ષક તરીકે ફરજ બજાવુ છું. હું ધો. ૧૨ સુધી ભણેલો છું. ત્યારબાદ પીટીસીનો અભ્યાસ ક રેલ અને એકસટર્નલ વિદ્યાર્થી તરીકે ટીવાયબીએ ગુજરાતી યુનિવર્સિટી ખાતે કરેલ છે. જુન ૨૦૦૬ થી હું અત્રે ગુરૂકુળમાં શિક્ષક તરીકે જોડાયેલો તારીખ મને યાદ નથી. મને રૂપિયા ૨૫૦૦/– ના પગારથી લેવામાં આવેલ, ઉપરોકત ગુરૂકુળમાં બાળકોનાં ટયુશન ફી પેટે રૂા.૨૦૦૦/– પણ મહિને મળે છે તેમજ જુલાઈ ૨૦૦૮ થી મારો પગાર રૂા. ૩૦૦૦/– કરવામાં આવેલ છે. મેં આશ્રમમાં દિક્ષા વિગેરે લીધેલ નથી. તા.૩/૭/૦૮ ના રોજ ધો.૬માં ભણતા દિપેશની હાજરી હતી, કારણ કે તેણે ગણિતનું લેશન કરેલ ન હોય મેં તેને આજ દિવસે લેશન કરી નોટ પુરી કરવા સુચના આપેલ. દિપેશે પોતાની નોટબુક પુરી એટલા માટે નહી કરેલ, કારણ કે તેને બે–ત્રણ દિવસ પહેલા પગમાં વાગેલું. તા.૪/૭/૦૮ ના રોજ હું ગુરૂકુળ ઉપર આવ્યો ત્યારે મને બાળકો મારફતે જાણવા મળેલ કે અભિષેક તથા દિપેશ ગઈકાલના ભાગી ગયેલા છે. તેવું જાણતા મને પણ આઘાત લાગેલો અને બાદમાં આશ્રમવાસીઓ વિગેરે પણ જાણવા મળેલ કે તા.૩/૭/૦૮ ના રોજ આ બંને બાળકો સાંજના ભોજન બાદથી મળી આવતા નથી અને આ દરમ્યાન ગુરૂકુળનાં આશ્રમવાસી પંકજભાઈ, નરેશભાઈ, અજયભાઈ વિગેરે શોધખોળ કરતા હતા. કિશોરભાઈ કે જેઓ પણ ગુરૂકુળમાં શિક્ષક છે, તેમનો મોબાઈલ ફોન નં.૯૪૨૬૪૮૭૪૦૦ ઉપરથી મારા મોબાઈલ ઉપર ફોન આવેલો પરંતુ મેં ફોન રીસીવ કરેલ નહી અને ઘરે ગયા બાદ બપોરનાં આશરે બારેક વાગે અમારા લેન્ડલાઈન ફોનથી કિશોરભાઈને મોબાઈલ ફોન કરતાં તેઓએ જણાવેલ કે ગુરૂકુળનાં બંને વિદ્યાર્થી અભિષેક તથા દિપેશની લાશ નદીમાંથી મળેલ છે. તા.૭/૭/૦૮ ના રોજ ગુરૂકુળમાં સવારની પ્રાર્થનામાં આ બાબતે મૌન પાળવામાં આવેલ. આ બંને બાળકો મોડી સાંજના ભોજન બાદ નદીમાં એકલા જઈ શકે નહી તેવુ હું ચોકકસપણે માનુ છું. પરંતુ તેઓ ત્યાં કેવી રીતે પહોંચ્યા તેની કોઈ જાણકારી મારી પાસે નથી.
૨૭૯	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧–૮–૦૮	સાહેદ **રામદાસ માંગીલાલ યાદવ,** ઉ.વ.૨૩, ગંગા એપાર્ટમેન્ટ, આઈ/૩ જી.ડી. હાઈસ્કુલની સામે, સૈજપુર, અમદાવાદ, તેમના નિવેદનમાં જણાવે છે કે, મારા મિત્ર યશ સિંધની સાથે છેલ્લા બે વર્ષથી રહુ છું. અને ભાર્ગવ ગાયત્રી સ્કુલની પાસે અગરબત્તી બનાવવાનું કામ કરી અમારું ગુજરાન ચલાવુ છું. મારો મિત્ર યશ આસારામ બાપુનો સત્સંગી છે, ને કયારેક કયારેક મોટેરા આશ્રમમાં બાપુ આવે ત્યારે જાય છે. અને છેલ્લા ૧૩ વર્ષથી હું આસારામ બાપુનો અનુયાયી છું. હુ અમદાવાદ ખાતે મોટેરા આશ્રમમાં આવેલ અને આશરે દશેક વર્ષ પહેલા ઉતરાયણ શીબીરમાં આવેલ અને આસારામ બાપુથી વાત થયેલ અને મારે આશ્રમવાસી થઈ

			જવુ છે, મને સેવા આપો અને રસોડામાં સેવા આપવાની વાત થયેલ અને આશ્રમમાં સાધકોની રસોઈ બનાવતો હતો. અને તે સમયે મારી સાથે ગુલ્લુ તથા વિજયભાઈ, તથા ગૌવર્ધન તથા ગણેશની સાથે રસોડામાં કામ કરતો હતો અને ખાવા–પીવા રહેવાનું આશ્રમમાં હતું અને હું આશ્રમમાં રહી સેવા કામ કરતો હતો . આશ્રમમાં તાંત્રિક વિદ્યા ચાલતી નથી અને દિપેશ તથા અભિષેકનાઓ ગુરૂકુળના વિદ્યાર્થી ગુમ થયાની જાણ પેપરમાં વાંચતા મેં જાણેલ હતી. અને બંને બાળકોની લાશ નદીમા મળેલ તે પેપરમાં વાંચેલ તેથી જાણેલ. આશ્રમનાં સંચાલક વાણીભાઈ તથા સંચાલક રામભાઈનાઓએ મને પુછેલ કે તું બહાર રહે છે, તું આ બનાવ બાબતે કંઈ જાણે છે, જાણતો હોય તો બતાવ તેમ કહેલ. મેં કહેલ કે હું કંઈ જાણતો નથી.
૨૮૦	**શ્રી પી.બી. જાડેજા** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨–૮–૦૮	**વિશેષ :** સાહેદ **રામદાસ માંગીલાલ યાદવ,** ઉ.વ.૨૩, રહે. જીડી હાઈસ્કુલ સામે, ગંગા એપાર્ટમેન્ટ, ૧/૩ સૈજપુર, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, સામાન્ય રીતે હું રસોડામાં કામ કરતો હોય વધારે સમય પણ મળતો ન હતો. હવે મેં આશ્રમ છોડી દીધેલ હોય અને તેથી આશ્રમનાં સંચાલકો પણ કહે છે કે તમો આવો ત્યારે વ્યાસપીઠના દર્શન કરીને બારોબાર જતા રહેવું. આશ્રમની અંદર ફરવું નહીં. અગરબતી બનાવવાનું કામ કરુ છું અને દર મહિને આઠ થી દસ હાજર કમાઈ લઉ છું. મારા મિત્ર યશભાઈનો મો.નં.૯૩૭૪૮૪૮૨૨૨ નો છે. આસારામ બાપુના આશ્રમમાં બે બાળકોનાં મોતના બનાવ અંગે જણાવુ છું કે મને આ બાબતે કોઈ જ માહિતી નથી.
૨૮૧	**શ્રી પી. ડી. પાટીલ** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨–૮–૦૮	સાહેદ **સુનિલ ઉદેસિંગ ઝાલા,** ઉ.વ.૧૨, રહે. આસારામ બાપુના આશ્રમમાં આવેલ ગુરૂકુળમાં, છત્રપતિ શિવાજી ખંડ, અમદાવાદ મુળ રહે. સલેપાવડી, તા.બાલાશિનોર, જિ.ખેડા. તેમનાાં નિવેદનમાં જણાવે છે કે, મે ૨૦૦૭ થી અમદાવાદ ખાતે આવે શ્રી આસારામ બાપુના આશ્રમમાં ગુરૂકુળમાં ગુજરાતી માધ્યમમાં ધો. ૫માં પ્રવેશ મેળેલ છે. મારી સામે ધો. ૬માં દિપેશ વાઘેલા અભ્યાસ કરે છે જેથી તેને હું સારી રીતે ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ સંધ્યાના કાર્યક્રમ પછી કલાક ૭–૩૦ વાગે જમવા માટે રસોઈ ઘરમાં ગયેલો અને જમવા બેસેલ તે જમીને મેં દિપેશ કે અભિષેકને જોયેલ નથી. તા.૪/૭/૦૮ ના રોજ સવારનાં ઉઠેલો ત્યારે બીજા વિદ્યાર્થીઓ તરફથી જાણવા મળેલ કે ગઈ રાત્રીનાં ગુરૂકુળમાંથી અભિષેક વાઘેલા અને દિપેશ વાઘેલા ગુમ થઈ ગયેલા છે. ત્યારબાદ તા.૬/૭/૦૮ ના રોજ સાંજના સંધ્યાનો પાઠ કરવા પ્રાર્થના ખંડમાં આવેલો ત્યારે અજયભાઈએ જણાવેલ કે આપના આશ્રમમાંથી ગુમ થનારા વિદ્યાર્થી (ગુરૂભાઈ) દિપેશ અને અભિષેક મૃત્યુ પામ્યા છે અને તેઓની લાશો નદીમાંથી મળી આવેલ છે.

૨૮૨	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨–૮–૦૮	સાહેદ **વૈશ્વિક ચેતનભાઈ મોટલા,** ઉ.વ.૧૧, રહે. આસારામ બાપુના આશ્રમ ગુરૂકુળમાં, પ્રહલાદ ખંડ, અમદાવાદ. મુળ ગામ : ૩૦૮, વ્રજભૂમિ હાઉસીંગ સોસાયટી, લક્ષ્મીપુરા રોડ, ગોરવા, વડોદરા. મેં આસારામ બાપુના આશ્રમમાં આવેલ ગુરૂકુળમાં ધો. ૫માં ગુજરાતી મીડીયમમાં જુન ૨૦૦૭ ના રોજ પ્રવેશ મેળવેલ છે. અને હાલમાં હું ધો. ૬માં અભ્યાસ કરૂ છું અને હાલમાં પ્રહલાદ ખંડમાં રહુ છું. તેમજ મારા કલાસમાં દિપેશ વાઘેલા અભ્યાસ કરતો હોય હું તેને સારી રીતે ઓળખુ છું. તેમજ દિપેશનો ભાઈ અભિષેક પણ ગુરૂકુળમાં રહેતો હોય અને ધો.૫માં અભ્યાસ કરતો હોય તેને પણ ઓળખુ છું. તા.૩/૭/૦૮ ના સાંજના સાડા સાત વાગે જમવા માટે રસોઈ ઘરમાં ગયેલો અને જમવા બેસેલો ત્યારે મારી પાછળ અભિષેક અને દિપેશ જમવા બેસેલા અને જમીને હું પરત રસોઈ ઘરથી ગુરૂકુળ થઈ આવતો અને ત્યારે મારી આગળ અભિષેક અને દિપેશ પણ જમીને આવીને ચાલતા હતા તે વખતે મેં તેમને ગેટ તરફ જતાં જોયેલા. હું ગુરૂકુળમાં આવીને હાજરી પુરાવેલ તે વખતે હું હાજરી પુરવાનું કામ કરતાં નરેશભાઈને દિપેશ અભિષેક મેન ગેટ તરફ જતાં રહેલ છે તે કહેવાનો હતો પરંતુ તે વખતે પંકજભાઈએ અમોને જણાવેલ કે તમો કલાસમાં જઈ હોમવર્ક કરો. જેથી હું ઉપરનું કહેવાનું ભુલી ગયેલ. અને હું ચોપડી લઈને મારી રૂમમાં ગયેલો અને વાચતાં વાચતાં સુઈ ગયેલો. તા.૬/૭/૦૮ રવિવારે અજયભાઈએ સાંજની સંધ્યામાં જણાવેલ કે સાંજના આશ્રમનાં ગુરૂકુળમાંથી ગુમ થઈ ગયેલા અભિષેક અને દિપેશ મૃત્યુ પામેલા અને તેઓની લાશો નદીનાં પટમાંથી મળી આવેલ છે.
૨૮૩	**શ્રી પી. ડી. પાટીલ** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨–૮–૦૮	સાહેદ **શીવાંગ ખંડુભાઈ ચૌધરી,** ઉ.વ.૧૦, અભ્યાસ આસારામ આશ્રમ ગુરૂકુળનાં શંકરાચાર્ય ખંડમાં, મુળ વતન : કોલખડિ, તા.માંડવી, જી. સુરત. તેમનાં નિવેદનમાં જણાવે છે કે, તા.૫/૬/૦૮ થી અમદાવાદ ખાતે આવેલ આસારામ બાપુના આશ્રમમાં આવેલ ગુરૂકુળમાં ગુજરાતી મિડીયમમાં ધો. ૫માં પ્રવેશ મેળવેલ છે. અભિષેક વાઘેલા મારી સાથે અભ્યાસ કરતો હતો. જેથી હું તેને સારી રીતે ઓળખતો હતો. તેમજ દિપેશ વાઘેલા અભિષેકનો ભાઈ હોય અને તે ધો. ૬માં અભ્યાસ કરતો હતો. તેને પણ ઓળખું. અભિષેક મસ્તી ખોર સ્વભાવનો હોય સ્કુલમાં કયારેક કયારેક મસ્તી કરતો હતો. તા.૩/૭/૦૮ હાથપગ ધોઈ કલાક ૬–૦૦ વાગે સાંજની સંધ્યા કરવા માટે પ્રાર્થના ખંડમાં આવેલો. તે વખતે દિપેશ અને અભિષેક પ્રાર્થના ખંડમાં હાજર હતા અને સંધ્યાનો પાઠ કર્યા બાદ રાત્રીનાં સાડા સાત વાગે રસોઈ ઘરમાં જમવા ગયેલો ત્યારે અભિષેક અને દિપેશ સાથે જમવા બેઠેલ હતા. ત્યારે હું પણ જમવા બેસેલ અને જમીને કલાક ૮–૦૦ વાગે ગુરૂકુળમાં આવી હાજરી પુરાવી મારા રૂમ ઉપર સુવા માટે જતો રહેલો અને સુઈ ગયેલો. તે વખતે નરેશભાઈ મારી પાસે આવેલા અને મને જગાડીને પુછેલું કે અભિષેક અને દિપેશ કયા ખંડમાં રહે છે. તેમ પુછતાં મને ખબર ન હોય મેં ના

			પાડેલી. તા.૪/૭/૦૮ શુક્રવારનાં વિદ્યાર્થીઓના કહેવાથી જાણવા મળેલ કે ગુરુવારે રાતનાં અભિષેક અને દિપેશ ગુરુકુળમાંથી ભાગી ગયા છે. સ્કુલમાં કલાસ ટીચર મેઘનાબેન આવતાં તેઓને અમોએ કહેલ કે બંને વિદ્યાર્થી અભિષેક અને દિપેશ રાત્રે ગુરુકુળમાંથી ભાગી ગયેલા છે. તા.૬/૭/૦૮ ના રોજ અજયભૈયાએ જણાવેલ કે આપના ગુરુકુળમાંથી થુમ થઈ ગયેલ વિદ્યાર્થીઓ દિપેશ અને અભિષેક મૃત્યુ પામેલા છે અને તેઓની લાશો નદીમાંથી મળી આવેલ છે.
૨૮૪	**શ્રી પી. બી. જાડેજા** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨–૮–૦૮	સાહેદ **મિલનભાઈ વિજયભાઈ પટેલ,** ઉ.વ.૧૦, અભ્યાસ ગુરુકુળ આસારામ આશ્રમ, પ્રહલાદ ખંડ, અમદાવાદ મુળ વતન : છત્રાલ, તા. કલોલ, જી. ગાંધીનગર, તેમનાં નિવેદનમાં જણાવે છે કે, ધો.૬ માં ગુજરાતી મિડીયમમાં અભ્યાસ કરુ છું. મારી વર્ગ શિક્ષક વર્ષાબેન છે. જમીને આવ્યા બાદ ગુરુકુળમાં નરેશ ભૈયાએ હાજરી પુરેલ. જેમાં દિપેશ તથા અભિષેક ન જણાતાં તે બંનેની રુમમાં જોવા ગયેલા એવું જાણેલું. ત્યારબાદ હું સુઈ ગયેલો. તા.૬ કે ૭ તારીખે આ બંને અભિષેક તથા દિપેશ નદીમાં મરી ગયેલા છે તે બંને કેવી રીતે મરી ગયા તે મને ખબર નથી.
૨૮૫	**શ્રી પી.બી. જાડેજા** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨–૮–૦૮	સાહેદ **અજય રેસાભાઈ અમલીયાર,** ઉ.વ. ૧૨, અભ્યાસ ગુરુકુળ શીવાજી ખંડ, અમદાવાદ મુળ વતન : સીમલીયાર ખૂર્દ, તા.જી. દાહોદ, તેમનાં નિવેદનમાં જણાવે છે કે, ધો. ૬માં ગુજરાતી મિડીયમમાં અભ્યાસ કરુ છુ. ગયા વર્ષે ૨૦૦૭માં ધો. ૫ માં એડમીશન લેવલ અને હાલ મારા કલાસમાં ૧૦ વિદ્યાર્થી છે. મારા વર્ગશિક્ષકનું નામ વર્ષાબેન છે. વતનમાં મારા પિતાજી નિવૃત થયેલ છે અને ખેતીવાડી કરે છે. મારા કલાસમાં હાલ મિલન, રાહુલ, સુનિલ, અભિષેક વાળા, શુભમ, વૈશ્વિક, સુજલ, તથા અભિષેક વાઘેલા ધો. ૫માં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ વહેલા ઉઠી સ્નાન કરી સંધ્યામાં બધા વિદ્યાર્થીઓ નીચે આવી પ્રાર્થના હોલમાં બેસીએ છીએ. જેમાં અજયભાઈ માઈક ઉપર દરેક પ્રોગ્રામ કરાવે છે. જેમાં પ્રાણાયામ, આસન, માળા, કિર્તન વિગેરે કરવામાં આવે છે અને આ કાર્ય કર્યા પછી પ્રાર્થના ખંડમાં પ્રાર્થના કરીએ. બાદમાં સાંજના ૮ વાગે જમવા માટે ગયેલો અને જમીને આવ્યા બાદ ગુરુકુળમાં નરેશ ભૈયાએ હાજરી પુરેલી. જેમાં દિપેશ તથા અભિષેક ન જણાતાં તે બંનેની રુમમાં જોવા જાય છે, અને હું સાંજના જમીને રુમમાં સુઈ ગયેલો. તા. ૪/૭/૦૮ ના રોજ સવારમાં દિપેશ તથા અભિષેક તા.૩/૭/૦૮ ની સાંજની હાજરીમાં ગેરહાજર જણાયેલ અને બધા વાતો કરતા હોય મને આ બંને ભાઈઓ ગુમ થઈ ગયેલ તેવી ખબર પડેલ. બન્ને ભાઈઓ મરી ગયેલ છે તેવી વાત અમારા ગુરુકુળમાં વાતો કરતા હોવાથી જાણેલ.
૨૮૬	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩–૮–૦૮	સાહેદ **કૌશિક પોપટલાલ વાણી,** ઉ.વ. ૫૦, રહે. સંત આસારામ આશ્રમ, ઋષિ પ્રસાદ વિભાગ, મોટેરા અમદાવાદ મુળ ગામ : નંદુરબાર, લોકમાન્ય કોલોની (મહારાષ્ટ્ર). તેમના નિવેદનમાં જણાવે છે કે, હું સંત આસારામ આશ્રમમાં છેલ્લા ૧૯–૨૦ વર્ષથી લગભગ છું. આપહેલા હું

			ટેકસટાઈલ એન્જીનીયર તરીકે હતો. ૧૯/૨૦ વર્ષ પહેલા મેં સંત આસારામ આશ્રમમાં સુરત આશ્રમથી શરૂઆત કરેલી. હું લગભગ ચારેક વર્ષ રહેલો. ત્યાં જનરલ સેવા વ્યવસ્થાનું કામ હતુ અને સુરત પણ હું અહીં આવેલો અને ઋષિપ્રસાદનું કામ હું સંભાળુ છું. આ ઋષિપ્રસાદ – ૭ ભાષાઓ – ગુજરાતી, હિન્દી, મરાઠી, ઈંગ્લીશ, તેલુગુ, ઉડીયા માં બહાર પાડીએ છીએ. ઋષિપ્રસાદનું સરકયુલેશન ૧૬ થી ૧૭ લાખનું માસીક છે. હું ઋષિપ્રસાદમાં પ્રકાશક અને મુદ્રક તરીકે કામ કરુ છું. કોઈ સાધક સમર્પિત થયા પછી જતું રહેવું હોય તો કોઈ જાતનું બંધન નથી. આસારામ બાપુના કોઈપણ આશ્રમમાં તેમજ અમદાવાદ આશ્રમમાં પણ તાંત્રિક વિધી ચાલતી હોવાથી અફવા તદ્દન ખોટી છે. અહિંયાના બે બાળકોનાં મોત બાબતે રિપોર્ટ મેં સંભાળેલા પ્રમાણે નેચરલ ડેથ હોવાનું જણાય છે.
૨૮૭	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૮–૨–૧૨	**વિશેષ નિવેદન : <u>કૌશિકભાઈ પોપટલાલ વાણી</u>** સદરહું સાહેદે પોતાના અગાઉના નિવેદનને સમર્થન આપી વિશેષમાં જણાવેલ છે કે, તેઓ છેલ્લા ૧૭ વર્ષથી સમર્પિત સાધક છે. અને ગુરુદિક્ષા ૨૪ વર્ષ પહેલા લીધેલ છે. અને આસારામજી આશ્રમ ઋષિપ્રસાદ માસિક પત્રિકાના સંપાદન તરીકે તથા એકાઉન્ટન્ટ ને લગતું કામકાજ સંભાળે છે. તેમજ આશ્રમનાં સંચાલકમાં પણ મારું નામ છે. અને આસારામજી આશ્રમ ગુરુકુળમાં પણ ટ્રસ્ટી છું. હું અવિવાહિત છું. આ બનાવ સબંધમાં સીઆઈડી ક્રાઈમ, ગાંધીનગર ઝોન પોલીસ સ્ટેશનમાં ગુના રજીસ્ટર નંબર ૧૩/૦૯ થી રજીસ્ટર કરેલ, જે સબંધમાં પુછતા જણાવુ છું કે, આસારામજી આશ્રમમાં સને ૨૦૦૫ થી ગુરુકુળ ચાલુ કરેલ જેમાં ગુજરાતી માધ્યમથી ૫ થી ૮ ધોરણ અને હિન્દીમાં ૫ થી ૧૦ સુધી કલાસ ચાલે છે, હું ગુરુકુળ ચાલુ થયું ત્યારથી ટ્રસ્ટી છું. તેમજ અજયભાઈ શાહ, સુરેશાનંદજી તથા સંતશ્રી આસારામ બાપુ પણ છે. ગઈ તા.૩/૭/૦૮ ના રોજ હું આસારામજી આશ્રમમાં હતો અને ઋષિપ્રસાદનું ડીસ્પેચ પણ ચાલતું હતું. તા.૩/૭/૦૮ નાં રોજ બાળકો ગુમ થયાની મને ખબર પડેલ નહીં, તેમજ મને કોઈએ વાત કરેલ નહીં. તા.૪/૭/૦૮ ના રોજ આશરે બપોરનાં ૧૨–૦૦ વાગે વિકાસભાઈનો ફોન મારા ઉપર આવેલ અને જણાવેલ કે ગુરુકુળનાં બે છોકરા દિપેશ અને અભિષેક ગુમ થઈ ગયા છે, અને મેં આશ્રમમાં કેતનભાઈ જોડેથી માહિતી લીધેલ તો તેઓએ જણાવેલ કે ગઈકાલ રાત્રે ૯–૦૦ વાગે દિપેશ અને અભિષેક ગુમ થઈ ગયેલા મળતા ન હોય તેઓનાં ઘરે કલાક ૯–૨૦ વાગે જાણ કરેલી. બંને છોકરાનાં પિતા આશ્રમમાં આવી ગયેલા અને રાતના સાડા બાર વાગ્યા સુધી ગુરુકુળ આશ્રમમાં નદી કિનારાએ તેઓની તપાસ કરેલ પણ મળી આવેલ નહીં, તેમજ તા.૪/૭/૦૮ નાં રોજ સાડા ૭ વાગે છોકરાનાં પિતાજીઓ આવી ગયેલા, અને કેતનભાઈએ તથા બીજા સાધકોએ મોટેરા તરફ જોવા ગયેલા અને

અગિયારવાગે મિનકેતન તથા બીજા ચાંદખેડા પોલીસ સ્ટેશન જઈ આવેલા અને પોલીસે થોડી રાહ જોવાનું કહેલ, તેમજ ગુરૂકુળનાં નરેશભાઈ તથા બીજા પણ ઈન્દીરા બ્રીજ તેમજ નદી કિનારે જઈ આવેલા પણ બાળકો મળી આવેલા નહીં, અને ગુરૂકુળનાં છોકરાઓથી જાણેલ કે તેઓ રથયાત્રા જોવા ગયા હશે. જેથી પંકજભાઈ જાતે રથયાત્રા રુટ પર તપાસ કરવા ગયેલા. તેમજ સાધકોની ટીમ બનાવી ગાંધીનગર રોડ, કલોલ, સોસાયટીઓમાં શોધવા મોકલેલ. પણ બાળકો મળેલ નહીં. અને આસારામજી બાપુ જોડે મારે કોઈ વાત થયેલ નહીં. અને વિકાસભાઈએ વાલીઓને શું કહેલ, તેની મને ખબર નથી. તેમજ પંકજભાઈ ઉદયભાઈ, યોગેશભાઈ કે મિનકેતનભાઈએ શું કહેલ તેની મને ખબર નથી. અજયભાઈ શાહે બાપુ જોડે વાત કરલી. શું વાત થઈ તેની મને ખબર નથી. હું બનાવનાં સ્થળે ગયેલ નહીં કે બંને બાળકો દિપેશ કે અભિષેકની લાશો જોયેલ નથી. પોલીસે કાર્યવાહી કરેલ નથી, અને તા.૬/૭/૦૮ નાં રોજ પી.એમ. થયેલ અને સમાચારોથી જાણેલ કે બંને બાળકોનાં મોત ડુબવાથી થયેલ છે. જેથી આશ્રમમાં તેઓનાં આત્માની શાંતિ માટે પાઠ કરાવેલ. આશ્રમમાં તાંત્રિક વિધી થતી નથી. આ બંને બાળકોનાં મોત પાણીમાં ડુબવાથી થયેલા હોવાનું માનવું છે. આશ્રમમાં સિકયુરીટી મેઈન ગેટ પર રહે છે. અને આશ્રમની બાઉન્ડ્રી ઉપર રાતનાં ૧૦ થી સવારનાં ૫ સુધી સીકયુરીટી રહે છે. આશ્રમનાં નદી તરફનાં ૩ દરવાજા ખુલ્લા રહે છે. ત્યાં લોક મારતા નથી. દરવાજા ઉપર કોઈ સિકયુરીટી ન હતી. અમોએ પોલીસને તપાસમાં સહકાર આપેલ છે.

તા.૬/૭/૦૮ ના રોજ પી.એમ. થયેલ અને સમાચારોથી જાણેલ કે બંને બાળકોના મોત ડુબવાથી થયેલ છે. આશ્રમમાં આત્માની શાંતિ માટે પાઠ કરેલ અને સાબરમતી પોલીસ તપાસમાં આવેલી અને ત્યાર પછી સીઆઈડી ક્રાઈમમાં તપાસ સોંપાયેલી અને જેમા મારું નિવેદન લીધેલ છે. આશ્રમમાં તાંત્રિક વિધી થતી નથી. આ બંને બાળકોના મોત પાણીમાં ડુબવાથી થયેલ હોવાનું માનવું છે. આશ્રમમાં સિકયુરીટી મેઈન ગેટ પર રહે છે અને આશ્રમની બાઉન્ડ્રી ઉપર રાતના ૧૦–૦૦ થી સવારે ૫–૦૦ સુધી સીકયુરીટી રહે છે. આશ્રમના નદી તરફના ત્રણ દરવાજા ખુલ્લા રહે છે. ત્યાં લોક મારતા નથી. દરવાજા ઉપર કોઈ સીકયુરીટી ન હતી અને પોલીસને તપાસમાં સહકાર આપેલ છે. પછી સીઆઈડી ક્રાઈમે એફ.આઈ.આર. દાખલ કરેલ હતી, અને હું આ વખતે દિલ્હીમાં હતો. એફ.આઈ.આર. અંગેના સમાચાર મળેલ સેસન્સ કોર્ટમાં વકીલ મારફતે કાર્યવાહી કરેલ. જામીન મળેલા નહી. પછી નામદાર હાઈકોર્ટમાં ફરીયાદ સ્કેવેશ કરવા માટે કાર્યવાહી કરેલી તે પછી ચીફ મેટ્રો. મેજી. સા.ની કોર્ટમાં હાજર થયેલા અને નામદાર કોર્ટશ્રીએ જામીન આપેલા અને આજરોજ આપ સમક્ષ હાજર થયેલ છું અને મને અટક કર્યાની જાણ પંકજભાઈ સકસેનાને કરેલ છે. ગુરૂકુળનાં ટ્રસ્ટી તરીકે મારી

			જવાબદારી હતી અને અમોએ બાળકો ગુમ થયા ત્યારે પણ બાળકોને શોધવામાં કોઈ કચાસ રાખેલ નથી અને પોલીસને પણ જાણ કરેલ હતી.
૨૮૮	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. ગાંધીનગર ઝોન	૪–૮–૦૮	સાહેદ **વર્ષાબેન શૈલેષભાઈ યાદવ,** ઉ.વ.૩૭, રહે. રહે હાલ : આર–૧૪૬, માનસરોવર સોસાયટી, આઈઓસી રોડ, જી. ગાંધીનગર, મુળવતન : માણાવદર રામજી મંદિર સામે, જિ. જૂનાગઢ. તેમના નિવેદનમાં જણાવે છે કે, ગુરૂકુળમાં ગઈ તા.૧૬/૬/૦૮ થી હિન્દી વિષયનાં શિક્ષક તરીકે નોકરી કરુ છું. મને માસિક રૂા.૨૫૦૦/– પગાર મળે છે. હું આ ગુરૂકુળમાં ગુજરાતી માધ્યમમાં નોકરી કરુ છું. જેમાં ધો. ૫ થી ૯ સુધીનાં છે. જેમાં ધો. ૬ માં હું કલાસ ટીચર તરીકે ચાલુ વર્ષે છું. ચાલુ વર્ષનું નવું સત્ર તા.૯/૬/૦૮ થી શરૂ થયેલ છે. દિપેશકુમાર પ્રફુલકુમાર રોલ નં. ૨૩ ને પણ હું જયારથી અત્રે નોકરી શરૂ કરી ત્યારથી જ આ બાળક મારા કલાસમાં હતું. અમારી સ્કુલમાં શિક્ષણ કાર્યનો સમય સવારના કલાક ૭–૩૫ થી બપોરનાં કલાક ૧–૨૦ સુધીનો હોય છે. આ ધો. ૬નાં બાળકોને હું હિન્દી વિષય ભણાવુ છું. દિપેશ મારા કલાસમાં અભ્યાસ કરતો હોય જે ગઈ તા.૪/૭/૦૮ ના રોજથી વર્ગમાં ગેરહાજર માલુમ પડેલ. જે આજ દિવસે મારા ધો. ૬નાં વર્ગનાં બાળકોથી પહેલા પિરીયડમાં જાણવા મળેલ કે આ દિપેશ અને તેનો ભાઈ અભિષેકનાઓ બંને ગઈ કાલ સાંજે જમ્યા પછી ગુમ છે તેવું જાણેલ. તા.૬/૭/૦૮ નાં રોજ આ અમારા આસારામ બાપુના આશ્રમ પાછળનાં ભાગે સાબરમતી નદી આવેલ છે. તે નદીમાંથી પાણીમાં ડુબી જઈ મરણ ગયેલ હાલતમાં મળી આવેલ છે. તેવી હકીકત મારા હાલનાં રહેવાના મકાને હાજર હતી ત્યારે આજુબાજુનાં માણસોથી વાતોવાતથી જાણેલ. દિપેશ મારા હિન્દી વિષયના અભ્યાસમાં સારો હતો અને સ્વભાવે મધ્યમ હતો. તેના તોફાની સ્વભાવનો કોઈ પ્રસંગ મારા ધ્યાને આવેલ નથી. જુલાઈ–૨૦૦૮ ધો. ૬નું મારા વર્ગનું હાજરી પત્રકની ઝેરોક્ષ આ બરાબર રજુ કરુ છું. દિપેશ તા.૪ અ ને ૫ ના દિવસે પ્રથમ રૂટીન મુજબ ઉપરથી અનુક્રમે હાજરી અંગે અંગ્રેજીમાં પી કરતા કરતાં નીચે આવતાં આ બાળક દિપેશનાં કોલમમાં મેં પી અંગ્રેજીમાં કરેલ જે પાછળથી ખબર આવતા ખરેબર એ કરવો જોઈએ તેવું ખબર આવતાં મેં આ બંને તારીખનાં કોલમમાં વ્હાઈટનરથી પી દુર કરી બંને તારીખોમાં ગેરહાજરી અંગેનો એ કરેલ છે.
૨૮૯	**શ્રી પી.બી જાડેજા** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	સાહેદ **ભાર્ગવ વિષ્ણુભાઈ પટેલ** ઉ.વ.૧૦, અભ્યાસ ગુરૂકુળ શંકરાચાર્ય કક્ષ, મુળ ગામ જીતોડા, તા. ચાણસ્મા, જી. પાટણ. તેમના નિવેદનમાં જણાવે છે કે, ઉપર બતાવેલ સરનામે ગુરૂકુળમાં રહુ છું અને ધો. ૫માં અભ્યાસ કરુ છું. મારા વર્ગ શિક્ષીકા મેઘના ટીચર છે. અભિષેક વાઘેલા જે અમદાવાદમાં રહેતો હતો તે મારી સામે ભણતો હતો. તા.૪/૭/૦૮ ના સવારે બધા વિદ્યાર્થીઓ વાતો કરતા હોઈ મેં જાણેલ કે અભિષેક તથા દિપેશ ગેરહાજર મળેલા અને કયાંક નાસી ગયેલા છે. નદીમાં આ બંને બાળકો કેવી રીતે ગયા હશે તેની મને ખબર નથી.

૨૯૦	સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. ગાંધીનગર ઝોન	૪–૮–૦૮	સાહેદ **મેહુલભાઈ ઈશ્વરભાઈ ચૌધરી**, ઉ.વ.૧૧, અભ્યાસ હાલ અમદાવાદ મોટેરા આસારામ આશ્રમના ગુરૂકુળનાં શંકરાચાર્ય ખંડમાં, મુળ ગામ : લુહારના મુવાડા, તા. કડાણા, જી. પંચમહાલ. તેમના નિવેદનમાં જણાવે છે કે તા.૪/૪/૦૮ થી હું ગુરૂકુળમાં રહુ છું અને ધો. ૬માં ગુજરાતી માધ્યમમાં ચાલુ વર્ષ થી જ અભ્યાસ કરુ છું. મારી સાથે દિપેશ વાઘેલા કે અભિષેક વાઘેલા બે માંથી કોઈપણ મારા ખંડમાં રહેતા ન હતા. પરંતુ દિપેશ વાઘેલા મારી સામે સ્કુલમાં અભ્યાસ કરતો હતો. જેને હું ઓળખતો હતો. અમારી સ્કુલનો અભ્યાસનો સમય સવારના કલાક ૭–૦૦ થી બપોરે કલાક ૧–૨૦ સુધીનો છે. ગઈ તા.૩/૭/૦૮ નાં રોજ રાત્રીનાં ભોજન પછી મારા કલાસમાં ભણતો દિપેશ વાઘેલા અને ધો. ૫માં અભ્યાસ કરતો અભિષેક વાઘેલા બંને ગુમ થયેલા. જેની તપાસ કરતા મળેલા નહીં તેવું ગુરૂકુળનાં બાળકોથી જાણવા મળેલ. આ દિપેશ સ્વભાવે શાંત હતો. પરંતુ અભિષેક મસ્તી કરતો. આ અમારા આશ્રમનાં ગુરૂકુળમાં કોઈ મેલી વિદ્યા કે તાંત્રિક વિદ્યા કરાવતા હોય તેવું મારા ધ્યાનમાં નથી.
૨૯૧	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	સાહેદ **નિરજ જ્ઞાનેશ્વરરાવ સોનપરા** ઉ.વ. ૧૮, રહે. આશ્રમ અન્નપૂર્ણા હોલના ઉપર, મોટેરા અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે ઉપર બતાવેલ સરનામે આશ્રમમાં ૬ મહિનાથી રહુ છું અને સેવાકામ કરુ છું. દિપેશ તથા અભિષેક નાઓ તા.૩/૭/૦૮ ના રોજ ગુમ થયા તથા તા. ૬/૭/૦૮ ના રોજ બંનેની લાશ સાબરમતી નદીના પટ્ટમાંથી મળેલાની વાત આશ્રમના લોકોની વાતો વાતથી જાણેલ છે. આ બંને બાળકોને હું ઓળખતો નથી કે તેઓનાં મોત વિશે હું બીજુ કંઈ જાણતો નથી.
૨૯૨	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	સાહેદ **તોરણ (ભોલા) રતિરામ જયસ્વાલ,** ઉ.વ.૧૮, રહે. આસારામજી આશ્રમ, અન્નપૂર્ણા હોલ, મુળ ગામ : ભાગુટુરા, જિ.તા.કબીરધામ (યુ.પી.) તેમના નિવેદનમાં જણાવે છે કે, આશ્રમમાં સને ૨૦૦૬ની સાલમાં આવેલ છું અને બાલ સંસ્કાર કેન્દ્રમાં સેવા આપુ છું. ધો. ૯ સુધી ભણેલ છું. તા.૩/૭/૦૮ ના રોજ બંને બાળકો ગુમ થયાની તથા તા.૬/૭/૦૮ ના રોજ બંને બાળકોની લાશ સાબરમતી નદીના પટ્ટમાં મળેલાની વાત આશ્રમના લોકોની વાતોવાતથી જાણેલ છે. આ બંને બાળકોને હું ઓળખતો નથી. કેવી રીતે મૃત્યુ પામ્યા હશે તે અંગે મને કંઈ ખબર નથી.
૨૯૩	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	સાહેદ **અર્જુન ભોળાભાઈ પટેલ,** ઉ.વ.૩૫, રહે આસારામજી આશ્રમ અન્નપૂર્ણા હોલ, મોટેરા અમદાવાદ. મુળ ગામ : બલીયા દરોલી, તા. ક્રિષ્નપાલી, જી. શિવાન, બિહાર. તેમના નિવેદનમાં જણાવે છે કે, આસારામ આશ્રમમાં ૨૦૦૦ની સાલથી રહુ છું અને પેન્ટીંગ સેવાનું કામ કરુ છું. તા.૩/૭/૦૮ ના રોજ બંને બાળકો જતા રહયા અંગેની તથા તા.૬/૭/૦૮ ના રોજ બંને બાળકોની લાશ સાબરમતી નદીના પટ્ટમાં મળેલાની વાત આશ્રમના લોકોની વાતો વાતથી જાણેલ છે. બંને બાળકોને

			હું ઓળખતો નથી તેઓ કેવી રીતે અને કયારે નદીમાં ગયા હશે તે અંગે મને કંઈ ખબર નથી.
૨૯૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	સાહેદ **માનસરંજન મંદરઘર દાસભાયા,** ઉ.વ.૨૮, રહે. આસારામ આશ્રમ, અન્નપૂર્ણા હોલ, બીજા માળે, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, આસારામ આશ્રમમાં છેલ્લા બે–એક વર્ષથી રહુ છું અને પેન્ટીંગની સેવાનું કામ કુર છું. મુળગામ રાપરકિલ્લા જિ. સુંદરગઢ, પી એન્ડ ટી કોલોની, સેકટર–૨, ઓરિસ્સા છે. તા.૩/૭/૦૮ ના રોજ તેઓ બંને ગુમ થયાની વાત તા.૬/૭/૦૮ના રોજ સાબરમતી નદીના પટૃમાંથી બંને લાશ મળેલાની વાત આશ્રમના લોકોની વાતોવાતથી જાણેલ છે. આ સિવાય બીજું કંઈ જાણતો નથી. આશ્રમમાં કોઈ તાંત્રિક વિધી થતી નથી.
૨૯૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	સાહેદ **નરોતમ શ્રીભારત જગત,** ઉ.વ.૨૮, રહે. આસારામ આશ્રમ, અન્નપૂર્ણા હોલ, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, હું આસારામ આશ્રમમાં રહુ છું અને પેન્ટીંગ કામની સેવા કરુ છું. પાંચ વર્ષથી રહી સેવાનું કામ કરુ છું. ધો. ૧૨ પાસ સુધી ભણેલ છું. તા.૩/૭/૦૮ ના રોજ બંને બાળકો ગુમ થયાની વાત તથા તા.૬/૭/૦૮ ના રોજ બંને બાળકોની લાશ સાબરમતી નદીમાંથી મળેલાની વાત મેં વાતો વાતથી જાણેલ છે. આ બંને બાળકોને હું ઓળખતો નથી.
૨૯૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	સાહેદ **શોલિનભાઈ શ્રીતીજયરામ સિન્હા,** ઉ.વ.૨૮, રહે. આસારામ આશ્રમ, મોટેરા, મુળગામ : થાન ખમરી, તા. સાહજા, જિ. દુર્ગ, છતીસગઢ. તેમના નિવેદનમાં જણાવે છે કે, આસારામ આશ્રમમાં ૨૦૦૪ થી હું રહું છું. માતા–પિતા, ભાઈ–બહેન ગામમાં રહે છે. દાંતના ડોકટર દલાલ સા. મુંબઈ થી આવે છે. તથા દિલ્હીથી મિશ્રા સાહેબ આવે છે. તેમની સાથે સેવા કામ કરુ છું. તા.૩/૭/૦૮ ના રોજ ગુમ થયાની વાત તથા તા.૬/૭/૦૮ ના રોજ સાબરમતી નદીના પટૃમાંથી બે બાળકોની લાશ મળેલાની વાત આશ્રમના લોકોની વાતોવાતથી જાણેલ. આ બંને બાળકોના મોત વિશે મને કાંઈ ખબર નથી.
૨૯૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	સાહેદ **મહેશ વિઠ્ઠલભાઈ જગદાલે,** ઉ.વ.૧૮, રહે. આસારામ આશ્રમ, મોટેરા, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, આસારામ આશ્રમમાં ૨૦૦૩ થી રહેવા માટે આવેલ છું. અને આશ્રમમાં કામ તથા કેસીયો વગાડવાનું તથા સાધક નિવાસમાં સેવાનું કામ પણ કરુ છું. ધો. ૯ પાસ સુધી ભણેલ છું. તા.૩/૭/૦૮ ના રોજ ગુમ થયાની તથા તા.૬/૭/૦૮ ના રોજ બંને બાળકોની લાશો સાબરમતી નદીનાં પટૃમાંથી મળેલાની વાત આશ્રમનાં લોકોની વાતોવાતથી જાણેલ છે. આ સિવાય બીજુ કંઈ જાણતો નથી.
૨૯૮	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	સાહેદ **પ્રદિપગીરી શ્રીરામવિલાસગીરી ગોસ્વામી,** ઉ.વ.૨૩, રહે. આસારામ આશ્રમ, મોટેરા, અમદાવાદ મુળ ગામઃ ખરસડા, તા. રસણા, જિ. બલીયા, યુ.પી. તેમના નિવેદનમાં જણાવે છે કે, આશ્રમમાં તા.૧૬/૭/૦૮ થી આવેલ છું અને સેવાકામ કરુ છું. બી.એસ.સી. સુધી ભણેલ છું. ગુરૂકુળનાં બે બાળકો દિપેશ અને અભિષેક ગુમ થયાની તથા

			સાબરમતી નદીના પટ્ટમાંથી બંનેની લાશ મળેલાની વાત હું આશ્રમ આવ્યા પછી તેમજ પેપરમાં તથા વાતોવાતથી જાણેલ છે.
૨૯૯	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	સાહેદ **કિશનચંદ્રરાય રામચંદ્ર બ્રાહમણ,** ઉ.વ.૩૨, રહે. આસારામ આશ્રમ, મોટેરા, અમદાવાદ. મુળ ગામ : જયપુર, કોરાપુર, ઓરિસ્સા, તેમના નિવેદનમાં જણાવે છે કે, આસારામજી આશ્રમમાં બે મહિનાથી રહુ છું અને આશ્રમમાં સેવા કામ કરુ છું. ધો. ૧૦ પાસ સુધી ભણેલ છું. તા.૩/૭/૦૮ ના રોજ સાંજના જમ્યા પછી બે બાળકો જતા રહેલ અને તે પછી તા.૬/૭/૦૮ ના રોજ વાતોવાતથી જાણેલ કે ગુરૂકુળનાં બંને બાળકો ગુમ થઈ ગયેલા તેની લાશ સાબરમતી નદીના પટ્ટમાંથી મળેલ છે. આ સિવાય બીજુ કંઈ જાણતો નથી.
૩૦૦	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	સાહેદ **પિતયાસ કમલ લોચન,** ઉ.વ.૨૯, રહે. આસારામ આશ્રમ, મોટેરા, અમદાવાદ. મુળ ગામ : નાયકચુડા, તા. તારાભદ્ર, જિ. કોરાખુટલ, જયપુર, ઓરિસ્સા. તેમના નિવેદનમાં જણાવે છે કે, આશ્રમમાં છેલ્લા ૧/૦૮ થી રહુ છું અને આશ્રમમાં અન્નપૂર્ણા હોલના બીજા માળે રહુ છું. આશ્રમમાં કોઈપણ સેવાનું કામ કરુ છું. ગુરૂકુળનાં બે બાળકો દિપેશ તથા અભિષેકના વિશે પુછતા લખાવુ છું કે, આશ્રમનાં લોકોની વાતોવાતથી જાણેલ કે તા.૩/૭/૦૮ ના રોજ સાંજના જમ્યા પછી જતા રહેલ છે અને તે પછી તા.૬/૭/૦૮ ના રોજ વાતોવાતથી જાણેલ કે ગુરૂકુળનાં બનેં બાળકોની લાશ સાબરમતી નદીના પટ્ટમાંથી મળેલ. આ સિવાય બીજું કંઈ જાણતો નથી.
૩૦૧	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	સાહેદ **પુરુષોત્તમ હીરાભાઈ ડામોર,** ઉ.વ.૧૭, રહે. આસારામ આશ્રમ, મોટેરા, અમદાવાદ. મુળ ગામ : સાંકળીયા, તા. કડાણા, જિ. દાહોદ, તેમના નિવેદનમાં જણાવે છે કે, હું આશ્રમમાં છેલ્લા ત્રણ વર્ષથી રહુ છું અને હાલમાં સાધક નિવાસ કાર્યાલયમાં સેવા ૮ થી ૯ સુધી આપુ છું. હું તથા મારા પિતાજી મોટેરા આશ્રમમાં રહીએ છીએ. જયારે નાનોભાઈ શિવો પણ આશ્રમમાં રહી વાટીકામાં સેવા કરે છે. આશ્રમના ગુરૂકુળમાંથી તા.૩/૭/૦૮ ના રોજ સાંજના જમ્યા પછી તથા બંને બાળકો દિપેશ તથા અભિષેકની સાબરમતી નદીનાપટ્ટમાંથી લાશો મળેલ અને મરણ ગયેલાની વાત વાતોવાતથી જાણેલ છે. હું તે બંને બાળકોને ઓળખતો નથી.
૩૦૨	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૮–૦૮	સાહેદ **વિષ્ણુપ્રસાદ શ્રીસેવકરામ શાહ,** ઉ.વ.૧૮, રહે. આસારામ આશ્રમ, મોટેરા, અમદાવાદ. મુળ ગામ : દાર, તા.ધમધા, થાના બેરબા, જિ.દુર્ગ, છતીસગઢ. તેમના નિવેદનમાં જણાવે છે કે, હું આસારામ આશ્રમમાં છેલ્લા સાડા ત્રણ વર્ષથી રહુ છું અને સાધક નિવાસ કાર્યાલયમાં સેવાનું કામ ૮–૦૦ થી ૮–૦૦ સુધી કરુ છું. તા.૩/૭/૦૮ ના રોજ જમ્યા પછી બે બાળકો દિપેશ અને અભિષેકનાઓ ગુમ થઈ ગયેલા અને તે પછી તેઓ બંને બાળકોની લાશ સાબરમતી નદીના પટ્ટમાંથી મળેલાની વાત જાણેલ છે. તેઓ કેવી રીતે જતા રહયા હશે. તેની ખનબર નથી અને આશ્રમમાં કોઈ તાંત્રિક વિદ્યા થતી નથી. આ બંને

			બાળકોને ઓળખતો નથી.
૩૦૩	**શ્રી પી.બી. જાડેજા** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૫–૮–૦૮	સાહેદ **ગીરીશભાઈ ગોર્ધનભાઈ પટેલ,** ઉ.વ.૧૧, રહે. અભ્યાસ ગુરૂકુળ લીલાસા ખંડ, આસારામ આશ્રમ સાબરમતી, અમદાવાદ. મુ. વતન ગામ : લાંબવેલ, તા.જી. આણંદ. તેમના નિવેદનમાં જણાવે છે કે, હું ઉપરના લખાવેલ સરનામે રહુ છું અને ધો. ૬ ગુજરાતીમાં અભ્યાસ કરુ છું. ધો. ૬માં દિપેશ વાઘેલા મારા કલાસમાં ભણતો હોય હું તેને સારી રીતે ઓળખતો હતો. તે ભણવામાં પણ હોંશિયાર હતો. તેનો બીજો ભાઈ અભિષેક વાઘેલા ધો. ૫માં ભણતો હતો. મને અછબડા થઈ જતાં ગઈકાલે તા.૪/૮/૦૮ ના રોજ ગુરૂકુળમાં પરત આવેલ છું. તા.૬/૭/૦૮ ના રોજ સાંજે મને જાણવા મળેલ કે નદીમાંથી આ બંને દિપેશ તથા અભિષેકની ડેડ બોડી મળેલ છે. આ બંને નદીમાં કેવી રીતે ગયેલ તેની મને કોઈ માહિતી નથી.
૩૦૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૫–૮–૦૮	સાહેદ **ઓમપ્રકાશ કુડી પ્રજાપતિ,** ઉ.વ.૩૧, આસારામ આશ્રમમાં સંચાલક, રહે હાલ : સંત શ્રી આસારામ આશ્રમ, ખજરી, છીંદવાડા, મધ્યપ્રદેશ, મુળ રહે. ગાવ બટેરીસરેયા, તા.ખાનપુર, જિ.ગાજીપુર, ઉત્તરપ્રદેશ. તેમના નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ સરનામે રહુ છું અને સને ૨૦૦૨ થી સંતશ્રી આસારામ બાપુના આશ્રમ ખજરી છીંદવાડા ખાતે સંચાલક તરીકે કામ કરુ છું. તેમજ ગુરૂકુળ પોપરીયા છીંદવાડા ખાતે આવેલ છે. અમારા ગુરૂકુળમાં તા.૨૯/૭/૦૮ ના રોજ રામકૃષ્ણા મોહન ઉ.વ.૧૪ રહે. મુંબઈ જે ગુરૂકુળમાં નર્સરીમાં અભ્યાસ કરતો હતો તેનું બાથરૂમમાં મૃત્યુ થયેલ તેમજ તારીખ ૩૧/૭/૦૮ ના રોજ વિદ્યાર્થી વેદાંત કૃષ્ણા માતમોડે ઉ.વ.૫ રહે. વિષ્ણુ એપાર્ટમેન્ટ, પુના, મહારાષ્ટ્ર. નાઓનું મૃત્યુ બાથરૂમમાં થયેલ તે પણ નર્સરીમાં અભ્યાસ કરતો હતો. તે બંને વિદ્યાર્થીઓના મોત અંગે છીંદવાડા પોલીસ સ્ટેશનનાં પોલીસે તપાસ કરી અમારા ગુરૂકુળમાં અભ્યાસ કરતો રુતુરાજ દિનેશસિંહ દિક્ષીત ઉ.વ.૧૪, રહે. બોટાદ બતરી થાના બિછુઆ જે ૯માં ધોરણમાં અભ્યાસ કરે છે તેનાં વિરુધ્ધમાં ખુનનો ગુન્હો દાખલ કરીને તેની ધરપકડ કરેલ છે અને રુતુરાજ દિનેશસિંહ એ વેદાંત અને રામકૃષ્ણાને બાથરૂમમાં પાણીના ડોલમાં તેઓનો મોઢું બંધ કરી ડુબાડી દઈને મોત નિપજાવેલ છે. તે સિવાય હું કંઈ જાણતો નથી. તેમજ અમદાવાદ ખાતે આશ્રમમાં દિપેશ અને અભિષેકના મોત અંગે હું કંઈ જાણતો નથી.
૩૦૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૬–૮–૦૮	સાહેદ **રામચંદ્ર ચંદીરામ ઠકકર,** ઉ.વ.૪૫, સેવાકામ રહે. આસારામ આશ્રમ સંત કુટીર, અમદાવાદ. મુ. ગામ : નવા ડીસા, દામાલી, બેંગલોર, જુના બસ સ્ટેન્ડ સામે, તેમના નિવેદનમાં જણાવે છે કે, હું આશ્રમમાં છેલ્લા ૨૫ વર્ષથી રહુ છું અને હાલમાં આશ્રમમાં પુસ્તકો તથા સાહિત્ય છાપવાનું કામકાજ કરુ છું. છેલ્લા સાત વર્ષથી કામ કરુ છું. આશ્રમમાં બાપુ મને રામ તરીકે બોલાવે છે. આશ્રમમાં ગુરૂકુળ ત્રણેક વર્ષથી ચાલે છે. ગુરૂકુળમાં ગૃહપતિ કે ડાયરેકટર તરીકે સુશીલાબેન તથા

			પંકજભાઈ છે. અભિષેકને હું ઓળખું નહીં. તા.૪/૭/૦૮ ના રોજ બપોરે વિકાસભાઈએ મને કહેલ કે દિપેશ તથા અભિષેકનાઓ ગઈકાલનાં સાંજના સમયે કયાંક જતા રહેલ છે અને પછી મેં કોઈ શોધ કરેલી નહી. તા.૫–૭–૦૮ ના રોજ સાંજના આઠેક વાગે વિકાસભાઈએ કહેલ કે સાબરમતી નદીનાં પટ્ટમાં બે લાશો છોકરાઓની મળેલ છ અને કેતનભાઈએ પોલીસમાં જાણ કરી દીધેલ છે. હું લાશ જોવા ગયેલ નહીં. તા.૬–૭–૦૮ ના રોજ આશ્રમવાસીઓથી પણ જાણેલ કે બંને બાળકો દિપેશ તથા અભિષેકની લાશ મળેલાની વાત જાણેલ અને પોલીસે કાર્યવાહી કરેલ છે. અમારા આશ્રમમાં કોઈ તાંત્રિક વિધી થતી નથી.
૩૦૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૬–૮–૦૮	**વિશેષ નિવેદન :** સાહેદ **રામચંદ્ર ચંદીરામ ઠકકર,** ઉ.વ.૪૫, સેવાકામ રહે. આસારામ આશ્રમ સંત કુટીર, અમદાવાદ. મુ. ગામ : નવા ડીસા, દામાલી, બંગલોર, જુના બસ સ્ટેન્ડ સામે, તેમના નિવેદનમાં જણાવે છે કે, હું આશ્રમમાં રહુ છું. સાહિત્ય વિભાગમાં સેવા કામ કરુ છું. મારી રાજી ખુશીથી સસ્પેકટ સીસ્ટમ ધ્વારા એફ.એસ.એલ.માં સ્ક્રીનીંગ ટેસ્ટ કરવા સારું સહમતિ આપું છું.
૩૦૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૭–૮–૦૮	સાહેદ **અભિષેક દીનદયાલસિંગ ચૌહાણ,** ઉ.વ.૧૪, રહે. ગુરુકુળ મોટેરા આશ્રમ, અમદાવાદ. મુળ ગામ, સાંકોલી, પ્રગતિ કોલોની, જિ. ભંડારી, મહારાષ્ટ્ર. તેમનાં નિવેદનમાં જણાવે છે કે, હું ગુરુકુળમાં રહી ધો.૭માં હિન્દી માધ્યમમાં અભ્યાસ કરુ છું. પ્રહલાદ કક્ષમાં રહુ છું. દિપેશ તથા અભિષેક ગુજરાતી માધ્યમમાં ધો.૬ તથાધો.૫માં ભણે છે. બંને ભાઈઓ થાય છે. તેઓને ઓળખુ છું હું આ સાલથી ભણુ છું. ગઈ તા.૩/૭/૦૮ ના રોજ સ્કુલમાં ગયેલા બપોરે સ્કુલ છુટેલી અને તે પછી જમવાનું તથા ટયુશન કલાસ હોય છે. અને તે પછી રમતગમત હોય છે. સાંજના ચાર સાડા ચાર વાગ્યાના સુમારે અનિલસર નદીના કાંઠે ફુટબોલ ગ્રાઉન્ડ છે ત્યાં ૨૦ થી ૩૦ છોકરાઓને ફુટબોલ રમવા સારું લઈ ગયેલા અને આ વખતે અભિષેકને જોયેલ હતો. દિપેશને જોયેલ નહી અને ફુટબોલ રમતા વરસાદ આવતા ગુરુકુળમાં આવતા રહેલા અને સાંજના ભોજનમાં રોટી, શાક અને ચાવલ હતા અને તે પછી બંને ગુમ થયાની વાત તથા બંનેની લાશ મળ્યાની વાત પણ વાતોવાતથી જાણેલ છે.
૩૦૮	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૭–૮–૦૮	સાહેદ **શ્યામસુંદર નારાયણ,** ઉ.વ.૧૨, રહે. ગુરુકુળ મોટેરા આશ્રમ, અમદાવાદ. મુળ વતન : બકરાગજ, મહોલ્લા ભારી રોડ, તેમનાં નિવેદનમાં જણાવે છે કે, ગઈ તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેકને સાંજના ૪–૦૦ વાગે તુલસીદાસ ખંડમાં જોયેલ હતા તે પછી જોયેલ નથી અને અનિલસર નદીના કાંઠે ફુટબોલ મેદાનમાં છોકરાઓને રમવા સારું લઈ ગયેલા હતા તે સમયે દિપેશ તથા અભિષેકને જોયેલ નથી.

૩૦૯	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૭–૮–૦૮	સાહેદ **સન્ની શ્રીરાજકુમાર ગુપ્તા,** ઉ.વ.૧૩, રહે. ગુરૂકુળ મોટેરા આશ્રમ, અમદાવાદ. મુળ વતન : રાયપુર, તા.જી. આગ્રા, તેમનાં નિવેદનમાં જણાવે છે કે, હું આસારામ આશ્રમનાં ગુરૂકુળમાં ધો. ૮ હિન્દી માધ્યમમાં એક વર્ષથી અભ્યાસ કરુ છું અને ગુરૂકુળમાં ભકત ધ્રુવ કક્ષમાં રહુ છું. ગુરૂકુળમાં દિપેશ તથા તેનો નાનોભાઈ અભિષેકનાઓ ગુજરાતી માધ્યમમાં ધો. ૬ તથા ૫માં ભણે છે અને મારા પિતાજી કરીયાણાની દુકાન ધરાવે છે. ગઈ તા.૩–૭–૦૮ ના રોજ સાંજના સમત ગમત માટે અમોને અનીલસર નદી તરફ સત્સંગ ગ્રાઉન્ડ છે ત્યાં રમવા માટે લઈ ગયેલા તે સમયે દિપેશ તથા અભિષેકને જોયેલ નથી.
૩૧૦	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૭–૮–૦૮	સાહેદ **આશિષ માતાપ્રસાદ શર્મા,** ઉ.વ.૧૩, રહે –આસારામ આશ્રમ ગુરૂકુળ ભકત ધ્રુવ કક્ષ, મુળ રહે. ૩૦૨–એ અંકિતા એપાર્ટમેન્ટ, વિરાટનગર, જણાવે છે કે આસારામ ગુરૂકુળમાં ધો. ૮માં એક વર્ષથી અભ્યાસ કરુ છું. મારા પિતાજી લીફટ બનાવવાનું કામ કરે છે. ગુરૂકુળમાં દિપેશ તથા અભિષેક નાઓ પણ ભણતાં હોય હું તેઓને ઓળખુ છું. તા.૩–૭–૦૮ ના રોજ ટયુશન પછી રમતગમત માટે અનિલસર અમોને નદી તરફ ગ્રાઉન્ડ સત્સંગ સભા તરફ આવેલ છે ત્યાં ફુટબોલ રમવા સારુ લઈ ગયેલા. આ વખતે બંનેને જોયેલા નથી. તા.૬–૭–૦૮ ના રોજ બંને લાશ સાબરમતી નદીના પટ્ટમાંથી મળેલાની વાત જાણેલ છે.
૩૧૧	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૭–૮–૦૮	સાહેદ **સુજલ અનિલભાઈ વાઘેલા.**વ.૧૧, રહે – ગુરૂકુળ લીલાશાહ કક્ષ, મુળ ગામ રહે : સી/૨, એવર એપાર્ટમેન્ટસ, યુનિયન બેંકની બાજુમાં, ઘોઘા સજેલ, ભાવનગર. જણાવે છે કે, હું ધો.૬માં અભ્યાસ તા.૮/૬/૦૮ થી કરુ છું. ગુજરાતી મીડીયમમાં ભણુ છુ. દિપેશ મારી સાથે અને અભિષેક ધો. ૫માં ભણતા હતા. દિપેશ મારી સાથે ભણતો હોય અને અભિષેકને પણ સારી રીતે ઓળખુ છું. તા.૩–૭–૦૮ ના રોજ બપોરનાં એક વાગે સ્કુલ પુરી થયેલી અને અમો જમેલા અને મને યશ પટેલે કહેલ કે અભિષેકનાં પપ્પા, આવેલ હતા. અઢી વાગે બંને ભાઈ ટયુશનમાં આવેલા. દિપેશ કહેતો કે મારા મમ્મી–પપ્પા લેવા નહી આવે તો હું ભાગી જઈશ અને હું અંદર જ ગયો અને બંને બહાર રમવા ગયેલ અને તે પછી સાંજની સંધ્યામાં મેં જોયેલ નથી.
૩૧૨	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૮–૦૮	સાહેદ **અજય સતિષચંદ્ર શર્મા, ઉ.વ.**૪૦, રહે – સંત આસારામજી આશ્રમ, મોટેરા, મુળ ગામ રહે : યુ૨૬ વિશાખા એન્કલેવ, પ્રિતમપુરા, દિલ્હી ૧૧૦૦૩૪. જણાવે છે કે, હું ઉપર જણાવેલ સ્થળે છેલ્લા ૧૨.૫ વર્ષથી રહુ છું. હું સમર્પિત છું. હું સી.એ. ફાઈનલ–૧, આઈસીડબલ્યુ ઈન્ટર, બી.કોમ. દિલ્હીથી છું. હિસાબી કામકાજ જાણુ છું. તેથી હિસાબી શાખામાં ખજાનચી તરીકે છેલ્લા બે વર્ષથી કામ કરુ છું. સંતશ્રી આસારામજી આશ્રમનાં નામથી એકસીસ બેંક, ઈન્દુસીંધ બેંક, આઈસીઆઈસીઆઈ, ઈન્ડીયન ઓવરસીઝ બેંક, કેનેરા બેંક વિ. બેંકમાં ખાતુ છે. જેના નંબર સાથેનું પત્રક રજુ કરુ છું. ખર્ચ કરવાની બાબતમાં હું

			તથા રામભાઈ તથા બાલાનંદજી લગભગ સાથે મળી ખર્ચા કરવાનું નકકી કરીએ તે મુજબ ખર્ચ કરીએ. સામાન્ય રીતે અમારા આશ્રમમાં કોઈ વિભાગને ખર્ચ કરવાનો થાય તો તે વિભાગના હેડ અમોને કહે તે ખર્ચ લાવતા અમો ત્રણે ચર્ચા કરી ખર્ચ કરીએ છીએ. એકસ્ટા ઓર્ડીનરી ખર્ચ કરવાનો હોય તો અમારે આસારામ બાપુને પૂછવાનું હોય, રુટીન કામો અમોજ કરીએ છીએ. ગુરૂકુળ અલગ ટ્રસ્ટ છે. જેની હેડ ઓફીસ સુરત છે. અને અહીં શ્રી અજયભાઈ શાહ અને વિકાસભાઈ ખેમકા સંભાળે છે. સંતશ્રી આસારામજી આશ્રમ એક ટ્રસ્ટ છે. જે ૭૪માં નોંધાયેલ છે, જેનો રજી. ઈ–૨૩૪૫ નો છે. ગુરૂકુળનાં ખજાનચી શ્રી રણછોડભાઈ ડાભી વહિવટ કરે છે. શ્રી સંત આસારામ બાપુનાં પુત્ર શ્રી નારાયણસાંઈ છે. જે અમાર સાથે એટેચ નથી. ગુરૂકુળમાં અભિષેક અને દિપેશનાં ગુજરી ગયેલાની હકીકત જાણેલ છે. આ બનાવ બાબતે કેવી રીતે બનેલ તે મને હકીકતની ખબર નથી.
૩૧૩	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૪–૮–૦૮	**વિશેષ નિવેદન :** સાહેદ **અજય સતિષચંદ્ર શર્મા,** ઉ.વ.૪૦, રહે. સંત આશારામજી આશ્રમ મોટેરા, અમદાવાદ. મુળ રહે. વિશાખા એન્કલેવ, યુયુર૬, પ્રિતમપુરા, દિલ્હી, તેમનાં નિવેદનમાં જણાવે છે કે, હું આસારામ આશ્રમમાં રહુ છું. અને છેલ્લા બે વર્ષથી ખજાનચી તરીકે કામ કરૂ છું. સંત આસારામજી આશ્રમનાં નામથી એકસીસ બેંક એ/કા નં. ૦૩૨૦૧૬૧૦૦૬૭૩૧૫૦ તથા ઈન્ડુસીંધ બેંક આઈસીઆઈસીઆઈ બેંક ઈન્ડીયન ઓવરસીઝ બેંક કેનેરા બેન્ક વિગેરેમાં ખાતા ચાલે છે. તમામ ખાતા અમારી જરૂરીયાત મુજબ ખોલેલ છે. હું આશ્રમમાં સમર્પિત છું. ખર્ચ કરવાની બાબતમાં હું તથા રામભાઈ ત્થા બાલાનંદજી સાથે મળી ખર્ચ કરવાનું નકકી કરીએ છીએ.સંત આસારામજી આશ્રમ એક સાર્વજનિક ટ્રસ્ટ ના નામે નોંધણી નં. ઈ/૨૩૪૫ થી તા.૨૪/૭/૭૩ માં થયેલ છે જે નાયબ ચેરિટી કમિશ્નર અમદાવાદ પ્રદેશ ખાતે થયેલ છે. આ ટ્રસ્ટ થી લોકોમાં આત્મચિંત, આધ્યાત્મિક જ્ઞાન, પ્રસરાવવાના સર્વાંગીવિકાસ અને હેતુઓ, ધર્મ જ્ઞાતિ, વર્ણ કે નાત જાતનાં ભેદભાવ રાખ્યા સિવાય આધ્યાત્મિક શ્રધ્ધા જાગૃત કરવા શિક્ષણ આપવું. સંત આસારામજી આશ્રમનું ટ્રસ્ટનું ઓડીટ તા.૨૭/૧૨/૨૦૦૬ ના રોજ તે વર્ષનું તથા તા.૩૦/૧૦/૦૭ ના રોજ તે વર્ષનું ઓડીટ કરાવેલ છે. આશ્રમનાં ટ્રસ્ટની ૨૦૦૬નો આવક ૮૪૬૭૧૪૨૬ છે. જેમાં ખર્ચ ૫,૫૩,૩૬,૦૮૩/– થયેલ છે. બાકી નફો ૨,૯૩,૩૫,૩૪૩/– નો થયેલ છે. જે પછી ૨૦૦૭ના વર્ષમાં નેટ આવક ૮,૭૩,૭૫,૬૨૯/– થયેલ છે. જયારે આખા વર્ષ દરમ્યાન ખર્ચ ૭,૭૬,૩૬,૦૮૭/– થયેલ છે. જેમાં નફો ૯૭,૩૯,૫૪૨/– થયેલ છે. જેમાં આવક સાહિત્ય, કેસેટો, અગરબત્તી, પુજા સામગ્રી ભેટ સોગાદની થાય છે. અને ખર્ચ આશ્રમનું બિલ્ડીંગ રીપેરીંગ, લાઈટ, ટેલીફોન, ગાડી, બગીચા, ખેતીવાડી વિગેરે છે. સંત આસારામજીઆશ્રમનાં કુલ પાંચ ખાતા અલગ અલગ બેંકોમાં

			આવેલ છે. ઈન્ડીયન ઓવરસીઝ બેંક સાબરમતી રેલવે સ્ટેશન ખાતે આવેલ છે તેનો ખાતા નં. ૩ છે. જે ખાતામાં ૨/૨/૦૮ ના રોજ માં રુ. ૧૧૧૪૫–૬૩ નું છે જે સેવિંગ્સ ખાતુ છે. સેન્ચુરીયન બેંક ઓફ પંજાબ, પરિમલ ગાર્ડન, સી.જી.રોડ, અમદાવાદ ખાતે આવેલ છે. જેનો ખાતા નં. ૧૦૨૧૦૧૦૦૦૦૦૮૦૯૮ નો છે. તે પણ સેવિંગ્સ ખાતુ છે. તા.૧૯/૩/૦૮ ના રોજ બેંકના ખાતામાં ૫૬,૯૫૯.૫૧ રુપીયા છે. કેનેરા બેંક સાબરમતી અમદાવાદ ખાતે આવેલ છે ત્યાંનો ખાતા નં. ૧૪૧૪૧૦૧૦૦૫૧૨૮ નું ચાલે છે. જેનું બેલેન્સ તા. ૨/૪/૦૮ ના રોજ ૫,૯૮,૮૨૩.૬૦ રુપીયા છે. ઈન્દુસીન્ધ બેંક વર્લ્ડ બિઝનેસ હાઉસ એમ. જી. રોડ પરીમલ ગાર્ડન ખાતે આવેલ છે. જેનો ખાતાનં. ૦૦૦૯–એમ.૬૦૯૮૧૦૦૧ ને છે. જેમાં બેલેન્સ રૂા. ૨૧૬૫૦૬.૩૦ નો છે. તા.૩૧/૩/૦૮ સુધીનું છે. ઈન્ડીયન ઓવરસીઝ બેંક આશ્રમ રોડ ખાતા નં. ૧૨૧૮૯ નો છે. જે ખાતુ તા.૨૧/૮/૦૭ નું બંધ કરાવેલ છે. જે તમામ ખાતા અને આસારામજી આશ્રમના નામે ચાલે છે. આ બધી બેંકોમાં પૈસા ચેકથી ઉપાડીએ છીએ. ત્યારે ચેકમાં મારી સહી તથા કૌશિકભાઈ પોપટલાલ વાણીના નામની સહીથી ચાલે છે. અમારી બંનેથી અહીંથી ચેક વટાવાય છે. સંતશ્રી આસારામ આશ્રમના નામથી ઈન્કમટેક્ષમાં પાન કાર્ડ કઢાવેલ છે જેનો નં. AAAAS2722E છે. જેમાં તા.૩૦/૧૦/૦૫ ની સાલમાં ઈન્કમટેક્ષ રીટર્ન ભરેલ છે. જેમાં ટી.ડી.એસ. ૯૬૩૩૫૮ નો ભરેલ છે. તા.૨૯/૧૨/૦૬ ના રોજ ટી ડી એસ ૧૨,૧૬,૬૭૯ રુપીયા ભરેલ છે. તા.૨/૧૧/૦૯ ના રોજ ટી ડી એસ ૨૨૯૩૬૯૯ ટેક્ષ ભરેલ છે. જે ઈન્કમટેક્ષની ઝેરોક્ષ નકલ તથા બેંક સ્ટેટમેન્ટની નકલ ઓડીટ રીપોર્ટ ૨૦૬ તથા ૨૦૦૭ ની નકલ તથા ટ્રસ્ટનાં બંધારણની ઝેરોક્ષ નકલ રજુ કરુ છું.
૩૧૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૯–૮–૦૮	વિશેષ નિવેદન : સાહેદ **અજય સતીષચંદ્ર શર્મા,** ઉ.વ.૪૦, રહે. સંતશ્રી આસરામજી આશ્રમ, મોટેરા, અમદાવાદ. મુળ ગામ : દિલ્હી પિતમપુરા. તેમનાં નિવેદનમાં જણાવે છે કે, હું આસારામ આશ્રમમાં છેલ્લા ૧૨ વર્ષથી રહુ છું અને ૨૦૦૬/૦૮ ના માસથી હિસાબી એકાઉન્ટન્ટ તરીકે કામ કરુ છું. આસારામજી આશ્રમ નાં બેંક ખાતા વિશે પુછતાં જણાવુ છું કે, આશ્રમનાં કુલ પાંચ બેંકોમાં ખાતા ચાલે છે. (૧) સેન્ચુરીયન બેંક ઓફ પંજાબ, સી.જી. રોડ, પરિમલ ગાર્ડન આવેલ છે જેનો ખાતા નં. ૧૦૨૧૦૧૦૦૦૦૦૮૦૯૮. જે બેંકમાં તા.૧૧/૮/૦૮ ના રોજ બેલેન્સ રૂા.૧,૭૭,૨૭૪.૩૦ છે. (૨) કેનેરા બેંક સાબરમતી ખાતા નં. ૧૪૧૪૧૦૧૦૦૫૧૨૮ નો છે. તા.૧૪/૮/૦૮ ના રોજ બેલેન્સ રૂા. ૭૮,૧૪,૮૦૧.૦૧ છે. (૩) એકસીસ બેંક વસ્ત્રાપુર ખાતા નં. ૦૩૨૦૮૫૯૨૩ નો છે. જેમાં તા.૩૧/૭/૦૮ ના રોજ બેલેન્સ ૮૯.૮૫ છે. (૪) ઈન્દુસીંધ બેંક પરિમલ ગાર્ડન ખાતે આવેલ છે જેમાં એકાઉન્ટ નં. ૦૦૦૯–એમ.૬૦૯૮૧–૦૦૧ જેમાં બેલેન્ટ ૭૪૪૧.૭૧

			રુપીયા છે. તેમજ આઈ સી આઈ સી આઈ બેંક સીજી રોડ ખાતુ ચાલે છે જેની માહિતી હાલમાં મારી પાસે નથી.
૩૧૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૮–૦૮	સાહેદ **ધ્રુવબેન ગુરનદાસ બાલાની, ઉ.વ.**૫૨, રહે – મહિલા આશ્રમ, સંત આસારામજી આશ્રમ, મોટેરા, અમદાવાદ. જણાવે છે કે, હું ઉપર જણાવેલ સ્થળે છેલ્લા ૨૩ વર્ષથી રહુ છું. સંત આસારામજી આશ્રમમાં સમર્પિત છું. હું બી.એ. સુધી ભણેલ છું. મહિલા આશ્રમનો વહિવટ છેલ્લા ૧૫ વર્ષથી કરુ છું. સંચાલક તરીકે છું. હાલમાં આશ્રમમાં ૨૦૫ મહિલા કાયમી છે. મહિલા આશ્રમમાં જમવાની અલગ સગવડ છે. જે અમારા માંની મહિલા જ જમવાનું–સફાઈ વિ. કામ કરે છે. દિપેશ અને અભિષેકના મોતના બનાવની હકીકત પાછળથી જાણેલ છે. આ બનાવ કેવી રીતે બનેલ તે સમજાતું નથી. અમારા આશ્રમનો કોઈ માણસનો હાથ હોવાનું હું માનતો નથી. અમારા ત્યાં મહિલા આશ્રમમાં જે બહેનો રહે છે તે પોતાની મરજીથી આશ્રમમાં રહે છે. જયારે તેમને તેમનાં માતા–પિતા, સબંધીઓને મળવા જવાનું હોય તો જાણ કરીન જઈ શકે છે. તેઓ જઈ શકે છે. જયારે જે તે મહિલા બહાર જાય ત્યારે અમારા રજીસ્ટરમાં જતા આવતાની નોંધ કરીએ છીએ.
૩૧૬	**શ્રી પી. ડી. પાટીલ** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧/૮/૦૮	સાહેદ **વાસીજી નંગાજી વણઝારા,** ઉ.વ.૨૯, રહે. સાબરમતી અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે હું ઉપર જણાવેલ સરનામે રહુ છું અને સાબરમતી નદીમાંથી રેતી કાઢીને ગધેડામાં લઈ જવાનું કામ કરું છું. આસારામ આશ્રમમાંથી બે છોકરા દિપેશ વાઘેલા અને અભિષેક વાઘેલાનાઓનાં બનાવ બાબતે હું કંઈ જાણતો નથી. બંને છોકરાઓનાં મોત કેવીરીતે થયા તે અંગે હું કંઈ જાણતો નથી.
૩૧૭	**શ્રી પી. ડી. પાટીલ** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧/૮/૦૮	સાહેદ **શીવાકાંત બિલાસભાઈ દુબે,** ઉ.વ.૧૯, રહે. હાલ હનુમાન મંદિર, હનુમાન ટેકડી, સરદાર પટેલ ગુજરાત સ્ટેડીયમની બાજુમાં, સાબરમતી, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે સાબરમતી નદી સીમ પાસે આવેલ હનુમાન ટેકરી હનુમાન મંદિર આશ્રમમાં ફરીને રસોઈ બનાવવાનું કામ કરુ છું અને આ આશ્રમમાં ૪ માસથી આવેલ છું. તા.૩/૭/૦૮ ના રોજ આસારામજી આશ્રમમાં આવેલ ગુરૂકુળમાંથી બે વિદ્યાર્થી દિપેશ વાઘેલા અને અભિષેક વાઘેલાનાઓ ગુમ થઈ ગયેલા અને પાછળથી બંનેની લાશો નદીનાં પટ્ટમાંથી મળી આવેલ તે બાબતે પુછપરછ કરતાં લખાવું છું કે આ બનાવ બાબતે હું કાંઈ જાણતો નથી.
૩૧૮	**શ્રી પી. ડી. પાટીલ** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧/૮/૦૮	સાહેદ **યજ્ઞેશભાઈ નારાયણભાઈ મહેતા,** ઉ.વ.૪૨, રહે. જૈન દેરાસર ઉપાશ્રય, અચેર ગામ, સાબરમતી, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે રહું છું અને છુટક મજૂરી કરી મારું ગુજરાન ચલાવું છું. તા.૩/૭/૦૮ ના રોજ સંત આસારામ આશ્રમમાંથી ગુરૂકુળમાંથી બે છોકરાઓ દિપેશ વાઘેલા અને અભિષેક વાઘેલા ગુમ થઈ ગયેલા અને આશ્રમથી તેઓ બંનેની લાશો નદીનાં પટ્ટમાંથી મળી આવેલ તે બનાવ બાબતે હું કાંઈ જાણતો નથી.

૩૧૯	**શ્રી પી. ડી. પાટીલ** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૧૧/૮/૦૮**	સાહેદ **સવાજી પુંજાજી ઠાકોર,** ઉ.વ.૪૦, રહે. અચેર ગામ, નવગઢી, સાબરમતી, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ સરનામે રહુ છું અને છુટક મજૂરી કરી કામકાજ કરુ છું. તા.૩/૭/૦૮ ના રોજ સાબરમતી મોટેરા પાસે આવેલ સંત આસારામ આશ્રમમાંથી બે છોકરા દિપેશ અને અભિષેક વાઘેલા ગુરૂકુળમાંથી ગુમ થઈ ગયેલા અને પાછળથી સાબરમતી નદીનાં પટ્ટમાંથી લાશો મળી આવેલ તે બાબતે હું કાંઈ જાણતો નથી.
૩૨૦	**શ્રી પી. ડી. પાટીલ** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૧૧/૮/૦૮**	સાહેદ **અશોકકુમાર નાથુસિંગ રાણા,** ઉ.વ.૨૨, રહે. અચેર ગામ, સુભાષનગર, સાબરમતી, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ સરનામે રહુ છું અને છુટક કડીયા કામથી મજૂરી કરી ગુજરાન ચલાવુ છું. તા.૩/૭/૦૮ ના રોજ સંત આસારામ આશ્રમ સાબરમતી અમદાવાદ ગુરૂકુળમાંથી બે છોકરાઓ દિપેશ વાઘેલા અને અભિષેક વાઘેલા ગુમ થઈ ગયેલા અને પાછળથી તેઓની લાશ સાબરમતી નદીમાંથી મળી આવેલ તે બનાવ બાબતે હું કંઈ જાણતો નથી.
૩૨૧	**શ્રી પી. ડી. પાટીલ** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૧૧/૮/૦૮**	સાહેદ **શાંતારામ સીતારામ મરાઠી,** ઉ.વ.૨૦, રહે. અચેર ગામ, કબીર ચોક પાસે, સાબરમતી, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ સરનામે રહુ છું અને છુટક મજૂરી કરું છું. તા.૩/૭/૦૮ ના રોજ આસારામજીનાં આશ્રમમાંથી દિપેશ વાઘેલા અને અભિષેક વાઘેલા બંને છોકરાઓ ગુમ થઈ ગયેલા અને પાછળથી બંનેની લાશ આસારામ આશ્રમની પાછળ સાબરમતી નદીમાંથી મળી આવેલ તે બાબતે પુછતાં જણાવુ છું કે સદર બનાવ બાબતે હું કંઈ જાણતો નથી.
૩૨૨	**શ્રી પી. ડી. પાટીલ** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૧૧/૮/૦૮**	સાહેદ **અમૃતભાઈ મોહનભાઈ રબારી,** ઉ.વ.૪૫, રહે. હનુમાન મંદિર, હનુમાન ટેકરી આશ્રમ, સરદાર પટેલ ગુજરાત સ્ટેડીયમ બાજુમાં,સાબરમતી, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ સરનામે હાલમાં રહુ છું. સરદાર સ્ટેડીયમની બાજુમાં આવેલ હનુમાન મંદિરની આશ્રમમાં આવેલ ગૌશાળા ગાયોની સેવા કરવાનું કામ કરું છું. તા.૩/૭/૦૮ ના રોજ આસારામજી આશ્રમનાં ગુરૂકુળમાંથી બે છોકરાઓ દિપેશ વાઘેલા અને અભિષેક વાઘેલા બંને ગુમ થઈ ગયેલ અને તા.૫/૭/૦૮ ના રોજ તેઓ બંનેની લાશો સાબરમતી નદીના પટમાંથી મળી આવેલ તે બનાવ બાતે હું કંઈ જાણતો નથી.
૩૨૩	**શ્રી પી. ડી. પાટીલ** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૧૧/૮/૦૮**	સાહેદ **રવિભાઈ ઈન્દ્રપાલ દુબે,** ઉ.વ.૨૦, રહે. હનુમાન મંદિર, હનુમાન ટેકરી આશ્રમ, સરદાર પટેલ ગુજરાત સ્ટેડીયમ બાજુમાં,સાબરમતી, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ સરનામે છેલ્લા ૧ વર્ષથી રસોઈ કરવા મદદગારી કરુ છું. તા.૩/૭/૦૮ ના રોજ સંત આસારામ આશ્રમનાં ગુરૂકુળમાંથી બે છોકરાઓ (૧) દિપેશ વાઘેલા અને (૨) અભિષેક વાઘેલાનાઓ ગુમ થઈ ગયેલા અને ૨, ૩ દિવસ પછી તેઓની લાશો સાબરમતી નદીનાં પટ્ટમાંથી મળી આવેલ તે અંગે પુછપરછ કરતાં લખાવુ છું કે સદર બનાવ

			અંગે હું કંઈ જાણતો નથી.
૩૨૪	ડી.પો.ઈન્સ. સીઆઈડી ક્રાઈમ ગાંધીનગર ઝોન	૧૧/૮/૦૮	સાહેદ **દશરથ ધનાભાઈ ભરવાડ,** ઉ.વ.૨૩, રહે. મોટેરા, અમદાવાદ, રાજેશ કાંતિભાઈનાં ઘરે, મુળ રહે. સરખેજ, મકરબા, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ ઠેકાણે રહુ છું. તા.૬/૭/૦૮ ના રોજ મોટેરા ખાતે આવેલ આસારામજી બાપુના આશ્રમમાં આવેલ ગુરૂકુળમાં અભ્યાસ કરતાં બે બાળકો દિપેશ તથા અભિષેક ની લાશો અહિયાં સાબરમતીનાં પટમાંથી મળેલ તે બાબતે પુછતાં લખાવું છું કે આ બંને બાળકોનાં મોત બાબતે હું કાંઈ જાણતો નથી. પરંતુ વાતોવાતથી તથા પેપરમાં આવતા સમાચારોથી જાણેલ કે આ બંને બાળકો આસારામ બાપુ આશ્રમની પાછળ આવેલ નદીમાંથી મરણ ગયેલ હાલતમાં મળેલા.
૩૨૫	ડી.પો.ઈન્સ. સીઆઈડી ક્રાઈમ ગાંધીનગર ઝોન	૧૧/૮/૦૮	સાહેદ **ભરતભાઈ મંગાજી ઠાકોર,** ઉ.વ.૨૬, રહે. અઘેર ગામ, ઠાકોરવાસ, વચલા અઘેર, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ સરનામે રહુ છું. અઘેર ગામ ચાર રસ્તાપર નાગેશ્વરીમાં ટી સ્ટોલ નામની ચાની લારી રાખી છએક વર્ષથી ધંધો કરૂ છું અને મારૂં ગુજરાન ચલાવુ છું. તા.૬/૭/૦૮ ના રોજ આસારામ આશ્રમ મોટેરા પાછળની ભાગે આવેલ સાબરમતી નદીનાં પટ્ટમાંથી આશ્રમમાં આસારામ બાપુનાં ગુરૂકુળમાં અભ્યાસ કરતાં બે બાળકો દિપેશ અને અભિષેક ગુમ થયેલ. તેઓની લાશ મરણ ગયેલ હાલતમાં મળી આવેલ. આ બે બાળકોનાં મૌત બાબતે હું કાંઈ જાણતો નથી.
૩૨૬	ડી.પો.ઈન્સ. સીઆઈડી ક્રાઈમ ગાંધીનગર ઝોન	૧૧/૮/૦૮	સાહેદ **બાલકિશન ઈશ્વરલાલ ભાવસાર,** ઉ.વ.૫૩, રહે. અઘેર ગામ, ભગવાનદાસનાં ડેલામાં, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, તા.૬/૭/૦૮ ના રોજ મોટેરા આસારામ આશ્રમમાં આવેલ ગુરૂકુળમાં બે બાળકો દિપેશ તથા અભિષેકનાંઓનાં મરણ ગયેલ હાલતમાં લાશ આસારામ આશ્રમની પાછળનાં ભાગે આવેલ સાબરમતીનાં પટ્ટમાંથી મળી આવેલ તે બાબતે હું જાણતો નથી.
૩૨૭	ડી.પો.ઈન્સ. સીઆઈડી ક્રાઈમ ગાંધીનગર ઝોન	૧૧/૮/૦૮	સાહેદ **અરવિંદ રામજીભાઈ પરમાર,** ઉ.વ.૨૫, રહે. અચેર ગામ, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ ઠેકાણે રહુ છું અને એનીમલ હેલ્પલાઈનમાં સેવા કરુ છું. તા. ૬/૭/૦૮ નાં રોજ અમદાવાદ મોટેરા ખાતે આવલ આસારામ બાપુનાં આશ્રમમાં આવેલ ગુરૂકુળમાં અભ્યાસ કરતાં બે બાળકો દિપેશ તથા અભિષેકની લાશો આશ્રમ પાછળ આવેલ સાબરમતી નદીનાં પટ્ટમાં મળેલ તેથી તેમનાં મોત બાબતે મને કંઈ ખબર નથી.
૩૨૮	ડી.પો.ઈન્સ. સીઆઈડી ક્રાઈમ ગાંધીનગર ઝોન	૧૧/૮/૦૮	સાહેદ **ચેતનભાઈ પરસોતમભાઈ પારેખ,** ઉ.વ.૪૦, રહે. ચાંદખેડા, આઈઓસી રોડ, ગંગાસાગર સોસા., યજ્ઞ બ્લોક ન.૮૪, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, મારે એક દુકાન નામે સહજાનંદ હેર આર્ટ નામની છે. જે અચેર ગામમાં રોડ ઉપર આવેલ છે. તા.૬/૭/૦૮ નાં રોજ મોટેરા આશ્રમમાં આવેલ આસારામ બાપુનાં ગુરૂકુળનાંબે બાળકો દિપેશ અને અભિષેક મરણ ગયેલ હાલતમાં આશ્રમ પાછળ

			આવેલ સાબરમતી નદીનાં પટ્ટમાંથી મળી આવેલ તે અંગે પુછતાં જણાવુ છું કે, આ બંને બાળકોનાં મોત કઈ રીતે થયેલ તે બાબતે હું કંઈ જાણતો નથી. આશ્રમમાં તાંત્રિક વિધી થાય છે કે કેમ તે બાબતે હું કાંઈ જાણતો નથી.
૩૨૯	ડી.પો.ઈન્સ. સીઆઈડી ક્રાઈમ ગાંધીનગર ઝોન	૧૧/૮/૦૮	સાહેદ **હિરાભાઈ કેશાભાઈ પ્રજાપતિ,** ઉ.વ.૩૮, રહે. સ્ટેડીયમ સામે, રોડ પર, મોટેરા, અમદાવાદ. મુળ રહે. ગામ જોઈલા, જિ.શિરોઈ, થાણા શિવગંજ, રાજસ્થાન. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ ઠેકાણે રહુ છું અને અમદાવાદમાં અચેર ગામમાં રોડ પર ચામુંડા કિરાણા સ્ટોર નામની દુકાન છેલ્લા ૨૦ વર્ષથી ચલાવુ છું. તા.૬/૭/૦૮ ના રોજ આસારામજી બાપુનાં આશ્રમમાં ગુરૂકુળમાં અભ્યાસ કરતાં બે બાળકો એક દિપેશ તથા અભિષેકની લાશો આશ્રમ પાછળ સાબરમતીનાં પટ્ટમાંથી મરણ ગયેલ હાલતમાં મળેલ તેમનાં મોત બાબતે પુછતાં જણાવુ છું કે, આ બંને બાળકોનાં મોત કઈ રીતે થયેલ છે તે બાબતે હું કંઈ જાણતો નથી.
૩૩૦	ડી.પો.ઈન્સ. સીઆઈડી ક્રાઈમ ગાંધીનગર ઝોન	૧૧/૮/૦૮	સાહેદ **વિક્રમભાઈ ગનુભાઈ પ્રજાપતિ,** ઉ.વ.૩૮, રહે. સ્ટેડીયમ સામે, મોટેરા, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, અમદાવાદમાં આવેલ અચેર ગામમાં રોડ પર સુદામા કિરાણા સ્ટોર નામની દુકાન ૨૦ વર્ષથી ચલાવુ છું. આસારામજી બાપુનાં આશ્રમમાં ગુરૂકુળમાં અભ્યાસ કરતાં બે બાળકો એક દિપેશ તથા અભિષેકની લાશો આશ્રમ પાછળ સાબરમતીનાં પટ્ટમાંથી મરણ ગયેલ હાલતમાં મળેલ તેમનાં મોત બાબતે પુછતાં જણાવુ છું કે, આ બંને બાળકોનાં મોત કેવી રીતે થયેલ છે તે બાબતે હું કંઈ જાણતો નથી.
૩૩૧	ડી.પો.ઈન્સ. સીઆઈડી ક્રાઈમ ગાંધીનગર ઝોન	૧૧/૮/૦૮	સાહેદ **રાજેશભાઈ કાંતીભાઈ ભરવાડ,** ઉ.વ.૨૨, રહે. મોટેરા ગામ, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ ઠેકાણે રહુ છું. મારે મોટેરા સ્ટેડીયમ પાછળ હનુમાન ટેકરીનાં મંદિર પાછળ સાબરમતી નદીનાં પટ્ટમાં એક ખેતર અમારા બાપ દાદાનાં વખતથી રાખી તેમાં ઘાંસ ચારો વાવી તેમાં ઉપર પશુપાલનનો ધંધો કરીએ છીએ. તા.૬/૭/૦૮ ના રોજ મોટેરા ખાતે આવેલ આસારામ બાપુના આશ્રમમાં ગુરૂકુળમાં અભ્યાસ કરતાં બે બાળકો અભિષેક અને દિપેશ આશ્રમથી પાછળ મળી આવેલ, જેમનાં મોત અંગે જણાવુ છું કે, અમોએ આ લાશો જોયેલ નથી. પરંતુ વાતોવાતથી જાણેલ કે આ મરણ ગયેલ બે બાળકોનાં વાલીઓએ મોત અંગે આસારામ આશ્રમ ઉપર શંકા વ્યકત કરેલ છે.
૩૩૨	ડી.પો.ઈન્સ. સીઆઈડી ક્રાઈમ ગાંધીનગર ઝોન	૧૧/૮/૦૮	સાહેદ **જનકભાઈ ઈશ્વરભાઈ ઓડ,** ઉ.વ.૩૦, રહે. અચેરગામ, ઠાકોરવાસ, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર જણાવેલ ઠેકાણે રહુ છું. અને અચેર ચાર રસ્તા પર મારી ચાની લારી છે જે હું આઠેક વર્ષથી ચલાવુ છું. તા.૬/૭/૦૮ નાં રોજ નદીનાં પટ્ટમાંથી આસારામ ગુરૂકુળનાં બે બાળકો દિપેશ અને અભિષેકનાઓ મરણ ગયેલ હાલતમાં મળી આવેલ જેનાં મોત બાબતે હું કાંઈ જાણતો નથી.

૩૩૩	ડી.પો.ઈન્સ. સીઆઈડી ક્રાઈમ ગાંધીનગર ઝોન	૧૧/૮/૦૮	સાહેદ **દેસાજી રઘાજી પ્રજાપતિ,** ઉ.. ૬૦, રહે. મુકિતધામ સ્ટેડીયમ સામે, મોટેરા ગામ, મુળ વતન ગામ : કેરાલ, ડી.સિરોલ, થાણા શિવગંજ, રાજસ્થાન. જણાવે છે કે, અમદાવાદમાં અચેર ગામમાં રોડ પર ચામુંડા દુગ્ધાલય નામની દુકાન ઉપર દૂધનો વેપાર કરું છું અને આ જગ્યાએ ૨૦ વર્ષથી દુકાન ચલાવુ છું. તા.૩/૭/૦૮ ના રોજ અમદાવાદમાં મોટેરા ખાતે આવેલ આસારામજી બાપુનાં આશ્રમમાં આવેલ ગુરૂકુળમાં અભ્યાસ કરતાં બે બાળકો અભિષેક તથા દિપેશ ની લાશો આશ્રમ પાછળ આવેલ સાબરમતી નદીનાં પટૂમાં મળી આવેલ જે બંને બાળકોનાં મોત અંગે પૂછતાં કયાં કોણે કર્યા હશે તે મને ખબર નથી.
૩૩૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧/૮/૦૮	સાહેદ **પુજા વિમલેશભાઈ માનારામજી,** ઉ.૨૨, રહે. નડીયાદ પીજ રોડ, શ્રેયસ સિનેમાની બાજુમાં, નડીયાદ, જિ. ખેડા. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે મારા પતિ તથા મારી માતા સાથે રહુ છું. મારા પિતાજી મારી માતાને વગર વાંકે મારઝુડ કરતા હતા અને હું મારી માતાનો સાથ આપતી હોય મને મારતા હતા. તા.૧૮/૭/૦૭ નાં રોજ બળોતરામાં મું વિમલેશની સાથે મારી માતાની રાજીખુશીથી લગ્ન કરાવેલ હતા. અને તે પછી ૨૦૦૩ ના રોજથી આસારામ બાપુની સત્સંગી છું. આશ્રમમાં અમો રહેતા નથી અમો સાધક છીએ અને પુ.બાપુના દર્શન માટે જઈએ છીએ. અ મોને આસારામ બાપુએ ગોંધી રાખેલ નથી કે કોઈ મોટા કામ કરતા નથી. અને આસારામ બાપુનો કોઈ આશ્રમમાં તાંત્રિક વિધી ચાલતી નથી કે કોઈ વશીકરણ કરેલ નથી. હું મારી મરજીથી મારી માતા તથા પતિ વિમલેશની સાથે નડિયાદ ખાતે રહુ છું. મને મોટેરા આસારામ બાપુના આશ્રમનાં ગુરૂકુળના બે છોકરાઓ દિપેશ અને અભિષેકના મોત વિશે પુછતાં લખાવુ છું કે સમાચાર પત્રો તથા ટી.વી.માં જોવાથી ખબર પડેલ છે. તેઓ કેવી રીતે નદીમાં ગયા હશે અને મરણ ગયા હશે તે અંગે કાંઈ ખબર નથી કે જાણતી નથી.
૩૩૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧/૮/૦૮	સાહેદ **વિમલેશ મીનારામ પ્રજાપતિ,** રહે. નડિયાદ પીજ રોડ, શ્રેયસ સીનેમાની બાજુમાં, જિ.ખેડા, મુળ ગામ : ગોલિયા મહેચા. તા. ગુડમાલાની જિ. બાડમેર. તેમના નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે મારી પત્ની તથા સાસુ શાંતાદેવી સાથે રહુ છું અને છુટકમાં એલ.આઈ.સી. એજન્ટ તરીકેનું કામ કરી અમારું ગુજરાન ચલાવુ છું. હું બી.એ. સુધી ભણેલ છું. તા.૧૫/૮/૦૭ નાં રોજ શાંતાદેવી શ્રી મંજુરીકા, પુજા સાથે લગ્ન કરી લીધેલ છે. હું પણ પાંચેક વર્ષથી આસારામ બાપુનો સત્સંગી છું અને અવારનવાર આશ્રમમાં દર્શન કરવા આવીએ છીએ. અમો આશારામ બાપુનાં સત્સંગી છીએ પણ આશ્રમમાં રહેલા નથી કોઈએ અમોને ગોંધી રાખેલ નથી કે બળજબરીથી પણ રાખેલ નથી કે કોઈએ વશીકરણ કરેલ નથી કે આશ્રમમાં તાંત્રિક વિધી ચાલતી નથી. શાંતાદેવી કે પુજા નાઓ તેમનાં પતિ પાસેથી રુપિયા કે દાગીના લાવેલ નથી. કે મેં કોઈ જમીન તેમને લઈ આપેલ નથી. મારા સસરા શ્રી રામ એ પેપરમાં ખોટું અમારા વિરુધ્ધ છપાવેલ છે અને

			દિપેશ તથા અભિષેકના મોત વિશે પુછતા લખાવું છું કે પેપર અને ટીવી સમાચારમાં જાણેલ છે તેઓનાં મોત કેવી રીતે થયા હશે તે અંગે કંઈ કહી શકું નહીં.
૩૩૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૧૧/૮/૦૮**	સાહેદ **શાંતાદેવી શ્રીરામ રાવત રામજી શર્મા**, રહે. નડિયાદ પીજ રોડ, શ્રેયસ સીનેમાની બાજુમાં, જિ.ખેડા, તેમનાં નિવેદનમાં જણાવે છે કે, ઉપર બતાવેલ સરનામે છેલ્લા ત્રણેક માસથી રહુ છું અને આ પહેલા અમદાવાદ આશ્રમ ખાતે મહેંગીબાગનર છે ત્યાં મારી દિકરી પુજા તથા જમાઈ વિમલેશની સાથે રહુ છું. ચારિત્ય સારું ન હોય અને મને ફાવે તેમ બોલતા હોય ઝઘડો તકરાર થતો હતો. માર મારતા હતા. મારા પતિનાં ઘરેથી તા.૨૩/૭/૦૬ ના રોજ હું તથા પુજા બંને નીકળી ગયેલા અને મારા પતિના ગામમાં સીંદરીમાં રહેતા વિમલેશભાઈથી ઓળખાણ થયેલીઅને બાળોતરા તેમની સાથે જતા રહેલા અને મારા પતિને ત્યાંથી સોનું કે રુપિયા લઈને ભાગેલ નથી. અને મારા પતિએ મારી દિકરી પુજા તથા વિમલેશની સગાઈ (રેલ હોય તા.૧૮/૫/૦૭ ના રોજ બાલોતરામાં લગ્ન કરેલ છે. સને ૨૦૦૨ ની સાલથી આસારામ બાપુની સત્સંગી છું. અને આસારામ બાપુને ગુરુ બનાવેલ છે. આશ્રમમાં કોઈ તાંત્રિક વિધી કરેલ નથી કે ચાલતી નથી. અને હું બાપુનાં આશ્રમમાં રહેતી નથી. દર્શન કરવા માટે જાઉ છું. અમો આસારામ આશ્રમમાં રહેતા નથી કે અમોને કોઈએ ગોંધી રાખેલ નથી. અમારી ઉપર કોઈ વશીકરણ કે તાંત્રિક વિધી કરેલ નથી. અમો આસારામ બાપુને ગુરુ તરીકે માનીએ છીએ. આસારામ બાપુના કોઈ આશ્રમમાં તાંત્રિક વિધી થતી નથી.
૩૩૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૧૪–૮–૦૮**	સાહેદ **વિનોદભાઈ નરભેરામ સોલંકી,** ઉ.વ.૨૮, રહે. ચાંદખેડા હાઉસીંગ જનતાનગર, તા.જિ. ગાંધીનગર, તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે મારી પત્ની બાળકો સાથે રહુ છું. મોટેરા રોડ સંગાથ–૪માં એ–વન હેર એન્ડ કેર નામની દુકાન ધરાવી હેર કટીંગનું કામ કરુ છું. આશરે બે અઢી માસથી આશ્રમનાં ગુરુકુળનાં બાળકોનાં વાળ કાપીએ છીએ અને બુધવાર તથા શુક્રવાર બંને વાર બાળકોનાં વાળ કાપવાના નકકી કરેલા છે. મોટે ભાગે બપોરનાં સમયે વાળ કાપવા આવવુ તેમ જણાવીએ છીએ અને આશ્રમના ગુરુકુળના બાળકો વાળ કપવવા આવે તેના પૈસા તેમની સાથે આવેલ આશ્રમનાં સાધકભાઈ એક બાળક દીઠ રુ.૧૦ આપે છે અને જે બાળકો વાળ કપાવવા આવે તે બાળકોનાં વાળ કાપી જે બાળકોનાં વાળ કપાઈ જાય તે બાળક તેની જાતે અમારા કાગળમાં મને નામ લખે છે. અને તા.૨૭/૬/૦૮ ના રોજ કુલ ૧૯ બાળકોનાં વાળ મેં તથા મારા ભાઈએ કાપેલ છે. આ ગુરુકુળના બાળકોનાં વાળ નાના કરવાના હોય છે અને દરેક બાળકને ચોટી રાખવાની હોય છે. કોઈ બાળક જીદ કરે કે મારે ચોટી નથી રાખવી તો તેની ચોટી કાપી નાંખીએ છીએ. બધા બાળકોનાં વાળ નાના કરી નાંખીએ છીએ. તા.૨૭/૬/૦૮ ના રોજ વાળ કાપેલ છે તે લીસ્ટમાં દિપેશે નં.૩માં તથા અભિષેકે નં. ૬માં સહી કરી નામ લખેલ

			છે. તે લીસ્ટમાં મેં મારી દુકાનનો સીક્કો મારેલ છે તેની નીચે મારો ફોન નં. ૯૯૦૯૧૫૬૦૩૮ નો લખેલ છે. બંને બાળકો તે હું ચેહરાથી કે નામથી પણ ઓળખતો નથી.
૩૩૮	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૪–૮–૦૮	સાહેદ **કાર્તિક સુરેશભાઈ ભીખાભાઈ પટેલ,** ઉ.વ.૧૨, રહે. આસારામજી ગુરૂકુળ, મોટેરા ગામ, વલસાડ, બિનાનગર, સોસાયટી, તેમનાં નિવેદનમાં જણાવે છે કે, હું આશ્રમમાં ૩ વર્ષથી રહુ છું અને ધો. ૭માં ભણુ છું. નવા સત્રથી દિપેશ ધો. ૬ તથા અભિષેક ભણવા માટે આવેલ છે. ગુજરાતી માધ્યમમાં ભણે છે. તેઓ બંનેને ઓળખુ છું. હું તથા અભિષેક તથા દિપેક તથા બીજા છોકરાઓ ગુરૂકુળ પાછળ તથા નદી કિનારે ફુટબોલ ગ્રાઉન્ડ છે ત્યાં ફુટબોલ રમવા સારૂં કયારેક કયારેક જતા હતા. ગઈ તા.૩/૭/૦૮ ના રોજ મારો જન્મ દિવસ હતો અને મારૂં વતન દુર હોય મારા માતા–પિતા આવવાના ન હતા. અને મેં સવારની સંધ્યા ૬–૦૦ થી ૭–૩૦ સુધીની હોય છે અને મેં મારો જન્મ દિવસની જાહેરાત છોકરાઓ મિત્રોને કરેલી અને સાંજની સંધ્યામાં અજય ભારતે મારા જન્મ દિવસની જાહેરાત કરેલ છે અને હું ગુરૂકુળમાં રહેવા આવેલ ત્યારે રૂા.૨૦૦/– આપેલ હતા અને જેમાંથી રૂ.૧૦૦/– વધેલા હતા. તે રૂા.૧૦૦/– ની ચાર કોથળી ચોકલેટ અને સંતકૃપા ચોકલેટનો ડબ્બો હું આશ્રમનાં સ્ટોર્સમાંથી લાવેલ હતો. પોણા આઠ વાગે સંધ્યા પુરી થતાં મેં બધા છોકરાઓને ચોકલેટ આપવાનું ચાલુ કરેલ હતું અને ચોકલેટ મેં દિપેશને આપી હતી કે નહીં તેની ખબર નથી અને અભિષેક ને ચોકલેટ આપેલ પણ તેણે કહેલ કે મને ભાવતી નથી. સારી લાગતી નથી એટલે મે આપેલ નહીં. અને તે પછી બધા બાળકો અન્નપૂર્ણા હોલમાં જમવા ગયેલા અને હું છેલ્લે જમવા હાર્દિક સાથે ગયેલ અને જમવામાં મેં દિપેશ તથા અભિષેકને જોયેલ નહીં. તા.૪/૭/૦૮ ના રોજસવારે સ્કુલમાં છોકરાઓની વાતોથી ખબર પડેલ કે દિપેશ તથા અભિષેક ખોવાઈ ગયેલાની વાત જાણેલ. છોકરાઓથી જાણેલ કે આ બંનેની લાશ નદીમાં મળેલ છે.
૩૩૯	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૯–૮–૦૮	સાહેદ **બકુલાબેન રાજેશભાઈ સુખ્માભાઈ સોલંકી,** ઉ.વ.૨૭, રહે. ડીડોલી પ્લોટ, ફળિયુ, આનંદનગર, સુરત. તેમનાં નિવેદનમાં જણાવે છે કે, હું છેલ્લા પાંચેક મહિનાથી મારી માસી જશુબેન પ્રવિણભાઈ ગોહિલના ઘરે રહુ છું. હું બી.એ. સુધી ગુજરાતીમાં ભણેલ છું. કિમ પ્લાસ્ટીક કંપની માં બ્રશ પેકીંગ કરુ છું. મારા લગ્ન તા.૮/૬/૦૩ ના રોજ રાજેશભાઈ સુખાભાઈ સોલંકી રહે. કાંગવઈ તા.ચિખલી જિ. નવસારી ખાતે થયેલ છે. જ્ઞાતિના રિતરીવાજ મુજબ લગ્ન થયેલ છે. મારે સંતાનમાં પુત્ર ચિંતન ઉ.વ.૪નો છે તે છેલ્લા બે મહિનાથી મારી માસીના ઘરેથી છેતરીને મારા પતિ લઈ ગયેલા છે. મારા પતિ સાથે મન મેળ નથી. મારા પતિએ દાગીના મારા વેચી મારેલ છે. તે કંઈ કામ ધંધો કરતો ન હતો અને આંટા ફેરા મારે છે. મેં તેમનાં વિરુધ્ધમાં સુરત બીલાવત મહિલા પોલીસમાં તથા ચિખલી ખાતે ત્રાસ અંગેની ફરીયાદ મારા પતિની

			વિરુધ્ધમાં કરેલ છે. ગઈ તા.૮/૮/૦૮ ના રોજ પેપરમાં સમાચાર વાંચેલ કે મને સુરતમાં આશારામ બાપુના આશ્રમમાં પાંચ મહિનાથી ગોંધી રાખેલ છે, સંસ્કૃતમાં ગોલ્ડ મંત્ર લીસ્ટ છે. તાંત્રિક વિધી કરીને બાપુએ ગોંધી રાખેલ છે. તેવા સમાચાર વાચેલ તે પછી મેં કંઈ કરેલ નહીં. પરંતુ મારા પતિએ સમાચાર ખોટા છાપેલ છે અને હું આશારામનો સત્સંગી નથી મેં આશ્રમ જોયેલ નથી નથી અને કોઈએ આશ્રમમાં ગોંધી રાખેલ નથી. આંશારામ બાપુને માનતી નથી. મને બદનામ કરવા તથા આસરામ બાપુને બદનામ કરવા સારું ખોટા સમાચાર આપેલ છે.
૩૪૦	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૯–૮–૦૮	સાહેદ **જશુબેન પ્રવિણભાઈ ગોવિંદભાઈ ગોહીલ,** ઉ.વ.૪૫, રહે. ડીડોલી પ્લોટ, ફળિયું, આનંદનગર, સુરત. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે મારા પતિ તથા બાળકો સાથે રહુ છું અને ઘરકામ કરુ છું. આ મારી ભાણીને તેનાં પતિ રાજેશભાઈ બકુલા ઉપર વહેમ રાખી ઝઘડો તકરાર કરી માર મારતો હોય દાગીના વેચી મારેલા અને દહેજ લઈ આવવાનું કહી ઝઘડો તકરાર કરતો હોય તેનાં ત્રાસનાં કારણે આ મારી ભાણી બકુલા છેલ્લા પાંચ માસથી મારે ત્યાં રહેવા આવેલ છે અને આ બકુલાનો પતિની વિરુધ્ધ છેતરપિંડીની ફરીયાદ થતાં જે કેસમાં દોઢેક વર્ષથી સજા થયેલ છે. તા.૮/૮/૦૮ ના રોજ પેપરમાં સમાચાર આવેલ કે સુરતમાં આસારામ બાપુનાં આશ્રમમાં પાંચ મહિનાથી બકુલાને આસારામ બાપુએ ગોંધી રાખેલ છે. તાંત્રિક વિધી કરેલ છે. આ સમાચાર તદ્દન ખોટા હોય અને આશ્રમનાં સાધક વિલાસભાઈ કાશીનાથ પવારનાઓ અમારે ત્યાં આવતા અમો અત્રે આવેલ છે. રાજેશભાઈ સોલંકીએ મારા જમાઈ ગુલાબભાઈ બકુલભાઈ ચૌહાણની વિરુધ્ધમાં અપહરણ અંગેની તથા તાંત્રિક વિધી કરે છે તેવી ખોટી ફરિયાદ ગંબુપુ પો. સ્ટે.અમદાવાદ શહેરમાં નોંધાવેલ છે. અમદાવાદનાં દિપેશ અભિષેક ના મોત અંગે વાતોથી પેપર ધ્વારા સાંભળેલ છે.
૩૪૧	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૦–૮–૦૮	સાહેદ **અમૃતભાઈ ગુલાબચંદ પ્રજાપતિ,** ઉ.વ.૫૦, રહે. પ્રથમેષ પ્લાઝા, કિર્તી સ્તંભ, રાજમહેલ રોડ, વડોદરા. તેમનાં નિવેદનમાં જણાવે છે કે, મારા ઘરે જ ચરક હેલ્થ સેન્ટર ના નામથી આયુર્વેદિક દવાખાનું ધરાવી વૈદ્ય તરીકે વ્યવસાથ અને ૨૦૦૫ થી કરુ છું. હું બી.એ.એમ.એ થી પી.જી. ઈન પંચકર્મ સુધી અભ્યાસ કરેલ છે. અખંડ આનંદ મહાવિદ્યાલયમાં ભણેલ છું. હું ૧૯૮૬માં મોટેરા આશ્રમ ખાતે ચેટીચંડની શિબીર યોજાયેલ હતી તે શિબીરમાં હું આવેલ હતો. અને પ્રવચન સાંભળેલ અને ગમ્યુ હતું. સને ૧૯૮૯ સાલમાં આશારામ બાપુએ મને અમદાવાદ મોટેરા આશ્રમમાં બોલાવેલ અનેતમારા જેવા માણસની જરૂર છે. હું આસારામ બાપુની જોડે વાત થયેલ તે પ્રમાણે આશ્રમમાં રહેવા આવી ગયેલ હતો અને મોટેરા આસારામજી આશ્રમમાં આશરે ૬ મહિના જેટલુ રહેલ અને પછી સુરત આશ્રમમાં જવાનું કહેતા હું ત્યાં ગયેલ અને ત્યાં જઈ આયુર્વેદિક દવાખાનું ચાલું કરેલ અને ફાર્મસી

			ચાલુ કરેલ અને ત્યાં મોટો વિકાસ કરેલ હતો અને તા.૨૦/૮/૦૫ ના રોજ હું આસારામ આશ્રમ સુરત ખાતેથી નિકળી ગયેલ હતો અને હું ૧૮ વર્ષ આશ્રમમાં રહેલ હતો અને હું આશ્રમને સમર્પિત ન હતો. હું પગાર ઉપર રહયો હતો મહિને રૂા.૧૫૦૦૦/– પગાર નકકી કરેલ હતો. તેનું કોઈ લખાણ કરેલ નથી. જયારે પૂ.બાપુના આચાર વિચારમાં ફેરફાર હોય મારા મનમાં વિપરીત અસર થતાં મેં આશ્રમ છોડી દીધેલ હતો. આસારામ બાપુનો જે રુમ હતો તેની નજીકમાં મારો રુમ હતો તેની સામે ચોગાન અને સામે રસોડું હતું અને તે વખતે રસોઈયાએ મારો સામાન મારી રુમમાંથી બીજી રુમમાં મુકી દીધેલ હતો અને તે વખતે આશરે સાંજનાં પાંચેક વાગ્યાનો સમય હતો અને બંને રુમનાં દરવાજા બંધ હતા અને રસોઈયો દેખાયેલ નહીં અને રુમની બારીઓ બંધ હતી અને ત્રણેક છોકરીઓનો ગ્રુપગ્રુપનો અવાજ સાંભળેલ. રુમમાંથી કોણ નિકળે છે તે જોવા રુમ બહાર ઉભો રહેલ અને રુમમાંથી એક છોકરી મીરા ઉર્ફે બંગલો ઉ.વ.૩૦ તથા બીજી બે છોકરીઓનાં નામ ઠામ ની ખબર નથી. તે પણ ૨૦ વર્ષનાં આશરાની હશે તેઓ ત્રણેય પ્રસાદનો અલગ અલગ થાળ લઈને નિકળેલ હતી અને સત્સંગ મંડળ તરફ ગયેલ અને આ છોકરીઓ પાંચથી સાત આસારામ બાપુનાં રુમમાં રોકાયેલાનું જોયેલ હતું. હરિધ્વારનાં બનાવને એકાદ મહિના પછી દિલ્હી જરીકરા ફાર્મ હાઉસમાં આસારામ બાપુ ગયેલા અને હું પણ ગયેલ હતો અને બંને રુમમાં સામ સામે છે અને દાદર નીચે રુમ છે ત્યાં મારો ઉતારો હતો. આસારામ બાપુનાં રુમમાં છોકરી હોવાનો મને ખ્યાલ આવી ગયેલ હતો. પછી મેં ધીરે રહીને મછછર જાળીમાંથી બારીમાંથી ડોકીયુ કરી મેં અંદર રુમમાં જોતાં ત્યાં આસારામ બાપુ એક છોકરી સાથે સંભોગ કરતા હોવાનું મેં મારી નજરે નજર જોયેલ છે. વધુમાં આસારામ બાપુ વ્યભીચાર માણસ હતા અને સામાન્ય રીતે સ્ત્રીઓ તથા છોકરીઓ આસારામ બાપુ સાથે સંભો કરાવતી હોય અને ભગવાન સાથે સમાગમ કરાવતી હોવાનું મારું માનવું છે. તે પછી આંગ્રા આશ્રમમાં રાતનાં લગભગ દશેક વાગ્યાના સમયે એક છોકરી જેને હું ઓળખતો નથી તેને આ નિર્મળા ઉર્ફે ઢેલ ની એક છોકરીને લઈને આસારામ બાપુના બંગલામાં મુકી ગયેલ તે મેં દુરીથ જોયેલ. અને રાતના સાડાબાર વાગે બંગલાના બીજા ગેટ થી આ છોકરીને બહાર નિકળતા જોયેલ અને આ રસોઈયો લાંબો અથવા રોહીત હશે.. પછી અમદાવાદ મોટેરા ગામની પાછળ ફાર્મ હાઉસમાં શાંતિ વાટિકામાં બાપુ રોકાયેલ અને મારો ઉતારો કુટીરની પાછળ ગેરેજમાં હતો અને મારા કપડા સુકવેલ હતા તે કપડા લગભગ બપોરનાં ત્રણેક વાગે લેવા ગયેલ તો મને ચોકીદાર ગોવિંદ એ કુટીરમાં જવાની ના પાડેલ. પરંતુ મારે બહાર જવાનું હતું. મારા કપડા લઈને પાછા આવવું છે તેમ કહી હું અંદર ગયેલ તો મેં નિર્મળા ઉર્ફે ઢેલને તથા તેની સાથે બીજી બે છોકરીઓને ત્યાં જોયેલ વાટીકાની પાછળનાં ભાગે એક મારુતી ગાડી ઉભી હતી. સફેદ કાર હતી. આસારામ બાપુના રૂપિયા વ્યાજે ફરે છે.

			પરંતુ કેટલા ફરે છે તેની મને ખબર નથી. હું આશ્રમમાંથી બહાર નિકળ્યા પછી એક વર્ષ બાદ મેં રૂા.૨૯ લાખ લેવા માટેનો દાવો સુરત શ્રમ આયુકત કોર્ટમાં દાખલ કરેલ છે, લેબર કમિશ્નર કોર્ટમાં કરેલ છે. તા.૧૮/૧૨/૨૦૦૮ ના રોજ વડોદરામાં મારા ઉપર જાન લેવા હુમલા થયેલ છે. હું ૧૮ વર્ષ આશ્રમમાં રહેલ હતો ત્યારે તાંત્રિક વિદ્યા થતી હોવાનું જોયેલ નથી કે જાણેલ નથી. સાબરમતી અમદાવાદ આશ્રમના ગુરૂકુળના બાળકો દિપેશ તથા અભિષેકનાં મોત અંગે પેપરમાં જે વાત આવે છે તે સમાચારો વાંચી જાણીએ છીએ. ગુરૂપૂર્ણિમાં વખતે આસારામ બાપુએ આશ્રમવાસીઓ પાસે પ્રતિજ્ઞા લેવડાવેલ છે કે, દિપેશ–અભિષેકનાં મોત બાબતે કોઈપણ જાતની માહિતી કોઈને પણ આપવી નહી.
૩૪૨	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૭–૧૦–૦૯	વિશેષ નિવેદન : **અમૃતભાઈ ગુલાબચંદ પ્રજાપતિ,** હું આસારામ આશ્રમમાં આશરે ૧૯ વર્ષ રહેલ હું અને આશ્રમમાં તાંત્રિક વિધી થાય છે તેવું જાણેલ. પરંતુ મેં કોઈ દિવસ તાંત્રિક વિધી કરતા જોયેલ નથી. હું આશ્રમમાં વૈદ્યરાજ ડોકટર તરીકે નોકરી કરતો હતો. અને આશ્રમ પાસે થી હું આશરે ૩૦ લાખ તથા તેનું વ્યાજ લેવાનું છે જે અંગેનો કેસ આસારામ બાપુ તથા ટ્રસ્ટની સામે સુરત ખાતે લેબર કમિશન લેબર કોર્ટ ખાતે કેસ નં. ૧૨૧૯/૦૬ થી પડેલ છે અને વિરમગામ ખાતે આશ્રમમાં રહેતો નરેન્દ્ર તિવારી નામના સાધકને આશ્રમવાસીએ મારેલ છે. આ નરેન્દ્ર તિવારીને મારી નાંખ્યાની જાણ તેના માતા–પિતા ને પણ થયેલ નથી અને મેં અગાઉ જે જવાબ લખાવ્યો છે તે પ્રમાણે પેપરમાં મને જે માહિતી મળેલ તે પ્રમાણે મેં લખાવેલ છે અને આ સમાચારો અંગે મને કોઈ જાત માહિતી નથી. તાંત્રિક વિધી અંગે હું બીજુ કાંઈ જાણતો નથી.
૩૪૩	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૦–૮–૦૮	સાહેદ **જગદીશભાઈ નામદેવ ચૌધરી,** ઉ.વ.૩૩, રહે. સુરત રાંદેર રોડ, મણીનગર સોસાયટી બ.નં.૨૭, સુરત. તેમનાં નિવેદનમાં જણાવે છે કે સને ૧૯૯૫ ની સાલમાં અમદાવાદ આશ્રમમાં સમર્પિત સાધક થયેલો અને ૨૦૦૪ ની સાલ સુધી અમદાવાદ આશ્રમમાં રહેલ છું અને સાહિત્ય પ્રચાર માં કામ કરતો હતો. આસારામ બાપુની આજ્ઞા લઈને હું છુટ્ટો થયેલ હતો. હું આશ્રમમાં રહેતો હતો ત્યારે આશ્રમમાં તાંત્રિક વિધી અંગે મેં કંઈ જાણેલ નથી કે સાંભળેલ નથી. દિપેશ તથા અભિષેકના મોત વિશે મને પેરમાં આવવાથી સમાચાર જાણેલ છે.
૩૪૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૦–૮–૦૮	સાહેદ **વૈદાન્ત બાલેયા ઘનશ્યામ,** ઉ.વ.૩૦, રહે. કૈલાસ આશ્રમ, મુની કી રેતી, ઋષિકેશ ઉતરાંચલ, મુળ ગામ, ઓરીસ્સા, ચૈતન્યપુર. તા. દિગાપહન્ડી, ગંજન. તેમનાં નિવેદનમાં જણાવે છે કે, હું એકલો રહુ છું અને સંસ્કૃત શાસ્ત્રોનો અભ્યાસ કરુ છું. હું બી.એસ.સી. પહેલુ વર્ષ ભણેલ છું. હું ૧૯૯૮ની સાલમાં આસારામજી આશ્રમ મોટેરા અમદાવાદ ખાતે આવેલો હતો અને સાધના કરવા માટે અને ફાર્મસીમાં

			વૈદ્ય અમૃતભાઈના નીચે રહી કામ કરવાની વાત કરેલ હું રહેતો હતો. સને ૧૯૯૮ ની સાલથી સને ૨૦૦૫ ની સાલ સુધી સુરત ખાતે આશ્રમમાં રહેલ હતો અને વૈદ્ય અમૃતભાઈના પંડરમાં કામ કરેલ હતું. મારું મન આસારામજી આશ્રમ તરફથી ઉઠી જતાં મેં આશ્રમ છોડી દીધેલ છે. આશ્રમમાં તાંત્રિક વિધી થતી નથી. આસારામજી આશ્રમમાં દિપેશ તથા અભિષેકના મોત વિશે હું કંઈ જાણતો નથી. સંત આસારામજી આશ્રમ તથા નારાયણસાંઈના ગુરુનાં કોઈ લક્ષણ નથી. ગુરુના નામે ભોગ વિલાસ કરે છે અને બધા માણસોને ખોટી રીતે માઈન્ડ વોશ કરે છે. લોકોને ખોટી રીતે ઉલ્લુ ધર્મના નામે બનાવે છે.
૩૪૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૫–૮–૦૮	સાહેદ **નારાયણસાંઈ આસારામજી હરપલાની,** ઉ.વ.૩૫, (સીંધી) ધંધો – સેવા, ધાર્મિક પ્રવચન, રહે. ગામ પેઢમાલા, (આનંદ નિકેતન આશ્રમ) તા.ગાંભોઈ, જિ. સાબરકાંઠા, તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપરનાં ઠેકાણે રહુ છું અને અલગ અલગ આશ્રમમાં પણ રહી ધાર્મિક પ્રવચન આપુ છું અને સેવા કાર્ય કરુ છું. હું આસારામજીનો એક પુત્ર છું અને મારે બહેન નામે ભારતીબેન છે. તેનાં લગ્ન ડો. હેમત બુલાણી સાથે કરેલા છે. મારા માતા નામે લક્ષ્મીદેવી છે. તેઓ હાલ જીવિત છે. અને મોટેરા ગામ પાસે નારાયણ વાટીકામાં રહે છે. તેમનું ભરણપોષણ આશ્રમ કરે છે અને મારા દાદી મહેંગીબા નાઓ મરણ ગયેલ છે. મારા લગ્ન ભોપાલમાં રહેલી શિલ્પાબેન દેવકૃષ્ણ ની દિકરી સાથે સામાજિક રિતરિવાજ મુજબ થયેલ છે. મારા સસરા ભોપાલ આશ્રમમાં રહે છે. મારી પત્ની પણ મારી માતા સાથે નારાયણ વાટીકામાં રહે છે. હું ગુજરાતી માધ્યમમાં સાબરમતીમાં નગીનદાસ મગનલાલની સ્કુલમાં ભણતો હતો. ધો. ૬ સુધી ભણવામાં સારો હતો. મેં ધો.૧૦ની એક્ષટર્નલ વિદ્યાર્થી તરીકે પરીક્ષા આપી પાસ થયેલ. ત્યારબાદ આશરે ચાર–પાંચ વર્ષ પહેલા પેઢમાલાની પાસે ચાલુ કરેલ છે તે આશ્રમનું નામ આનંદ નિકેતન નામ રાખેલ છે. આ આશ્રમની જમીન ૧૧૭ એકર છે તે જમીન અડપોદરા ગામના ખેડુત નરસિંહ ભગતની છે. આ નરસિંહભાઈએ કહેલ કે જમીન આશ્રમ માટે ખરીદતા હોય તો હું આપવા માટે તૈયાર છું. જમીન આશરે ૧૪ થી ૧૫ લાખમાં ખરીદેલ હતી. તે આશ્રમમાં સેવાના તથા ધાર્મિક પ્રવચનો વિગેરે કામ થાય છે. ત્યાં ગુરુકુળ નથી. આ સિવાય મુંબઈનાં વિશ્વર ખાતે કામધેનું કલ્યાણના નામથી આશ્રમ બનાવેલ છે. જે આશ્રમ ૧૨ એકર જમીનમાં છે તથા નૈનીતાલમાં બે ગુંઠા જમીનમાં નારાયણસાંઈના નામથી આશ્રમ બનાવેલ છે. પેઢમાલા આશ્રમની જમીન મારા નામે તથા બાપુના તથા ફેમીલીના નામે તથા ચાર પાંચ સેવકોના નામે ચાલે છે. આ બધા આશ્રમમાં લોક સેવાના કામો તથા ધાર્મિક પ્રવચનો ના કામ થાય છે. ગઈ તા.૧–૭–૦૮ ના રોજ હું મોરીસીયસ થી મુંબઈની ફલાઈટમાં ભારત આવવા નિકળેલ અને તા.૨–૭–૦૮ ના રોજ રાતના અઢી વાગે મુંબઈમાં આવેલ અને વિશ્વરમાં અમારો આશ્રમ દુર પડતો હોય ત્યાં ગયેલ નહીં અને મારા એક

સાધક દિનેશભાઈ ભકત જે નવી મુંબઈમાં રહે છે ત્યાં રાત રોકાયેલ હતો અને તે પછી દિવસે અમારા આશ્રમમાં ગયેલ હતો અને તા.૩/૭/૦૮ ના રોજ રાતના ૯–૦૦ થી ૯–૩૫ની ફલાઈટ અમદાવાદ આવતી હતી તેમાં અમદાવાદ આવવા નિકળેલ હતો અને તે ફલાઈટ રાતના પોણા અગીયારેક વાગે આવેલ અને તે ફલાઈટનું નામ મને યાદ નથી અને સાધક જીજ્ઞેશ અરવિંદભાઈ પટેલનાંઓ ગાડી લઈને આવેલા અંને જે ગાડીમાં એરપોર્ટ થી બેસી આશ્રમમાં આવેલ અને ગાડી વડદાદા પાસે ઉભી રાખેલ અને ત્યાં રાતના સમયે બિલ્ડીંગ કન્સ્ટ્રકશનનું કામ ચાલતું હોય ગાડી કુટીયા સુધી જાય તેમ ન હોય હું નીચે ઉતરીને બે મિનીટ ઉભો રહી કામકાજ જોયેલ અને પછી અમારી બાપુની કુટીયામાં જઈને રાત્રે સુઈ ગયેલો હતો.

તા.૪/૭/૦૮ ના રોજ સવારે સાત વાગે ઉઠીને આશ્રમમાંથી નિકળીને મારી માતા તથા પત્નીનાઓ મોટેરા નારાયણ વાટીકામાં રહે છે ત્યાં ગયેલ હતો અને મારી માતા તથા પત્ની સાથે વાતોચિતો કરેલી અને તે સમયે આશ્રમમાંથી કોઈ સાધકે ફોન કરેલ અને વાત કરેલ કે તા.૩/૭/૦૮ ના રો જ રાતનાં ૮–૩૦ વાગ્યા પછી ગુરૂકુળનાં બે છોકરા દિપેશ તથા અભિષેક ગુમ થયાની વાત કરતા મેં કહેલ કે કેવી રીતે ગુમ થયેલાની વાત જાણેલ અને તેઓનાં માતા–પિતાને જાણ કરી સગા–સબંધીમાં તપાસ કરાવો અને પોલીસમાં જાણ કરવાની વાત કરેલ હતી અને તા.૩/૭/૦૮ ના રોજ રાતના સમયે હું આવેલ ત્યારે આશ્રમનાં કોઈ સાધકે મને બન્ને બાળકો ગુમ થયાની વાત કરેલ ન હતી. તા.૪/૭/૦૮ ના રોજ આશ્રમમાં ગયેલો અને આશ્રમના સાધકોને બાળકો મળ્યા કે નહીં તે અંગે વાતચીત કરી માહિતી મેળવેલ અને બધી જગ્યાએ તપાસ કરવાનું સાધકોને કહેલ અને પોલીસમાં પણ જાણ કરવાનું કહેલ તે પછી પાંચેક વાગે આશ્રમથી નીકળી મારી માતા તથા પત્ની પાસે ગયેલ હતો. તા.૫/૭/૦૮ ના રોજ સવારે દશેક વાગે હું પેઢમાલા જવા માટે નિકળી ગયેલ હતો. તા.૬/૭/૦૮ ના રોજ પેઢમાલા આશ્રમના સાધક પ્રમોદભાઈએ મને કહેલ કે અમદાવાદ આશ્રમ ગુરૂકુળનાં બે બાળકો ગુમ થયેલા તેઓની લાશો સાબરમતી નદીનાં પટ્ટમાંથી મળેલ અને આ બંને લાશો આશ્રમનોએક માણસ નદીમા ફરવા ગયેલ હતો તેણે લાશો જોયેલાની વાત જાણેલ તે પછી પેપરમાં સમાચાર જાણેલ હતા. અમારા કોઈપણ આશ્રમમાં તાંત્રિક વિધી થતી નથી કે મને કોઈપણ પ્રકારની તાંત્રિક વિધી આવડતી નથી કે તાંત્રિક વિધી કોણ કરે છે તેની પણ મને કંઈ ખબર નથી. આશ્રમનાં કોઈ વિરોધીઓ બાપુને બદનામ કરવા માટે આ પડયંત્ર રચેલ છે. આશ્રમમાંથી જે સાધકોને કાઢી મુકેલા છે તે ખોટો પ્રચાર કરે છે, મહેન્દ્ર ચાવલા જે પાણીપતનો રહેવાસી છે તેને આશ્રમમાંથી કાઢી મુકેલ હોય ખોટા સમાચાર પેપરમાં આપે છે જો તેને કોઈ પરેશાન કરેલ નથી. પરંતુ તે મને બ્લેક મેઈલ કરે છે અને મારી પાસેથી રૂા. ૨૫ થી ૩૦ લાખ માંગે છે તેવી વાત મને પાણીપત

			આશ્રમનાં સંજયથી માહિતી મળેલ છે. મુંબઈના અવિન વર્મા એ પેપરમાં ખોટા સમાચાર આપેલ છે. હું ગઈ સાલ ગાંભોઈ આશ્રમ ખાતે નવરાત્રી સમયે રોકાયેલ હતો અને નવરાત્રીમાં ગરબામાં ઘુમેલ હતો. હું જયારે પણ જયાં આશ્રમમાં જઉ ત્યારે લોકો મને જે પ્રસાદે ધરાવે છે તે પ્રસાદ હું લોકોને આપુ છું. અને મને પસંદગીની છોકરીને અલગથી પ્રસાદ આપુ છું. તે વાત સાવ ખોટી છે. મે કોઈ સ્ત્રીઓ કે છોકરીઓ સાથે કોઈ ખોટુ કામ કરેલ નથી. તા.૧૦/૮/૦૮ ના રોજ મને આપના તરફથી સમન્સ હાજર રહેવા નિવેદન લખાવવા સારુ મળેલ હતો. તે પેઢમાલા આશ્રમ ખાતે મળેલ હતો. તે સમયે હું ઓમ કારેશ્વર મંદિર ખાતે હતો અને સોમવાર હોય અભિષેકમાં તથા ચાતુરમાસમાં બેઠો હતો. લોકોએ વાતો કરેલ કે જગતગુરુ જયેન્દ્ર સરસ્વતીને પોલીસે ખોટા ગુનામા પુરી દીધા હતા એટલે મને પણ પોલીસનો ડર લાગતા હું નિવેદન લખાવવા સારું આવેલ નહીં અને મેં મારા વકીલ મારફતે ઈન્દોર હાઈકોર્ટમાં યાચિકા કરેલ છે.
૩૪૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૫–૮–૦૮	સાહેદ **આનંદભાઈ શ્રીગણેશાગણ હરિયાણી,** ઉ.વ.૬૨, રહે. ખંડવા રોડ, આસારામજી આશ્રમ, ઈન્દોર, મુળ પ્રેમનગર, ૫ માણેકબાગ રોડ, ઈન્દોર. તેમનાં નિવેદનમાં જણાવે છે કે હું ઉપર બતાવેલ ઠેકાણે રહુ છું. અને છેલ્લા ૧૪ વર્ષથી આસારામ બાપુના આશ્રમમાં સમર્પિત છું. હું સ્કુલમાં શિક્ષક હતો. નિવૃત થયાને બે વર્ષ બાકી હતા અને રાજીનામું આપી સેવા આપુ છું. આસારામ બાપુમાં વિશ્વાસ અને અનુભૂતિ થવાથી હું આસારામ બાપુનો સાધક બની ગયેલ છું અને ૧૪ વર્ષથી સેવા આપુ છું. મારે તે સમયથી દવા લેવાની જરૂર પડેલ નથી. આશ્રમમાં તાંત્રિક વિધી થતી નથી. વ્રાટક વિધી થતી નથી કે હિપ્નોટીઝન પણ થતી નથી. અમદાવાદનાં આશ્રમમાં ગુરુકુળનાં બે બાળકો દિપેશ તથા અભિષેકનાં મોત અંગેના.સમાચાર પેપરમાં જાણેલ છે.
૩૪૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૭–૮–૦૮	સાહેદ **નવીનચંદ્ર વિઠલદાસ ચૌહાણ,** ઉ.વ.૫૭, રહે. આશાવહી ટાવર, એફ/૪૦૨, સેટેલાઈટ ફન રિપબ્લીકની પાછળ, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે રહુ છું અને સંદેશ ડેઈલી પેપર સાથે દશ વર્ષથી એટેચ છું અને બરોડા રેસીડન્ટ એડીટર તરીકે નિવાસ તંત્રી તરીકે હતો. અને છેલ્લા દશેક માસથી અમદાવાદમાં સંદેશ પ્રેસમાં એડીટર નિવાસી તરીકે કામ કરુ છું. આસારામ આશ્રમમાં ગુરુકુળમાં દિપેશ અને અભિષેકનો મૃત્યુનો બનાવ બનેલ. જે અંગે લોકોમાં થી પોલીસ થી તથા અમારા સ્ત્રોતથી જે કંઈ માહિતી મળે તે પેપરમાં સમાચાર છાપતા હતા અને તેથી આસારામ આશ્રમનાં સંચાલકો અમારા વિરુધ્ધમાં હતા અને તેથી કરીને અમદાવાદ, સુરત, ભાવનગર, વડોદરા ખાતે રેલીઓ કાઢેલ જેમાં સંદેશને મુખ્ય ટાર્ગેટ બનાવેલ અને ગોધરા ખાતે પણ રેલી કાઢેલ અને રેલી જયારે નિકળતી હતી ત્યારે અમારી ઓફીસ ઉપર પથ્થર મારો કરેલ છે જેની ફરીયાદ કરેલ છે. માનનીય શ્રી ગૃહમંત્રી, શ્રી ડી.જી.પી તથા દરેક શહેર ના

			પોલીસશ્રીને જાણ કરતાં પત્રો મોકલાવેલ છે. નિખિલભાઈ તેમજ તેમનાં મિત્ર રાજુભાઈ આ બનાવ બનેલ ત્યારથી અમારા સંદેશ પ્રેસના સંપર્કમાં આવેલા. તા.૧૨/૭/૦૮ ના રોજ માનનીય ગૃહ રાજયમંત્રી શ્રી અમિતભાઈ શહનાઓને સંદેશ દૈનિકની મુખ્ય કચેરી, અમદાવાદ, વડોદરા, સુરત, રાજકોટ અને ભાવનગરને ધમકી મળ્યા અંગે ની જાણ કરેલી જે અંગેની નકલ રજુ કરુ છું. આ બાબતે અમોએ કોઈ ગુના નોંધાવેલ નથી. તા.૨૨/૮/૦૮ ના શુક્રવારના બપોરનાં આશરે ત્રણ સાડા ત્રણ વાગે નિખીલભાઈનો ફોન તેમનાં મોબાઈલ ફોન નંબર ઉપર થી મારા મોબાઈલ ફોન નં. ૯૯૨૫૫૬૬૮૮ ઉપર આવેલો અને મને વાત કરેલી કે એક મધ્યપ્રદેશનો એક તાંત્રિક આવેલ છે. અને તેઓની પાસે ચોકાવનારી હકીકત છે અને તે આસારામ બાપુએ પાર્થિવભાઈ ફાલ્ગુનભાઈ પટેલનાઓની મારણ વિદ્યા કરી સોપારી આપેલાની હકીકત છે. જે આધારે મેં બહારથી નંબર લઈ રાજુભાઈનો ફોન લઈ કોન્ટેક કરેલો. અને પુછેલ કે કોઈ તાંત્રિક તમારી પાસે આવેલ છે તો તેમણે હા પાડેલ. મને જેહકીકત મળે તે બાબતે ફાલ્ગુનભાઈ કે પાર્થિવભાઈને આ હકીકત ગંભીર હોય જેથી પુરતી તપાસ અને વેરીફાઈ ન થાય ત્યાંથી ફાલ્ગુનભાઈ વધુ સેન્સેટીવ હોય મેં વાત કરેલ નહીં. બીજા દિવસે શનિવારનાં રોજ સાંજના છ સાડા છ વાગ્યાના અંદાજે નિખિલભાઈ તથા રાજુભાઈ મારી ઓફીસે આવેલા અને મને જણાવેલ કે તાંત્રિક મારી સાથે આવેલ છે. સોપારી બાબતે વાત કરી લો તો સારું. જેથી મેં તેઓને મારી ઓફીસમાં ઉપર બોલાવેલા અને કોન્ફરન્સ હોલમાં બેસાડેલા અને તે વખતે દેવેન્દ્રભાઈ પટેલનાઓ પણ સાથે હતા અને તે દરમ્યાન અમારી પાંચ વચ્ચે ચર્ચા થયેલી અને તેમને પોતાનું નામ ઓઘડભાઈ સુખારામ જેઓ છાપડા ગામમાં રહી ત્યાં દેવાસ છે ત્યાં રહે છે અને આશ્રમમાં રહી સાધના કરે છે. છાપડા ઈન્દોર અને દેવાસ વચ્ચે આવેલું ગામ છે જે તાંત્રિક છે. મેં તેઓને આસારામ નો કોઈ રીતે પરિચય છે તે બાબતે પુછતાં જણાવેલ કે મધ્યપ્રદેશમાં શાહજનપુરા ગામે આસારામનો શિબિરનો કાર્યક્રમ હતો તે વખતે ઓઘડ સુખારામ ત્યાં ગયેલા અને તે વખતે આસારામનું પ્રવચન સાંભળેલ અને તે પ્રવચન થી તેઓ પ્રભાવિત થયેલા. તે બાબતે કુલ ત્રણ કેસેટો અમોને આપેલ આ ત્રણ કેસેટોમાં એક કેસેટ ઓઘડ સુખારામનું બહુમાન કરેલ હતી તે તથા બીજી કેસેટ ઈન્ડીયા ટીવી સ્ટીંગ ઓપરેશન કરેલ અને તેમાં જે આસારામ બાપુનાં સાધક મિશ્રાજી નજીકનાં છે તે કેસેટ તથા ત્રીજી કેસેટ ઓઘડ સુખારામની સાથે ટેલીફોનથી વાતચીત થયેલ તે ત્રણ કેસેટો અમોને આપેલ. સન્માનવાળી કેસેટ અમોને નહીં જોયેલ પરંતુ બાકીની બે કેસટેમાં મોટી કેસેટ હતી. તે કેસેટ તાંત્રિક ઓઘડ સુખારામ તેમજ તેમનાં આશ્રમનાં સુરેશાનંદજી તથા મિશ્રાજી વચ્ચેનાં સંવાદની વાતચીત થયેલ તે કેસેટ પચ્ચીસેક મિનીટ જોયેલ, સાંભળેલ. અને ત્રીજી કેસેટ ઈન્ડીયા ટી.વી.એ. સ્ટીંગ ઓપરેશન થયેલ તે કેસેટ આશરે પાંચેક

			મિનીટ જોયેલ આ બંને કેસેટો સાંભળેલ બાદ આ આસારામ બાપુનો અવાજ છે કે કેમ તે અંગે મેં તથા દેવેન્દ્રભાઈએ વિચારેલ અને આ બાબતે કોમ્પ્યુટર સોફ્ટવેરમાં નિષ્ણાંત છે તે નિરવભાઈ પરીખનાઓને બોલાવેલા અને તેઓએ પણ આવી આ બંને કેસેટો સાંભળેલી અને તે પણ અમો વર્ષોથી પ્રેસ લાઈનમાં હોય અને અભ્યાસુ તરીકે પણ અમો આસારામ બાપુનાં પ્રવચનો સાંભળતા હોય તે રીતે મને તથા દેવેન્દ્રભાઈને આ અવાજ આસારામનો હોવાનું પ્રથમ દૃષ્ટિએ લાગેલું. આસારામ બાપુનો અવાજ હોવાનું સાબિત થતાં અમોએ તરત જ ફાલ્ગુનભાઈને વાત કરી કેસેટો બતાવેલ અને સંપૂર્ણ હકિકતથી વાકેફ કરેલ અને અમોએ ઓઘડ સુખારામ સાથે વાતચીત કરેલી અને કહેલ કે આ બનાવ ગંભીર છે અને આ કેસેટોની ફોરેન્સીક તપાસ થશે અને તમારુ લાઈવ ડીટેકટર, નાર્કો ટેસ્ટ વિગેરે જરૂરી ટેસ્ટ થશે તો આપ વિચારી લો તો તેઓએ કહેલ કે આ હકીકત સાચી છે અને જે કોઈ ટેસ્ટ થતાહશે તે માટે હું તૈયાર છું તેમ જણાવેલ તો અમોએ તેઓને કહેલ કે જન્માષ્ટમીની અમારે પ્રેસમાં જાહેર રજા છે તો આપ રોકાઈ ઝાવ અને સોમવારે બપોરનાં બેએક વાગે આપ આ ઓફીસમાં આવો અને આ બાબતે પ્રેસ કોન્ફરન્સ થશે અને તેનું લાઈવ રેકોડીગ પણ થશે અને આપ જે કહો છો તે બાબતે આપનું એફીડેવીટ પણ કરવાનું રહેશે તેમ વિચારી અને તે તમામ બાબતે સંમત થયેલા. તા.૨૫/૮/૦૮ સોમવારનાં આશરે બેએક વાગે તેમનાં કહયા પ્રમાણે ઓઘડ સુખાભાઈ આવેલા અને પ્રેસ કોન્ફરન્સનું આયોજન નોટરીની પણ વ્યવસ્થા કરેલ હતી. આ ઓઘડ સુખારામ સાથે નિખિલભાઈ તથા રાજુભાઈ પણ હતા અને નિરવભાઈ પરીખને પણ હાજર રાખેલા અને તાંત્રિક ઓઘડ સુખારામે પ્રેસ કોન્ફરન્સમાં પોતે સ્પીચ આપેલી અને તેમાં આજતક, અને બીજી ચેનલોવાળા પણ હતા અને તેમાં આ બંને કેસેટો સંપૂર્ણ સંભળાવેલી અને તેઓનું નોટરી ધ્વારા હિન્દીમાં તથા ગુજરાતી બંને ભાષામાં સોગંદનામું કરાવેલ. જે તમામ વિગત તા.૨૬/૮/૦૮ ના અમારા દૈનિક ન્યુઝ પેપરમાં આવેલી અને અમોએ માનનીય ગૃહમંત્રીશ્રી અમીત શાહ સાહેબને પત્ર તેમજ પુરાવા સહિત શ્રી ફાલ્ગુનભાઈ પટેલે લેખિતમાં રજુઆત કરેલી. સંદેશ દૈનિક પત્રના માલિક તરીકે ફાલ્ગુનભાઈ પટેલ છે અને તેમનાં એકનાં એક પુત્ર પાર્થિવભાઈ પટેલ છે જેઓ સંદેશનાં મેનેજર ડીરેકટર છે. સુરેશાનંદજી તથા મિશ્રાજીનો આ અગાઉ અમારે કોઈ મુલાકાત થયેલ નથી. પરંતુ અમારા રિપોર્ટરો આશ્રમની મુલાકાત લે તો વેરીફાઈ કરી પેપરમાં છાપીએ છીએ. ગોધરા ટાઉનમાં શ્રી પંકજકુમાર મદનલાલ યાદવ જે અમારા ગોધરા ખાતેનાં રીપોર્ટર છે જેઓ એ તા.૧૫/૭/૦૮ ના કલાક ૧૫–૧૫ વાગે જે અમારા પ્રેસની ઓફીસ ઉપર જે હુમલો થયેલો તે બાબતે ગોધરા ટાઉન પો. સ્ટે.માં ફરિયાદ આપેલી જે ગુ.ર.નં. ૨૦૭/૦૮ આઈપીસી ક. ૧૪૩, ૧૪૭, ૪૨૭, ૫૦૬(૨) બીપીએ ક. ૧૩૫(એ)

			મુજબની મુકેશભાઈ વિસનદાસ ચેલારામાની તથા બીજા ચાર તથા બીજા ૨૦ થી ૨૫ માણસોના વિરુધ્ધમાં ફરિયાદ કરેલ તેની નકલ રજુ કરેલ. જે અમોએ કેસેટો સાંભળેલી તથા જોયેલી જેમાં આસારામના લીસ્ટમાં (૧) પાર્થિવ ફાલ્ગુનભાઈ પટેલ અમારા મેનેજીંગ ડીરેકટર તથા (૨) શ્રેયાંસભાઈ શાહ મેનેજીંગ તંત્રી ગુજરાત સમાચાર (૩) દીલ્હીના ચંદ્રશેખર આસારામનો ભૂતપૂર્વ પી.એ. (૪) દિનેશ તેમનો ડ્રાયવર (૫) કૌશિક પટેલ ઉંઝાના ઉમિયા માતાના ટ્રસ્ટી (૬) વૈદ્ય અમૃત પ્રજાપતિ આસારામ આશ્રમનાં પૂર્વ વૈદ્યરાજ ના હતા અને તેમાં આ તાંત્રિક ઓઘડ સુખારામે જણાવ્યુ હતું કે મેં આસારામને જણાવ્યુ હતું કે બાપુ હું તંત્ર વિદ્યા જાણુ છું. (૧) સંમોહન (૨) ઉચ્ચાટન (૩) વશીકરણ (૪) મારણ. જેમાંથી તમારે કોના માટે કઈ વિધી કરવી છે તેનાં જવાબમાં આસારામ બાપુએ મને કહયું હતું કે મારણ વિધી કરો પણ પહેલા સંદેશવાળા પાર્થિવ ફાલ્ગુનભાઈ પટેલનું કામ પતાવી દો. અમારે તાંત્રિક ઓઘડ સુખારામ સાથે ચર્ચા થયેલ જે માટે શરુઆતમાં પાંચ હજાર રૂપિયા અને છેલ્લે દોઢ લાખ રુપિયા અને એક આશ્રમ આપી દેવાની વાત કરેલ તે બાબતે આસારામે સોપારી આપેલાની સીડી કેસેટ ઉપરથી જણાય છે.
૩૪૮	**શ્રી. એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૭–૮–૦૮	સાહેદ **દેવેન્દ્રભાઈ જેસીંગભાઈ પટેલ**, ઉ.વ. ૬૨, રહે. નિર્ગુણ બંગ્લોઝ, રામદેવનગર, સેટેલાઈટ રોડ, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, સંદેશ દૈનિક ન્યુઝ પેપરમાં વસ્ત્રાપુર ખાતે સિનીયર પત્રકાર તરીકે કોલમ નિવઠ તરીકે નોકરી કરુ છું. આ સંદેશ પેપરનાં માલિક ફાલ્ગુનભાઈ પટેલ છે અને મેનેજીંગ ડીરેકટર તરીકે પાર્થિવ પટેલ છે અને નિવાસી એડીતરી તરીકે નવિનચંદ્ર ચૌહાણનાઓ છે. તા.૨૩/૮/૦૮ ના રોજ સાંજના સાડા છ વાગ્યાના સુમારે મને અમારા એડીટરે નવિનચંદ્ર નાઓએ કોન્ફરન્સ હોલમાં બોલાવેલ અને મને વાત કરેલ કે આસારામજીના ગુરુકુળનાં બે બાળકો દિપેશ તથા અભિષેકના મોત થયેલા અને સંદેશ પેપરમાં આસારામ બાપુ તથા આશ્રમનાં વિરોધમાં પેપરમાં સમાચારો સત્યની હકીકત ખરાઈ કરીને આપીએ છીએ. જેના કારણે નારાજ થઈ આસારામ બાપુએ ફાલ્ગુનભાઈનાં પુત્ર પાર્થિવ પટેલને મારી નાખવા માટે તાંત્રિક ને સોપારી આપેલ છે અને જે તાંત્રિક ને સોપારી આપેલ છે તે તાંત્રિક ઓઘડ સુખાભાઈને લઈને રાજુભાઈ તથા નિખિલભાઈનાઓ લઈને આવેલા છે તેઓની સાથે મળી કોન્ફરન્સમાં પાંચેયની વચ્ચે ચર્ચા થયેલી અને મારી હાજરીમાં નવિનચંદ્રનાઓએ આ ઓઘડ સુખરામનું નામ પુછી રહે. ગામ છીપડા તા. દેવાસ ઈન્દોર વચ્ચે આવેલાનું જણાવેલ પોતે તાંત્રિક છે અને આસારામ બાપુ શાહજરપુરા ગામે શિબિરનો કાર્યક્રમ હતો અને પ્રવચનથી પ્રભાવિત થયેલ અને નારાયણસાંઈ બાબતે ચર્ચા યથેલી અને ઓઘડ સુખરામનું બહુમાન બાપુએ કરેલાનું જણાવેલ અને ત્રણ કેસેટો અમોને આપેલ. જેમાં એક કેસેટ ઓઘડ સુખરામનું બહુમાન કરેલ હતી. બીજી કેસેટ ઈન્ડીયા ટી.વી. સ્ટીંગ ઓપરેશન કરેલું અને ત્રીજી કેસેટ

ઓઘડ સુખારામની સાથે ટેલીફોનથી વાતચીત થયેલ તે ત્રણ કેસેટ આપેલ અને ઓઘડ સુખારામના સન્માન વાપી કેસેટ જોયેલ નહીં બાકીની બે કેસેટમાં એક કેસેટમાં ઓઘડ સુખારામ તેમજ આશ્રમનાં સુરેશાનંદજી તથા મિશ્રાજી વચ્ચેનાં સંવાદની વાતચીત થયેલ તે પચ્ચીસેક મિનીટ જોયેલ સાંભળેલ અને ત્રીજી કેસેટ ઈન્ડીયા ટી.વી. એ સ્ટીંગ ઓપરેશન થયેલ તે કેસેટ આશરે પાંચેક મિનીટ જોયેલ સાંભળેલ અને તેમાં આ અવાજ આસારામ બાપુનો છે કે કેમ તે ચકાસવા કોમ્પ્યુટર સોફ્ટવેરમાં નિષ્ણાંત છે તે નિરવભાઈ પરીખને બોલાવેલા અને આસારામ બાપુનાં પ્રવચનો સાંભળ્યાહોય અભ્યાસુ તરીકે અમો વર્ષોથી પ્રેસ લાઈનમાં હોય આસારામ બાપુનો અવાજ પ્રથમ દૃષ્ટિએ લાગેલ અને આ અવાજમાં કોઈ સુધારા વધારા છે કે કેમ તે અંગે ચકાસવા માટે નિરવભાઈ પરીખથી ખાત્રી કરાવેલ અને આસારામ બાપુનો અવાજ સાબિત થતા અમોએ તરત જ ફાલ્ગુનભાઈ ને વાતચિત કરેલ અને કેસેટો બતાવેલ સંપૂર્ણ હકીકતથી વાકેફ કરેલ ગંભીર ઈસ્યુ હોય ઉજાગર કરવા માટે વિચારેલ અને ઓઘડ સુખારામ સાથે વાતચીત કરી કહેલ કે આ બનાવ ગંભીર છે કેસેટોની ફોરેન્સીક તપાસ થશે લાઈવ ડીટેકશન ટેસ્ટ નાર્કોટેસ્ટ વિગેરે જરૂરી ટેસ્ટ થશે આપ વિચારી લો તેઓ એ કહેલ કે આ વાત સાચી છે. જે ટેસ્ટ કરાવવા પડશે તે હું કરાવવા તૈયાર હું તેમ કહેલ. તા.૨૫/૮/૦૮ ના રોજ સોમવારના આશરે બે એક વાગે તેમનાં કહયા પ્રમાણે ઓઘડ સુખારામભાઈ આવેલા અને પ્રેસ કોન્ફરન્સ ભરેલા નોટરીની વ્યવસ્થા કરેલ અને આ વાત ઓઘડ સુખારામ સાથે આવેલા નિખિલભાઈ તથા રાજુભાઈ, હું તથા નિરવભાઈ ત્થા નવીનચંદ્ર અને ફાલ્ગુનભાઈ પણ હતા. સુખારામે પોતે પ્રેસ સમક્ષ સ્પીચ આપેલ બંન્ને કેસેટો સંપૂર્ણ સંભળાવેલી અને હિન્દી તથા ગુજરાતી ભાષામાં નોટરી કરાવેલ, સોગંદનામું કરેલ. જે વિગત તા.૨૬/૮/૦૮ ના સંદેશ દૈનિક પેપરમાં આવેલી. ગોધરા ટાઉનમાં શ્રી પંકજકુમાર યાદવ જે અમારા ગોધરા ખાતે ઓફીસના રિપોર્ટર છે. અને તા.૧૫/૭/૦૮ ના કલાક ૧૫–૧૫ વાગે અમારા પ્રેસની ઓફીસ ઉપર હુમલો થયેલો તે અંગે ફરિયાદ નં. આઈ ૨૦૭/૦૮ આઈપીસી ક. ૧૪૩, ૧૪૭, ૪૨૭, ૫૦૬(૨) બીપીએ ક. ૧૩૫(૧) મુજબ ની મુકેશભાઈ વિસનદાસ અંબારામાણી તથા બીજાઓની વિરુધ્ધમાં ફરિયાદ કરેલ છે.

અમોએ જે કેસેટો સાંભળેલી, જોયેલી જેમાં આસારામના લીસ્ટમાં (૧) પાર્થિવ ફાલ્ગુનભાઈ પટેલ મેનેજીંગ ડીરેક્ટર (૨) શ્રેયાંસભાઈ શાહ મેનેજીંગ તંત્રી ગુજરાત સમાચાર (૩) દિલ્હીનાં ચંદ્રશેખર આસારામના ભૂતપુર્વ પી.એ. (૪) દિનેશ તેમનો ડ્રાયવર (૫) કૌશિક પટેલ ઉજા ઉમિયા માતાના મંદિર ટ્રસ્ટી (૬) વૈદ્ય અમૃત પ્રજાપતિ આસરામ આશ્રમનાં પૂર્વ વૈદ્યરાજ ના હતા અને તાંત્રિક ઓઘડ સુખારામે જણાવેલ કે આસારામ બાપુને કહેલ કે હું સમ્મોહન (૨) ઉચ્ચાટન (૩) વશીકરણ (૪) મારણ. જેમાંથી કોના માટે મારે તમારે

			કઈ વિધી કરવી છે તો તેનાં જવાબમાં આસારામ બાપુએ મને જણાવેલ કે મારણ વિધી કરો પણ પહેલા સંદેશવાળા પાર્થિવ ફાલ્ગુનભાઈ પટેલનું કામ પતાવી દો. આ સાંભળી ચૌંકી ગયેલા અને ઓઘડે કહેલ કે આ કામ માટે શરૂઆતમાં રૂા. પાંચ હજાર અને છેલ્લે દોઢેક લાખ રુપિયા અને એક આશ્રમ આપી દેવાની વાત કરેલ અને આસારામે સોપારી આપેલાની સી.ડી. કેસેટ ઉપર થી જણાય છે. જેમાં તેઓએ રૂા.૫૦૦૦/– મોકલ્યા. તેમજ તે પછી રૂા.૩૦,૦૦૦/– અને તે પછી દોઢેક લાખ રૂપિયા આપવાની હકીકત આવેલ છે. તેમ વાત કરેલ રૂા. દોઢ લાખમાં પાર્થિવ પટેલનું મારણ વિધીથી મોત કરવાનું નકકી કરેલ છે જે બાબતે આ તા.૨૬/૮/૦૮ ના સંદેશ દૈનિક પત્રનાં ખાતે તેમજ ત્રીજા તથા ચોથા પાને માહિતી સમાચાર છપાવેલ છે.
૩૪૯	**શ્રી. એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૭–૮–૦૮	સાહેદ **ફાલ્ગુનભાઈ ચિમનભાઈ પટેલ**, ઉ.વ. ૫૧, રહે. સત્યેશ લીલા, આંબાવાડી, એલીસબ્રીજ, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, વસ્ત્રાપુર તળાવ પાસે સંદેશ દૈનિક ન્યુઝ પેપર ચલાવુ છું. હું તેનો માલિક છું અને મેનેજીંગ ડીરેકટર તરીકે મારો પુત્ર પાર્થિવ છે આ દૈનિકમાં નવીનચંદ્ર ચૌહાણ નિવાસી એડીતર તરીકે ફરજ બજાવે છે. જયારે દેવેન્દ્રભાઈ પટેલ સિનિયર પત્રકાર તરીકે ફરજ બજાવે છે. આસારામબાપુનાં આશ્રમમાં ગુરૂકુળમાં ભણતા વિદ્યાર્થી દિપેશ તથા અભિષેકનાઓ ગુમ થયેલા અને તેઓ મૃત્યુ પામ્યાનો બનાવ બનેલ જે અંગે અમારા સંદેશ પેપર ધ્વારા લોકોમાંથી તથા પોલીસથી જે કંઈ માહિતી સમાચાર મળતા તેની ઉંડાણપૂર્વક તપાસ કરી સમાચારો છાપતાં હતા જેથી આસારામ આશ્રમનાં સંચાલકે અમારા વિરુધ્ધમાં હતા. સંદેશ પેપર ને મુખ્ય ટાર્ગેટ બનાવેલ અને ગોધરામાં પણ સાધકોએ રેલી કાઢેલ અને અમારી ઓફીસ ઉપર પથ્થરમારો કરી તોડ ફોડ કરેલ. જેની ફરીયાદ કરેલ છે. જેનો એફઆઈઆર નં. આઈ૨૦૭/૦૮ આઈપીસી ક. ૧૪૩, ૧૪૭, ૪૨૭, ૫૦૬(૨) બીપીએ ક. ૧૩૫(૧) ની મુકેશભાઈ વિસનદાસ અંબારામાણી તથા બીજાઓની વિરુધ્ધમાં દાખલ કરેલ છે. તા.૧૨/૭/૦૮ ના રોજ સંદેશ પ્રેસને ધમકી મળ્યા અંગેના પુત્રની જાણ માનનીય ગૃહમંત્રી શ્રી અમીત શાહ સા.અમદાવાદ. પો. કમિશનરશ્રી વડોદરા, સુરત રાજકોટ તથા ડીજીપી સા. શ્રી ગાંધીનગર, ભાવનગર, એસ.પી.નાઓને નકલ મોકલી આપેલ જે અંગે અમોએ કોઈ ગુન્હા નોંધાયેલ નથી. તા.૨૩/૮/૦૮ ના રોજ સાંજના સમયે સાડા સાત વાગ્યાના સમયે અમારા પ્રેસનાં નિવાસી એડીટર નવીનચંદ્ર ચૌહાણ તથા સિનીયર પત્રકાર દેવેન્દ્રભાઈ પટેલે મને વાત કરેલ અને કહેલ કે પહેલા આસારામ આશ્રમમાં રહેતા, રાજુભાઈ, તથા તેમનાં મિત્ર નિખિલભાઈ નાઓ એક મધ્યપ્રદેશ છીપડાગામ, તા.દેવાસનો એક તાંત્રિક નામે ઓઘડ સુખારામને લઈ આવેલા છે અને આસારામ બાપુ એ પાર્થિવ ફાલ્ગુનભાઈ પટેલ તથા બીજાઓની વિરુધ્ધમાં મારણ વિધી કરી મારી નાંખવાની સોપારી આપેલાની વાતચીતની સીડી કેસેટ લઈને આવેલ છે.

			તેમ કહેતા હું પણ તેઓને મળેલ અને વાતચીત કરેલ અને સી.ડી. કેસેટો જોયેલ અને સાંભળતા ત્રણ કેસેટમાં પ્રથમ કેસેટમાં આસારામ બાપુએ ઓઘડ સુખારામનું સન્માન કરેલુ તે અને બીજી કેસેટ ઈન્ડીયા ટીવી સ્ટીંગ ઓપરેશન ની કેસેટ જોયેલ સાંભળેલ અને ત્રીજી કેસેટમાં ઓઘડ સુખારામની સાથે આસારામ બાપુ તથા આશ્રમના સુરેશાનંદજી તથા મિશ્રાજી વચ્ચેનાં સંવાદની વાતચીતની કેસેટ જોયેલ સાંભળેલ અને તેમાં આસારામ બાપુનો અવાજ છે. તેમ ઓઘડ સુખારામ તથા એડીટર નવીનચંદ્ર તથા દેવેન્દ્ર પટેલ તથા કોમ્પ્યુટર સોફ્ટવેરના નિષ્ણાંત નિરવભાઈ પરીખે પણ જણાવેલ. તા.૨૫/૮/૦૮ ના સોમવારના આશરે બે–એક વાગે તેમનાં કહયા પ્રમાણે ઓઘડ સુખારામભાઈ આવેલા. તેમની સાથે રાજુભાઈ તથા નિખીલભાઈ પણ હતા અને નિરવભાઈને હાજર રાખેલા. નોટરી ને પણ બોલાવેલા અને આ તાંત્રિક ઓઘડ સુખારામે પ્રેસ કોન્ફરન્સમાં સ્પીચ આપેલી તેમાં આજતક અને બીજી ચેનલોવાળા પણ હતા. તેમાં આ બંને કેસેટો સંપૂર્ણ સાંભળેલી જોયેલી અને તાંત્રિકનું હિન્દી તથા ગુજરાતી ભાષામાં સોગંદનામું કરાવેલ જે તમામ વિગત તારીખ ૨૬/૮/૦૮ ના અમારા દૈનિક ન્યુઝ પેપરમાં આવેલી અને કેસેટોમાં આસારામના લીસ્ટમાં (૧) પાર્થિવ ફાલ્ગુનભાઈ પટેલ. મારો પુત્ર મેનેજીંગ ડીરેકટર (૨) શ્રેયાંસભાઈ શાહ મેનેજીંગ તંત્રી ગુજરાત સમાચાર (૩) દિલ્હીનાં ચંદ્રશેખર આસારામનો ભૂતપૂર્વ પી.એ. (૪) દિનેશ તેમનો ડ્રાયવર (૫) કૌશિક પટેલ ઉજાના ઉમિયા માતાના ટ્રસ્ટી (૬) વૈદ્ય અમૃત પ્રજાપતિ આસારામ આશ્રમનાં પૂર્વ વૈદ્યરાજ ના હતા. અને આ તાંત્રિકે જણાવેલ કે મેં આસારામ બાપુને જણાવ્યુ હતુ કે હું તંત્ર વિદ્યા જાણુ છું. (૧) સંમ્મોહન (૨) ઉચ્ચાટન (૩) વશીકરણ (૪) મારણ. જે વિધીમાંથી તમારે કોના માટે કઈ વિધી કરવી છે. તેનાં જવાબમાં આસારામ બાપુએ મને કહયું કે મારણ વિધી કરો પણ પહેલા સંદેશવાળા પાર્થિવ ફાલ્ગુનભાઈ પટેલનું કામ પતાવી દો. આ સાંભળ્યા પછી અમો ચોંકી ગયેલા અને શરુઆતમાં પાંચ હજાર રુપિયા કઅને છેલ્લે છોઢ લાખ રુપિયા અને એક આશ્રમ આપી દેવાની વાત કરેલ તે બાબતે આસારામે સોપારી આપેલાની સીડી કેસેટ ઉપરથી જણાય છે. આ બાબતે તેઓએ રૂા.૫૦૦૦/– મોકલાવ્યાનું તેમજ તે પછી ૩૦૦૦૦/– અને તે પછી રૂા. દોઢેક લાખ આપવાની હકીકત આવેલ છે. રૂા. દોઢ લાખમાં પાર્થિવ પટેલનું મારણ વિદ્યાથી મોત કરવાનું નકકી કરેલ છે. આ અંગે અમોએ માનનીય ગૃહમંત્રીશ્રી અમીતભાઈ શહ સા. ને પત્ર તેમજ પુરાવા સહિત મોકલી લેખિતમાં રજુઆત કરેલ છે. અમને યાદ છે કે આસારામે તેમનાં પ્રવચનમાં કહેલ છે કે સંદેશવાલે કો મે જાનતા હું ઉનકે પિતાજી કો જાનતા થા ઔર ઉનકે પુત્ર કો ભી જાનતા હું અને આમ બોલીને તેઓએ આડકતરી રીતે અમારા પ્રત્યે રોષ વ્યકત કરેલ છે.

૩૫૦	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨–૯–૦૮	સાહેદ **રાજુભાઈ કિશનલાલ ચાંડક** – ઉ.વ.૪૫, રહે. ૨૪, મહાવીર ફલેટ, રામનગર, સાબરમતી અમદાવાદ. જણાવે છે કે, હુ ઉપર બતાવેલ સરનામે મારા પરિવાર સાથે રહુ છું અને બાપુનગર ગુજરાતી હાઉસીંગમા કામધેનું ધુપ, અગરબત્તીના નામની અગરબત્તીનું મેન્યુફેકચરીંગનો ધંધો કરી અમારું ગુજરાન ચલાવુ છું. અને હોલસેલ વેચાણ કરીએ છીએ. હું સિવિલ એન્જીનિયર સુધી ભણેલ છું. હું અને ૧૯૮૦ થી સાલ થી સને ૨૦૦૨ સુધી આસારામજી આશ્રમમાં અલગ અલગ જગ્યાએ રહેલ છું. અને હું મોટેરા આશ્રમમાં શરુઆતમાં દર અઠવાડીયે જતો હતો અને આસારામ બાપુનું પ્રવચન સાંભળતો હતો અને મને આત્માની શાંતિ અનુભૂતિ થતા હું આસારામ આશ્રમમાં સમર્પિત સાધક તરીકે રહેવા લાગેલ હતો. બાપુના સચિવ તરીકે કામ કરતો હતો. બાપુનું જયાં જયા પ્રવચન થાય ત્યારે હું આસારામ બાપુની સાથે જતો હતો. આસારામજી બાપુ પણ અમારી ઉપર સંપૂર્ણ વિશ્વાસ ધરાવતા હતા. સને ૧૯૯૩માં મારા પિતાજી કિશનલાલ અંતરામબાલ ચાંડક જેઓ સુપ્રિટેન્ડન્ટ એન્જીનીયર સિંચાઈ ખાતામાં હતા અને તેઓ નિવૃત થયેલા અને જે મારા ભાગે રૂપિયા આવેલ તેનો મે એક પ્લોટ ખરીદેલો અને તે વેચાણે કરેલુ જેના રૂપિયા સાડા પચ્ચીસ લાખ આવેલા તે મેં આસારામ આશ્રમમાં આપેલા તેનું કારણ એવું છે કે આસારામ બાપુ એ એવું કહેલ કે જે પૈસા આપેલા છે તે આશ્રમમાં મુક અને તેમના ઉપર વિશ્વાસ રાખીને મેં તેઓને રૂ. સાડા પચ્ચીસ લાખ આશ્રમમાં રોકવા માટે આપેલા. સને ૨૦૦૨ ની સાલમાં મેં એક વખત આસારામ બાપુને નિવાઈ ગૌશાળા જયપુરની બાજુમાં આવેલ છે ત્યાં મેં એક બાઈ સાથે સંભોગ કરતા મેં જોયેલ અને તે સમયે તેઓએ આ રીતનું કામ કરેલું તે બનાવથી મને તેમનાં પ્રત્યે લાગણી ઓછી થયેલી અને હું આ બનાવ જોઈ ગયેલો તેથી મને ત્યાં મારેલો. આ જગ્યાએ છોડી મને લુધિયાણા જવાનું કહેલુ પણ મેં આશ્રમ છોડી દેવાનું નકકી કરેલ હોય હું લુધિયાણા નહીં જતા અને ઘરે પરત આવેલો. હું આશ્રમમાં આશરે ૨૦ વર્ષ રહેલો તે દરમ્યાન મેં આશ્રમમાં તાંત્રિક વિધી થતી હોવાનું મેં જોયેલ છે. અને તાંત્રિક વિધી કાળી ચૌદશ, શિવરાત્રી, શરદપૂનમ, અમાસ હોય એ દિવસોમાં તાંત્રિક પ્રયોગો કરતા અને તેમાં મેં જાતે દારુ લાવી આપેલ છે. જેમાં સામગ્રી, લીંબુ, ચોખા, પીળી, હવનનો સામાન હોય છે. જે વ્યકિતને હામ હોય તેનાં પાસેથી પૈસા વસુલ કરે છે અને આ રીતે ધુન કરીને પૈસા મેળવવાનો હેતુ હતો. ખરેખર લોકોનાં પ્રશ્નો હલ થતા ન હતા અને જે કોઈ નિસંતાન હોય તેઓને ફળ આપી તારે સંતાન થશે તેવા આશિર્વાદ આપતા હતા પરંતુ મારા ધ્યાનમાં આવું કોઈને સંતાન થયેલાનું યાદ નથી. હું જયારે આશ્રમમાં હતો ત્યારે અમૃતભાઈ પ્રજાપતિ વૈદ્યરાજ પણ ત્યાં હતા અને તે પણ મારી જેમ જયાં જવા આસારામ બાપુ જતા હતા ત્યાં સાથે જતા હતા અને આયુર્વેદિક દવાઓનો સ્ટોર્સ નાંખતા હતા અને હું તથા અમૃતભાઈ પ્રજાપતિનાઓ તેઓનાં કાર્યક્રમમાં સાથે

			હાજર રહેતા હતા. અમૃતભાઈએ પણ આશ્રમ છોડી દીધેલ હતો અને આ અમૃતભાઈ વૈદ્યરાજ ને પણ મહિને રૂા. ૧૫૦૦૦/– પગાર નકકી કરેલો. અમો બંને ટેલીફોનથી સંપર્કમાં રહીએ છીએ. તે આધારે તા.૨૨/૮/૦૮ ના રોજ સવારનાં આઠેક વાગે વડોદરાથી અમૃતભાઈ પ્રજાપતિનો ફોન મારા મોબાઈલ ઉપર આવેલ અને મને વાત કરેલ કે એક મહારાજ ઈન્દોરથી અમદાવાદ આવી રહયા છે અને તેમની રાત્રી રોકાણની હોટલ પર વ્યવસ્થા કરવાનું કહેલ અને તેનાં અડધોએક કલાક પછી મારા મોબાઈલ ઉપર એક ફોન આવેલ અને અમૃતભાઈ પ્રજાપતિની ઓળખાણ આપીને મને કહેલ કે કાંકરિયા માનસરોવર હોટલ ઉપર સગવડ કરેલ છે. અને હું હોટલ ઉપર ગયેલ અને હું હોટલ ઉપર જઈ તેઓને રીસીવ કરેલા અને માનસરોવર હોટલમાં રહેવા સારૂં વ્યવસ્થા કરેલ હતી અને તેઓએ પોતાની ઓળખાણ ઓઘડ સુખારામ પ્રત્યેની ઓળખાણ આપેલી. અને તેમણે મને આસારામ સોપારી આપવાની જે વાત કરેલ તે બાબતે મેં કેસેટ બનાવેલ છે તે કેસેટ તેમજ ફોન ઉપર ટેપ કરેલુ તે પણ મને સંભળાવેલ છે અને આ અવાજ મને આસારામ બા પુનો હોય અને લાગેલ હોય અને વાત આવી લાગતા આ બાબતે મેં મારા મિત્ર નિખિલભાઈને મારા મોબાઈલ ફોન ઉપરથી તેમનાં મોબાઈલ ફોન નં. ૯૪૨૬૪ ૧૯૦૨૨ ઉપર વાત કરેલી અને આ બધી વિગત જણાવેલી તો નિખીલભાઈએ કહેલ કે હું આ બાબતે આગળનું જોઈ લઉ છું તેવું કહેલ અને તેઓએ સંદેશનાં રેસીડન્સ એડીટર શ્રી નવીનભાઈ સાથે વાત કરેલાનું મેં જાણેલું અને તે પછી હું મારા કામમાં રહેલો અને બીજા દિવસે સાંજે છ વાગે સંદેશ પ્રેસ ઉપર હું આસારામને લઈને આવેલો અને નિખિલભાઈ પણ તેમની રીતે આવેલા અને નવીનભાઈને મળેલા અને સુખારામ ઓઘડે નવીનભાઈને બધી વાત કરેલી અને કેસેટો ઉપર થયેલી ટેલીફોન વાત સંભળાવેલ અને બધી હકીકત સહવિસ્તાર ટૂંકમાં સંભળાવેલ અને સોપારી અંગે સંભળાવેલ અને મેં સુખારામને હોટલ પર ઉતારેલ અને નિખિલભાઈ તથા હું મારા ઘરે ગયેલા હતા. તા.૨૫/૮/૦૮ ના રોજ આ ઓઘડ સુખારામને હોટલ ઉપરથી હું પ્રેસ ઉપર લઈ આવેલો અને નિખિલભાઈ પણ તેમની રીતે પ્રેસ ઉપર આવેલા હતા અને આશરે બે–અઢી વાગે આ ઓઘડ સુખારામે મિડીયા સમક્ષ સ્પીચ આપેલી અને આશરે દોઢેક કલાક પ્રેસ કોન્ફરન્સ આપેલી અને આસારામ બાપુએ જે લોકોને મારણ વિધીથી ખતમ કરવાની સોપારી આપેલી તે વાત ટેલીફોનથી સુખારામની સાથે વાત કરેલ હોય જે કેસેટ જોયેલ અને સંભળાવેલ હતી અને આસારામે સોપારી આપેલ તેમાં (૧) પાર્થિવ ફાલ્ગુનભાઈ પટેલ સંદેશ પેપરનાં મેનેજીંગ ડીરેકટર (૨) શ્રેયાંસભાઈ શાહ ગુજરાત સમાચાર (૩) દિલ્હીનાં ચંદ્રશેખર આસારામનો ભુતપૂર્વ પી.એ. (૪) દિનેશ તેમનો ડ્રાયવર (૫) કૌશિક પટેલ ઉંઝા ઉમિયા માતાના ટ્રસ્ટી (૬) વૈદ્ય અમૃતભાઈ પ્રજાપતિ આસારામ આશ્રમનાં પૂર્વ વૈદ્યરાજના નામો હતા

			અને (૧) સમ્મોહન (૨) ઉચ્ચાટન (૩) વશીકરણ (૪) મારણ ની તંત્ર વિદ્યા ધ્વારા તાંત્રિક વિધી કરવાની છે જેમાં મારણ વિધી કરો પણ પહેલા સંદેશવાળા પાર્થિવ ફાલ્ગુનભાઈ પટેલનું કામ પતાવી દો. આ બધી વાતો કેસેટ સી.ડી.માં સાંભળેલ છે અને આ વખતે આ ઓઘડ સુખારામે કહેલ કે આ વાત સાચી છે આસારામ બાપુએ મને સોપારી આપેલ છે અને મને ફોન કરી કહેલ તે વાત મેં ટેપ કરેલ છે અને આ માટે હું એફીડેવીટ કરવા તથા મારું લાઈવ ડીટેકટર ટેસ્ટ તથા નાર્કો ટેસ્ટ કરાવવા સારું પણ તૈયાર છું તેમ વાત કરેલ હતી અને તે પછી આ સુખારામ ઓઘડ તેનાં કામ માટે દિલ્હી ગયેલ હતો. અમૃતભાઈ વૈદ્યરાજ પ્રજાપતિએ આસારામ બાપુના વિરુધ્ધમાં ટી.વી.માં લાઈવ ઈન્ટરવ્યુ આપેલો. ઓઘડ સુખારામે આ આસારામ બાપુએ જે સોપારી મરણવિધીની આપેલ છે તેનું ઈન્ટરવ્યુ આપેલ છે.
૩૫૧	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૩૦/૧/૧૧	વિશેષ નિવેદન : **રાજુભાઈ કિશનલાલ ચાંડક** , ઉ.વ.૪૭, રહે. મહાવીર ફલેટ, રામનગર સાબરમતી, અમદાવાદ, તેમના નિવેદનમાં જણાવે છે કે હું ઉપર બતાવેલ ઠેકાણે મારા પરિવાર સાથે રહુ છું. અને બાપુનગર હાઉસીંગ બોર્ડ જનરલ હોસ્પિટલ પાસે, કામધેનું ધુપ અગરબતી બનાવવાનું કારખાનુ ધરાવી અમારુ ગુજરાન ચલાવુ છું. આજરોજ આપ સાહેબે મને મારું તા.૨/૯/૦૮ ના રોજ લખાવેલ નિવેદન વાંચી બતાવ્યુ. જેના સબંધે પુછપરછ કરતા લખાવુ છું કે હું પહેલા આસારામજી આશ્રમમાં સમર્પિત સાધક તરીકે ૨૨ વર્ષ રહેલ છું. સને ૨૦૦૨ ની સાલથી આશ્રમ છોડી દીધેલ છે. આસારામ બાપુને મેં તાંત્રિક વિધી કરતા જોયેલા છે. અને આશ્રમમાં તાંત્રિક વિધી થતી હોવાનું જોયેલ છે. તાંત્રિક વિધી કાળી ચૌદશ, શિવરાત્રી, શરદ પુનમ, અમાસ હોય એ દિવસોમાં તાંત્રિક,પ્રયોગો કરતા તેમાં મેં દારુ લાવી આપેલ છે અને આશ્રમમાં તાંત્રિક વિધી થાય છે તે અંગે મેં મારા અગાઉના જવાબમાં જણાવેલ છે. અમૃતભાઈ વૈદ્યરાજ ના ધ્યાનમાં પણ આસારામ બાપુના કરતુતો આવતા તેઓને આશ્રમમાંથી કાઢી મુકેલા અને આસારામ બાપુએ સુખારામ ઓઘડને પણ પાર્થિવ પટેલ, સંદેશ પેપર (૨) શ્રેયાંસભાઈ શાહ, ગુજરાત સમાચાર (૩) દિલ્લીના ચંદ્રશેખર (૪) દિનેશ ડ્રાયવર (૫) કૌશિક પટેલ, ઉંઝા ઉમિયા માતા મંદિરનાં ટ્રસ્ટી (૬) વૈદ્ય અમૃત પ્રજાપતિ નાઓની ઉપર મારણ વિધી કરી મારી નાંખવાની સોપારી આપેલ હતી. જે વાતચીતની સીડી કેસટેમાં સાંભળેલ. મેં બાપુને સાડા પચાસ લાખ રુપિા આપેલા તે પરત આપેલા નથી. આસારામ આશ્રમનાં ગુરુકુળમાં ભણતા બે બાળકો દિપેશ તથા અભિષેકના મોત અંગે અને તેઓની લાશો નદીના પટમાં આશ્રમનાં પાછળના ભાગેથી મળેલ. બાળકો ૩/૭/૦૮ ના રોજ સાંજના ગુમ થયેલા અને ૫/૭/૦૮ ના રોજ સાંજના સમયે બંને બાળકોની લાશો વિકૃત થઈ ગયેલી મળેલ. દિપેશનું હાડપિંજર હતુ શરીરના અવયવો ન હતા જેથી

			બંને બાળકો ઉપર આસારામજી આશ્રમના સાધકોએ તાંત્રિક વિધી કરી બંને બાળકોનાં મોત નિપજાવેલાની મને પાકી શંકા છે. મારા ઉપર પણ આસારામ બાપુના કહેવાથી સાધકોએ ફાયરીંગ કરી ગોળી મારેલ જે કેસ સાબરમતી પો.સ્ટેશનમાં એફ.આઈ.આર. નોંધેલ છે.
ઉપર	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૫–૯–૦૮	સાહેદ **સુખવિન્દર ઉર્ફે સુખારામ ઉર્ફે સરદાર બાબા જોધસિંગ પંજાબી (ઓઘડ)** – ઉ.વ.૫૧, રહે. ગામ ક્ષીપ્રાં, મહાકાળી મંદિર કુટીયા, તા.જી. દેવાસ. જણાવે છે કે, હું ઉપર જણાવેલ સરનામે છેલ્લા બે અઢી માસથી મહાકાળી મંદિર ખાતે રહુ છું. હું ભારતભરમાં ઘણી જગ્યાએ ફરેલ છું. અને થોડો થોડો સમય રહેલ છું. મારું મુળ ગામ પંજાબમાં તરન તારન શહેર છે. ત્યાં મારો જન્મ તા.૬/૩/૧૯૫૭ ની સાલમાં અમારા ઘરે ૯/૧૪૨ નુરુદીનબજાર તરનતારન જિ. અમૃતસર ખાતે થયેલ છે. હું ધો.૭ સુધી ભણેલ છું. જયારથી મેં હોંશ સંભાળેલ છે ત્યારથી કાળી માતાનો ભકત છું. મેં લગ્ન કરેલા નથી અને હું ૧૫ થી ૧૬ વર્ષનો થયેલ તે સમયે ધર્મ પ્રવૃત્તિમાં પડેલ હતો અને ભજનકિર્તન કરવા લાગેલ અને મેં ઘરબાર છોડી દીધેલ છે. મારા ગુરુ ગ્રંથ સાહેબ છે. તે પછી આખા ભારતમાં પ્રવાસ કરવા લાગેલ હતો. હું ગુરુધ્વારા તથા મંદિરમાં જાઉ છું. મારું બેન્ક એકાઉન્ટ નથી. પાસપોર્ટ કઢાવેલ છે. હું વિદેશમાં ઓસ્ટ્રેલિયા, અમેરીકા, ઈન્ડોનેશીયા, થાઈલેન્ડ, સીંગાપુર, મલેશીયા, ફીયાલેન્ડ વિગેશે દેશોમાં ફરેલ છું. જે વિદેશ આવવા જવાનો રહેવાનો ખર્ચ મારા ભકતજનો કરે છે. મારા ગુરુ જે અગાઉ સાડા ચારસો વર્ષ પહેલા થઈ ગયેલા છે જેમનું નામ બાલા ક્રિન્નારામજી છે તેઓ અઘોરેશ્વર પંથના છે. તેઓએ સંત કિન્નારામ આશ્રમના નામથી આશ્રમ ચલાવે છે. તેઓ ઓઘડ પંથનાં છે. મેં મારા ગુરુ ગંભીરીબાબા પાસેથી સાડા ચાર વર્ષ પહેલા મણીકર્મણીકા નાધાર ઉપર દીક્ષા લીધેલ છે. મને દિક્ષા અપાવેલ ત્યારથી ઓઘડ પંથમાં છું. હું સ્મશાનઘાટમાં મહાકાળી માતાની પુજા કરું છું અને કાળ કપાળ વિદ્યા સ્મશાનઘાટમાં અમારા અઘોરી પંથના નિયમ પ્રમાણે આપેલી છે અને લીધેલ છે. આ વર્ષના ગથા ફેબ્રુઆરી માસ (૨/૦૮) ના માસમાં સુશનેર ગ્રામ તા.જી. સાજાપુર, મધ્યપ્રદેશ ખાતે આસારામ બાપુની સત્સંગ સભાનો પ્રવચન કાર્યક્રમ તેમને સાંભળવા માટે ગયેલો અને સભા મંડપમાં સામાન્ય રીતે સાધુ સંતો આગળની હરોળમાં બેસતા હોય અને હું અઘોરી પંથનો હોય અને સામાન્ય રીતે કાળા કપડા પહેરતો હોય પ્રથમ હરોળમાં બેઠેલ અને પ્રવચન સાંભળેલ અને બીજા દિવસે સવારે હું સુશનેરમાં બાપુનાં દર્શન કરવા માટે ગયેલો ત્યારે બાપુ ગૌશાળામાં ખેતરમાં ફરતા હતા અને આ વખતે ત્યાં મને બાપુનાં પુત્ર નારાયણસાંઈ મળેલા અને તે વખતે તેઓએ મારા કપડા અને પહેરવેશ ઉપરથી મને ઓળખેલ અને હું અઘોરી પંથનો છું અને અઘોરીપંથના સાધુઓ સામાન્ય રીતે (૧) મારણ વિધી (૨) ઉચ્ચાટન (૩) સંમોહન (૪) વશીકરણ વિદ્યા જાણતા હોય છે. બાપુ

ખેતરમાં ફરતા હતા ત્યાં બાપુજીના સન્મુખ લઈ ગયેલા અને આસારામ બાપુએ મને કહેલ કે મેં તમારા વિશે પેપરમાં જાણેલ છે અને સાધકોથી તેમની વાતોથી સાભળેલ છે. તમારા ભકતો રાજકારણીઓ, આગળ પડતા છે. તમારું સન્માન કરે છે. ઘણા ભકતો પણ છે તેમ છતાં તમો બગલામુખી, ચામુન્ડા, કાલી વિગેરે માતાઓની પાછળ પુજાઓમાં પડયા રહો છો. આ બધી માતાઓ સંતોની પાછળ (ફરે છે) હોય છે. અને હું તેમની આ વાત સાંભળી મને ખૂબ જ દુઃખ થયેલું. પરંતુ હું ચુપ રહેલ અને મેં મારા મનમાં કાળકા માતાને સ્મરણ કરેલ કે આ સાધુ મહાત્માને, સતબુધ્ધિ આપે. તેમણે પ્રવચનનાં પહેલા મને મંચ ઉપર બોલાવી મારું ઘણું મોટું સન્માન કરી મારી પાસે ભજન કિર્તન કરાવેલા અને તબલા વગાડેલા, અને મારું બહુમાન કરેલું અને મેં ત્રણેય દિવસ બાપુનું પ્રવચન સાંભળેલ હતું અને આ પ્રવચન વખતે બાપુના સાથે રહેતા મિશ્રાજીની સાથે તથા સુરેશાનંદજી સાથે પણ મુલાકાત થયેલ અને વાતચીત થયેલ અને તેઓએ મારો મોબાઈલ ફોન નંબર પણ લીધેલ હતો અને મિશ્રાજી પણ તાંત્રિક છે. મિશ્રાજીએ મને કહેલ કે તેમને જલદીથી અમદાવાદ આશ્રમ પાસે બોલાવીશું તેમ કહેલ. પાંચેક દિવસ પછી મિશ્રાજીનો ફોન મારા મોબાઈલ ફોન ઉપર ફોન આવેલ અને કહેલ કે આપકો અમદાવાદ મેં આને કા આમંત્રણ આપવામાં આવે છે. હમારા ભારતમાં તીનસો સે જયાદા આશ્રમ હૈ, ઉસમેં સે એક આશ્રમ આપકો દીયા જાયેગા અને આપકો રહને કી ખાને કી વ્યવસ્થા કી જાયેગી. તો મેં તેઓને પુછેલ કે કયું એસી બાત કર રહે હો તો મિશ્રાજી એ કહેલ કે બાપુજી કે કુછ દુશ્મન હૈ, જો લોગ બાપુજી સે પૈસા માંગતે હૈ ઉનકો તંગ કરતે હૈ ઉનકે લીયે કુછ ક્રિયા એ કરને કી હૈ ઔર હમકો વિદ્યા સીખને કી હૈ. તે પછી મેં મિશ્રાજીને કહેલ કે આ બાબતે હું તમારી સાથે વાત નહીં કરું. બાપુજી ને રુબરુમાં મળી તેમની વાત સાંભળીશ તે પછી વિચારીશ અને મિશ્રાજી નો ફોન આવ્યાને એક દિવસ પછી સુરેશાનંદજીએ ફોન નં. ૦૯૯૭૧૨૩૦૯૧૪ તથા ૦૯૨૨૨૨૦૯૮૦૯ ઉપરથી મિશ્રાજી તથા સુરેશાનંદજીએ મારા મો. ફોન ૯૪૨૪૮ ૭૫૪૪૩ ના ઉપર વાત કરેલી. એક દિવસ ઈન્દોરમાં જતા રોડ ઉપર નવો ફલેટ ખાલી પડેલ હતો. ત્યાં ખુરશી અને ટેબલ હતા અને ત્યાં હું તથા મિશ્રાજી મળેલા જે આસારામ બાપુનાં ખાસ માણસ છે. અને અમારી વચ્ચે વાતચીત થયેલી. તેનું સ્ટીંગ ઓપરેશન ઈન્ડીયા ટી.વી. વાળા કરે છે. તે વાતની મને પણ ખબર ન હતી અને અચાનક મારી નજર કેમેરા તરફ જતા મેં મિશ્રાજીને ગાડીમાં રવાના કરેલ અને ટી.વી.વાળાને ખબર ન પડે તે રીતે ધીરે રહીને ટેપ (કેસેટ)કાઢી લીધેલ. તા.૭/૮/૦૮ ના રોજ સવારે ૯/૪૨ વાગે મિશ્રાજીનો ફોન નં. ૨૬૫૨૬૮૧૪૧૫ તથા ૯૮૧૦૨૪૭૯૪૨ ઉપરથી મને ફોન કરેલો અને મને કહેલ કે રામ જયારે મુસીબતમાં હતા ત્યારે હનુમાને જે મદદ કરી હતી તેમ આસારામ બા પુ અત્યારે મુસીબતમાં છે. તમારે હનુમાનજીની જેમ મદદ કરવાની છે. જેથી મેં તેઓને કહેલ કે હું

			તમારી સાથે વાત નહીં કરું હું બાપુજીની સાથે આ બાબતે વાત કરીશ. તે પછી તા.૧૦/૮/૦૮ ના રોજ દિલ્હીથી આશ્રમનાં સંચાલક મનિષભાઈનો ફોન સવારે ૬/૪૫ વાગે મારા મો. ફોન ઉપર આવેલ અને તેમણે કહેલ બાપુજી તમારી સાથે વાત કરશે. હું મારી કુટીયા, ગામ ક્ષીપ્રામાં આવેલ છે ત્યાં હતો અને તે પછી દિલ્હીનો ફોન નં.૦૧૧૨૫૦૬૨૨૪૪ ઉપરથી કલાક ૬–૫૩.૩૭ સેકન્ડે ફરી ફોન આવેલો અને આસારામ બાપુએ મારી સાથે મારા મોબાઈલ ફોન ઉપ ર વાત કરેલી. જે વાતચીત મે મારા ફોનમાં ટેપ કરેલ છે બાપુએ ફોન વાતચીતમાં મને કહેલ કે પેપરવાળા અનસર લખે છે. તેઓને સીધા કરવાના છે. જેમાં (૧) પાર્થ ફાલ્ગુનભાઈ પટેલ સંદેશ દૈનિકવાળા તથા (૨) શ્રેયાંસભાઈ શાહ, ગુજરાત સમાચારવાળા (૩) અમૃતભાઈ પ્રજાપતિ વડોદરાના વૈદ્ય (૪) દિલ્હીનાં ચન્દ્રશેખર (૫) કૌશિક કેશુભાઈ પટેલ (૬) દિનેશ ડ્રાયવર ની વિરુધ્ધમાં મારણ વિધીનો પ્ર યોગ કરવાનો છે. તેમને આ દુનિયામાંથી વિદાય ક રવાના છે. આસારામ બાપુને કહેલ કે હું તંત્ર વિદ્યા જાણુ છું (૧) સંમોહન (૨) ઉચ્ચાટન (૩) વશીકરણ (૪) મારણ વિદ્યા કરુ છું. કોના માટે કઈ વિદ્યા કરવી છે તો આસારામ બાપુએ કહેલ કે મારણ વિધી કરી પહેલા સંદેશ દૈનિકવાળા પાર્થ ફાલ્ગુનભાઈ પટેલનું કામ પતાવી દેવાની વાત કરી. મારી નાખવાની સોપારી આપેલ હતી. જેથી હું એકદમ ચૌકી ગયેલ. તે પછી મિશ્રાજી અમોને રુબરુમાં મળેલા અને આ મારણવિધીની ક્રિયા માટેનાં પુજાપાના રુ.૫૦૦૦/– રોકડા મોકલાવેલા અને કામ પુરું થઈ ગયા પછી રૂા. દોઢ લાખ તથા એક આશ્રમ આપવાની વાત કરેલ હતી અને એક ચીઠ્ઠી મોકલાવેલ હતી જેમાં ઉપરોકત છ વ્યકિતના નામ લખેલ હતા. હું મારા ગુરુ પાસેથી બધી વિદ્યા શીખેલ હોય આ વિદ્યાનો દુરુપયોગ કરી શકુ નહીં. તેમ માની મેં મનમાં વિચાર કરેલ કે આવા માણસને સમાજમાં ખુલ્લા પાડવાનું નકકી કરેલ અને તે પછી મેં અમૃતભાઈ વૈદ્યનો સંપર્ક કરેલ અને અમૃતભાઈએ મને અમદાવાદ ના રાજુભાઈ તથા નિખીલભાઈ નો સંપર્ક કરાવેલ અને તેઓ મને સંદેશ પેપરવાળાનો સંપર્ક કરાવેલ અને મેં સમાચારમાં આપેલી અને ટી.વી.માં રીલે થાય તે રીતે પત્રકાર પરીષદ સંબોધીને લાઈટ આપેલ હતી. મારી સાથે આસારામ બાપુએ ફોન થી વાત કરી મારણ વિધીની સોપારી આપેલાની વાતની સીડી કેસેટો આપેલ હતી અને આ વાત સો ટકા સાચી છે. આ માટે મેં એફીડેવીટ /ડેકલેરેશન થી જાહેરાત કરેલ છે. જે માટે રૂા.૧૦૦/– ના સ્ટેમ્પ પેપર ઉપર નોટરીની રુબરુમાં એફીડેવીટ કરેલ છે. આ જાહેરાત કોઈપણ જાતનાં લોભ લાલચ કે કોઈપણ જાતનાં દબાણ કે ધાક ધમકી વગર મનુષ્ય જાતિના લાભાર્થે આ સમગ્ર બનાવનો પર્દાફાશ કરુ છું. (૧) મારણવિધીમાં મંત્રોચ્ચાર કરી હવન તથા માસ મદિરાનો ભોગ આપી વિધી કરવામાં આવે છે. આ વિધી ત્રણ દિવસ ચાલે છે. જે વિધી આજ સુધી કોઈના ઉપર કરેલ નથી. (૨) વશીકર ણ આ વિધીમાં હવન કરી મંત્રોચ્ચાર કરી માતાની આગળ

			પ્રાર્થના કરીએ છીએ. જેમ કે કોઈ પુરુષ તેની પત્નીને છોડી બીજી સ્ત્રી પાસે જતો હોય તો તે જાય નહી અને પત્ની પાસે જાય તેના માટે કરીએ છીએ. (૩) ઉચ્ચાટન વિધી કોઈનો પતિ, બીજી સ્ત્રી પાસે જાય તો તેને છોડાવવા માટે આ વિધી કરવામાં આવે છે. સાત દિવસ આ વિધી કરાય છે. (૪) સંમોહન ઘરમાં કંઈ પ્રોબ્લેમ હોય માતા–પિતાની વાત છોકરો માનતો નહી હોય તો સામે બેસાડી સારી વાતો કરી સંમોહન કરવામાં આવે છે. આ વિધીમાં હવન મંત્ર જાપ કરવામાં આવે છે. અમદાવાદ આશ્રમમાં ગુમ થયેલ બે બાળકો અને બંનેની નદીમાંથી લાશ મળ્યાની વાત પેપરમાં સમાચાર ધ્વારા જાણેલ છે. આ સિવાય તેઓના વિશે બીજુ કંઈ જાણતો નથી.
૩૫૩	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૭–૯–૦૮	સાહેદ **જગરામસિંહ ભરજોરસિંહ ચૌહાણ – ઠાકુર, ઉ.વ.૬૬,** રહે. દુર્ગાપેલેસ, દેવી રોડ, આગ્રા રોડ, તેમનાં નિવેદનમાં જણાવે છે કે, ધર્મેશસિંહ સાબરમતી મોટેરા આસારામ આશ્રમ, છેલ્લા સાત વર્ષથી અને વિવેકસિંહ હાલમાં સુરત જહાગીરપુરા સંત આસારામ આશ્રમ ખાતે રહે છે. હું સંત આસારામનો ભકત નથી. પરંતુ આ મારા બંને બાળકો સંત આસરામના ભકત (સાધકો) હોય તેઓ મારી સાથે ઘેર આવતા નથી અને પૈસા પણ મોકલતા નથી.
૩૫૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૭–૯–૦૮	સાહેદ **જગરામસિંહ શ્રીબરજોરસિંગ ચૌહાણ, ઉ.વ.૭૦,** રહે. દુર્ગાપેલેસ, આગ્રા–દેવરી રોડ, તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે મારા પરિવાર સાથે રહુ છું અને આર્મીમાંથી નિવૃત્ત થયેલ છું. મારા સંતાનમાં બે છોકરો છે. જેમાં ધર્મેશ તથા જીતુ છે. બંને છોકરાઓ આશરે સાત આઠ વર્ષથી આસારામનાં આશ્રમમાં રહે છે. જેમાં મોટો અમદાવાદ આશ્રમમાં રહે છે અને નાનો સુરત આશ્રમમાં રહે છે. અને અમારી માતા–પિતાની ઉંમર થઈ ગયેલ છે અને આજરોજ હું મારા મોટો છોકરો ધર્મેશ સંત આસારામજી આશ્રમમાં રહે છે તેને હું લેવા માટે આવેલ છું અને આજરોજ આપ સાહેબની હાજરીમાં મેં આશ્રમનાં યોગેશભાઈને લેખિતમાં અરજી આપેલ છે. હું મારા દિકરાને લેવા માટે આવેલ હોય આશ્રમવાળાએ મને મારો દિકરો ધર્મેશને સોંપતા મેં મારા પુત્રનો કબજો સંભાળેલ છે.
૩૫૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૮–૯–૦૮	સાહેદ **ધર્મેશ જગરામસિંહ ચૌહાણ, ઉ.વ.૨૭,** રહે. હાલ સંત આસારામજી આશ્રમ, મોટેરા, અમદાવાદ, મુળ ગામ : હરિસીંગપુર, જિ.યુપી. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ ઠેકાણે છેલ્લા ૬ વર્ષથી સંત આસારામ આશ્રમ મોટેરા અમદાવાદ ખાતે રહુ છું અને આશ્રમમાં ઋષિપ્રસાદ તથા કોમ્પ્યુટર વિભાગમાં સેવા કરુ છું અને આશ્રમમાં રહુ છું. મારા પિતાજીની સાથે આવેલ છો અને મને આશ્રમમાંથી લેવા આવેલ હોય મારા પિતાજીએ આશ્રમમાં અરજી આપેલ છે અને જે આધારે મને આશ્રમવાળાએ મારા પિતાજીને સોંપેલ છે અને હું મારી મરજીથી આશ્રમમાં રહેતો હતો.

૩૫૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૮–૯–૦૮	સાહેદ **પરેશ શંકરભાઈ સોલંકી, ઉ.વ.૧૬,** રહે. હાલ ગુરૂકુળ સંત આસારામજી આશ્રમ, મોટેરા, અમદાવાદ. રહે. મુંબઈ, વસઈ, એવર સાઈન સીટી, સ્ટાર રેસીડેન્સી, બી/વીંગ/૬૦૪, તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે ગુરૂકુળમાં હોસ્ટેલમાં રહીને ધો. ૯ ગુજરાતી માધ્યમમાં ભણુ છું. પૈસા સાથે રાખવા દેતા નથી પણ મારી પાસે રૂા.૫૦૦/– ની નોટ હતી જેમાંથી મેં રૂા.૨૦/– નો શેરડીનો રસ પીધો હતો. બીજા પૈસા મારા પાકીટમાં પેન્ટનાં પાછળનાં ખિસ્સામાં મુકી રાખતો હતો અને તા.૨૮/૬/૦૮ ના રોજ સાંજ સમયે આશરે પચાસ સાંઈઠ છોકરાઓ સાથે નદીમાં નાહવા માટે સાડાચારેક વાગે ગયેલ હતા અને સાથે દિપેશ તથા અભિષેક તથા મીનકેતનભાઈ તથા બીજા મોટા સાધકો હતા અને હું નદીમાં નાહવા ગયેલ ત્યારે મારા પેન્ટના ખિસ્સાના પાકીટમાંથી કોઈએ ત્રણસો રુપીયા કાઢી લીધેલા હતા. અને તેની જાણ મને ગુરૂકુળમાં આવી મારું પાકીટ જોતાં તેમાં રૂપીયા ત્રણસો ઓછા હતા તેમ જાણતા મેં ગૃહપતિ પંકજભાઈ તથા સુશીલાદીદીને રૂા.૩૦૦/–ની ચોરી થયાની જાણ કરેલ અને રૂપિયા કોણે લીધા હશે તેની ખબર નથી. તા.૩/૭/૦૮ ના રોજ મોડી રાતના સુવાના સમયે બીજા છોકરાઓથી જાણવા મળેલ કે દિપેશ તથા અભિષેક બંને મળતા નથી તેમ જાણેલ. તા.૬/૭/૦૮ ના રોજ સવારે સુશીલાદીદીએ કહેલ કે દિપેશ તથા અભિષેકની લાશ મળેલાની વાત કરેલ હતી.
૩૫૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૮–૯–૦૮	સાહેદ **હર્ષ શશીકાંતભાઈ ટંડેલ, ઉ.વ.૧૮,** રહે. ગુરૂકુળ સંત આસારામજી આશ્રમ, મોટેરા, અમદાવાદ. રહે. ગામ કોસંબા, તા.જિ.વલસાડ, તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે રહુ છું અને ધો.૯ ગુજરાતી માધ્યમમાં ગુરૂકુળમાં ભણુ છું, હું ત્રણ વર્ષથી ભણુ છું. તા.૨૦/૬/૦૮ ના રોજ હું ભણવા માટે આવેલ હતો અને દિપેશ તથા અભિષેકને હું બરાબર ઓળખુ નહીં. મારી પાસે ચેઈન વાળો હેન્ડ બેગ હતો. જેમાં આગળનાં ખાનામાં રૂા. ૧૦૦–૧૦૦ નાં દરની છ નોટો હતી. તે રૂા.૬૦૦/– મુકેલા હતા અને આ પૈસા મુકીને હું એવન હેર કટીંગ સલુન મોટેરા રોડ, સંગાથ પાસે આવેલ છે ત્યાં વાળ કપાવવા ગયો હતો અને વાળ કપાવવા ગયો ત્યારે બીજા છોકરા પણ વાળ કપાવવામાં હતા અને હું સાડા પાંચેક વાગે વાળ કપાવીને પરત આવેલો અને મારા હેન્ડબેગમાં મેં મુકેલા રૂપિયા જોતાં તેમાં રૂા.૧૦૦/– હતા અને બાકીનાં રૂા.૫૦૦/– જે ૧૦૦–૧૦૦ ની નોટો હતી. તે જણાયેલ નહીં જે રૂપિયા ચોરી થયેલાની જાણ થતાં મેં અજયભારત ને મારા રૂપિયા ચોરી થયાની વાત જણાવેલ હતી. તા.૬/૭/૦૮ ના રોજ છોકરાઓની વાતો થી જાણવા મળેલ કે દિપેશ તથા અભિષેકની લાશ મળેલાની વાત જાણેલ છે.
૩૫૮	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ.	૧૮–૯–૦૮	સાહેદ **બાલાભાઈ કાન્તીભાઈ આંબલીયાર, ઉ.વ.૧૪,** રહે. સંત આસારામજી ગુરૂકુળ, મોટેરા, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ગુજરાતી માધ્યમ ધો.૯માં અભ્યાસ કરુ છું. હું ગુરૂકુળમાં બે વર્ષથી

	અમદાવાદ ઝોન		અભ્યાસ કરુ છું. દિપેશ તથા અભિષેકને હું ઓળખુ છું. હું આ વર્ષે ભણવા માટે આવેલ હતો ત્યારે મારા પિતાજીએ મને રૂા.૫૦૦/– ની નોટ આપેલ હતી અને તે પૈસા મેં વાપરેલા નહીં. તે નોટ મારી સુટકેશમાં મુકી રાખતો હતો. અને તા.૨/૭/૦૮ ના રોજ મારે આશ્રમના સ્ટોરમાંથી લંગોટ લેવાની હતી અને ચાર વાગે લેવા માટે રૂા.૫૦૦/– ની નોટ મારા પેન્ટના ખિસ્સામાં મુકીને ગયેલ હતો અને લંગોટ સ્ટોર્સમાં હતી નહીં એટલે હું પરત ગુરુકુળમાં આવેલ હતો. સાંજની સંધ્યામાં મારા પેન્ટના ખિસ્સામાંથી રૂા.૫૦૦/–ની નોટ પડી ગયેલ હતી. આ નોટ પડી ગયાની જાણ મને સાંજના ભોજન સમયે આઠ વાગે ખબર પડેલ હતી. અને ગુરુકુળમાં પ્રાર્થના ખંડમાં તપાસ કરેલ પણ પૈસા મળેલ નહીં. જેની મેં કોઈને વાત કરેલ નહીં. અને ગુરુકુળમાં છોકરાઓની પાસે રાખવા દેતા નથી. સ્ટોરમાં જમા કરાવા પડે છે. હાલમાં પણ મારી પાસે રૂા.૨૦૦/– પડેલા છે જે પૈસા મારા માતાએ આપેલા છે જન્માષ્ટમી ઉપર આપેલ છે.
૩૫૯	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૦/૧૦/૦૮	સાહેદ **જી. જે. જાડેજા,** પો.સબ.ઈન્સ. નોકરી સાબરમતી પો. સ્ટે. અમદાવાદ શહેર – તેમનાં નિવેદનમાં જણાવે છે કે, તા.૧૭/૭/૦૮ ના રોજ મેં લખાવેલ મારું નિવેદન મને વાંચી બતાવ્યું. વિશેષમાં પુછતાં લખાવુ છું કે હું પોલીસ ખાતામાં તા.૧૦/૧૦/૧૯૭૨ ની સાલમાં જામનગર જિલ્લામાં અ.પો.કોન્સ. તરીકે ભરતી થયેલ. તા.૧૦/૧૧/૦૬ ના રોજ જિ. સાબરમતી પો. સ્ટે.માં નિમણુંક થયેલ. તા.૨૨/૨/૦૭ ના રોજ સાબરમતી પો.સ્ટે. ઈન્વે. સ્કોડમાં નિમણુંક થયેલ. ગઈ તા.૫/૭/૦૮ ના રોજ મારી નોકરી સાબરમતી પો. સ્ટે. ઈન્વે.સ્કોડમાં ક. ૧૬/૦૦ થી ૨૦/૦૦ વાગ્યા સુધીની હતી અને અમારા સ્કોડમાં એ.એસ.આઈ. વિઠ્ઠલભાઈનાઓ પણ ફરજ બજાવે છે. તા.૫/૭/૦૮ ના રોજ ક. ૧૬/૦૦ થી ૨૦/૦૦ સુધી મારી ઈન્વે.માં ફરજ હતી ને દરમ્યાન સાંજનાં આશરે છ–સાડા છ વાગ્યે એક ઈસમ આવેલ અને તેઓએ કહેલ કે સાબરમતી નદીના પટ્ટમાં બે લાશો પડેલ છે. જેથી મેં અમારી શીફટના એ.એસ.આઈ. વિઠ્ઠલભાઈ પંચાલને કહેલ કે તમે આ માણસની સાથે જઈ તપાસ કરી કાયદેસરની કાર્યવાહી કરો. જેથી એ.એસ.આઈ. વિઠ્ઠલભાઈ અને તેની સાથે ના. પો. કો. રોહીતદાન ગઢવી બંને જણા આવેલ ઈસમની સાથે ગયેલ હતા અને આશરે સાડા સાતેક વાગે વિઠ્ઠલભાઈ પરત આવેલ અને મને કહેલ કે આ હદ સાબરમતી પો. સ્ટે. ની નથી અને અડાલજ પો. સ્ટેશનની છે અને મારી સાથે આવેલ માણસ ને મેં અડાલજ પો. સ્ટે. મોકલેલ છે. જેથી મેં વિઠ્ઠલભાઈને આ બાબતે અડાલજ પો. સ્ટે. માં કાયદેસર વર્ધી લખાવવા જણાવેલ હતું. અ.મોત. ની તપાસ હે. કો. અથવા એ.એસઆઈ. એ કરવી જે હુકમ અનુસાર અમોએ અમારી શીફટના એએસઆઈશ્રી ને હુકમ કરેલ હતો. પરંતુ તેઓએ સાબરમતીની હદ ન હોય કોઈ કાર્યવાહી કરેલ નથી.

			આ બાબતે સ્ટેશન ડાયરીમાં આવેલ વ્યકિતની જાહેરાત બાબતે કે સાબરમતી પો. સ્ટે.ની હદ નથી અને અડાલજ પો. સ્ટે.ની હદ છે તેવી કોઈ નોંધ કરેલ નથી અને આ બાબતે મારી વિકલી ડાયરીમાં પણ કોઈ નોંધ મેં કરેલ નથી. આ બનાવ ગાંધીનગર જિલ્લાની અડાલજ પો. સ્ટે.ની હદનો હોય જેથી આ બનાવ બાબતે અમારા કોઈપણ ધ્યાનમાં આવેલ ન હોય અને અમો આ બાબતે કંઈ પણ જાણતા ન હતા તેથી ગંભીરતાથી લીધેલ ન હતો.
૩૬૦	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૧/૧૦/૦૮	સાહેદ **કે. બી. ઝાલા,** પોલીસ ઈન્સ.સાબરમતી પો. સ્ટે. અમદાવાદ શહેર – તેમનાં નિવેદનમાં જણાવે છે કે, હું પોલીસ ખાતામાં પો. સબ. ઈન્સ તરીકે તા.૨૦/૧૧/૭૮ ના રોજ ભરતી થયેલ છું. અને તે પછી ખાતાકીય પ્રમોશન પોલીસ ઈન્સ્પેકટર તરીકેની બઢતી તા.૨૬/૬/૦૧ ના રોજ મળેલ છે. અને તા.૨૨/૮/૦૬ના રોજ થી સાબરમતી પો. સ્ટેશનમાં સીની. પોલીસ ઈન્સ્પેકટર તરીકે ફરજ બજાવુ છું. તા.૫/૭/૦૮ ના રોજ અમો અમારા નિવાસ સ્થાને ગયેલા ત્યારે ઈન્વે. પો.સ.ઈ. જી.બી.વાઘેલાનાઓએ અમોને અમારા મોબાઈલ પર તેમના મોબાઈલ ફોનથી જાણ કરેલી અને આ બાબતે કાયદેસર કાર્યવાહી કરવા જણાવેલ. શ્રી વાઘેલા એ રુટીંગ મુજબ જણાવેલ હતું કે પોતે એએસઆઈ શિવબહાદુરસિંહ સાથે અહીં આવેલ છે અને શિવબહાદુરસિંહ તપાસ કરે છે. તેમ જણાવતા અમોએ હા પાડેલ. કારણ કે બનાવની જગ્યા ઉપર પોસઈશ્રી પોતે હાજર હોય અને તપાસમાં જે કંઈ માર્ગદર્શન આપવાનું હશે તેઆપશે અને કામ કરાવશે. જેથી રુટિંગ મુજબ અમોએ હા પાડેલ. શ્રી વાઘેલાએ ઉપર મુજબ ફોન કર્યાની હકીકત છે. ત્યારે આ બંને બાળકો ગુરૂકુળના છે અને ઓળખાયા છે કે અન્ય કોઈ ઓળખ બાબતે ચર્ચા થયેલ હતી નહીં. પરંતુ તારીખ ૬/૭/૦૮ ના રોજ દૈનિક પેપરમાં સવારે અમોએ રુટિંગ મુજબ પેપર વાંચતા ખબર પડેલ. આ બનાવ વખતે પોસઈશ્રી તથા એએસઆઈ બંને હાજર હોય એફ.એસ.એલ. મોબાઈલ વિગેરે વૈજ્ઞાનિક પરિક્ષણ માટે બોલાવી શકતા હતા. પરંતુ અવાવરુ જગ્યા અંધારું અને ચોમાસાનો સમય હોય અને ઝરમર ઝરમર વરસાદ ચાલુ હોય અને વધારે વરસાદ આવવાની શકયતા પણ હતી. લાશની વિકૃતતાને ધ્યાને લેતા લાશો જે તે જગ્યાએ જેમને તેમ રહેવા દેવી યોગ્ય ન હતી. એ.એસ.આઈ. શ્રી બંને સાથે હોય પોસઈશ્રીએ અમારી સાથે ચર્ચા કરેલ હતી. જેથી તેઓની વાત સાથે અમો ઉ પરોકત સંજોગોનાં લીધે સંમત થયેલા અને આ બનાવની ગંભીરતા વધતા ઉપરોકત અધિકારીશ્રીઓનાં પણ ધ્યાને આવેલ છે અને સમય અ ને સંજોગો પ્રમાણે જે તે વખતે સ્થળ ઉપર વૈજ્ઞાનિક પ રિક્ષણ થઈ શકેલ નથી. આ બાબતે અને આજ મુદ્દાસર હાલ ના ઈન્ચાર્જ એએસપીશ્રી

			એલ. ડીવીઝનનાશ્રી બી.ઝેડ.પટેલ સાહેબનાઓ તપાસ ચલાવતા લગતા કર્મચારી અધિકારીશ્રીઓના નિવેદન લીધેલ છે.
૩૬૧	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૨૨/૧૦/૦૮**	સાહેદ **ચંદ્રસિંહ રુમાલભાઈ બારીયા, ઉ.વ.૩૫,** રહે. જીઈબી પાસે બીલેસરા ગોધરા, જિ.પંચમહાલ – હું ઉપર બતાવેલ સરનામે મારા પરિવાર સાથે રહુ છું અને જીઈબીની ઓફીસ પાસે ચા.નાસ્તા ની કિટલી ધરાવી અમારું ગુજરાન ચલાવુ છું. મને દેવેન્દ્ર પ્રવિણભાઈ ચારેલ રહે. ૩૮ ઓમ નમો નારાય ણનગર સોસાયટી, ગોધરા, જિ. પંચમહાલ,ના વિશે પુછપરછ કરતા લખાવુ છું. સહી આ નામની કોઈ વ્યકિત રહેતી નથી કે આ નામની સોસાયટી અહીંયા આવેલ નથી.
૩૬૨	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૨૨/૧૦/૦૮**	સાહેદ **કુલદીપ ધનાભાઈ રાઠવા, ઉ.વ.૧૧,** રહે. દેવગઢ બારીયા, જિ.દાહોદ – આસારામ આશ્રમ ગુરૂકુળ અમદાવાદ ખાતે ભણતો હતો. મારુ ગામ સીમલાધસી છે. આસારામ આશ્રમમાં ગુરૂકુળમાં ધો. ૫ માં ભણતો હતો અને ગુરૂકુળ છોડી દીધેલ છે તે અંગે પુછતાં લખાવુ છું કે ગુરૂકુળમાં દિપેશ અને અભિષેક ભણતા હતા તેઓને ઓળખુ છું. અ ભિષેક અમારા કલાસમાં ભણતો હતો. ગઈ તા.૩/૭/૦૮ ના રોજ સાંજના સમયે દિપેશ તથા અભિષેક બંને ગુરૂકુળમાંથી જતા રહેલા અને તેઓ નદીમાં મરણ ગયેલાના બનાવ પછી મારા ધોરણમાં છોકરા ઓછા થઈ જવાથી મારા પિતાજીએ મને ઉઠાડી લઈને અહીં મારા વતનમાં લાવેલ છે.
૩૬૩	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૨૨/૧૦/૦૮**	**સાહેદ નયનાબેન ધનાભાઈ રાઠવા** ઉ.વ. ૩૦, રહે. ગામ સીમલાધસી, તા. દેવગઢબારીયા, જિ. દાહોદ, તેમના નિવેદનમાં જણાવે છે કે હું ઉપર બતાવેલ સરનામે મારા પરિવાર સાથે રહુ છું અને મજુરી કામ કરુ છું. મારા પતિ, આર્મીમાં બિહાર પટણા ખાતે નોકરી કરે છે. મારા પુત્ર કુલદીપ વિશે પુછતા લખાવુ છુ કે, તે હાલમાં દેવગઢ બારીયા શ્રીજી સ્કુલમાં ધો.૫માં ભણે છે. તેને આ ચાલુ વર્ષે અમદાવાદ આસારામ આશ્રમ ગુરૂકુળ ખાતે ધો. ૫માં ભણવા માટે મુકેલ હતો. અને તા.૩/૭/૦૮ ના રોજ બે બાળકો દિપેશ તથા અભિષેક જતા રહેલા અને નદીમાંથી તેઓની લાશો મળેલી. તે પછી ધો. ૫માં વિદ્યાર્થીઓની સંખ્યા ઘટી જતા મારા પતિએ મારા દિકરા કુલદિપને આશ્રમમાંથી ઉઠાડી લીધેલ છે. હું આસારામમાં માનુ છું. ત્યાં કોઈ મેલી વિદ્યા કે તાંત્રિક વિધી થતી નથી.
૩૬૪	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૨૨/૧૦/૦૮**	**સાહેદ નરસિંહભાઈ રણછોડભાઈ પગી,** ઉ.વ. ૪૪, રહે. વાડા ફળીયા, હનુમાન મંદિર પાસે, લીમડી, જિ. દાહોદ. તેમના નિવેદનમાં જણાવે છે કે શિક્ષક તરીકે ગામ કાળીયા રામ ખાતે નોકરી કરુ છું. મારો પુત્ર કેરુલ હાલ તે અમારા ગામ કઠનામુવાડા ગયેલ છે. તે ધો.૫ તથા ૬માં આસારામ આશ્રમ ગુરૂકુળ અમદાવાદ ખાતે ભણવા મુકેલ હતો. હું આસારામમાં ૨૦૦૧ થી માનુ છું. તા.૩/૭/૦૮ પછી બે બાળકો દિપેશ તથા અભિષેક જતા રહયા અને મરણ ગયા પછી આશ્રમનું વાતાવરણ ઠીક ન હોય હું તેને ઘરે લઈ

			આવેલ છું. આશ્રમમાં તાંત્રિક વિધી થતી નથી.
૩૬૫	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૨–૧૦–૦૮	સાહેદ **કેરુલ નરસિંહભાઈ પગી,** ઉ.વ.૧૨, રહે. વાડા ફળીયા, તા. લીંબડી, હનુમાન મંદિર સામે, જિ. દાહોદ. તેમના નિવેદનમાં જણાવે છે કે, તા.૩/૭/૦૮ ના રોજ દિપેશ અભિષેક જતા રહેલા અને પછી સાબરમતી નદીમાંથી બંનેની લાશો મળેલ તે પછી આશ્રમમાં વાતાવરણ ઠીક ન હોય અને મને બહુ ફાવતું ન હોય અને હું આ પહેલા પણ ધો. ૫માં ભણતો હતો. જમવાનું ઠીક ન હોય મને ગમતું ન હોય મારા પિતાજી મને પરત લઈ આવેલ છે. હાલમાં ધો. ૬માં મીસ્ટલ સ્કુલમાં લીંબડીમાં ભણુ છું.
૩૬૬	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૨–૧૦–૦૮	સાહેદ **હરેશકુમાર પુંજાલાલ પટેલ** ઉ.વ. ૪૩, રહે. કુંભારવાડા, લીમડી, જિ. દાહોદ તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે મારા તથા પુત્ર ભૌમિક સાથે રહુ છુ અ ને ઘરે સીલાઈ કામ કરી અમારું ગુજરાન ચલાવુ છું. મેં બે વર્ષથી આસારામ આશ્રમ ગુરૂકુળમાં ભણવા માટે ભૌમક ને મુકેલ હતો. હું આસારામમાં માનુ છું. તા.૩/૭/૦૮ ના રોજ આશ્રમમાંથી અભિષેક તથા દિપેશનાઓ જતા રહેલા અને તેઓની લાશો સાબરમતી નદીનાં પટૃમાંથી મળેલ હતી જેનાં લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય, છોકરાને મેં ઉઠાડી લીધેલ છે. આશ્રમમાં તાંત્રિક વિધી કે મેલી વિદ્યા થતી નથી.
૩૬૭	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૨–૧૦–૦૮	સાહેદ **ભૌતિકકુમાર હરેશકુમાર પટેલ** ઉ.વ.૧૩, રહે. કુંભારવાડા, લિમડી, જિ.દાહોદ તેમના નિવેદનમાં જણાવે છે કે, મને આસારામ આશ્રમમાં ગુરૂકુળ છોડી દેવા બાબતે પુછતા લખાવુ છું કે, હું ત્યાં બે વર્ષથી ભણુ છું. આ વર્ષે ધો. ૮માં ભણતો હતો. દિપેશ તથા અભિષેકને ઓળખુ છું. તેઓ બંને મસ્તીખોર હતા. ગઈ તા.૩/૭/૦૮ ના રોજ બંનેને સાંજનાં ભોજન સમયે જોયેલા હતા. તે પછી જોયેલ નથી. તેઓ જતા રહયા અને બંનેની લાશો નદીમાંથી મળ્યા પછી આશ્રમનું વાતાવરણ ઠીક ન હોય મારા પિતાજી મને લઈ ગયેલા હતા. આ બનાવ બન્યા પછી મને આશ્રમમાં ગમતું ન હતું.
૩૬૮	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૨–૧૦–૦૮	સાહેદ **મયંકકુમાર પર્વતસિંહ ડાંગી,** ઉ.વ.૧૧, રહે, ગામ : લીમડી, આદિવાસી સોસાયટી, તથા નિમેવ રોડ, તા.લીમડી, જિ. દાહોદ. જણાવે છે કે, અમદાવાદ આસારામ આશ્રમ ગુરૂકુળ છોડી દેવા બાબતે પુછતા લખાવુ છું કે હું આશ્રમમાં આ વર્ષથી ધો. ૫ માં ભણવા ગયેલ હતો. દિપેશ તથા અભિષેકને ઓળખુ છું. અભિષેક મારા કલાસમાં ભણતો હતો. તેઓ બંનેને મેં તા.૩/૭/૦૮ ના રોજ સવારે જોયેલ હતા. તે પણ જોયેલ નથી. તેઓ જતા રહયા અને બંનેની લાશો નદીનાં પટૃમાંથી મળેલાની વાત જાણેલ. આશ્રમમાં મને ગમતું ન હતું. જમવાનું સારું બનાવતા ન હતા અને બંને છોકરા મરણ ગયાના ડરનાં કારણે મારા પિતાજી મને ઘરે લઈ આવેલા છે. હાલમાં લીંબડીમાં એચ.એચ.કર્ણાવતી પ્રાયમરી સ્કુલમાં ધો. ૫માં ભણુ છું.

૩૬૯	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૨૨–૧૦–૦૮**	સાહેદ **પર્વતસિંહ ગોવિંદસિંહ ડાંગી** ઉ.વ.૩૫, રહે. આદિવસી સોસાયટી, લીમડી, જિ.દાહોદ, જણાવે છે કે, મારા પુત્ર મયંકકુમારને આસારામ આશ્રમ ગુરૂકુળમાંથી ઉઠાડી લીધેલ. આશ્રમની પાછળ નદીનાં પટ્ટમાં બંનેની લાશો મળેલાની વાત જાણેલ. આ બનાવ પછી આશ્રમમાં વાતાવરણ ઠીક ન હોય અને મારા પુત્રને ફાવતુ ન હોય આ બનાવનાં ડર ને લીધે મેં આશ્રમમાંથી ઉઠાડી લીધેલ છે. હું બાપુમાં છ વર્ષથી માનુ છું અને ગુરૂપૂર્ણિમાના દિવસે ત્યાં રોકાઉ પણ છું.
૩૭૦	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૨૩–૧૦–૦૮**	સાહેદ **વિવેક મહેશકુમાર અગ્રવાલ**, ઉ.વ.૧૧, રહે. દાહોદ બસ સ્ટેન્ડ પાસે, અગ્રવાલ એસટીડી પીસીઓ, જિ.દાહોદ. જણાવે છે કે, હું આશ્રમમાં આ વર્ષથી ભણવા માટે ધો. ૫માં દાખલ થયેલ દિપેશ તથા અભિષેકને ઓળખુ છું. અભિષેક મારા કલાસમાં ભણતો હતો. બંનેને તા.૩/૭/૦૮ ના સાંજના જમતી વખતે જોયેલ હતા. તે પછી જોયેલ નથી અને તેઓ જતા રહયા અને બંનેની લાશો સાબરમતી નદીનાં પટ્ટમાંથી મળેલાની વાત જાણેલ હતી. બંને તોફાની હતા. મને આ આશ્રમમાં ફાવતું ન હતું. આબનાવના ડરના કારણે મારા પિતાજી મને ઘરે લઈ આવેલ છે.
૩૭૧	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૨૩–૧૦–૦૮**	સાહેદ **મહેશકુમાર રામદયાલ અગ્રવાલ**, ઉ.વ.૪૧, રહે. દાહોદ બસ સ્ટેન્ડ પાસે, અગ્રવાલ એસટીડી પીસીઓ, જિ.દાહોદ. જણાવે છે કે, મારા પુત્ર વિવેકને આસારામ આશ્રમમાંથી ઉઠાડી લીધેલ. તા.૩/૭/૦૮ ના રોજ ગુરૂકુળનાં બે બાળકો દિપેશ તથા અભિષેક જતા રહેલ અને સાબરમતી નદીના પટ્ટમાંથી બંનેની લાશો મળેલાની વાત જાણેલ. આ બનાવ બન્યા પછી આશ્રમનું વાતાવરણ ઠીક ન હોય મારા પુત્રને ડરનાં કારણે મેં સર્ટીફીકેટ લઈ લીધેલ અને દાહોદમાં અર્બન પ્રાથમિક શાળામાં ભણવા મુકેલ છે.
૩૭૨	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૨૩–૧૦–૦૮**	સાહેદ **બાબુભાઈ વિરસંગભાઈ બારીયા**, ઉ.વ.૫૦, રહે. નવજીવન મીલ સ્ટાફ કવાર્ટસ, દાહોદ, ભારપુરા, જિ.દાહોદ જણાવે છે કે, નવજીવન મીલમાં નોકરી કરી અમારું ગુજરાન ચલાવુ છું. આ નવજીવન હાઉસીંગ સોસાયટી કયાં આવી તેની મને ખબર નથી અને અમારા સ્ટાફ કવાર્ટસમાં વિપુલકુમાર દિનેશકુમાર ચારેલ નામનું કોઈ વ્યકિત રહેતી નથી, આ અંગે મને જાણવા મળશે તો આપ સાહેબને જાણ કરીશ.
૩૭૩	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૨૩–૧૦–૦૮**	સાહેદ **પ્રધ્યુમન પ્રકાશભાઈ કલાલ**, ઉ.વ.૧૧, ગામ : બલૈયા, તા. ફતેપુરા, જિ.દાહોદ જણાવે છે કે, આસારામ આશ્રમ ગુરૂકળ, અમદાવાદ થી કેમ ભણવાનું છોડી દીધેલ તે અંગે પુછતાં લખાવુ છું કે, હું ધો. ૫ તથા ધો.૬ માં આશ્રમમાં ભણુ છું. હું તથા દિપેશ એક જ કલાસમાં હતા. અભિષેક તોફાની હતો. બંનેને સારી રીતે ઓળખુ છું. આશ્રમમાં જમવાનું સારું ન હતું. મને ગમતું ન હતું અને તા.૩/૭/૦૮ ના દિપેશ અને અભિષેક જતા રહયા અને બંનેની લાશો સાબરમતી નદીનાં પટમાંથી મળેલાની વાત જાણેલ અને આ બનાવ પછી આશ્રમનું વાતાવરણ ઠીક ન હતું. આશ્રમમાં તાંત્રિક વિધી થતી નથી. આ બનાવ પછી મને ગમતું ન હોય મારા પિતાજીને વાત કરતાં આશ્રમમાંથી સર્ટી લઈ લીધેલ છે.

૩૭૪	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **પ્રકાશભાઈ પુનચંદ કલાલ**, ઉ.વ.૩૦, ગામઃ બલૈયા, તા. ફતેપુરા, જિ.દાહોદ, જણાવે છે કે, દિપેશ અને અભિષેક બંનેની લાશો સાબરમતી નદીનાં પટમાંથી મળેલાની વાત જાણેલ તથા આ બનાવ પછી આશ્રમનું વાતાવરણ ઠીક ન હોય મારા પુત્ર પ્રધ્યુમને ત્યાં રહેવાની ના પાડતા મેં ત્યાંથી તેનું સર્ટી લઈ લીધેલ.
૩૭૫	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **માનસીંગભાઈ ભુરાભાઈ બારીયા**, ઉ.વ.૭૧, રહે. ગામ બારીયાની હાથોડ, તા.ફતેપુરા, જિ.દાહોદ. જણાવે છે કે, ધવલ ભરતસિંહ બારીયાના વિશે પુછતા લખાવુ છું કે, તે મારો પૌત્ર થાય છે. તે બે વર્ષથી આસારામ આશ્રમ ગુરૂકુળ અમદાવાદમાં ભણતો હોત. તા. ૩/૭/૦૮ ના રોજ **બે બાળકો** દિપેશ અને અભિષેક જતા રહયા અને સાબરમતી નદીમાં મરણ ગયેલા હોય જે બનાવ પછી ધવલ ધો. ૬માં ભણતો તે કલાસમાં છોકરાઓની સંખ્યા ઘટી જતાં તેને ઉઠાડી અમારા ગામમાં ધો. ૬માં ભણવા મુકેલ છે.
૩૭૬	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **શિવાંગ ચંદુભાઈ ચૌધરી**, ઉ.વ.૧૧, રહે. ગામ : સુખસર, વરુણા હાઉસીગ સોસાયટી, ફતેપુરા, જિ. દાહોદ.જણાવે છે કે, મારા કલાસમાં અભિષેક ભણતો હતો. દિપેશને પણ ઓળખુ છું. તા.૩/૭/૦૮ ના સાંજના રમવાના સમય સુધી મેં બંનેને જોયેલ હતા. અને તેઓ જતા રહયા તથા સાબરમતીનદીના પટ્ટમાંથી બંનેની લાશો મળેલાની વાત જાણેલ. આ બનાવ પછી આશ્રમનું વાતાવરણ ઠીક ન હોય અને જેના લીધે અમારા ધો. ૫ માં વિદ્યાર્થીઓની સંખ્યા ઓછી થઈ જતાં મને મારા પિતાજી સર્ટી સાથે લઈ ગયેલ છે.
૩૭૭	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **ચંદુભાઈ ઉબડાભાઈ ચૌધરી**, ઉ.વ.૪૫, રહે. ગામ સુખસર, વરુણા હાઉસીંગ સોસાયટી, તા. ફતેપુરા, જિ.દાહોદ.જણાવે છે કે, સુખસર પ્રાથમિક શાળામાં શિક્ષક તરીકે નોકરી કરુ છું. પુત્ર શિવાંગ ને આ વર્ષથી ધો.૫માં ભણવા મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક ના બનાવ પછી ગરૂકુળમાં ધો.૫માં સંખ્યા ઓછી રહેતા મેં તેનું સર્ટી લઈ લીધેલ છે અને અમારી શાળામાં ભણવા મુકેલ છે.
૩૭૮	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **ઈન્દ્રજીતભાઈ રામજીભાઈ ભાભોર**, ઉ.વ.૧૨, રહે. ફતેપુરા મામલતદાર ઓફીસ પાસે, ઝાલોદ, જિ.દાહોદ. જણાવે છે કે હું આ વર્ષથી આશ્રમમાં ભણવા ગયેલ. મને બહુ ફાવતું ન હતું. અને તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક જતા રહેલા, તેઓને હું ઓળખુ છું. અને તે પછી સાબરમતી નદીના પટમાંથી બંનેની લાશો મળેલાની વાત જાણેલ તે પછી આશ્રમનું વાતાવરણ ઠીક ન હોય અને તે પછી ડરના કારણે હું રહેલ નહીં. મારા પિતાજીને વાત કરતાં સર્ટી લઈ લીધેલ છે.
૩૭૯	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **પનીતાબેન રામજીભાઈ ભાભોર**, ઉ.વ.૩૦, રહે. મુ.ફતેપુરા, મામલતદાર ઓફીસ પાસે, દાહોદ. જણાવે છે કે મારા ઘર નીચે કરીયાણાની દુકાન ચલાવુ છું. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક જતા રહયા તેમજ તેઓ સાબરમતી નદીનાં પટ્ટમાંથી બંનેની

			લાશો મળેલાની વાત જાણેલ અને આશ્રમનું વાતાવરણ ઠીક ન હોય, મારા પુત્રને ત્યા ફાવતું ન હોય, મારા પતિ તેને લઈ આવેલા છે.
૩૮૦	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **રેખાબેન હિતેષભાઈ દરજી,** ઉ.વ.૩૬, રહે. ઢાલાબજાર, સંતરામપુર, જિ. પંચમહાલ, જણાવે છે કે, મારો પુત્ર રાહુલ ધો. ૫ તથા ધો. ૬ થી ભણે છે અને તા.૩/૭/૦૮ ના રોજ ગુરૂકુળનાં દિપેશ તથા અભિષેકનાઓ જતા રહયા અને સાબરમતી નદીમાંથી લાશો મળેલ તે બનાવ જાણેલ. આ બનાવ બનતા જેના ડરના કારણે મારા પતિએ મારા પુત્ર રાહુલને આશ્રમમાંથી ઉઠાડી લીધેલ છે.
૩૮૧	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **રાહુલ હિતેષભાઈ દરજી,** ઉ.વ.૧૧, રહે. ઢાલાબજાર, સંતરામપુર, જિ. પંચમહાલ, જણાવે છે કે, હું ધો.૫માં ભણુ છું અને આ વર્ષે ધો. ૬માં ભણતો હતો. અમારા કલાસમાં દિપેશ ભણતો હતો. જયારે અભિષેક ધો. ૫માં ભણતો હતો. તેઓને ઓળખુ છું. તેઓને તા.૧/૭/૦૮ ના રોજ છેલ્લે મેં જોયેલ હતા. અને પછી હું અમારા વતનમાં આવતો રહેલ હતો. અને આ બંને તા.૩/૭/૦૮ ના રોજ આશ્રમમાંથી જતા રહેલ અને સાબરમતી નદીમાંથી લાશો મળેલ તે વાત જાણેલ હતી. આ બનાવ બન્યા પછી આશ્રમનું વાતાવરણ ઠીક ન હોય અને મને ગમતું ન હોય ડરનાં કારણે મારા પિતાજીએ મને ઉઠાડી લીધેલ છે.
૩૮૨	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **રમેશભાઈ કાળુભાઈ માંછી,** ઉ.વ.૩૬, રહે. અર્ચન હોસ્પિટલ પોસ્ટ ઓફીસ પાછળ, લુણાવાડા, જિ. પંચમહાલ જણાવે છે કે, હું શિક્ષક તરીકે નોકરી કરી અમારું ગુજરાન ચલાવુ છું. મારો પુત્ર નિરવ ધો. ૬ થી ૭ સુધી ગુરૂકુળમાં ભણતો હતો. તેને ગુરૂકુળમાં બહુ ગમતું ન હતુ અને તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક જતા રહેલા અને બંનેની લાશો સાબરમતી નદીના પટ્ટમાંથી મળેલ, જે જાણેલ હતું. આ બનાવ પછી આશ્રમનું વાતાવરણ ઠીક નહોય, મારા પુત્રનું સર્ટી કઢાવી તેને ઉઠાડી લીધેલ છે અને લુણાવાડા કીશાન હાઈસ્કુલમાં ભણવા મુકેલ છે.
૩૮૩	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **અર્પિત શૈલેષભાઈ રાણા,** ઉ.વ.૧૨, રહે. રાયફલ હાઉસ, જોષી ફળી, અંબીકા હાઉસ, લુણાવાડ, જિ. પંચમહાલ જણાવે છે કે, હું ગુરૂકુળમાં ધો. ૭માં આ વર્ષથી ભણવા માટે ગયેલ હતો. ગુરૂકુળમાં ભણતા દિપેશ અને અભિષેકને ઓળખુ છું. આ બંને છોકરાઓ બીજા છોકરાઓને કહેતા હતા કે આશ્રમમાં રહેવું નથી, જતા રહેવાનું કહેતા હતા. તા.૩/૭/૦૮ ના રોજ સાંજે જમતી વખતે બંનેને જોયેલ તે પછી જોયેલ નથી. બંનેની લાશો સાબરમતી નદીમાંથી મળેલાની વાત જાણેલ. આ બનાવના ડરના કારણે અને મને ગુરૂકુળમાં ગમતું ન હોય મારા પિતાજી મને લઈ ગયેલા છે.
૩૮૪	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **નિરવ કાળુભાઈ માંછી,** ઉવ.૧૨, રહે. રહે. અર્ચન હોસ્પિટલ પોસ્ટ ઓફીસ પાછળ, લુણાવાડા, જિ. પંચમહાલ જણાવે છે કે, ધો. ૭માં કિશાન હાઈસ્કુલમાં જવાહરબાગમાં ભણુ છું. આસારામ આશ્રમ ગુરૂકુળમાંથી ભણવાનું છોડી દીધેલ. હું ધો.૬ તથા ૭માં આશ્રમમાં

			ભણતો હતો. અને જમવાનું સારૂ આપતા હતા. દિપેશ તથા અભિષેકને ઓળખુ છું. બંને તોફાની હતા. ભણવામાં ધ્યાન આપતા ન હતા. બંનેને તા.૩/૭/૦૮ ના રોજ સાંજના જમતી વખતે જોયેલા તે પછી જોયેલ નથી.બનાવ પછી ડરનાં કારણે મારા પિતાજીએ મને ઘરે લાવી દીધેલ છે.
૩૮૫	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **શૈલેષભાઈ રમેશચંદ્ર રાણા,** ઉ.વ.૩૫, રહે. રહે. રાયફલ હાઉસ, જોષી ફળી, અંબીકા હાઉસ, લુણાવાડ, જિ. પંચમહાલ, જણાવે છે કે, તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક જતા રહેલા અને સાબરમતી નદીના પટમાંથી લાશો મળેલાની વાત જાણેલ હતી. આ બનાવ ના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય અને અર્પિતને ડરનાં કારણે ઉઠાવી લીધેલ છે. લુણાવાડામાં કલરવ વિદ્યાલમાં ભણવા મુકેલ છે.
૩૮૬	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **કિશનકુમાર ગોવિંદભાઈ પ્રજાપતિ,** ઉ.વ.૧૧, રહે. ગામ સાલાવાડા, તા.લુણાવાડા, જિ. પંચમહાલ, જણાવે છે કે, આસારામ આશ્રમ ગુરૂકુળમાં મારા ધોરણમાં અભિષેક ભણતો હતો. દિપેશ ધો. ૬માં ભણતો હતો. બંનેને ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ સાંજના જમવા જતા હતા ત્યારે બંનેને જોયેલ તે પછી જોયેલ નથી અને સાબરમતી નદીના પટમાંથી લાશો મળેલાની વાત જાણેલ. આ બનાવ બનવાથી ધો.૫માં વિદ્યાર્થીઓની સંખ્યા ઓછી થઈ જતા આસારામ ગુરૂકુળ છોડી દીધેલ છે.
૩૮૭	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **ગોવિંદભાઈ કાળીદાસ પ્રજાપતિ,** ઉ.વ.૪૦, રહે. ગામ સાલાવાડા, તા.લુણાવાડા, જિ. પંચમહાલ. જણાવે છે કે, કિશનને આ વર્ષથી ધો. ૫માં ભણવા માટે મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ ગુરૂકુળનાં બે છોકરા દિપેશ તથા અભિષેક જતા રહેલા અને સાબરમતી નદીના પટમાંથી બંનેની લાશો મળેલ જે જાણેલ. આ બનાવ પછી આશ્રમનું વાતાવરણ ઠીક ન હતુ અને ધો. ૫માં વિદ્યાર્થીઓની સંખ્યા ઘટી જવાથી ઉઠાડી લીધેલ છે.
૩૮૮	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **આદિત્યકુમાર કાળીદાસ પ્રજાપતિ,** ઉ.વ.૧૧, રહે. ગામ સાલાવાડા, તા.લુણાવાડા, જિ. પંચમહાલ. જણાવે છે કે, હું આ સાલથી ભણવા માટે ગુરૂકુળમાં ગયેલ હતો. દિપેશ તથા અભિષેકનેઓળખુ છું. દિપેશ મારા કલાસમાં ભણતો હતો. જમવાનું સારું આપતા હતા. મને ગમતું હતું.તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેકને જોયેલા નહિ. તેઓ જતા રહયા અને બંનેની લાશો મળેલાની વાત જાણેલ. આ બનાવ પછી ગુરૂકુળમાં મારા કલાસની સંખ્યા ઓછી થઈ જવાથી મારા પિતાજી મને ઘરે લઈ આવેલા છે.
૩૮૯	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૩–૧૦–૦૮	સાહેદ **જશુબેન કાળીદાસ પ્રજાપતિ,** ઉ.વ.૩૫, રહે. ગામ સાલાવાડા, તા.લુણાવાડા, જિ. પંચમહાલ. જણાવે છે કે, મારો પુત્ર આદિત્યકુમારને ગુરૂકુળ અમદાવાદ ખાતેથી ધો.૬માંથી ઉઠાડી લીધેલ છે. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક ગુરૂકુળનાં બે બાળકો જતા રહયા અને સાબરમતી નદીના પટમાંથી બંનેની લાશો મળેલ જે બનાવ જાણેલ હતો. આ બનાવ પછી ગુરૂકુળમાં વિદ્યાર્થીઓનીની સંખ્યા ઓછી થઈ જવાથી

			મારા પતિએ મારા પુત્રને ગુરૂકુળમાંથી ઉઠાડી લીધેલ છે.
૩૯૦	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩–૧૧–૦૮	સાહેદ **ઈશ્વર અશોકભાઈ જેસવાની**, ઉ.વ.૧૪, રહે. ગૌરાંગ પાર્ક–૩૦૬, પાલનપુર પાટીયા, બીએસએનએલ ઓફીસ પાછળ, સુરત. જણાવે છે કે હું આ સાલથી આસારામ આશ્રમ ગુરૂકુળમાં ધો.૮માં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેકને જોયેલ નથી. તેઓને ઓળખતો હતો. તેઓ જતા રહયા અને બંનેની લાશો મળેલાની વાત જાણેલ. તે પછી આસારામ આશ્રમનું વાતાવરણ ઠીક ન હોય જેથી મારા પિતાજીએ મને ઉઠાડી લીધેલ છે.
૩૯૧	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩–૧૧–૦૮	સાહેદ **અશોકભાઈ શ્રીચંદભાઈ જેસવાની**, ઉ.વ.૩૮, રહે. ગૌરાંગ પાર્ક–૩૦૬, પાલનપુર પાટીયા, બીએસએનએલ ઓફીસ પાછળ, સુરત. જણાવે છે કે મારા પુત્રને આસારામ આશ્રમ ગુરૂકુળમાં ભણવા મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેકને જતા રહેલા અને તેઓ બંનેની લાશો મળેલાની વાત જાણેલ. તે પછી આસારામ આશ્રમનું વાતાવરણ ઠીક ન લાગતા અને મારા પુત્રને ત્યાં ગમતું ન હોય મેં તેને ત્યાંથી ઉઠાડી લીધેલ છે.
૩૯૨	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩–૧૧–૦૮	સાહેદ **ભરત પ્રભુદાસ ડોડીયા,** ઉ.વ.૧૨, રહે. ગામ મહીયારી, તા.તારાપુર, જિ. આણંદ. જણાવે છે કે હાલમા ધો. ૭માં સાર્વજનીક હાઈસ્કુલ તારાપુરમાં અભ્યાસ કરુ છું. આ સાલથી આસારામ આશ્રમ ગુરૂકુળમાં ધો. ૭માં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેકને જોયેલ નથી. તેઓ બંનેની લાશો મળેલાની વાત જાણેલ અને પછી આસારામ આશ્રમનું વાતાવરણ ઠીક ન હોય અને મને ત્યાં ગમતું ન હોય મારા પિતાજીએ મને ગુરૂકુળમાંથી ઉઠાડી લીધેલ છે.
૩૯૩	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩–૧૧–૦૮	સાહેદ **પ્રભુદાસ સવાભાઈ ડોડીયા,** ઉ.વ.૪૮, રહે. ગામ મહીયારી, તા.તારાપુર, જિ. આણંદ. જણાવે છે કે મારા પુત્રને ધો. ૭માં આસારામ આશ્રમ ગુરૂકુળમાં ભણવા મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેકને નાઓ જતા રહેલા અને બે દિવસ પછી તે બંનેની લાશો સાબરમતી નદીના પટમાંથી મળેલાની વાત જાણેલ પછી આસારામ આશ્રમનું વાતાવરણ ઠીક ન હોય અને સગાસબંધીઓ પણ મને કહેલા માંડયા અને આ બનાવ બન્યો એટલે ડરનાં કારણે મેં મારા છોકરા ભરત ને ગુરૂકુળમાંથી ઉઠાડી લીધેલ છે.
૩૯૪	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૩–૧૧–૦૮	સાહેદ **જયદિપસિંહ ભાવસિંહ ચૌહાણ,** ઉ.વ.૧૩, રહે. સી–૫૮૦ કાળીયાબીડ, રામમંત્ર મંદિરની બાજુમાં, ભાવનગર. જણાવે છે કે હાલમાં દેવરાજનગર રઘુકુળ સ્કુલમાં ધો. ૯માં ગુજરાતીમાં અભ્યાસ કરુ છું. આસારામ આશ્રમ ગુરૂકુળમાં ધો.૮ થી ભણુ છું. ગુરૂકુળમાં દિપેશ તથા અભિષેકનાઓ ભણતા હતા. તા.૩/૭/૦૮ ના રોજ જોયેલ નથી, તેઓ જતા રહયાની અને પછી મરણ ગયાની વાત જાણેલ.બનાવના ડરના લીધે મારા પિતાજીએ મને ત્યાંથી ઉઠાડી લીધેલ છે.
૩૯૫	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં	૩–૧૧–૦૮	સાહેદ **ભાવસિંહ ભુરુભા ચૌહાણ,** ઉ.વ.૩૯, રહે. સી–૫૮૦ કાળીયાબીડ, રામમંત્ર મંદિરની બાજુમાં, ભાવનગર. જણાવે છે કે

	ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન		તા.૩/૭/૦૮ ગુરૂકુળનાં બે બાળકો દિપેશ અભિષેક નાઓ જતા રહેલા અને બે દિવસ પછી લાશો મળેલ જેના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય, આ બનાવના ડરના કારણે અને મારો એકનો એક છોકરો હોય તેને આશ્રમમાં ગમતું ન હોય મેં સ્કુલ લીવીંગ સર્ટી લઈ ઉઠાડી લીધેલ છે.
૩૯૬	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૧૧–૦૮	સાહેદ **ઉમંગકુમાર નગીનભાઈ પટેલ,** ઉ.વ.૧૩, રહે. ગામ માટવા કમ્પા, તા. તલોદ, જિ.સાબરકાંઠા. જણાવે છે કે મોડાસામાં સરસ્વતી સ્કુલમાં ધો.૯માં અભ્યાસ કરુ છું. આ વર્ષથી ધો. ૯માં ભણવા માટે આસારામ આશ્રમ ગુરૂકુળમાં ગયેલો અને દિપેશ તથા અભિષેકને બહુ ઓળખુ નહીં, જોયેલા હતા. મને આશ્રમમાં ગમતું ન હોય બનાવ પછી ડરનાં કારણે ગુરૂકુળમાંથી ઉઠાડી લીધેલ છે.
૩૯૭	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૧૧–૦૮	સાહેદ **નગીનભાઈ ભવાનભાઈ પટેલ,** ઉ.વ.૪૩, રહે. ગામ માટવા કમ્પા, તા. તલોદ, જિ.સાબરકાંઠા. જણાવે છે કે મારો પુત્ર ઉમંગને ધો. ૯માં આસારામ આશ્રમ ગુરૂકુળમાં આ વર્ષથી ભણવા મુકેલ હતો. તા.૩/૭/૦૮ ગુરૂકુળનાં બે બાળકો દિપેશ અભિષેક નાઓ જતા રહેલા અને પછી તેઓ મરણ ગયેલાની વાત જાણેલ. આ બનાવ પછી આશ્રમનું વાતાવરણ ઠીક ન હોય મારા પુત્ર ઉમંગને ગમતું ન હોય, સગાસંબંધીનાં કહેવાથી આ બનાવના ડરનાં લીધે મારા પુત્રને સ્કુલ સર્ટી લઈ ઉઠાડી લીધેલ છે.
૩૯૮	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૧૧–૦૮	સાહેદ **હિતેશ પ્રવિણભાઈ ઘોડી,** ઉ.વ.૧૩, રહે. મુ. પરેડી, તા.ઉમરગામ, જિ. વલસાડ, જણાવે છે કે, હું આશ્રમનાં ગુરૂકુળમાં ધો. ૮ થી ભણતો હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેકને બહુ ઓળખુ નહીં. તા.૩/૭/૦૮ નાં રોજ તેઓને જોયેલા નહીં. તેઓ જતા રહયા અને બે દિવસ પછી મરણ ગયેલાની વાત જાણેલ. હું આશ્રમમાં બીમાર રહેતો હોય, મને ગમતું ન હોય મારા પિતાજીએ મને આશ્રમમાંથી ઉઠાડી લીધેલ છે.
૩૯૯	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૪–૧૧–૦૮	સાહેદ **પ્રવિણભાઈ સંજીવભાઈ ઘોડી,** ઉ.વ.૪૫, રહે. મુ. પરેડી, તા.ઉમરગામ, જિ. વલસાડ, જણાવે છે કે, મારા પુત્ર હિતેશને આશ્રમનાં ગુરૂકુળમાં ધો. ૮ થી ભણવા મુકેલ હતો. તેને ગમતું ન હતું. તા.૩/૭/૦૮ નાં રોજ દિપેશ અને અભિષેક આશ્રમમાંથી જતા રહેલા અને મરણ ગયેલ ની વાત જાણેલ તે બનાવ પછી આશ્રમનું વાતાવરણ ઠીક ન હોય મારા પુત્રને ધો.૯માંથી ઉઠાડી લીધેલ છે. હાલમાં સ્વામીનારાયણ સ્કુલ ઉમરગામમાં ભણે છે.
૪૦૦	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૫–૧૧–૦૮	સાહેદ **નરેન્દ્રભાઈ દાનાભાઈ નકુમ,** ઉ.વ.૫૬, રહે. ૩૧ જય દુર્ગા સોસાયટી, શારદા મંદિર, નડિયાદ, જિ. આણંદ, જણાવે છે કે, મારા પુત્રને આસારામ આશ્રમ ગુરૂકુળમાંથી કેમ ઉઠાડી લીધેલ તે અંગે પુછતાં, લખાવુ છું કે, તા. ૩/૭/૦૮ નાં રોજ દિપેશ તથા અભિષેક જતા રહેલા અને બે દિવસ પછી મરણ ગયેલાની વાત જાણેલ, જેના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય મેં મારા પૌત્ર પાર્થને ત્યાંથી ઉઠાડી નડિયાદ એન.ઈ.એસ. સ્કુલમાં ભણવા માટે ધો.૬માં મુકેલ છે.

૪૦૧	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૫–૧૧–૦૮**	સાહેદ **દિનેશભાઈ સોમાભાઈ ચારેલ,** ઉ.વ.૪૧, રહે. ગામ સુખસર, તા. ફતેપુર, જિ. દાહોદ. જણાવે છે કે, મારા પુત્ર વિપુલને આસારામ આશ્રમના ગુરૂકુળમાંથી કેમ ઉઠાડી લીધેલ તે અંગે પુછતા જણાવુ છું કે, તેને આ સાલથી ધો.૭માં ભણવા માટે ગુરૂકુળમાં મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક જતા રહેલા અને બે દિવસ પછી મરણ ગયેલાની વાત જાણેલ અને આશ્રમનું વાતાવરણ ઠીક ન લાગતા આ બનાવના કારણે તેને આશ્રમનાં ગુરૂકુળ સ્કુલમાંથી ઉઠાવી લીધેલ છે.
૪૦૨	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૫–૧૧–૦૮**	સાહેદ **વિપુલકુમાર દિનેશભાઈ ચારેલ,** ઉ.વ.૧૨, રહે. નવજીવન સોસાયટી, ગામ સુખસર, તા. ફતેપુર, જિ. દાહોદ. જણાવે છે કે, મને આસારામ આશ્રમના ગુરૂકુળમાંથી કેમ ઉઠાડી લીધેલ તે અંગે પુછતા જણાવુ છું કે, હું આ સાલથી આશ્રમમાં ભણવા ગયેલ હતો. મને બહુ ગમતું ન હતું અને તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક જતા રહેલા અને બે દિવસ પછી બંનેની લાશો નદીમાંથી મળેલ જેના લીધે ડરના લીધે મારા પિતાજીએ મને ત્યાંથી ઉઠાડી લીધેલ છે. દિપેશ તથા અભિષેકને થોડા ઓળખુ છું. મેં તેઓને તા.૩/૭/૦૮ ના રોજ જોયેલા નહીં.
૪૦૩	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૬–૧૧–૦૮**	સાહેદ **મંથન નીતિનભાઈ પાલીવાલ,** ઉ.વ.૧૩, રહે. ૮ એકલીંગજ સોસાયટી, મોતીપુરા, હિંમતનગર. જણાવે છે કે, હું આ સાલથી આસારામ આશ્રમ ગુરૂકુળ મોટેરા અમદાવાદમાં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક ગુમ થયેલા અને બે દિવસ પછી તેઓની લાશો સાબરમતી નદીના પટ માં મળેલ તે પછી આશ્રમનું વાતાવરણ સારું ન હોય તે બનાવના ડરનાં કારણે મારા પિતાજીએ મને ઉઠાવી લીધેલ છે. આશ્રમમાં મને ફાવતું ન હતું. દિપેશ અને અભિષેકને જોયેલા હતા. તેઓ મારા મિત્રો નહોતા.
૪૦૪	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૬–૧૧–૦૮**	સાહેદ **નીતિનભાઈ છનાભાઈ પાલીવાલ,** ઉ.વ.૩૯, રહે. ૮ એકલીંગજ સોસાયટી, મોતીપુરા, હિંમતનગર. જણાવે છે કે, મારા પુત્ર મંથનને આસારામ આશ્રમના ગુરૂકુળમાંથી કેમ ઉઠાડી લીવીંગ સર્ટી લીધેલ તે અંગે પુછતા લખાવુ છું કે, તા.૩/૭/૦૮ ના રોજ બે છોકરા આશ્રમમાંથી જતા રહયા અને સાબરમતી નદીના પટમાંથી બંનેની લાશો મળેલ હોય જે ડરના કારણે મારા પુત્ર મંથનને ઉઠાડી લીધેલ છે. તેને આ વર્ષથી ધો.૮માં ભણવા મુકેલ હતો. આશ્રમનું વાતાવરણ ઠીક ન રહેતા તેને ઘરે લઈ આવેલ છીએ.
૪૦૫	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૬–૧૧–૦૮**	સાહેદ **હર્ષ બિપીનભાઈ પટેલ,** ઉ.વ.૧૧, રહે. લક્ષ્મણપુરા, પો.ગોરલ, તા.ઈડર, જિ.સાબરકાંઠા. જણાવે છે કે, સંત આસારામ આશ્રમના ગુરૂકુળમાં હું ધો.૫, ૬, ૭ થી ભણુ છું અને આ સાલે ધો. ૭માં હતો. હું પ્રહલાદ કક્ષમાં રહેતો હતો. અને ગુરૂકુળમાં દિપેશ તથા અભિષેકનાઓ બે ભાઈ પણ ભણતા હતા, તેઓને ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ આ બંનેને મેં જોયેલ નથી. તેઓ જતા રહેલાની જાણ થયેલ અને બે દિવસ

			પછી તેઓ બંને મરણ ગયેલાની વાત જાણેલ. તેઓ બંને શાંત હતા. ગુરૂકુળમાં જમવાનું સારું આપતા હતા. કોઈ તકલીફ ન હતી. અને આ બનાવ બન્યો એટલે મારા પિતાજીએ મને ઉઠાવી લીધેલ છે.
૪૦૬	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૬–૧૧–૦૮	સાહેદ **બિપીનભાઈ ગિરધરભાઈ પટેલ,** ઉ.વ.૩૩, રહે. લક્ષ્મણપુરા, પો.ગોરલ, તા.ઈડર, જિ.સાબરકાંઠા. જણાવે છે કે, મારો છોકરો હર્ષ ધો. ૫ થી આસારામ બાપુના ગુરૂકુળમાં ભણતો હતો. આ વર્ષે ધો. ૭માં હતો, જેને ચાલુ સોલ ગુરૂકુળમાંથી તા.૩/૭/૦૮ ના રોજ બે છોકરા દિપેશ–અભિષેક નાઓ જતા રહેલ અને તેઓની લાશો સાબરમતી નદીના પટમાંથી મળેલ હોય જે બનાવના કારણે મારા દિકરાને ગુરૂકુળમાંથી ઉઠાડી સર્ટી કઢાવી કાનપુરા સ્કુલમાં ધો.૭માં ભણવા મુકેલ છે.
૪૦૭	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૭–૧૧–૦૮	સાહેદ **રતિલાલ ભુલાભાઈ પટેલ,** ઉ.વ.૪૪ , રહે. ટીવી રીલે કેન્દ્ર, હરિઓમ સોસાયટી, વલસાડ. જણાવે છે કે, મારો પુત્ર નિરવ ધો. ૭ થી ગુરૂકુળમાં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ અભિષેક તથા દિપેશ જતા રહેલા અને સાબરમતી નદીના પટમાંથી બે બાળકો જતા રહેલા અને તેઓની લાશો બે દિવસ પછી મળેલ જેના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય આ બનાવનાં ડરનાં કારણે મારા પુત્રને સગાવહાલા અને વડીલોનાં કહેવાથી ગુરૂકુળમાંથી ઉઠાડી લીધેલ છે.
૪૦૮	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૭–૧૧–૦૮	સાહેદ **મીત પરેશકુમાર પાઠક,** ઉ.વ.૧૧ ; રહે. રામજીમંદિર, કલોલ, જિ. પંચમહાલ. જણાવે છે કે, હું ધો. ૫ થી ગુરૂકુળમાં ભણતો હતો. હું આ વર્ષે ધો. ૬માં હતો અને દિપેશ મારા કલાસમાં ભણતો હતો. બંનેને સારી રીતે ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ સંધ્યાના સમયે તેઓને જોયેલા હતા. તે પછી જોયેલ નથી. તેઓ જતા રહેલાની વાત તથા બે દિવસ પછી મરણ ગયેલાની વાત અજયભાઈએ કરેલ હતી. આ બનાવનાં ડરનાં કારણે મને ગમતું ન હોય મારા પિતાજીએ મને ઉઠાડી લીધેલ છે.
૪૦૯	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૭–૧૧–૦૮	સાહેદ **પરેશકુમાર સુરેશચંદ્ર પાઠક,** ઉ.વ.૩૮, રહે. રામજીમંદિર, કલોલ, જિ. પંચમહાલ. જણાવે છે કે, મારો પુત્ર મીત ધો. ૫ થી આશ્રમનાં ગુરૂકુળમાં ભણતો હતો. હું દશ વર્ષથી આસારામમાં માનુ છું. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક જતા રહેલા અને બે દિવસ પછી લાશો મળેલાની વાત જાણેલ. જે બનાવનાં ડરનાં કારણે અને વડીલોના કહેવાથી મારા પુત્રને સ્કુલમાંથી ઉઠાવી લીધેલ છે, અને હાલમાં પી.કે.એસ. સ્કુલ, કલોલમાં ધો. ૬માં ભણે છે.
૪૧૦	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **અર્જુનભાઈ ફકીરભાઈ પાઠક,** ઉ.વ.૪૫, રહે. ગામ વાંકલ, તા.જિ. વલસાડ, જણાવે છે કે, મારા પુત્રને ધો. ૬ થી ભણવા મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ બે છોકરા જતા રહયા અને બે દિવસ પછી મરણ ગયેલાની વાત જાણેલ જેના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય જે બનાવનાં ડરનાં કારણે મારા પુત્રને ગમતું ન હોય મેં તેને ગુરૂકુળમાંથી ઉઠાડી લીધેલ છે.

૪૧૧	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **તેજ અર્જુનભાઈ પાઠક,** રહે. ગામ વાંકલ, તા.જિ. વલસાડ, જણાવે છે કે, હુ ધો. ૬ થી આશ્રમમાં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક ને જોયેલા નહી, તેઓને ઓળખતો નથી, બે દિવસ પછી તેઓની લાશો સાબરમતી નદીમાંથી મળેલાની વાત જાણેલ. આ બનાવના ડરના કારણે મને ગમતું નહીં એટલે મારા પિતાજીએ મને ઉઠાવી લીધેલ છે.
૪૧૨	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **દિનેશભાઈ કુંદનલાલ શાહ,** ઉ.વ.૫૧, રહે. ગામ મુલસણ, તા.જિ. મહેસાણા, પો. મેઉ, જણાવે છે કે, મારા પુત્રને ધો. ૭ થી ગુરૂકુળમાં ભણવા મુકેલ હતો. આ વર્ષે મારી પાસે ફી નાં પૈસા ન હોય મારા પુત્રને ઉઠાવી લેવાનો હતો. તે દરમ્યાન આશ્રમનાં બે બાળકો દિપેશ તથા અભિષેક જતા રહેલા અને બંનેની લાશો સાબરમતી નદીનાં પટમાંથી મળેલાની વાત જાણેલ. જેના લીધે ફી માફી માટે આસારામ બાપુને મળી શકાયુ નહીં જેથી ઉઠાવી લીધેલ છે. હાલ મેં તેને ધો. ૯માં મેઉ ગામ હાય સેકન્ડરી સ્કુલમાં ભણવા જાય છે.
૪૧૩	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **હરિદાસ દિનેશભાઈ શાહ,** ઉ.વ.૧૪, રહે. ગામ મુલસણ, તા.જિ. મહેસાણા, પો. મેઉ, જણાવે છે કે, હું આશ્રમમાં ધો. ૭ થી ભણતો હતો. અને મારા પિતાજીની આર્થિક પરિસ્થિતી સારી ન હોય મને ગુરૂકુળમાંથી આ વર્ષે ઉઠાવી લેવાનાં હતા અને તેવામાં તા.૩/૭/૦૮ ના રોજ ગુરૂકુળ ના દિપેશ તથા અભિષેક બે છોકરાઓ જતા રહેલા અને બે દિવસ પછી સાબરમતી નદીના પટમાંથી લાશો મળેલાની વાત અજયભાઈએ કરેલ આ બનાવ ના લીધે મારા પિતાજીએ મને ઉઠાવી લીધેલ છે.
૪૧૪	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **વિજયભાઈ સોમાભાઈ પટેલ,** ઉ.વ.૪૦, રહે. ગામ થોળ, તા. કડી, જિ. મહેસાણા, જણાવે છે કે, મારા પુત્ર ફાવીનકુમારને આસારામ આશ્રમ ગુરૂકુળમાંથી કેમ ઉઠાવી લીધેલ છે, જેના સબંધે પુછપરછ કરતા લખાવુ છું કે, મારા પુત્રને આ વર્ષથી ધો. ૮માં ભણવા મુકેલ હતો અને દિપેશ તથા અભિષેકનાંઓ જતા રહયા અને બંનેની લાશો મળેલાની વાત જાણેલ. આ બનાવના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય જે બનાવનાં ડરનાં કારણે મારા પુત્રને સ્કુલ લીવીંગ સર્ટી સાથે ઉઠાવી લીધેલ છે.
૪૧૫	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **ફાવીનકુમાર વિજયભાઈ પટેલ,** ઉ.વ.૧૩, રહે. ગામ થોળ, તા. કડી, જિ. મહેસાણા, જણાવે છે કે, હું આ વર્ષથી ધો. ૮માં ગુરૂકળમાં ભણતો હતો અને દિપેશ તથા અભિષેકને જોયેલા. તેઓને ઓળખુ ખરો પણ તેઓ મારા મિત્ર ન હતા. તા.૩/૭/૦૮ ના રોજ જતા રહેલા અને બે દિવસ પછી સાબરમતી નદીનાં પટમાંથી બંનેની લાશો મળેલાની વાત ગુરૂકુળનાં વિદ્યાર્થીઓથી જાણેલ. આ બનાવનાં કારણે આશ્રમનું વાતાવરણ ઠીક ન હોય ડરનાં કારણે અને મને ગમતું ન હોય જેના કારણે મને આશ્રમમાંથી ઉઠાવી લીધેલ છે.
૪૧૬	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ.	૮–૧૧–૦૮	સાહેદ **પ્રવિણભાઈ ખોડીદાસભાઈ કણઝરીયા કડીયા,** ઉ.વ.૪૩, રહે. ૪૦–ગાયત્રી સોસાયટી, મુ.લીંબડી, જિ.સુરેન્દ્રનગર, જણાવે છે કે, મારા પુત્ર મોહનને ધો.૮માં આ સાલથી ભણવા મુકેલ હતો. જમવાનું સારું હતું

	અમદાવાદ ઝોન		કોઈ હેરાનગતિ ન હતી. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક જતા રહેલા અને બે દિવસ પછી સાબરમતી નદીનાં પટમાંથી લાશો મળેલ, જેનાં લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય બનાવનાં ડરનાં કારણે મારા પુત્રને ઉઠાવી લીધેલ છે. તેમજ બોમ્બ ધડાકાઓનાં લીધે ગમતું ન હોય રોવા લાગતા ઉઠાવી લીધેલ છે.
૪૧૭	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **મોહન પ્રવિણભાઈ કણઝરીયા,** ઉ.વ.૧૩, રહે. ૪૦–ગાયત્રી સોસાયટી, મુ.લીંબડી, જિ.સુરેન્દ્રનગર, જણાવે છે કે, હું આસારામ આશ્રમ ગુરૂકુળમાં ધો.૮ માં આ વર્ષથી ભણતો હતો અને દિપેશ તથા અભિષેકને ઓળખુ છું. અમો ઘણીવાર સાથે રમતા હતા. તા.૩/૭/૦૮ ના રોજ આ બંનેને મેં જોયેલા નહીં. બે દિવસ પછી સાબરમતી નદીનાં પટમાંથી લાશો મળેલાની વાત જાણેલ. આશ્રમનું વાતાવરણ ઠીક ન હોય આ બનાવનાં લીધે ડરનાં કારણે રોવા લાગંતા મને મારા પિતાજીએ ઉઠાડી લીધેલ છે.
૪૧૮	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **દયાલાલ હરિભાઈ પટેલ,** ઉ.વ.૩૮, રહે. ૪૮–ગોકુલધામ, હાલોલ, જિ. પંચમહાલ, જણાવે છે કે, અમદાવાદ આસારામ આશ્રમનાં ગુરૂકુળમાં મારો પુત્ર હાર્દિક ભણતો હતો. તેને કેમ ઉઠાડી લીધેલ તેના સબંધમાં પુછપરછ કરતાં લખાવુ છું કે, તે ધો.૬માં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ આશ્રમનાં બે બાળકો દિપેશ તથા અભિષેકનાઓ જતા રહેલા અને બે દિવસ પછી મરણ ગયેલાની વાત જાણેલ જે બનાવનાં લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય આ બનાવનાં ડરનાં કારણે અને અમદાવાદ આવવા જવાનું દુર પડતું હોય ઘરનાં લોકોનાં કહેવાથી મારા પુત્રને ઉઠાડી લીધેલ છે.
૪૧૯	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **હાર્દિકકુમાર દયાલાલ પટેલ,** ઉ.વ.૧૩, રહે. ૪૮–ગોકુલધામ, હાલોલ, જિ. પંચમહાલ, જણાવે છે કે, દિપેશ અભિષેકને આશ્રમમાં કોઈકવાર જોયેલા. તા.૩/૭/૦૮ ના રોજ મેં બંનેને જોયેલા હતા. તેઓ જતા રહેલા અને બે દિવસ પછી મરણ ગયેલાની વાત આશ્રમનાં છોકરાઓથી જાણેલ હતી. હું ગુરૂકુળમાં ધો.૬ થી ભણતો હતો. જમવાનું સારું આપતા હતા. કોઈ હેરાનગતિ ન હતી. આ બંને છોકરાઓનો બનાવ બન્યો તે ડરના કારણે મારા પિતાજીએ મને ઉઠાડી લીધેલ છે.
૪૨૦	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **રમેશભાઈ કોદરભાઈ પટેલ,** ઉ.વ.૩૫, રહે. ગામ લક્ષ્મણગઢ, પો.ગોરબ, તા.ઈડર, જિ.સાબરકાંઠા, જણાવે છે કે, આસારામ આશ્રમના ગુરૂકુળમાં મારા પુત્ર નિરવને ધો.૬ થી ભણવા મુકેલ હતો. અને તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક જતા રહેલા અને સાબરમતી નદીના પટમાંથી લાશો મળેલ જે બનાવના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય અને મારો પુત્ર બીમારો હોય તેને ગમતું ન હોય ડરનાં કારણે ઘરે લાવી દીધેલ છે.
૪૨૧	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ.	૮–૧૧–૦૮	સાહેદ **નિરવકુમાર રમેશભાઈ પટેલ,** ઉ.વ.૧૩, રહે. ગામ લક્ષ્મણગઢ, પો.ગોરબ, તા.ઈડર, જિ.સાબરકાંઠા, જણાવે છે કે, હું ધો. ૬ થી ગુરૂકુળમાં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક

	અમદાવાદ ઝોન		જતા રહેલા અને બે દિવસ પછી નદીમાંથી લાશો મળેલ. જે બનાવના લીધે હું ડરી ગયેલ અને મને આશ્રમમાં રહેવું ગમતું ન હોય તેમજ મને પીળીયો થઈ ગયેલ હોયમારા પિતાજી મને ઉઠાડી લઈ ગયેલ છે.
૪૨૨	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **ગોપાલ દિનેશભાઈ પ્રજાપતિ,** ઉ.વ.૧૩, રહે. ૨૦ ઓમ નગર, પાલ પાટીયા, હઝીરા રોડ, સુરત, જણાવે છે કે, હું આ વર્ષથી આસારામ આશ્રમનાં ગુરૂકુળમાં ભણતો હતો. આશ્રમ ગુરૂકુળમાં રહેતા દિપેશ–અભિષેકને ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ જોયેલ નથી. તેઓ જતા રહેવાની જાણ ગુરૂકુળના વિદ્યાર્થીઓ ધ્વારા થયેલ. બે દિવસ પછી મરણ ગયેલાની અને સાબરમતીનાં પટમાંથી બે લાશ મળેલાની વાત જાણેલ. આશ્રમનું વાતાવરણ ઠીક ન હોય અને મારા દાદાના કહેવાથી મને ગુરૂકુળમાંથી ઉઠાડી લીધેલ છે.
૪૨૩	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **દિનેશભાઈ બાબુભાઈ પ્રજાપતિ,** ઉ.વ.૩૮, રહે. ૨૦ ઓમ નગર, પાલ પાટીયા, હઝીરા રોડ, સુરત, જણાવે છે કે, મારા પુત્ર ગોપાલને આ સાલથી અમદાવાદ આસારામ આશ્રમ ગુરૂકુળમાં ભણવા મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક જતા રહેલા અને સાબરમતી નદીના પટમાંથી બે દિવસ પછી લાશો મળેલ જેના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય અને તે પછી અમદાવાદમાં બોમ્બ વિસ્ફોટ થતા જે ડરના કારણે મારા પુત્રને ત્યાંથી ઉઠાડી લીધેલ છે અને હાલમાં ધો.૭માં પાલનપુર જકાતનાકા સુરત ખાતે ભણે છે.
૪૨૪	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **ભરતકુમાર બાબુભાઈ ઓડ,** ઉ.વ.૩૯, રહે. ગામ મુંધરા, તા.માણસા, જિ. ગાંધીનગર જણાવે છે કે, મારા પુત્ર અભિષેકને ગુરૂકુળમાંથી કેમ ઉઠાડી લીધેલ તે અંગે પુછતાં લખાવુ છું કે તા.૩/૭/૦૮ નાં રોજ બે બાળકો દિપેશ તથા અભિષેક આશ્રમમાંથી જતા રહેલા અને સાબરમતી નદીના પટમાંથી બંનેની લાશો બે દિવસ પછી મળેલી, જે બનાવના લીધે ડરના કારણે આશ્રમનું વાતાવરણ ઠીક ન હોય અને અભિષેકને ગમતું ન હોય રહેવાની ના પાડતા આશ્રમમાંથી ઉઠાડી લીધેલ છે.
૪૨૫	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **અભિષેક ભરતકુમાર ઓડ,** ઉ.વ.૧૩, રહે. ગામ મુંધરા, તા.માણસા, જિ. ગાંધીનગર જણાવે છે કે, હું આ વર્ષથી આશ્રમ ગુરૂકુળમાં ભણતો હતો. દિપેશ તથા અભિષેક ને મેં જોયેલા હતા, તા.૩/૭/૦૮ ના રોજ જોયેલ નહીં. તેઓ જતા રહેવાની વાત જાણેલ અને બે દિવસ પછી સાબરમતી નદીનાં પટમાંથી લાશ મળેલાની વાત અજયભાઈના કહેવાથી ખબર પડેલ હતી. આ બનાવના લીધે ડરનાં કારણે અને મને ગુરૂકુળમાં ફાવતું ન હોય હું રહેવાની ના પાડતો જેથી મને ત્યાંથી ઉઠાડી લીધેલ છે.
૪૨૬	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **ચંદ્રકાન્તભાઈ વિઠ્ઠલદાસ પટેલ,** ઉ.વ.૪૦, રહે. તાંદલીકંપા, તા.ખેડબ્રહમા, સાબરકાંઠા જણાવે છે કે, મારા પુત્ર યશને ગુરૂકુળમાંથી કેમ ઉઠાડી લીધેલ તે અંગે પુછતાં લખાવુ છું કે, તેને આ વર્ષથી ભણવા મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ બે છોકરાઓ દિપેશ તથા અભિષેક

			નાઓ જતા રહેલા અને બે દિવસ પછી બંનેની લાશો સાબરમતી નદીના પટમાંથી મળેલ, જે બનાવના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય બનાવના ડરનાં કારણે યશના કલાસ ધો.૬માંથી સંખ્યા ઓછી થઈ થવાથી યશને ઉઠાડી લીધેલ છે.
૪૨૭	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **યશ ચંદ્રકાન્તભાઈ પટેલ,** ઉ.વ.૧૧, રહે. તાંદલીકંપા, તા.ખેડબ્રહ્મા, સાબરકાંઠા જણાવે છે કે, મને આ વર્ષથી ગુરૂકુળમાં ધો.૬માં ભણવા મુકેલ હતો. અમારા કલાસમાં દિપેશ ભણતો હતો. જયારે તેનાભાઈ અભિષેકને પણ ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેકને જમતી વખતે જોયેલા હતા. અને પછી જતા રહેલાની વાત જાણેલ અને બે દિવસ પછી બંનેની લાશો સાબરમતી નદીનાં પટમાં મળેલાની વાત જાણેલ. આશ્રમમાં જમવાનું સારું આપતા હતા. મારા કલાસમાં આ બનાવને લીધે સંખ્યા ઘટી જવાથી અને ડરનાં કારણે મને મારા પિતાજીએ ઉઠાડી લીધેલ છે.
૪૨૮	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **આશાબેન વેણીલાલ પટેલ,** ઉ.વ.૩૭, રહે. ગામ ખેરગામ, તા.ચિખલી, જિ. નવસારી, જણાવે છે કે, મારા પુત્ર દિવ્યેશને ગુરૂકુળમાંથી કેમ ઉઠાડી લીધેલ તે અંગે પુછતાં લખાવુ છું કે તા.૩/૭/૦૮ નાં રોજ બે બાળકો દિપેશ તથા અભિષેક આશ્રમમાંથી જતા રહેલા અનેબે દિવસ પછી મરણ ગયેલાની વાત જાણેલ જે બનાવના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય બોમ્બ વિસ્ફોટ થવાના લીધે હું અમદાવાદ આવી શકતી ન હોય અને દિવ્યેશનાં કલાસમાં છોકરાઓની સંખ્યા ઘટી જવાના લીધે મારા પુત્રને આશ્રમમાંથી ઉઠાડી લીધેલ છે.
૪૨૯	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **દિવ્યેશ વેણીલાલ પટેલ,** ઉ.વ.૧૩, રહે. ગામ ખેરગામ, તા.ચિખલી, જિ. નવસારી, જણાવે છે કે, હું ધો. ૬ થી ગુરૂકુળમાં ભણતો હતો. દિપેશ મારા કલાસમાં હતો. હું તેના ભાઈ અભિષેકને પણ ઓળખતો હતો. તા.૩/૭/૦૮ નાં રોજ તે બંનેને જોયેલા નહીં અને જતા રહેલાની જાણ તથા બે દિવસ પછી મરણ ગયેલાનું જાણેલ, જે બનાવના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય બોમ્બ ધડાકા થયેલા અને મારા પિતાજી ૨૦૦૫માં મરણ ગયેલા હોય મારી માતાને ધક્કા થતા હોય કલાસમાં છોકરાઓ ઓછા થઈ જવા મારી માતાએ મને ઉઠાડી લીધેલ છે.
૪૩૦	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **ભાર્ગવકુમાર વિષ્ણુભાઈ પટેલ,** ઉ.વ.૧૧, રહે. દુધાસણ ગામ તા. શિહોરી, જિ.પાટણ જણાવે છે કે, હું આ વર્ષથી ભણવા માટે ગયેલ હતો. ધો. ૫માં ભણતો હતો. મારા કલાસમાં અભિષેક ભણતો હતો. તેને તથા દિપેશને ઓળખુ છું. તેઓ મારા મિત્ર હતા. તા.૨/૭/૦૮ નાં રોજ સવારે જોયેલા તે પછી જોયેલ નથી. તા.૩/૭/૦૮ ના રોજ દિપેશ અને અભિષેક જતા રહયાની જાણ બીજા દિવસે થયેલ અને બે દિવસ પછી બંને મરણ ગયેલાની વાત અજયભાઈએ કરેલ હતી. આ બનાવના લીધે અમારા કલાસમાં સંખ્યા ઓછી થઈ જવાથી મારા દાદાના કહેવાથી ઉઠાડી લીધેલ છે.

૪૩૧	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **વિષ્ણુભાઈ નારણભાઈ પટેલ,** ઉ.વ.૩૬, રહે. દુધાસણ ગામ તા. શિહોરી, જિ.પાટણ જણાવે છે કે, મારા પુત્ર ભાર્ગવને આસારામ આશ્રમ ગુરૂકુળમાંથી કેમ ઉઠાડી લીધેલ તે અંગે પુછતા લખાવુ છું કે, ભાર્ગવને ધો.૫માં આ વર્ષથી ભણવા મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેકનાઓ જતા રહેલા અને બે દિવસ પછી સાબરમતી નદીના પટમાંથી લાશો મળેલ, જે બનાવના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય બનાવના લીધે કલાસમાં સંખ્યા ઓછી થઈ જવાથી મારા સગાસબંધી ઓના કહેવાથી ગુરૂકુળમાંથી ઉઠાડી લીધેલ છે.
૪૩૨	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **દિનેશભાઈ મણીલાલ પટેલ,** ઉ.વ.૪૦, રહે. ગામ લક્ષ્મણપુરા, તા. ઈડર, જિ. સાબરકાંઠા, જણાવે છે કે, મારા પુત્ર ઋત્વીકને આસારામ આશ્રમ ગુરૂકુળમાંથી કેમ ઉઠાડી લીધેલ તે અંગે પુછતા લખાવુ છું કે, ભાર્ગવને ધો.૮માં આ વર્ષથી ભણવા મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેકનાઓ જતા રહેલા અને બે દિવસ પછી સાબરમતી નદીના પટમાંથી લાશો મળેલ, જે બનાવના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય બનાવના લીધે મારા છોકરાને ગુરૂકુળમાંથી ઉઠાડી લીધેલ છે.
૪૩૩	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **ઋત્વીક દિનેશભાઈ પટેલ,** રહે. ગામ લક્ષ્મણપુરા, તા. ઈડર, જિ. સાબરકાંઠા, જણાવે છે કે, હું આ વર્ષથી આશ્રમમાં ધો.૮માં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ અને અભિષેકને જોયેલ નથી. તેઓને ઓળખતો નથી. તેઓ જતા રહયાની અને પછી બે દિવસ પછી મરણ ગયેલાની જાણ ગુરૂકુળનાં છોકરાઓના કહેવાથી થયેલ છે.
૪૩૪	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **પ્રકાશભાઈ વાલજીભાઈ પટેલ,** ઉ.વ.૩૬, રહે. ગામ લક્ષ્મણપુરા, પો.ગોરલ, તા.ઈડર, જિ. સાબરકાંઠા, જણાવે છે કે, મારા પુત્રને ધો. ૭ થી આસારામ આશ્રમ ગુરૂકુળમાં ભણવા મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ ગુરૂકુળના બે બાળકો જતા રહયા અને બે દિવસ પછી લાશો નદીનાં પટમાંથી મળેલ જેના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય આ બનાવના ડરના કારણે ભણવામાંથી ઉઠાડી લીધેલ છે અને કાનપુર ડી.કે. હાઈસ્કુલમાં મુકેલ છે.
૪૩૫	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૮–૧૧–૦૮	સાહેદ **કેવલકુમાર પ્રકાશભાઈ પટેલ,** ઉ.વ.૧૩, રહે. ગામ લક્ષ્મણપુરા, પો.ગોરલ, તા.ઈડર, જિ. સાબરકાંઠા, જણાવે છે કે, હું ગુરૂકુળમાં ધો. ૭ થી ભણતો હતો. દિપેશ તથા અભિષેકને ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ બંનેને જોયેલ નથી. તેઓ તા.૩/૭/૦૮ ના રોજ જતા રહેલા અને બે દિવસ પછી લાશો મળેલાની વાત જાણેલ. આ બનાવના ડરના કારણે આશ્રમનું વાતાવરણ ઠીક ન હોય ડરનાં કારણે મારા પિતાજીએ આશ્રમમાંથી ઉઠાવી લીધેલ છે.
૪૩૬	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૩–૧૧–૦૮	સાહેદ **સાવનકુમાર જયંતીભાઈ ચૌહાણ,** ઉ.વ.૧૩, રહે. એલઆઈજી. ૨ડી, ૯૮ નવી કોલોની અંકલેશ્વર, જણાવે છે કે, હું આ વર્ષથી ભણવા માટે ગયેલ હતો. અને ધો. ૭માં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેકનાઓ આશ્રમમાંથી જતા રહેલા અને બે દિવસ પછી સાબરમતી નદીના પટમાંથી લાશ મળેલાની વાત વિદ્યાર્થીઓની

			વાતોથી જાણેલ. આ બંનેને હું ઓળખુ છું અને તેઓને તા.૩/૭/૦૮ ના રોજ જોયેલા નહી. આ બનાવના ડરનાં કારણે મારા દાદાના કહેવાથી મને આશ્રમમાંથી ઉઠાવી લીધેલ છે.
૪૩૭	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૩–૧૧–૦૮	સાહેદ **જયંતીભાઈ રવજીભાઈ ચૌહાણ,** ઉ.વ.૩૭, રહે. એલઆઈજી. ૨૩, ૯૮ નવી કોલોની અંકલેશ્વર, જણાવે છે કે, મારા પુત્રને આસારામ આશ્રમ ગુરૂકુળમાં આ વર્ષથી ભણવા માટે ધો.૭માં મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક નાઓ જતા રહેલા અને બે દિવસ પછી સાબરમતી નદીના પટમાંથી બંનેની લાશો મળેલ. આ બનાવ પછી આશ્રમનું વાતાવરણ ઠીક ન હોય ડરના કારણે મારા પુત્રને ઉઠાવી લીધેલ છે. અને હાલ અંકલેશ્વરમાં ધો. ૭માં ભણવા મુકેલ છે.
૪૩૮	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૩–૧૧–૦૮	સાહેદ **ભરતભાઈ ભુરાભાઈ ચૌધરી,** ઉ.વ.૩૨, રહે. ગામ લુહારના મુવાડા, પો.દિવડા કોલોની, તા.કડાણા, જિ.પંચમહાલ, જણાવે છે કે, મેં મારા પુત્રને ધો. ૬માં આ વર્ષથી ભણવા મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ આશ્રમના બે બાળકો દિપેશ તથા અભિષેક જતા રહેલા અને બે દિવસ પછી સાબરમતી નદીના પટમાંથી બંનેની લાશો મળેલ જેના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય અને બનાવના ડરના કારણે મારા પુત્ર હિમાંશુને ત્યાં રહેવું ફાવતું ન હોય તેથી મેં તેને ઉઠાવી લીધેલ છે.
૪૩૯	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૩–૧૧–૦૮	સાહેદ **હિમાંશુ ભરતભાઈ ચૌધરી,** ઉ.વ.૧૧, રહે. ગામ લુહારના મુવાડા, પો.દિવડા કોલોની, તા.કડાણા, જિ.પંચમહાલ, જણાવે છે કે, હું આ વર્ષથી ધો. ૬માં આશ્રમ ગુરૂકુળમાં ભણતો હતો. દિપેશ તથા અભિષેક બંને ભાઈઓ હતા. તેઓને ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ જોયેલા નહી. જતા રહેલાની જાણ છોકરાઓના કહેવાથી થયેલ અને બે દિવસ પછી મરણ ગયેલાની સાબરમતી નદીમાંથી લાશ મળેલાની વાત પણ છોકરાઓના કહેવાથી ખબર પડેલ. આ બનાવના લીધે ડરના કારણે મને પણ ગુરૂકુળમાં ફાવતું ન હત અને તેથી મને મારા પિતાજીએ ગુરૂકુળમાંથી ઉઠાડી લીધેલ છે.
૪૪૦	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૩–૧૧–૦૮	સાહેદ **ઈશ્વરભાઈ માવાભાઈ પટેલ,** ઉ.વ.૩૪, રહે. ગામ લુહારના મુવાડા, પો.દિવડા કોલોની, તા.કડાણા, જિ.પંચમહાલ, જણાવે છે કે, મારા પુત્રને આ વર્ષે ધો. ૬ માં ભણવા માટે મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેકનાઓ આશ્રમમાંથી જતા રહેલા અને બે દિવસ પછી સાબરમતી નદીના પટમાંથી લાશો મળેલ જેના લીધે આશ્રમનું વાતાવરણ ઠીક ના હોય આ બનાવના ડરના કારણે અને મારા પુત્ર મેહુલને ત્યાં રહેવું ફાવતું ન હોય ગુરૂકુળમાંથી ઉઠાડી લીધેલ છે અને હાલ દિવડા કોલોની શ્રી શ્રેયાંસ વિદ્યાલયમાં ભણવા માટે મુકેલ છે.
૪૪૧	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૩–૧૧–૦૮	સાહેદ **મેહુલકુમાર ઈશ્વરભાઈ પટેલ,** ઉ.વ.૧૧, રહે. ગામ લુહારના મુવાડા, પો.દિવડા કોલોની, તા.કડાણા, જિ.પંચમહાલ, જણાવે છે કે, હું ધો.૬માં આ વર્ષથી ભણતો હતો. મારા કલાસમાં દિપેશ ભણતો હતો. દિપેશ તથા અભિષેકને હું ઓળખુ છું. તા.૩/૭/૦૮ ના રોજ બંનેને જોયેલા નથી. તેઓ જતા રહયાની જાણ છોકરાઓથી થયેલ અને બે

			દિવસ પછી સાબરમતી નદીના પટમાંથી લાશો મળેલાની વાત પણ છોકરાઓના કહેવાથી ખબર પડેલ. આ બનાવના ડરના કારણે મને રહેવાનું ગમતું ન હતુ. એટલે મારા પિતાજીએ મને ગુરૂકુળમાંથી ઉઠાવી લીધેલ છે.
૪૪૨	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૫–૧૧–૦૮	સાહેદ **દિક્ષાર્થ સુમનભાઈ પટેલ,** ઉ.વ.૧૩, રહે. બ્લોક આર/૧, સરકારી વસાહત તીથલ રોડ, વલસાડ, જણાવે છે કે, હું ધો. ૬ થી આસારામ આશ્રમ ગુરૂકુળમાં ભણતો હતો. આ સાલે ધો. ૮માં ભણતો હોય તા.૩/૭/૦૮ ના રોજ મેં દિપેશ તથા અભિષેકને જોયેલા નથી. તેઓ ગુરૂકુળમાં ભણતા હતા. તેઓ જતા રહયાની જાણ છોકરાઓથી જાણેલ અને બે દિવસ પછી મરણ ગયાની અને સાબરમતી નદીના પટમાંથી લાશો મળેલાની વાત જાણેલ. આ બનાવ પછી આશ્રમનું વાતાવરણ ઠીક ન હોય મારી માતાને ડર લાગતા મને ગુરૂકુળમાંથી ઉઠાડી લીધેલ છે.
૪૪૩	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૫–૧૧–૦૮	સાહેદ **સગુણાબેન સુમનભાઈ પટેલ,** ઉ.વ.૪૫, રહે. બ્લોક આર/૧, સરકારી વસાહત તીથલ રોડ, વલસાડ, જણાવે છે કે, મારા પુત્રને ધો. ૬ થી આસારામ આશ્રમ ગુરૂકુળમાં ભણવા માટે મુકેલ અને આ વર્ષે ધો. ૮માં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ આશ્રમના બે બાળકો દિપેશ તથા અભિષેક નાઓ જતા રહેલા અને બે દિવસ પછી મરણ ગયેલાની અને સાબરમતી નદીના પટમાંથી લાશો મળેલ જેના લીધે આશ્રમનું વાતાવરણ ઠીક ન હતું. મારા પુત્રનું શિક્ષણ બગડે નહી તે સારું અને હું એકલી હોય અમદાવાદ આવી શકું તેમ ન હોય તેને ઉઠાડી લીધેલ છે.
૪૪૪	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૭–૧૧–૦૮	સાહેદ **ચેતનકુમાર શશીકાન્તભાઈ મોટલા,** ઉ.વ.૪૧, રહે. ૩૦૮, વ્રજભૂમિ, સોસાયટી, લક્ષ્મીપુરા રોડ, ગોરવા રોડ, વડોદરા, જણાવે છે કે, વૈશ્વિક ને ધો. ૫ થી આસારામ આશ્રમ ગુરૂકુળમાં ભણવા મુકેલ હતો. આ વર્ષે ધો. ૬ માં હતો. તા.૩/૭/૦૮ ના રોજ ગુરૂકુળમાંથી બે છોકરા દિપેશ તથા અભિષેક જતા રહેલા અને બે દિવસ પછી સાબરમતી નદીના પટમાંથી બંનેની લાશો મળેલ તે જાણેલ. આ બનાવ પછી આશ્રમનું વાતાવરણ ઠીક ન હોય અને મારા પુત્રને આશ્રમ ગુરૂકુળમાં રહેવું ગમતું ન હોય હું તેને ભણવામાંથી ઉઠાવી લાવેલ છું.
૪૪૫	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૭–૧૧–૦૮	સાહેદ **વૈષ્વીકકુમાર ચેતનભાઈ મોટલા,** ઉ.વ.૧૧, રહે. ૩૦૮, વ્રજભૂમિ, સોસાયટી, લક્ષ્મીપુરા રોડ, ગોરવા રોડ, વડોદરા, જણાવે છે કે, હુ ધો. ૫ થી આસારામ આશ્રમ ગુરૂકુળમાં ભણતો હતો. અને હાલ ધો. ૬માં ભણતભો હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ–અભિષેકને સાંજે જમતી વખતે જોયેલ હતા તે પછી જોયેલ નથી. અને બે દિવસ પછી સાબરમતી નદીના પટમાંથી લાશો મળેલાની વાત જાણેલ. દિપેશ કલાસમાં ભણતો હતો. તેઓ બંનેને સારી રીતે ઓળખતો હતો. આ બનાવના લીધે વાતાવરણ તં હતું. મને ગુરૂકુળમાં રહેવું ગમતું ન હોય જેથી મારા પિતાજીએ મને ત્યાંથી ઉઠાડી લીધેલ છે.
૪૪૬	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં	૧૮–૧૧–૦૮	સાહેદ **ખેતારામ ઠકરારામ સુથાર,** ઉ.વ.૩૬, રહે. ૧૮એ, અંબિકા ઈન્ડસ્ટીઝ સોસાયટી, વિભાગ–૧, સુરત. જણાવે છે કે, મારો પુત્ર

	ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન		નારાયણ હિન્દી માધ્યમમાં ધો. ૫ થી આસારામ આશ્રમ ગુરૂકુળમાં ભણતો હતો. આ સાલ ધો. ૬ માં તે હતો. તા.૩/૭/૦૮ ના રોજ આશ્રમનાં બે બાળકો દિપેશ તથા અભિષેક નાઓ જતા રહેલાની અને બે દિવસ પછી સાબરમતી નદીના પટમાંથી બંનેની લાશો મળેલાની વાત જાણેલ અને મારા પુત્રનું ભણવામાં મન લાગતું ન હોય ફાવતું ન હોય તેને મમ્મીની યાદ આવતી હોય મેં ભણવામાંથી તેને ઉઠાડી લીધેલ છે.
૪૪૭	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૮–૧૧–૦૮	સાહેદ **નારાયણ ખેતારામ સુથાર,** ઉ.વ.૧૧, રહે. ૧૮એ, અંબિકા ઈન્ડસ્ટીઝ સોસાયટી, વિભાગ–૧, સુરત. જણાવે છે કે, હું ધો. ૫ થી આસારામ આશ્રમ ગુરૂકુળમાં ભણતો હતો. આ વર્ષથી ધો. ૬ હિન્દી માધ્યમમાં ભણતો હતો. દિપેશ તથા અભિષેક ગુજરાતી માધ્યમમાં ભણતા હતા. તેઓને જોયેલા હતા. પરંતુ બહુ ઓળખુ નહીં. તા.૩/૭/૦૮ ના રોજ બંને જતા રહયાની વાત બીજા દિવસથી ખબર પડેલ અને બે દિવસ પછી આ બંને બાળકોની લાશો સાબરમતી નદીના પટમાંથી મળેલી અને મૃત્યુ પામેલાની વાત ગુરૂકુળનાં બાળકોથી જાણેલ. મને આશ્રમમાં રહેવું ગમતું ન હોય અને મમ્મીની બહુ યાદ આવતી હોય મારા પિતાજીએ મને ઉઠાડી લીધેલ છે.
૪૪૮	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૮–૧૧–૦૮	સાહેદ **નરેશકુમાર કાન્તીલાલ પંચાલ,** ઉ.વ.૩૪, રહે. ગંજીવાસ, જુના ચોરા, કલોલ, જિ.ગાંધીનગર. જણાવે છે કે, મારા પુત્ર હર્ષને ધો. ૫ માં આ વર્ષથી આસારામ આશ્રમ ગુરૂકુળમાં ભણવા મુકેલ હતો. તા.૩/૭/૦૮ ના રોજ ગુરૂકુળના બે બાળકો દિપેશ તથા અભિષેક જતા રહેલા અને બે દિવસ પછી સાબરમતી નદીના પટમાંથી બંનેની લાશો મળી આવેલ. જેના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય આ બનાવના ડરના કારણે મારા પુત્ર હર્ષને ગુરૂકુળમાંથી ઉઠાડી લીધેલ છે. હાલમાં કલોલ સંત અન્ના સ્કુલમાં ભણે છે.
૪૪૯	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૮–૧૨–૦૮	સાહેદ **શુભમ સંજયકુમાર પંચાલ,** ઉ.વ.૧૩ રહે, ૩૯, કાવેરી પાર્ક, નિકોલ રોડ, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, ઉપર બતાવેલ સરનામે મારા માતા–પિતા સાથે રહુ છું અને ધો. ૮માં સી.એમ.ઠાકર હાઈસ્કુલ નિકોલ રોડ ખાતે અભ્યાસ કરુ છું. આ વર્ષના નવા સત્રથી ગુરૂકુળ આસારામ આશ્રમમાં ગુજરાતી માધ્યમમાં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષે જતા રહેલા અને નદીમાં લાશો મળેલ જે બનાવ બન્યા પહેલા મેં ગુરૂકુળ છોડી દીધેલ હતું. આ દિપેશ તથા અભિષેકને હું ઓળખુ નહીં. મને ગમતું ન હોય ત્યાંથી ભણવાનું છોડી દીધેલ છે.
૪૫૦	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૮–૧૨–૦૮	સાહેદ **સંજયકુમાર જયંતિલાલ પંચાલ,** રહે, ૩૯, કાવેરી પાર્ક, નિકોલ રોડ, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, હું આસારામ બાપુમાં ૨૦ વર્ષથી માનુ છું. અને આસારામ આશ્રમ ગુરૂકુળમાં મારા પુત્ર શુભમને ચાલુ સાલના સત્રથી ધો. ૮માં ગુજરાતીમાં ભણવા મુકેલ હતો અને તા.૩/૭/૦૮ ના રોજ ગુરૂકુળ માંથી અભિષેક તથા દિપેશ જતા રહેલા અને સાબરમતી નદીના પટમાંથી લાશો મળેલી જે બનાવના

			પહેલા ૧૫ દિવસ પહેલા મારા પુત્રને આશ્રમમાંથી ઉઠાવી લીધેલ. તેને ગુરૂકુળમાં ગમતું ન હતું જેના લીધે ઉઠાડી લીધેલ.
૪૫૧	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૮–૧૨–૦૮	સાહેદ **દિલીપ કૈલાશભાઈ દાયમા (મારવાડી),** ઉ.વ.૧૩ રહે, ઘર નં.૪૩, નિલકંઠ સોસાયટી, શીવપાર્કની સામે, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, આશ્રમ ગુરૂકુળમાંથી કેમ ભણવાનું છોડી દીધેલ તે અંગે પુછતા લખાવુ છું કે, હું ગુરૂકુળમાં ધો. ૫ થી ભણતો હતો. તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક આશ્રમમાંથી જતા રહેલા અને સાબરમતી નદીના પટમાંથી લાશો મળેલ જે બનાવના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય અને બનાવના લીધે ડરના કારણે મને આશ્રમમાં ગમતું ન હોય, મારા પિતાજીએ મને ગુરૂકુળમાંથી ઉઠાવી લીધેલ છે.
૪૫૨	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૮–૧૨–૦૮	સાહેદ **કૈલાશભાઈ બન્નાજી દાયમા,** ઉ.વ.૪૦, રહે, ઘર નં.૪૩, નિલકંઠ સોસાયટી, શીવપાર્કની સામે, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, મારા પુત્ર દિલીપને ધો. ૫ થી આશ્રમ ગુરૂકુળમાં ભણવા માટે મુકેલ હતો. આ વર્ષે તે ધો. ૬માં ભણતો હતો. તા.૩/૭/૦૮ ના રોજ આશ્રમના બાળકો દિપેશ તથા અભિષેક જતા રહયા અને સાબરમતી નદીના પટમાંથી લાશો મળેલ જે બનાવના ડરના લીધે આશ્રમનું વાતાવરણ ઠીક ન હોય આ બનાવના કારણે મે મારા પુત્ર દિલીપને ગુરૂકુળમાંથી ભણતો ઉઠાડી લીધેલ છે.
૪૫૩	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧–૧–૦૯	સાહેદ **અરૂણ દિનેશકુમાર સુથાર,** ઉ.વ.૧૨, રહે, ઘર નં.૪/સી, સમર્પણ એવન્યુ, ઘાટલોડિયા ગામ, પાણીની ટાંકી પાસે, અમદાવાદ. જણાવે છે કે હું આ સાલના નવા સત્રથી ધો. ૭ ગુજરાતી માધ્યમમાં આસારામ આશ્રમ ગુરૂકુળમાં ભણવા માટે ગયેલ હતો. આશ્રમમાં સારી રીતે રાખતા હતા. જમવાનું સારું હતું પણ મને ગમતું નહતું અને તા.૩/૭/૦૮ ના રોજ દિપેશ તથા અભિષેક નાઓ બંને છોકરા જતાં રહેલા અને બે દિવસ પછી નદીમાંથી બંનેની લાશો મળેલ હતી. જે બનાવના લીધે આશ્રમનું વાતાવરણ સારું ન હોય અને આ બનાવના લીધે ડરના કારણે મને રહેવું ગમતું ન હોય મારા પિતાજી મને ઘરે લઈ ગયેલ છે.
૪૫૪	**શ્રી એચ.બી. રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧–૧–૦૯	સાહેદ **દિનેશકુમાર પ્રભુજી સુથાર,** ઉ.વ.૧૨, રહે, ઘર નં.૪/સી, સમર્પણ એવન્યુ, ઘાટલોડિયા ગામ, પાણીની ટાંકી પાસે, અમદાવાદ. જણાવે છે કે મારા પુત્ર અરૂણને આ વર્ષથી ધો. ૭માં ગુજરાતી માધ્યમમાં ભણવા માટે મુકેલ હતો. અને તા.૩/૭/૦૮ ના રોજ આસારામ આશ્રમ ગુરૂકુળમાંથી બેછોકરા દિપેશ તથા અભિષેકનાઓ જતા રહેલા અને સાબરમતી નદીના પટમાંથી બંનેની લાશો મળેલ જે બનાવના લીધે આશ્રમનું વાતાવરણ તંગ હોય અને આ બનાવના લીધે છોકરાને બીક ના કારણે ગમતું ન હતું. અને બીજા છોકરા પણ જતા રહેલ હોય મેં મારી મરજીથી મારા છોકરાને ગુરૂકુળમાંથી ભણવામાંથી ઉઠાડી લીધેલ છે.
૪૫૫	**ડી.પો.ઈન્સ. સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ શહેર.**	૬–૧–૦૯	સાહેદ **જયસુખભાઈ રવજીભાઈ શિયાણી, ઉ.વ.૩૪,** રહે. એલ–૯, ચંદ્રપુરી, એપાર્ટમેન્ટ, સરકારી વસાહત, વસ્ત્રાપુર, અમદાવાદ. જણાવે

			છે કે, હું ઉપર જણાવેલ સરનામે મારા મા–બાપ સાથે રહુ છું અને જુન–૨૦૦૬ થી દુરદર્શન કેન્દ્ર ડાયવીંગ રોડ થલતેજ ખાતે ફ્રિલાન્સ પત્રકાર તરીકે ફરજ બજાવુ છું. સાબરમતી પો.સ્ટે. અ.મોત. નં.૫૭/૦૮ ના બનાવ (૧) દિપેશ પ્રફુલભાઈ વાઘેલા (૨) અભિષેક શાંતિલાલ વાઘેલા નું અપમૃત્યુ થયેલ તે અંગે કોઈ સમાચાર પ્રસિધ્ધ કરેલ હોય તેનાં આધાર પુરાવા માંગતા તે અંગેનાં કોઈ આધાર પુરાવા મારી પાસે નથી.
૪૫૬	**ડી.પો.ઈન્સ. સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ શહેર.**	૬–૧–૦૯	સાહેદ **જતીનભાઈ રમણલાલ ભટ્ટ, ઉ.વ.૩૪,** રહે. એ/૨ અંજલી એપાર્ટમેન્ટ, વસ્ત્રાપુર, અમદાવાદ. જણાવે છે કે, દુરદર્શન કેન્દ્ર ડાયવીંગ રોડ, થલતેજ અમદાવાદ ખાતે એપ્રિલ–૨૦૦૮ થી કામે ચઢેલ છું અને જેમાં મને ટ્રીલાન્સ પત્રકાર તરીકે નિમણુંક મળેલ છે. દુરદર્શનમાં ફરજ ઉપરથી અધિકારીઓને ન્યુઝ લખી આપીએ છીએ તેનું ઓડીટીંગ કરી પોતાની રીતે સમાચાર આપે છે. સાબરમતી પોલીસ સ્ટેશન અ.મો. નં.૫૭/૦૮ ની બનાવમાં જે બે બાળકોનાં અપમૃત્યુ થયેલ છે તેઓને કોઈ સમાચાર આપેલ ન હોય તેનાં આધાર પુરાવા મારી પાસે નથી.
૪૫૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨૧–૧–૦૯	સાહેદ **પ્રાણજીવન હરજીવનલાલ પરમાર,** ઉ.વ.૭૯, સામાજીક કાર્યકર, રહે. જતન, સી.જી.રોડ, નવરંગપુરા ટેલી. એક્ષ્ચેન્જ સામે, અમદાવાદ–૬. જણાવે છે કે હું ઉપર બતાવેલ સરનામે મારા પરિવાર સાથે રહુ છું અને હાલમાં સામાજીક કાર્યકર તરીકે સેવાનું કામ કરુ છું. મેં અતિસંક્ષિપ્તમાં એક પી.આઈ.એલ. તૈયાર કરી જેમાં પેરા નં.૨ માં દિપેશ અને અભિષેકના શંકાસ્પદ મૃત્યુનો ઉલ્લેખ કરી પેપરમાં જો કોઈ ગુનેગાર સાબિત થાય તો તેને યોગ્ય સજા માટે ફરિયાદ કરેલી. પી.આઈ.એલ. નામ. હાઈકોર્ટમાં ૯૪૪૦/૦૮ થી દાખલ કરેલ છે. અને આ મેટર નામ. હાઈકોર્ટ તા.૧૮/૭/૦૮ ના રોજથી ચાલુ કરી દીધેલ. અને મારી પાસે આજદિન સુધી જે કંઈ માહિતી આવી હોય તે મોટા ભાગની નામ. હાઈકોર્ટમાં રજુ કરેલ છે. જે નીચે મુજબ છે. પેજ નં.૬૦ સુધી પ્રસ્તુત છે. આસારામ તથા નારાયણસાંઈ પણ હિપ્નોટીઝમ ની વિદ્યા જાણે છે. આ બાળકોના મૃત્યુની પાછળ આસારામના હિપ્નોટીઝમ તથા તાંત્રિક વિદ્યાનાં પ્રયોગો જવાબદાર છે. તેનો ઉપયોગ થયેલ છે. આ બંને બાળકોના મોત ખુન થી થયેલાનું હું માનુ છું. નામ. હાઈકોર્ટમાં પીઆઈએલ દાખલ કરેલ છે તેનો એક સેટ તપાસનાં કામે ઝેરોક્ષ નકલ મોકલી આપીશ. તા.૨૧/૭/૦૮ સોમવારના રોજ બનેલ એડવોકેટશ્રી કમલ ત્રિવેદી એ ગુજરાત સ્ટેટ ઈન્કવાયરી કમિશન નિમવાનું નકકી કરી જણાવેલ. આ મેટર સબજયુડીશ હોય ઈન્કવાયરી કમિશન નિમવા સામે મેં સખત વાંધો ઉઠાવેલ. મારે જે જણાવવુ હતુ કે તે મેં નામ. હાઈકોર્ટમાં જણાવેલ છે અને કેસ મર્ડર કેસ છે, તેમાં કોઈ શંકા નથી. મારું સ્પષ્ટ માનવું થાય છે કે આ

			બાબતે પોલીટીકલ બેકગ્રાઉન્ડ કેસ ખતમ કરવાની ભૂમિકા ભજવી રહયુ છે.
૪૫૮	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૧૭–૨–૦૯**	સાહેદ **પ્રધ્મકાંત રમેશચંદ્ર ત્રિવેદી,** ઉ.વ.૪૭, રહે.૧૧એ, ઠાકોરબાગ, એનેક્ષી, સરદાર પટેલ સેવા સમાજની સામે, મીઠાખળી છ રસ્તા, અમદાવાદ. જણાવે છે કે આસારામ આશ્રમ ખાતે આવેલ ગુરૂકુળમાં બે બાળકો સ્વ. દિપેશ વાઘેલા તથા સ્વ. અભિષેક વાઘેલાના મોત બાબતે પુછતાં જણાવુ છું કે, બંને બાળકોનાં અપમૃત્યુને લગતા સમાચાર અમોએ પ્રસારિત કર્યા હતા તથા તેમના પરિવારજનોની વ્યથાના વાચા આપવા માટે તેમને લાઈવ ટોપ શો માટે પણ બોલાવતા તેઓ આવ્યા હતા. જેમાં મરનાર બાળકોના પિતા પ્રફુલભાઈએ ઈન્ટરવ્યુ આપેલો. જેમાં તેમણે સીબીઆઈ તપાસની માંગણી કરેલી હતી. ઈન્ટરવ્યુ લાઈવ લેવામાં આવેલ હતા. ઉપરાંત બંને બાળકોની માતાઓના પણ લાઈવ ઈન્ટરવ્યુ લેવામાં આવેલ હતા. આસારામ આશ્રમમાં રહેલા વૈદ્ય અમૃતલાલ પ્રજાપતિએ પણ અમોએ લાઈવ ઈન્ટરવ્યુ લીધેલ છે. પરંતુ આ બંને બાળકોનાં મોત બાબતે ચોકકસ હકીકત તેઓ તરફથી મળેલ નથી. હું ગુજરાત ટેલીલીંગ પ્રા.લી. બ્યુરો ચીફ તરીકે છું અને અમારી કચેરી સહજાનંદ શોપીંગ સેન્ટર બીજા માળે, સ્વામીનારાયણ મંદિર સામે, શાહીબાગ, અમદાવાદ–૪, ખાતે આવેલ છે. ફોન નં.૦૭૯–૩૦૨૮૦૩૪૦, ૩૦૨૮૦૩૪૧ ૨૫૬૨૬૪૭૬–૭૭, ૯૮૨૫૨૧૧૩૫, ૧૬, ૯૯૨૪૦૩૭૫૭૦, ૯૯૨૪૦૩૭૨૦૬, ફેકસ : ૦૭૯–૩૦૨૮૦૩૩૫, ૩૦૨૮૦૩૪૪ છે.
૪૫૯	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	**૧–૬–૦૯**	સાહેદ **સંત આસારામ થાઉમલ હરપલાની** (સાધુ) ઉ.વ.૭૦, ધંધો આધ્યાત્મિક જ્ઞાન પ્રચાર, રહે. આસારામજી આશ્રમ, મોટેરા, અમદાવાદ શહેર. હું ઉપર બતાવેલ સરનામે રહુ છું અને ભારતભરમાં શિબીરો કરી આધ્યાત્મિક જ્ઞાન પ્રચાર (પ્રવચન)નું કામ કરું છું. મારી માતાનું નામ મહેંગીબા છે. માતા–પિતા બંને મરણ ગયેલા છે. મારો જન્મ ૧૯૪૧ ની સાલમાં બૈરાની ગામ સિંધ પ્રાંત (પાકિસ્તાનમાં) થયેલ છે. હું ધો.૩ સુધી ભણેલ છું. મારા લગ્ન થયેલા છે. પત્નીનું નામ લક્ષ્મીબેન છે. જેઓ હાલમાં નારાયણ વાટિકામાં મોટેરા ખાતે રહે છે. મારે સંતાનમાં એક પુત્ર નારાયણસાંઈ તથા પુત્રી ભારતીબેન છે. મારી ઉમર ૨૨ વર્ષની હતી ત્યારે લગ્ન કરેલા છે. નારાયણસાંઈ પેઢમાલા આશ્રમમાં રહે છે. તથા પુત્રી ભારતીબેન લગ્ન હેમત બુલાણી સાથે કરેલા છે. તે વિદેશમાં રહે છે. મારા ગુરૂશ્રી લીલાશાહજી મહારાજ છે જે નૈનિતાલના છે. તેઓનાં આશિર્વાદથી હું ધાર્મિક પ્રવચન કરુ છું. ગીતા તથા ભાગવત ની સાધના કરેલ છે. અમારા આશ્રમોમાં યોગ વશિષ્ઠ, શ્રીમદ ભાગવત તથા ભાગવતગીતા ના સાત્વીક સાધના ચાલે છે. અમારો ઉદ્દેશ સમાજમાં આધ્યાત્મિક શ્રધ્ધા જાગૃત કરવા માટે સાંસ્કૃતિક નૈતિક કેળવણી આયુર્વેદિક યોગનો પ્રચાર કરી ધાર્મિક સંસ્કૃતિનો વિકાસ

કરી સમાજમાંથી ખોટા રિત રિવાજો બંધ કરવા માટે શિક્ષણ તેમજ પ્રાચિન સાંસ્કૃતિક વારસો રાષ્ટ્રીય જાગૃતિ પેદા કરવા વિગેરે વિષય ઉપર સામાજિક સદ્‌ભાવ મુકત પ્રવચન કરવામાં આવે છે. તેમજ દરેક આશ્રમોમાંથી તમામ ઉપર મુજબનાં સેવાનાં કાર્યો થાય છે. મારો પ્રથમ આશ્રમ અમદાદાવદ સાબરમતી નદીનાં કિનારે મોટેરા ગામ પાસે ૧૯૭૩ માં શરૂઆત કરેલી છે તે સમયે મારી ઉમર આશરે ૩૧ વર્ષની હતી. હાલમાં ભારતભરમાં આશરે ૪૦૦ જેટલા આશ્રમો છે અને મારા પુત્ર નારાયણસાંઈના પણ ૬ થી ૭ જેટલા અલગ અલગ જગ્યાએ આશ્રમો છે. સંત આસારામજી આશ્રમ સાર્વજનિક ટ્રસ્ટના નામે ચાલુ કરેલ. જેનો નોંધણી નં.ઈ.૨૩૪૫ નો છે તા.૨૪/૭/૧૯૭૩ માં થયેલ છે. અમદાવાદના આશ્રમમાં જે તે વિભાગમાં બધા પોત પોતાની રીતે સંચાલન કરે છે. સેવાનું કામ કરે છે. કોઈને કોઈ વિભાગમાં નિમેલા નથી. આસારામ આશ્રમમાં ગુરૂકુળની સ્થાપના પ્રથમ સુરત ખાતે કરવામાં આવેલી છે. અને ગુરૂકુળની નોંધણી ઈ–૨૬૫૨ તા.૩૦/૩/૯૮ થી કરેલ છે અને જે આધારે અમદાવાદ આશ્રમમાં પણ આશરે છેલ્લા ત્રણેક વર્ષથી ગુરૂકુળ ચાલુ કરેલ છે અને ત્યાં છોકરાઓને ભણાવવામાં આવે છે. તા.૩/૭/૦૮ ના રોજ રાતના ૮–૩૦ વાગ્યા પછી ગુરૂકુળ આસારામ આશ્રમમાં ભણતા બે બાળકો દિપેશ તથા અભિષેકનાં ઓ આશ્રમમાંથી જતા રહેલાની જાણ મને તા.૪/૭/૦૮ ના રોજ સવારેના સમયે થયેલ ચોકકસ સમયની ખબર નથી. પરંતુ હું નાગપુર માં સત્સંગ સભામાં હતો ત્યારે ભરત નામના સેવકે મને કહેલ કે અમદાવાદ આશ્રમમાંથી ફોન આવેલ હતો અને કહેલ કે ગુરૂકુળમાં ભણતા બે બાળકો દિપેશ તથા અભિષેકનાઓ આસારામ આશ્રમમાંથી ગુમ થયેલા છે તેમ કહેતા મેં તેને કહેલ કે અમદાવાદ આશ્રમમાં જાણ કરો કે બંને બાળકોનાં પિતાને જાણ કરો. પોલીસમાં જાણ કરો અને જલદી થી બાળકો શોધી કાઢો. તેમ સુચના કરેલ હતી. અમદાવાદ આશ્રમમાંથી વિકાસભાઈએ મારી સાથે ફોનથી કોઈ વાત કરેલ નથી. અને મેં બંને બાળકોના કપડા પાણીમાં પલાળી ભીના કરી ઉલ્ટા કરી સુકવી દેવાની વાત કરેલ નથી. તપેલીમાં પાણી ભરી અંદર કાંકરા નાંખી પાણી ગરમ કરવાની પણ વાત કરેલ નથી. તા.૫/૭/૦૮ ના રોજ બંને બાળકો દિપેશ તથા અભિષેક ની લાશો સાબરમતી નદીનાં પટ્ટમાંથી મળેલાની વાતની જાણ મને રાતના આશરે દશ અગીયાર વાગેના સમયે થયેલ હતી. કોણે જાણ કરી તેની કંઈ ખબર નથી. આ વાત જાણી મનમાં ખૂબ જ દુઃખની લાગણી થયેલી. અમારા કોઈપણ આશ્રમમાં તાંત્રિક વિદ્યા થતી નથી કે હું તેમાં માનતો નથી. તાંત્રિક વિદ્યા એ નિસીધ્ધ ગુરૂ છે. તા.૧૭/૭/૦૮ ના રોજ ફલાઈટ મારફતે હું અમદાવાદ આશ્રમ ખાતે ગુરૂપૂર્ણિમાંની શિબીર માટે સાંજે આવેલ હતો. અને તા. ૧૮/૭/૦૮ ના રોજ સાંજના ૬–૦૦ વાગે હું બંને બાળકોનાં વાલીઓને મળવા સારૂં તુલસીનાં છોડ લઈને ગયેલો હતો અને તેઓને સાંત્વનાં આપેલ. બંને બાળકોને કોઈ પાણીમાં

			ડુબાડી નદીનાં પટ્ટમાં નાંખી દીધેલા નથી કે મારી નાંખેલા નથી. આશ્રમમાં કોઈ અનૈતિક કામ બાળકો ઉપર થતું નથી. તેવી કોઈ જ શકયતા નથી. હું વ્યભિચારી નથી કે શસ્ત્રો ધારણ કરતો નથી કે કોઈ ગુંડાગીરી કરતો નથી. મારી શિબીરમાં મહિલાઓ તેમજ પુરુષો પણ આવે છે. અને ઢેલેદીદીને ઓળખું છું. તે શિબીરોમાં આવે છે અને જાય છે અને મારા વિશે ખોટી વાતો ઉપજાવી કાઢે છે. છીંદવાડા આશ્રમમાં જે બનાવ બન્યો તેના વિશે મને કંઈ ખ્યાલ નથી. અમૃતભાઈ પ્રજાપતિએ આક્ષેપ કરેલા છે તે તદ્દન ખોટા છે તેઓને આશ્રમમાં પગાર ઉપર રાખેલા ન હતા. તેઓ રૂા.૨૯ લાખ માટે કોર્ટમાં કેસ કરેલ છે જે ચાલુ છે. રાજુ ચાન્ડક પાસેથી ૨૫ લાખ લીધેલા નથી. ખોટી મનઘડત વાતો છે. ઓધડ સુખરામ મને સુશનેરમાં સત્સંગ સભામાં મળેલ હતો. તેમાં અમુક અવાજ મારા જેવો હશે તેણે બનાવટ કરેલ છે મેં કોઈ સોપારી આપેલ નથી તેમાં કાવતુ છે. અવાજમાં બનાવટ કરે છે. રાજેશ સોલંકીએ મારી તથા નારાયણસાંઈની વિરુધ્ધમાં કાલુપુર પો.સ્ટે. માં અપહરણની ખોટી ફરીયાદ કરેલ છે. તેની પત્ની એ જવાબ આપી દીધેલ છે. તેની પત્નીએ તેનાં પતિ વિરુધ્ધમાં ખોટો કેસ કરેલ છે. નારાયણસાંઈનું કાર્યક્ષેત્ર અલગ ચાલે છે. બાળકોની શોધખોળ કરવાની જવાબદારી મેનેજમેન્ટની છે. પ્રયત્નો કરેલ છે. આ બંને બાળકોની હત્યા કરેલ નથી. સ્વપ્નમાં પણ વિચારી શકીએ નહીં. મારી પાસે પાસપોર્ટ છે જેની તારીખ પુરી થઈ ગયેલ છે. મારી પાસે મોબાઈલ ફોન નથી અને ઈન્કમટેક્ષ ટ્રસ્ટ ભરે છે. વ્યકિતગત ભરવાનો હોતો નથી.
૪૬૦	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૦–૮–૦૯	સાહેદ **બળદેવભાઈ ભયજીભાઈ વાસુદિયાલ, ઉ.વ.૪૫**, રહે. અચેર સ્મશાન ગૃહ, અચેર ગામ, સાબરમતી, અમદાવાદ. જણાવે છે કે ઉપર બતાવેલ સરનામે મારી પત્ની તથા બે પુત્રો તથા ચાર બેબીઓ સાથે રહુ છું. હું ધો. ૪ સુધી ભણેલ છું. ઉપરના ઠેકાણે વીસ વર્ષથી રહુ છું. અમદાવાદ મ્યુ.કોર્પો.નું આ સ્મશાન ગૃહ છે અને મનોહરભાઈ, રહે. સરસપુર નાઓનો લાકડાનો કોન્ટ્રાકટ ચાલે છે. મારી પત્નીને મહિને ૬૦૦/– રુપીયા આપે છે, અને લાશ બાળવાની દક્ષીણા અમોને મળે છે અને એક લાશ બાળવાના રૂા.૫૧૧/– પહોંચ ફાડીએ છીએ. જેમાં લાકડા તથા લાશ બાળવા સુધીનું હોય છે. તથા ૭–૦૦ થી ૧૨–૦૦ તથા ૩–૦૦ થી ૬–૦૦ સુધી. રાણીપ પો. લાઈનમાં સાફ સફાઈ કરવા માટે જાઉ છું. આસારામ આશ્રમમાં ગુરુકુળમાં ભણતા બે બાળકો દિપેશ તથા અભિષેકનાઓના તા.૩/૭/૦૮ના રોજ સાંજના જમ્યા પછી ગુમ થઈ ગયેલા અને તેઓની લાશ તા.૫/૭/૦૮ ના રોજ સાંજ ના સમયે સાબરમતી નદીના પટમાંથી મળેલ હતી. સ્મશાનગૃહ સાફ સફાઈ કરવાનું કામ હીરાબેન નાઓ કરે છે. આ બનાવ બાબતે હું બીજું કંઈ જાણતો નથી. બાળકોની લાશો આસારામ આશ્રમમાં ભણતા બાળકોની હતી કે કેમ તેની કંઈ ખબર નથી. અમો ત્યાં

			જોવા ગયેલા નથી.
૪૬૧	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૦–૮–૦૯	સાહેદ **હસુમતિબેન બળદેવભાઈ વાસુદિયાલ**, ઉ.વ.૪૨, રહે. અચેર સ્મશાન ગૃહ, અચેર ગામ, સાબરમતી, અમદાવાદ. જણાવે છે કે ઉપર બતાવેલ સરનામે મારા પતિ તથા બે પુત્રો તથા ચાર બેબીઓ સાથે રહુ છું. અચેર સ્મશાન ગૃહ, મ્યુ.કોર્પો. અમદાવાદ હસ્તકનું છે અને લાકડા નો કોન્ટ્રાકટ મનોહરભાઈ, રહે. સરસપુરનાઓનો છે. મને મહિને રૂા.૬૦૦/– પગાર કોન્ટ્રાકટર તરીકે આપે છે અને એક લાશ બાળવાના રૂા.૫૧૧/–ની પહોંચ ફાડીએ છીએ. જેમાં લાકડા તથા લાશ બાળવા સુધીનું આવી જાય છે. આસારામ બાપુના ગુરૂકુળમાં ભણતા બે બાળકો દિપેશ તથા અભિષેકનાઓ ગઈ તા.૩/૭/૦૮ના રોજ સાંજનાં જમ્યા પછી ગુમ થઈ ગયેલા અને તેઓ લાશ તા.૫/૭/૦૮ ના રોજ સાંજના સમયે સાબરમતી નદીના પટૂમાંથી મળેલ હતી. જેના સબંધે પુછપરછ કરતા લખાવુ છું કે આ બંને બાળકોની લાશો મળેલાની વિગત મને પેપરમાં તથા ટી.વી.માં સમાચાર આવેલા ત્યારે એટલે તા.૬/૭/૦૮ ના રોજ જાણવા મળેલ. સાબરમતી નદીમાં લાશો જોવા લોકોનાં ટોળા જતા હતા કે નહીં, તેની કંઈ ખબર નથી. અમો સ્મશાન ગૃહની બહાર જતા નથી. આ બનાવ વિશે હું બીજુ કં જાણતી નથી.
૪૬૨	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૦–૮–૦૯	સાહેદ **હીરાબેન રાજુભાઈ સોલંકી**, ઉ.વ.૫૦, રહે. અચેર સ્મશાન ગૃહ, અચેર ગામ, સાબરમતી, અમદાવાદ જણાવે છે કે, અમદાવાદ મ્યુ.કોર્પો.માં સાફ સફાઈ કરવાની નોકરી કરુ છું અને મને દશેક હજાર પગાર મળે છે. મારા પતિ ૧૯૯૭માં મરણ ગયેલ છે, અને કોર્પોરેશન તરફથી મકાન મળેલ નથી. પરંતુ મારા બળદેવભાઈ તથા ભાભી હસુમતિબેનના સ્મશાન ગૃહમાં કોન્ટ્રાકટ પધ્ધતિથી રહેતા હોય તેઓની સાથે રહુ છું. આસારામ આશ્રમમાં ગુરૂકુળમાં ભણતા બે બાળકો દિપેશ તથા અભિષેકનાઓના તા.૩/૭/૦૮ ના રોજ સાંજના જમ્યા પછી ગુમ થઈ ગયેલા અને તા.૫/૭/૦૮ ના રોજ સાંજના સાબરમતી નદીના પટમાંથી તેઓ બંને બાળકોની લાશ મળેલ. જેના સબંધે પુછપરછ કરતા લખાવુ છું. ટી.વી. તથા પેપરોમાં સમાચાર આવેલા ત્યારે ખબર પડેલ હતી. સાબરમતી નદીમાંથી બે લાશો મળેલ હતી તે બે છોકરાઓની લાશો હતી. આશ્રમનાં હતા કે નહીં તેની કંઈ ખબર નથી. હું ત્યાં જોવા ગયેલ ન હતી.
૪૬૩	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧–૮–૦૯	સાહેદ **કનૈયાલાલ પોપટલાલ પટેલ**, ઉ.વ.૫૦, રહે. ચાંદખેડા, ૨૮ રાઘે બંગલોઝ, ન્યુ સી.જી. રોડ, અમદાવાદ. હાલમાં અચેર સ્મશાન ગૃહમાં તા.૭/૩/૦૯ થી નોકરી કરુ છું. મારી નોકરીનો સમય ૬–૦૦ થી ૧૪–૦૦ સુધીનો છે. મડદા બાળવામાં હસુમતિબેનનાઓ છે, લાકડાના કોન્ટ્રાકટર મનહભાઈનાઓ છે. આસારામ આશ્રમમાં ભણતા બે બાળકો દિપેશ તથા અભિષેક

			નાઓના તા.૩/૭/૦૯ ના રોજ સાંજન જમ્યા પછી ગુમ થયેલાઅને તા. ૫/૭/૦૮ ના રોજ સાંજના સમયે સાબરમતી નદીના પટમાં લાશો મળેલ હતી, જેના સબંધે પુછતા લખાવુ છું કે, આ બનાવ બન્યો ત્યારે હું ચાંદખેડા નગરપાલિકામાં હતો અને ટીવી તથા સમાચાર પત્રોમાં સમાચાર વાંચવાથી જાણ થયેલ હતી. આ બનાવ વિશે હું બીજુ કંઈ જાણતો નથી. હાલમાં અચેર સ્મશાન ગૃહમાં તા.૭/૩/૦૯ થી બદલી થઈને આવેલ છું. અને આ અંગે અચેર સ્મશાન ગૃહમાં જે કોઈ વ્યકિત મરણ થઈને લાશ અંતિમ ક્રિયા માટે આવે તેની નોંધણી કરવાનું કામ કરવાનું હોય છે. તા.૧/૭/૦૮ સુધીના નોંધણીની ઝેરોક્ષ નકલ રજુ કરુ છું.
૪૬૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧–૮–૦૯	સાહેદ **જીલુજી જવાનજી વાઘેલા**, ઉ.વ.૬૦, રહે. પટેલ વાસ, ૧૯૩૧/એ /૨ જુના વાડજ, અમદાવાદ, જણાવે છે કે, અમદાવાદ મ્યુ. કોર્પો. હેલ્થ ખાતામાં જન્મ મરણ નોંધણીમાં મજુર કમ માળી તરીકે નોકરી કરુ છે. તા.૪/૭/૦૮ તથા તા.૫/૭/૦૮ ના રોજ પણ લોકો નદીમાં લાશો જોવા જતા હતા, અને તેઓથી મને પણ લાશો મળેલાની વાત જાણેલ હતી, અને તા.૬/૭/૦૮ ના રોજ ટી.વી.માં તથા સમાચાર પત્રોમાં સમાચાર આવેલા હતા અને જાણેલ કે આસારામ આશ્રમમાં ભણતા બે બાળકો દિપેશ તથા અભિષેકની લાશો સાબરમતી નદીના પટમાં મળેલ હતી. હું લાશો જોવા ગયેલ નહીં.
૪૬૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૦–૮–૦૯	સાહેદ **સત્યમ એન. મેઘરાજ નાગબોધી,** ઉ.વ.૩૫, રહે. ડી/૩૦૮, શ્રીનંદનગર, વેજલપુર, અમદાવાદ જણાવે છે કે, ઉપર બતાવેલ સરનામે પરિવાર સાથે રહુ છું અને અમદાવદ મ્યુ.કોર્પો.માં લાઈટ તથા પાવર પ્લાન્ટ ખાતામાં ૧૬ વર્ષથી નોકરી કરુ છું અને મોટેરા ઈન્ટેકવેલ (ફ્રેન્ચવેલ)માં અને ૨૦૦૪ થી ઓપરેટર તરીકે નોકરી કરુ છું. મારી નોકરી ત્રણ શીફટમાં ચાલે છે. રીલીવર ઘનજીભાઈ બ્રહમભટ તથા ગોમજીભાઈ ખરાડી, દિપક પટેલ વિગેરેનાઓ છે, તથા ફ્રેન્ચવેલ ઉપર પ્રાઈવેટ રાજધાની સીકયુરીટી કંપનીમાંથી બે માણસો નોકરી કરે છે. અમારે મોટર બંધ ચાલુ કરવાનું પાણીનો સપ્લાય વધઘટ કરવાનું કામ હોય છે. તા.૩/૭/૦૮ ના રોજ મારી નોકરી કલાક ૬–૦૦ થી ૨–૦૦ ની હતી. તા.૪/૭/૦૮ ના રોજ મારી નોકરી સ.ક.૬–૦૦ થી ૨–૦૦ ની હતી, તથા તા.૫/૭/૦૮ ના રોજ પણ મારી નોકરી ૬–૦૦ થી ૨–૦૦ની છે. હું મારી નોકરી પુરી કરીને ઘરે જતો રહેલ હતો. તા.૬/૭/૦૮ ના રોજ દિવ્ય ભાસ્કરના પેપરમાં સમાચાર આવતા મેં વાંચેલા અને ફ્રેન્ચવેલનો ફોટો આપેલો. એટલે ખબર પડેલ કે, સાબરમતી નદીના પટમાં આસારામ આશ્રમ ગુરૂકુળમાં ભણતા બે બાળકોની લાશો મળેલાની વાત જાણેલ હતી. મેં નદીના પટમાં બે બાળકોની લાશો જોયેલ નથી, તે નદીના પટમાં લોકોના ટોળાઓને પણ જોયેલ નથી. આ બનાવ

			વિશે મને કંઈ ખબર નથી. નદીના પટમાં જનાવરો, કુતરાઓ, કાગડાઓ તેમજ શિયાળો પણ રખડતા, ઉડતા હોય છે. તેમજ આ ફ્રેન્ચવેલમાં, ત્રણ પંપ ચાલતા હતા અને નદીના પટમાં નર્મદા નદીનું પાણીનું ફ્રેન્ચવેલ લેવલ તા.૩,૪,૫,૬/૦૮ ના રોજ અઢારમીટર હતું, જે આશરે ૫૭ ફુટ જેટલું પાણીનું લેવલ હતું. અને અમારા ફ્રેન્ચવેલના પુલની ધાર સુધીથી પાણી સુધીનું લેવલ ૧૮મીટર હોય છે. પાણીનું અંદરનાં ઉંડાણનો કંઈ ખ્યાલ ન હોય શકે. તેમજ આશરે પાણીનું ઉંડાણ બે–અઢી ફુટ જેટલુ હતું.
૪૬૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧–૮–૦૯	સાહેદ **દિપકભાઈ ઠાકોરભાઈ પટેલ**, ઉ.વ.૩૭, રહે. ઘર નં.૨૨, ચામુંડા પાર્ક, વિભાગ–૧, મોટેરા રોડ, સાબરમતી, અમદાવાદ, જણાવે છે કે, હું ઉપર બતાવેલ સરનામે મારા પરિવાર સાથે રહુ છું. અને મોટેરા ફ્રેન્ચવેલ ખાતે ત્રણેક વર્ષથી ઓપરેટર તરીકે નોકરી કરુ છું. મારી નોકરી સોમ, મંગળ, બુધ, હોય છે. ગુરુ, શુક્ર, શનિ, દુધેશ્વર વોટર વર્કસ ખાતે નોકરી કરું છું. હું તથા સત્યમ સેન તથા ઘનજીભાઈ તથા ગોમજીભાઈ ખરાડી નોકરી કરીએ છીએ. ગઈ તા.૧/૭/૦૮ ના રોજ રાતના ૧૦–૦૦ વાગે નોકરીએ ચડેલ અને ૨/૭/૦૮ ના રોજ ક. ૬–૦૦ વાગે નોકરી ઉપરથી ઉતરેલ હતો. તા.૩/૭/૦૮ ના રોજ દુધેશ્વર વોટર વર્કસ સ.ક.૬–૦૦ થી ૧૪–૦૦ તથા ૪/૭/૦૮ ના રોજ સ.ક. ૬–૦૦ થી ૧૪–૦૦ તથા ૫/૭/૦૮ ના રોજ સ.ક. ૬–૦૦ થી ૧૪–૦૦ સુધી દુધેશ્વર નોકરી કરેલ હતી. આસારામ આશ્રમ ગુરૂકુળના છોકરાઓની લાશો નદીના પટમાંથી તા.૫/૭/૦૮ ના રોજ સાંજના સમયે મળેલાની વાત જાણેલ હતી. નદીમાં મોર્નિંગ વોક વાળા તથા દારૂની ખેપ મારવાવાળા તથા માછીમારો પણ માછલીઓ પકડવા માટે નદીમાં અવાર નવાર આવતા જતા હોય છે અને નદીમાં જંગલી કુતરાઓ તથા શિયાળો પણ રખડતા હોય છે. કાગડાઓ પણ ઉડતા હોય છે.
૪૬૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧–૮–૦૯	સાહેદ **ઘનજીભાઈ કનુભાઈ બ્રહમભટ્ટ** ઉ.વ.૪૯, રહે. ઘર નં.સી/૪૨, સોમનાથ સોસાયટી, નોબલનગર, પાણીની ટાંકી પાસે, નરોડા, અમદાવાદ, જણાવે છે કે, ઉપર બતાવેલ સરનામે મારા પરિવાર સાથે રહુ છું અને મોટેરા ફ્રેન્ચવેલમાં છેલ્લા એકાદ વર્ષથી ઓપરેટર તરીકે નોકરી કરુ છું. અમદાવાદ મ્યુ.કોર્પો.માં ૨૨ વર્ષથી નોકરી કરુ છું. તા.૩/૭/૦૮ ના રોજ સાંજના જમ્યા પછી ગુમ થઈ ગયેલા અને તા.૫/૭/૦૮ ના રોજ સાંજના સમયે બંને બાળકોની લાશો સાબરમતી નદીના પટમાં મોટેરા સ્ટેડીયમ પાછળનાં ભાગેથી મળેલ હતી. તા.૧/૭/૦૮ ના રોજ હું મોટેરા ફ્રેન્ચવેલ ખાતે ભદ્રેશ્વર વોટર ફ્રેન્ચ વેલ ખાતે થી બદલી થઈને અત્રે આવેલ હતો. તે દિવસે ૧૪–૦૦ થી ૨૨–૦૦ સુધી હતી. તા.૨/૭/૦૮ ના રોજ ૧૪/૦૦ થી ૨૨/૦૦ તથા ૩/૭/૦૮ ના રોજ ૧૪/૦૦ થી ૨૨/૦૦ તથા ૨૨/૦૦ થી તા.૪/૭/૦૮ ના કલાક ૬/૦૦ વાગ્યા સુધી નોકરી હતી. તા.૪/૭/૦૮ ના રોજ સ.ક.૧૪/૦૦ થી ૨૨/૦૦ તથા તા.૪/૭/૦૮ ના ક. ૨૨/૦૦ થી

			૫/૭/૦૮ ના સ.ક.૬/૦૦ વાગ્યા સુધી તથા ૫/૭/૦૮ ના ક.૧૪/૦૦ થી ૨૨/૦૦ સુધી નોકરી હતી. ગઈ તા.૪/૭/૦૮ ના રોજ મારી નોકરી એ બપોરે ૧૪/૦૦ થી ૨૨/૦૦ સુધી આવેલ હતો ત્યારે બપોરે નદીનાં પટમાં ખાડા પાસે અચેર ગામ તરફના લોકોના ટોળાઓ કંઈક જોઈને જતા રહેતા હતા, અને મારી નોકરીની જગ્યાએ થી કંઈ દેખાતું ન હતું. તા.૬/૭/૦૮ ના રોજ ૧૪/૦૦ થી ૨૨/૦૦ સુધીની હતી અને ટી.વી.માં તથા પેપરમાં સમાચાર આવેલા અને જાણેલ કે આસારામ આશ્રમમાં ગુરૂકુળમાં બે બાળકો દિપેશ તથા અભિષેક ભણતા હતા, તેઓની લાશો નદીના પટમાં મળેલ હતી. આ બનાવ વિશે બીજુ કંઈ જાણતો નથી.
૪૬૮	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૦–૮–૦૯	સાહેદ **ધનજીભાઈ શંભુજી ચાવડા,** ઉ.વ.૬૩, રહે. મોટેરા સ્ટેડીયમ, વેલજીભાઈનો કુવો, ટેકરીયા મહાદેવની બાજુમાં, સાબરમતી, અમદાવાદ. જણાવે છે કે, ઉપર જણાવેલ સરનામે મારા પરિવાર સાથે રહુ છું અને હું રાજધાની સીકયુરીટીમાં નોકરી કરુ છું. મને ૧૫૦૦/– પગાર મળે છે. સાબરમતી નદી ઉપર મોટેરા સ્ટેડીયમની પાછળ ફેન્ચવેલ આવેલ છે ત્યાં બે વર્ષથી સિકયુરીટી તરીકે નોકરી કરુ છું. મારી નોકરી સ.ક.૮/૦૦ થી ૮/૦૦ સુધીની છે. અમારે અહીંયાથી કોઈ વસ્તુની ચોરી થાય નહીં તે જોવાનું હોય છે. તા.૩/૭/૦૮, ૪/૭/૦૮, ૫/૭/૦૮, ૬/૭/૦૮ ના રોજ મારી નોકરી દિવસની સ.ક.૮/૦૦ થી સાંજના ૮/૦૦ વાગ્યા સુધીની હતી, અને તા.૪/૭/૦૮ કે ૫/૭/૦૮ ના રોજ મને ચોકકસ તારીખ યાદ નથી, પરંતુ અચેરગામ ના લોકોના ટોળા તથા નદીમાં ફરતાં લોકો નદીનાં પટમાં ભેગા થયેલા હતા અને કંઈક જોતા હતા. તેવું દેખાતું હતું. પછી પોલીસ પણ આવેલી હતી અને કેમેરાવાળા ફોટાવાળા પણ આવેલા હતા. મને લોકોની વાતોથી જાણવા મળેલ કે નદીનાં પટમાં બે છોકરાની લાશો પડેલ છે અને તે પછી લોકોની વાતોથી પણ જાણવા મળેલ કે આસારામ આશ્રમમાં ભણતા બે છોકરાઓની લાશો હતી, તેમ જાણેલ હતું. હું નદીનાં પટમાં લાશો જોવા ગયેલ નહીં.
૪૬૯	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧–૮–૦૯	સાહેદ **અશોકભાઈ કચરાભાઈ પટેલ,** ઉ.વ.૪૯, રહે. પાર્થ સોસાયટી, ઘર નં.૧૧, મણીનગર, અમદાવાદ. જણાવે છે કે, ઉપર બતાવેલ સરનામે મારા પરિવાર સાથે રહુ છું, અને અચેર ચોરો સાબરમતીમાં સર્કલ ઓફીસર તરીકે હાલમાં નોકરી કરુ છું. નોકરીનો સમય ૧૦/૩૦ થી ૬/૧૦ સુધીનો છે. મારે તલાટીનું સુપરવિઝન કરવાનું હોય છે. અચેર ગામ કાળીગામ તથા રાણીપ ગામના તલાટીનું સુપરવિઝન કરવાનું હોય છે. હું તા.૧૦/૨/૦૯ ના રોજથી અચેર ચોરામાં બદલાઈ આવેલ છું. મારા પહેલા સર્કલ ઓફીસરમાં વિપુલ બી. વાળંદ નાઓ હતા. આસારામ આશ્રમમાં ભણતા બે બાળકો દિપેશ તથા અભિષેકનાઓની લાશો સાબરમતી નદીનાં પટમાંથી મળેલાની વાતો જાણેલ હતી. આ

			બનાવ વિશે બીજુ કંઈ જાણતો નથી.
૪૭૦	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧–૮–૦૯	સાહેદ **વિપુલ ભીખાભાઈ પારેખ,** ઉ.વ.૪૭, રહે. ૬ લલીતાદેવી સોસાયટી, નવનિર્માણ સ્કુલ પાસે, રાણીપ, સાબરમતી, અમદાવાદ, જણાવે છે કે, હું ઉપર બતાવેલ સરનામે મારા પરિવાર સાથે રહુ છું અને હાલમાં મામલતદાર ઓફીસ દસક્રોઈ ખાતે નાયબ મામલતદાર તરીકે નોકરી કરુ છું. આસારામ આશ્રમ ગુરુકુળમાં ભણતા બે બાળકો દિપેશ તથા અભિષેકનાઓ તા.૩/૭/૦૮ ના રોજ ગુમ થઈ ગયેલા અને તા.૫/૭/૦૮ ના રોજ સાંજના સમયે લાશો સાબરમતી નદીનાં પટમાંથી મળેલ હતી, જેના સબંધે પુછતા લખાવુ છું કે આ બનાવ સબંધે અમને તા.૬/૭/૦૮ ના રોજ પેપરમાં તથા ટીવીમાં સમાચારમાં આવેલ ત્યારે જાણવા મળેલ. બનાવ કોની હદમાં બનેલ તે બાબતે સાબરમતી પો. સ્ટેશનનાં કર્મચારી આવેલા અને હદનું પુછેલું તો અમોએ જણાવેલ કે આ હદ અમારી હદમાં આવતી નથી. પરંતુ આ બનાવની હદ મોટેરા ગામની હદમાં આવે છે. તેમ જગ્યા જોઈને જણાવેલ હતું. અમો ફરીથી નકસા સાથે સ્થળ તપાસ કરતા આ બનાવ નદીનાં પટમાં મોટેરા ગામની સીમને અડીને બનેલ હોય તેમજ હદ નિશાન દેખાઈ આવતા ન હોય તથા નદીનાં પટમાં સદર જગ્યાએ ગામોની હદ ભેગી થતી હોય. મોટેરા અચેર તથા દરિયાપુર, તથા હાંસોલની સીમને અડીને આવેલ હોય તે અંગે ખરેખર હદ કયા ગામની સીમમાં આવે છે તે સ્પષ્ટ થતુ ન હોય અમો તે કાગળ પરત શેરો મારી કરેલાનું અને ડીસ્ટીક ઈન્સ્પેકટર લે. એન્ડ રેકર્ડ ને લખાઈ જવા સારુ પોલીસ સ્ટેશને કાગળ પરત કરેલાનું અમોને યાદ છે.
૪૭૧	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧–૮–૦૯	સાહેદ **અસ્મીતાબેન સોમનસિંહ મંગળદાસ,** ઉ.વ.૩૬, રહે. બી/૧૧, કલ્પતરુ ફલેટ, ગીતા વિદ્યાલય પાસે, રાણીપ, સાબરમતી, અમદાવાદ, જણાવે છે કે, હું ઉપર બતાવેલ સરનામે મારા પતિ તથા બાળકો સાથે રહુ છું અને તલાટી તરીકે છેલ્લા ૧૫ વર્ષથી નોકરી કરુ છું. હાલમાં દરિયાપુર માં તલાટી તરીકે નોકરીકરુ છું .તા.૨૮/૨/૦૯ ના રોજ બદલી થયેલ હતી, આ પહેલા છેલ્લા અઢી વર્ષ અચેર ચોરામાં તલાટી તરીકે નોકરી કરતી હતી. આ બનાવ ની હદ અંગે સાબરમતી પો.સ્ટે.નાં કર્મચારી અમારા સર્કલ ઓફીસરશ્રી વિપુલભાઈ સાહેબ પાસે આવેલા અને તેઓ સાહેબ બનાવની હદ જોવા માટે પણ નદીમાં ગયેલા હતા. મને આ બનાવ વિશે કોઈ માહિતી આપેલ ન હતી.
૪૭૨	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૧–૮–૦૯	સાહેદ **મનહરભાઈ બોઘાભાઈ સોલંકી,** ઉ.વ.૫૨, રહે. સરસપુર ૨૭૫/ડી/૯/૨ નિર્મલપુરા, અમદાવાદ, જણાવે છે કે, હું ઉપર બતાવેલ સરનામે મારા પરિવાર સાથે રહુ છું અને બહારગામથી લાકડાઓ લાવી અચેર સ્મશાન ગૃહ, વાડજ, ઈસનપુર, દુધેશ્વર, ચામુંડા, ખોખરા, સૈજપુર, નરોડા, નિકોલ, વિગેરે સ્મશાન ગૃહોમાં લાકડાઓ પુરા કરવાનો કોન્ટ્રાકટ વાર્ષિક હોય જેનું ટેન્ડર મ્યુ.કોર્પોમાં ભરુ છું. જેનો ધંધો કરી

			અમારું ગુજરાન ચલાવુ છું. અચેર સ્મશાન ગૃહનો કોન્ટાકટ આશરે દોઢેક વર્ષથી મારી પાસે છે. તા.૬/૭/૦૮ ના રોજ દૈનિક પત્રો તથા ટી.વી.માં સમાચારમાં આવતા મને જાણવા મળેલ કે સાબરમતી નદીનાં પટમાં મોટેરા સ્ટેડીયમ પાછળ બે બાળકોની લાશો મળેલ હતી. જે લાશો આસારામ આશ્રમમાં ગુરૂકુળમાં ભણતા બે બાળકો દિપેશ તથા અભિષેકનાઓની હતી તેમ જાણવા મળેલ હતું. આ સિવાય મને બીજી કોઈ માહિતી નથી કે કાંઈ જાણતો નથી.
૪૭૩	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૮–૯–૦૯	સાહેદ **કિરણ ભાગવત ન્હાવકર,** ઉ.વ.૨૯, રહે. સંતશ્રી આસારામ આશ્રમ, મોટેરા અમદાવાદ. જણાવે છે કે, આસારામજી આશ્રમમાં છેલ્લા સાત વર્ષથી રહુ છું અને પ્રિન્ટીંગ પ્રેસની સેવાનું કામ કરુ છું. હું એસવાય બી.કોમ. સુધી ભણેલ છું. મે ૨૦૦૦ ની સાલમાં અમદાવાદ આશ્રમમાં દિક્ષા લીધેલ છે, હું સમર્પિત સાધક છું. દિપેશ તથા અભિષેકનાઓ ગુરૂકુળમાં ભણતા હતા, તેઓ બંને બાળકોને હું મળેલ નથી કે ઓળખતો નથી. આ બંને બાંળકો ગુમ થયાના બીજા દિવસે મને સાધકોની વાતોવાતથી જાણવા મળેલ કે ગુરૂકુળમાં ભણતા બે બાળકો તા.૩/૭/૦૮ ના રોજ સાંજના સમયે ગુમ થયેલા છે. તેવી વાત જાણેલ હતી, અને બાળકોને શોધવા માટે હું કયાંય ગયેલ ન હતો. ગઈ તા.૫/૭/૦૮ ના રોજ સાંજના સમયે આશ્રમમાં સાધકો ભેગા થયેલા અને નદીના પટમાંથી બે બાળકોની લાશો મળેલાની વાત જાણેલ હતી અને રાતના આશરે સાડા દશ, પોણા અગીયારેક વાગેના સુમારે યોગેશભાઈ ભાટીએ જણાવેલ કે નદીમાંથી મીનકેતનનો ફોન આવેલ છે અને નદીમાંથી બાળકોની લાશો ઉપાડવા માટે ચાદરો લઈને માણસો મોકલવા માટે મદદ માટે બોલાવેલાનું જણાવેલ અને મને તથા સુરેશ નેપાળી તથા સંજીવ નાઓને ચાદરો લઈને યોગેશભાઈએ અમોને સાબરમતી નદીનાં પટમાં મોકલેલ હતા. નદીમાં પોલીસે ટોર્ચ મારીને અમોને લાશોની જગ્યાએ બોલાવેલા હતા અને અમારી પાસે પણ ટોર્ચ હતી અને ત્યાં પોલીસની કાર્યવાહી ચાલુ હતી, પોલીસ લખાણ લખતી હતી અને કાગળની કાર્યવાહી પુરી થયા બાદ બંને ચાદરોમાં અલગ અલગ લાશો પોલીસની સાથે આવેલ માણસોએ ઉચકીને ચાદરોમાં મુકેલ હતી. બંને લાશો વિકૃત થઈ ગયેલ હતી, દુર્ગંધ મારતી હતી. એક લાશ ફુલેલી હતી. એક લાશનુ હાડપીંજર છાતીનો ભાગ દેખાતો હતો. અને ફુલેલી લાશ મેં તથા સુરેશ તથા બીજો એક માણસે ચાદરમાં લાશને ઉચકીને તથા બીજી લાશ સંજીવ તથા બીજાએ ઉચકીને અમો નદીમાંથી પાણીની પાઈપલાઈન પાસે નદીના કિનારે લઈ આવેલા હતા અને બંને લાશો કિનારા ઉપર લાવેલા ત્યારે રાતના બાર વાગ્યા ઉપરનો સમય થયો હશે અને તે પછી ચાદરો નદી કિનારે છોડીને અમો વ્રણેય આશ્રમમાં આવી ગયેલા હતા.

૪૭૪	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૧૮–૯–૦૯	સાહેદ **ઘનજીભાઈ મગનભાઈ વાઘેલા,** ઉ.વ.૪૦, રહે. સાબરમતી પો. સ્ટે. કમ્પાઉન્ડમાં, અમદાવાદ, જણાવે છે કે, સાબરમતી પો.સ્ટે. કમ્પાઉન્ડમાં પાણી ચાલુ કરાવવાની અંશકાલીન સફાઈ કામદાર તરીકેની નોકરી કરી અમારું ગુજરાન ચલાવુ છું. તા.૫/૭/૦૮ ના રોજ રાતના આશરે દશ–સવા દશેક વાગ્યાના સમયે સાબરમતી પો. સ્ટેશનના ઈન્ચે.માં વાઘેલા સાહેબની શીપના પોલીસ મને બોલાવવા સારું આવેલા અને જણાવેલ કે ચાલો ઘનાભાઈ સાબરમતી નદીનાં પટમાં લાશ મળેલ છે, જવાનું છે, તેમ કહેતા હું તૈયાર થઈ તરત જ સરકારી ગાડીમાં બેસી ગયેલ અને ટોલનાકા થઈ મોટેરા સ્ટેડીયમ પાસે પાણીની પાઈપ ફેન્ચવેલ પાસે ગાડી ઉભી રહેલ અને જતી વખતે ટોલનાકાથી પોલીસે કોઈ ગોહીલ કરી માણસને સાથે લીનેલ ને કયાં રહે છે તેનું પુરું નામ ઠામ જાણતો નથી, અને નદીનાં કિનારે થઈ અંદર નદીમાં ચાલતા–ચાલતા ગયેલા અને નદીનાં પટમાં પાણીનાં ખાડા પાસે છીછરા પાણીમાં એક લાશ પડેલ હતી, તેનું હાડપીંજર પાંસળાઓ દેખાતી હતી, તે લાશ ચત્તી હાલતમાં પડેલ હતી, ત્યાં આશરે એકાદ ફુટ જેટલું પાણી હતું, તેમજ તેની બાજુમાં થોડે દુર પાણીનાં ખાડા પાસે કિનારા પાસે અડધી લાશ પાણીમાં તથા અડધી બહાર સીકી પડેલ હતી તેના બંને હાથ સાઈડમાં ફેલાયેલ હતા, તે લાશ ફુલેલી હતી. તે બંને લાશો બાળકોની હતી. અને રાતના અંધારામાં દુર કુતરાઓ પણ હતા અને પોલીસે નદીમાં સ્થળ ઉપર કાગળની કાર્યવાહી કરેલી અને આ કાર્યવાહી બેટરીનાં અજવાળામાં કરેલ હતી, અને રાતના ધીમે ધીમે વરસાદ ચાલુ હતો અને પોલીસે પછી લાશો ઉચકવા સારું આસારામ આશ્રમમાંથી ફોન કરીને ત્રણેક સાધકોને ચાદરો સાથે બોલાવેલા અને તેમાંથી ત્રણેક સાધકો ત્રણ–ચાર ચાદરો લઈને આવેલા હતા. આ બંને લાશે ત્રણ સાધકો તથા છોકરાઓ (લાશ) નાં સગા–વહાલાઓએ ચાદરો પકડી ટીંગાટોળી કરી લાશો નદીમાંથી પાણીની પાઈપ પાસે કિનારે પહોંચાડેલ હતી, અને નદી કિનારે પહોંચતા આશરે રાતના સવા બાર–સાડા બાર થયેલા હશે. આશ્રમનાં સાધકો તથા પોલીસે મળીને બંને લાશો ચાદરો માં ટીંગાટોળી કરી ઉચકીને કિનારે લાવેલા હતા અને બંને લાશો ની બંડીના ભાગે કોલરનાં ભાગે એકમાં દિપેશ તથા અભિષેક નામ લખેલા પોલીસ ધ્વારા જાણેલ હતું, અને આ બંને લાશોની કાગળ ની વિધી નદીના પટમાં બેટરીનાં અજવાળામાં કરેલ છે. એમ્બ્યુલન્સ વાન આવેલ ત્યાં સુધી હું હતો અને બંને લાશો ઉચકીને એમ્બ્યુલન્સમાં મુકેલ હતી. બંને લાશો ના છોકરાઓના સગા–વ્હાલાને હું ઓળખતો નથી. આશ્રમનાં કોઈ સાધકને ઓળખતો નથી. અને મેં આ કામ કરેલ તેનું કોઈ મજુરી કે મહેનતાણું લીધેલ નથી.
૪૭૫	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ.	૨૩–૯–૦૯	સાહેદ **સંજીવ કિશન કિશોર વૈદ,** ઉ.વ.૩૧, રહે. સંત આસારામજી આશ્રમ, સુરત, જણાવે છે કે હાલમાં સરત આસારામજી આશ્રમમાં નવેમ્બર–૦૮ થી રહુ છું અને ત્યાં આશ્રમમાં સાહિત્ય સ્ટોલમાં સેવા

	અમદાવાદ ઝોન		કામ કરુ છું. દિપેશ તથા અભિષેકનાઓને હું મળેલ નથી. તેઓને હું ઓળખુ નહીં. તા.૩/૭/૦૮ ના રોજ ગુમ થયેલાની જાણ મને તા.૪/૭/૦૮ ના રોજ દિવસે ખબર પડેલ તે વાતો વાતોથી જાણેલ હતી. અને તેજ દિવસે રાતના સમયે હું તથા અર્જુનભાઈ નાઓ બંને અમદાવાદ શહેર ગીતામંદિર બસ સ્ટેન્ડ તથા જગન્નાથ મંદિર તથા રેલ્વે સ્ટેશન ખાતે બંને બાળકોનાં પોસ્ટર લઈને શોધવા માટે ગયેલા અને પછી રાતના મોડા સમયે આશ્રમમાં પાછા આવેલ અને તા.૫/૭/૦૮ ના રોજ સાંજે જમ્યા પછી હું તથા સુરેશ તથા કિરણ તથા અર્જુનનાઓ આશ્રમમાં હતા તે સમયે રાતના સાડા દશ પોણા અગીયારક વાગે ના સુમારે યોગેશભાઈએ જણાવેલ કે નદીમાંથી મીનકેતનભાઈનો ફોન આવેલ છે નદીમાં ચાદરો લઈને માણસોને મદદ માટે બોલાવેલ છે, તેમ જણાવેલ. અમારી પાસે બત્તી હતી, આશ્રમના પાછળથી નદીના પટમાં પાણીની પાઈપ નીચે થઈને ગયેલા અને સામેથી બત્તનીનાં અજવાળાથી અમો ત્યાં પહોંચેલા અને ત્યાં જઈ જોયેલ તો પોલીસની કાર્યવાહી ચાલુ હતી. તે પછી પોલીસની સાથે બે માણસો હતા તેઓને કહેલ કે લાશો ચાદરોમાં મુકી દેવાનું કહેલ અને બંને લાશો અલગ અલગ ચાદરમાં મુકેલ હતી. એક લાશ કિરણ તથા સુરેશે ઉઠાવેલ જયારે બીજી લાશ મેં તથા અર્જુનભાઈએ ઉઠાવેલ. બંને લાશો ટીંગાટોળી કરીને નદીમાંથી પાણીની પાઈપ પાસે નદીનાં કિનારે ઉંચકીને લઈ આવેલા અને થોડી વાર ત્યાં રોકાયેલ અને પોલીસની જીપની લાઈટ લાશો ઉપર પાડેલ હતી અને લાશોનાં જરસી ઉપર દિપેશ તથા અભિષેક ના નામ જાણેલ અને બાળકોનાં પિતાએ પંકજભાઈને મારવા લાગેલ અને પછી વચ્ચે પડીને છોડાવેલ હતા અને પછી પરત આવેલા. આશ્રમમાં તાંત્રિક વિધી થતી નથી.
૪૭૬	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૨–૧૦–૦૯	સાહેદ **અજય પ્રકાશચંદ્ર દેશમુખ,** ઉ.વ.૨૫, રહે. સંત આસારામજી આશ્રમ, મોટેરા, સાબરમતી, અમદાવાદ, મુળ ગામ : કુશદ, તા.કુશદ, જિ. યવતમાલ, મહારાષ્ટ્ર. જણાવે છે કે, હું ઉપર બતાવેલ સરનામે ત્રણ વર્ષથી રહુ છું. આ પહેલા રતલામ આશ્રમ ચાર વર્ષ રહેલ છું અને ૨૦૦૦ની સાલમાં આસારામ બાપુની શીબીરમાં દિક્ષા લીધેલ છે. હું આશ્રમ સમર્પિત સાધક છું. હું બી.એસ.સી. પહેલા વર્ષ સુધી ભણેલ છું. માતા–પિતા ભાઈ–બહેન વતનમાં રહે છે. તા.૩/૭/૦૮ ના રોજ રાતના આશરે ૧૦–૦૦ વાગેના સુમારે મને આશ્રમનાં સાધકોથી જાણવા મળેલ કે ગુરુકુળનાં બે બાળકો આશ્રમમાંથી ગુમ થઈ ગયેલા, અને તા. ૪/૭/૦૮ ના રોજ સાંજના સમયે હું તથા સંજીવ વૈદનાઓ બંને બાળકોનાં ફોટા ફોસ્ટર લઈને જગન્નાથ મંદિર તથા ગીતામંદિર તથા રેલ્વે સ્ટેશન વિગેરે જગ્યાએ શોધવા માટે ગયેલા અને બંને બાળકોનાં ફોટા સાથે ગુમ થઈ ગયેલા છે. તેવા પોસ્ટર પણ ચોંટાડેલા હતા અને મોડી રાતના ત્રણેક વાગે પરત આવેલા હતા. આ બંને બાળકોને શોધવા માટે ઉદયભાઈએ મોકલેલા હતા. અને ઉદયભાઈને તપાસ કર્યાનો

			રીપોર્ટ આપેલહતો. અને તા.૫/૭/૦૮ ના રોજ રાતના સમયે સાડા દશ પોણા અગિયારેક વાગ્યાના સુમારે આશ્રમમાં હું તથા કિરણ તથા સુરેશ તેમજ બીજા સાધકો વડ પાસે પાણીની પરબ છે, ત્યાં ઉભા હતા ત્યારે યોગેશભાઈ ભાટી એ કહેલ કે સાબરમતી નદીમાં સેવા કરવા માટે જવાનું છે, અને ચાદરો લપેટીને આપેલ હતી. જેથી હું તથા કિરણ સુરેશ નદીમાં જવા નીકળ્યા અને રસ્તામાંથી સંજીવ વૈદને પણ લીધેલ અને અમારી સાથે સુરેશભાઈની પાસે ટોર્ચ હતી અને આશ્રમનાં પાછળના નદી તરફનાં રસ્તાએ થઈને નદીમાં ગયેલા. પાણીની પાઈપ નીચે ગયેલા તે પછી સામે બેટરીનાં અજવાળાથી અમો ત્યાં પહોંચેલા અને ત્યાં બે બાળકોની લાશો નજીકમાં થોડા દુર પડેલ હતી. પોલીસ હાજર હતી અને પોલીસ તેમની લખવાની કાર્યવાહી કરતી હતી. પોલીસની સાથે બે માણસો બીજા હતા અને લાશોની થોડે દુર કુતરાઓ પણ હતા અને એક લાશ પાણી ભરેલા ખાડાના કિનારે ફુલેલી અડધી બહાર અને અડધી અંદર હતી. બીજી લાશ થોડે દુર ચત્તી પાણીમાં પડેલ હતી. જે લાશનો છાતીનો ભાગ હાડપીંજર પાંસળીઓ દેખાતી હતી અને તે પછી પોલીસની કાર્યવાહી પુરી થતા ચાદરો પાથરેલ અને પોલીસની સાથે આવેલ માણસે બંને લાશો વારાફરતી ઉચકીને અલગ અલગ ચાદરમાં મુકેલ અને પોલીસે કહેલ કે લાશો નદીનાં કિનારે ઉપર લઈ લેવાનું કહેતા હું તથા સંજીવ તથા કિરણ અને સુરેશ નેપાળીને ચારેય જણાએ થઈ બે બે જણાએ અલગ અલગ લાશો ચાદરમાં મુકેલ તે ટીંગા ટોળી કરીને ઉચકેલ અને લાશો ચાદરોમાં ઉચકેલ ત્યારે લાશો દુર્ગંધ મારતી હતી અને નદીનાં પટમાંથી પાણીની પાઈપ લાઈન ફ્રેંચવેલ છે ત્યાં કિનારે લઈને આવેલા હતા અને પોલીસે જીપની હેડ લાઈટના અજવાળામાં લાશો જોયેલ અને એક બીનયનના કોલરના ભાગે અભિષેક નામ લખેલાનું જાણેલ, અને રાતના સવાબાર સાડાબાર વાગ્યાનો સમય થયો હશે, અમો થોડો સમય રોકાયેલા અને પછી ચારેય જણા આશ્રમમાં આવી ગયેલા હતા.
૪૭૭	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૭–૧૦–૦૯	સાહેદ **મેઘજીભાઈ હેરમાભાઈ પટેલ**, ઉ.વ.૪૬, રહે. સંત આસારામ આશ્રમ બીલ ગામ, વડોદરા, જણાવે છે કે, હું ઉપર બતાવેલ સરનામે એકલો રહુ છું. અને સંત આસારામજી આશ્રમમાં ૧૯૯૯ ની સાલમાંથી છું અને ૧૯૯૪ ની સાલમાં અમદાવાદ મોટેરા આશ્રમમાં દિક્ષા લીધેલ છે. હું આશ્રમ સમર્પિત સાધક છું. છેલ્લા ૧૬ વર્ષથી આશ્રમમાં રહુ છું અને સેવા પુજાનું કામ કરું છું. હું એમ.કોમ. સુધી ભણેલ છું. સંત આસારામજી, ગુરૂકુળ મોટેરા અમદાવાદમાં ભણતા બે બાળકો દિપેશ તથા અભિષેક વાઘેલા નાઓ તા.૩/૭/૦૮ ના રોજ સાંજના જમ્યા પછી ગુમ થઈ ગયેલા અને ૫/૭/૦૮ ના રોજ સાંજના સમયે સાબરમતી નદીનાં પટમાંથી બંનેની લાશો મળેલ જેના સબંધે પુછપરછ કરતાં લખાવુ છું કે, આ બાબતે પેપરમાં સમાચાર જાણેલ હતા. બીજુ કંઈ જાણતો નથી અને અમદાવાદનાં આશ્રમમાં કે બીજા કોઈ આશ્રમમાં તાંત્રિક વિધી થતી નથી. આશ્રમમાં સેવા તથા સતસંગ નાં કાર્યો થાય છે.

			સતસંગ સાંભળવામાં આવે છે. અહીંયા ગૌશાળા પણ છે. આશ્રમમાં કોઈ ભોંયરુ નથી. ત્રિકાળ સંધ્યા રોજે રોજ ત્રણ ટાઈમ કરવામાં આવે છે.
૪૭૮	**શ્રી એચ.બી.રાજપુત** સી.આઈ.ડી. ક્રાઈમનાં ડીટેકટીવ પી.આઈ. અમદાવાદ ઝોન	૭–૧૦–૦૯	સાહેદ **કાન્તીલાલ ચીમનલાલ શાહ**, ઉ.વ.૬૭, રહે. સંત આસારામજી આશ્રમ, બીલગામ, વડોદરા. ગામ : પાલી ગેટ, પ૩–ગૌરવ સોસાયટી, વડોદરા, જણાવે છે કે, ઉપર બતાવેલ સરનામે આસારામ આશ્રમમાં યોગ વેદાંત સેવા સમિતીમાં ખજાનચી તરીકેનું કામ સંભાળુ છું. ૧૯૯૩માં દિક્ષા સુરત ખાતે લીધેલ છે અને છેલ્લા ચાર વર્ષથી આ આશ્રમમાં રહુ છું અને સમર્પિત સાધક તરીકે સેવા આપુ છું. હું એસ.એસ.સી. પાસ સુધી ભણેલ છું. અને બાળકો વડોદરામાં રહે છે અને હું ઘરે રહીને સેવા પુજા કરતો હતો. શીબિરોમાં જતો હતો. સંતશ્રી આસારામજી આશ્રમ ગુરુકુળ મોટેરા અમદાવાદમાં ભણતા બે બાળકો દિપેશ તથા અભિષેક વાઘેલાનાઓ તા.૩/૭/૦૮ ના રોજ સાંજના જમ્યા પછી ગુમ થઈ ગયેલા અને તા.૫/૭/૦૮ ના રોજ સાંજના સમયે સાબરમતી નદીનાં પટમાંથી બંને બાળકો ની લાશો મળેલ જેના સબંધે પુછપરછ કરતા લખાવુ છું ક આ બાબતે પેપરમાં સમાચાર જાણેલ હતા. બીજુ કંઈ જાણતો નથી અને આ સમાચાર આશ્રમમાં કે બાપુનાં બીજા કોઈ આશ્રમમાં કોઈ જગ્યાએ તાંત્રિક વિધી થતી નથી.
૪૭૯	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૧/૧૧/૦૯	સાહેદ **રાજેશભાઈ મોહનલાલ શર્મા**, ઉ.વ.૪૦, રહે. સંત આસારામ આશ્રમ, મોટેરા, અમદાવાદ. મુળ રહે. લખનૌ, ચંદ્રા ટ્રેડર્સ, મઠીયારી ચૌરાહા, ચિનર રોડ, લખનૌ, યુ.પી. તેમના નિવેદનમાં જણાવે છે કે, હુ આસારામજી આશ્રમમાં તા. ૨૦/૧૦/૦૬ થી રહુ છું અને આશ્રમમાં સમર્પિત સાધક તરીકે રહુ છું. ૧૯૯૮ ની સાલમાં દિલ્હીમાં આસારામ આશ્રમમાં બાપુનો સત્સંગ સાંભળેલ અને તે સમયે મેં દિક્ષા લીધેલ હતી. અને હું લખનૌમાં બી.કોમ. સુધી યુનિવર્સિટી સુધી અભ્યાસ કરેલ છે. મારી માતા આસારામ બાપુનો સત્સંગ કરતી હતી. આશ્રમમાં આધ્યાત્મીક શાંતિ મળે છે. સવારે વહેલા ઉઠી નિત્ય ક્રમ પતાવી ૮–૩૦ વાગ્યા સુધી ધ્યાન ભજન નિયમ કરુ છું. સેવાકામ તે પછી સાંજે સાત વાગ્યાથી સંધ્યા ધ્યાન ભજન ૮–૦૦ સુધી કરુ છું. આશ્રમમાં ૨૦૦૬ થી છું અને ૯/૦૮ થી હું હાલમાં આસારામ આશ્રમ સાધક નિવાસ કાર્યાલયમાં યોગેશભાઈના નીચે કાર્ય કરુ છું. આસારામ બાપુ દર વર્ષે ગુરુપૂર્ણિમા તથા ઉત્તરાયણ તથા ચેટીચાંદની શીબીરમાં અચુક આવે છે. આસારામ બાપુ આવે ત્યારે સાંજના સમયે ૫–૦૦ થી રાતના ૧૧/૦૦ વાગ્યા સુધી વ્યાસપીઠ ઉપર બેસી સત્સંગ કરે છે. ખૂબ જ આનંદ આવે છે. બાપુ વસંત વાટીકામાં રોકાય છે તેમજ નારાયણ સાંઈ પણ કયારેક કયારેક આવ છે. તેઓ નારાયણ વાટીકામાં રહે છે. આશ્રમમાં આશરે ૩૫૦ જેટલા સાધકો છે. આશ્રમમાં જપ, પ્રાણાયામ, ધ્યાન, કિર્તન થાય છે. આશ્રમમાં ઋષિપ્રસાદ, એકાઉન્ટ, બુક સ્ટોલ, સાહિત્ય વિભાગ, લોક કલ્યાણ સેતુ, બાલ સંસ્કાર કેન્દ્ર, શિક્ષણ સંસ્કાર, એસ.ટી.ડી. ટેલીફોન, યુવા સેવા સંઘ, ગુરુકળ યોગ વેદાંત સમિતી વિગેરે સેવાકાર્યો ચાલે છે.

			આજરોજ આપ સાહેબે આસારામજી આશ્રમમાં આવી ગુરૂકુળનાં ગૃહપતિ પંકજ સકસેના વિશે પુછતા તેઓ ગુરૂકુળનાં કામથી બે દિવસથી બહારગામ ગયેલ છે તથા જનસંપર્ક સાધક નિવાસના યોગેશ ભાટી, ત્રણ ચાર દિવસથી બહાર ગામ ગયેલા છે તથા અખિલ ભારતીય યોગ વેદાંત સમિતીના વિકાસ ખેમકા, ચારેક દિવસથી બહાર ગયેલ છે, તથા અજયભાઈ શાહ નાઓ બાપુની સાથે મીટીંગ આયોજનના કામ સારુ બાપુ સાથે છે. તથા મિનકેતનભાઈનાઓ બાપુની સાથે ટુરમાં છે. ઉદય સાંગાણીનાઓ મીડીયા કો–ઓર્ડીનેટર છે. ત્રણ ચાર દિવસથી બહારગામ ગયેલા છે.
૪૮૦	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૩/૧૧/૦૯	વિશેષ નિવેદન : **રાજેશભાઈ મોહનભાઈ શર્મા,** ઉ.વ.૪૦, રહે. સંતશ્રી આસારામજી આશ્રમ, ગુરૂકુળ મોટેરા, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે હું ઉપર બતાવેલ ઠેકાણે રહુ છું અને આસારામજી આશ્રમમાં જનસંપર્ક કાર્યાલયમાં ૯/૦૮ ની સાલથી સેવાકામ કરુ છું, જેમાં આશ્રમની વ્યવસ્થા વિશે નાના મોટા ઘણા કામો કરવાના હોય છે, અને આજરોજ આપ સાહેબે મને ગાંધીનગર ઝોન પોલીસ સ્ટેશન ફ.ગુ.ર. નં.૧૩/૦૯ ઈપીકો ક.૩૦૪, ૩૪, ૧૧૪, તથા જુવેનાઈલ જસ્ટીસ (કેર એન્ડ પ્રોટેકશન) ૨૦૦૦ ની કલમ ૨૩ મુજબનાં ગુનાના આરોપીઓ (૧) શ્રી પંકજ સકસેના (૨) યોગેશ ભાટી (૩) વિકાસ ખેમકા (૪) મિનકેતન પાત્ર (૫) ઉદય સાંગાણી (૬) અજયભાઈ શાહ તથા (૭) કૌશિક વાણી વિગેરે સાધકો બાબતે પુછતાં જણાવું છું કે તેઓ આશ્રમમાંથી તેમનાં કામ અર્થે બહાર ગયેલ છે. તેઓ કયાં ગયા છે તેની પોતાને કોઈ માહિતી નથી. આપ સાહેબે તેઓનાં સીઆરપીસી ૧૬૦ મુજબનો સમન્સ કે જેમાં ઉપરોકત આરોપીઓ જે નિવેદન આપવા સારું તા.૧૪/૧૧/૦૯ કલાક ૧૦–૩૦ વાગે સેટેલાઈટ પોલીસ સ્ટેશન હાજર થવા બાબતેનાં છે. જે સમન્સો મેં સહીઓ કરી સ્વીકારેલ છે, અને આ સાતેય સાધકોને આપની સમક્ષ હાજર રહેવા વકીલ મારફતે જાણ કરીશ તેમ જણાવેલ છે.
૪૮૧	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧૭/૧૧/૦૯	સાહેદ **ગોકુલભાઈ રમણભાઈ દેસાઈ,** ઉ.વ.૪૬, રહે. સંત આસારામજી આશ્રમ, મોટેરા, અમદાવાદ. તેમના નિવેદનમાં જણાવેલ છે કે, પોતે આસારામ આશ્રમમાં સમર્પિત સાધક છે, અને સને ૧૯૮૮ થી અમદાવાદ મોટેરા આશ્રમમાં આવેલ છે, અને જનરલ સેવા તથા ઋષિપ્રસાદ સેવામાં કામ કરે છે, તેમજ હાલમાં ટેલિફોનની સેવાનું કામ કરે છે. પોતે ધો.૧૦ સુધી અભ્યાસ કરેલ છે. આપ સાહેબે મને ગાંધીનગર ઝોન પોલીસ સ્ટેશન ફ.ગુ.ર. નં.૧૩/૦૯ ઈપીકો ક.૩૦૪, ૩૪, ૧૧૪, તથા જુવેનાઈલ જસ્ટીસ (કેર એન્ડ પ્રોટેકશન) ૨૦૦૦ ની કલમ ૨૩ મુજબનાં ગુનાના આરોપીઓ (૧) શ્રી પંકજ સકસેના (૨) યોગેશ ભાટી (૩) વિકાસ ખેમકા (૪) મિનકેતન પાત્ર (૫) ઉદય સાંગાણી (૬) અજયભાઈ શાહ તથા (૭) કૌશિક વાણી વિગેરે સાધકો

			બાબતે પુછતાં જણાવું છું કે તેઓ હાલમાં કઈ જગ્યાએ હશે તેની પોતાને કોઈ ખબર નથી. અને મને સાથે રાખી આપ સાહેબે તેઓની ગુરૂકુળ સભા ખંડ રસોડા ભોંયરામાં વિગેરે સ્થળે તેઓની તપાસ કરેલ છે.
૪૮૨	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	**૧૮/૧૧/૦૯**	વિશેષ નિવેદન : સાહેદ **ગોકુલભાઈ રમણભાઈ દેસાઈ,** ઉ.વ. ૪૬, રહે. સંત આસારામજી આશ્રમ, મોટેરા, અમદાવાદ. તેમના નિવેદનમાં જણાવેલ છે કે, તા.૧૭/૧૧/૦૯ નો જવાબ મને વાંચી બતાવેલ છે અને વિશેષમાં આજરોજ આપ સાહેબે મને ગાંધીનગર ઝોન પોલીસ સ્ટેશન ફ.ગુ.ર. નં.૧૩/૦૯ ઈપીકો ક.૩૦૪, ૩૪, ૧૧૪, તથા જુવેનાઈલ જસ્ટીસ (કેર એન્ડ પ્રોટેકશન) ૨૦૦૦ ની કલમ ૨૩ મુજબનાં ગુનાના આરોપીઓ (૧) શ્રી પંકજ સકસેના (૨) યોગેશ ભાટી (૩) વિકાસ ખેમકા (૪) મિનકેતન પાત્ર (૫) ઉદય સાંગાણી (૬) અજયભાઈ શાહ તથા (૭) કૌશિક વાણી વિગેરે સાધકો બાબતે પુછતાં જણાવું છું કે ઉપરોકત સાહેદો હાલમાં આશ્રમમાં નથી, અને તેઓ કયાં હશે તેની પોતાને માહિતી નથી, અને મને સાથે રાખી સાધક નિવાસ અન્નપૂર્ણાભવન, રસોડા, વ્યાસપીઠ, મૌન કુટીર, લીલાશા ભવન, નદી તરફનાં કાંઠે તપાસ કરતાં તેઓ મળેલ નથી. આ સાધકો બાબતે માહિતી મળશે તો હું આપને જાણ કરીશ.
૪૮૩	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	**૧૮/૧૧/૦૯**	સાહેદ **નિશાંત હરીશભાઈ જાદવાણી,** ઉ.વ. ૨૨, રહે. સંત આસારામજી આશ્રમ, મોટેરા, અમદાવાદ. તેમના નિવેદનમાં જણાવેલ છે કે, પોતે છેલ્લા ૫ વર્ષથી આશ્રમમાં સમર્પિત સાધક તરીકે કામ કરે છે અને આશ્રમની સેવા સમિતીમાં સેવા આપે છે. ગાંધીનગર ઝોન પોલીસ સ્ટેશન ફ.ગુ.ર. નં.૧૩/૦૯ ઈપીકો ક.૩૦૪, ૩૪, ૧૧૪, તથા જુવેનાઈલ જસ્ટીસ (કેર એન્ડ પ્રોટેકશન) ૨૦૦૦ ની કલમ ૨૩ મુજબનાં ગુનાના આરોપીઓ (૧) શ્રી પંકજ સકસેના (૨) યોગેશ ભાટી (૩) વિકાસ ખેમકા (૪) મિનકેતન પાત્ર (૫) ઉદય સાંગાણી (૬) અજયભાઈ શાહ તથા (૭) કૌશિક વાણી વિગેરે સાધકો બાબતે પુછતાં જણાવું છું કે આ સાધકો આશ્રમમાં નથી, કઈ જગ્યાએ છે તેની પોતાને કોઈ માહિતી નથી, અને આ સાધકો બાબતે આશ્રમમાં તપાસ કરતાં મળી આવેલ નથી.
૪૮૪	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	**૨૨/૧૧/૦૯**	સાહેદ **પ્રહલાદભાઈ શ્રીગંગારામજી ગુર્જર, ઉ.વ.૨૭,** રહે. વાટીકા, સાતકુરીયા મોટેરા ગામની પાસે સાબરમતી, અમદાવાદ. જણાવે છે કે, પોતે છેલ્લા ૪ વર્ષથી આશ્રમનાં સમર્પિત સાધક તરીકે આશ્રમમાં રહે છે. અને છેલ્લા બે વર્ષથી વાટીકામાં રહુ છું અને ખેતીવાડી કામ કરવાની સેવા કરુ છું. આપ સાહેબે મને ગાંધીનગર ઝોન પોલીસ સ્ટેશન ફ.ગુ.ર.નં.૧૩/૦૯ ના આરોપીઓ (૧) શ્રી પંકજ સકસેના (૨) યોગેશ ભાટી (૩) વિકાસ ખેમકા (૪) મિનકેતન પાત્ર (૫) ઉદય સાંગાણી (૬) અજયભાઈ શાહ તથા (૭) કૌશિક વાણી વિગેરે બાબતે પુછતાં જણાવેલ છે કે, પોતે સાધકોને ઓળખે છે, વાટીકામાં આશ્રમનાં કોઈ સાધક આવી

			શકે નહીં, બાપુની આજ્ઞા પ્રમાણે વાટીકામાં સાધકો કેવા કરી શકે છે, અન્ય કોઈ વાટીકામાં આવી શકે નહીં, આ સાધકો કયાં હશે તેની પોતાને કોઈ ખબર નથી.
૪૮૫	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૨૪/૧૧/૦૯	સાહેદ **રમેશભાઈ જીવરાજભાઈ વાઘેલા,** ઉ.વ.૩૨, રહે. ૬૯૧, માધવબાગ સોસાયટી, નિર્ણયનગર, ઘાટલોડિયા, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, પોતે લેબર કોન્ટ્રાકટરનો ધંધો કરે છે, અને પોતાના પિતા જીવરાજભાઈ તથા માતા ગંગાબેન પોતાની સાથે રહે છે, અને અન્ય ભાઈઓ સુરેશભાઈ, શાંતિભાઈ તથા પ્રફુલભાઈ છે. બંને બહેનોનાં લગ્ન કરી દીધેલ છે, પોતાના મોટાભાઈ શાંતિભાઈનાં પુત્ર અભિષેક ઉ.વ.૧૦ તથા પ્રફુલભાઈનાં દિકરા દિપેશ ઉ.વ.૧૧ નાંઓને તા.૧–૬–૦૮ થી સંતશ્રી આસારામજી આશ્રમ ગુરૂકુળ મોટેરા ખાતે ધો. ૫ તથા ૬માં અભ્યાસ કરવા સારૂં સારા સંસ્કાર મળે તે માટે ભણવા મુકેલ હતા. ગઈ તા. ૩/૭/૦૮ ના રોજ સાંજના જમ્યા પછી આશ્રમ/ગુરૂકળમાંથી ફોન પ્રફુલભાઈનાં મોબાઈલ ઉપર આવેલ ત્યારે પોતે ઘરે હાજર હતા અને ફોનમાં જણાવેલ કે દિપેશ અને અભિષેક બાળકો ઘરે પહોંચી ગયા છે, જેથી પ્રફુલભાઈએ કહેલ કે, કેમ ઘરે પહોંચી જવાનું કહો છો, બાળકો તો આશ્રમમાં છે, તો તેઓએ જણાવેલ કે બાળકો ગુમ થઈ ગયેલા છે, જેથી પ્રફુલભાઈએ કહેલ કે ટેરેસ પર સુઈ ગયેલ હશે ત્યાં તપાસ કરો , તેમ જણાવી ફોન બંધ કરેલ અને ત્યારબાદ પ્રફુલભાઈએ મારા મોટાભાઈ શાંતિલાલ ને ફોન કરી વાત કરેલી અને શાંતિભાઈ મારાઘરે આવતા બંને ભાઈઓ આશ્રમ ખાતે ગયેલા અને હું સુઈ ગયેલો હતો. તા. ૪/૭/૦૮ ના રોજ હું સવારનાં કામ પર ગયેલો. અને મારા બંને ભાઈઓ બાળકોને શોધવા આશ્રમ ખાતે ગયેલ હતા. આશરે ચારેક વાગે મારા ફોનથી પ્રફુલભાઈને પુછેલ કે બાળકો મળી ગયા છે. તો તેઓએ જણાવેલ કે બાળકો મળેલ નથી, તા.૫/૭/૦૮ ના રોજ સાંજનાં ચારેક વાગે હું આશ્રમ ઉપર ગયેલો ત્યારે મારા ભાઈઓ હાજર હતા. અને શાંતિભાઈ ઓફીસ કાર્યાલયમાં બહાર કાઉન્ટર ઉપર વાત કરતા હતા અને કહેતા હતા કે આસારામ બાપુ જયાં હોય ત્યાં તેમની સાથે મને વાત કરાવો. તો કાઉન્ટર ઉપરથી જણાવેલ કે ખરાબ વાતાવરણ અને વરસાદનાં કારણે નેટવર્ક પકડાતું નથી, અને શાંતિભાઈને કોઈ સાધક બાજુ ઉપર લઈ જઈ જણાવેલ કે, કોઈ સાધકનાં ધ્યાનમાં એવું દેખાય છે કે, કડી કલોલ હાઈવે બાજુ કોઈ બગીચા જેવી જગ્યા છે, ત્યાં બંને બાળકો રડે છે, દિપેશ ઉભો છે અને અભિષેક બેઠો છે, તેવું દેખાય છે. આવી વાતને લીધે મારા મોટાભાઈ શાંતિલાલ મારા પિતાજી તથા વાત કરનાર સાધક સાથે આશ્રમની ગાડીમાં એ તરફ તપાસમાં ગયેલા અને હું તથા મારા મિત્રો અલગ અલગ વ્હીકલ ઉપર અલગ અલગ રસ્તેથી તપાસ અર્થે ગયેલા. જેમાં અડાલજ વાવ બાજુ ત્રિમંદિર જગ્યાએ તપાસ કરતાં બાળકો મળેલા નહીં, અને પરત આવેલા. શાંતિભાઈએ મને જણાવેલ કે તા.૪/૭/૦૮ ના રોજ આશ્રમનાં

			ગુરૂકુળનાં સાધકોએ ફરીયાદ ચાંદખેડા પોલીસ ચોકીએ કરવા દીધેલ નહીં, બાપુને પુછીને લખાવીશું અને બંને બાળકોનાં કપડાં પાણીમાં પલાળી ઉલ્ટા સુકવી દો, ચાર રસ્તેથી ચાર કાંકરા લઈ પાણીમાં નાંખી પાણી ગરમ કરી ઠંડુ કરો તેવી વિધી કરશો તો, ત્રણ ચાર કલાકમાં બાળકો આવી જશે. અને પોલીસમાં જલ્દી ફરીયાદ કરવા દીધેલ નહીં. તા.૫/૭/૦૮ નાં રોજ આશરે સાંજના સાડા આઠ વાગ્યાના અરસામાં એક પોલીસની જીપ આવેલ અને પોલીસે કહેલ કે મારી સાથે આવો. જેથી હું તથા પ્રફુલભાઈ, ભાવેશ અને દિવ્યેશ તથા જયંતિભાઈ તેઓની સાથે ગયેલા અને જીપમાં પ્રફુલભાઈને પુછેલ કે તમારા બાળકોને કોઈ નિશાની છે. તો પ્રફુલભાઈએ કહયું કે મારા બાળક દિપેશનાં કાનમાં કડી પહેરેલ છે અને સ્ટેડીયમની પાછળ જીપ ઉભી રહેતા તેમાંથી ઉતરી ચાલતા સાબરમતી નદીનાં પટમાં લઈ ગયેલા જયાં બે લાશો પડી હતી. એક લાશ જમીન ઉપર ચત્તી હતી, ફકત પાંસળી દેખાતી હતી તથા એક લાશ ખાડાનાં કિનારે હતી, બંને હાથપગ અધ્ધર હતા. જેથી પોલીસે લાશો ઓળખવાનું કહેતા ઓળખી શકાયેલ નહીં. જેથી પોલીસ અધિકારીને પ્રફુલભાઈએ એક લાશનાં ગળામાંથી તાળાની ચાવી લઈ ગુરૂકુળમાં ગયેલા અને અમો ત્યાં હાજર હતા. અને થોડીવારમાં આશ્રમમાંથી લાશ ઉપાડવા માટે માણસો આવેલા, અને મારા મિત્ર ભાવેશે મોબાઈલ ધ્વારા બંને લાશોનાં ફોટા પાડવાની કોશીશ કરેલ પણ ત્યાં હાજર અધિકારીએ ના પાડેલ, જેથી અમે પોલીસને પુછેલ કે લાશો ઉપાડવાનું કોણે કહયું તો તેઓએ જણાવેલ કે સાહેબનો ફોન આવ્યો હતો, કે બંને લાશો આવેલ માણસો સાથે જીપ ઉભી રાખેલ છે ત્યાં ચાંદરમાં મુકીને લઈ જવાની છે. તેમ જણાવી કાર્યવાહી કરી લઈ ગયેલા. બંને લાશો ખૂબ જ વિકૃત થઈ ગયેલી હતી. તા.૬/૭/૦૮ ના રોજ પ્રફુલભાઈ તથા શાંતિભાઈનાં દિકરા દિપેશ તથા અભિષેકનું પોસ્ટ મોર્ટમ થયા બાદ લાશો ઘરે લાવતાં અંતિમ વિધી કરવામાં આવેલ હતી. બંને બાળકોનાં ગુમ થયાની જાણ તાત્કાલીક પોલીસમાં ન કરી બાળકોને શોધવામાં કોઈ કાર્યવાહી ન કરી તાંત્રિક વિધીઓ કરવાનું જણાવી દિપેશ તથા અભિષેકનાં મોત અંગે આશ્રમનાં ઉપરોકત સાધકો તથા ગુરૂકુળનાં સાધકોએ મોત નિપજાવેલ છે, તેમ જણાવેલ છે.
૪૮૬	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૨૭/૧૧/૦૯	સાહેદ **સત્યપ્રકાશ દુર્ગાદીન ચાહક, ઉ.વ.૪૯,** રહે. નવજીવન બંગલા પાસે, આકાશ હોટલની બાજુમાં, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, પોતે પરફેકટ સીકયુરીટીમાં સીકયુરીટી તરીકે છેલ્લા દોઢ વર્ષથી નોકરી કરે છે. અને પોતાનો નોકરીનો સમય સાંજના ૮ થી સવારનાં ૮ સુધીનો હોય છે. આપ સાહેબે ગાંધીનગર ઝોન પોલીસ સ્ટેશન ફ.ગુ.ર.નં.૧૩/૦૯ ના આરોપીઓ (૧) શ્રી પંકજ સકસેના (૨) યોગેશ ભાટી (૩) વિકાસ ખેમકા (૪) મિનકેતન પાત્ર (૫) ઉદય સાંગાણી (૬) અજયભાઈ શાહ તથા (૭) કૌશિક વાણી વિગેરે બાબતે પુછતાં જણાવું છું કે, આ નામનાં કોઈ આરોપીઓ અહીંયા આવેલ નથી. અહીંયા

			નવજીવન પ્રેસનાં મેમ્બરો રહે છે. તે સિવાય અહીંયા કોઈ બીજું રહેતું નથી.
૪૮૭	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૧/૧૨/૦૯	સાહેદ **સચ્ચીદાનંદ શ્રીજયનારાયણ દુબે, ઉ.વ.૪૯,** રહે. સંતશ્રી આસારામજી આશ્રમ, મોટેરા, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, આશ્રમ સમર્પિત સાધક તરીકે છેલ્લા ૧૦ વર્ષથી સેવાનું કામ કરુ છું. હું છેલ્લા ચારેક વર્ષ અમદાવાદ સાબરમતી આશ્રમમાં રહેલ હતો અને તે પછી ચંદીગઢ બાપુના આશ્રમમાં તથા હાલ દિલ્હી આશ્રમમાં રહુ છું. અને હમણાં થોડા દિવસથી અમદાવાદ આશ્રમમાં આવેલ અને જનસંપર્ક કામકાજ સંભાળુ છું. તેમજ કોર્ટ કચેરી અને લીગલ સેવાનું કામ કરુ છું. આજોરજ આપ સાહેબે ગાંધીનગર ઝોન પોલીસ સ્ટેશન ફ.ગુ.ર.નં.૧૩/૦૯ ના આરોપીઓ (૧) શ્રી પંકજ સકસેના (૨) યોગેશ ભાટી (૩) વિકાસ ખેમકા (૪) મિનકેતન પાત્ર (૫) ઉદય સાંગાણી (૬) અજયભાઈ શાહ તથા (૭) કૌશિક વાણી વિગેરે બાબતે પુછતા જણાવુ છું કે, તેઓ અત્રે હાજર નથી અને કયાં રહે છે તેની મને કાંઈ ખબર નથી.
૪૮૮	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૨/૧૨/૦૯	**વિશેષ નિવેદન : સચ્ચીદાનંદ શ્રીજયનારાયણ દુબે, ઉ.વ.૪૯,** રહે. સંતશ્રી આસારામજી આશ્રમ, મોટેરા, અમદાવાદ. તેમનાં નિવેદનમાં તા.૧/૧૨/૦૯ નાં નિવેદનમાં જણાવેલ વિગતોને મળતી લગતી વિગતો જણાવેલ છે. આરોપીઓ સબંધમાં પુછતાં પોતે આરોપીઓ હાલમાં કયાં છે તેને ખબર નથી તેમ જણાવે છે.
૪૮૯	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	૨/૧૨/૦૯	સાહેદ **સુકેશભાઈ અંબુભાઈ રાઠોડ,** ઉ.વ.૨૮, રહે. સંત આસારામજી આશ્રમ, મોટેરા, સાબરમતી, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે, હું ઉપરોકત ઠેકાણે રહુ છું અને સંતશ્રી આસારામજી આશ્રમમાં સને ૨૦૦૧ની સાલમાં અમદાવાદ આશ્રમમાં બાપુની શીબીરમાં દિક્ષા લીધેલ છે અને ત્યારથી હું સમર્પિત સાધક તરીકે રહુ છું અને મારુતિવાન ગાડીમાં બાપુજીના સતસંગનો પ્રચાર કરી સાહિત્યનું વેચાણ કરુ છું. હું કોઈ પગાર લેતો નથી. હું ધો.૧૦ સુધી ભણેલ છું. આજોરજ આપ સાહેબે ગાંધીનગર ઝોન પોલીસ સ્ટેશન ફ.ગુ.ર. નં.૧૩/૦૯ ઈપીકો ક.૩૦૪, ૩૪, ૧૧૪, તથા જુવેનાઈલ જસ્ટીસ (કેર એન્ડ પ્રોટેકશન) ૨૦૦૦ ની કલમ ૨૩ મુજબનાં ગુનાના આરોપીઓ (૧) શ્રી પંકજ સકસેના (૨) યોગેશ ભાટી (૩) વિકાસ ખેમકા (૪) મિનકેતન પાત્ર (૫) ઉદય સાંગાણી (૬) અજયભાઈ શાહ તથા (૭) કૌશિક વાણી વિગેરે સાધકો બાબતે પુછતાં જણાવું છું કે હું તેઓને ઓળખુ છું. તેઓ આસારામજી આશ્રમમાં રહે છે અને તેઓ શું કાર્યભાળ સભાળતા હતા તેની મને ખબર નથી. તેઓ સાતેય જણા કયાં ગયા છે તેની મને કંઈ ખબર નથી.
૪૯૦	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર	૨૦/૧/૧૧	**સાહેદ ગંગાબેન જીવરાજભાઈ લક્ષ્મણભાઈ વાઘેલા,** ઉ.વ.૬૫, રહે. ૬૯ માધવબાગ સોસાયટી, નિર્ણયનગર, અમદાવાદ. તેમના નિવેદનમાં જણાવે છે કે ઉપર બતાવેલ સરનામે મારા પતિ તથા મારા પુત્ર રમેશ

	સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.		તથા પરિવાર સાથે રહુ છું. મારો મોટો પુત્ર શાંતિલાલ જે ઉમાપાર્કમાં સુરેશભાઈ સાથે રહે છે તથા પ્રફુલભાઈ ઉમીયાનગરમાં તેમનાં પરિવાર સાથે રહે છે. શાંતિલાલનો પુત્ર અભિષેક તથા પ્રફુલભાઈનો પુત્ર દિપેશ નામના બાળકો આસારામજી આશ્રમમાં ભણવા માટે ધો.૫ તથા ધો.૬માં સને ૨૦૦૮ ની સાલમાં મુકેલ હતા. **(નોંધ : સાહેદે બાકીની વિગત રમેશભાઈ વાઘેલા નાં તા.૨૪/૧૧/૦૯ નાં નિવેદનને મળતી લગતી લખાવેલ છે.)**
૪૯૧	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.	**૨૦/૧/૧૧**	સાહેદ **જનકભાઈ લક્ષ્મણભાઈ વાઘેલા,** ઉ.વ.૫૫, રહે. ૧૭૨, ગીરીરાજ સોસાયટી, વિભાગ નં.૧, નિર્ણયગનરની બાજુમાં, અમદાવાદ. તેમનાં નિવેદનમાં જણાવે છે કે, હું ઉપર બતાવેલ સરનામે મારા પરિવાર સાથે રહુ છું અને છુટક કડીયા કામને લગતું કામ કરી અમારું ગુજરાન ચલાવુ છું. અમો ત્રણ ભાઈઓ છીએ જેમાં મોટાભાઈ જીવરાજભાઈ તથા પ્રેમજીભાઈ જેઓ કેશવનગર નિર્ણયનગરની બાજુમાં રહે છે. આસારામજી આશ્રમ ગુરૂકુળમાં ભણવા માટે શાંતિલાલનો પુત્ર અભિષેક તથા પ્રફુલભાઈનો પુત્ર દિપેશ ને ભણવા માટે સને ૨૦૦૮ ની સાલમાં તા.૧/૬/૦૮ થી સારા સંસ્કાર મેળવવા સારું મુકેલ હતા. તેઓને આશ્રમમાં ફાવી ગયેલ હતું. ગઈ તા.૪/૭/૦૮ ના રોજ મારો ભત્રીજો પ્રફુલભાઈએ મને ફોન કરી જણાવેલ કે આસારામ આશ્રમમાં ભણવા મુકેલા દિપેશ અને અભિષેકનાઓ તા.૩/૭/૦૮ ના રાતના ભોજન પછી આશ્રમમાંથી ગુમ થયેલા છે અને હજુ સુધી મળેલા નથી, તેમ જણાવેલ. આ વખતે હું અમદાવાદની બહાર હતો અને પછી પરત આવેલો અને પછી મારા ભત્રીજા શાંતિલાલે તથા પ્રફુલભાઈનાઓએ જણાવેલ કે બંને બાળકો ગુમ થયા પછી તપાસમાં સાથ સહકાર આપેલ નહી અને ચાંદખેડા ચોકીએ તથા અડાલજ પો. સ્ટેશન ખાતે બાળકો ગુમ થયાની જાણ કરવા દીધેલ નહી અને આશ્રમના સાધકો/સંચાલકોએ જણાવેલ કે બંને બાળકોનાં કપડા પાણીમાં પલાળી ઉલ્ટા કરી સુકવી દો, સુકાશે એટલે આવી જશે તથા ચાર રસ્તાએથી સાત કાંકરા લઈ પાણીમાં નાંખી, તપેલી ગરમ કરી ઠંડુ થવા દો, બાળકો આવી જશે તેવી તાંત્રિક વિધી ને લગતી વાતો કરી સમય પસાર કરેલ. તા.૬/૭/૦૮ ના રોજ સિવિલ હોસ્પિટલ ખાતે પી.એમ. રુમ ઉપર ગયેલો અને બંને બાળકોની લાશો નદીના પટમાંથી મળેલાની વાત જાણેલી. પી.એમ. રુમમાં ગયેલ તો દિપેશની લાશ ફુલી ગયેલી હતી, તેની લાશ વિકૃત થઈ ગયેલ હતી. અને તે પછી ફોટામાં પણ લાશો જોયેલ હતી, અને બંને બાળકોની લાશનું પી.એમ. થયા પછી અંતિમ વિધી માટે લાશો મળેલ હતી, અંતિમ વિધી પણ કરેલી. આ બંને બાળકોના મોત અંગે અમોને શંકા છે. આ બંને બાળકોને આસારામજી આશ્રમનાં સાધકો/સંચાલકોએ કોઈ તાંત્રિધ વિધી કરવા સારું મારીને નદીમાં ફેંકી દીધેલ હોય તેવું મારું કહેવું છે.
૪૯૨	**શ્રી પી.એમ. પરમાર** ડીટેકટીવ પોલીસ	**૨૮/૧/૧૧**	સાહેદ **અલ્પેશકુમાર અમૃતલાલ શ્રોફ,** ઉ.વ.૩૯, રહે. બી/૬, સ્નેહસાગર સોસાયટી, રાધાસ્વામી રોડ, રાણીપ, અમદાવાદ. તેમના

	ઈન્સ્પેકટર સી.આઈ.ડી. ક્રાઈમ, અમદાવાદ.		નિવેદનમાં જણાવે છે કે હું ઉપર જણાવેલ સરનામે મારા કુટુંબ પરિવાર સાથે રહુ છું અને પ્રાઈવેટ ફોટોગ્રાફીનો વ્યવસાય કરી અમારુ ગુજરાન ચલાવુ છું. આ ધંધો મારા ઘેર કરુ છું. હું એસ.વાય. પાસ થયેલ છું. આશરે વીસેક વર્ષ પહેલાથી હું વિડીયોગ્રાફીના ધંધા સાથે સંકળાયેલ છું. મારા પત્ની નામે મીનલબેનનાઓ બેંક ઓફ ઈન્ડીયા શાહીબાગ શાખામાં નોકરી કરે છે. પોલીસ કમિશનર અમદાવાદ શહેર ધ્વારા અમદાવાદ શહેરના તમામ પો.સ્ટે.માં ચર્ચાસ્પદ તેમજ ભારે ગુન્હાઓ તેમજ મોટા તહેવારોના બંદોબસ્તમાં તેમજ તોફાનો વિગેરેના બંદોબસ્તની વિડીયોગ્રાફી કરવા સારું ટેન્ડર બહાર પડેલ જે ટેન્ડર સને ૨૦૦૭/૦૮ ના વર્ષ દરમિયાન કોન્ટાકટ આપવાનો હોય જે કોન્ટાકટનો ફોર્મ મેં ભરેલ અને મને સપ્ટેમ્બર ૨૦૦૮ થી નવેમ્બર ૨૦૦૯ સુધીનું વિડીયોગ્રાફીનું કોન્ટાકટ મળેલ. આ સમય દરમિયાન મને જે તે પો.સ્ટે. થી વિડીયોગ્રાફી કરવા સારું બોલાવવામાં આવેલ તો હું મારું વિડીયોકેમેરા લઈ ઈ–ચાર્જ અધિકારીશ્રી પાસે પહોંચી જઈ તેઓનાં આદેશ મુજબ વિડીયોગ્રાફી કરુ છું. ગઈ તા.૩/૭/૦૮ ના રોજ સાબરમતી ખાતે આવેલ સંતશ્રી આસારામજીના આશ્રમના ગુરૂકુળમાં અભ્યાસ કરતાં બે બાળકો દિપેશ અને અભિષેકનાઓ ગુમ થઈ ગયેલાના સમાચારો મેં સમાચાર પત્રો તથા ટી.વી.માં જોયેલ જે મુજબ તા.૪,૫/૭/૦૮ ના દૈનિક પેપરોમાં તથા ટી.વી.માં બનાવની જાણ થયેલી. તા.૬/૭/૦૮ ના રોજ મારા મોબાઈલ ઉપર સાબરમતી પો. સ્ટે.થી ફોન આવેલ અને મને જાણવા મળેલ કે સિવિલ હોસ્પિટલ ખાતે ગઈકાલે મળેલ બે બાળકોની લાશોનું વિડીયોગ્રાફી તથા પી.એમ. વિડીયોગ્રાફી કરવાનું હોય તમારે ન્યુ સિવિલ હોસ્પિટલ ખાતે પી.એમ. રુમ ખાતે જવું. જેથી હું તુરત જ મારું વિડીયો કેમેરો લઈ આશરે ૯–૩૦ થી ૧૦–૦૦ ના આશરામાં સિવિલ હોસ્પિટલમાં આવેલ પી.એમ.રુમ ઉપર ગયેલો. સાબરમતી પો. સ્ટે.ના પોલીસ ઈન્સ. શ્રી ઝાલા સાહેબનાઓ પણ ત્યાં હાજર હતા. તેઓને મળેલો અને ઝાલા સાહેબે મને પી.એમ. રુમમાં પડેલી અભિષેક તથા દિપેશની બે લાશોનું વિડીયોગ્રાફી કરવાનું અને પી.એમ. વખતે પી.એમ. થાય તેનું વિડીયોગ્રાફી કરવાનું કહેતા હું પી.એમ. રુમમાં ગયેલો અને ત્યાં સ્ટ્રેચર ઉપર બે અલગ અલગ લાશો પડેલ હતી તેનુ વિડીયોગ્રાફી કરેલુ અને ત્યાં પી.એમ. કરનાર ડોકટર હાજર હોઈ તેઓએ કઈ કઈ બાબતોનું શુટીંગ લેવું તે અંગે જણાવતા જતા હતા. તેમ તમ તે બાબતોનું શુટીંગ લીધેલું. આ વિડીયોગ્રાફી પી.એમ. વખતેની ડોકટરના કહયા મુજ કરેલ અને મને ખ્યાલ છે ત્યાં સુધી આ શુટીંગ આશરે પંદરેક મીનીટ સુધીનું કરેલું જેની કેસેટ મેં પી.એમ. કરનાર ડોકટરને માંગતા તેઓને આપી દીધેલ. મેં પી.એમ. રુમમાં જે લાશો જોયેલ જે ખૂબ જ વિકૃત તથા ફુલી ગયેલી અને એક લાશ હાડપીંજર જેવી હતી અને ખુબજ વાસ

			મારતી હતી. ત્યારબાદ ફરીથી મને સાબરમતી પો.સ્ટે. થી ફોન આવેલ જેનું સમય મને યાદ નથી. તે વખતે મને પો.સ્ટેશને વિડીયો લઈ આવવાનું તેમજ સાબરમતી નદીના પટમાં બે બાળકોની લાશો મળેલ તેનું વિડીયો શુટીંગ કરવાનું હોય તમો આવી જાઓ, જેથી હું મારું વિડીયો કેમેરો લઈ સાબરમતી પો.સ્ટે. આવેલો અને પો.સ.ઈ.શ્રી ઝાલા સાહેબને મળેલો. આ દિવસની તારીખ મને ખ્યાલ નથી. પરંતુ પી.એમ.નું શુટીંગ લીધા બાદ બે દિવસ પછી બોલાવેલ હશે. તેમ કહી શકું. સાબરમતી પો. સ્ટેશને ત્થા એફ.એસ.એલ. ગાંધીનગરના બીજા અધિકારી સાહેબોની ગાડીઓ પણ હતી. હું ઝાલા સાહેબની જીપમાં બેસી અચેર ગામ થઈ સાબરમતી નદીના પટમાં ગયેલો અને અમારી પાછળની જીપમાં એફ.એસ.એલ.ના અધિકારી બેસીને આવેલા હતા. આ બંને બાળકોની લાશો મળેલ તે જગ્યાએ ગયેલા. ત્યા શ્રી ઝાલા સાહેબની સુચના મુજબ મને વિડીયોગ્રાફી કરવાનું કહેતા મેં વિડીયોગ્રાફી કરેલી અને આજુબાજુનું પણ શુટીંગ કરેલ. એફ.એસ.એલ.ના અધિકારી તેઓ તેમની રીતે પરીક્ષણ કરતા હતા. તેનું મેં વિડીયોગ્રાફી કરેલ નથી. આશરે દોઢ કલાક રોકાયા બાદ પરત સાબરમતી પો.સ્ટે. આવી ગયેલા અને મને શુટીંગની વિડીયો કેસેટ બનાવી આપવાનું કહેતા તે વિડીયોગ્રાફીના શુટીંગની કેસેટ તૈયાર કરી સાબરમતી પો. સ્ટેશને આપી દીધેલ છે.

JUSTICE D. K. TRIVEDI COMMISSION OF INQUIRY, AHMEDABAD
29, Judges Bungalows, Bodekdev, Ahmedabad 380 054.

Annexture - E

E

Annex E

કમિશન સમક્ષ રજુ થયેલ સી.ડી. નું આંક તથા તારીખ વાઈઝ લીસ્ટ

સી.ડી. નં.	આંક	તારીખ	સી.ડી.ની વિગત	સીડી કોણે રજુ કરી
૧	૨૧/૧	૧૦–૧૧–૦૮	દુરદર્શન અમદાવાદ – ૨ સીડી	**મીસ.સરીતા દલાલ** ન્યુઝ એડીટર
૧/૧ – ફોરેન્સીક સાયકોલોજીકલ ડીપાર્ટમેન્ટનાં કોઈક ચશ્માવાળા વ્યકિત બોલે છે કે લાઈ ડીટેકશન, નાર્કો એનાલીલીસ, બ્રેઈન ફીંગર પ્રિન્ટીંગ ટેસ્ટ માટે આ બંનેને અહીં લાવવામાં આવેલ છે. (સીડીમાં કોઈક બે વ્યકિતઓ/આરોપીઓ દેખાય છે) તેમજ મંડપમાં લોકો બેઠા છે અને એક પછી એક વ્યકિત ચેનલવાળાને માઈકમાં બનાવ વિશે કહે છે. **(વિડીયો સી.ડી. છે)** **૧/૨** – દુરદર્શન કેન્દ્ર ધ્વારા જે સમાચાર બનાવ અંગેનાં પ્રસિધ્ધ થયા તે અંગેની વિડીયો સીડી છે. સીડીમાં ટોળાઓ ધ્વારા પથ્થરમારો વિગેરે છે. **(વિડીયો સી.ડી. છે)**				
૨	૩૦/૧	૧૧–૧૧–૦૮	સ્ટાર ન્યુઝ – ડીવીડી	**મીસ. કરુણા રહેવર,** સ્ટાર ન્યુઝનાં વકીલ
આસારામ બાપુ, આસારામ આશ્રમ અને તેનો ગેટ, લોકોનો આક્રોશ, રેલી, વિગેરે સીડીમાં દેખાય છે. મીડીયા, ચેનલવાળાઓનાં અવાજ ધ્વારા તેની છણાવટ થાય છે. મધ્યપ્રદેશ છીંદવાડા આશ્રમ, ભોપાલ ઈન્વેસ્ટીગેશન, વિગેરે સીડીમાં છે. **(વિડીયો સી.ડી. છે)**				
૩	૫૬	૧૭–૧૧–૦૮	સંદેશ – ૩ સીડી	**કિશોર પ્રજાપતિ (લીગલ ઓફીસર)** *ફાલ્ગુન સી. પટેલ, એડીટર સંદેશ વતી,*
૩/૧ – આ સીડીમાં બનાવ અંગેનાં સમાચારો છે કે જે કોમ્પ્યુટર ડેટાનાં સ્વરૂપનાં અને કોમ્પ્યુટર ફાઈલનાં સ્વરૂપમાં છે. (ટેકસ્ટ લખાણ ટાઈપ થયેલ છે) **આ સીડી વિડીયો સીડી કે ઓડીયો સીડી નથી.** સીડીમાં બનાવ વિશે ઘણા સમાચારો છે. **૩/૨** – ઉપર મુજબ... **૩/૩** – ઉપર મુજબ...				
૪	૭૯/૧	૨૨–૧૧–૦૮	T V 9 Gujarati – Asaram Case	**હિમાંશુ વ્યાસ અને વિશાલ કાલાણી** *ટીવી ૯ ગુજરાતી પ્રા.લી વતી.*
આશ્રમમાં પોલીસનો બંદોબસ્ત – લોકોનાં ટોળે ટોળા – લોકોનો આક્રોશ – પોલીસનો લાઠી ચાર્જ – રસ્તાઓમાં વાહનો – દુકાનો અને બજારો બંધ વિગેરે સીડીમાં છે. પ્રફુલભાઈ અને શાંતીભાઈ ધરણામાં લોકો સાથે બેઠા છે. તેમજ કોઈક રીપોર્ટર કે જેને આશ્રમનાં લોકોએ માર માર્યો અને તેનો કેમેરો તોડી નાંખ્યો તેનું ઈન્ટરવ્યુ છે. **(વિડીયો સી.ડી. છે)**				
૫	૮૧/૧	૨૪–૧૧–૦૮	IBN-7	**જનક દવે,** બ્યુરો ચીફ, આઈબીએન–૭ *નેટવર્ક–૧૮, અમદાવાદ*
ચેનલવાળાનાં અવાજ ધ્વારા સુનિલ બેનરજી અંગે ની છણાવટ – લોકોનો આક્રોશ – પોલીસ અધિકારી, એફ.એસ.એલ.નાં અધિકારીનો મીડીયાએ લીધેલ ઈન્ટરવ્યુ – આસારામ આશ્રમનો ગેઈટ – પોલીસ અધિકારી કહે છે કે એફ.એસ.એલ. રીપોર્ટ આવશે ત્યારે બંને બાળકોનાં મૃત્યુ અંગે કહી શકાશે કે બંને બાળકોનાં મૃત્યુ કેવી રીતે થયા. **(વિડીયો સી.ડી. છે)**				

૬	૯૬/૧	૨૫–૧૧–૦૮	દિવ્ય ભાસ્કર	**સરફરાઝ શેખ,** સ્પે. કોરસ્પોન્ડન્ટ, દિવ્ય ભાસ્કર, અમદાવાદ
સીડીમાં ઘણા ફોટાઓ છે –– અમદાવાદ બંધ – એમ.ટી.એસ બસો – પોલીસનો ટીયર ગેસ – સુમસામ રસ્તા – પ્રફુલભાઈ ધરણામાં બેઠા છે – લોકોનાં ટોળાઓ – આશ્રમનાં લોકો અને પબ્લીક વચ્ચે મારામારી – સાબરમતી નદી – દિપેશ અને અભિષેકનાં ફોટાઓ – આશ્રમનાં ગેઈટ પાસે પોલીસવાળાઓ – વિશાળ જનસમુહ – પથારી ઉપર ઘાયલ લોકો વિગેરે....– **તેમજ છાપાઓનાં સમાચારોનાં કટીંગ છે.**				
૭	૧૨૭/૨	૨૭–૧૧–૦૮	અમદાવાદ મીરર સીડી–૪	**મી. ઝાહીદ કુરેશી,** પ્રિન્સી. કોરસ્પોન્ડન્ટ, અમદાવાદ મીરર
૭/૧ સીડીમાં માત્ર ફોટાઓ છે – સાબરમતી નદીનો પટ્ટ – આશ્રમ – પ્રફુલભાઈ વાઘેલા – સ્ત્રીઓનાં રુદન – પ્રફુલભાઈનું રુદન – નદીનાં ખાબોચીયામાં પડેલ સફેદ કપડું અને તેની પાસે ઉભેલ વ્યકિત – આસારામ ગુરુકુળ બિલ્ડીંગ – પ્રફુલભાઈનાં નિવાસ સ્થાન પાસે જમા થયેલ ભીડ – એસ.ટી સ્ટેન્ડ – રેલ્વે સ્ટેશન – બંધ બજારો –પથારીમાં પડેલ ઘાયલ લોકો – માધવબાગ પાસે જમા થયેલ લોકોની ભીડ વિગેરે... **૭/૨ સીડીમાં બે ફાઈલો માત્ર અવાજ સંભાળાય તેવી છે – (અવાજ સ્પષ્ટ સંભળાતો નથી)** **૭/૩ સીડીમાં માત્ર ફોટાઓ છે** – દુકાનો બંધ કરાવતા હોય તેવા ફોટાઓ – બંધ દુકાનો પાસે પોલીસ ઉભેલ છે – કોઈક વ્યકિતઓ દુકાનો બંધ કરાવે છે – લોકોનાં ટોળાઓ રસ્તા ઉપર – પોલીસ નો બંદોબસ્ત – પોલીસનો લાઠી ચાર્જ – પ્રફુલભાઈ ધરણામાં બેઠા છે – ઈજા પામેલા લોકો – સળગતી મોટર કારો – પોલીસનો કાફલો – ફાયર બ્રિગેડનાં જવાનો આગને ઠારે છે – સુમસામ રસ્તાઓ – માધવ બાગ પાસે ઉભેલ લોકોનાં ટોળા અને પોલીસ – ઉદયભાઈ સાંગાણી – આસારામજી મહિલા ઉત્થાન આશ્રમ – પંકજ સકસેના – નરેન્દ્ર મોદી, અમિતશાહ શ્રી પ્રફુલભાઈ અને શ્રી શાંતિભાઈ – નદીનો પટ્ટ – ફ્રેંચ વેલ – શ્રી રાજપુત અને અન્ય અધિકારીઓ નદીનાં પટ્ટમાં – સંત શ્રી આસારામજી આશ્રમ વિગેરે...				
૮	૧૩૮/૧	૨૮–૧૧–૦૮	ઈન્ડીયા ટી.વી.	**નિર્ણય કપુર,** બ્યુરો ચીફ ઓફ ઈન્ડીયા ટી.વી.
(૧) શ્રી પ્રફુલભાઈ અને શાંતિભાઈનાં પરિવારજનો અને તેમનું રુદન – શ્રી પ્રફુલભાઈ વાઘેલા મીડીયાને ઈન્ટરવ્યુમાં બંને બાળકો વિશે કહે છે – શ્રી આસારામ બાપુ પણ સ્ટેજ ઉપરથી આ બનાવ વિશે જણાવે છે – મિડીયા ધ્વારા શ્રી સુનિલ બેનરજીને બનાવ વિશે સવાલો પુછવામાં આવતાં શ્રી સુનિલ બેનરજી કહે છે કે મેં પોલીસને સ્ટેટમેન્ટ આપી દીધેલ છે – મહિલાઓની રેલી – લોકોની સ્કુટર ઉપર રેલી – **(વિડીયો સી.ડી. છે)** **(૨)** લોકોનો આક્રોશ – છાજીયા લેતી મહિલાઓ – પ્રફુલભાઈ પુસ્તક હાથમાં લઈને ખાટલા ઉપર મૌન બેઠા છે, આસપાસ લોકો છે – **(વિડીયો સી.ડી. છે)**				
૯	૧૪૧/૧	૨૮–૧૧–૦૮	સહારા ટીવી	**દિક્ષીત સોની** સહારા ટી.વી.
આ સીડી વિડીયો સી.ડી છે. –– શ્રી પ્રફુલભાઈ અને તેમનાં ઘરનાં લોકો મીડીયાને બનાવ સંબંધમાં ન્યાય માંગવા અંગે જણાવે છે. તેમજ શ્રી પ્રફુલભાઈ બનાવ સંબંધમાં આક્રોશ વ્યકત કરે છે. – લોકોનો આક્રોશ તથા લોકોનો પથ્થર મારો – મહેન્દ્ર ચાવલા અને અવની વર્માનો વાર્તાલાપ.				
૧૦	૧૫૩/૧	૧–૧૨–૦૮	એન.ડી.ટીવી.	**રાજીવ પાઠક** એન.ડી. ટી.વી.
શ્રી પ્રફુલભાઈ ખાટલા ઉપર બેઠા છે અને આસારામ બાપુ તેમની સાથે વાતચીત કરે છે, પ્રફુલભાઈની હાથમાં પુસ્તક છે, – ગાડીઓ સળગતી હોય તે દ્રશ્ય – ફાયર બ્રિગેડ ધ્વારા તેને પાણી નાંખી ઠારવાની કામગીરી – લાઠી ચાર્જ અને અફડાતફડીનો માહોલ. **(વિડીયો સી.ડી. છે)**				

૧૧	૧૬૦/૧	૧૭–૧૧–૦૮	ઝી ટીવી	**ભાર્ગવ પરીખ** સ્પે.કોરસ્પોન્ડન્ટ ઝી ટીવી
ઝી ટી.વી. ધ્વારા સમાચારો દર્શાવવામાં આવે છે, તેમાં બંને બાળકોનાં ફોટા, લોકોનો રોષ, તેમનાં પરિવાર જનોનાં આમરણાંત ઉપવાસ, આસારામ બાપુ, ઉદય સાંગાણી અને અન્ય દ્રશ્યો બતાવવામાં આવેલ છે, કોઈ વ્યકિત આસારામનો ફોટો ફાડતો નજરે પડે છે. – અન્ય પરિવારોએ પોતાનાં બાળકોને આસારામ આશ્રમમાં મુકવાનો વિચાર બદલેલ છે તે દર્શાવતા સમાચાર – આસારામનું પ્રવચન – આશ્રમમાં જઈ પોલીસે તપાસ કરેલ તે સમાચાર – શ્રી શાંતિભાઈ માઈકમાં પારણા અંગે જણાવે છે. **(વિડીયો સી.ડી. છે)**				
૧૨	૧૭૬/૧	૩–૧૨–૦૮	NEWS - 24	**સંજય પાંડે** ન્યુઝ ૨૪
વિરોધ પ્રદર્શન, અમદાવાદ બંધ વિગેરેનાં દ્રશ્યો – શ્રી પ્રફુલભાઈ સી.બી.આઈ.ની માંગ કરતા જણાય છે. **(આ સીડી વિડીયો સીડી છે)**				
૧૩	૧૮૨/૧	૩–૧૨–૦૮	GTPL - 7 સીડી	**પદમકાંત ત્રિવેદી** ગુજરાત ન્યુઝ
૧૩ ––– અમદાવાદ નાં વિવિધ સ્થળોનાં દ્રશ્યો અને લોકો તથા પોલીસ – આસારામ આશ્રમની બહાર સ્ટોલ ઉપર બેસનાર વ્યકિત સાથે જીટીપીએલ નો ટોક શો (આશારામનો ભત્રીજો) **(વિડીયો સી.ડી. છે)** **૧૩/૧** ––– પોલીસનો લાઠીચાર્જ અને ટોળાઓ **૧૩/૨** ––– અરવિંદ વૈધ સાથે જીટીપીએલ નો ટોક શો **૧૩/૩** ––– શ્રી પ્રફુલભાઈ વાઘેલા સાથે જીટીપીએલ નો ટોક શો **૧૩/૪** ––– સાધકો તથા ટોળાનો પથ્થર મારો – લોહીલુહાણ સાધકો **૧૩/૫** ––– શ્રી પ્રફુલભાઈ વાઘેલા સાથે જીટીપીએલ નો ટોક શો **૧૩/૬** ––– દિપેશ અને અભિષેકની બહેનો સાથે જીટીપીએલ નો ટોક શો				
૧૪	૧૯૬/૧	૫–૧૨–૦૮	રાજસ્થાન પત્રીકા સીડી + ફોટા 36	**રાજેન્દ્રસિંહ નારુકા** રાજસ્થાન પત્રિકા
લાકડી મારતા સાધકો – સળગેલી બસ – શ્રી પ્રફુલભાઈ – બાળકોની રેલી – આસારામ – સળગતી કાર – પોલીસનો કાફલો **(વિડીયો સી.ડી. છે)**				
૧૫	૨૦૪/૧/૨	૫–૧૨–૦૮	CNBC TV-18 – ૨ સીડી	**મેઘદૂત સરન,** સીએનએન આઈબીએન
૨૦૪/૧/૨ બનાવ નાં દ્રશ્યો લોકો અને પોલીસ **(વિડીયો સી.ડી. છે)**				
૧૬	૨૨૧/૧	૧૬–૧૨–૦૮	આજતક	**ગોપી મણીયાર** આજતક
શ્રી પ્રફુલભાઈ ધરણામાં બેઠા છે – આસારામ બાપુનું સ્ટેજ ઉપર બનાવ અંગે પ્રવચન **(વિડીયો સી.ડી. છે)**				
૧૭	૨૩૦	૧૬–૧૨–૦૮	ગુજરાત ન્યુઝ – ૬ સીડી	**પદમકાંત ત્રિવેદી** ગુજરાત ન્યુઝ
૧૭/૧ દિપેશ અને અભિષેકની બહેનો ટોક શો તથા આસારામનાં ભત્રીજાનો ટોક શો **(વિડીયો સી.ડી. છે)**				

૧૭/૨ કોઈક સ્ત્રી આસારામ બાપુ એ તેનાં ઉપર અભદ્ર વર્તન કરેલ તે વિશે જણાવે છે. – પ્રેસ કોન્ફરન્સ માં ઈન્ટરવ્યુ આપતાં વ્યકિતઓ – લોકોનાં ટોળાઓ રસ્તા ઉપર નાં સમાચાર – અમદાવાદ બંધ ૧૭/૩ અમૃત પ્રજાપતિ ટોક શો ૧૭/૪ મીડીયા ચેનલ ધ્વારા બનાવ અંગે ટોક શો ૧૭/૫ શ્રી પ્રફુલભાઈ સાથે ટોક શો ૧૭/૬ મીડીયા ચેનલ ધ્વારા બનાવ અંગે ટોક શો				
૧૮	૨૩૮/૧	૨૪–૧૨–૦૮	ઈ–ટીવી ગુજરાતી – ૩ સીડી	**હર્ષલ પંડયા** સીની.રીપોર્ટર, ઈટીવી (ગુજરાતી)
૧૮/૧ પ્રફુલભાઈ ધરણામાં બેઠા છે – અમદાવાદ બંધનાં દ્રશ્યો વિગેરે... **(વિડીયો સી.ડી. છે)**				
૧૯	૨૯૯	૨૫–૦૨–૦૯	લોકસતા–જનસતા(રજુ કર્યા તા.૨૬–૧૧–૦૮)	**મી.માશર**, એડવોકેટ **મી.તરુણ દતાણી**, એડીટર **જનસત્તા લોકસત્તા**
લોકોનો રોષ – પ્રફુલભાઈ ધરણામાં બેઠા છે તે દ્રશ્યો – અમદાવાદ બંધનાં દ્રશ્યો વિગેરે (**ફોટાઓ**)				
૨૦	૩૩૦	૨–૧૨–૦૮	સંપૂર્ણ સમાચાર (રજુ કર્યા તા. ૨–૧૨–૦૮)	**મી. નરેશ બી. પરમાર** રીપોર્ટર ક્રાઈમ બ્યુરો, સંપૂર્ણ સમાચાર સેવા
બનાવ અંગેનાં છાપાનાં કટીંગ તથા બનાવ અંગેનાં ફોટાઓ જેવા કે પ્રફુલભાઈ ધરણામાં બેઠા છે, લોકોનો રોષ, **(ફોટાઓ)**				
૨૧	૩૬૯/૧	૮–૪–૦૯	આશારામ આશ્રમની સીડી	A messenger from Asaram Ashram, Motera produced One CD.
અર્જુન મોઢવાડીયા, સુરેશ પટેલ અને શકિતસિંહ ગોહેલ નું ભાષણ **(વિડીયો સી.ડી. છે)**				
૨૨	૩૮૨/૧	૨૨–૪–૦૯	સંપૂર્ણ સેવા સમાચાર ન્યુઝ સી.ડી.	**મી. નરેશ બી. પરમાર** રીપોર્ટર ક્રાઈમ બ્યુરો, સંપૂર્ણ સમાચાર સેવા
બનાવ અંગેનાં સમાચારો – છાપાનાં કટીંગ				
૨૩	૪૪૨/૧	૩–૬–૦૯	ઈ ટી વી ગુજરાતી સી.ડી.	**મી. હર્ષલ પંડયા** ઈ–ટીવી ગુજરાતી
શ્રી પ્રફુલભાઈ, શ્રી શાંતિભાઈ, શ્રી ઐયર, શ્રી લિમ્બાચીયા, શ્રી એમ.એમ.પટેલ વિગેરે આશ્રમની બાજુનાં પટ્ટમાં નિરીક્ષણ કરતાં દેખાય છે. ત્યારબાદ શ્રી પ્રફુલભાઈ અને શ્રી ઐયર મિડીયાને બનાવ અંગે ઈન્ટરવ્યુ આપતાં નજરે પડે છે. **(વિડીયો સી.ડી. છે)**				
૨૪	૪૪૬/૧	૪–૬–૦૯	G TV-9	**મી. આશિત શ્રીવાસ્તવ** ટી.વી.૯
આશ્રમનાં ગેટનો ભાગ દેખાય છે – શ્રી મિતેષ અમિન, શ્રી પી.એચ.પરમાર, શ્રી ઉદય સાંગાણી તથા પોલીસનાં માણસોનું સ્થળ નિરીક્ષણ – શ્રી રાજપુત, શ્રી પ્રફુલભાઈ તથા શ્રી શાંતિભાઈનું ફેન્ચવેલ નજીક સ્થળ નિરીક્ષણ – મિડીયા ધ્વારા શ્રી પ્રફુલભાઈનો ઈન્ટરવ્યું – શ્રી ઉદયભાઈ સાંગાણી મિડીયાને જણાવે છે કે આશ્રમે સ્થળ નિરીક્ષણ કરવા માટે પુરો સહયોગ આપેલ છે. – શ્રી ઐયરનો મિડીયા ધ્વારા ઈન્ટરવ્યુ **(વિડીયો સી.ડી. છે)**				

૨૫	૪૪૮	૪–૬–૦૯	સંપૂર્ણ સમાચાર	**મી. જનક ઝવેરી,** બ્યુરો ચીફ, સંપૂર્ણ સમાચાર સેવા
છાપાના કટીંગનાં સમાચાર				
૨૬	૪૫૨/૧	૪–૬–૦૯	ગુજરાત ન્યુઝ	**મી. પદમકાંત ત્રિવેદી,** બ્યુરો ચીફ, ગુજરાત ન્યુઝ
તા.૨૧–૫–૦૯નાં રોજ શ્રી પ્રફુલભાઈ, શાંતિભાઈ તથા શ્રી ઐયર અને શ્રી પી. એચ. પરમાર તથા અન્ય લોકો બનાવનાં સ્થળની મુલાકાત તેમજ જન સંઘર્ષ મંચનાં શ્રી અમરિશ પટેલ તથા શ્રી ઐયર નો મિડીયાને ઈન્ટરવ્યુ **(વિડીયો સી.ડી. છે)**				
૨૭	૪૬૧/૧	૫–૬–૦૯	અમદાવાદ મીરર	**મી. વિપુલ રાજપુત,** રીપોર્ટર અમદાવાદ મીરર
તા.૨૧–૫–૦૯નાં રોજ શ્રી પ્રફુલભાઈ, શ્રી શાંતિભાઈ, શ્રી ઐયર, એસીપી શ્રી એમ.એમ.પટેલ, શ્રી લિમ્બાચીયા તથા અન્ય લોકોએ આશ્રમની લીધેલ મુલાકાત નાં ફોટાઓ				
૨૮	૧૦૫૪	૨૮–૧૧–૦૯	અમદાવાદ મીરર	**મીસ. ગાર્ગી રાવલ અને મી. કલ્પેશ ભટ્ટ** (અમદાવાદ મીરર)
સી.ડી.માં એમ.એસ. ગાર્ગીનાં અવાજમાં Sting.amr ફાઈલ છે, જેમાં માત્ર અવાજ સાંભળી શકાય છે.				
૨૯	૧૩૫૦/૧/૨/૩	૬–૧૧–૦૯	આશ્રમની સીડી – ૩ સીડી	**મી. સી.બી. ગુપ્તા** આશ્રમ તર્ફેનાં વકીલશ્રી
૧ ––– રાજુ ચાન્ડક સ્ટીંગ ઓપરેશન – **(વિડીયો સી.ડી. છે)** ૨ ––– એ ટુ ઝેડ ન્યુઝ ધ્વારા કોન્ફરન્સ , જેમાં શ્રી બી.એમ.ગુપ્તા અને શ્રી વિક્રમ રાઠોડ નો મિડીયા સમક્ષ ટોક શો ૩ ––– આશ્રમ અંગેનાં સમાચાર જેમાં વિક્રમ રાઠોડ તથા રાજુ ચાન્ડકની સ્ટીંગ ઓપરેશન ની કલીપીંગ				
૩૦	૧૪૨૪/૧	૭–૧૨–૦૯	A to Z News – 4 cd	**મી. ભૌમિક વ્યાસ** કોરસ્પોન્ડન્ટ, એ યુ ઝેડ
૧ ––– આસારામ બાપુ તથા અન્ય ઋષીઓ ધ્વારા વિશાળ જનમેદનીમાં થયેલ ભાષણ, તથા આસારામનો સંત બન્યાનો ભુતકાળ ૨ ––– આસારામ બાપુ નાં આશ્રમમાં આવેલ લોકોનો આસારામ વિશેનો અભિપ્રાય –– સુરેશાનંદ સાથે મિડીયાનો વાર્તાલાપ – પોલીસનો લાઠીચાર્જ – શ્રી બી.એમ.ગુપ્તાનો મિડીયા સાથે ટોક શો અને રાજુ ચાન્ડકનાં સ્ટીંગ ઓપરેશનનાં દ્રશ્યો ૩ –– ઉપર મુજબ ૪ –– ઉપર મુજબ **(વિડીયો સી.ડી. છે)**				
૩૧	૧૪૬૯/૧	૧–૧–૧૦	સંદેશ – ૪ સીડી	**મી. કિશોર પ્રજાપતિ** લીગલ એડવાઈઝર, સંદેશ
૧ ––– ગાયનાં ગૌ મુત્ર અંગે ભાષણ આપતા આસારામ બાપુ – તબલા વગાડતો ઓઘડ સુખરામ – તેમજ આસારામ બાપુનાં ભાષણો તથા ભકિત ગીતો ગાતા આસારામ બાપુ **(વિડીયો સી.ડી. છે)** ૨ ––– ટેલીફોનિક વાતચીત અંગેની સ્ક્રીપ્ટનાં અવાજો જે અગાઉ આંક : ૧૯૩૮ થી રજુ થયેલ. **(માત્ર અવાજ સાંભળી શકાય છે)**				

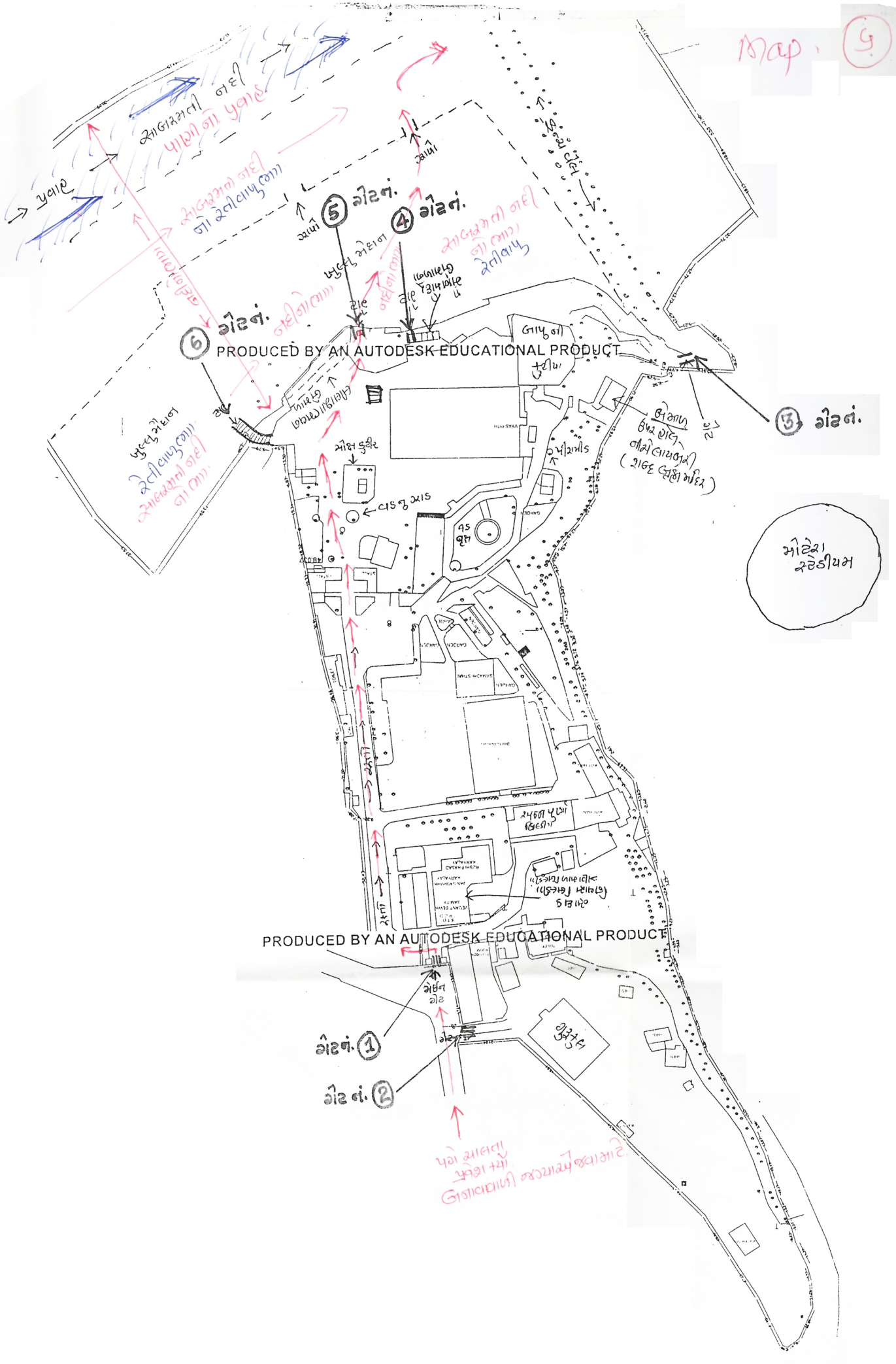
૩ ––– સંદેશ પ્રેસની કોન્ફરન્સમાં સવાલોનાં જવાબ આપતાં ઓઘડ સુખારામ. ૪ ––– ટેબલ ઉપર સામ સામે મિશ્રાજી અને ઓઘડ સુખારામની વાતચીત (સ્ટીંગ ઓપરેશન ની સી.ડી.)				
૩૨	૧૫૬૬/એ	૩–૨–૧૦	પ્રફુલભાઈ વાઘેલા સીડી	**મી. પ્રફુલભાઈ વાઘેલા** દિપેશનાં પિતા
સી.ડી.માં આસારામ બાપુ નો અવાજ છે જેમાં તેઓ જણાવે છે કે "સાધના ધ્વારા સ્વામીજી, રાત્રે ૧૦ વાગે "માલપુએ" કેવી રીતે બનાવે છે"				
૩૩	૧૬૮૧/૫૪	૧૩–૩–૧૦	આશ્રમની સીડી – અમૃત વૈદ્ય	**મી. બી. એમ. ગુપ્તા** આસારામ આશ્રમનાં વકીલશ્રી
અમૃત પ્રજાપતિ અને આશ્રમનાં અન્ય લોકો ની વાતચીત **(વિડીયો સી.ડી. છે)**				
૩૪	૧૬૯૪/૧	૧૯–૩–૧૦	આશ્રમની સીડી – મહેન્દ્ર ચાવલા	**મી. સી. બી. ગુપ્તા** આસારામ આશ્રમનાં વકીલશ્રી
મહેન્દ્ર ચાવલાનાં ભાઈઓનો ઈન્ટરવ્યુ (આશ્રમ તરફથી રજુ થયેલ સી.ડી) **(વિડીયો સી.ડી. છે)**				
૩૫	૧૭૭૭	૯–૪–૧૦	ઓઘડ સુખરામની સી.ડી. (ઈન્ડીયા ટી.વી.)	**મી. ઓઘડ સુખરામ** તપાસ પંચમાં સાહેદ નં. ૭૭
ઓઘડે ઈન્ટીયા ટીવી ને આપેલ ઈન્ટરવ્યુની સી.ડી. જેમાં તેઓએ મિશ્રાજી અને બાપુ વિશે ચર્ચા કરેલ **(વિડીયો સી.ડી. છે)**				
૩૬	૧૮૮૪	૧૯–૪–૧૦	ઈશ્વરભાઈ નાયક	**મી. ઈશ્વરભાઈ નાયક** તપાસ પંચમાં સાહેદ નં. ૮૫
સી.ડી.માં લગ્ન મંડપમાં કોઈકનાં લગ્ન થતાં હોય તેવું દર્શાય છે. **(વિડીયો સી.ડી. છે)**				
૩૭	૧૯૩૦/૬	૨૧–૫–૨૦૧૦	આશ્રમની સી.ડી.	**મી. બી. એમ. ગુપ્તા** આસારામ આશ્રમનાં વકીલશ્રી
આશ્રમે બે મહિલાઓને કમિશનમાં રજુ કરેલ તે અંગેનાં સમાચાર **(વિડીયો સી.ડી. છે)**				
૩૮	૧૯૩૧/૧	૧–૬–૧૦	આશ્રમની સીડી – ઐયરની	**મી. બી. એમ. ગુપ્તા** આસારામ આશ્રમનાં વકીલશ્રી
તપાસ પંચ કચેરીનાં દરવાજાની બહાર મિડીયાને ઈન્ટરવ્યુ આપતા વિ.વકીલશ્રી ઐયર – (ડીપોઝીશન દરમ્યાન શ્રી ઈશ્વરભાઈ નાયકે તપાસ પંચને કહેલ કે, બ્લેક મેજીક કરીને તેમનાં પરિવારને બરબાદ કરેલ તેવું શ્રી ઐયર મીડીયાને ઈન્ટરવ્યુમાં જણાવે છે. શ્રી ઐયર જણાવે છે કે અમોએ સી.બી.આઈ.ની માંગ હાઈકોર્ટ સમક્ષ કરેલ છે. **(વિડીયો સી.ડી. છે)**				
૩૯	૧૯૩૬/૨૮	૮–૬–૧૦	આશ્રમની સીડી –ફાઈલ–એ (બનારસ)	**મી. બી. એમ. ગુપ્તા** આસારામ આશ્રમનાં વકીલશ્રી
કોઈ "ગંભીરાનંદ બાબા" નામનો વ્યકિત અમારે ત્યાં નથી તેમ સી.ડી.માં કોઈક વ્યકિત બોલે છે, **(વિડીયો સી.ડી. છે)**				

૪૦	૧૯૪૦/૧	૯–૬–૧૦	આશ્રમની સીડી – ઐયર ઈન્ટરવ્યુ	**મી. બી. એમ. ગુપ્તા** આસારામ આશ્રમનાં વકીલશ્રી
તપાસ પંચની કચેરીએ જુબાની આપવા આવેલ ઓઘડ સુખારામનાં કચેરીની બહારનાં દ્રશ્યો (સમાચારમાં જણાવે છે કે કોઈક પત્રકારે ઓઘડ સુખારામને એફીડેવીટમાં સહી કરવાનું કહેલ તેમ ઓઘડ સુખારામે તપાસ પંચને જણાવેલ), તે વખતે શ્રી ગુપ્તા અને શ્રી ઐયર મિડીયાને તે અંગે ઈન્ટરવ્યુ આપતા જણાય છે. **(વિડીયો સી.ડી. છે)**				
૪૧	૧૯૪૯/૧	૧૫–૬–૧૦	આશ્રમની સીડી વાતચીત–પ્રજાપતિ અને દિનેશ	**મી. બી. એમ. ગુપ્તા** આસારામ આશ્રમનાં વકીલશ્રી
અમૃત પ્રજાપતિ અને દિનેશની વાતચીત (સી.ડી.માં માત્ર અવાજ સાંભળી શકાય તેવી ફાઈલ છે)				
૪૨	૨૦૫૩/૧	૨૮–૯–૧૦	આશ્રમની સીડી – પ્રેરણા જયોત	**મી. ઉદય સાંગાણી** આસારામ આશ્રમનાં સાધક
આસારામ બાપુનાં પ્રવચનો – સ્વામી સુરેશાનંદજીનાં પ્રવચનો (પ્રેરણા જયોત) **(વિડીયો સી.ડી. છે)**				
૪૩	૧૯૫૦/૧	૧૬–૬–૧૦	વિક્રમ રાઠોડ	**મી. વિક્રમ રાઠોડ** તપાસ પંચમાં સાહેદ નં. ૧૦૩
"રાજુલમ્બુ સ્ટીંગ" ની સી.ડી. (રાજુ ચાન્ડકનાં સ્ટીંગ ઓપરેશનની સી.ડી.)				
૪૪	૨૦૫૯/૧	૮–૧૦–૧૦	આશ્રમની સી.ડી. – ગુરૂકુળનાં વિદ્યાર્થી	**મી. ઉદય સાંગાણી** આસારામ આશ્રમનાં સાધક
મનિષ શર્મા, હર્ષ પંચાલ, શુભમ સંજય કાલે વગેરે કુલ –૮ વિદ્યાર્થીઓએ બનાવ સંબંધે આપેલ જવાબનું વિડીયો રેકોડીંગ **(વિડીયો સી.ડી. છે)**				
૪૫	આશ્રમનાં તથા આજુબાજનાં ફોટા – ૧૬ ની સી.ડી.	૨૧૮૭	૨૮–૩–૧૧	**મી. બ્રિજેશ લિમ્બાચીયા** વિધ્વાન સરકારી વકીલશ્રી
આશ્રમ તથા તેની આજુબાજુનાં ફોટાઓ છે. **(વિડીયો સી.ડી. છે)**				
૪૬	૨૨૩૧	૨૫–૫–૧૧	નિલેષ પટેલ	**મી. નિલેષ પટેલ** તપાસ પંચમાં સાહેદ નં. ૧૬૦
સાહેદે આ વિડીયો સી.ડી. રજુ કરેલ અને તપાસ પંચે તેને કોમ્પ્યુટર ઉપર જોયેલ તેમાં ૪૫ મિનીટનું વિડીયો શુટીંગ છે.				
૪૭	૨૨૪૧	૨૮–૬–૧૧	કમલેશ શિવાભાઈ ઝાલા	**મી.કમલેશભાઈ શીવાભાઈ ઝાલા** તપાસ પંચમાં સાહેદ નં. ૧૬૧
જે જગ્યાએ અગાઉ બંને લાશો મળેલ તે જગ્યાએ સાહેદે વિડીયો શુટીંગ કરેલ, તેમાં પાણી ભરાયેલ ખાડાનું શુટીંગ ટુકડે ટુકડે કરેલ. (આ સી.ડી. સાહેદે તેમનાં જે તે વખતનાં કોન્ટાકટર શ્રોફ સાહેબ પાસેથી મેળવેલ છે)				
૪૮	૨૩૦૭/૧	૪–૧૧–૧૧	સી.આઈ.ડી. ક્રાઈમ – પી.એમ. સી.ડી.	**મી. જી.એસ.બારીયા** ડી.પો.ઈન્સ્પેકટર સીઆઈડી ક્રાઈમ
પી.એમ. રુમમાં થયેલ વિડીયોગ્રાફીની સી.ડી.				

૪૯	૨૩૦૨/૧/૨	૧૦–૧૧–૧૧	કુમારપાલ શાહ–સી.ડી. ૨	**મી. કુમારપાલ શાહ** તપાસ પંચમાં સાહેદ નં. ૧૭૫
સાહેદે મોટેરા આશ્રમ સ્થિત ગુરુકુળની માત્ર વિડીયોગ્રાફી કરેલ અને તે અંગેની ડી.વી.સી. સાહેદે બીજા દિવસે તેની લેબોરેટરીમાં જઈન સી.ડી. માં ટ્રાન્સફર કરેલ. **૨૩૦૨/૧ સીડીમાં શ્રી રાજપુત સાહેબ બાળકોનાં રુમમાં લોકર ખોલીને તપાસની કામગીરી કરતાં જણાય છે.**				
૫૦	૨૩૦૩/૧ થી ૫	૧૦–૧૧–૧૧	આર.બી. પટેલ – સી.ડી. ૫	**મી. આર.બી.પટેલ** તપાસ પંચમાં સાહેદ નં. ૧૭૬
આશ્રમ પરિસરમાં જુદા જુદા રુમોનાં તેમજ અલગ અલગ જગ્યાનાં ફોટોગ્રાફ – સી.ડી.માં કુલ ૨૦૩ ફોટાઓ છે.				
૫૧	૨૩૯૪/૫	૨૨–૩–૨૦૧૨	નાનજી અપહરણકર્તા	**આશ્રમ ઓથોરીટી** સંતશ્રી આસારામ આશ્રમ,અ'વાદ
આશ્રમનાં લોકોએ નાનજીભાઈ નામનાં વ્યકિતને પકડી તેની પુછપરછ કરેલ, તે અંગેની સી.ડી. **(વિડીયો સી.ડી. છે)**				

JUSTICE D. K. TRIVEDI COMMISSION OF INQUIRY, AHMEDABAD
29, Judges Bungalows, Bodekdev, Ahmedabad 380 054.

Annexture - F


Map. 5
ગેટ નં. 5
ગેટ નં. 4
ગેટ નં. 6
ગેટ નં. 3
ગેટ નં. 1
ગેટ નં. 2
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT
મોટેરા સ્ટેડીયમ

સાઉથમતી પો૦સ્ટે૦ A|D NO. 57|08 ના કામે

(1)

→ મેપ નં. (5) માં બતાવ્યા મુજબ પ્રથમ રસ્તારોડ ગામ ના રસ્તામા ના ગેટ નંબર - (2) ની જમણ ના થી પસાર થઈ મેઈન ગેટ માં પ્રવેશ કરેલ.

→ ગેટ નંબર - (2) માં પ્રવેશ થી ચકુક્ષુલ માં જવાય છે. જ્યાં બન્ને કોમ્પાઉન્ડ વોલ ના ના.

→ મેઈન ગેટ માં થઈ રસ્તામા ની ડાબી જવાનો રસ્તો રસ્તાવેક છે. જે રસ્તે થઈ રસ્તાગળ ના ભાગે કાળા જાળુ ઉંચી રસ્તા જેવા જોડતા રસ્તાવેક છે તેના થી રસ્તાગળ રસ્તા મેઈન ગેટ રસ્તાવેક છે. જે ગેટ ની જમણી બાજુ માં ઈંટ રસ્તેક રસ્તા જેવા ના રસ્તેક રસ્તાવેક છે

→ તે ગેટ પછી રસ્તા ઝાડ રસ્તાવેક છે. જે ઝાડનુ ઈજીન કરવા વાળા પુરીક્ષણ કરે છે તે ઝાડ પાસે ઓક્ષા કુંડી છે. જે જગ્યાએ મોંગ થઈ સાધના કરે છે તેના થી રસ્તાગળ જમણી બાજુ સત્સંગ ભવન રસ્તાવેક છે

→ સત્સંગ ભવન થી રસ્તાગળ નદી ના પટ સુધી જવા માટે રસ્તા સીડી રસ્તાવેક છે. જે સીડી વાટે નીચે ઉતરી નદી ના પુર્વ ના પટ માં જવાય છે. જે પટ રેતાળ ભાગ છે ~~જ્યાં~~ જે ભાગ માં પાણા જ્યારે સત્સંગ નો કાર્યક્રમ હોય ત્યારે તંબુ બાંધવા માં રસ્તાવે છે.

→ ત્યાર પછી નદી ના પટ માં ગાયો માટે ઘાસ ચારો ન ઉગાડવા માટે પોની તરફ માં રસ્તાવે છે રસ્તા તેને કાંટા ની વાડ બનાવવા ના રસ્તાવેલો હતી રસ્તા રસ્તા કાંટા ની વાડ તે જે સાસ્કા ના ચાર બાજુ રસ્તાવેલા હતા જેને હાથ થી ઉડાવી નદી ના પટ માં જઈ શકાય. જે ચારા વાટે નદી માં જવાય. તે પછી સાઉથમતી નદી નો કાયમ પુર્વ ભાગ રેતાળ વાળુ ભાગ રસ્તાવે છે

(P.T.O.)

→ તે પછી નદી ના પટ માં લાવ્યા પછી આવતા આવતા જમીની ભાગ વોટર વોટર વડે ની સાઇડ પીલ્લર ઉપર રાખવે છે જે વોટર વડે સાઇડ નદી ના ઉપરે ઘેર કે જોડાયેલ છે પોટલે ને સાદડા પરદે ક્રિકેટ સ્ટેડીયમ ઉપર પાકીસ્તાન ની ટીમ ના ખેલાડી ના સામે ટાર્ગેટ ટુકિક નદી જાય છે

→ વોટર વોટર વડે ના નાચે પછી લાગ્યા જાય ત્યાં દક્ષિણ દિશા નદી ના પટ માં રેતાળ વાળા ભાગ માં પાણી ના ઝરણા જે પાડવામાં આવેલ. જેમાં ફ્યુટ પાંડા ૧૦ ફુટ ઉંડા હતા અને ફિટ પાંડા પાણી ની પાંગળાયુ હતુ જેમાં ફ્યુટ ફુટ પાણી ભરેલ હતુ. જે ઉપરી પાડા થયા બરફ રેતી નો પુલ્લા ભાગ હતા જ્યાં ઉપર ગાળકો સ્થિતિમાં અને દીપડા ની ભાષા પકડે હતી.

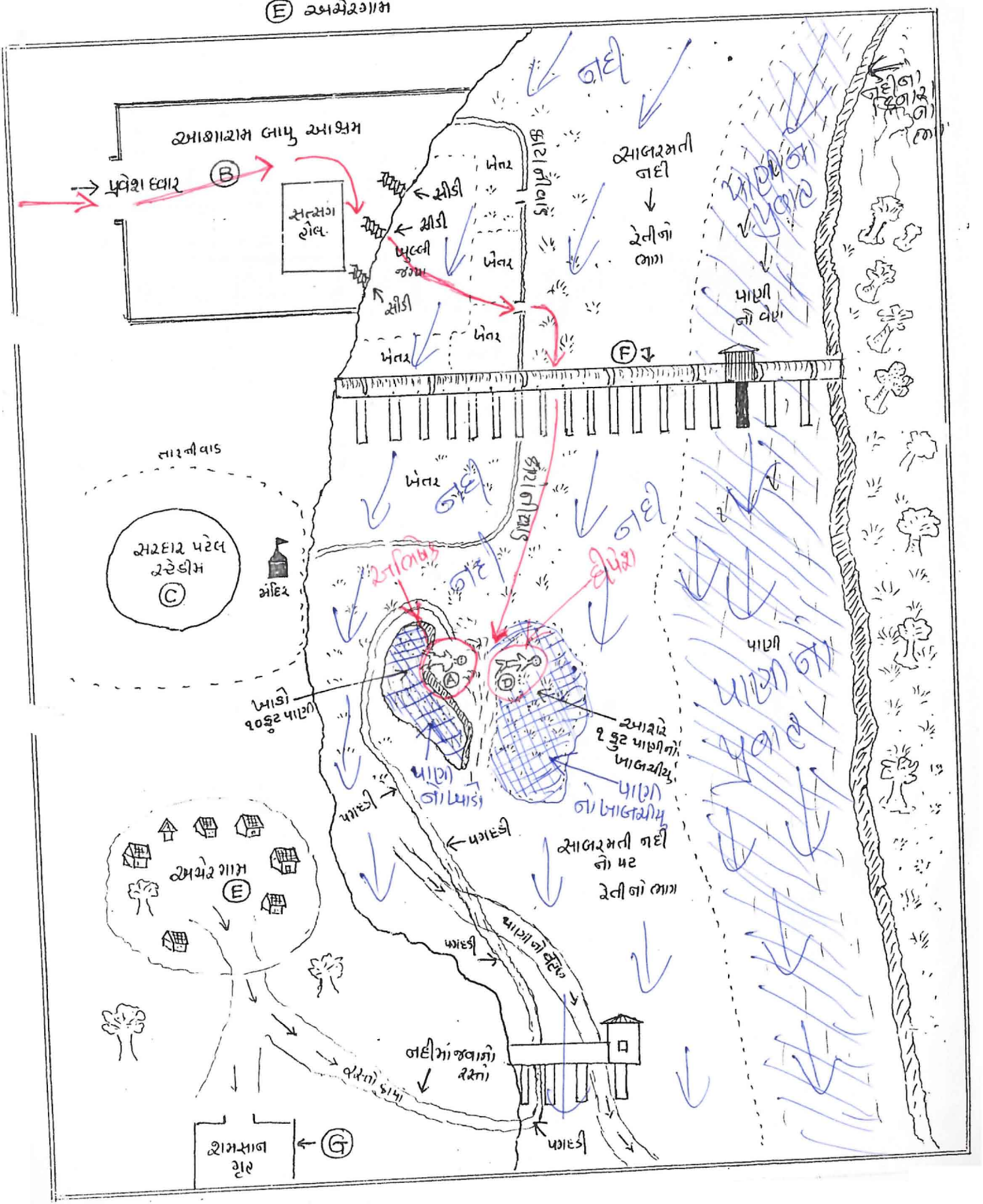
Map (૪)

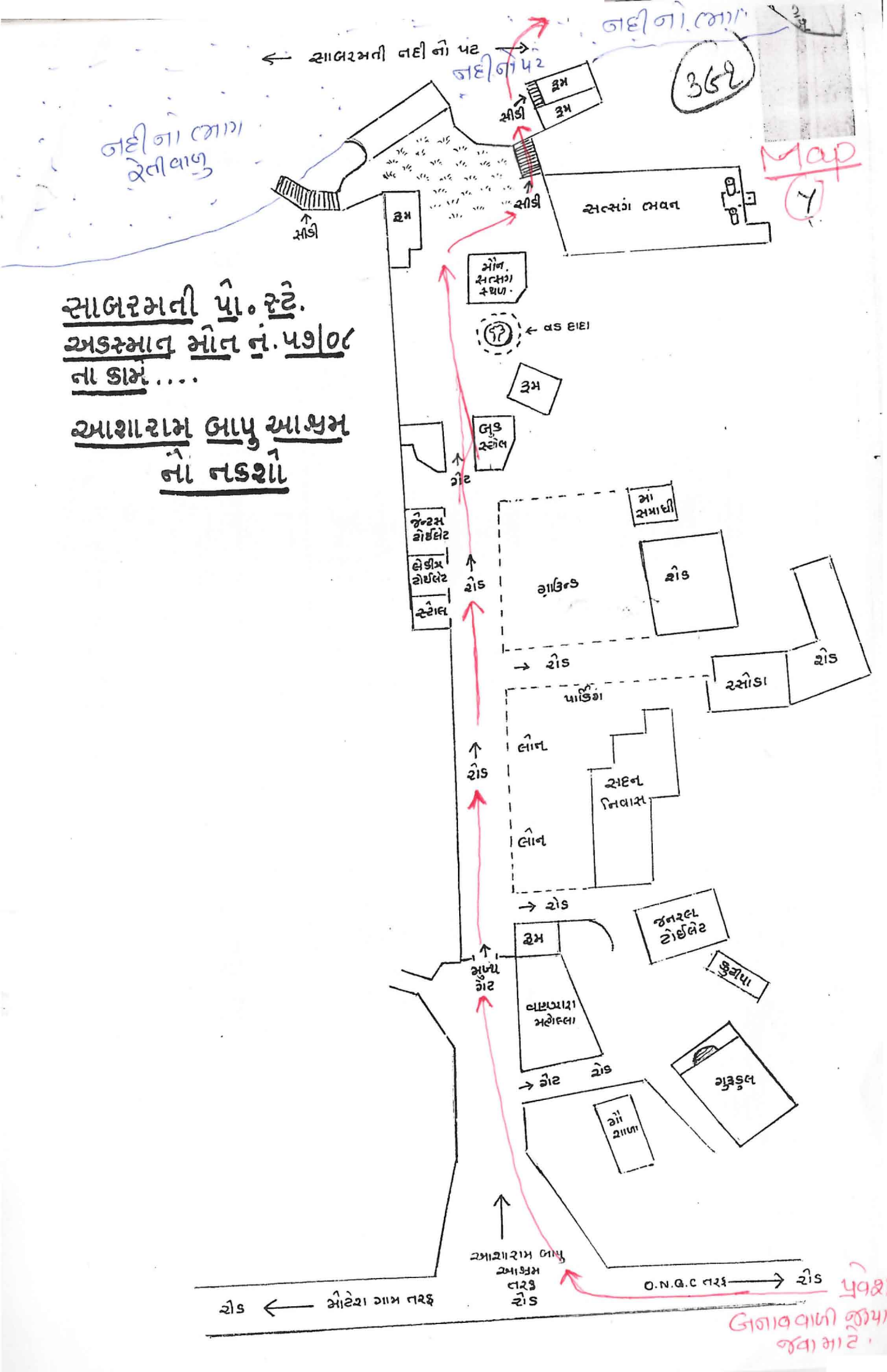
સાબરમતી પોલીસ સ્ટેશન અ.મોત નં. ૫૭/૦૮ ના કામે જણાવવાની જગ્યા ના નકશો :-

INDEX

- (A) ઓલમેડ ની લાશ
- (D) દીપેશ ની લાશ
- (B) આશારામ બાપુ આશ્રમ
- (C) સરદાર પટેલ સ્ટેડીમ
- (E) અમેરગામ
- (F) ક્રેઇન વેલ
- (G) સ્મશાન ગૃહ

N
W E
S





સાબરમતી પો. સ્ટે.
અકસ્માત મોત નં. ૫૭/૦૮
ના કામ....

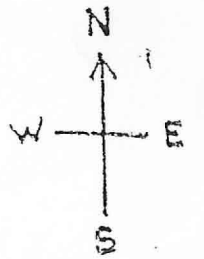
આશારામ બાપુ આશ્રમ
નો નકશો

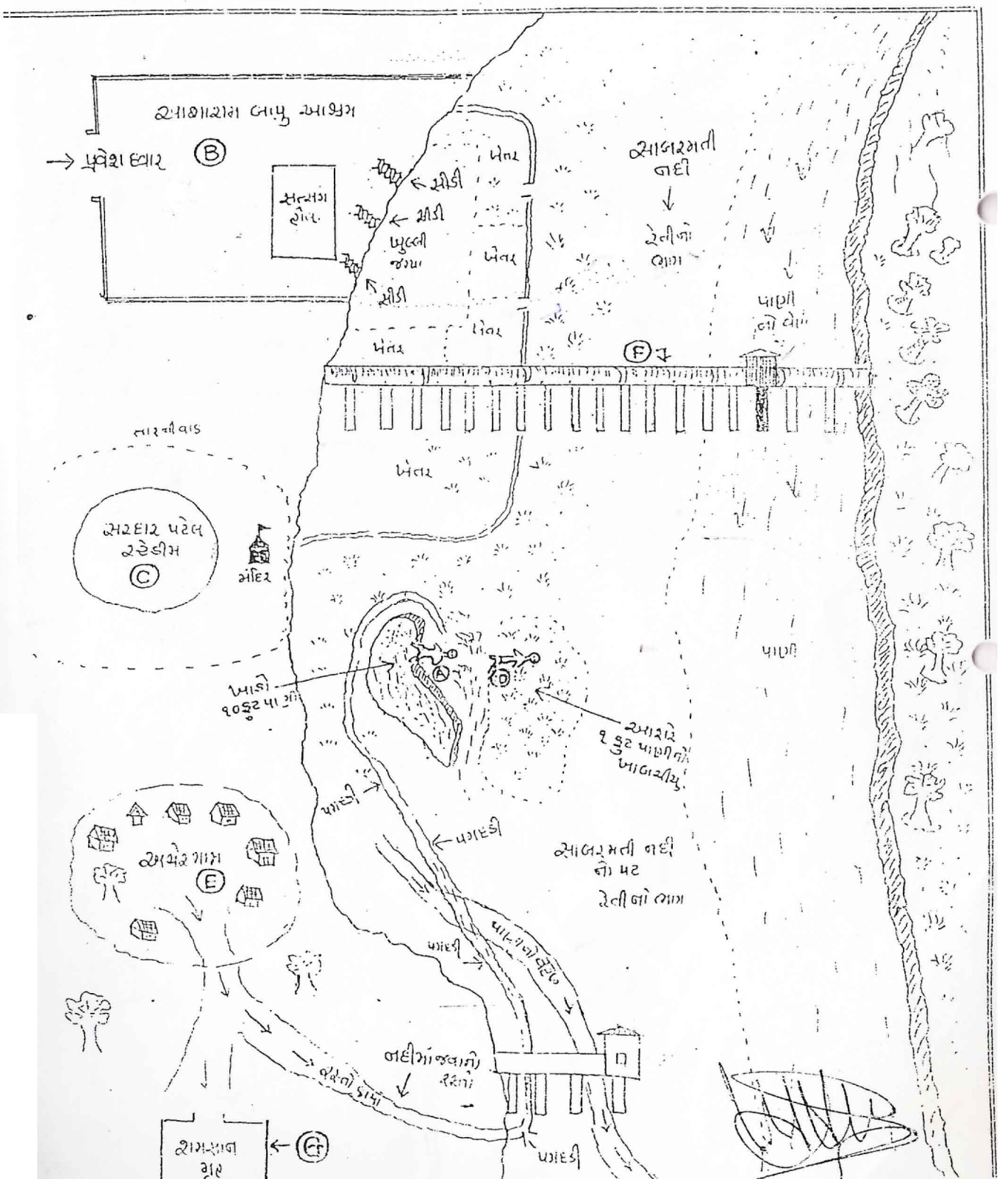
EX 1037

5

INDEX

- (A) આંબાવાડ ની લાશ
- (D) દીપેશ ની લાશ
- (B) આશારામ બાપુ આશ્રમ
- (C) સરદાર પટેલ રહેઠીમ
- (E) અમદાવાદ
- (F) ક્રોસ્ચ વેલ
- (G) સ્મશાન ગૃહ



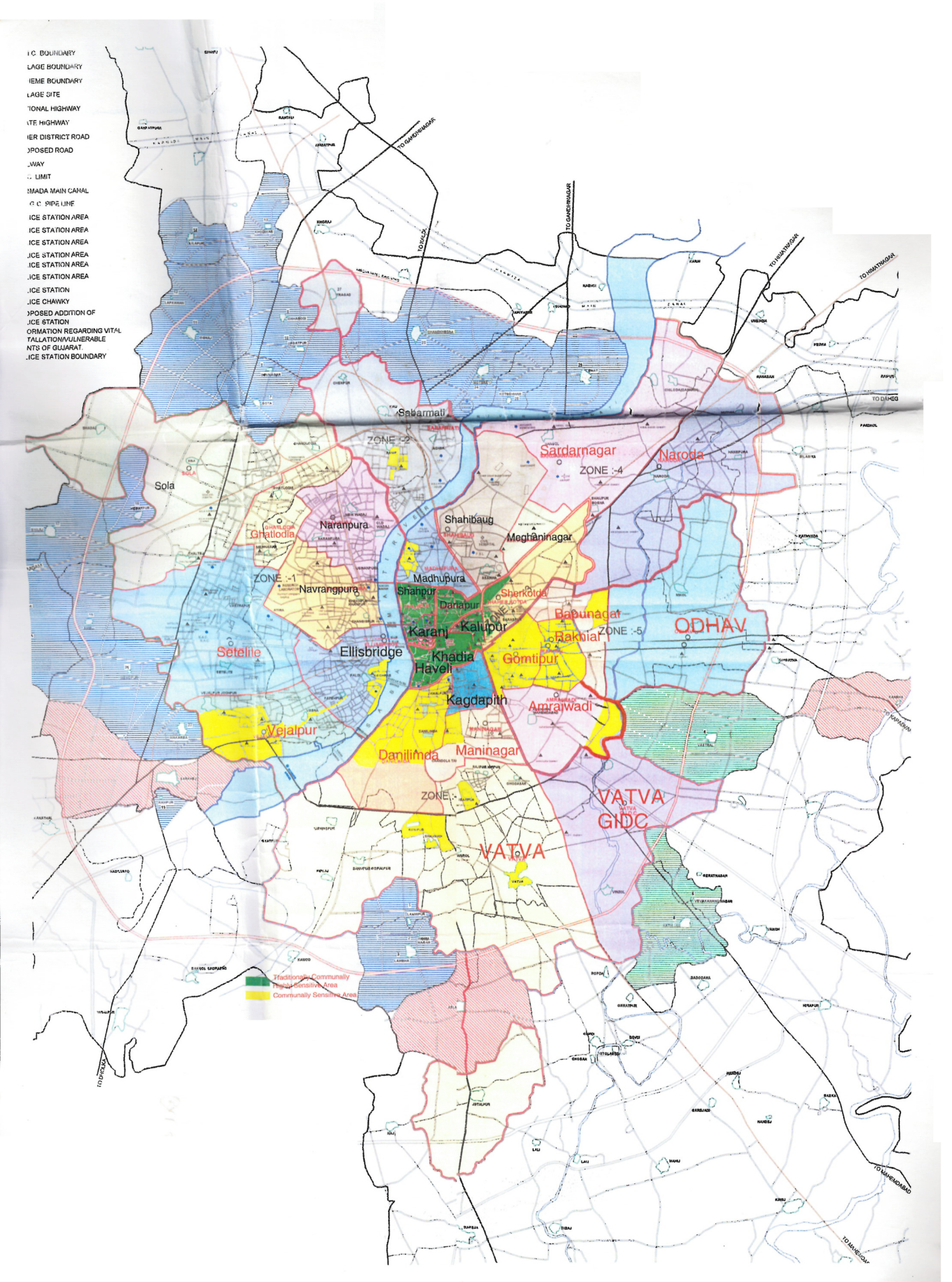


Ex-1574

Mark.
Ext. No.: 1287/3
Date : 29-9-09
SHIRESTEDAR, COI

SANT SHRI ASARAMJI ASHRAM SABARMATI
MOTERA AHMEDABAD




I C. BOUNDARY
LAGE BOUNDARY
IEME BOUNDARY
LAGE SITE
IONAL HIGHWAY
TE HIGHWAY
IER DISTRICT ROAD
OPOSED ROAD
WAY
. LIMIT
MADA MAIN CANAL
G C. PIPE LINE
ICE STATION AREA
ICE STATION AREA
ICE STATION AREA
ICE STATION AREA
ICE STATION AREA
ICE STATION AREA
ICE STATION
ICE CHAWKY
OPOSED ADDITION OF
ICE STATION
ORMATION REGARDING VITAL
TALLATION/VULNERABLE
NTS OF GUJARAT.
ICE STATION BOUNDARY
TO GANDHINAGAR
TO GANDHINAGAR
TO HIMATNAGAR
TO HIMATNAGAR
TO DAHEG
Sabarmati
ZONE :-2
Sola
Sardarnagar
ZONE :-4
Naroda
Naranpura
Ghatlodia
Shahibaug
Meghaninagar
ZONE :-1
Navrangpura
Madhupura
Shahpur
Dariapur
Sherkotda
Kalupur
Karanj
Babunagar
Nakhiar
ZONE :-5
ODHAV
Setelite
Ellisbridge
Khadia
Haveli
Gomtipur
Kagdapith
Amraiwadi
Vejalpur
Danilimda
Maninagar
ZONE :-3
VATVA
GIDC
VATVA
Traditionally Communally
Highly Sensitive Area
Communally Sensitive Area
TO DHOLKA
TO NAVAGAM

JUSTICE D. K. TRIVEDI COMMISSION OF INQUIRY, AHMEDABAD
29, Judges Bungalows, Bodekdev, Ahmedabad 380 054.

Annexture - G

Annex. G.

પંચ ધ્વારા જાહેર ટ્રસ્ટો પાસેથી મંગાવવામા આવેલ માહિતીનુ પત્રક (મર્જ)

ક્રમ	ટ્રસ્ટનુ નામ–સરનામુ	સંસ્થાનો જવાબ આવ્યા તારીખ	સરકારના નિયમો	સંસ્થાના નિયમો	સુચન કરેલ છે ? હા / ના
૧	શ્રી વિનોદભાઈ માલવીયા, ટ્રસ્ટીશ્રી,આઈ.પી.મીશન ટ્રસ્ટ, એલીસબ્રીજ,અમદાવાદ.	૨૪–૬–૦૯	ના	હા	૧. તમામ બાળકોના દૈનિક કાર્યક્રમ ચોકકસ રાખવો, બાળકોની કક્ષા ધ્યાનમા લઈ રમતગમત અને આરામને પણ મહત્વ આપવુ. ૨. અભ્યાસમા નબળા બાળકો માટે વિશેષ વ્યવસ્થા ગોઠવવી, ૩. બાળકોની સંભાળ રાખવા માટે ૨૪ કલાક બાળકોની સાથે રહી શકે તેવો સ્ટાફ મેટ્રન/વોર્ડન/ આયા વગેરેની નિમણૂંક કરવી. ૪. સાચા અર્થમા શિક્ષણ સાથે સંકળાયેલી વ્યકિત અથવા બાળકોના સર્વાંગી વિકાસમા જેમને રસ હોય તેવા કર્મચારીઓની જ નિમણૂંક કરવી. ૫. સમાજના ધર્મગુરુઓ કે કહેવાતા ધર્મગુરુઓના હાથમા આવી હોસ્ટેલનો વહિવટ આપવો જોઈએ નહી. ધાર્મિક આંચળા હેઠળ બાળકોનુ શોષણ થવાનો પુરો ભય રહેલો છે. ધાર્મિક લાગણીઓનો દુર ઉપયોગ કરી હોસ્ટેલોના નામે દેશ પરદેશના ઉઘરાતા નાણાનો ઉપયોગ જે તે હેતુ માટે જ થવો જોઈએ. ૬. હોસ્ટેલો / છાત્રાલયમા શૈક્ષણિક વાતાવરણનુ નિર્માણ થવુ જોઈએ. ધાર્મિક રૂઢિચુસ્ત કર્મકાંડો તથા નિતિ નિયમો હોવા જોઈએ નહી.

					૭. હોસ્ટેલ માટે અલાયદુ મકાન રાખવુ જયાં મેટ્રન/વોર્ડનનુ નિવાસસ્થાન હોય તથા કમ્પાઉન્ડ વોલ ફરજીયાત બનાવવી. ૮. હોસ્ટેલના સ્ટાફ સિવાયની કોઈ પણ વ્યકિતને અંદર પ્રવેશ કરવા દેવો નહી કે પ્રવેશ આપવો નહી.
૨	શ્રી વિજયભાઈ મહેતા, ટ્રસ્ટીશ્રી અંકુર સોસાયટી, ફતેમપુરા, અમદાવાદ.	૨૮-૧-૦૯	ના	ના	૧.દર ૧૫ દિવસે વાલી તથા બાળકોનો સંપર્ક રાખવો. બાળકોની કોઈપણ ફરીયાદ હોય તો નિર્ભયતાથી રજુ કરી શકે તેવુ વાતાવરણ હોવુ જોઈએ. બાળકોને કયારે ઘરે મોકલવા તેની નોંધ પહેલેથી વાલીને આપવી. ૨. બાળકોનો ગુરુકુળમા કેટલો વિકાસ થયો તેની નોંધ સરકાર તથા વાલીને આપવી જોઈએ. ૩. ગુરુકુળ, આશ્રમ શાળા, બોર્ડીંગમા રહેતા વિદ્યાર્થીઓની વિગતવાર યાદી આપવી જોઈએ. જે સંસ્થા પાસેથી સરકારે મેળવવી જોઈએ. ૪. વખતો વખત સંસ્થામા આકસ્મીક તપાસ કરી કામગીરી તપાસવી જોઈએ.
૩	ડો.આર.કે.શાહ પ્રમુખશ્રી,સંસ્કારધામ, ગોધાવી, તા. સાણંદ,	૨૦-૨-'૦૯	ના	પુરતા ગૃહપતિ ચાર વખત હાજરી, એક જ ગેઈટ, સરપ્રાઈઝ ચેકીંગ, મુલાકાતઓનુ રજી., વિગેરે	૧) પ્રવેશ ધ્વારમા અને સંસ્થાની અંદર સીસીટીવી કેમેરાની વ્યવસ્થા કરવી જોઈએ ૨) મેઈન ગેઈટમા બહાર જવા અને અંદર આવવા કડક સુરક્ષા વ્યવસ્થા હોવી જોઈએ, ૩) સંસ્થાના કર્મચારીઓની ઓળખ માટે જુદી જુદી કેટેગરી વાઈસ જુદા જુદા ડ્રેસ કોડ ૪) છાત્રાલયના બાળકોના પ્રશ્નોનુ ત્વરીત નિરાકરણ ૫) તોફાની છોકરા/ જરુરીયાતવાળા છોકરાઓનુ કાઉન્સેલીંગ કરાવવુ, ૬) અવાર-નવાર ધોરણ વાઈસ મીટીંગો કરી

					પ્રશ્નો–સુચનો , હકીકતો જાણવી. ૭) તળાવની આજુબાજુ કડક સુરક્ષા વ્યવસ્થા, ૮)સંસ્થામાંથી બીજા કોઈ રસ્તેથી બહાર જવાય તેમ હોય તે રસ્તા બંધ કરવા.
૪	શ્રી રમણભાઈ ઠક્કર, પ્રમુખશ્રી, દોશી લોહાણા વિદ્યાર્થીભવન,કાંકરીયા,	–	–	–	માહિતી આવેલ નથી.
૫	હરીશંકર પ્રભાશંકર પંડયા, ટ્રસ્ટીશ્રી,વિવેકાનંદ એજયુ. ફાઉન્ડેસન,સરખેજ રોડ, અમ.	૪–૫–'૧૦	ના	ના	૧) ધો.૧૨ પાસ ભાઈઓ માટેની હોસ્ટેલ ૨) સરકારશ્રી ધ્વારા દર વર્ષે નિરીક્ષણ (ઈન્સ્પેકશન) થાય છે.
૬	વિષ્ણુ વી. વાસ્નેય,ટ્રસ્ટીશ્રી, ઈન્ડો અમેરીકન એજયુ. સોસા.,નવરંગપુરા, અ'વાદ.	૨૯–૧–'૦૯	ના	ના	ના
૭	ટ્રસ્ટીશ્રી, વાત્સલ્યનીધી ટ્રસ્ટ, શ્વે.મુ.પુ.જૈન બોર્ડીંગ, ડાઈવઈન રોડ,અમદાવાદ.	૪–૫–'૧૦	ના	ના	ના
૮	સ્વામી જગદીશાનંદપુરી ગુરુશ્રી ગણેશાનંદપુરી, ટ્રસ્ટીશ્રી, રામકૃષ્ણા સાધના ટ્રસ્ટ, નારણપુરા,અમદાવાદ.	૬–૨–'૦૯	ના	ના	ના
૯	ટ્રસ્ટીશ્રી, દાદા ભગવાન ફાઉન્ડેસન,નવગુજરાત કોલેજ પાછળ, અમદાવાદ.	૬–૨–'૦૯	ના	હા, પત્રમા જણાવેલ	ના
૧૦	ટ્રસ્ટીશ્રી,સૌરાષ્ટ્ર પટેલ સેવા સમાજ,૮૦૪, સફોન ટાવર પંચવટી, આંબાવાડી,અ'વાદ	૨૭–૪–'૧૦	ના	ના	ના

૧૧	શ્રી ત્રિભોવનદાસ પંચાલ, ટ્રસ્ટીશ્રી, શેઠ હીરાચંદ મંછારામ પંચાલ બોર્ડીંગ, વિસનગર	૨૮-૧-૦૯	ના	હા, પ્રવેશ ફોર્મ સામેલ	સવારે ૭-૩૦, રાત્રે ૯-૩૦ અને ૧૨-૩૦ ચેકીંગ કરવુ.
૧૨	શ્રી વિજયભાઈ મણીલાલ મહેતા,શ્વે.મુ.પુ.વિદ્યાર્થી ભવન,ભાઉપુરા, કડી	૨૮-૫-'૦૯	ના	ના	૧. સંસ્થાના ધારા ધોરણ મુજબ બાળાઓને પ્રાથમીક/હાઈસ્કુલમા ચોકીદાર મારફતે મુકવા / લેવા જવાની સુવીધા કરેલ છે. ૨. બાળાઓના વાલીઓ દર મહિનાના પ્રથમ રવીવારે બાળાને મળી શકે. ઓળખપત્ર ફરજીયાત છે. તે સિવાય અન્યને મુલાકાત અપાતી નથી. ૩. રજાઓમા વાલીઓના વડપણ હેઠળ ઘરે જવા દેવાય છે. ૪. પ્રવાસ સમયે ગૃહમાતાને વિશેષ જવાબદારી સોંપવામા આવે છે.
૧૩	શ્રી ડાહયાભાઈ ભુદરભાઈ પટેલ,ટ્રસ્ટીશ્રી,સર્વોદય આશ્રમ, વાલમ	૨૭-૫-'૦૯			આશ્રમ શાળામા ગૃહપતિની ફરજીયાત નિમણૂંક કરવી જોઈએ. સંસ્થાએ પોતાના બાળકો જાણી તેની સંપૂર્ણ જવાબદારી નિભાવવી જોઈએ. સંસ્થામાંથી કોઈપણ બાળક રજા લીધા સિવાય બહાર જવુ જોઈએ નહી. કોઈ સંજોગોમા વાલી આવે તો રજા ચીઠ્ઠી ફરજીયાત લેવી જોઈએ. કર્મચારી સ્ટાફ ફરજીયાત આશ્રમ શાળા કે સંસ્થામા જ રહેવો જોઈએ.
૧૪	શ્રી પટેલ પરસોતમભાઈ ટ્રસ્ટીશ્રી, ગણપત વિદ્યાનગર ઉમા પરિવાર ટ્રસ્ટ, ખેરવા	૩-૨-'૦૯	ના,	પ્રવેશ ફોર્મ સામેલ	

૧૫	ટ્રસ્ટીશ્રી, યોગી ડિવાઈન સોસાયટી, સોખડા	૩–૨–'૦૯	૨જી. ની કોપી	ના	ના
૧૬	શ્રી અનિલભાઈ વીરાણી, ટ્રસ્ટીશ્રી, શ્રી મણીલાલ શામજી વીરાણી અને શ્રીમતિ નવલબેન વીરાણી ટ્રસ્ટ, રાજકોટ.	૪–૫–'૧૦	–	–	*(નોંધ : લેખીત જવાબમાં એમ જણાવવામાં આવેલે છકે મુંબઈ ટ્રસ્ટનાં સરનામે પત્ર વ્યવહાર દ્વારા માહિતી મંગાવવી.)*
૧૭	શ્રી જી.જે.વાંછાણી, ટ્રસ્ટીશ્રી, બ્લાઈન્ડમેન્સ વેલફેર એસો.,કાંતા વિકાસ ગૃહ સામે, રાજકોટ.	૨૮–૧–૦૯	સમાજ સુરક્ષા ખાતા હેઠળ	પત્રિકા સામેલ	ના
૧૮	પ્રમુખશ્રી, ગુર્જર ક્ષત્રિય કડિયા જ્ઞાતિ ટ્રસ્ટ, શ્યામવાડી, ગીતા મંદિર પાસે, રાજકોટ	–	–	–	માહિતી આવેલ નથી.
૧૯	સાધુ માધવ પ્રિયદાસ,શ્રી સ્વામી નારાયણ સંસ્કારધામ ટ્રસ્ટ,શનાળા રોડ, મોરબી.	૧–૬–૦૯			ગુરૂકુળ/ બોર્ડીંગ કે આશ્રમ શાળા ચલાવવામા આવતી નથી.
૨૦	સ્વામીશ્રી દેવકૃષ્ણદાસજી, ટ્રસ્ટીશ્રી,સ્વામીનારાયણ, ગુરૂકુળ ,હિતાવહ ટ્રસ્ટ, રાજકોટ.	૫–૫–'૧૦ (નોંધ : છારોડી, અમદાવાદ ના હિતાવહ ટ્રસ્ટ તરફથી માહિતી આવેલ છે.	ના	સ્કુલનાં નિયમોની બુકલેટની નકલ સામેલ છે.	ના

૨૧	ડો. સુશીલાબેન શેઠ,ટ્રસ્ટીશ્રી, કાંતા સ્ત્રી વિકાસગૃહ,રાજકોટ.	૩૧–૧–૦૯	હા	હા	૧) ધો–૭ થી જ હોસ્ટેલમા બાળકને એડમીશન આપવુ જોઈએ. જેથી બાળકની ઉંમર ૧૧ વર્ષ કે તેથી વધારે હોય, ૨) માતા–પિતા વાલીઓ, સાથે બાળકનો સંપર્ક જરૂરી છે. મહિનામા બે વખત મુલાકાત હોવી જોઈએ. ૩) ગૃહપતિ/ ગૃહમાતાના સંપર્કમા બાળક રહેવુ જોઈએ, તેની નોંધપોથી રાખવી જોઈએ. ૪) બાળકની આરોગ્યની કાળજી લેવી જોઈએ અનેદર છ માસે મેડીકલ ચેક–અપ થવુ જોઈએ. ૫) સવાર–સાંજ પ્રાર્થનામા હાજરી બાળકની લેવાવી જોઈએ. ૬) દર વર્ષે રુમના સહઅધ્યાયી બદલતા રહેવા જોઈએ. કારણ કે હોમો સેકસ પ્રીવેન્ટ કરવા, બીજા બાળકો સાથે હળી–મળી અને ભળી શકેતે માટે. ૭) દરેક બાળકનુ દર પંદર દિવસે કાઉન્સેલીંગ થવુ જોઈએ. ૮) સરકારી સંસ્થામા પુરતો સ્ટાફ હોતો નથી. તેથી ચાર્જ સોંપવામા આવે છે. વધારાની કામગીરી હોવાથી જેટલુ ધ્યાન રાખવુ જોઈએ તે રાખી શકાતુ નથી. ગુરૂકુળ ગમે તે ધર્મનુ હોય સ્વામીનારાયણ, જૈન વગેરે તેમા બાળકોને દિક્ષા આપેછે. તેને માટે બ્રેઈન વોશ કરેછે. તે બરોબર નથી. સમાજ તરફની, ધર્મ તરફની બાળકોની ફરજ છે. તેમ મા–બાપ અને કુટુંબ તરફ પણ ફરજ છે. સંસ્થાઓએ બાળક સારો બાગરીક બને તે જોવુ જરૂરી છે.

					ગૃહમાતાની ફરજો : સવારે નવ વાગ્યે રૂમમા રાઉન્ડ લેવાનુ, બાળાઓ માંદા હોય તેને ડો. પાસે લઈ જવા, પુછપરછ કરી કાઉન્સેલીંગ કરવાનુ ટ્રસ્ટીને જાણ કરવા જેવી હોય, તે તેમને મૌખિક કે લેખિત જાણ કરવી, તેઓશ્રીની સલાહ પ્રમાણે પ્રશ્નો હલ કરવા નાસ્તા તેમજ જમવા વખતે વિદ્યાર્થીઓ ઉપર ધ્યાન રાખવુ, માંદા હોય તેને ડોકટર પાસે મોકલવા, વાલીને જાણ કરવી. ટપાલ આવી હોય તેનુ વિતરણ કરવુ. મોકલવાની હોય તે મોકલાવવી, તેમના કપડા, વિસ્તર, સ્વચ્છતા માટે સલાહ સુચના આપવી. વિદ્યાર્થીની સાથે ચર્ચા કરી તેમને મેનુમા બદલાવ જોતો હોય, નવુ જમવાની ઈચ્છા થઈહોય તો માનદ મંત્રીશ્રીને પુછી ચેન્જ આપવો. ડોકટરી ચેક– અપ ટર્મની શરૂઆતમા બાળકો દાખલ થાય ત્યારે કરાવવો. ખાસ ધ્યાન રાખવાની બાબત : રૂમમા સાથે રહેતા વિદ્યાર્થીઓ સંપીને રહે, એક બીજાને મદદ કરે, ઝઘડા કે દાદાગીરી ન કરે તેનુ ધ્યાન રાખવુ, ધો–૧૧ –ને ધો. –૧૨ ખાસ હોમો સેકસ માટે જાગૃત રહેવુ પડે. રાત્રીના તથા નકલ સામેલ છે.
૨૨	એસ.ડી.દોશી,ટ્રસ્ટીશ્રી, રાજ કુંવરબા લેડીઝ કલબ,રાજકોટ.	૭–૨–'૦૯	ના	ના	ના
૨૩	સ્વામી ચંદ્રપ્રકાશજી, ટ્રસ્ટી, સ્વામીનારાયણભકિત સેવાશ્રમ	–	–	–	માહિતી આવેલ નથી.

	ટ્રસ્ટ,મવડી રોડ,રાજકોટ.				
૨૪	ટ્રસ્ટીશ્રી, શ્રી સ્વામીનારાયણ ગુરૂકુળ,ગોંડલ રોડ, રાજકોટ.	૧–૫–'૧૦	ના	પ્રવેશફોર્મની નકલ સામેલ	ના
૨૫	ટ્રસ્ટીશ્રી, શ્રી બળવંતભાઈ દેસાઈ સીસ્ટર નિવેદીતા ફાઉન્ડેસન રાજકોટ.	૨૭–૫–'૦૯			ગુરૂકુળ/ બોર્ડીંગ કે આશ્રમ શાળા ચલાવવામા આવતી નથી.
૨૬	ટ્રસ્ટીશ્રી, હરભમજી ગરાસીયા છાત્રાલય,રાજકોટ.	૧૩–૨–'૦૯	ધો–૭ થી ઉપરના	નકલ સામેલ છે.	ના
૨૭	ટ્રસ્ટીશ્રી, દશા શ્રીમાળી વણિક જૈન વિદ્યાર્થીભવન,ગોંડલ રોડ, રાજકોટ.	૪–૨–'૦૯		નકલ સામેલ છે.	૧) ૨૪ કલાક માટે ગૃહપતિ/ ગૃહમાતા ૨ હોવા જોઈએ, ૨) ૨૪ કલાક માટે સીકયુરીટી ૨ હોવા જોઈઅ ૩) અધિકારીઓનુ નિયમીત ઓચીંતુ ચેકીંગ હોવુ જોઈએ. તેમજ બનાવ માટે અધિકારીઓની જવાબદારી નકકી હોવી જોઈએ. ૪) દરેક વિદ્યાર્થી પાસે સાદો મોબાઈલ હોવો જોઈએ. જેથી તેના માતા – પિતા સાથે સંપર્કમા રહી શકે.
૨૮	શ્રી અશ્વિનભાઈ મહેતા, ટ્રસ્ટીશ્રી રાજકોટ ડિસ્ટીકટ બ્લાઈન્ડનેસ કન્ટ્રોલ સોસા., રાજકોટ.	૯–૬–'૦૫			ગુરૂકુળ/ બોર્ડીંગ કે આશ્રમ શાળા ચલાવવામા આવતી નથી.
૨૯	શ્રી લોહાણા બોર્ડીંગ હાઉસ, ૮,રજપુતપરા, રાજકોટ.	૨૭–૪–'૧૦	ટ્રસ્ટ નોંધણીનો દાખલો સામેલ છે.	પ્રવેશ અરજીની નકલ સામેલ છે.	૧) છાત્રાલયમાં કોઈપણ અકસ્માત ન થાય તેની પુરેપુરી સાવધાની સંચાલકોએ રાખવી ઘટે. ૨) બિમારી આવે કે અકસ્માત થાય ત્યારે તે અંગેની તબીબી સહાય તાત્કાલિક મળી રહે તેવી સુસજજતા છાત્રાલયોનાં સંચાલકોએ રાખવી ઘટે.

					૩) યોગ, વ્યાયામ અને રમત ગમતની સુવિધા જરૂરી છે. ૪) સંચાલકો શીસ્તની વ્યવસ્થા પાળે તે જરૂરી છે. તેની માર્ગદર્શક નોંધ સુચી હોવી જરૂરી છે.
૩૦	બ્રાહમણ ક્ષત્રિય વિદ્યાર્થી ભવન, સ્ટે.રોડ,અમરેલી.	૩૦-૧-૦૯	બોર્ડીગ બંધ છે.		
૩૧	શ્રી દિલીપભાઈ નનુભાઈ સંઘાણી,ટ્રસ્ટીશ્રી,પટેલ વિદ્યાર્થી આશ્રમ અમરેલી. **મહિલા વિકાસ મંડળ, અમરેલી.**	૨૮-૫-'૦૯	ના	હા	ધો. ૮ થી ૧૨ ના વિદ્યાર્થીઓને જ દાખલ કરવામા આવે છે. પ્રવેશ પત્ર ફોર્મ સામેલ છે. સુચનો સામેલ છે.
૩૨	ચીખલી તાલુકા પ્રજાપતિ વિદ્યાર્થી આશ્રમચીખલી, જિ. નવસારી.	–	–	–	માત્ર એ.ડી.પરત.
૩૩	શ્રી વલ્લભ સેવા કેન્દ્ર, નેશનલ હાઈવે –૮, કિલ્લા પારડી, વલસાડ.	૬-૨-૦૯		પત્ર સામેલ	
૩૪	ગાંધી આશ્રમ, મોટાપોંઢા, તા. કપરાડા, જિ. વલસાડ.	૨૭-૪-'૧૦	સરકારશ્રી ધ્વારા વખતો વખત વિઝીટ થતી રહે છે. આરોગ્ય અને શિક્ષણ ઉપર ભાર મુકવામાં આવે છે.	નકલ સામેલ છે.	અમો સરકારશ્રીની નિયમ મુજબ આદિવાસી આશ્રમશાળા સેવાભાવથી ચલાવીએ છીએ. બાળકોનાં સંરક્ષણ અંગે સતત જાગૃત રહેવું પડે છે. છતાં ઘણી વાર નાના બાળકો– માંદગી– ભાગી જવું – અણસમજણને કારણે ઘણી વાર અકસ્માતો થતા હોય છે. છતાં બાળકોનાં હિત ખાતર દરેકે જાગૃત રહેવું જરૂરી છે.
૩૫	ટ્રસ્ટીશ્રી, કેથોલીક ચર્ચ, શ્રી આશાધામ સેવા મંડળ,વાપી.	૨૭-૪-'૧૦	ના	એડમીશન ફોમની નકલ સામેલ	ના
૩૬	ટ્રસ્ટીશ્રી,સ્વામીનારાયણ	૨-૬-'૦૯			હોસ્ટેલ નથી.

	ગુરુકુળ, ભીલાડ				
૩૭	શ્રી નવ સર્જન સોસાયટી, નારગોલ.				
૩૮	મહાજન અનાથ બાળાશ્રમ, કતારગામ, સુરત.	૬–૫–'૧૦	સમાજ સુરક્ષા ખાતા, ગુજ. રાજયનાં નિતી નિયમો અને માન્યતાથી સંસ્થા ચાલે છે. સંસ્થા ૧૧૦ વર્ષ જૂની છે. સરકારી ગ્રાંટ વિના જ ચાલે છે.	અનાથ બાળકોને સંસ્થામાં આશ્રય આપી તેમનાં શિક્ષણ અને પુનર્વસનની વ્યવસ્થા કરવી. કન્યા અને કુમાર છાત્રાલયોમાં ગૃહમાતા અને ગૃહપતિની નિશ્રામાં બાળકો રહે છે. સવારે ૫–૩૦ થી રાત્રે ૯–૩૦ સુધીનું સમય પત્રક છે. નિવાસ ભોજન, શિક્ષણ, કપડાં, પુસ્તકો માટે કોઈ શુલ્ક સંસ્થા લેતી નથી.	સંસ્થા સંચાલકો અને પૂરતા સ્ટાફની સીધી દેખરેખ હેઠળ ચાલતી હોવાથી સંચાલન માટે સમાજમાં સુપ્રતિષ્ઠિત છે.
૩૯	શ્રી આદિવાસી એજયુ. ટ્રસ્ટ, મુ.પો.ઝંખવાવ,તા.માંગરોળ, જિ.સુરત.	૪–૨–૦૯		નકલ સામેલ	મોટેરા ગુરુકુળ જેવા કેસમા ભવિષ્યમા રાજકારણને દુર રાખી તટસ્થ રીતે સરકાર ન્યાયીતપાસ કરાવે તે ઈચ્છનીય છે.
૪૦	ટ્રસ્ટીશ્રી,આદીવાસી છાત્રાલય એજયુ. ટ્રસ્ટ,કાટકુવા, તા. માંડવી, જિ. સુરત.	૮–૬–'૦૯			મોટેરા ગુરુકુળ જેવા કેસમા ભવિષ્યમા રાજકારણને દુર રાખી તટસ્થ રીતે સરકાર ન્યાયી તપાસ કરવો તે ઈચ્છનીય છે.
૪૧	વિદ્યા ભારતી ટ્રસ્ટ, મુ. ઉમરાખ, તા. બારડોલી, જિ.સુરત.	૨૦–૨–'૦૯	ના	નકલ સામેલ	ના
૪૨	વિદ્યાભારતી વનવાસી શિક્ષણ સમિતી,રાજપીપળા.	–	–	–	ટપાલ પરત આવી
૪૩	**વિસલપુર કેળવણી મંડળ મીઠાખળી, અમદાવાદ.**	૧૩–૨–૦૯	બોર્ડીંગ નથી.		સુચનો આપેલા છે.

૪૪	**શ્રી કચ્છ સૌરાષ્ટ્ર ક્ષત્રિય મોચી જ્ઞાતિ કેળવણી મહામંડળ તથા છાત્રાલય,કાંકરીયા, અમદાવાદ**	૧૦-૫-૧૦	ના	ના	ના
૪૫	**સિધ્ધાર્થ એજયુકેશન સોસા. મુ.મીઠીકુઈ, તા.ધોળકા,**				માહિતી આવેલ નથી.
૪૬	**શ્રી નારણભાઈ પટેલ, ટ્રસ્ટી, સાબરમતી વિદ્યા મંદીર ટ્રસ્ટ, રામનગર, સાબરમતી,**	૨-૬-'૦૯			આશ્રમ શાળા ચલાવવામા આવતી નથી.
૪૭	**જયોતિ સંઘ ટ્રસ્ટ,રીલીફ રોડ, પથ્થરકુવા, અમદાવાદ.**	૭-૫-'૧૦			આશ્રમ શાળા ચલાવવામા આવતી નથી.
૪૮	**ધી અશોક એજયુકેશન લેન્ડમાર્ક ટ્રસ્ટ,ગોતા ટાઉન શીપ પાસે, ઓગણજ, તા.સીટી,જી.અમદાવાદ.**	૨૭-૪-'૧૦			માહિતી લાગુ પડતી નથી જેથી અમારું નામ આપનાં પત્ર પાઠવવાની સુચીમાંથી કમી કરશોજી. *(વર્ષ ૨૦૦૨ની શરૂઆત સુધી સ્કૂલ ચાલુ હતી. ૨૦૦૪ થી હાલ સુધી અનુસ્નાતક કક્ષાનો અભ્યાસકમો ચાલુ છે.)*
૪૯	**ગંગાબા કન્યાશાળા ટ્રસ્ટ, સેટેલાઈટ રોડ, અમદાવાદ.**				માહિતી આવેલ નથી.
૫૦	**અમદાવાદ ઝેવિયર્સ એજયુકેશન સોસાયટી મિરઝાપુર, અમદાવાદ.**	૨૯-૧-૦૯	ના	ના	ના
૫૧	**ચીમનલાલ કે. શાહ, ટ્રસ્ટી,ચીમનલાલ કપુરચંદ ખડાયતા છાત્રાલય સાર્વજનિક ટ્રસ્ટ,**	૧-૬-'૦૯			૧. શીયાળામા ગરમ પાણી, ૨. બહારથી વાલી મિત્રો કે સગા સબંધીને વિદ્યાર્થીને મળવુ હોય તો તેમને અલગ રુમ ૩. વિદ્યાર્થી માટે ટી.વી.ની સગવડ, સાંજના સાત વાગ્યા પછી ટીવી જોવા માટે અલગ રુમ,

	નાતાલવાળો બંગલો, એલીસબ્રીજ,				૪. દરેક વિદ્યાર્થી ઉપર પુરતુ ધ્યાન ૫. સંસ્થામા બહારની જ્ઞાતિને એડમીશન આપતા નથી.
૫૨	**તક્ષશિલા વિશ્વ વિદ્યાલય ટ્રસ્ટ સત્કાર ફલેટ, ઉદગમ સ્કુલ પાછળ, અમદાવાદ.**				ટપાલ પરત આવેલ છે.
૫૩	**સર્વોદય આશ્રમ, મઢી તા. વિજાપુર, જી.મહેસાણા.**	૯–૨–'૦૯	ના	ગુરૂકુળ ચલાવત નથી.	ધર્મનો વેપાર કરતી સંસ્થાઓને શીક્ષણની પ્રવૃતિઓ એટલે કે કોઈ પણ શાળાઓ અને તેના છાત્રાલયો ચલાવવાની મંજુરી સરકારેઆપવી જોઈએ નહી.
૫૪	**શ્રી ગુરૂકુળ એજયુકેશન ટ્રસ્ટ, મુ.બીલીયા, તા.વિજાપુર, જી.મહેસાણા.**				માહિતી આવેલ નથી.
૫૫	**શ્રી જૈન શ્વે.મુ.પુ. વિદ્યાર્થી ભુવન, મોજાપીર પાસે, મહેસાણા.**				માહિતી આવેલ નથી.
૫૬	**શ્રી સ્વામીનારાયણ ગુરૂકુળ, મુ.પો.તરસાલી, .જી.વડોદરા.**				માહિતી આવેલ નથી.
૫૭	**શ્રી સ્વામીનારાયણ ગુરૂકુળ, વિરપુર.જિ. રાજકોટ.**	૧૧–૨–'૦૯	ના	હા	ના
૫૮	**સ્વામીનારાયણ વિશ્વમંગલ ગુરૂકુળ,કલોલ, ગાંધીનગર.**				માહિતી આવેલ નથી.
૫૯	**સ્વામીનારાયણ ગુરૂકુળ, સિધ્ધપુર,પાટણ.**	૮–૫–'૧૦	ના	પ્રવેશ ફોર્મની નકલ સામેલ છે.	૧) પુરતી આરોગ્ય તેમજ ભૌતિક સુવિધાઓ હોવી જોઈએ.

					૨) વિદ્યાર્થીની સલામતી માટેના પગલા લેવાં જોઈએ.
૬૦	**ધી સીમલક એજયુકેશન બોર્ડ, સિમલક, જિ.નવસારી**	૧૧-૨-'૦૯	બોર્ડીંગ ચલાવતા નથી.		બોર્ડીંગમા રહેતા બાળકોને સાંજે સુર્યાસ્ત પછી કોઈ પણ સંજોગોમા સવાર સુધી સંકુલની બહાર જવાની પરવાનગી આપવી નહી. (સિવાય કે ખાસ કારણોસર નોંધાયેલ વાલીના સંગાથે) દરરોજ સાંજે નિયમિત હાજરી પુરવી તથા ગેર હાજર બાળકની તાત્કાલીક તપાસ હાથ ધરવી. વધુમા વધુ ૩૦ બાળકો પર એક સુરપવાઈઝર રાખવો, કે જેથી વ્યકિતગત બાળકોનુ ધ્યાન રાખી શકાય.
૬૧	**શ્રી જીવન જયોત કેળવણી ટ્રસ્ટ, ઉનાઈ, તા.વાસંદા, જી.નવસારી.**	૩-૨-'૦૯	–	નકલ સામેલ	
૬૨	**શ્રી પ્રજાપતિ વિદ્યાર્થી આશ્રમ ગણદેવી, જી.નવસારી.**				માહિતી આવેલ નથી.
૬૩	**શ્રી સુપા વિભાગ એજયુકેશન સોસાયટી, જી.નવસારી.**				ટપાલ પરત આવેલ છે.
૬૪	**બીલીમોરા કેળવણી વિભાગ, સ્ટેશન રોડ, બીલીમોરા.**				માહિતી આવેલ નથી.
૬૫	**શ્રીસ્વામીનારાયણ એજયુકેશન ટ્રસ્ટ,મોટાપોંઢા, તા.કપરાડા, જી.વલસાડ.**	૫-૨-'૦૯	ના	નકલ સામેલ	
૬૬	**શ્રી ધરમપુર તાલુકા આદિવાસી કેળવણી મંડળ**	૧૦-૫-૧૦	ગુજરાત સરકાર આદિજાતિ વિકાસ વિભાગનાં ઠરાવની	આશ્રમ શાળાની બુકલેટની નકલ સામેલ છે.	ના

	મુ.પો.શેરીમાળ, તા.ધરમપુર, જી.વલસાડ.		નકલ સામેલ છે.		
૬૭	**શ્રી જનતા જનાર્દન કેળવણી મંડળ,મુ.પો.વારોલી તલાટ, તા.કપરાડા, જી.વલસાડ.**	૧૧-૨-૦૯	ના	નકલ સામેલ	કોઈક આકસ્મીક સંજોગે બાળકનુ અવસાન થાયતો તેમા કાવાદાવા સાથે , પૂર્વગ્રહ સાથે રાજકીય આગેવાનો સંસ્થા કે કર્મચારી પ્રત્યે દુષ્ટ વ્યવહાર રાખી તેને શીક્ષાના પગલા ભરવા સુધી દોરી જાય છે. જે યોગ્ય નથી. પણ ઘટનાની યોગ્ય તપાસ થવી જોઈએ. સરકારી તંત્રએ પણ નિવાસી આશ્રમ શાળાઓની વારંવાર મુલાકાત લઈ સંસ્થાના ટ્રસ્ટીઓ તથા કર્મચારીઓની મીટીંગ લઈ યોગ્ય માર્ગદર્શન આપી બાળકોના સર્વાંગી વિકાસ અંગે આયોજન કરવુ જોઈએ.
૬૮	**શ્રી જનતા કેળવણી મંડળ, મુ.પો.મોટાપોંઢા, વાયા વાપી, જી.વલસાડ.**				માહિતી આવેલ નથી.
૬૯	**શ્રી ધીરુભાઈ ગોપાળજી પટેલટ્રસ્ટી, શ્રી અંબિકા એજયુકેશન ટ્રસ્ટ, ટોડીપાડા જી.ડાંગ.**	૨૨-૬-'૦૯			૧. ધો-૧ થી ૭ ના વિદ્યાર્થીઓને રાખવા જોઈએ. ૨૦ વિદ્યાર્થી દીઠ એક ગૃહપતિ કમ શિક્ષક રાખવા જોઈએ. જેથી બાળકો ઉપર પુરતી દેખરેખ રાખી શકાય. ૨. સરકારશ્રી તરફથી વિદ્યાર્થી દીઠ રુા. ૬૦૦/- ભોજન ગ્રાન્ટ (ફુડ બીલ) આપવામા આવે છે. જેમા વીટામીનવાળો પુરતો ખોરાક આપી શકાતો નથી. મોંઘવારી મુજબ ફુડ બીલ આપવુ જોઈએ. ૩. સરકારશ્રીના લગતા ખાતાઓએ આશ્રમ/ છાત્રાલયોની નિયમિત વીઝીટ કરી સાચો રીપોર્ટ

					સરકારમા રજુ કરવો જોઈએ. ૪. જે સંસ્થાઓ બાળકોની સાર સંભાળ ન રાખતી હોય તેવા સંસ્થાના આશ્રમો/ છાત્રાલયો બંધ કરવા જોઈએ. ૫. સંસ્થામા રહેતા બાળકો સાથે કર્મચારીએ ખૂબ જ પ્રેમ ભાવ રાખવો જોઈએ, આત્મિયતા કેળવી એની સાથે દિલ રેડીને કામ કરવુ જોઈએ. ૬. સંસ્થાનુ સંચાલન અનુભવી સંચાલકો મારફત જ થવુ જોઈએ કે જેઓ ગાંધીજી, રવીશંકર મહારાજ, જુગતરામ દવે વિગેરેના જીવત ચરિત્રો વાંચી વિચારી અમલ કરી સેવાના કાર્યો કરતા હોય. ૭. આશ્રમ શાળામા સંડાસ – બાથરુમ, સ્કુલ, હોસ્ટેલ, રસોડા વિગેરેની પુરી સગવડ હોવી જોઈએ. દરેક આશ્રમમા કંપાઉન્ડ વોલ હોવી જ જોઈએ. જેથી બાળકોની સલામતી રહે. આ માટે સરકારશ્રીએ આ સદર સુવીધા ઉભી કરવા ગ્રાન્ટ આપવી જોઈએ.
૭૦	**મોડર્ન એજયુકેશન ટ્રસ્ટ, ઈમરાનનગર,વાપી, તા.પારડી, જી.વલસાડ.**	૫–૨–'૦૯	બોર્ડીંગ ચલાવતા નથી	ના	જો બાળકોને પોતાના સંતાનોની જેમ જ પ્રેમ આપવામા આવે, માલીકી ભાવનાને બદલે સેવાની ભાવના સંચાલકોમા આવે, શારીરીક શીક્ષા સદંતર બંધ કરવામા આવે, આવી શીક્ષા કરનારને નોકરીમાંથી દુર કરી શકાય તેવી શરતો નોકરીમા રાખતી વખતે કરવામા આવે તો કરુણ ઘટના બનતી અટકાવી શકાય. પ્રેમ એ જ અણમોલ શસ્ત્ર છે. સંસ્થાની મર્યાદા કરતા વધારે છાત્રો આર્થીક લાભ માટે ભરવા જોઈએ નહી.
૭૧	**નિરંજનાબેન કલાર્થી**	૮–૬–'૦૯			૧. ગૃહપતિ નિયમોનો આગ્રહી, જાગૃત,

	ટ્રસ્ટી,સ્વરાજ આશ્રમ, કન્યા વિદ્યાલય, બારડોલી.				નિષ્ઠાવાન, સદાચારી હોવો જોઈએ. ૨. વાલીઓ સાથે, વિદ્યાર્થીઓ સાથે, સંચાલક મંડળ સાથે, ગૃહપતિ હોવો જરૂરી, ૩. વિદ્યાર્થીઓની માનસિકતાનો અભ્યાસુ હોવો જરૂરી ૪. સમય પાલનનો, સ્વચ્છતાનો, વ્યવસ્થાનો આગ્રહી ગૃહપતિ હોવો જોઈએ. ૫. બહારની કોઈ પણ વ્યકિતઓને છાત્રાલયમા પ્રવેશ નહી આપવાની સમજવાળો ગૃહપતિ હોવો જોઈએ. ૬. સંચાલક મંડળે પણ સમજદારીપૂર્વક સંસ્થાનુ સંચાલન કરવુ જોઈએ.
૭૨	**વનિતા વિશ્રામ ૧૨, આદર્શ સોસાયટી, સુરત.**				
૭૩	**શ્રી સુરત વલસાડ જીલ્લા રોહીત કેળવણી મંડળ, બારડોલી.**	૧૦-૫-૧૦	સરકારશ્રીનાં નિતિ નિયમોની નોંધની નકલ પ્રવેશ પત્રકમાં છે તે મુજબ	પ્રવેશ પત્રકની નકલ સામેલ છે.	આશ્રમશાળા – છાત્રાલયોમાં ગૃહપતિ – વોચમેનો ધ્યાન આપે જ છે પરંતુ છોકરાઓને પણ વાલીઓ ધ્વારા વ્યવસ્થિત કાળજી રાખવાનાં સૂચનો તથા બાળકોને વાલીઓ ધ્વારા ખોટા પ્રોત્સાહનો પુરા પાડવા નહિં. છાત્રાલયમાં રહેતા વિદ્યાર્થીઓ જો સંસ્થાનાં નિયમો મુજબ રહેતા ન હોય તો તાકીદે વાલીઓને જાણ કરી છોકરાઓનો કબજો વાલીને સોંપવો.
૭૪	**સર્વોદય શિક્ષણ મંડળ, રાંદેર રોડ, સુરત.**				
૭૫	**ઘી માંડવી એજયુકેશન સોસાયટી, હોલી ચકલા, માંડવી, જી.સુરત.**	૩૧-૧-'૦૯	ના	ના	ના

૭૬	કિરીટભાઈ નાટલાજીભાઈ પટેલ, ટ્રસ્ટી, શ્રી સાર્વજનિક વિદ્યામંડળ, અસ્માન,પો. સરદાર બાગ, તા.બારડોલી.	૧-૬-'૦૯			વિદ્યાર્થીની બહેનો માટે ગૃહમાતા એવી હોવી જોઈએ જે માતા જેટલો જ પ્રેમ કરી શકે. માતાની જેમ સાર – સંભાળ રાખી શકે. જેથી વિદ્યાર્થીનીઓને છાત્રાલય જ પોતાના ઘર જેવુ લાગે છે.
૭૭	શિક્ષણ પ્રચાર સમિતિ, સિસોન્દ્રા,જિ. નર્મદા.				
૭૮	આદીવાસી સામાજીક કેન્દ્ર એજયુકેશન સોસાયટી, મુ.પો.નિવાલ્દા, ત.ડેડીયાપાડા, જી.નર્મદા.	૧૮-૫-૧૦	નકલ સામેલ છે.	નકલ સામેલ છે.	ના
૭૯	નવરચના એજયુકેશન સોસા., મુ.પો.તા. સાગબારા,જી.નર્મદા	૩૦-૩-૦૯	હા	ના માત્ર પ્રવેશ પત્ર	કોઈ સુચનો નથી.
૮૦	સ્વામિનારાયણ ગુરૂકુલ પાલીહીલ, વલસાડ.				માહિતી આવેલ નથી.
૮૧	સ્વામિનારાયણ ગુરૂકુલ, ઉમરગામ, જી.વલસાડ.				કવર પરત આવેલ છે.
૮૨	પુરાણી સ્વામી હરીપ્રિયદાસજી સ્વામિનારાયણ ગુરૂકુલ, કેવડીયા કોલોની, જી.નર્મદા	૨૯-૫-'૦૯			૧. છાત્રાલયમા દસ વર્ષથી નાની ઉમરના વિદ્યાર્થીઓને પ્રવેશ આપવો જોઈએ નહી. ૨. છાત્રાલયમા વિદ્યાર્થીને વ્યકિતગત રુમ આપવો ન જોઈએ. ૩. દસ થી બાર વિદ્યાર્થીઓ સાથે એક ગૃહપતિ રાખવો જોઈએ. જેથી વિદ્યાર્થીઓની અસલામતીનો પ્રશ્નો ઉભો ન થાય.
૮૩	સ્વામિનારાયણ ગુરૂકુલ, સાવરકુંડલા, જી.અમરેલી.	૮-૫-'૧૦	ના	નકલ સામેલ છે.	ના

૮૪	**સ્વામિનારાયણ ગુરૂકુલ, બોટાદ, જી.ભાવનગર**	૧૩–૨–'૦૯	સ્વનિર્ભર ટ્રસ્ટ	ઝેરોક્ષ	ગુજરાત રાજયમા આવેલ દરેક છાત્રાલયના નિયમો અને દિનચર્યા એક જ હોય તે ઈચ્છનીય છે.
૮૫	**સ્વામિનારાયણ ગુરૂકુલ, ભૂમેલ, જી.આણંદ.**				
૮૬	**સ્વામિનારાયણ ગુરૂકુલ, ધરમપુર, જી.વલસાડ.**	૧૦–૮–૧૦	–	બાળકોને સવારે ન્હાઈ ધોઈ પૂજા પાઠ વગેરે– નિયમિત સ્કુલ ટાઈમ સવારે ૮ થી ૧ ભણવાનું. બપોરે ભોજન,આરામ,ટયુશન રમતગમતની પ્રવૃતિઓ	છાત્રાલયનાં બાળકોને અમો સારી રીતે તૈયાર કરીએ છીએ.
૮૭	**શાસ્ત્રી સ્વામી હરીવલ્લભદાસજી સ્વામિનારાયણ ગુરૂકુલ, ભૂજ**	૨–૬–'૦૯			વર્ષમા એક વાર સેમીનાર / વર્કશોપનુ આયોજન થાય અને વિચારો / અનુભવોની આપ – લે થાય તે જરૂરી છે.
૮૮	**સ્વામિનારાયણ ગુરૂકુલ, ગઢડા, જી.ભાવનગર**	૧૩–૨–'૦૯	નીલ	નીલ	નીલ
૮૯	**સ્વામિનારાયણ ગુરૂકુલ, સોમનાથ, જી.જુનાગઢ**	૧૩–૫–૧૦	ના	નકલ સામેલ છે.	બાળકોને રાષ્ટ્રીયતા, સંસ્કાર અને સંસ્કૃતિ બાબતે વારંવાર ધ્યાન દોરવું જોઈએ તેમજ આધુનિક વિજ્ઞાન અને સંશોધનને લગતાં વધુમાં વધુ ચિત્રો ધ્વારા પ્રયાસ કરવા જોઈએ. આવનારા દિવસોની જીવનશૈલી કેવી હોવી જોઈએ. તેનું પણ ધ્યાન દોરવું ઘટે. પારિવારીક અને સામાજિકતા માટે પોતે શું કરી શકશે ? વગેરેનું જ્ઞાન આપવું જોઈએ.
૯૦	**સ્વામિનારાયણ ગુરૂકુલ, જામનગર**				

૯૧	**સ્વામિનારાયણ ગુરૂકુલ, વાસદ, જી.આણંદ**	૭–૨–'૦૯	મંદિર છે		
૯૨	**સ્વામિનારાયણ ગુરૂકુલ, સેકટર–૨૨,૨૩, ગાંધીનગર.**	૭–૫–'૧૦	ના	નકલ સામેલ છે.	ના
૯૩	**સ્વામિનારાયણ ગુરૂકુલ, જુનાગઢ.**	૧૭–૨–'૦૯	સ્વનિર્ભર ટ્રસ્ટ	ઝેરોક્ષ	ગુજરાત રાજયમા આવેલ દરેક છાત્રાલયના નિયમો અને દિનચર્યા એક જ હોય તે ઈચ્છનીય છે.
૯૪	**સ્વામિનારાયણ ગુરૂકુલ, ગોંડલ, જી.રાજકોટ.**				
૯૫	**સ્વામિનારાયણ ગુરૂકુલ, વલ્લભવિદ્યાનગર.**	૧૧–૫–૧૦	પ્રાપ્ય નથી	માર્ગદર્શિકા અંગેની પુસ્તીકા સામેલ છે.	ના
૯૬	વ્યવસ્થાપકશ્રી,આર્યકન્યા ગુરૂકુળ, પોરબંદર	૨–૬–'૦૯		૧૧ થી ૧૭ વર્ષની ઉમરની બાળા	
૯૭	સૈનિક સ્કુલ બાલાછડી, જિ. જામનગર.	૧૧–૫–૧૦	શાળાનું સંચાલન સૈનિક સ્કુલ સોસાયટી નવી દિલ્હી ધ્વારા કરવામાં આવે છે અને તેનાં નિતી નિયમોની નકલ શાળા ખાતે પ્રાપ્ય છે.	શાળા ખાતે પ્રાપ્ય છે.	ગુજરાતમાં આવેલ નિવાસી શાળાનાં આચાર્યશ્રીઓની કોન્ફરન્સ વર્ષમાં એક વખત કરવામાં આવે જેથી પ્રશ્નોના ચર્ચા વિચારણા થઈ શકે.
૯૮	એમ.એસ.હોસ્ટેલ સમા–સાવલી રોડ, વડોદરા.	૧૩–૫–૧૦	સંસ્થા ખાનગી છે. ISO-9001 પ્રમાણિત છે.	નકલ સામેલ છે.	ના
૯૯	સન ફલાવર ઈંગ્લીશ સ્કૂલ, સાપર વેરાવળ (રીબડા) ગોંડલ હાઈવે, રાજકોટ.	૧૧–૫–૧૦	નકલ સામેલ છે.	નકલ સામેલ છે.	રાજયમાં ચાલતી આશ્રમ શાળા તથા બોર્ડીંગ સાથે ચાલતી શૈક્ષણિક સંસ્થાઓ માટે રાજય સરકારે અલગ કાયદા અને નિતી નિયમો કરવા

					અંગે ઘટીતં કાર્યવાહી કરવી. જેથી હોસ્ટેલમાં રહી અભ્યાસ કરતાં બાળકોનાં જે આવા ગંભીર દુઃખદ બનાવ ન બને તે અંગે રાજય સરકાર/ સંસ્થા જવાબદારીનું સંચાલન કરવાથી વાકેફ થાય.